

CITY OF RANCHO CORDOVA



CITY COUNCIL MEETING

Monday, May 20, 2019

5:30 PM – Regular Meeting

AGENDA

Robert J. McGarvey, Mayor

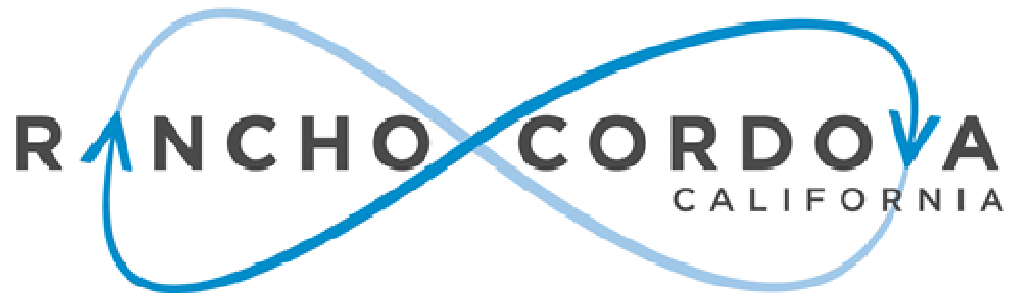
David Sander, Vice Mayor

Garrett Gatewood, Council Member

Donald Terry, Council Member

Linda Budge, Council Member

CITY OF RANCHO CORDOVA



City Hall
2729 Prospect Park Drive, Rancho Cordova

Monday, May 20, 2019

5:30 PM – Regular Meeting
David B. Roberts Council Chambers

AGENDA

1. REGULAR MEETING - CALL TO ORDER / ROLL CALL

Council Members Budge, Gatewood, Sander, Terry and Mayor McGarvey.

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The Clerk will announce the meetings video recording and playback schedules.

3. PLEDGE OF ALLEGIANCE

The Mayor will call on someone in attendance to lead the Pledge.

4. INVOCATION

Julie Steinbach from United Methodist Church of Rancho Cordova will give the invocation.

5. PRESENTATIONS

- 5.1 Presentation by Janet Zeller and Shawn Harrison, from Soil Born Farms, on Creating the Center for Food, Health and the Environment.
- 5.2 Proclamation to Maria Almes in Honor of Her Retirement From the United States Department of Veterans Affairs and Her 33 Years of Service to Veterans and Their Families.
- 5.3 Proclamation Honoring Kerry Simpson, Neighborhood Services Manager, on her Retirement from the City of Rancho Cordova.

6. PUBLIC COMMENT

Citizens wishing to address the Council for any matter not on the agenda may do so at this time by completing and submitting a Speaker Card to the City Clerk. For items on the agenda, speakers will be called up to the podium by the Mayor at the point on the agenda when the item will be heard. Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any item not on the agenda unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

7. COUNCIL REPORTS

8. CITY MANAGER'S REPORT

9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

- 9.1 **Subject:** Meeting Minutes from the April 15, 2019 and April 30, 2019 Regular and Special City Council Meetings.
Recommendation: Adopt the Minutes.

- 9.2 **Subject:** An Ordinance Amending Sections of the Rancho Cordova Municipal Code Related to Title 23 Zoning Code, Article 3 Zoning District, Allowable Uses, and General Development Standards, Article 7, Site Planning and Development Standards, and Article 9 Specific Use Provisions.
Recommendation: Waive the second reading and adopt the Ordinance.
Result of Recommended Action: Approval of the Ordinance would amend Title 23 (Zoning Code), Article 3 Zoning District, Allowable Uses, and General Development Standards, Article 7, Site Planning and Development Standards, and Article 9 Specific use Provisions.
Staff Report: Darcy Goulart, Planning Manager.
Advances Goals: 1, 2, 5 and 6.

- 9.3 **Subject:** A Resolution Authorizing the City Manager to Execute Contract Amendment No. 56-2016-2 With West Coast Arborists, Inc. to Extend the Contract Term From June 30, 2019 to June 30, 2021 Which Results in Increasing the Contract Budget From \$475,000 to a Not to Exceed Amount of \$875,000 for On-Call Tree Maintenance Services.
Recommendation: Adopt the Resolution.
Result of Recommended Action: Adoption of this Resolution will authorize the City Manager to execute Contract Amendment No. 56-2016-2 with West Coast Arborists, Inc. (WCA) for On-Call Tree Maintenance Services. The proposed amendment will extend the contract term from June 30, 2019 to June 30, 2021 which results in increasing the contract budget from \$475,000 to \$875,000.
Staff Report: Albert Stricker, Public Works Director and Steve Harriman, Operations and Maintenance Division Manager.
Advances Goals: 1, 2 and 5.

- 9.4 **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 38-2019 in an Amount not to Exceed \$2,396,000 With Roush Landscape Services for Citywide Public Landscape Maintenance Services Through June 30, 2024.
 Recommendation: Adopt the Resolution.
 Result of Recommended Action: Adoption of this Resolution will authorize the City Manager to execute Contract No. 38-2019 with Roush Landscape Services in the amount of \$2,396,000 for the provision of landscape maintenance services.
 Staff Report: Albert Stricker, Public Works Director and Steve Harriman, Operations & Maintenance Division Manager.
 Advances Goals: 1, 2 and 5.
- 9.5 **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 46-2019 In An Amount Not To Exceed \$168,443.56 With Reyre Construction For The 2019 ADA Sidewalk Improvement Project at Various Locations in the City.
 Recommendation: Adopt the Resolution.
 Result of Recommended Action: Adoption of this Resolution will authorize the City Manager to execute Contract No. 46-2019 in an amount not to exceed \$168,443.56 with Reyre Construction to construct the 2019 ADA Sidewalk Improvement Project.
 Staff Report: Albert Stricker, Public Works Director and Ben Chan, Assistant Civil Engineer.
 Advances Goals: 1, 2 and 5.
- 9.6 **Subject:** Resolutions Initiating Proceedings for the Annual Levy and Collection of Assessments for the Landscaping and Lighting District No. 2005-1 for Fiscal Year 2019-2020.
 Recommendation: That Council adopt the following Resolutions:
 1. A Resolution Initiating Proceedings for the Annual Levy and Collection of Assessments for the Landscaping and Lighting District No. 2005-1 for Fiscal 2019-2020; and
 2. A Resolution Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Landscaping and Lighting District No. 2005-1 for Fiscal Year 2019-2020.
 Result of Recommended Action: The recommended actions are required as part of the process to continue the annual levy and collection of assessments in the District. The assessments fund landscape maintenance in the District. There are no new impacts to existing or new residents. No assessments shall increase as a result of this action.
 Staff Report: Elizabeth Sparkman, Community Development Director and Jeanette Cervantes, Management Technician.
 Advances Goal: 5.
- 9.7 **Subject:** Resolutions Initiating Proceedings for the Annual Levy and Collection of Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2019-2020.
 Recommendation: That City Council adopts:
 1) A Resolution Initiating Proceedings for the Annual Levy and Collection of Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2019-2020; and
 2) A Resolution Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2019-2020.
 Result of Recommended Action: The recommended actions are required as part of the process to continue the annual levy and collection of assessments for the Rancho

Cordova Lighting District No. 2012-1 (the "District"). The assessments fund the maintenance of street lights and safety lights in the District. There are no new impacts to existing or new residents. No assessment rates shall increase as a result of this action.

Staff Report: Elizabeth Sparkman, Community Development Director and Jeanette Cervantes, Management Technician.

Advances Goal: 5.

10. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

- 10.1 **Subject:** Stewart Tool Company Warehouse Building Major Design Review Permit; Project No. DD9849 – Located at 3646 Omec Circle.

Recommendation: Adopt the Resolution.

Result of Recommended Action: Approval of the Resolution would allow construction for a 15,000 square-foot warehouse building on an existing developed lot.

Staff Report: June Cowles, Senior Planner.

Advances Goals: 1, 2 and 6.

- 10.2 **Subject:** Sidewalk Vendor Zoning Certification Permit Fee.

Recommendation: Adopt the Resolution.

Result of Recommended Action: Adoption of this Resolution would add a new \$60 Sidewalk Vendor Zoning Certification permit fee to the Planning Department Fee and Deposit Schedule for the processing of Sidewalk Vendor Zoning Certification permit.

Staff Report: Darcy Goulart, Planning Manager.

Advances Goals: 1, 2, 5 and 6.

11. PUBLIC HEARING ITEMS

- 11.1 **Subject:** Creekside Self-Storage Villages of Zinfandel Special Planning Area Amendment and Major Design Permit; Project No. DD9820 – Located on North Mather Boulevard, West of Zinfandel Drive.

Recommendation: That Council:

- a) Determine the project Exempt per Section 15183, consistent with Community Plan, General Plan and Zoning, of the CEQA Guidelines;
- b) Introduce and waive first reading of Ordinance No. XX-2019 approving amendments to the Villages of Zinfandel Special Planning Area industrial zone building setback; and
- c) Adopt the Resolution for Creekside Self-Storage Major Design Review.

Result of Recommended Action: Approval of the above-referenced resolutions and ordinances would allow the construction of 103,670 square feet of self-storage buildings that includes parking, lighting and landscaping.

Staff Report: June Cowles, Senior Planner.

Advances Goals: 1 and 2.

- 11.2 **Subject:** Bradshaw Village Parcel Subdivision – Tentative Subdivision Map, Development Agreement and Major Design Review – Project No. DD9805 – Located North of Old Placerville Road approx. 730' east of Bradshaw Road.

Recommendation: That Council:

- a) Determine the project Exempt per Section 15183 Projects Consistent with a Community Plan, General Plan, or Zoning, of the CEQA Guidelines; and
- b) Adopt the Resolution for Bradshaw Village Parcel Tentative Subdivision Map and Design Review; and
- c) Introduce and waive the first reading of the Ordinance for the Development

Agreement between Bradshaw Village Parc, LLC and the City of Rancho Cordova.

Result of Recommended Action: Adoption of the above referenced Resolution would approve the Tentative Subdivision Map and Design Review for 3 floor plans with 3 elevations and 6 color schemes. Approval would allow the applicant to pursue necessary building permits and public works permits for new construction. The action would also waive the first reading of the ordinance for the Development Agreement which would then return for a second reading on June 3, 2019.

Staff Report: Nicholas Sosa, Assistant Planner.

Advances Goals: 1, 2 and 6.

- 11.3 **Subject:** Actions Related to the South Sacramento Habitat Conservation Plan (SSHCP) Plan Implementing Agreement, Plan Amendment, and Mitigation Fee Schedule.

Recommendation:

1. Adopt Resolution authorizing the City Manager to execute the Revised Implementing Agreement for the Habitation Conservation Plan for South Sacramento County
2. Adopt Resolution approving SSHCP Plan Amendments to Chapter 9 (Implementation)
3. Adopt Resolution approving the SSHCP Mitigation Fee Schedule
4. Adopt Resolution approving a SSHCP Permit Fee Deposit

Result of Recommended Action: Adoption of these Resolutions is required to continue to implement the SSHCP and its associated components including minor amendments to the Implementation Chapter of the SSHCP, minor amendments to the Implementation Agreement, adoption of the SSHCP Mitigation Fee Schedule, and adoption of a permit fee deposit to cover the costs of processing and issuing the permits.

Staff Report: Elizabeth Sparkman, Community Development Director.

Advances Goals: 1, 2, 5 and 6.

12. REGULAR CALENDAR ITEMS

- 12.1 **Subject:** Fiscal Year 2019/2020 Community Enhancement Fund Allocations.
Recommendation: Receive presentation and provide direction for project selection and funding amount on the Fiscal Year 2019/2020 Community Enhancement Fund.

Result of Recommended Action: Council will receive a comprehensive summary of the programs and projects recommended for Measure H/Community Enhancement Funds which includes the review committee's recommendation on funding level and Council input from the prior City Council meeting. Input and direction received from the City Council at the May 20, 2019 regular meeting will be incorporated into the resolution for adoption at a future meeting.

Staff Report: Stacy Delaney, Community Enhancement Analyst II.

Advances Goals: 1, 2, 3, 5 and 6.

13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

14. ADJOURNMENT

ADDITIONAL INFORMATION

SPECIAL MEETINGS LISTED BELOW ARE SUBJECT TO CHANGE/CANCELLATION WITHOUT FURTHER NOTICE.

UNLESS THE COUNCIL ADOPTS A MOTION TO EXTEND THE MEETING, ANY ITEM THAT IS NOT INITIATED BEFORE 11:00 PM WILL BE CONTINUED TO THE NEXT DAY AT 5:30 PM OR SCHEDULED ON THE NEXT REGULAR MEETING AGENDA OF THE COUNCIL.

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at www.cityofranchocordova.org on Thursdays or Fridays prior to the Regular City Council Meeting.

CITYWIDE GOALS - (Adopted March 27, 2012)	
1.	Promote the Positive Image of Rancho Cordova
2.	Ensure a Safe, Inviting and Livable Community
3.	Empower Responsible Citizenship
4.	Establish Logical City Boundaries that Provide Regional Leadership and Address Financial Challenges
5.	Ensure the Availability of the Best Public Services in the Region while Practicing Sound Fiscal Management
6.	Drive Diverse Economic Opportunities

UPCOMING MEETINGS	
Tuesday, May 28	5:30 PM Special Meeting/Work Session
Monday, June 3	4:00 PM Special Meeting/Regular Meeting
Monday, June 17	5:30 PM Regular Meeting
Tuesday, June 25	5:30 PM Special Meeting/Work Session
Monday, July 1	4:00 PM Special Meeting/Regular Meeting
Monday, July 15	CANCELLED REGULAR MEETING
Monday, August 5	4:00 PM Special Meeting/Regular Meeting
Monday, August 19	5:30 PM Regular Meeting
Tuesday, August 27	5:30 PM Special Meeting/Work Session
Tuesday, September 3	4:00 PM Special Meeting/Regular Meeting
Monday, September 16	5:30 PM Regular Meeting
Tuesday, September 24	5:30 PM Special Meeting/Work Session
Monday, October 7	4:00 PM Special Meeting/Regular Meeting
Tuesday, October 8	CANCELLED SPECIAL MEETING
Tuesday, October 15	5:30 PM Special Meeting/Closed Session
Monday, October 21	5:30 PM Regular Meeting
Tuesday, October 22	CANCELLED SPECIAL MEETING
Tuesday, October 29	5:30 PM Special Meeting/Work Session
Monday, November 4	4:00 PM Special Meeting/Regular Meeting
Tuesday, November 12	5:30 PM Special Meeting/Work Session

<i>UPCOMING MEETINGS</i>	
Monday, November 18	5:30 PM Regular Meeting
Tuesday, November 26	5:30 PM Special Meeting/Work Session
Monday, December 2	4:00 PM Special Meeting/Regular Meeting
Tuesday, December 10	5:30 PM Special Meeting/Work Session
Monday, December 16	5:30 PM Regular Meeting

If you have any technical questions related to the agenda items, please contact the appropriate department as follows:

DEPARTMENTAL GENERAL TELEPHONE NUMBERS	
Building and Safety Division	(916) 851-8760
City Attorney's Office	(916) 556-1531
City Clerk's Department	(916) 851-8720
City Manager's Office	(916) 851-8800
Communications Department	(916) 851-8791
Economic Development Department	(916) 851-8780
Finance Department	(916) 851-8730
Housing Division	(916) 851-8784
Human Resources Department	(916) 851-8740
IT Department	(916) 851-8700
Neighborhood Services – Animal Services	(916) 851-8770
Parks & Recreation (Cordova Recreation & Park District)	(916) 362-1841
Planning Department	(916) 851-8750
Public Works Department	(916) 851-8710
Rancho Cordova Police Department	(916) 875-9600
Redevelopment Department	(916) 851-8780
Sac Metro Fire District	(916) 859-4300

The Rancho Cordova City Council meeting will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast, Consolidated Communications and AT&T U-Verse Systems. Closed Captioning will be available on the playback cablecast. A DVD copy is available from the City Clerk's Department and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

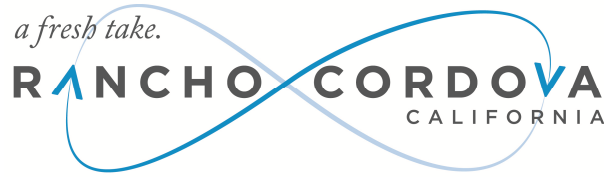
CERTIFICATION OF POSTING OF AGENDA

I, Stacy Leitner, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the Monday, May 20, 2019 Regular Meeting of the Rancho Cordova City Council was posted and available for review on May 17, 2019 at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city website at www.cityofranhocordova.org.

Signed May 17, 2019 at Rancho Cordova, California.



Stacy Leitner, City Clerk



CITY COUNCIL MEETING

**City Hall
2729 Prospect Park Drive, Rancho Cordova**

Monday, April 15, 2019

**5:30 PM – Regular Meeting
David B. Roberts Council Chambers**

DRAFT MINUTES

1. REGULAR MEETING - CALL TO ORDER / ROLL CALL

Mayor McGarvey called the Regular meeting to order in the David B. Roberts Council Chamber at 5:36 PM.

Council Members Present: Budge, Gatewood, Sander (Arrived at 5:37PM), Terry, McGarvey.

Council Members Absent: None.

Staff Members Present: Abhar, Behrends, Cuffe, Delaney, Esquivel, Fadl, Harriman, Heisler, Hendrickson, Johnson, Joyce, Juran, Kniestedt, Kreiling, Leitner, Leonardich, Lindgren, Norton, Peters-Soliz, Schelldorf, Siren, Sparkman, Stokes, Stricker, Weber.

2. METRO CABLE TV TELEVISION ANNOUNCEMENT

The City Clerk read the meetings recordings and playback schedule.

3. PLEDGE OF ALLEGIANCE

- 3.1 Girl Scout Troop #928 led the Color Guard Ceremony and Girl Scout Troop #499 led the Pledge of Allegiance.

4. INVOCATION

Pastor Tom Jones from First Baptist Church of Rancho Cordova gave the invocation.

5. PRESENTATIONS

- 5.1 Presentation of the 29th Annual Creek Week Results.
- 5.2 Proclamation Recognizing May as Building and Safety Month.

6. PUBLIC COMMENT

Mayor McGarvey opened the public comment period. The following individuals addressed Council:

1. Sharon Judy

Mayor McGarvey closed the public comment period.

7. COUNCIL REPORTS

Council reported on events since the last meeting.

8. CITY MANAGER'S REPORT

City Manager Cyrus Abhar gave his report.

9. CONSENT CALENDAR ITEMS - ROLL CALL VOTE

ACTION: Motion to approve items 9.1 through 9.3 and 9.5 by Budge second by Gatewood;
Motion passed with a 5:0 vote.

- 9.1 **Subject:** Meeting Minutes from the March 26, 2019 and April 1, 2019 Regular and Special City Council Meetings.
Recommendation: Adopt the minutes.
- 9.2 **Subject:** A Resolution Declaring the Results of the Mail Ballot Election Relating to the Imposition of the Annual Stormwater Utility Fee on Towne Place Center by Marriott Project in the City of Rancho Cordova.
Recommendation: Adopt the Resolution declaring the results of the mail ballot election relating to the imposition of the annual Stormwater Utility Fee on the Towne Place Center by Marriott Project.
Result of Recommended Action: Adoption of the Resolution will declare the results of the ballot tabulation in connection with the imposition of the annual Stormwater Utility Fee on the Towne Place Center by Marriott Project. If majority approval exists, the City Council may impose the annual Stormwater Utility Fee on the Towne Place Center by Marriott Project pursuant to the Fee Ordinance. If there is no majority approval, the Stormwater Utility Fee shall not be imposed for the project.
Staff Report: Elizabeth Sparkman, Community Development Director and Jeanette Cervantes, Management Technician.
Advances Goal: 5.
- 9.3 **Subject:** Senate Bill 1 Road Maintenance and Rehabilitation Account Funding for Folsom Boulevard Enhancements Phase V and Mather Field Road Rehabilitation Projects.
Recommendation: Adopt the Resolution.
Result of Recommended Action: Adoption of this Resolution will allow the City to receive Senate Bill 1 Road Maintenance and Rehabilitation Account funding for Folsom

Boulevard Enhancements Phase V and Mather Field Road Rehabilitation projects.

Staff Report: Albert Stricker, Public Works Director and Charlie Colato, Management Analyst II.

Advances Goals: 1, 2 and 3.

9.4 **Subject:** A Resolution Updating the City of Rancho Cordova Ticket Policy.

Recommendation: Adopt the Resolution.

Result of Recommended Action: Adoption of the Resolution will update the existing Ticket Policy to reflect administrative changes and annual updates provided by the Fair Political Practices Commission (FPPC).

Staff Report: Stacy Leitner, City Clerk.

Advances Goal: 1.

ACTION: Motion to approve item 9.4 by Sander second by Terry; Motion passed with a 5:0 vote.

9.5 **Subject:** A Resolution Authorizing the City Manager to Execute Contract No. 34-2019 in an Amount Not to Exceed \$8,999,758 With Teichert Construction to Construct the Zinfandel Complex Project, CP14-2132, STPL-5482(032).

Recommendation: Adopt the Resolution.

Result of Recommended Action: Adoption of this Resolution will authorize the City Manager to execute Contract No. 34-2019 in an amount not to exceed \$8,999,758.00 with Teichert Construction to construct the Zinfandel Complex Project, CP14-2132, STPL-5482(032).

Staff Report: Albert Stricker, Public Works Director and Edgar Medina, Senior Civil Engineer.

Advances Goals: 1 and 2.

10. CONSENT PUBLIC HEARING ITEMS - ROLL CALL VOTE

Mayor McGarvey opened the public comment period. Seeing no speakers, Mayor McGarvey closed the public comment period.

ACTION: Motion to approve items 10.1 through 10.2 by Terry second by Budge; Motion passed with a 5:0 vote.

10.1 **Subject:** Introduction and Waiver of First Reading of an Ordinance Amending the Rancho Cordova Municipal Code Related to Title 23 Zoning Code, Article 3 Zoning District, Allowable Uses, and General Development Standards, Article 7 Site Planning and Development Standards, and Article 9 Specific Use Provisions.

Recommendation: Introduce and waive the first reading of the Ordinance.

Result of Recommended Action: The Ordinance would come back for a second reading and adoption at the next regular City Council meeting. Approval of the Ordinance would amend Title 23 Zoning Code, Article 3 Zoning District, Allowable Uses, and General Development Standards, Article 7, Site Planning and Development Standards, and Article 9 Specific use Provisions.

Staff Report: Darcy Goulart, Planning Manager.

10.2 **Subject:** A Resolution Approving and Adopting the 2019-2020 Community Development Block Grant Annual Action Plan.

Recommendation: Adopt the Resolution.

Result of Recommended Action: Directs City Manager to make final edits and submit the 2019-2020 Community Development Block Grant (CDBG) Annual Action Plan (AAP) and SF424 Certifications to HUD for approval, as required for the City to receive 2019-2020 CDBG entitlement funding.

Staff Report: Stefan Heisler, Reinvestment Analyst and Patrice Clemons, CDBG Program Consultant.

Advances Goals: 2 and 5.

11. PUBLIC HEARING ITEMS

NONE.

12. REGULAR CALENDAR ITEMS

- 12.1 **Subject:** Recommendations on the Fiscal Year 2019/2020 Community Enhancement Fund Grant Applications Received and Discuss Council Led Initiatives for Consideration.

Recommendation: Staff to provide recommendations on the fiscal year 2019/2020 Community Enhancement Fund grant applications and receive and discuss individual City Council requested items for Council consideration.

Result of Recommended Action: Council will receive a summary of the grant applications with recommendations for Community Enhancement Fund grant money, by the review committee, in fiscal year 2019/2020. The summary will include those projects that are recommended to receive full funding, no funding, as well as those recommended to receive partial funding. Staff will receive direction from Council on these projects and programs; this may include funding decisions.

Staff Report: Stacy Delaney, Community Enhancement Analyst II.

Advances Goals: 1, 2, 3, 5 and 6.

Mayor McGarvey opened the public comment period. The following individuals addressed Council:

1. Derald Langwell
2. Dennis Lamantin
3. Jerry Ahlin
4. Ed Fletcher
5. Bob Cashatt
6. Patience Mabray
7. Shelly Blanchard
8. Jerry Jewell
9. Meghan Adamski
10. Melody Mayer
11. Justin Self
12. Linda Burkholder
13. Angela Moore
14. Angela Fitzgerald
15. Christophe Sarafian
16. Brandi Dionne
17. Anil Kondakrindi
18. Peter Maroon

- 19. Rod Borba
- 20. Kimberly Key

Mayor McGarvey closed the public comment period.

Council Member Gatewood recused himself at 9:13 PM for discuss regarding items 36, 77 and 23 due to a conflict of interest related to a business interest. Council Member Gatewood returned to the dais at 9:30 PM.

ACTION: Motion to affirm staff's preliminary recommendations regarding the Community Enhancement Fund spreadsheet presented at the April 15, 2019 City Council Meeting, with the exceptions listed below, by Budge second by Terry; Motion passed with a 5:0 vote.

Council unanimously affirmed all of staff's preliminary recommendations presented therein, except the following:

Items 22, 34, 35, 36, 39, 47, 59, 72, 74 and CC6
These items require further discussion.

Items CC1, and 4-8:

Council supported \$50,000 public art funding subject to potential Art Council review and advisement to Council regarding the recipients and amounts.

Item 13, 18, 24, 26, and 34:

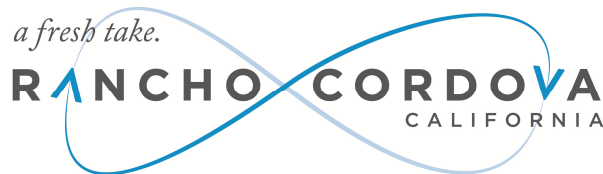
Council Members adjusted funding amounts for these items.

13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS

14. ADJOURNMENT

Mayor McGarvey adjourned the meeting at 10:42 PM in honor of Notre Dame Cathedral.

Stacy Leitner, City Clerk



CITY COUNCIL MEETING

City Hall
2729 Prospect Park Drive, Rancho Cordova

Tuesday, April 30, 2019

5:30 PM – Special Meeting
American River Community Room North

DRAFT MINUTES

1. SPECIAL MEETING - CALL TO ORDER/ROLL CALL

Mayor McGarvey called the special meeting to order in the American River Community Room at 5:43 PM.

Council Members Present: McGarvey, Sander, Terry, Gatewood, Budge (departed at 7:17 pm).

Council Members Absent: None.

Staff Members Present: Abhar, Behrends, Carr, Delaney, Juran, Kniestedt, Leitner, Lindgren, Norton, Runner, Siren, Sparkman, Splendorio, Stricker.

2. PUBLIC COMMENT

No public comment was provided.

3. SPECIAL MEETING ITEM

ACTION: Public comments and input were received regarding the vision for a future Civic Center. The item will come back at a future meeting.

3.1 **Subject:** Civic Center Visioning Session.

Recommendation: Receive information and provide direction and support on next steps to maximize development and revitalization opportunities.

Result of Recommended Action: Staff and consultants will provide a status on gap and needs analysis currently being performed and is seeking input and guidance based on preliminary results.

Staff Report: Cyrus Abhar, City Manager.

Advances Goals: 1, 5 and 6.

4. ADJOURNMENT

Mayor McGarvey adjourned the meeting at 8:07 PM.

Stacy Leitner, City Clerk

MEMORANDUM

DATE: May 20, 2019
TO: Honorable Mayor and Council Members
FROM: Darcy Goulart, Planning Manager



SUBJECT: AN ORDINANCE AMENDING SECTIONS OF THE RANCHO CORDOVA MUNICIPAL CODE RELATED TO TITLE 23 ZONING CODE, ARTICLE 3 ZONING DISTRICT, ALLOWABLE USES, AND GENERAL DEVELOPMENT STANDARDS, ARTICLE 7, SITE PLANNING AND DEVELOPMENT STANDARDS, AND ARTICLE 9 SPECIFIC USE PROVISIONS

RECOMMENDATION

Waive the second reading and adopt the Ordinance.

RESULT OF RECOMMENDED ACTION

Approval of the Ordinance would amend Title 23 (Zoning Code), Article 3 Zoning District, Allowable Uses, and General Development Standards, Article 7, Site Planning and Development Standards, and Article 9 Specific use Provisions.

BACKGROUND

On April 15, 2019 the City Council waived the first reading and passed to a second reading of the Ordinance, amending Title 23 (Zoning Code), Article 3 Zoning District, Allowable Uses, and General Development Standards, Article 7, Site Planning and Development Standards, and Article 9 Specific use Provisions of the Rancho Cordova Municipal Code.

ATTACHMENTS

1. Ordinance
2. Exhibit A to the Ordinance

ATTACHMENT 1

CITY OF RANCHO CORDOVA

ORDINANCE NO. XX-2019

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, AMENDING TITLE 23 (ZONING), ARTICLE 3, ARTICLE 7 AND ARTICLE 9 OF THE RANCHO CORDOVA MUNICIPAL CODE

THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA DOES ORDAIN AS FOLLOWS:

Section 1. Purpose and Declarations.

WHEREAS, the City conducts periodic updates of the provisions of the Municipal Code to ensure compliance with current laws, changes in local policy, consistency with adopted plans and programs, clarify ambiguities, address changing market conditions, reflect best practices, and to address issues or concerns with current regulations; and

WHEREAS, certain amendments to the Title 23 (Zoning), Articles 3, 7, and 9 are necessary to reflect best management practices and eliminate ambiguities in the code; and

WHEREAS, on April 15, 2019 the City Council held a properly noticed public hearing for this Ordinance and considered all oral and written testimony.

Section 2: Findings. The City Council hereby finds:

A. **CEQA Compliance.** CEQA requires analysis of agency approvals of discretionary “projects.” A “project,” under CEQA, is defined as “the whole of an action, which has a potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment.” (CEQA Guidelines, § 15378.) As reflected at State CEQA Guideline 15061 (b) (3), an activity is not subject to CEQA, “[where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment...” The proposed are not a “project” within the meaning of CEQA because the amendments seek to regulate specifics that are already present in the City and no significant expansion these activities can reasonably be anticipated to occur. Because no expansion of uses or activities is reasonably anticipated, no possibility exists that the ordinance will result in a significant effect on the environment. Thus, the proposed ordinance is not subject to the requirements of CEQA. However, in the event that adoption of the ordinance is considered a CEQA project, it would nonetheless qualify for categorical exemptions as set forth below.

CEQA Guidelines Section 15061(b)(3) states that a project is exempt from CEQA “where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment.” The approval of the code amendments set forth in the proposed ordinance does not approve any physical development project, and it would not result in a direct or indirect physical changes in the environment. The proposed changes to Title 23, Zoning are clean up or clarification items and ways to address incorporating solar canopies for use of shading in parking lots. Any specific development projects that may result from these changes will be subject to environmental review. The proposed amendments are consistent with the City’s General Plan. For these reasons, the proposed amendments would not have the potential to result in individually or cumulatively significant effects on the environment and these

ATTACHMENT 1

Municipal Code amendments are exempt from review under CEQA and no further environmental review is necessary.

B. The proposed amendment is consistent with the General Plan. The attached Municipal Code Amendments (“Amendment”) are consistent with the General Plan. The amendments would clean up inconsistencies, , and clarify when specific uses are permitted or require additional discretionary review. The amendments would not have any conflicts with existing General Plan goals and policies.

C. The proposed amendment would not be detrimental to the public interest, health, safety, convenience, or welfare of the City. The attached amendment is focused on reflecting best practices and new market conditions while ensuring land use compatibility. None of these proposed amendments will be detrimental to the public interest, health, safety, convenience, or welfare of the City as they reflect best practices, streamline procedures, clear up ambiguities, and incorporate solar canopy standards.

D. The proposed amendments are internally consistent with other applicable provisions of this zoning code. The Amendments have been reviewed for consistency with the entirety of the Municipal Code and is consistent with other applicable provisions of the Municipal Code.

Section 3. Amendments to Title 23 Zoning

The City Council hereby adopts the amendments to Article 3, Article 7, and Article 9 of Title 23 of the Rancho Cordova Municipal Code (Zoning), as shown and incorporated in **Exhibit A** to this Ordinance.

Section 4. Severability

If any provision of this Ordinance or the application thereof to any person or circumstance, is held invalid, the remainder of the Ordinance, including the application of such part or provision to other persons or circumstances shall not be affected thereby and shall continue in full force and effect. To this end, provisions of this Ordinance are severable. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase hereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses, or phrases be held unconstitutional, invalid or unenforceable.

Section 5. Effective Date

Within fifteen (15) days after adoption, a Summary of this Ordinance shall be published once in the Grapevine Independent, or the Sacramento Bee, a newspaper of general circulation printed and published in Sacramento County and circulated in the City of Rancho Cordova, in accordance with Government Code Section 36933. This Ordinance shall take effect and be enforced thirty (30) days after its inception.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 20th day of May, 2019 by the following vote:

ATTACHMENT 1**AYES:****NOES:****ABSENT:****ABSTAIN:**

Robert J. McGarvey, Mayor**ATTEST:**

Stacy Leitner, City Clerk

Rancho Cordova

Municipal Code Amendments

ATTACHMENT 2
Exhibit A to the Ordinance

Note to Reader: Section placeholders to indicate the sections between changed subsections remain the same are indicated with three stars (*)**.

Article 3

Chapter 23.313

Chapter 23.316

Chapter 23.319

ATTACHMENT 2

Exhibit A to the Ordinance

Chapter 23.313

MIXED-USE ZONING DISTRICTS

Table 23.313-1: Allowed Use and Permit Requirements for Mixed-Use Districts

Land Use Category	RMU	CMU	OPMU	OIMU	LIBP	VC	LTC	RTC	Specific Use Regulations
Recreation, Education, and Public Assembly Uses									
Clubs, Lodges, and Private Meeting Halls	P	P	P	P	AUP	P	P	P	
Community Centers/Civic Uses	P	P	P	P	AUP	P	P	P	
Indoor Amusement/Entertainment Facility ^{32, 33}	AUP	P	P	P	AUP	AUP	P	P	
Indoor Fitness and Sports Facility ^{32, 33}	AUP	P	P	P	AUP	AUP	P	P	
Libraries and Museums	P	P	P	P	P	P	P	P	
Outdoor Commercial Recreation ^{32, 33}	N	C	N	N	P	C	C	C	
Parks and Public Plazas	P	P	P	P	C	P	P	P	
Public Safety Facility	P	P	P	P	P	P	P	P	
Religious Institutions	P	P	P	P	P	P	P	P	
Schools, Private and Special/Studios ³¹	P	P	P	P	C	P	P	P	
Schools, Public ³¹	P	P	P	P	P	P	P	P	
Theaters and Auditoriums ^{32, 33}	C	P	P	P	N	AUP	P	P	
Retail, Service, and Office Uses²²									
Adult Day Care Facility	N	AUP	AUP	AUP	AUP	AUP	AUP	AUP	
Alcoholic Beverage Sales, Off-Site ¹⁶	N	C	C ²	C ²	C ²	C	C	C	
Ambulance Service	N	AUP	AUP	P	P	N	N	N	
Animal Sales and Grooming	AUP	P	N	N	N	P	P	P	
Art, Antique, Collectable	P ²	P	P ²	P ²	N	P	P	P	
Artisan Shops	AUP	P	P ²	P ²	P ²	P	P	P	
Banks and Financial Services	P ²	P	P	P	P	P	P	P	
Bars and Nightclubs ²³	C ³	C ³	C ^{2, 3}	C ^{2, 3}	C ^{2, 3}	C ³	C ³	C ³	

ATTACHMENT 2

Exhibit A to the Ordinance

Land Use Category	RMU	CMU	OPMU	OIMU	LIBP	VC	LTC	RTC	Specific Use Regulations
Bed and Breakfast Inns	P	P	N	N	N	N	N	N	
Brew Pub ²³	N	P	p ²	p ²	p ²	P	P	P	
Building Materials Stores and Yards	N	P ⁴	N	C ⁴	N	N	C ⁴	C ⁴	
Business Support Services	AUP ^{2, 4, 5}	P	P	P	AUP	P ⁵	P	P	
Call Centers	N	N	P	P	AUP	N	N	N	
Commercial Marijuana Uses	N	N	N	N	N	N	N	N	
Child Day Care Facility	P	AUP	AUP ²	AUP ²	AUP ²	P	C	C	
Consignment Store	N	P	N	N	N	N	AUP	N	
Convenience Stores	AUP ^{2, 26}	AUP ²⁶	AUP ^{2, 26}	AUP ^{2, 26}	AUP ^{2, 26}	AUP ²⁶	AUP ²⁶	AUP ²⁶	RCMC 23.910.020
Drive-In and Drive-Through Sales and Service	N	C ^{20, 21}	N	N	C ^{6, 20, 21}	C ^{20, 21}	C ^{20, 21}	C ^{20, 21}	RCMC 23.910.030
Equipment Sales and Rental	N	N	N	P	P	N	N	N	
Furniture, Furnishings, and Appliance Stores	N	P	N	N	N	N	C	P	
Garden Center/Plant Nursery	N	P	N	AUP	N	N	C	C	
Grocery Stores/Supermarkets	AUP ²	P	p ²	AUP ²	N	AUP ⁸	P	P	
Home Improvement Supplies	N	P ⁹	N	P	P	N	P ⁹	P ⁹	
Hotels and Motels ^{32, 33}	C ²	P	P	C	N	C	P	P	
Hotels and Motels, Extended Stay ^{32, 33}	C ²	C	C	C	N	C	C	C	
Kennels, Commercial	C ^{2, 4}	N	N	N	AUP ⁴	N	N	N	
Maintenance and Repair, Small Equipment	N	P	N	P	P	AUP	P	P	
Medical Services, General	AUP ²	P	P	P	P	P	P	P	
Medical Services, Extended Care	P	C	C	C	N	N	N	N	
Medical Services, Hospitals	N	P	P	P	P	P	P	P	
Mortuaries and Funeral Homes ¹⁵	N	P	N	N	p ¹⁵	N	N	N	
Neighborhood Market	p ²	P	p ²	AUP ²	N	P	P	P	
Offices, Business and Professional	p ²	p ²	P	P	N	p ²	p ²	p ²	
Offices, Accessory	P	P	P	P	P	P	P	P	
Personal Services	p ^{2, 5}	P	p ²	p ²	p ²	P	P	P	
Residential Care Facility	AUP	C	C	N	N	N	N	N	
Restaurants	p ²	P	p ²	p ²	p ²	P	P	P	
Retail, Accessory	p ²	P	p ⁶	p ⁶	p ⁶	P	P	P	

ATTACHMENT 2

Exhibit A to the Ordinance

Land Use Category	RMU	CMU	OPMU	OIMU	LIBP	VC	LTC	RTC	Specific Use Regulations
Retail, General	p ² , 11	P	N	N	N	P	P	P	
Retail, Warehouse Club	N	P	N	N	N	N	C	P	
Smokers' Lounge, Hookah Bar, E-Cigarette Lounge, and Vapor Lounge	N	N	N	N	N	N	N	N	RCMC 23.919.100
Tasting Room, Off-Site ²³	N	P	p ²	p ²	p ²	P	P	P	
Veterinary Facility	AUP ²	P	N	N	AUP	AUP	P	P	

Notes:

1. See the density restrictions in the underlying zoning district.
2. This use is permitted or permitted with a use permit as specified only in conjunction with the predominant use of the mixed-use district. In other words, this use is only allowed as part of an integrated development and not as a standalone use. Other uses in the table are allowed as standalone uses.
3. All forms of speaker amplification exterior to the building shall be prohibited unless authorized in combination with project approval or amendment thereto.
4. All activities shall occur within a completely enclosed building or shall be located behind a solid/screened enclosure directly adjacent to the building.
5. Maximum gross floor area is less than 5,000 square feet.
6. Limited to a maximum of 25 percent of the gross floor area of the integrated development.
7. Maximum tenant space shall be 25,000 square feet.
8. Maximum tenant space shall be 50,000 square feet.
9. Uses 25,000 square feet and over require a conditional use permit.
10. Limited to less than 50 percent of the gross floor area of the integrated development.
11. Maximum tenant space shall be 15,000 square feet.
12. All activity and storage must be located within an enclosed structure.
13. No portion of the use shall be located within 500 feet of an intersection.
14. All activity must be entirely screened from public view and not within 500 feet of a residential use.
15. A crematory is prohibited in all zones with the exception of LIBP, where it is permitted in association with a mortuary or funeral home.
16. Only establishments that sell alcoholic beverages for off-site consumption require a conditional use permit.
17. See additional provisions in RCMC 23.901.080, Family day care (large).
18. See additional provisions in RCMC 23.901.090, Residential care home (large).
19. This use is not permitted if incidental to and not a primary part of the operation of the primary use. Rentals that are an integral part of a primary use are subject to the additional provisions of RCMC 23.913.040.
20. Drive-throughs that are added to existing buildings may be processed with an AUP.
21. Conditional use permit required if any portion of proposed facility is within 500 feet of a residential zoning district or existing residential use.
22. All commercial activity, display and storage shall occur within a building or within a screen enclosure. A temporary use permit, administrative use permit, or conditional use permit may be obtained to deviate from this requirement.
23. Uses which serve alcohol for on-site consumption and which have an "on-sale" license from the California Department of Alcoholic Beverage Control must be located at least 250 feet from any adult live theater at which live nude dancing is performed and which is subject to Section 143.3 of the California Code of Regulations.
24. Private community gardens and market gardens are allowed in the city's mixed-use districts up to a maximum three acres in size and pursuant to applicable regulations in RCMC 23.904.030. Approval of an administrative use permit is required for said uses greater than three acres in size.
25. On-site urban agriculture stands are allowed up to 120 square feet, on the site of an urban agricultural use consistent with applicable regulations in RCMC 23.904.030.
26. See RCMC 23.910.020 (Convenience stores).
27. See Chapter 23.915 RCMC (Storage, Personal Storage Facility Development Standards).
28. Massage parlors and massage establishments must be located at least 1,000 feet from other massage parlors and massage establishments, as measured from the entrance of each establishment. This shall not apply to any home occupation massage business that is in full compliance with home occupation requirements in Chapter 23.901 RCMC.
29. Over 20,000 square feet requires an administrative use permit.
30. Bingo games and parlors are regulated by Chapter 4.26 RCMC. The city has a limit of no more than two bingo parlors in the city limits at any given time.
31. Dormitories are permitted as an accessory use to a public or private school, subject to approval of a conditional use permit.
32. On-site consumption of food is considered a permitted use if the related primary use is a permitted use.
33. On-site consumption of alcohol, as an accessory use to a permitted use, requires approval of an administrative use permit.

ATTACHMENT 2

Exhibit A to the Ordinance

Chapter 23.316

GENERAL COMMERCIAL AND INDUSTRIAL ZONES

**Table 23.316-1: Allowed Use and Permit Requirements for
General Commercial and Industrial Zoning Districts**

Land Use Category	GC	M-1	M-2	Specific Use Regulations
Recreation, Education, and Public Assembly Uses				
Cemeteries, Mausoleums	C	C	C	
Clubs, Lodges, and Private Meeting Halls	P	P	P	
Indoor Amusement/Entertainment Facility ^{16, 17}	P	AUP	AUP	
Indoor Fitness and Sports Facility ^{16, 17}	P	AUP	AUP	
Libraries and Museums	P	P	C	
Outdoor Commercial Recreation ^{16, 17}	C	C	C	
Public Safety Facility	P	P	P	
Recreational Vehicle Parks	P	C	C	
Religious Institutions	P	AUP	AUP	
Schools, Private and Special/Studios	P	AUP ¹	AUP ¹	
Schools, Public	P	P	P	
Theaters and Auditoriums ^{16, 17}	P	C	C	
Retail, Service, and Office Use Listings				
Alcoholic Beverage Sales ¹⁰	C ⁴	C ³	C ³	
Ambulance Service	AUP	AUP	AUP	
Animal Sales and Grooming	P	AUP	AUP	
Art, Antique, Collectable	P	AUP	AUP	
Artisan Shops	P	AUP	AUP	
Banks and Financial Services	P	AUP	AUP	
Bars and Nightclubs ¹⁰	C	C	C	
Brew Pub ¹⁰	P	AUP	AUP	
Building Materials Stores and Yards	P	P ²	P ²	
Business Support Services	P	P ²	P ²	
Call Centers	AUP	AUP	AUP	

ATTACHMENT 2

Exhibit A to the Ordinance

Land Use Category	GC	M-1	M-2	Specific Use Regulations
Child Day Care Facility	P	C	N	
Commercial Marijuana Uses	N	N	N	
Consignment Store	P	N	N	
Convenience Stores	P ¹²	C ¹²	C ¹²	RCMC 23.910.020
Drive-In and Drive-Through Sales and Service	P	C	C	RCMC 23.910.030
Equipment Sales and Rental	P ^{2,8}	P ^{2,8}	P	
Furniture, Furnishings, and Appliance Stores	P	P ²	AUP	
Garden Center/Plant Nursery	P	P ²	AUP	
Grocery Stores/Supermarket	P	AUP	AUP	
Home Improvement Supplies	P ²	P ²	P	
Hotels and Motels ^{16, 17}	P	N	N	
Hotels and Motels, Extended Stay ^{16, 17}	P	N	N	
Kennels, Commercial	AUP	AUP	AUP	
Maintenance and Repair, Small Equipment	P ²	P	P	
Medical Services, General	P	AUP	AUP	
Medical Services, Extended Care	P	N	N	
Medical Services, Hospitals	P	AUP	P	
Mortuaries and Funeral Homes	P	C	C	
Neighborhood Market	P	AUP	AUP	
Offices, Business and Professional	P	AUP	AUP	
Offices, Accessory	P ⁶	P ⁶	P ⁷	
Personal Services	P	AUP	AUP	
Restaurants ¹⁰	P	AUP	AUP	
Retail, Accessory	P ⁶	P ⁶	P ⁷	
Retail, General	P	AUP	AUP	
Retail, Warehouse Club	P	AUP	AUP	
Smokers' Lounge, Hookah Bar, E-Cigarette Lounge, Vapor Lounge	P	P	N	RCMC 23.919.100; specific distance and other requirements
Tasting Room, Off-Site ¹⁰	P	AUP	AUP	
Veterinary Facility	P	P ²	P ²	

Notes:

1. Trade schools permitted by right; all other schools require an AUP.
2. Permitted if the entire operation is conducted within a completely enclosed building or screened from view behind a fence or wall.
3. Off-site sales of alcohol permitted as an allowed use if incidental to a permitted use (e.g., breweries, wineries). Only retail sale of alcohol is permitted as part of the primary use. All other types of off-site sales (e.g., convenience store) require a conditional use permit. See Wholesaling and Distribution for nonretail sales.

ATTACHMENT 2

Exhibit A to the Ordinance

4. On-site sales permitted with limited use permit. Off-site requires a conditional use permit.
5. Incidental sales up to 15 percent of developed portion of site are permitted as a by-right use and must be fully screened from view or enclosed within a building. Automotive sales that exceed 15 percent of the developed portion of the site or outdoor display areas that are not screened from view may be permitted with the issuance of a limited use permit.
6. All retail, accessory and office, accessory uses are permitted up to a combined 50 percent of total building square footage.
7. The following limitations apply to retail, accessory and office, accessory in the M-2 district:
 - a. Sales are allowed when incidental to a permitted use and sales and stock room area does not exceed 25 percent of total floor area;
 - b. Offices are allowed when incidental to a permitted use and do not exceed 25 percent of total floor area;
 - c. Cafes/restaurants are allowed up to 15 percent of building square footage (freestanding restaurants require the issuance of a conditional use permit).
8. Up to 50 percent of total building area may be used for storage, warehousing, distribution or similar use as a permitted use. A conditional use permit is required to exceed this percentage.
9. This use is permitted if an integral part of the primary use (unrelated, incidental rental operations are not permitted). Additional provisions in RCMC 23.913.040 (Accessory automobile sales and rental uses) apply.
10. Uses which serve alcohol for on-site consumption and which have an "on-sale" license from the California Department of Alcoholic Beverage Control must be located at least 250 feet from any adult live theater in which live nude dancing is performed and which is subject to Section 143.3 of the California Code of Regulations.
11. On-site urban agriculture stands are allowed up to 120 square feet, on the site of an urban agriculture use consistent with applicable regulations in RCMC 23.904.030.
12. See RCMC 23.910.020 (Convenience stores).
13. See Chapter 23.915 RCMC (Storage, Personal Storage Facility Development Standards).
14. Massage parlors and massage establishments must be located at least 1,000 feet from other massage parlors and massage establishments, as measured from the entrance of each establishment. This shall not apply to any home occupation massage business that is in full compliance with home occupation requirements in Chapter 23.901 RCMC.
15. Over 20,000 square feet requires an administrative use permit.
16. On-site consumption of food is considered a permitted use if the related primary use is a permitted use.
17. On-site consumption of alcohol, as an accessory use to a permitted use, requires approval of an administrative use permit.

[Ord. 3-2019 § 5 (Exh. A); Ord. 15-2018 § 4 (Exh. A); Ord. 4-2018 § 3 (Exh. A); Ord. 5-2017 § 3 (Exh. A); Ord. 4-2017 § 3 (Exh. B); Ord. 1-2016 § 3; Ord. 15-2015 §§ 4, 5; Ord. 8-2015 § 4 (Exh. B); Ord. 12-2011 § 3 (Exh. A); Ord. 20-2010 § 3 (Exh. B); Ord. 7-2010 § 3 (Exh. A); Ord. 27-2008 § 1 (Exh. A § 2.6.030)].

ATTACHMENT 2

Exhibit A to the Ordinance

Chapter 23.319

PUBLIC/QUASI-PUBLIC ZONING DISTRICTS

**Table 23.319-1: Allowed Use and Permit Requirements for
Public/Quasi-Public Zoning Districts**

Land Use Category	POS	CS	T	Specific Use Regulations
Recreation, Education, and Public Assembly Uses				
Cemeteries, Mausoleums	C	C	N	
Clubs, Lodges, and Private Meeting Halls	C	C	N	
Community Centers/Civic Uses	P	P	N	
Community Garden	P	P	N	
Golf Courses/Clubhouses ^{1,2}	P	C	N	
Indoor Amusement/Entertainment Facility ^{1,2}	C	C	N	
Indoor Fitness and Sports Facility ^{1,2}	C	C	N	
Libraries and Museums	P	P	N	
Outdoor Commercial Recreation ^{1,2}	C	C	N	
Parks and Public Plazas	P	P	P	
Public Safety Facility	P	P	P	
Recreational Vehicle Parks	C	N	N	
Religious Institutions	C	C	N	
Resource Protection and Restoration	P	N	N	
Resource-Related Recreation	P	N	N	
Schools, Private and Special/Studios	N	C	N	
Schools, Public	N	P	N	
Theaters and Auditoriums ^{1,2}	N	C	N	
Retail, Service, and Office Uses				
Child Day Care Facility	N	C	N	
Commercial Marijuana Uses	N	N	N	
Medical Services, Hospitals	C	C	N	

Notes:

- On-site consumption of food is considered a permitted use if the related primary use is a permitted use.

ATTACHMENT 2

Exhibit A to the Ordinance

2. On-site consumption of alcohol, as an accessory use to a permitted use, requires approval of an administrative use permit.
- ***

[Ord. 4-2017 § 3 (Exh. B); Ord. 12-2011 § 3 (Exh. A); Ord. 27-2008 § 1 (Exh. A § 2.7.030)]

ATTACHMENT 2
Exhibit A to the Ordinance

Note to Reader: Section placeholders to indicate the sections between changed subsections remain the same are indicated with three stars (*)**.

Article 7

Chapter 23.716

ATTACHMENT 2
Exhibit A to the Ordinance

Note to Reader: Section placeholders to indicate the sections between changed subsections remain the same are indicated with three stars (*)**.

Article 7

Chapter 23.731

ATTACHMENT 2 Exhibit A to the Ordinance

Chapter 23.731

FENCES, WALLS, AND SCREENING

23.731.050 Fence location.

A. Fences, walls, and screening are not required between land uses unless otherwise specified in this chapter.

B. Fences, walls, and screening must be located outside of any public utility easement except as authorized by the applicable utility agency.

Table 23.731-1: Maximum Height of Fences, Walls, and Screening in Required Yard Area

Location of Fence/Wall/Screen	Maximum Height
Required front yard area	3 feet ²
Required rear and interior side yard area (along rear and interior property line)	7 feet ¹
Required street side yard area	7 feet ^{1,3}
At intersections of streets, alleys, and driveways within the clear visibility area (definition in Chapter 23.1104 RCMC (General Definitions))	30 inches

Notes:

1. Maximum height for fences may be increased by designated approval authority as part of design review; provided, that the portion of the fence above seven feet is at least 50 percent transparent (e.g., lattice).

2. The height of the front yard fence may be increased to five feet when the fence is located a minimum setback of three feet from the property line and remains visually open and transparent (e.g., picket fence, open wood slats, open wrought iron). Fences that are three feet or less may be located at the property line.

3. For fences over three feet in height, the minimum setback of three feet from the property line is required. Fences that are three feet or less may be located at the property line.

[Ord. 4-2017 § 3 (Exh. B)].

ATTACHMENT 2
Exhibit A to the Ordinance

Article 9
Chapter 23.922

ATTACHMENT 2

Exhibit A to the Ordinance

Chapter 23.922

TEMPORARY USES

23.922.030 Temporary use regulations.

B. Allowed Temporary Uses and Related Standards. The following temporary uses may only be established after first obtaining a valid temporary use permit as described in RCMC 23.922.020 (Permit required). Uses that do not fall within the categories defined below shall comply with the use and development regulations and planning permit requirements that otherwise apply to the property:

4. Temporary real estate offices, including sales trailers and related facilities, may be established within the area of an approved residential subdivision project, solely for the first sale of homes. In addition, conditions of approval regulating the hours of operation, landscaping, or other aspects as deemed necessary may be imposed as part of the temporary use permit. The temporary use permit may be extended beyond the initial year by entering into an agreement with the City to ensure that the sales center and related facilities are properly maintained by the property owner for the length of time specified in the agreement.

MEMORANDUM



DATE: May 20, 2019

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director and Steve Harriman, Operations and Maintenance Division Manager

SUBJECT: **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENT NO. 56-2016-2 WITH WEST COAST ARBORISTS, INC. TO EXTEND THE CONTRACT TERM FROM JUNE 30, 2019 TO JUNE 30, 2021 WHICH RESULTS IN INCREASING THE CONTRACT BUDGET FROM \$475,000 TO A NOT TO EXCEED AMOUNT OF \$875,000 FOR ON-CALL TREE MAINTENANCE SERVICES**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of this Resolution will authorize the City Manager to execute Contract Amendment No. 56-2016-2 with West Coast Arborists, Inc. (WCA) for On-Call Tree Maintenance Services. The proposed amendment will extend the contract term from June 30, 2019 to June 30, 2021 which results in increasing the contract budget from \$475,000 to \$875,000.

BACKGROUND

The City solicited proposals for on-call tree maintenance services in 2016. Proposals were received from five companies, and the city executed a contract with WCA on July 1, 2016. The work scope includes tree pruning and maintenance adjacent to right of way and drainage facilities, stump grinding, 24/7 emergency services, crane services, traffic control and arborist consulting services.

The city executed the first amendment to the contract on October 1, 2017, which increased the contract budget from \$175,000 to \$475,000. The first amendment allowed WCA to continue with the above scope, address deferred maintenance, and assist with a variety of Community Enhancement Fund projects, including tree plantings in residential neighborhoods, parks, commercial properties and city-owned parcels. WCA is also assisting the City with a stump removal and replanting program in residential neighborhoods. Over one-thousand trees have been planted over the past two years as a result of these efforts, and Rancho Cordova has been recognized with a Tree Hero Award from the Sacramento Tree Foundation and a Tree City USA designation.

Amendment #2, which is the subject of this report, will extend the term to June 30, 2021 resulting in increasing the budget to \$875,000. This proposed amendment #2 will allow City staff and WCA to continue these efforts to maintain and enhance our urban forest.

FISCAL IMPACT

This contract is funded by Special Districts, Measure A, Stormwater Funds and the Community Enhancement Fund. This contract has no impact on the General Fund.

ATTACHMENTS

1. Resolution
2. Contract No. 56-2016-2

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO.**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT AMENDMENT NO. 56-2016-2 WITH WEST COAST ARBORISTS, INC. TO EXTEND THE CONTRACT TERM FROM JUNE 30, 2019 TO JUNE 30, 2021 WHICH RESULTS IN INCREASING THE CONTRACT BUDGET FROM \$475,000 TO A NOT TO EXCEED AMOUNT OF \$875,000 FOR ON-CALL TREE MAINTENANCE SERVICES

WHEREAS, the Parties entered into a General Services Agreement ("GSA") 56-2016 on July 1, 2016 in the not to exceed amount of \$475,000 for the purpose of providing On-Call Tree Maintenance services; and

WHEREAS, contract amendment 56-2016-1 was executed on October 1, 2017, increasing the contract budget from \$175,000 to \$475,000; and

WHEREAS, contract amendment 56-2016-2 will extend the contract expiration date from June 30, 2019 to June 30, 2021 and increase the contract amount from \$475,000 to \$875,000; and

WHEREAS, this amendment will allow the City to continue with the maintenance of our city trees and the efforts to enhance our urban forest; and

WHEREAS, the contract will be paid through Measure A, Stormwater funds and Community Enhancement funds. The contract does not impact the general fund.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does authorize the City Manager to execute contract amendment 56-2016-2, with West Coast Arborists, Inc. to extend the contract term from June 30, 2019 to June 30, 2021 which results in increasing the contract amount from \$475,000 to \$875,000 in a form approved by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 20th day of May, 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Robert J. McGarvey, Mayor

ATTACHMENT 1**ATTEST:**

Stacy Leitner, City Clerk

ATTACHMENT 2
CONTRACT NO 56-2016-2

**SECOND AMENDMENT TO THE GENERAL SERVICES AGREEMENT
BETWEEN THE CITY OF RANCHO CORDOVA AND WEST COAST ARBORISTS, INC.**

This Second Amendment to the General Services Agreement ("Amendment") is made by and between the City of Rancho Cordova ("City") and West Coast Arborists, Inc. ("Contractor") as of July 1, 2019. City and Contractor are hereinafter collectively referred to as the "Parties."

RECITALS

WHEREAS, the Parties entered into a General Services Agreement ("GSA") dated July 1, 2016 for the purpose of On-Call Tree Maintenance Services; and

WHEREAS, this Amendment will increase the contract total from \$475,000 to \$875,000; and

WHEREAS, the Parties agree that changes to the term and compensation amount provided for in the GSA is necessary in order for the City to continue receiving services by Contractor.

NOW, THEREFORE, the Parties hereto agree as follows:

AGREEMENT

1. The Parties agree to modify the end date of the GSA from July 2, 2019, to June 30, 2021. The first sentence of Section 2 of the GSA, "Term," is amended to read as follows:

"The term of this Agreement shall begin on the date first noted above and shall end on June 30, 2021, unless the term of the Agreement is otherwise terminated at provided for in Section 10."

2. Section 4 of the GSA, "Compensation of Contractor," provides for the City to pay Contractor \$475,000. The Parties agree to amend Section 4 of the GSA in order to increase the compensation amount to pay Contractor for additional services. The first sentence of Section 4 of the GSA is amended to read as follows:

"The City agrees to pay Contractor an amount not to exceed \$875,000, for performance pursuant to this Agreement."

3. The document entitled "Table 4.2.1," attached hereto as **Exhibit A**, shall replace and supersede the GSA's **Table 4.2.1**.
4. All other terms and conditions in the GSA shall remain in full force and effect to the extent they are not in conflict with this Amendment.

ATTACHMENT 2
CONTRACT NO 56-2016-2

IN WITNESS WHEREOF, the Parties have executed this Amendment on the day and year first above written.

CITY OF RANCHO CORDOVA

CONTRACTOR

Cyrus Abhar, City Manager

Patrick Mahoney, President

Date: _____

Date: _____

Attest:

Stacy Leitner, City Clerk

Date: _____

Approved as to Form:

Adam U. Lindgren, City Attorney

Date: _____

ATTACHMENT 2
CONTRACT NO 56-2016-2

EXHIBIT A

Table 4.2.1

Tasks		Billing Rates		
1	Pruning	\$	82.00	hr.
2	Tree Removal	\$	82.00	hr.
3	Stump Grinding	\$	82.00	hr.
4	Tree Planting	\$	82.00	hr.
5	24/7 Emergency Services	\$	103.00	hr.
6	Crane Service 30-50 ton	\$	164.00	hr.
7	Crane Service 75-110 ton	\$	236.00	hr.
8	Arborist Consulting	\$	102.00	hr.
9	5 Gal. Tree	\$	35.00	ea.
10	15 Gal. Tree	\$	75.00	ea.

MEMORANDUM



DATE: May 20, 2019

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director and
Steve Harriman, Operations and Maintenance Division Manager

SUBJECT: **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 38-2019 IN AN AMOUNT NOT TO EXCEED \$2,396,000 WITH ROUSH LANDSCAPE SERVICES FOR CITYWIDE PUBLIC LANDSCAPE MAINTENANCE SERVICES THROUGH JUNE 30, 2024**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of this Resolution will authorize the City Manager to execute Contract No. 38-2019 with Roush Landscape Services in the amount of \$2,396,000 for the provision of landscape maintenance services.

BACKGROUND

The work scope includes landscape maintenance services of City-owned and maintained parcels, including turf mowing and edging, tree and shrub pruning, irrigation system maintenance, fertilization, and litter and weed control. The scope also includes maintenance of landscaped areas at the four light rail stations in Rancho Cordova as part of the ongoing maintenance agreement with the Sacramento Regional Transit District.

Proposals were solicited on the City's Website and CIPLIST.com on March 15, 2019. Three proposals were received on April 5, 2019. One of the proposals was deemed unresponsive due to incomplete cost proposal forms. Of the two remaining proposals, the evaluation committee determined Roush Landscape Services to have the best combination of price, experience and understanding of the city's desired level of services. Roush currently performs landscape maintenance services under contract to the City and has an excellent performance record.

FISCAL IMPACT

The total cost of the five-year contract is \$2,396,000. Funding consists of a combination of special districts, Measure A, operating budget and Sacramento Regional Transit.

ATTACHMENTS

1. Resolution
2. Contract 38-2019

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. XX-2019**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT
NO. 38-2019 IN AN AMOUNT NOT TO EXCEED \$2,396,000 WITH ROUSH LANDSCAPE
SERVICES FOR CITYWIDE PUBLIC LANDSCAPE MAINTENANCE SERVICES
THROUGH JUNE 30, 2024**

WHEREAS, the City solicited proposals for landscape maintenance services under the requirements of state law and accepted proposals on April 5, 2019; and

WHEREAS, Roush Landscape Services was found to be the most qualified contractor; and

WHEREAS, adoption of this Resolution will allow the City Manager to execute a five-year contract to Roush Landscape Services in an amount not to exceed \$2,396,000; and

WHEREAS, the work scope includes maintenance of City-owned parcels and light rail stations, including turf mowing and edging, tree and shrub pruning, irrigation system maintenance, fertilization, and litter and weed control; and

WHEREAS, the contract will be paid through a combination of special district funds, Measure A, operating funds, and the Sacramento Regional Transit; and

WHEREAS, the amount exceeds the maximum the City Manager has authorization to approve.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does authorize the City Manager to execute Contract No. 38-2019 in an amount not to exceed \$2,396,000 with Roush Landscape Services in a form approved by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 20th day of May, 2019_by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Robert J. McGarvey, Mayor

ATTEST:

Stacy Leitner, City Clerk

**GENERAL SERVICES AGREEMENT BETWEEN
THE CITY OF RANCHO CORDOVA AND ROUSH LANDSCAPE SERVICES**

THIS AGREEMENT (hereinafter referred to as "Agreement") is made by and between the City of Rancho Cordova, a California municipal corporation, (herein "City") and Roush Landscape Services (herein "Contractor"), as of July 1, 2019.

Section 1. SERVICES. Subject to the terms and conditions set forth in this Agreement, Contractor shall provide to City the services described in the Scope of Work attached as Exhibit A ("Services") at the time and place and in the manner as specified therein. In the event of a conflict or inconsistency between the terms of this Agreement and Exhibit A, the Agreement shall prevail.

Section 2. TERM. The term of this Agreement shall begin on the date first noted above and shall end on June 30, 2024, unless the term of the Agreement is otherwise terminated as provided for in Section 10. The time provided to Contractor to complete the services required by this Agreement shall not affect the City's right to terminate the Agreement, as provided for in Section 10.

Section 3. CONTRACT ADMINISTRATOR. This Agreement shall be administered by the Operations & Maintenance Manager ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee.

Section 4. COMPENSATION OF CONTRACTOR. The Contractor shall be paid an amount not to exceed \$2,396,000 for performance of the Services pursuant to this Agreement. The Contractor shall submit invoices to the Public Works Department on a monthly basis detailing the Services performed. In the event of a conflict between this Agreement and Contractor's Exhibit A regarding the amount of compensation, the Agreement shall prevail. Upon receipt and approval of the Contractor's invoices, the City shall remit payment to the Contractor for Services provided within thirty (30) days. Payment to Contractor shall be considered as full compensation for performing the Services.

City's failure to discover or object to any unsatisfactory work or billing prior to payment will not constitute a waiver of City's right to request Contractor to correct such work or billings or seek any other legal remedy.

Section 5. PERFORMANCE STANDARDS.

A. Contractor shall comply with all applicable laws now in force or which may hereafter be in force with regard to the provision of Services and this Agreement.

B. Contractor represents that it has the skills, expertise, licenses and permits necessary to perform the Services. Contractor shall perform all such Services in the manner and according to the standards observed by a competent practitioner of the same profession in which Contractor is engaged and in accordance with applicable industry standards. Permits and/or licenses shall be obtained and maintained by Contractor without additional compensation throughout the term of this Agreement.

Section 6. PREVAILING WAGES. Pursuant to the provisions of Articles 1 and 2 of Chapter 1, Part 7, Division II, of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages, and not less than the general prevailing rate of per diem wages for holidays and overtime work, for each craft, classification or type of worker needed to execute the work contemplated under this Agreement shall be paid to all workers, laborers and mechanics employed in the execution of said work by Contractor, or by any subcontractor doing or contracting to do any part of said work. The appropriate determination of

the Director of the California Department of Industrial Relations is filed with, and available for inspection at 2729 Prospect Park Drive, Rancho Cordova, CA 95670, the office of the Clerk of the City. Contractor shall post, at each job site, a copy of such prevailing rate of per diem wages as determined by the Director for the California Department of Industrial Relations.

Section 7. INDEPENDENT CONTRACTOR. Contractor shall perform the Services as an independent contractor and nothing herein contained shall be construed to make Contractor an agent or employee of the City while providing the Services. Contractor shall be entitled to no other benefits or compensation except as provided in this Agreement.

Section 8. INSURANCE REQUIREMENTS. Prior to beginning any Service under this Agreement, Contractor, at its own cost and expense, shall procure insurance coverage at such levels of coverage, scope, limits, and/or forms as set forth in Exhibit B ("Insurance Requirements") hereto. Contractor shall provide proof satisfactory to City of such insurance and maintain the insurance throughout the term of this Agreement.

Section 9. INDEMNIFICATION. Contractor shall indemnify, defend with counsel selected by the City, and hold harmless City, its officers, agents, employees and representatives from and against any and all claims, losses, liabilities or damages, demands and actions, including payment of reasonable attorney's fees, arising out of or resulting from Services performed pursuant to this Agreement caused in whole or in part by any negligent or willful act or omission of Contractor, its officers, agents, employees, or anyone directly or indirectly acting on behalf of Contractor. The foregoing obligation of Contractor shall not apply when (1) the injury, loss of life, damage to property, or violation of law arises wholly from the negligence or willful misconduct of the City or its officers, employees, agents, or volunteers and (2) the actions of Contractor or its employees, subcontractor, or agents have contributed in no part to the injury, loss of life, damage to property, or violation of law. It is understood that the duty of Contractor to indemnify and hold harmless includes the duty to defend as set forth in Section 2778 of the California Civil Code. Acceptance by City of insurance certificates and endorsements required under this Agreement does not relieve Contractor from liability under this indemnification and hold harmless clause. This indemnification and hold harmless clause shall apply to any damages or claims for damages whether or not such insurance policies shall have been determined to apply. By execution of this Agreement, Contractor acknowledges and agrees to the provisions of this Section and that it is a material element of consideration.

Section 10. NONDISCRIMINATION AND EQUAL OPPORTUNITY. Contractor shall not discriminate, on the basis of a person's race, religion, color, national origin, age, physical or mental handicap or disability, medical condition, marital status, sex, or sexual orientation, against any employee, applicant for employment, subcontractor, bidder for a subcontract, or participant in, recipient of, or applicant for any services or programs provided by Contractor under this Agreement. Contractor shall comply with all applicable federal, state, and local laws, policies, rules, and requirements related to equal opportunity and nondiscrimination in employment, contracting, and the provision of any services that are the subject of this Agreement, including but not limited to the satisfaction of any positive obligations required of Contractor thereby. Contractor shall include the provisions of this section in any subcontract approved by the City.

Section 11. AMENDMENTS. No modification or amendment of this Agreement is effective unless made in writing and signed by both the City and Contractor.

Section 12. ASSIGNMENT AND SUBCONTRACTING. Contractor shall not assign or transfer any interest in this Agreement without the prior written consent of the City.

Section 13. TERMINATION. Either party may terminate this Agreement without cause, upon 30 days written notice to the other party. In the event of termination, Contractor shall be entitled to payment for Services then satisfactorily completed. Contractor shall not be entitled to any claim against City for any additional compensation or damages in the event of such termination.

Section 14. NOTICES. All notices that are regarding this Agreement shall be in writing and shall be deemed to have been given if delivered personally or enclosed in a properly addressed envelope and deposited in a United States Post Office for delivery by registered or certified mail addressed to the parties at the following addresses:

City: City of Rancho Cordova
3303 Luyung Drive
Rancho Cordova, CA 95742
ATTN: Steve Harriman, O&M Manager
sharriman@cityofranchocordova.org

Contractor: Roush Landscape Services
9989 Stirling Park Dr.
Sacramento, CA 95827
ATTN: Richard Roush
roushlandscape@sbcglobal.net

Section 15. GOVERNING LAW AND VENUE. The laws of the State of California shall govern this Agreement. Venue for any action regarding this Agreement shall be in the Superior Court of the County of Sacramento.

Section 16. ATTORNEYS' FEES. If a party to this Agreement brings any action, including an action for declaratory relief, to enforce or interpret the provisions of this Agreement, the prevailing party shall be entitled to reasonable attorneys' fees in addition to any other relief to which that party may be entitled. The court may set such fees in the same action or in a separate action brought for that purpose.

Section 17. SEVERABILITY. If a court of competent jurisdiction finds or rules that any provision of this Agreement is invalid, void, or unenforceable, the provisions of this Agreement not so adjudged shall remain in full force and effect. The invalidity in whole or in part of any provision of this Agreement shall not void or affect the validity of any other provision of this Agreement.

Section 18. WAIVER. The waiver of any breach of a specific provision of this Agreement does not constitute a waiver of any other breach of that term or any other term of this Agreement.

Section 19. SURVIVAL. The obligations of this Agreement, which by their nature would continue beyond the term or expiration of the Agreement, including without limitation obligations regarding indemnification shall survive the term or expiration of this Agreement.

Section 20. ENTIRE AGREEMENT. This Agreement represents the entire and integrated Agreement between City and Contractor and supersedes all prior negotiations, representations, and Agreements regarding the subject matter of this Agreement, either written or oral.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the day and year set forth above, which date shall be considered the effective date of this Agreement.

CITY OF RANCHO CORDVA

CONTRACTOR

By: _____
Cyrus Abhar, City Manager

By: _____
Richard Roush, Owner

Date: _____

Date: _____

APPROVED AS TO FORM:

By: _____
Adam Lindgren, City Attorney

ATTEST:

By: _____
Stacy Leitner, City Clerk

EXHIBIT A
SCOPE OF WORK

EXHIBIT A **SCOPE OF WORK**

2.1 WORK GUIDANCE

All work to be done by any Proposer selected to perform the work outlined in this RFP shall be guided by the County of Sacramento, Municipal Services Agency Standard Construction Specifications, adopted January 2016, and this RFP, herein referred to as Special Provisions. Copies of the Standard Construction Specifications may be obtained from the Municipal Services Agency, Land Division and Site Improvement Review, located in the County Administration Building, 827 Seventh Street, Room 105, Sacramento, California, 95814.

A complete, preliminary copy of the City's contract for Landscape Maintenance Services is attached to this RFP as Appendix A. The contract shall bind selected proposer to perform work in accordance with this RFP.

2.2 DESCRIPTION OF WORK EXPECTATIONS

All Proposers accept, and confirm by submission of a signed proposal in response to this RFP, that work to be performed by the selected Contractor is comprised of general horticultural maintenance, irrigation operation and maintenance, and cleanup of landscape areas owned by the City of Rancho Cordova, as further designated in this RFP. Proposers understand that requirements may vary by location and season depending upon the type of landscaping.

City's expectations from selected Proposer include, but are not limited to:

Workmanship: All materials and workmanship shall be of a quality that is equal or superior to any similar work considered by Landscape industry contractors to be best practice. All work completed by selected Contractor shall be subject to inspection prior to payment being authorized. All work shall be conducted in a manner that least interferes with operation and public usage of the landscaped facilities and adjacent streets and sidewalks.

Safety: All services, supplies and equipment must comply with the California Safety Division of Industrial Safety Orders and O.S.H.A. The Contractor shall plan and conduct the work in a manner that will safeguard all persons from injury and shall take all precautions required by applicable regulations of the State Department of Industrial Regulations. **The Contractor's employees shall wear O.S.H.A. approved safety vests at all times during contract work.**

Hazards and Vandalism: Any hazards or acts of vandalism shall be reported immediately to the Contract Manager and then followed up in writing. Hazards such as broken tree limbs, erosion, potholes in grounds, standing water, ropes tied to tree limbs, excavations and unsecured material (such as wood, wire, metal, etc.) shall be remedied by the Contractor after approval is obtained from the Contract Manager. Hazards which create

life-threatening situations or potential for bodily harm shall be remedied immediately by the Contractor.

Response: Selected Contractor will be required to be able to respond to any location with no more than a ninety (90) minute delay in response time. A communications system shall be in place which provides the City ability to contact the Contractor in an emergency twenty-four (24) hours a day, seven days a week. Failure to adequately respond can result in immediate termination of the remainder of the contract.

City Policy: Selected Contractor shall be aware of, and shall comply with, City ordinances governing landscape maintenance work and traffic control regulations during work, as applicable to individual locations being maintained.

Equipment Experience: Selected Contractor shall have direct experience in the use of Motorola MIR 5000 and Rain Bird ESP-LX Series central irrigation systems. Experience shall include programming, troubleshooting field operation and equipment. In the event the Contractor's staff is not experienced and City Property is damaged as a result of the Contractor's inability, the Contractor shall be responsible for repair or replacement. City may require demonstration of such experience during selection process of this RFP, as outlined in **Section 5, Proposer Experience and Operations Plan**.

2.3 WORK LOCATION/SITE CHANGES

All locations for work to be contracted is identified in maps attached to this RFP as **Appendix C, Landscape Maintenance Area Maps**. Additionally, locations are identified in **Section 4, Cost Schedule**.

Appendix E, Landscape Maintenance Data Sheet describes, to the best of City knowledge, the landscape areas (in square feet) of turf and plantings, number of trees, and total work area, along with information on irrigation. Proposers should note that the City does not currently have complete information regarding the irrigation and square footage of all landscape areas as referenced in this RFP. It is Proposers responsibility to ensure that necessary site visits are made in order to collect adequate information to submit a Proposal that includes all maintenance as described in this RFP.

Proposers acknowledge that the City reserves the right to add, delete, or change locations under resulting contract for work, and may do so upon written notification to the Contractor. Any changes in contract scope of work that result in an increase or reduction in cost shall be adjusted based on negotiation between City and Contractor. City expects cost negotiations to be guided by **Monthly Maintenance Price Schedule** and/or **Unscheduled (Extra) Work Unit Price Schedule** as submitted in **Section 4, Cost Schedule**.

2.4 COMMENCEMENT OF WORK

Proposers acknowledge that submittal of proposals does not constitute any acceptance of work by the City. Additionally, the receipt of award of contract to any Proposer shall not constitute

any authority to enter upon sites for work and begin landscape maintenance services. Work shall commence only upon formal execution of a contract between the City and Contractor, and a written notice to proceed from Contract Manager to Contractor.

The City seeks to make selection of a Contractor and execute a contract for Landscape Maintenance Services by July 1, 2019. Proposers acknowledge that they are prepared to execute a contract and begin prosecuting work within this time. Any proposer unable to meet this timeframe shall not be considered for award.

In the event the selected Contractor fails to adequately perform Landscape Maintenance Services to standards identified in this RFP and as appended to the executed contract, the City reserves the right to remove individual sites from the contract and/or terminate the contract. Additionally, the City reserves the right to enter into additional contracts for Landscape Maintenance Services should the selected Contractor not meet City standards.

2.5 TERM OF AGREEMENT

Any contract resulting from a submitted Proposal shall be a five (5) year contract starting July 1, 2019. If mutually agreeable to both parties, the resulting contract may be extended for an additional two (2) year term.

Failure of the Contractor to diligently execute the work as defined herein will be considered as grounds for termination of the contract.

Failure to provide an adequate work force to execute the scope of the contract shall be considered as grounds for termination of the contract.

The contract may be terminated by the City upon thirty (30) calendar days prior written notice addressed to the last known address of the Contractor. In the event of such termination, the Contractor shall be paid for all work successfully completed up to the effective date of such termination.

2.6 MONTHLY MAINTENANCE TASKS

Proposals shall include a bid for Monthly Maintenance Costs and a Total Maintenance cost for each location listed in **Section 4, Cost Schedule**. The Total Maintenance Cost shall assume a sixty (60) month term, extending from July 1, 2019, through June 30, 2024.

Each bid for Monthly Maintenance Costs shall include all equipment, labor, material and associated costs to perform monthly maintenance tasks to the specifications described in **Section 4.4, Monthly Maintenance Items & Task Frequency**. Each area listed in **Section 4.2, Monthly Maintenance Price Schedule** corresponds to the landscape maintenance areas as identified in **Appendix C, Landscape Maintenance Area Maps**. Proposers are encouraged to inspect in person each landscape section identified in the **Appendix C, Landscape Maintenance Area Maps** in order to adequately prepare a cost proposal.

Proposers acknowledge total bid grand total includes any and all inspection and management of the described sites for compliance with the standards as described in **Section 4.4, Monthly Maintenance Items & Task Frequency**.

2.7 UNSCHEDULED (EXTRA) WORK ITEMS

Proposers shall submit bid prices for each unscheduled (extra) work items listed in **Section 4, Cost Schedule**, as itemized and further described in **Section 4.5, Unscheduled (Extra) Work Unit Price Schedule**. Said prices shall include all materials, labor and equipment necessary to perform such unscheduled (extra) work items. The unit prices listed for unscheduled (extra) work items shall be in effect for the duration of any contract executed with the selected Contractor.

Proposers understand that not all possible unscheduled (extra) work items can be foreseen and provided line item, unit cost bid requests. As such, Proposers acknowledge that any work required outside of unscheduled (extra) work items in the Cost Schedule shall be negotiated between the City and Contractor in a written “not to exceed” estimate format.

The selected Contractor is expected to perform any and all unscheduled (extra) work upon request and/or approval from the City in a timely manner.

2.8 SUBCONTRACTORS

Proposers requiring the provision of additional services from subcontractors acknowledge that all proposed subcontractors shall adhere to the same standards of work as described in this RFP. Proposers further acknowledge that the selected Contractor shall be required to perform, with the Contractor’s own organization and employees, not less than fifty percent (50%) of the value of all work conducted under executed contract.

Any Proposer submitting bids for work that includes the use of subcontractors shall additionally submit a filled out **Section 5.4, Designation of Subcontractors**.

2.9 ADDITIONAL CONTRACT PROVISION

Further special provisions guiding the execution of a contract for Landscape Maintenance Services are fully described in **Appendix D, Additional Contract Provisions**. The additional provisions as described in Appendix D include items such as Prevailing Wage, Payroll Records, Traffic Management, Regulations of Work, Payment, and other additional special provisions. Proposers’ attention is directed to review of these Additional Contract Provisions, as they will be made part of the contract to be executed by the selected Contractor.

original

SECTION 3
PROPOSAL SUBMITTAL CHECKLIST

Each submitted proposal shall include a completed (and signed where required) copy of each of the following checklist items. Any submitted proposal that fails to include any of the following may be deemed inadequate by the City of Rancho Cordova, and may be grounds for dismissal of submittal at the City's sole discretion.

In addition to each item below, please include this sheet.

- ☒ Cost Certification Form (Section 4.1)
- ☒ Monthly Maintenance Price Schedule (Section 4.2)
- ☒ Unscheduled (Extra) Work Unit Price Schedule (Section 4.5)
- ☒ Contractor's License Certification (Section 5.1)
- ☒ Department of Industrial Relations Contractors Registration Form (Section 5.2)
- ☒ Firm Experience and Qualifications (Section 5.4)
- ☒ Employee/Staff Experience & Qualifications (Section 5.5)
- ☒ Designation of Subcontractors (Section 5.6)
- ☒ Operations Plan (Section 5.7)
- ☒ Draft/Initial Schedule of Duties (Section 5.8 – proposers own form)
- ☒ Exceptions (Section 6.1)
- ☒ Guarantee Requirements (Section 6.2)
- ☒ Non-Collusion Affidavit (Section 6.3)
- ☒ Signature Certification Page (Section 6.4)

4.1 COST CERTIFICATION FORM *(Required submittal form)*

The undersigned Authorized Signature certifies as follows:

All work for which this proposal is submitted is for Landscape Maintenance Services in accordance with all special provisions (including the payment of not less than the minimum wage rates set forth therein) and contract annexed hereto, and also in accordance with all Federal, State & local regulations as detailed in this Request for Proposals.

The undersigned, as proposer, declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm, or corporation; that the proposer has carefully examined the location of the proposed work, the attached proposed form of contract, and documents herein referenced; and that the proposer agrees if this proposal is accepted, that he/she will contract with the City of Rancho Cordova, in the form of the copy of the contract attached hereto, to provide all necessary machinery, tools, apparatus and other necessary means, and to do all the work and furnish all the materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of the Public Works Director as therein set forth, and that the proposer will take in full payment therefore the following amount to wit:

BID GRAND TOTAL \$ 2,396,000.00

(List total Bid Grand Total from Monthly Maintenance Price Schedule – bottom line)

Company Name: RICHARD ROUSH

Primary Contact: RICHARD ROUSH Title: OWNER

Business Address: 9989 STIRLING PARK DR

City, State, Zip: SACRAMENTO, CA. 95827

Telephone No.: 916-835-2569 Fax No: 916-366-6046

Email Address: ROUSHLANDSCAPE@SBCGLOBAL.NET

Website Address: _____

Authorized Signature: 

4.2 MONTHLY MAINTENANCE PRICE SCHEDULE *(Required submittal form)*

<u>Area Location Name</u>	<u>Monthly Maintenance Cost</u>	<u>Total Five Year Amount</u> <u>(x60 months)</u>
1. California Jazz		
Base bid for the 5 year term of the contract	\$ <u>1,000.00</u> per month:	\$ 60,000.00
2. Capital Center II		
Base bid for the 5 year term of the contract	\$ <u>1,200.00</u> per month:	\$ 72,000.00
3. Capital Center II (Zinfandel)		
Base bid for the 5 year term of the contract	\$ <u>2,500.00</u> per month:	\$ 150,000.00
4. Capital Village		
Base bid for the 5 year term of the contract	\$ <u>2,500.00</u> per month:	\$ 150,000.00
5. Citrus Rd		
Base bid for the 5 year term of the contract	\$ <u>300.00</u> per month:	\$ 18,000.00
6. Coloma Rd Median (Dolecetto to Malaga)		
Base bid for the 5 year term of the contract	\$ <u>600.00</u> per month:	\$ 36,000.00
7. Coloma Rd (Sunrise to Truckee River)		
Base bid for the 5 year term of the contract	\$ <u>1,200.00</u> per month:	\$ 72,000.00
8. Coloma Rd Frontages		
Base bid for the 5 year term of the contract	\$ <u>1,900.00</u> per month:	\$ 114,000.00
9. Coloma Rd/Chase Dr		
Base bid for the 5 year term of the contract	\$ <u>500.00</u> per month:	\$ 30,000.00
10. Ellenwood Ave		
Base bid for the 5 year term of the contract	\$ <u>800.00</u> per month:	\$ 48,000.00
11. Folsom Blvd South Frontages		
Base bid for the 5 year term of the contract	\$ <u>1,600.00</u> per month:	\$ 96,000.00
12. Folsom Blvd Medians		
Base bid for the 5 year term of the contract	\$ <u>2,000.00</u> per month:	\$ 120,000.00
13. Hogarth Dr		
Base bid for the 5 year term of the contract	\$ <u>800.00</u> per month:	\$ 48,000.00
14. International Dr/Mather Field		
Base bid for the 5 year term of the contract	\$ <u>1,600.00</u> per month:	\$ 96,000.00
15. Mather Field Rd Medians		
Base bid for the 5 year term of the contract	\$ <u>500.00</u> per month:	\$ 30,000.00
16. Sunrise Blvd Medians (S Bridge St to Hwy 50)		
Base bid for the 5 year term of the contract	\$ <u>1,600.00</u> per month:	\$ 96,000.00
17. International Bridge (Kilgore to Sunrise)		
Base bid for the 5 year term of the contract	\$ <u>500.00</u> per month:	\$ 30,000.00

18. Routier Rd Frontage

Base bid for the 5 year term of the contract	\$ <u>400.00</u> per month:	\$ 24,000.00
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19. Routier Rd Over Crossing

Base bid for the 5 year term of the contract	\$ <u>300.00</u> per month:	\$ 18,000.00
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20. Sunrise Blvd Medians (Folsom to Douglas)

Base bid for the 5 year term of the contract	\$ <u>1,600.00</u> per month:	\$ 96,000.00
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21. White Rock Rd Medians

Base bid for the 5 year term of the contract	\$ <u>1,000.00</u> per month:	\$ 60,000.00
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22. White Rock Rd (frontage of Costco)

Base bid for the 5 year term of the contract	\$ <u>200.00</u> per month:	\$ 12,000.00
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23. Zinfandel Dr Median at Mitchell School

Base bid for the 5 year term of the contract	\$ <u>300.00</u> per month:	\$ 18,000.00
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24. Folsom Blvd (Sunrise to Hazel)

Base bid for the 5 year term of the contract	\$ <u>1,200.00</u> per month:	\$ 72,000.00
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25. Folsom Blvd North Frontage

Base bid for the 5 year term of the contract	\$ <u>600.00</u> per month:	\$ 36,000.00
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26. Folsom Blvd South Frontages (unirrigated)

Base bid for the 5 year term of the contract	\$ <u>100.00</u> per month:	\$ 6,000.00
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27. Mather Heritage Trail

Base bid for the 5 year term of the contract	\$ <u>800.00</u> per month:	\$ 48,000.00
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28. Folsom Blvd (Horn to Bradshaw)*

Base bid for the 5 year term of the contract	\$ <u>500.00</u> per month:	\$ 30,000.00
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29. RT Light Rail Stations:

Base bid for the 5 year term of the contract:		
A. Mather/Mills Station & Parking Lot	\$ <u>1,200.00</u> per month:	\$ 72,000.00
B. Zinfandel Station	\$ <u>550.00</u> per month:	\$ 33,000.00
C. Cordova Towne Station	\$ <u>550.00</u> per month:	\$ 33,000.00
D. Sunrise Station & Parking Lot	\$ <u>1200.00</u> per month:	\$ 72,000.00

Unscheduled (extra) Work for 5 year term:	\$500,000.00
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Bid Grand Total:	\$ 2,396,000.00
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*This area is dependent on project completion. City will give Contractor 30-day notice for commencement of work. Contractor shall not invoice for this area until maintenance services has begun.

The BID GRAND TOTAL shall include the total amounts for all locations listed in Section 4, and for the frequency of service as outlined on the Task Frequency Sheet, for five years' worth of service provision. This amount shall be the total amount for the five years of contract for service.

The Unscheduled (extra) Work amount (listed as \$500,000) is the anticipated total for Unscheduled (extra) Work for the five year term and will be included in the BID GRAND TOTAL. The City reserves the right to increase or decrease this dollar amount upon execution of Landscape Maintenance Service contract with selected Contractor.

Unit Price equals Contract Price: Unit prices given shall be the monthly price used for the duration of the contract (5 years, or 60 months) and will not increase due to fuel, labor, or materials costs. At the end of the initial five (5) year contract period, if the contract is extended for the additional two (2) year term, the selected Contractor and the City will negotiate in good faith an increase in unit prices that is mutually agreed upon.

The following **Sections 4.3 Monthly Maintenance Task Items, and 4.4 Task Frequency Sheet**, in conjunction together describe the location of each monthly maintenance task, the frequency with which the monthly maintenance task shall be undertaken, and the specification of work that each monthly maintenance task shall adhere to by the selected Contractor.

4.3 MONTHLY MAINTENANCE TASK ITEMS

Turf Maintenance:

- a) **Turf Mowing, Trimming, and Edging:** All turf shall be mowed to maintain a uniform height of no more than 2-1/2 inches. Turf shall be mowed **one time per week** between March 1 and November 1 of each calendar year. Between November 1 and March 1 of the following calendar year, turf shall be mowed **one time every other week**. During bi-weekly mowing service, selected Contractor may be asked to mow weekly based on warmer than expected weather.

All turf shall be mechanically edged along the entire perimeter. Turf shall be edged on the same schedule as mowing; weekly 3/1-11/1, bi-weekly 11/1-3/1.

Trimming around irrigation heads shall be done as necessary to provide proper water coverage and head operation. String edgers may be used as needed around poles, against soundwalls, and around controller enclosures, vaults, etc.

Tree wells in lawn areas shall have a minimum 18-inch radius from tree trunk, clear and void of turf and weeds. Chemical sprays or string edgers may be used, but care shall be taken not to damage tree trunks or exposed roots. Damage to trees from trimming activities may result in Contractor replacing the tree at Contractor's expense.

Papers, rubbish and debris shall be removed by the Contractor prior to mowing. The contractor shall use walk-behind mowers for all mowing of turf unless otherwise specified or approved.

- b) **Turf Fertilization:** Turf shall be fertilized **six times per year** (at eight-week intervals) according to approved schedule. Fertilizer shall be homogenized time-release pellet type, containing 25% nitrogen, 3% phosphorus and 9% potassium by weight or as directed/approved by the Contract Manager. Each application shall be at a rate of eight (8) pounds per one thousand (1,000) square feet. An annual fertilization schedule shall be included in the **Draft/Initial Schedule of Duties as required in Section 5.8**.

All fertilizers shall be watered into the soil within three days of application. Where drip systems exist, the fertilizer shall be watered into the soil within three days of application, using a hose if necessary or water truck if necessary. The Contractor may use dissolvable fertilizer tablets deposited into the wye-filter with prior approval of the Contract Manager. The Contractor shall use tablets produced for this type of application and with the NPK values stated in the above paragraph.

The Contract Manager may require the Contractor to deposit empty fertilizer bags at a predetermined location to verify composition and rate of application.

- c) **Turf Aeration:** All turf areas shall be aerated **two times per year**, in April and September. A coring-type aerator shall be used, and all sprinkler heads must be flagged prior to aeration.

The contractor shall provide all materials, equipment and labor required for aeration. Turf aeration shall be included on the **Draft/Initial Schedule of Duties as required in Section 5.8.**

- d) Turf Weed Control:** The turf areas shall be kept free of weeds **at all times** during the entire term of the contract. Weeding may be done manually or by use of selective weed killers as recommended by a Pest Control Advisor. Extreme caution not to damage any other plants shall be observed when selective weed killers are used. If a chemical application is used it shall only be done in accordance with State and Federal Pesticide/Hazardous Chemical regulations. Should damage to plants and/or turf occur, the contractor shall replace those plants and/or turf at Contractor's expense.

Weeds which reach a height of 4 inches or more shall be manually removed or hand pulled. Chemical spraying shall not be permitted for weeds exceeding 4" in height. All weed debris shall be removed from the area.

The City reserves the right to require the selected Contractor consult with a Turf Consultant in preparation of a fertilization, pesticide and weed control program, should the selected Contractor not have staff with adequate turf expertise.

Trees, Shrubs and Planting Area Maintenance:

e) Tree Pruning:

Pruning of city trees shall be performed **as needed** to: (1) raise the lower branches of trees above vehicle obstruction height wherever they overhang medians and roadways; (2) where they encroach onto walkways and paved areas; (3) to remove suckers, water sprouts, and other undesirable growth on trees; (4) to remove all dead or damaged branches; and branches that are rubbing on walls and fences; (5) to eliminate any visibility obstructions at corners or intersections, (6) to clear obstructions of traffic signals.

All pruning shall be done by qualified professional personnel using the Western Chapter of the International Society of Arboriculture pruning standards, approved methods and techniques. Excessive pruning, stubbing back, or topping will not be permitted. All pruning cuts shall be made beyond, and close to, the branch collar ring. Trees shall be cleanly cut with no tearing of the bark. Trees shall be allowed to take their natural shape whenever possible. The Contractor shall provide replacement trees, at Contractor's expense, if trees are "topped" or if the Western Chapter of the International Society of Arboriculture pruning standards are not met. The replacement tree(s) shall be replaced in size and kind of the damaged tree unless otherwise directed by the Contract Manager.

The selected Contractor should understand that the City will reserve the right to contract separately for costs associated with tree pruning.

Contractor may be called upon to respond for emergency removal of any down limb(s) and/or tree from the landscape areas during regular business hours.

- f) **Shrub Pruning:** The following shrubs shall be pruned **one time per year** as directed by the Contract Manager to a height of 6" above the base of the plant of the finished grade:
- Deities
 - Hemerocallis
 - Pennisetum- Shall be pruned every February without direction.

Pruning of other shrubs shall be performed **three times per year** to shape, particularly to correct miss-shaping. Shrub pruning shall be included on the **Draft/Initial Schedule of Duties as required in Section 5.8.**

Pruning of shrubs shall be performed to: (1) raise the lower branches of shrubs above vehicle obstruction height wherever they overhang medians and roadways; (2) where they encroach onto the walkways and paved areas; (3) remove suckers, water sprouts, and other undesirable growth on shrubs; (4) remove all dead or damaged branches; and branches that are rubbing on walls and fences; (5) eliminate any visibility obstructions at corners or intersections.

Shrubs shall be pruned to insure proper growth and control. All pruning shall be done by qualified professional personnel using approved methods and techniques. Shrubs shall be cleanly cut with no tearing of the bark. Shrubs are to be allowed to take their natural shape whenever possible. Shearing or "boxing" will not be permitted unless specifically directed by the Contract Manager. The Contractor shall provide replacement shrubs, at Contractor's expense, if shrubs are damaged. Under no circumstances will stripping of the lower branches ("raising-up") of shrubs be permitted.

- g) **Tree Staking:** The Contractor shall maintain existing stakes, ties and protective devices providing replacements **at all times** during the entire contract term, on all young trees until such time as they are no longer needed for support. The Contractor shall remove the stakes at this time, at no additional cost. Special care shall be taken to avoid any damage to tree trunks or branches by ties and stakes. Staked trees shall be inspected as needed to prevent such damage. The Contractor shall replace any plant material damaged due to negligence and/or lack of proper inspection at the Contractor's cost.

Trees shall be tied to stakes using only two broad ties of flexible material unless the Contractor obtains prior approval by the Contract Manager to use an optional method.

- h) **Planting Area Fertilization:** Fertilizer shall be applied **three (3) times per year** in March, June and September. Fertilizer shall be homogenized time-release pellet type, containing 15% nitrogen 15% phosphorus, and 15% potassium by weight or as directed/approved by the Contract Manager. Each application shall be at a rate of four (4) pounds per one thousand (1,000) square feet. Proposers shall include the annual fertilization schedule on the **Draft/Initial Schedule of Duties as required in Section 5.8.**

All fertilizers shall be watered into the soil within three days of applications. Where drips systems exist, the fertilizer shall be watered into the soil within three days of application,

using a hose if necessary or water truck if necessary. The Contractor may use dissolvable fertilizer tablets deposited in the wye-filter with prior approval of the Contract Manager. The Contractor shall use tablets produced for this type of application and with the NPK values stated in this subsection "h".

The Contract Manager may require the Contractor to deposit empty fertilizer bags at a predetermined location to verify composition and rate of application.

- i) **Weed Control:** The landscaped areas shall be kept free of weeds **at all times** during the entire term of the contract. Weeding may be done manually or by use of selective weed killers as recommended by a Pest Control Advisor. Extreme caution not to damage any other plants shall be observed when selective weed killers are used. If a chemical application is used it shall only be done in accordance with State and Federal Pesticide/Hazardous Chemical regulations. Should damage to plants occur, the contractor shall replace those plants no cost to the City.

In Mitigation areas, enclosures shall be considered planting areas and shall be kept free of weeds at all times. Where enclosures do not exist, maintained wells are considered to be a 3' diameter circle from the center point of the plant.

Weeds which reach a height of 4 inches or more shall be manually removed or hand pulled. Chemical spraying shall not be permitted for weeds exceeding 4" in height. All weed debris shall be removed from the area.

Groundcover and Vine Maintenance

- j) **Groundcover and Vine Pruning:** Groundcovers and vines shall be pruned **one (1) time per year**, and shall be included on the **Draft/Initial Schedule of Duties as required in Section 5.8**.

Vines shall be pruned to within four (4) inches of the face and top of the soundwall, as directed by the Project Manager.

Hypericum shall be mown one (1) time in February, to a height of three (3) inches. The mower shall be sharp; tearing or shredding of stems will not be allowed. Contractor shall replace damaged material at their cost.

- k) **Groundcover and Vine Edging:** Groundcovers and vines shall be edged **two (2) times per month**, along sidewalks, mow strips and edges between groundcover and other plant material types throughout the contract term. Proposers shall include a groundcover and vine edging schedule on the **Draft/Initial Schedule of Duties as required in Section 5.8**.

Vines shall be edged/pruned at the bottom of the soundwall to eliminate horizontal growth into planting areas, as directed by the Contract Manager. Extreme care shall be taken to protect vine bases and shrubs, replacement for vines or shrubs damaged due to contractor's activities shall be the Contractor's responsibility.

- l) Groundcover and Vine Fertilization:** Fertilizer shall be applied **three (3) times per year** in March, June and September and shall be indicated on the **Draft/Initial Schedule of Duties as required in Section 5.8**. Fertilizer shall be homogenized time-release pellet type, containing 15% nitrogen 15% phosphorus, and 15% potassium by weight or as directed/approved by the Contract Manager. Each application shall be at a rate of four (4) pounds per one thousand (1,000) square feet. The Landscape Contractor shall provide an annual fertilization schedule to be approved by the Contract Manager.

All fertilizers shall be watered into the soil within three days of applications. Where drips systems exist, the fertilizer shall be watered into the soil within three days of application, using a hose if necessary or water truck if necessary. The Contractor may use dissolvable fertilizer tablets deposited in the wye-filter with prior approval of the Contract Manager. The Contractor shall use tablets produced for this type of application and with the NPK values stated in the above paragraph.

The Contract Manager may require the Contractor to deposit empty fertilizer bags at a predetermined location to verify composition and rate of application.

- m) Weed Control:** The landscaped areas shall be kept free of weeds **at all times** during the entire term of the contract. Weeding may be done manually or by use of selective weed killers as recommended by a Pest Control Advisor. Extreme caution not to damage any other plants shall be observed when selective weed killers are used. If a chemical application is used it shall only be done in accordance with State and Federal Pesticide/Hazardous Chemical regulations. Should damage to plants occur, the contractor shall replace those plants no cost to the City.

In Mitigation areas, enclosures shall be considered planting areas and shall be kept free of weeds at all times. Where enclosures do not exist, maintained wells are considered to be a 3' diameter circle from the center point of the plant.

Weeds which reach a height of 4 inches or more shall be manually removed or hand pulled. Chemical spraying shall not be permitted for weeds exceeding 4" in height. All weed debris shall be removed from the area.

Grounds Maintenance:

- n) Litter Removal in Landscaped area:** Landscaped areas shall be kept free of all litter, i.e. paper, rubbish and debris, at a minimum of **one time per week** during the entire contract term. No debris shall be blown onto roadways or walkways. All litter removed shall be disposed of at the Contractor's expense.

In Mitigation areas, enclosures shall be considered planting areas and shall be kept free of litter at a minimum of one time per week. Where enclosures do not exist, maintained wells are considered to be a 3' diameter circle from the center point of the plant.

All mulch, bark and decomposed granite shall be kept within the planter area, and clean from walks and gutters.

Any hazardous material or unusual and/or unknown materials shall be reported to the City at 916-851-8710, or to the Hazardous Materials Specialist at 875-5857.

- o) Litter Removal in Paved, Decomposed Granite & Rock Blanket areas:** Sidewalks, curbs, gutters, pavers, paved areas, decomposed granite (dg) and rock blanket areas adjacent or within the site shall be kept free of all litter, i.e. paper, rubbish and debris, **one (1) time per week** during the entire contract term. No debris or cuttings shall be blown onto roadways or walkways. All litter removed shall be disposed of at the Contractor's expense.
- p) Cuttings and Trimmings Removal:** All cuttings, trimmings and leaf debris shall be removed from the sites **upon cutting or trimming**, during the entire contract term. No debris or cuttings shall be blown onto roadways or walkways. All organic materials and debris collected during landscape maintenance activities, including grass clippings, leaves, and shrub and tree trimmings, shall not be sent to a landfill. All organic debris shall be diverted from landfill disposal through composting, incineration, land spreading, or any other method in compliance State and local laws and regulations. Contractor shall provide proof of compliance with this requirement upon request by the City. Cuttings and trimmings shall not be left on any grounds for a period of more than twenty-four (24) hours.
- q) Weed Control in Paved, Decomposed Granite & Rock Blanket areas:** Sidewalks, curbs, gutters, pavers, paved areas, decomposed granite (dg) and rock blanket areas adjacent or within the site shall be kept free of weeds **at all times** during the entire term of the contract. Weeding may be done manually or by use of selective weed killers as recommended by a Pest Control Advisor. Extreme caution not to damage any other plants shall be observed when selective weed killers are used. If chemical application is used, it shall only be done in accordance with State and Federal Pesticide/Hazardous Chemical regulations. Should damage to plants occur, the contractor shall replace those plants at no cost to the City.

Weeds which reach a height of 4 inches or more shall be manually removed or hand pulled. Chemical spraying shall not be permitted for weeds exceeding 4" in height. All weed debris shall be removed from the area.

Total work (sq. ft.) to be accomplished is indicated in the Data Sheet on a per site basis. In some cases the area to be kept free of weeds is vacant land that may contain uneven ground and/or deleterious materials which requires chemical applications at the appropriate times to minimize difficult mechanical removal. The contractor shall be responsible for weed control or removal **at all times**.
- r) Median(s) Weed Control:** The entire median(s) shall be kept free of weeds, nose to nose, curb to curb, including the planting areas **at all times** during the entire contract term. Weeding may be done manually or by use of selective weed killers as recommended by a Pest Control Advisor. Extreme caution not to damage any other plants shall be observed when

selective weed killers are used. If a chemical application is used it shall only be done in accordance with State and Federal Pesticide/Hazardous Chemical regulations. Should damage to plants occur, the contractor shall replace those plants no cost to the City.

Weeds which reach a height of 4 inches or more shall be manually removed or hand pulled. Chemical spraying shall not be permitted for weeds exceeding 4" in height. All weed debris shall be removed from the area.

- s) **Median(s) Litter Removal:** The entire median(s) shall be cleared of all litter, i.e. paper, rubbish and debris, **one (1) time per week** during the entire contract term, and kept clear of most litter at all times. Median(s) shall be swept and kept free of debris, rocks, glass, leaves, and signs. Any drainage inlets adjoining a landscaped median section shall be kept free of debris, rocks, glass, soils, and any deleterious materials that will impede water flow. No blowers shall be used to clean the median(s). All debris shall be disposed of at the Contractor's expense. All debris shall be removed from the area. No debris shall be blown onto roadways or walkways.
- t) **Weed abatement:** Contractor shall mow or weed eat all weeds to a height of four inches (4") or less **one (1) time per year** in conjunction with fence line clearing. Weed abatement shall occur during the month of May or as directed. All slash or weed material shall be removed at the Contractor's expense. Tree wells shall be kept free of weeds at all times. The tree well shall be considered the drip line of the specific tree.

Weed abatement is required for projects that contain open space that is unimproved. The Date Sheets will indicate an estimated area to be mowed.

Fence lines shall be cleared of weeds one (1) time per year in conjunction with Weed Abatement. Weed removal may be done manually. Weed control may be done by use of selective weed killers as recommended by a Pest Control Advisor provided the weeds do not reach a height of 4" or greater. Extreme caution not to damage any other plants shall be observed when selective weed killers are used. If chemical application is used, it shall only be done in accordance with State and Federal Pesticide/Hazardous Chemical regulations. Should damage to plants occur, the contractor shall replace those plants at no cost to the City. All weed debris shall be disposed of at the Contractor's expense.

- u) **Fungus, Disease, Rodent and/or Insect Infestation Control:** It shall be the Contractor's responsibility to keep the area free of fungus, disease, rodents and/or insects **at all times**. Any pesticides used must be on the State Department of Agriculture's approved list. All pesticides used shall be recommended by a qualified Pest Control Advisor (PCA). The PCA may either be a sub-contractor consultant to the Contractor, or be on the Contractor's staff. If on Contractor's staff, proof of qualifications shall be provided for as detailed in **Section 5.4, Employee/Staff Experience and Qualifications**.

The Contractor shall meet all government agency requirements for storage, use, disposal and record keeping at all times. The contractor shall have all the current, valid permits and

licenses legally required before any pesticides are used. The Contractor shall maintain an application on site and Material Safety Data Sheets (MSDS) for all chemicals used at the sites. Storage site inspections, MSDS, permits, and licenses shall be available for review at any time by the City.

The Contract Manager shall be notified 48 hours prior to the expected date of application of any pesticides. Pesticides must be brought to the work site in the original manufacturer's container and be properly labeled with guarantee analysis. All spraying shall be done with extreme care to avoid over spray and any hazard or damages to any person, pet or adjacent property area. The Contractor shall be responsible for restitution and/or repair of any hazard or damage.

In Mitigation areas, enclosures shall be considered planting areas. Mitigation/plant enclosures shall be maintained to protect plant material from rodent or animal damage, as per original installation specifications. Where enclosures do not exist, maintained wells are considered to be a 3' diameter circle from the center point of the plant.

- v) **Irrigation Management:** The selected Contractor will be solely responsible for the maintenance and proper operation of all irrigation systems. Weekly inspections shall be performed of all irrigation systems and the Contract Manager shall be notified within 24 hours of any and all irrigation problems. Repairs to correct irrigation problems shall be performed within 24 hours of notification/discover of irrigation problems. If repairs are not made within 24 hours, the Contract Manager may outsource the needed repairs and deduct the billable amount from the monthly billing for that landscaped section.

Irrigation Lateral Lines – 1" or less in size

The selected Contractor shall be responsible for all maintenance and repairs of all irrigation system lateral lines 1" or less in size. All costs for maintenance and repairs for lateral lines 1" or less in size shall be included in the **Monthly Maintenance Cost & Bid Grand Total** as required in **Section 4.2 Monthly Maintenance Price Schedule**. This includes all costs for pop-up sprayer heads, bubblers, nozzles, lids, swing joints, fittings, and pipe. All replacement parts must be of same manufacturer, or a similar type as approved by the Contract Manager. Responsibility for repairs shall include, but not be limited to, all required maintenance and repairs due to vandalism, accidents, and "acts of God."

Irrigation Lateral Lines – 1 ¼" or larger in size

The selected Contractor shall be responsible for all maintenance and repairs of all irrigation system lateral lines 1 ¼" or larger in size. All costs for repair shall be invoiced based on unit costs or labor and materials as provided in **Section 4.5 Unscheduled (Extra) Work Unit Price Scheduled**. This includes valves, rotor heads, fittings, pipes, and wiring. All replacement parts must be of same manufacturer, or a similar type as approved by the Contract Manager.

The selected Contractor shall adjust automatic controller programs at all times for seasonal water requirements. The Contractor shall keep all irrigation heads clean of flow impediments, and adjusted properly at all times. The Contractor shall monitor the irrigation system and advise the Contract Manager of needed repairs. Damages to plant material due to the Contractor's lack of performance in accordance with these specifications shall be the responsibility of the Contractor.

The Contractor shall keep all the controller enclosures free of debris and pests (slugs, ants, spiders, etc.) at all times. Any resultant damage due to the Contractor not meeting this specification will be the responsibility of the Contractor.

The City currently operates Rain Bird ESP-LX Series central irrigation system. This system is currently operable in a number of locations. Bidder shall verify locations during the proposal process.

All controllers and enclosures shall be serviced weekly which includes:

- All station test/system check
- Monitoring of systems to ensure station optimization
- Battery replacement
- Cabinet clean up

The Contractor shall have sole responsibility for managing the irrigation of these sites as described in these special provisions.

At any time the City reserves the right to direct the contractor to operate any field unit (Irrinet or Scorpio) in a standalone mode. The Contractor shall assume responsibility to operate and manage the irrigation system upon notification as described in these specifications.

The Contractor shall replace the batteries as needed and be compensated in accordance with the unit price as indicated in the bid. If the Contractor uses a non-rechargeable battery and causes damage to any controller the Contractor shall replace or repair the controller at the Contractor's expense. Any Motorola equipment that uses rechargeable batteries shall have a rechargeable battery.

w) Irrigation Testing and Programming

The Contractor shall test the Backflow Device annually as directed by the Contract Manager. Cost for testing of all backflow devices will be the responsibility of the Contractor. A certified Backflow Device Tester/Plumber shall be used and acceptable to the City authority. The contractor shall wrap the Backflow Device annually and maintain the protective covering during periods of cold temperature to eliminate freezing damage. In the event, wrapping the device or maintenance of the wrappings is not accomplished any resultant damage shall be the responsibility of the Contractor. No additional compensation shall be made for this task.

Irrigation programming shall be the responsibility of the Contractor and may be directed by the Contract Manager to maintain proper growth. Irrigation shall be applied at hours that

will insure traffic and access is not disturbed. Watering shall be controlled to prevent runoff, ponding, and overwatering.

The Contractor shall insure that irrigation system operations shall be performed according to City local water agency and district policies and ordinances. These policies may regulate day of week, frequency, and/or time of day watering. It is the Contractor's responsibility to water within these policies.

Manual watering may be necessary to maintain a healthy landscape. Hoses, nozzles and sprinklers for manual watering shall be provided by the Contractor. Manual watering which is necessary due to the Contractor's inability to repair the irrigation system shall be at the Contractor's expense. Manual watering which is necessary due to the Contractor's inability to repair the irrigation system due to situations outside of the Contractor's control may be considered extra work and compensation may be made on a time and material basis. The City reserves the right to make the determination of situations outside Contractor's control at City's sole discretion.

The Contractor shall be responsible to field monitor the water application and recommend irrigation program modifications to the Contract Manager. The Contractor shall be responsible for troubleshooting all field-related equipment problems, identifying field-related program problems, identifying program adjustments needed to meet responsible water applications parameters and for all field-related repair work.

Tree and Shrub Watering/ Well Maintenance:

x) Tree and Shrub Watering

Bi-monthly: All trees and shrubs shall be watered **two (2) times per month**, between June 1 and September 30 of each year for the entire contract term. No weekend watering shall be permitted.

All watering which requires truck application shall be done during hours which minimize the impact on traffic and are subject to local traffic code. It is recommended that the application occur during the nighttime/early morning hours when roadways are less traveled and not during commute hours. No weekend watering shall be permitted.

Tree wells shall receive a minimum of 40 gallons of water per 8'X8' or 10'X10' well per watering. Shrub wells shall receive a minimum of 4 gallons of water per shrub per watering.

4.4 MONTHLY MAINTENANCE ITEMS & TASK FREQUENCY

Task Frequency Sheet	1 - California Jazz	2 - Capital Center II	3 - Capital Center II (Zinfandel)	4 - Capital Village	5 - Citrus Rd	6 - Coloma Rd Median (Dolecetto to Malaga)	7 - Coloma Rd (Sunrise to Truckee River)	8 - Coloma Rd Frontages	9 - ColomaRd/Chase Dr	10 - Ellenwood Ave	11 - Folsom Blvd South Frontages	12 - Folsom Blvd Medians	13 - Hogarth Dr	14 - International Dr/ Mather Field Rd	15 - Mather Field Rd (medians)	16 - Sunrise Blvd. (Gold Country to Hwy 50)	17 - International Bridge (Kilgore to Sunrise)	18 - Routier Rd Frontage	19 - Routier Rd Over Crossing	20 - Sunrise Blvd (Folsom to Douglas)	21 - White Rock Rd (medians)	22 - White Rock Rd (frontage of Costco)	23 - Zinfandel Dr at Mitchell School	24 - Folsom Blvd (Sunrise to Hazel)	25 - Folsom Blvd North Frontage	26 - Folsom Blvd South Frontages (unirrigated)	27 - Mather Heritage Trail	28 - Folsom Blvd (Bradshaw to Horn)	29 - RT Light Rail Stations
Turf Maintenance:																													
a. Turf mowing, trimming, edging.	X		X	X										X															
b. Turf fertilization six times per year.	X		X	X										X															
c. Turf aeration two times per year.	X		X	X										X															
d. Turf weed control at all times.	X		X	X										X															
Trees, Shrubs, and Planting Area Maintenance:																													
e. Tree pruning as needed.	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
f. Shrub pruning three times per year and as needed.	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
g. Tree staking at all times.	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X	X		X	X	X
h. Planting area fertilization three times per year, March, June, and Sept.	X	X	X	X		X	X		X	X	X	X	X	X	X	X	X			X	X	X		X	X			X	X
i. Weed control at all times.	X	X	X	X		X	X		X	X	X	X	X	X	X	X	X			X	X	X		X	X	X	X	X	X
Groundcover and Vine Maintenance:																													
j. Groundcover and vine pruning one time per year.	X	X	X	X		X	X		X	X	X	X	X	X	X	X	X			X	X	X		X	X			X	
k. Groundcover edging two times per month.	X	X	X	X		X	X		X	X	X	X	X	X	X	X	X			X	X	X		X	X			X	
l. Groundcover and vine fertilization three times per year, March, June, and Sept.	X	X	X	X		X	X		X	X	X	X	X	X	X	X	X			X	X	X		X	X			X	
m. Weed control at all times.	X	X	X	X		X	X		X	X	X	X	X	X	X	X	X			X	X	X		X	X	X	X	X	
Grounds Maintenance:																													
n. Landscaped area litter removal one time per week.	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X
o. Litter removal in paved, DG, and rock blanket areas one time per week.	X	X	X	X	X	X	X	X	X	X	X	X		X	X		X	X	X	X	X	X	X	X		X	X	X	X
p. Cuttings and trimmings removal one time per week.	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	X	X	X			X	X	X
q. Weed control in paved, DG, and rock blanket areas at all times.	X	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	X			X	X	X
r. Median(s) weed control at all times.		X	X	X		X	X	X				X		X	X	X	X			X	X	X	X	X				X	
s. Median(s) litter removal two times per month.		X	X	X		X	X	X				X		X	X	X	X			X	X	X	X	X				X	
t. Weed abatement one time per year.					X													X								X	X		
u. Fungus, disease, rodent, and/or insect infestation control at all times.	X	X	X	X		X	X		X	X	X	X		X	X		X			X	X	X		X	X			X	X
v. Irrigation management at all times.	X	X	X	X		X	X		X	X	X	X	X	X	X	X	X			X	X	X		X	X		X	X	X
w. Irrigation testing and programming as needed	X	X	X	X		X	X		X	X	X	X	X	X	X	X	X			X	X	X		X			X	X	X
Tree & Shrub Watering / Well Maintenance:																													
x. Tree & shrub watering bi-monthly.					X			X										X	X				X			X			

4.5 UNSCHEDULED (EXTRA) WORK UNIT PRICE SCHEDULE *(Required submittal form)*

Further description of items on following pages.

#	Description	Unit	Unit \$
1.	Maintain additional turf.	1 sq ft	.30
2.	Maintain additional shrub/ground cover area per month.	1 sq ft	.30
3.	Lead person on call labor as required for unscheduled work.	1 hr	45.00
4.	Crewmember labor as required for unscheduled extra work.	1 hr	35.00
5.	Fifteen-gallon tree replacement.	1 ea	180.00
6.	Five-gallon tree replacement.	1 ea	85.00
7.	Five-gallon shrub replacement.	1 ea	55.00
8.	One-gallon shrub/ground cover/vine replacement.	1 ea	25.00
9.	One flat ground cover (64 plant count or greater).	1 ea	45.00
10.	Sod	1 sq ft	3.00
11.	Rainbird #1806-PRS-SAM	1 ea	16.00
12.	Rainbird #1812-PRS-SAM	1 ea	19.80
13.	Hunter PGP series 4" pop-up gear driven rotor.	1 ea	22.00
14.	Hunter PGP series 12" pop-up gear driven rotor.	1 ea	32.44
15.	Rainbird rotor pop-up.	1 ea	9.00
16.	Rainbird #1400 series pressure compensating flood bubbler.	1 ea	6.00
17.	Toro FB-50-PC series stream bubbler.	1 ea	6.00
18.	Rainbird XBD Xeribird emitter.	1 ea	32.50
19.	Pepco Octabubbler emitter.	1 ea	15.00
20.	Techline/Netafim dripper line per foot	1 lf	1.00
21.	Drip irrigation Y-filter 1 1/2"	1 ea	43.00
22.	Drip irrigation pressure regulator 1 1/2".	1 ea	35.00
23.	Rainbird #44 LRC Quick Coupler	1 ea	136.00
24.	Latching solenoid.	1 ea	54.00
25.	1" Remote Control Valve (installation only).	1 ea	120.00
26.	1 1/2" Remote Control Valve (installation only).	1 ea	145.00
27.	2" Remote Control Valve (installation only).	1 ea	165.00
28.	9-volt battery.	1 ea	3.00
29.	9-volt rechargeable battery.	1 ea	15.00
30.	12-volt battery.	1 ea	22.00
31.	Shredded bark mulch.	1 cy	100.00
32.	Decomposed Granite.	1 cy	145.00
33.	2, 2" X 8' Lodgepole tree stakes with 2 cinch ties.	1 set	30.00
34.	1, 3" X 8' Lodgepole tree stakes with 2 cinch ties.	1 ea	40.00
35.	2 tree ties.	1 pair	6.00
36.	Cost per hour for on-call tree pruning services	1 hr.	95.00

4.6 UNSCHEDULED (EXTRA) WORK ITEM DESCRIPTIONS

Item #1 Bid a unit price per square foot to maintain additional turf. The unit cost shall include material, labor and equipment necessary to meet specification requirements.

Item #2 Bid a unit price per square foot to maintain additional shrub/groundcover areas per month. The unit cost shall include material, labor and equipment necessary to meet specification requirements.

Item #3 Provide lead person hourly rate for Unscheduled Work. Unscheduled Work may include landscaped systems improvements within the contract locations. The total hourly rate quoted shall include all wages, payroll taxes, fringe benefits, insurance, administrative overhead, profit, and cost of tools, equipment, fuel, repairs, and transportation of labor and equipment.

Item #4 Provide crew member hourly rate for Unscheduled Work. Unscheduled Work may include landscaped systems improvements within the contract locations. The total hourly rate quoted shall include all wages, payroll taxes, fringe benefits, insurance, administrative overhead, profit, and cost of tools, equipment, fuel, repairs, and transportation of labor and equipment.

Items #5-8 Bid a unit cost for replacement of a 15-gallon tree, a five gallon tree, five gallon shrub or one gallon shrub. The unit price shall include all labor, removal of dead material, furnishing and planting of new material and a 90-calendar day guarantee period. The tree or shrub shall be installed as per Sacramento County Standard Specifications Section SS110-03 and Detail L-1, L-2 with all required materials.

Item #9 Bid a unit cost to install one flat of groundcover (minimum 64 count). The unit price shall include labor, removal of dead material, furnishing and planting new material and a 90-calendar day guarantee period. Groundcover shall be installed as per Section SS108-5 of the Sacramento County Standard Specifications.

Item #10 Bid a unit price for planting a square foot of sod. The unit cost shall include labor, removal of dead turf, preparing the soil by rototilling to a depth of four (4) inches, finish grading, fertilization and the furnishing, placing and watering of new sod.

Item #11-24 Bid a unit cost for providing and installing the irrigation equipment listed below. The unit costs shall include all labor, material and equipment necessary to install the replacement as per Sacramento County Standard Specifications and details.

11. Rainbird #1806-PRS-SAM
12. Rainbird #1812-PRS-SAM
13. Hunter PGP series 4" pop-up gear driven rotor
14. Hunter PGP series 12" pop-up gear driven rotor
15. Rainbird rotor pop-up
16. Rainbird #1400 series pressure compensating flood bubbler
17. Toro FB-50-PC series stream bubbler

18. Rainbird XBD Xeribird emitter
19. Pepco Octabubbler emitter
20. Techline/Netafim dripper line per 100 feet
21. Drip irrigation Y-filter-1 ½"
22. Drip irrigation pressure regulator 1 ½ "
23. Rainbird #44 LRC Quick Coupler
24. Latching Solenoid

Item #25-27 Bid a unit cost for providing labor to install a remote control valve. The material necessary to complete the repair will be paid on a cost basis. The unit costs shall include all labor and equipment necessary to install the replacement as per Sacramento County Standard Specifications and details.

25. 1" Remote Control Valve (installation only)
26. 1-1/2" Remote Control Valve (installation only)
27. 2" Remote Control Valve (installation only)

Item #28-30 Bid a unit price to install replacement batteries, either 9-volt, 9-volt rechargeable, or 12-volt in automatic irrigation controllers. The unit cost shall include material, labor and equipment to install the batteries and the proper disposal of spent batteries.

Item #31 Bid a unit cost to provide one cubic yard of shredded bark mulch. Mulch shall be approved by Contract Manager prior to installation. The unit cost shall include material, labor and equipment to install shredded bark mulch, type is subject to approval of Contract Manager.

Item #32 Bid a unit cost to provide one cubic yard of decomposed granite. Decomposed granite shall be approved by Contract Manager prior to installation. The unit cost shall include material, labor and equipment to install decomposed granite.

Item #33 Bid a unit price to provide a pair of two-inch (2") by eight-foot (8') lodgepole stakes with two (2) tree ties. The unit price shall include materials, labor and equipment to install the stakes.

Item #34 Bid a unit price to provide one (1) three-inch (3") by eight-foot (8') lodgepole stakes with two (2) tree ties. The unit price shall include materials, labor and equipment to install the stakes.

Item #35 Bid a unit price to install two (2) tree ties. The unit price shall include materials, labor and equipment to install the ties.

Item #36 Cost per hour for unscheduled (extra) tree pruning for trees as described in **Section 4.4.e.**

SECTION 5

CONTRACTOR'S LICENSE, EXPERIENCE AND QUALIFICATIONS, AND OPERATIONS PLAN

5.1 CONTRACTOR'S LICENSE CERTIFICATION

Any person or entity submitting a proposal on this project to engage in the business or act in the capacity of a contractor shall be licensed as a contractor in accordance with the provisions of Division 3, Chapter 9 of the California Business and Professions Code at the time of proposal submittal. A proposal submitted to the City by a contractor who is not licensed as set forth above shall be considered non-responsive and shall be rejected by the City.

The Proposer shall provide in writing to the City their contractor's license number, name on the license, classification, and expiration date of the license with their proposal.

The first payment for work or material under any contract shall not be made unless and until the Registrar of Contractors verifies to the City that the records of the California Contractors' State License Board indicate that the contractor was properly licensed at the time the proposal was submitted and the license has remained in valid and good standing after award of the contract. Any proposer or contractor not so licensed shall be subject to all legal penalties imposed by law, including, but not limited to, any appropriate disciplinary action by the Contractors' State License Board. Failure of the proposer to maintain proper and adequate licensing for an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the security of the proposer.

CERTIFICATION

In accordance with the California Business and Professions Code, I do hereby, under Penalty of Perjury, certify that the following contractor's license information is true and correct.

Contractor's License No. 546716

Expiration Date: 11/30/20

Contractor's Classification: C27

RICHARD ROUSH
Contractor's Name (Printed)

4/3/19
Date


Proposer's Signature
(Same signature as on Bid Proposal)

RICHARD ROUSH
Proposer's Name (Printed)

OWNER
Proposer's Title

5.2 DEPARTMENT OF INDUSTRIAL RELATIONS CONTRACTORS REGISTRATION FORM

Any person or entity submitting a proposal on this project to engage in the business or act in the capacity of a contractor shall register as a contractor in accordance with the provisions of the Department of Industrial Relations (DIR). A bid submitted to the City by a contractor who is not registered as set forth above shall be considered non-responsive and shall be rejected by the City.

Before awarding the contract for this project, the City must verify that the contractor was properly registered when the contractor submitted his/her bid on this project. In order for the City to verify the registration status of a contractor, the contractor, at the time he/she submits his/her bid for the project, shall provide in writing to the City his/her contractor's registration number, name on the registration, and expiration date of the registration.

No bid submitted to the City shall be invalidated by the failure of the Proposer to be registered in accordance with the laws of this state. However, at the time the contract is awarded, the contractor shall be properly licensed in accordance with the laws of this state. Any Proposer or contractor not so registered shall be subject to all legal penalties imposed by law, including, but not limited to, any appropriate disciplinary action by the DIR. Failure of the Proposer to obtain proper and adequate registration for an award of a contract shall constitute a failure to execute the contract and shall result in the forfeiture of the security of the Proposer.

CERTIFICATION

In accordance with the DIR, we do hereby, under Penalty of Perjury, certify that the following contractor's registration information is true and correct.

Contractor's Registration No. 1000014657

Expiration Date: JUNE 2019

RICHARD ROUSH
Contractor's Name (Printed)


Proposer's Signature
(Same signature as on Bid Proposal)

4/3/19
Date

RICHARD ROUSH
Proposer's Name (Printed)

OWNER
Proposer's Title

5.3 PROPOSER EXPERIENCE AND OPERATIONS PLAN OVERVIEW

Each Contractor submitting a proposal shall clearly detail, on the forms provided in this Section 5, each of the following:

Firm Experience and Qualifications: Proposer shall detail their firms experience as necessary to demonstrate satisfactory compliance with the minimum qualification requirements as listed in **Section 1.4**. Additionally, firm experience and qualifications will be used by the City as a basis for evaluation when determining the most qualified Proposers, as further detailed in **Section 5.4**.

Employee/Personnel Experience and Qualifications: Proposer shall list the names and experience/qualifications of any employees who would be responsible for undertaking the Monthly Maintenance Task Items detailed in **Section 4**, should a contract be provided. Employee experience and qualifications will be used by the City as a basis for evaluation when determining the most qualified Proposers, as further detailed in **Section 5.5**.

Operations Plan Details: Proposer shall detail an inventory of equipment, location of any equipment and materials storage facilities, customer service processes and call center location (if applicable), and a draft/initial schedule of duties to demonstrate how Proposer intends to undertake Monthly Maintenance Task Items detailed in **Section 4**, in a routine manner. The Operations Plan Details submitted will be used by the City as a basis for evaluation when determining the most qualified Proposers, as further detailed in **Section 5.7**.

5.4 FIRM EXPERIENCE AND QUALIFICATIONS *(Required submittal form)*

The proposer has been engaged in the contracting business, under the present business name for 42 years. Experience in work of a nature similar to that covered in the proposal extends over a period of 30 years.

The proposer, as a Contractor, has never failed to satisfactorily complete a Contract awarded to it, except as follows:

Please provide written explanation on a separate sheet(s).

Please provide a listing of similar contracts related to the Landscape Maintenance Services that are currently active or have been satisfactorily completed in the last five (5) years. Please provide a contact name for each of the contracts listed.

Contract Year(s)	Type of Work Performed	Annual Contract Amount	Client/Agency Name	Contact Name /Title Phone Number
7	LANDSCAPE MAINTENANCE	258,588	CITY OF RANCHO CORDOVA	MARIA LOPEZ
10	STREETSCAPE LANDSCAPE MAINTENANCE	79,200.00	CITY OF SACRAMENTO BRUCEVILLE AREA	LARRY MONTEZ 916-203-6315
6	STREETSCAPE MAINTENANCE	92,400	HOWE AVE DISTRICT POWER INN DISTRICT	LORETTA DUPRIEST 916-804-9971
6	BIKETRAIL MAINTENANCE 3 SEPERATE CONTRACTS	129,600	CITY OF SACRAMENTO PUBLIC WORKS	JEREMY MEDINA 916-202-9381
RECENT	STREETSCAPE MAINTENANCE	57,600	NORTH NATOMAS AREA	JEREMY MEDINA 916-202-9381

5.5 EMPLOYEE/STAFF EXPERIENCE AND QUALIFICATIONS *(Required submittal form)*

Employee/Staff Name	Title & Position	Years w/ Firm	Years Experience in Trade	Specialized Certifications
JEFF ROUSH	CONTRACT MANAGER	20+	30+	DEGREE IN BUSSINESS PEST CONTROL LICENSE
JACOB ROUSH	CONTRACT MANAGER	20 +	25+	DEGREE IN ENVIROMENTAL BIOLOGY
CARLOS ONTIVAROS	CREW FOREMAN	10	15+	
PEDRO GONZALEZ	CREW FOREMAN	12	15	
JOSE FRANCISCO	CREW FOREMAN	15	25+	

Use additional sheets of paper as necessary for additional references or employees.

5.6 DESIGNATION OF SUBCONTRACTORS *(Required submittal form)*

In compliance with the provisions of Section 4100-4114 of the Public Contracts Code of the State of California, and any amendments thereof, each proposer shall set forth below the name and location of the place of business of each subcontractor who will perform work or labor or render service to the Contractor in or about the Services to be performed under these specifications in excess of one-half of one percent (0.5%) of the prime Contractor's total proposal or ten thousand dollars (\$10,000.00), whichever is greater. The prime Contractor shall list the portion of the work which will be done by such Subcontractor.

If the Contractor fails to specify a subcontractor for any portion of the work to be performed under the Contract, the Contractor shall be deemed to have agreed to perform such portion itself, and the Contractor shall not be permitted to subcontract that portion of the work except under the conditions allowed by applicable law. Subcontractors shall provide all required licensing documentation to City.

SUBCONTRACTOR (Name & Location)	% OF WORK	ESTIMATED ANNUAL DOLLAR AMOUNT	WORK TO BE PERFORMED BY SUBCONTRACTOR
none			

5.7 OPERATIONS PLAN *(Required submittal forms)*

Equipment Inventory: Please provide a list of all equipment that will be utilized in the performance of this contract.

Quantity	Name, Type and Capacity	Model Year and Condition	Fuel Type
	SEE ATTACHED		

Equipment Storage and Maintenance Facility: Please provide the facility location(s) where the equipment utilized in this contract will be staged:

3770 BRADVIEW DR .
Street address

SACRAMENTO, CA. 95827
City, State, Zip Code

Customer Service Call Center: Please list the address and phone number of the Customer Service center where calls will be received for this Contract:

3770 BRADVIEW DR.
Street address

SACRAMENTO CA. 95827
City, State, Zip Code

OFFICE 916-366-6031 RICHARD CELL 916-835-2569 JEFF CELL 916-996-8943 JAKE CELL 916-425-7469
Phone Number

Will Customer Service representatives be available during normal business hours to answer calls? Y / N *(circle one)*

5.8 DRAFT/INITIAL SCHEDULE OF DUTIES (proposers own form)

The selected Contractor will be required to supply the City with a written routine schedule of duties that covers typical days each month on which **Monthly Maintenance Task Items** (detailed in **Section 4**) are expected to be completed. Proposers are asked to submit a draft/initial schedule of duties based upon their review of the Monthly Work Task Items, Task Frequency, and a physical site visit to each of the project areas.

The City understands that modifications to the draft/initial schedule of duties submitted by proposers may be required upon execution of a contract with selected Contractor. The requirement to submit a draft/initial schedule of duties is intended to demonstrate proposers understanding of work to be completed each month, and further demonstrates the organizations ability to manage such Monthly Maintenance Task Items in a routine and regular manner. The format for draft/initial schedule of duties is open to proposers, however, is a required submittal document. Proposers not submitting a draft/initial schedule of duties may not be eligible for selection.

DETAIL OF EQUIPMENT
ROUSH LANDSCAPE SERVICES

LOCATION: 3770 Bradview Dr., Sacramento, Ca. 95827

Swingtrim Tractor Mounted Hedge Trimmer
Giant Vacuum 40 hp leaf loader
2 Ryan Aerators
200 gal. Sprayer FMC Trailer Mounted
2 50 gal. Skid Sprayers
6 30" Turf Mowers
40 21" Turf mowers
10 Edgers-Powertrim
6 Turf Tiger Riding Mowers 48" to 72"
1 Walker 36" Riding Mower
2 36" Bunton Walk Behind Mowers
1 Stump Grinder
2 Tree Chippers
1 Sign Board - Solar Powered with Batteries
Billy Goat Vacuum
15 Trailers
13 Trucks 2000 to 2012 yr models
Ditch Witch Trencher
PTO Sprayer 30 gallon
Kubota Tractor with Loader and Scraper
2013 Kubota Tractor with attachments
3 Troybilt Rototillers
4 Small Tillers
2 Earth Augers
30 Blowers
15 Weedeaters
15 Hedge Trimmers
Multiple Sign Equipment

All equipment in excellent working order

ROUSH LANDSCAPE SERVICES

Roush Landscape Services is a family owned and managed business. Along with my wife, Ellen and our two sons, Jeff and Jacob, I have been able to offer very personalized service. We do not feel our clients should have to ask for services that are included in their maintenance contract. We have built our business on word of mouth referrals and do not have a sales staff.

I have been in business since 1977. I hold a C27 contractors license. I also hold a pest control for hire applicators license. This allows me to train employees and do any type of agricultural spraying or application. My oldest son Jeff, came to work full time in 1993 after getting his degree in business. Jacob came on full time in 1996 after earning a degree in environmental biology. They both have a lifetime of working summers in our business and are excellent landscapers in their own right. They both help me with business management and quality control. Ellen manages the office.

Each maintenance crew has an English speaking onsite supervisor to oversee the crew. We train our people on the job and try to keep employees by paying higher wages than others in the trade. Each of our foremen has a phone which allows instant communication between foreman and supervisor. The management staff will have my personal cell number and can contact me directly with any problems or questions.

For the past 7 years we have been the landscape contractor for the city of Rancho Cordova . In our time working we have made many changes to the town. We re-landscaped the International Drive medians, Zinfandel medians, re- planted many areas on Folsom Blvd. and completely re-landscaped Coloma Rd. at Trinity River. We have added mulch to most areas and work to keep it replenished.

As you drive through the town you can see the quality of our maintenance with professional pruning to plant health , weed free beds and well maintained sprinkler systems. Keeping up with the trash is always important to us.

I live in Rancho Cordova and have for 50 years. I believe we have been a great asset to the community. My two sons help manage the business and between us we have over 70 years in the business.

It has always been my goal to provide service that not only maintains but improves my clients' properties. I would very much like to continue to be Rancho Cordova's contractor.

RICHARD ROUSH

My Proposal is to have the same crew on site five days per week excluding holidays

Each week the crew will do all specified tasks, including mowing, edging, trimming, trash pick up and weeds as per the calendar schedule . A second crew will be on site Wednesday, Thursday and Friday

I propose to initially prune several medians per week and then do light pruning each week to maintain a constantly pruned look. Once the rotation starts all shrubs will be pruned every six weeks. This should eliminate the need to do heavy pruning every four months. It will give the medians a much neater appearance year round This is not an exception but an addition to regular pruning..

California Jazz, Ellenwood, Sunrise frontage at Gold River, Routier frontage and Coloma frontage as well as any medians where needed will be pruned March, July and October .

I have included a proposed weekly schedule .

Richard Roush

WEEKLY SCHEDULE RANCHO CORDOVA LANDSCAPE MAINTENANCE

Monday

#10 Ellenwood
13 Hogarth
#18 Routier
#19 Routier overpass
#21 White Rock medians
#23 Mitchell school
22 Costco

Tuesday

#2 International
17 International bridge
#15 Mather medians
#27 Mather Trail

Wednesday

Crew # 1
Light Rail

Crew # 2

#6 Coloma
#7 Coloma
#8 Coloma
#9 Coloma
#5 Citrus rd.

Thiursday

#1 Cap Jazz
#3 Cap Center (zin)
#4 Cap Village
#14 International at Mather

Crew # 2

#16 Sunrise medians

Friday

Crew # 1
#24 Folsom Blvd
25 Folsom
26 Folsom
#11 Folsom Blvd
#12 Folsom Blvd

Crew # 2
20 Sunrise

Crew # 3
Extra work

LANDSCAPE CALENDAR

JANUARY

Cut back certain shrubs to maintain size
Prune flowering trees as needed
Inject certain trees and shrubs with Merit to stop aphid infestation
Trim low branches in trees
Install fir bark upgrade if requested.

FEBRUARY

Apply pre-emergent to shrub beds
Apply fertilizer to shrubs (15/15/15)
Finish pruning low branches in trees
Prune shrubs if needed.

MARCH

Apply Dimension pre -emergent /fertilizer combo to turf
Do a complete irrigation check
Prune as needed
Spray broadleaf weeds as needed.

APRIL

Prune all areas
Prune oleanders on coloma

MAY

Fertilize turf - slow release
Prune shrubs
Spray broadleaf as needed

JUNE

Prune shrubs if needed

JULY

Aerate all turf
Prune shrubs
Prune oleander on coloma

AUGUST

Post emergent spray for crabgrass, Dallas grass, and nutsedge
Spray broadleaf if needed
Prune shrubs

SEPTEMBER

Fertilize turf

OCTOBER

Aerate turf
Seed areas where needed
Prune Shrubs

NOVEMBER

Fertilize with winter fertilizer turf and shrubs
Leaf removal

DECEMBER

Leaf removal









AGENDA ITEM 9.4

6.2 GUARANTEE REQUIREMENTS *(Required with submittal)*

The City of Rancho Cordova will require all proposals be accompanied by a Bid Guarantee in the form of cash, a certified check, a cashier's check, or a bidders bond. The Bid Guarantee shall be executed by an admitted surety insurer in favor of the City of Rancho Cordova, the amount of which shall not be less than ten percent (10%) of the Bid Grand Total as indicated in **Section 4, Cost Schedule**.

Additionally, before beginning said work, the Contractor shall file one bond with the City, made payable to the City. The bond shall be issued by a surety company authorized to do business in the State of California, and shall be maintained during the entire life of the Agreement at the expense of the Contractor. The bond shall be for \$100,000 and shall guarantee the faithful performance of the Agreement.

6.3 NON-COLLUSION AFFIDAVIT *(Required with submittal)*

NONCOLLUSION AFFIDAVIT

(Title 23 United States Code Section 112 and
Public Contract Code Section 7106)

To the CITY of RANCHO CORDOVA
DEPARTMENT OF PUBLIC WORKS.

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106 the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Note: The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.



Authorized Signature

RICHARD ROUSH

Name (Printed)

OWNER

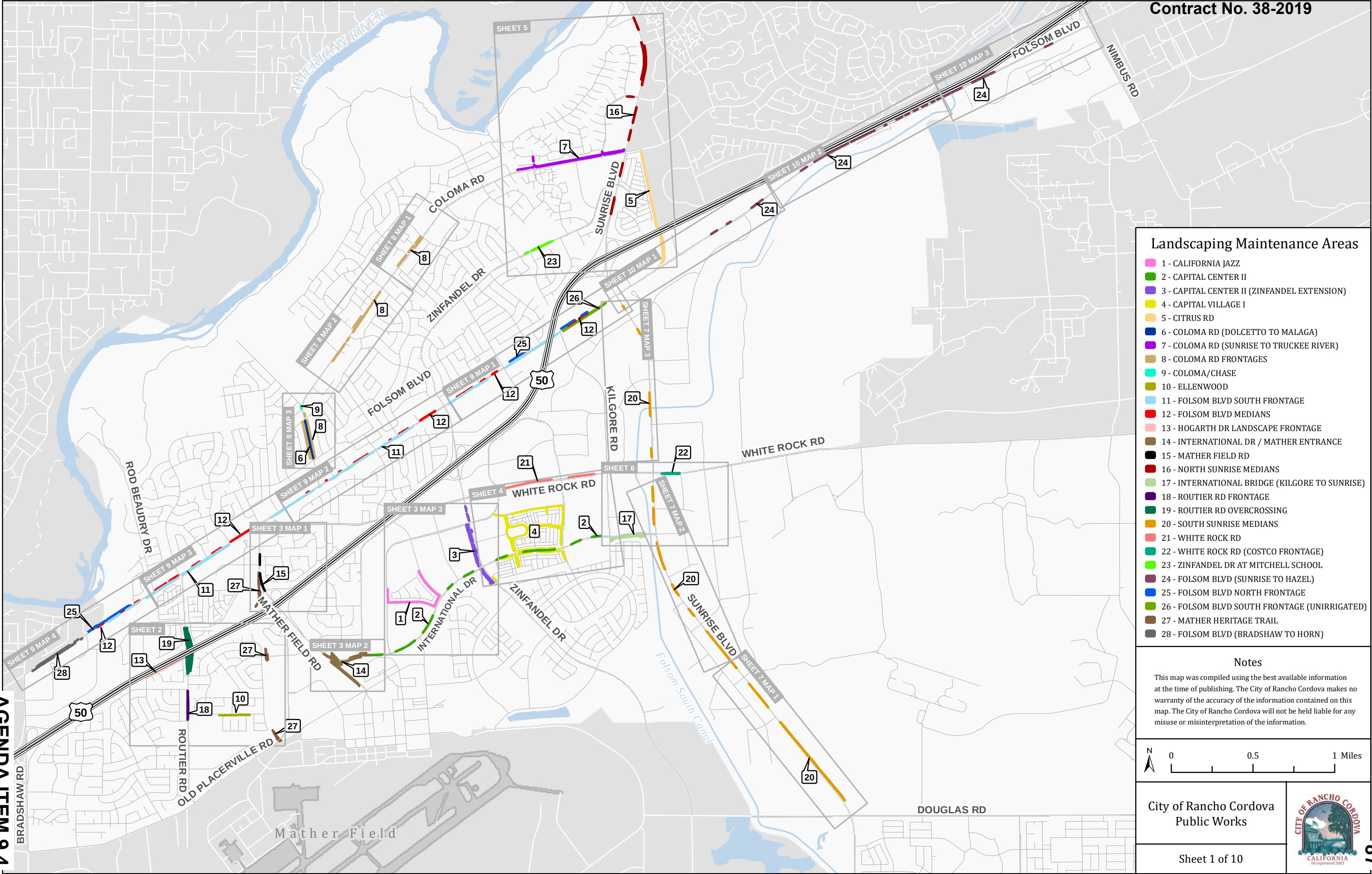
Title

4/3/19

Date

APPENDIX C
LANDSCAPE MAINTENANCE AREA MAPS

AGENDA ITEM 9.4

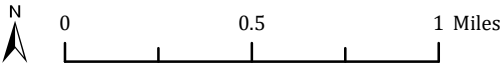


Landscaping Maintenance Areas

- 1 - CALIFORNIA JAZZ
- 2 - CAPITAL CENTER II
- 3 - CAPITAL CENTER II (ZINFANDEL EXTENSION)
- 4 - CAPITAL VILLAGE I
- 5 - CITRUS RD
- 6 - COLOMA RD (DOLCETTO TO MALAGA)
- 7 - COLOMA RD (SUNRISE TO TRUCKEE RIVER)
- 8 - COLOMA RD FRONTAGES
- 9 - COLOMA/CHASE
- 10 - ELLENWOOD
- 11 - FOLSOM BLVD SOUTH FRONTAGE
- 12 - FOLSOM BLVD MEDIANS
- 13 - HOGARTH DR LANDSCAPE FRONTAGE
- 14 - INTERNATIONAL DR / MATHER ENTRANCE
- 15 - MATHER FIELD RD
- 16 - NORTH SUNRISE MEDIANS
- 17 - INTERNATIONAL BRIDGE (KILGORE TO SUNRISE)
- 18 - ROUTIER RD FRONTAGE
- 19 - ROUTIER RD OVERCROSSING
- 20 - SOUTH SUNRISE MEDIANS
- 21 - WHITE ROCK RD
- 22 - WHITE ROCK RD (COSTCO FRONTAGE)
- 23 - ZINFANDEL DR AT MITCHELL SCHOOL
- 24 - FOLSOM BLVD (SUNRISE TO HAZEL)
- 25 - FOLSOM BLVD NORTH FRONTAGE
- 26 - FOLSOM BLVD SOUTH FRONTAGE (UNIRRIGATED)
- 27 - MATHER HERITAGE TRAIL
- 28 - FOLSOM BLVD (BRADSHAW TO HORN)

Notes

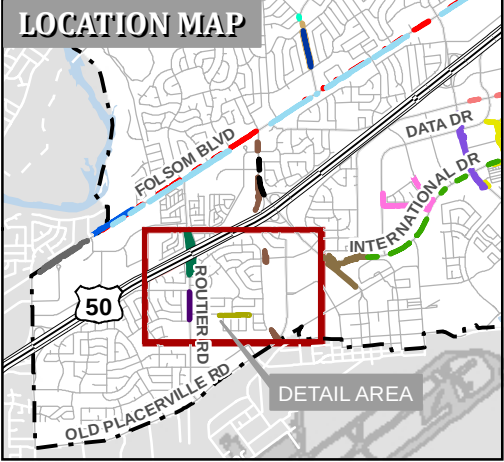
This map was compiled using the best available information at the time of publishing. The City of Rancho Cordova makes no warranty of the accuracy of the information contained on this map. The City of Rancho Cordova will not be held liable for any misuse or misinterpretation of the information.



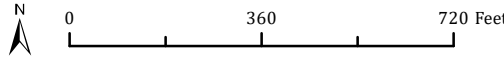
City of Rancho Cordova
Public Works

Sheet 1 of 10





- Landscaping Maintenance Areas**
- 10 - ELLENWOOD
 - 13 - HOGARTH DR LANDSCAPE FRONTAGE
 - 18 - ROUTIER RD FRONTAGE
 - 19 - ROUTIER RD OVERCROSSING
 - 28 - MATHER HERITAGE TRAIL

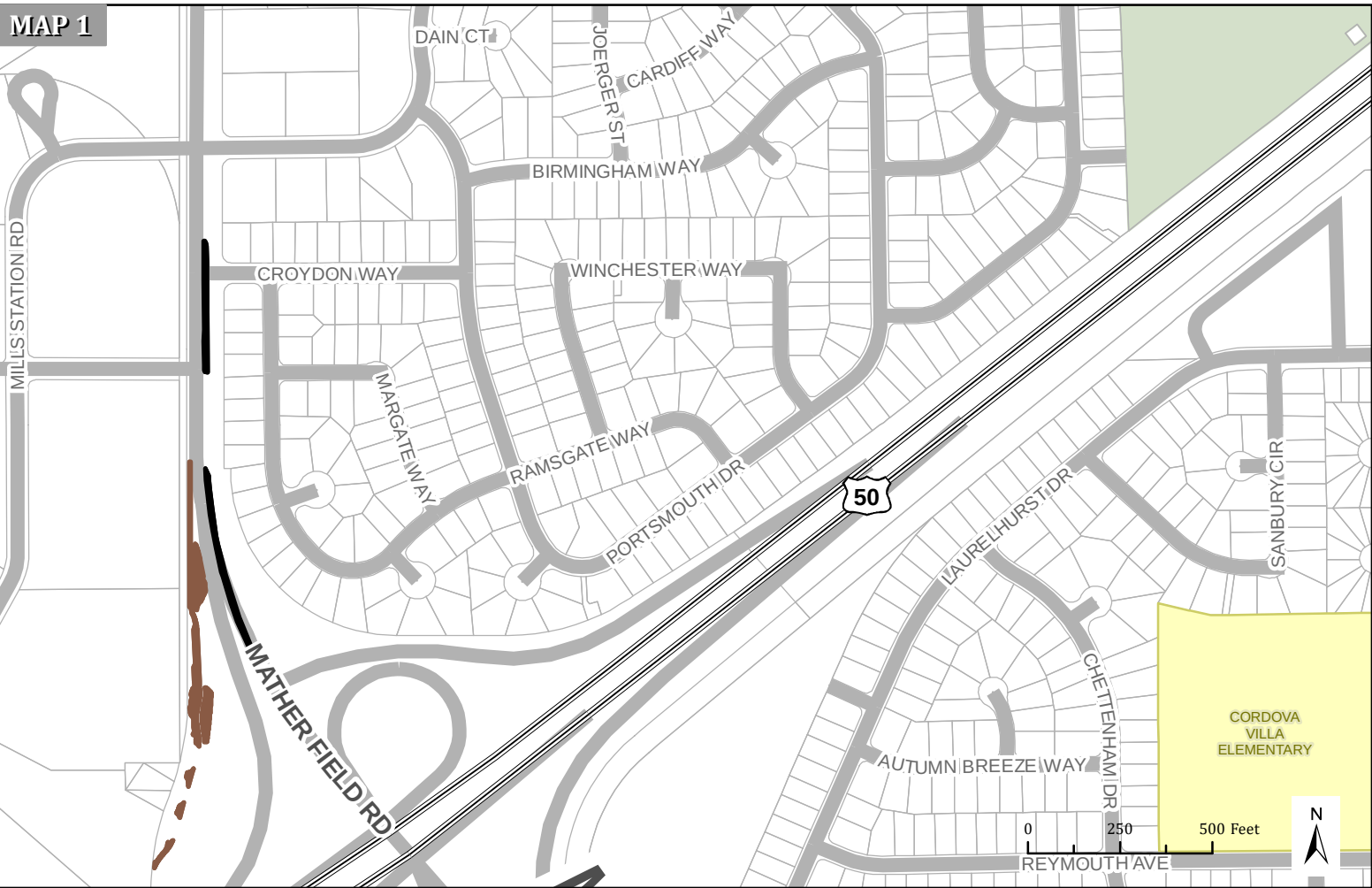


City of Rancho Cordova
Public Works

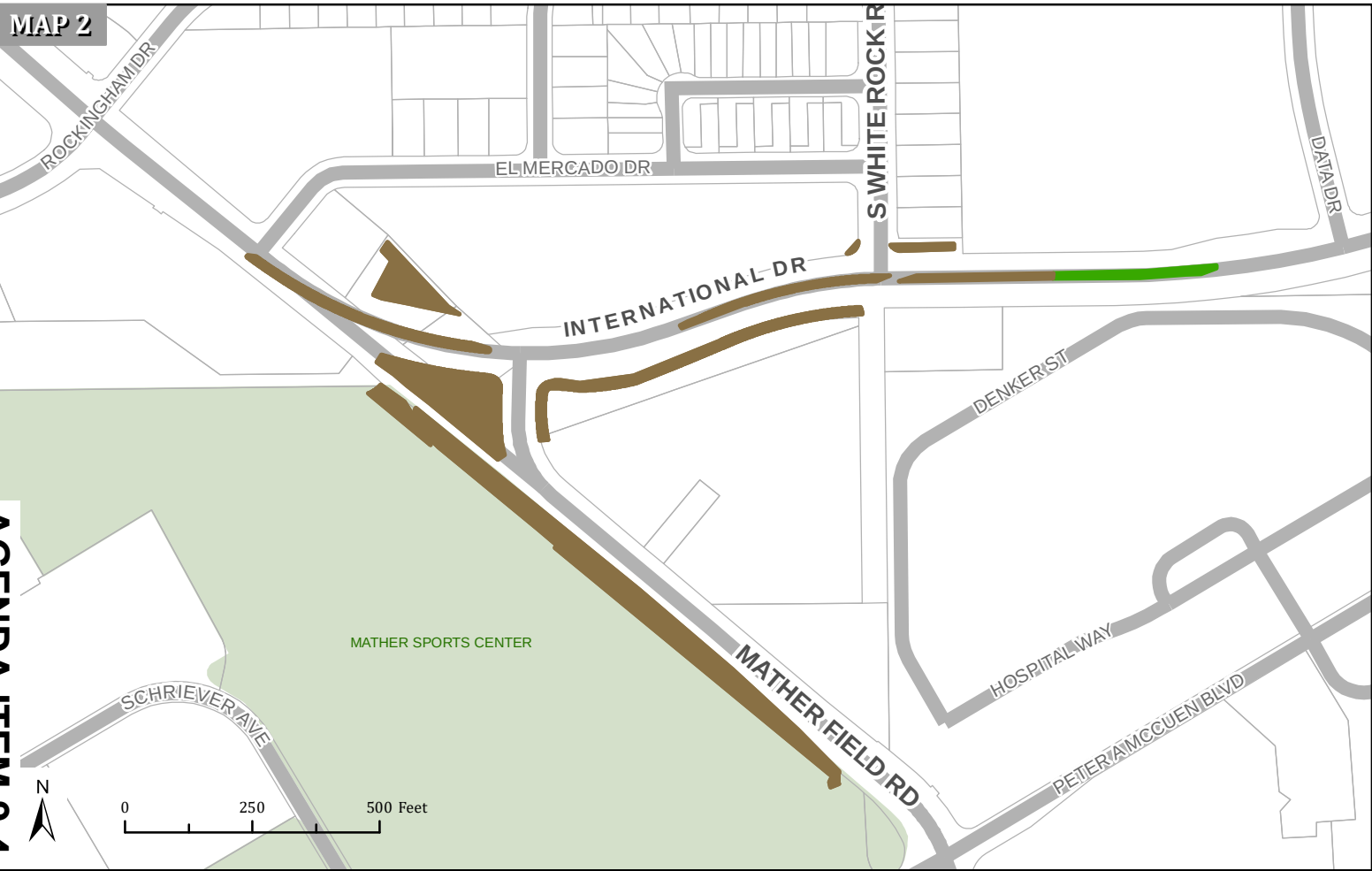
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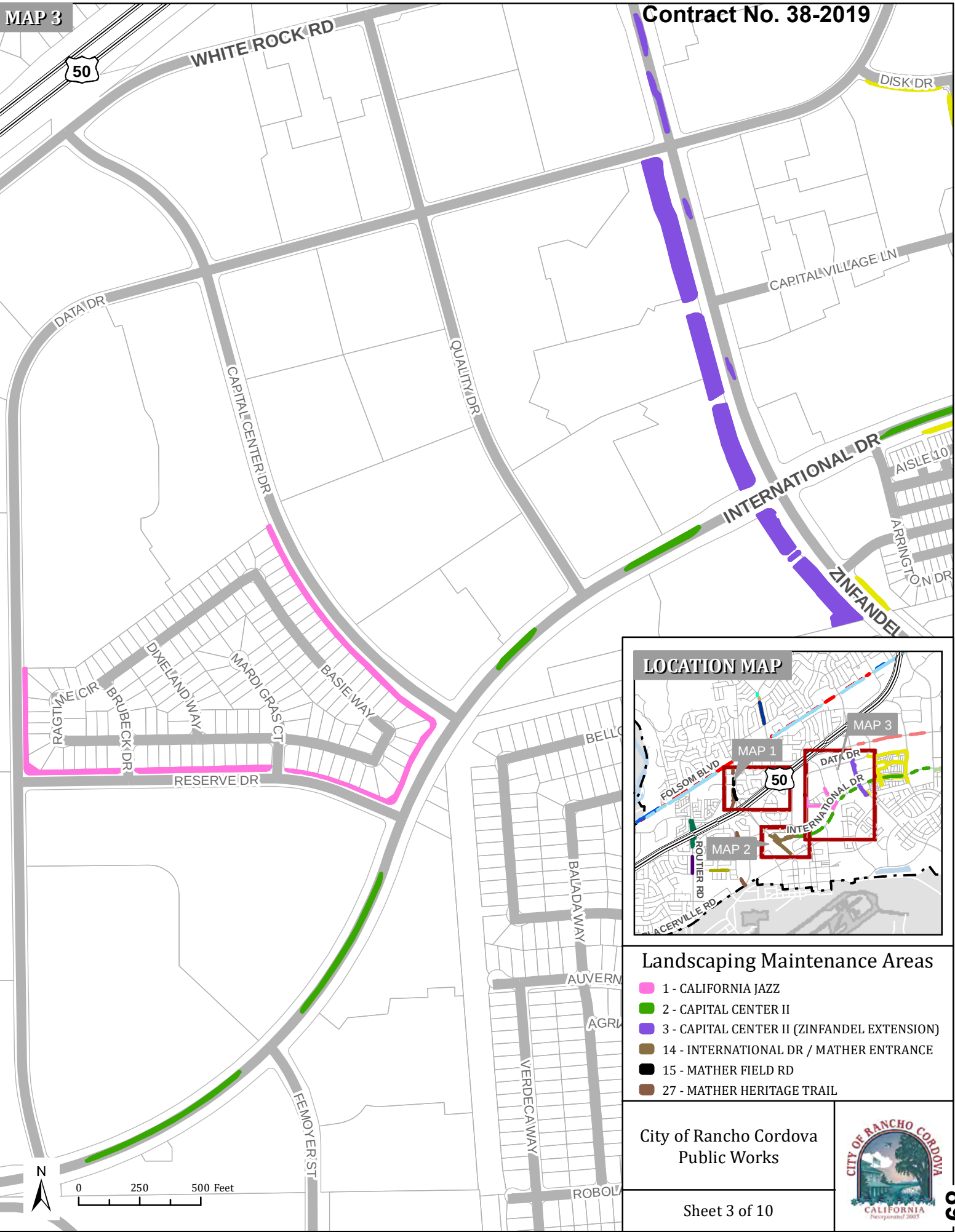
MAP 1



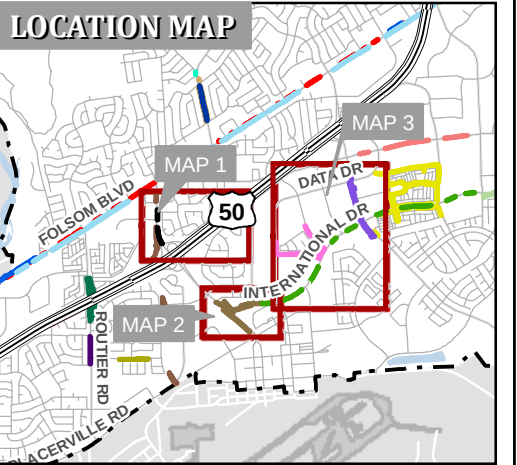
MAP 2



MAP 3



LOCATION MAP



Landscaping Maintenance Areas

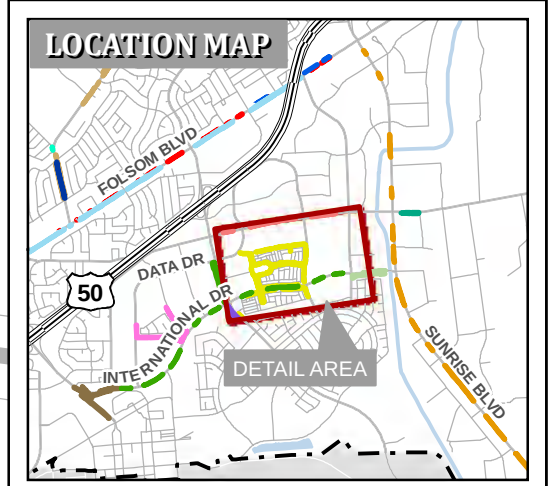
- 1 - CALIFORNIA JAZZ
- 2 - CAPITAL CENTER II
- 3 - CAPITAL CENTER II (ZINFANDEL EXTENSION)
- 14 - INTERNATIONAL DR / MATHER ENTRANCE
- 15 - MATHER FIELD RD
- 27 - MATHER HERITAGE TRAIL

City of Rancho Cordova
Public Works

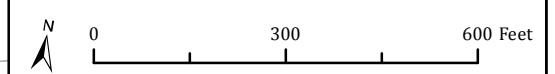
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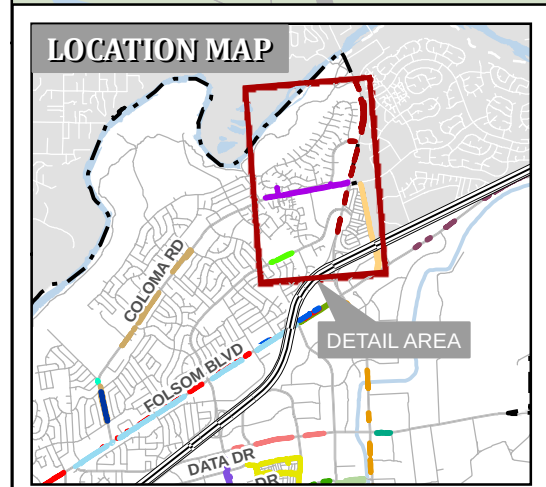
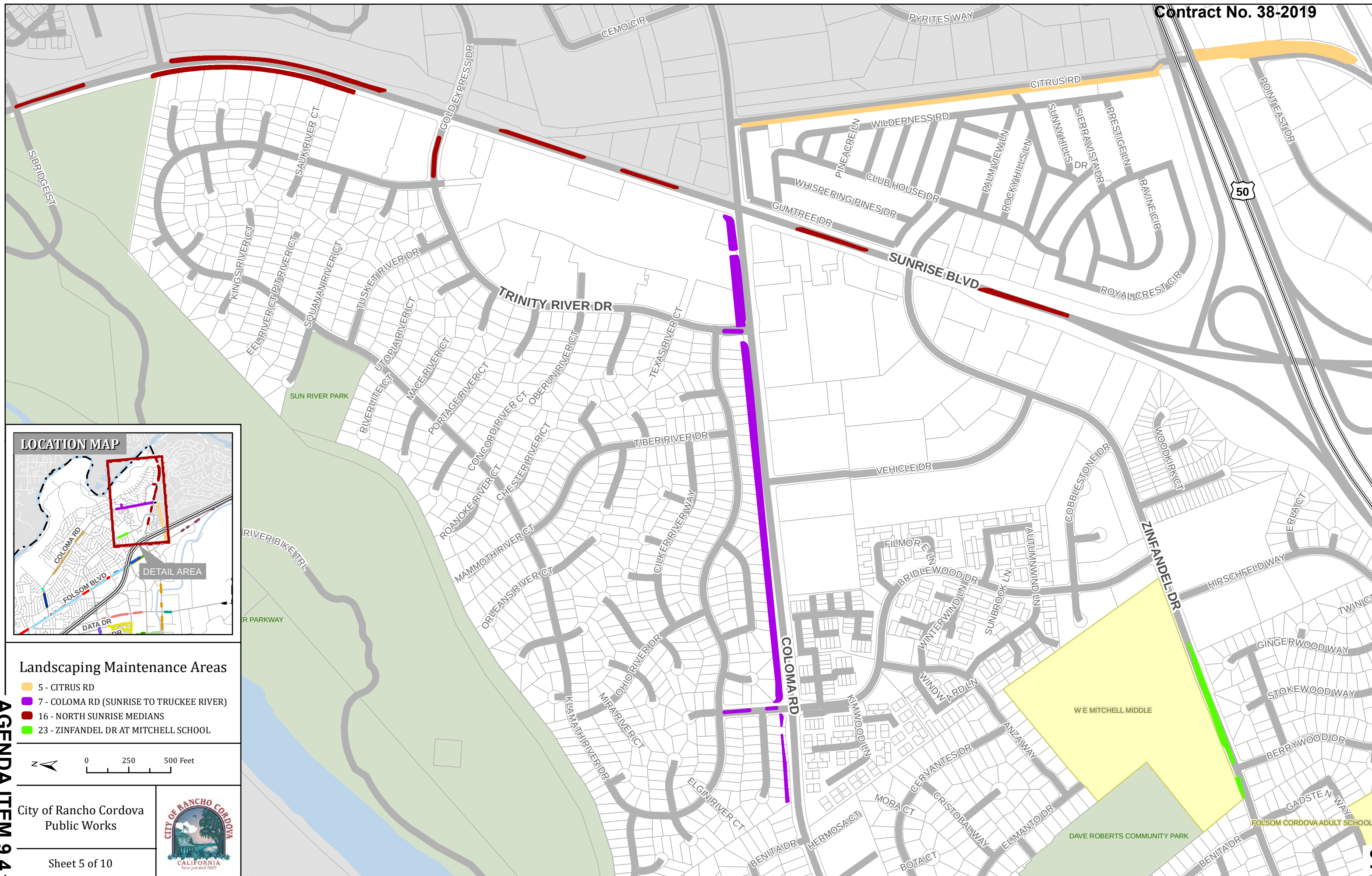


AGENDA ITEM 9.4



- Landscaping Maintenance Areas**
- 2 - CAPITAL CENTER II
 - CAPITAL CENTER II (ZINFANDEL EXTENSION)
 - 4 - CAPITAL VILLAGE I
 - 21 - WHITE ROCK RD





Landscaping Maintenance Areas

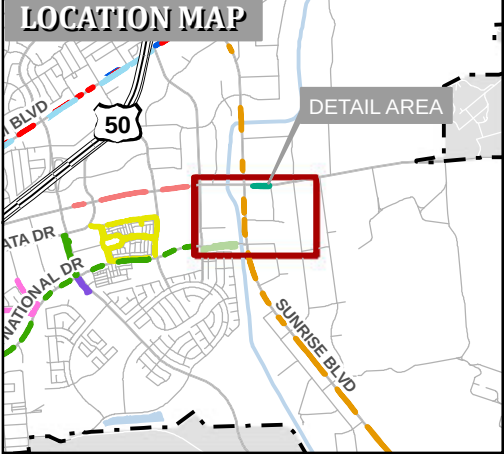
- 5 - CITRUS RD
- 7 - COLOMA RD (SUNRISE TO TRUCKEE RIVER)
- 16 - NORTH SUNRISE MEDIANS
- 23 - ZINFANDEL DR AT MITCHELL SCHOOL

0 250 500 Feet

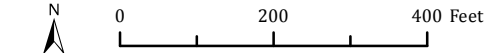
City of Rancho Cordova
Public Works

Sheet 5 of 10





- Landscaping Maintenance Areas**
- 17 - INTERNATIONAL BRIDGE (KILGORE TO SUNRISE)
 - 20 - SOUTH SUNRISE MEDIANS
 - 22 - WHITE ROCK RD (COSTCO FRONTAGE)

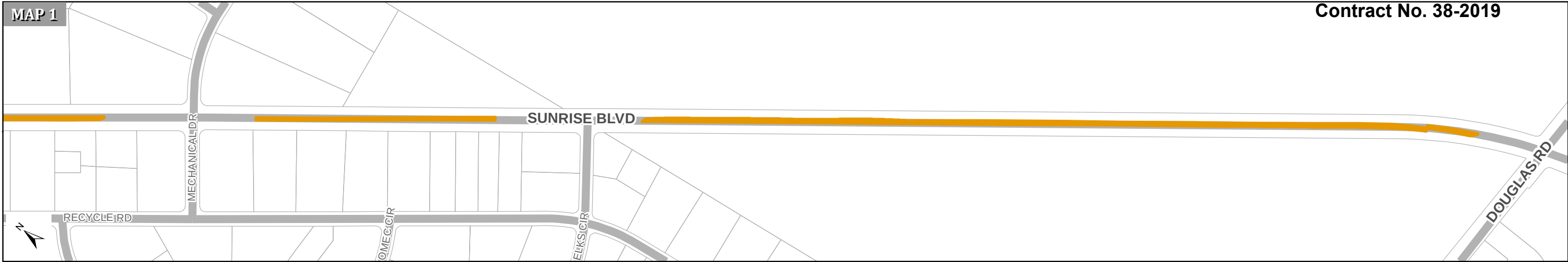


City of Rancho Cordova
Public Works

Sheet 6 of 10



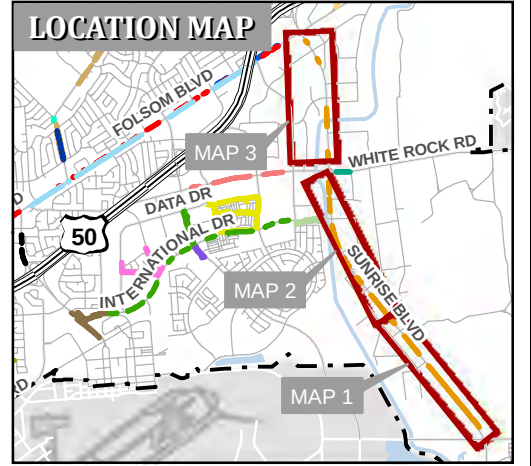
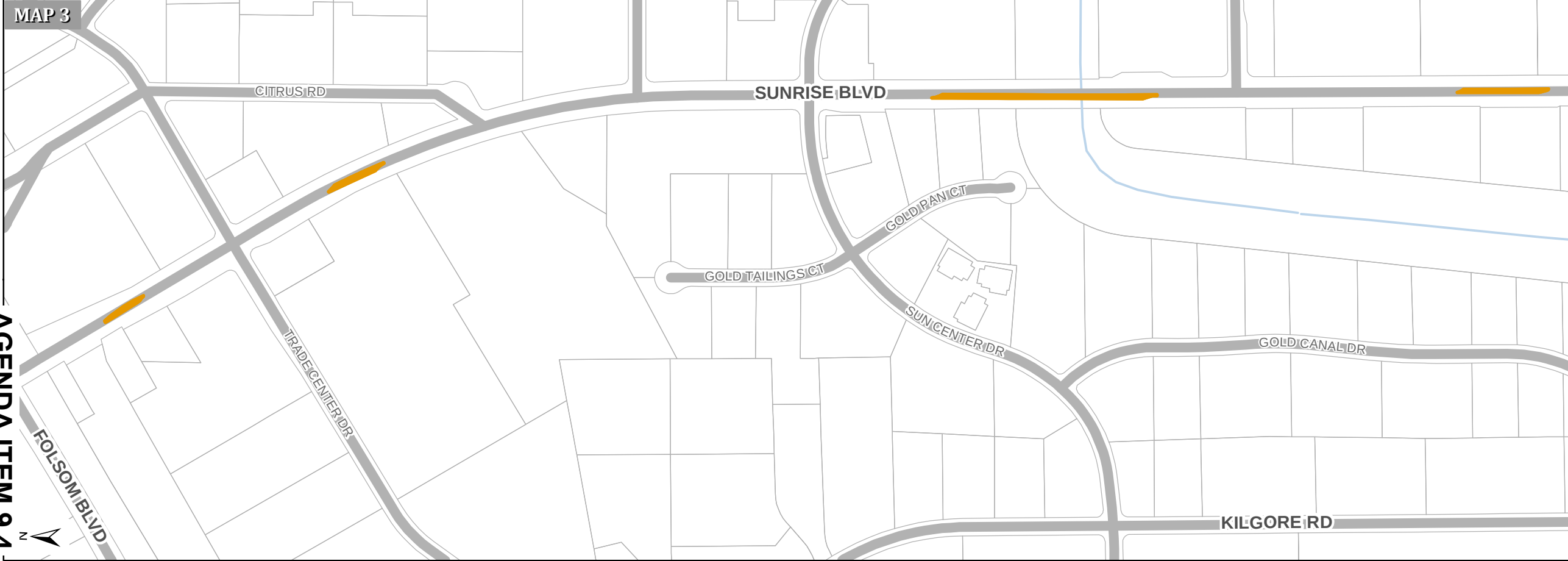
MAP 1



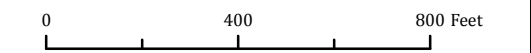
MAP 2



MAP 3



Landscaping Maintenance Areas
20 - SOUTH SUNRISE MEDIANS



City of Rancho Cordova
Public Works

Sheet 7 of 10



AGENDA ITEM 9.4

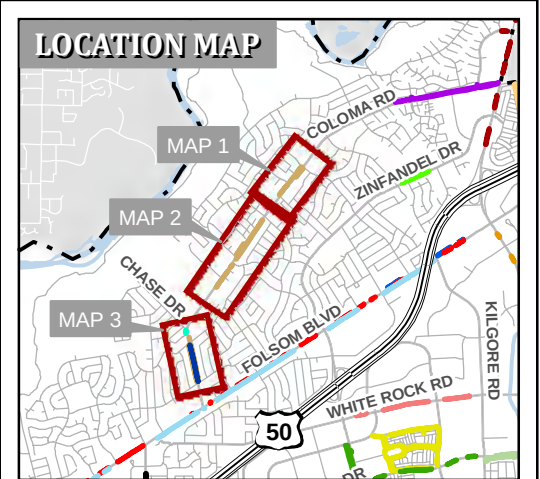
MAP 1



MAP 3



MAP 2



Landscaping Maintenance Areas

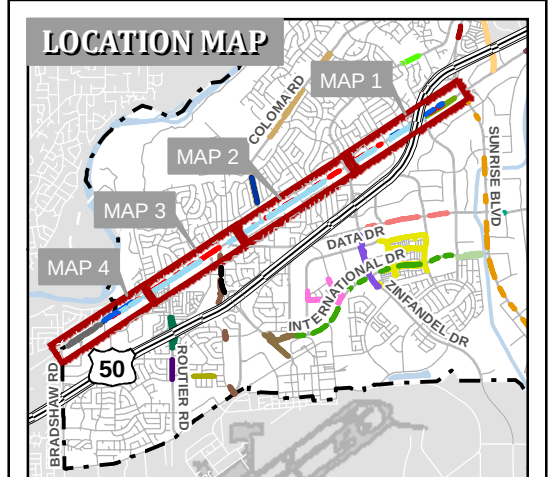
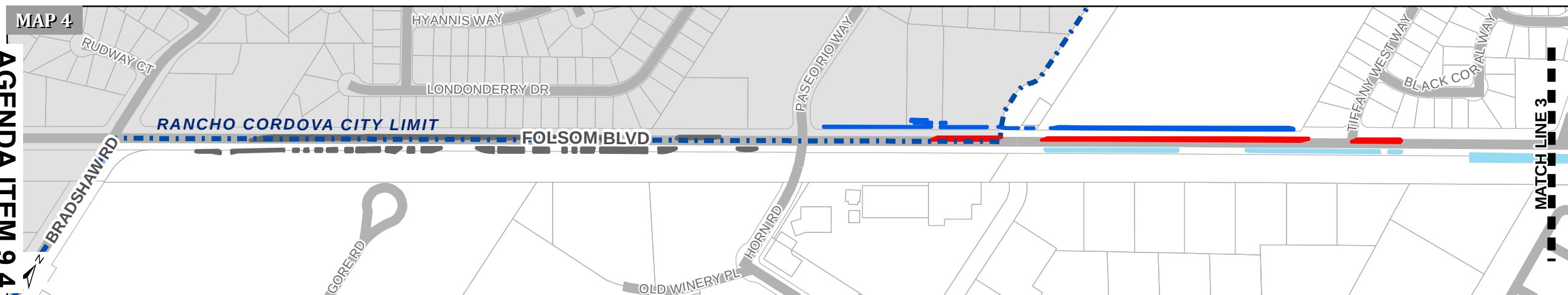
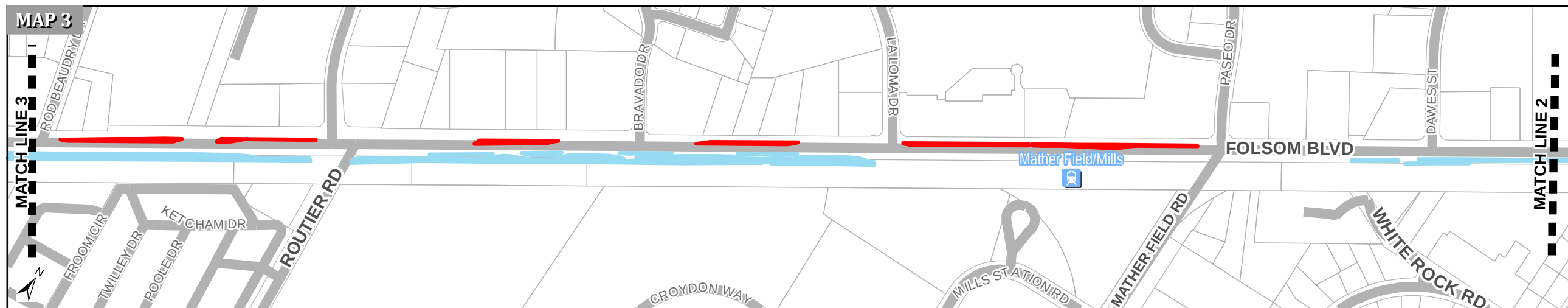
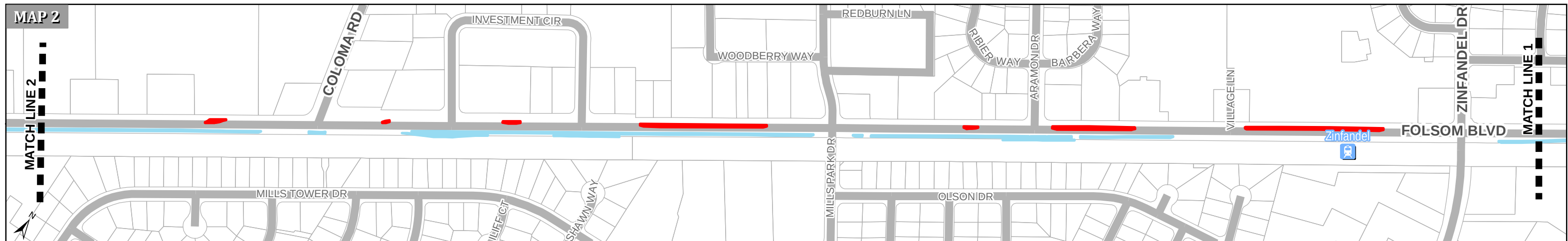
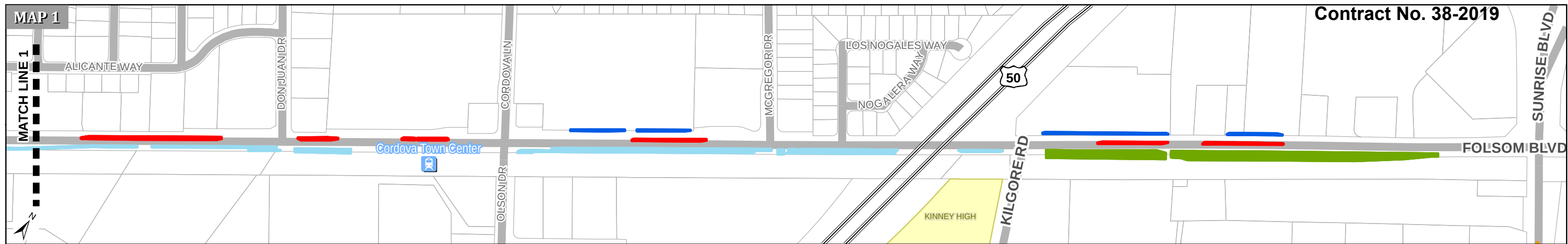
- 6 - COLOMA RD (DOLCETTO TO MALAGA)
- 8 - COLOMA RD FRONTAGES
- 9 - COLOMA/CHASE

0 300 600 Feet

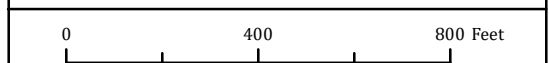
City of Rancho Cordova
Public Works

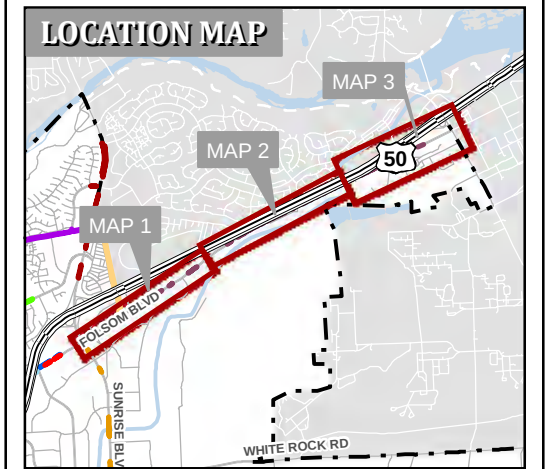
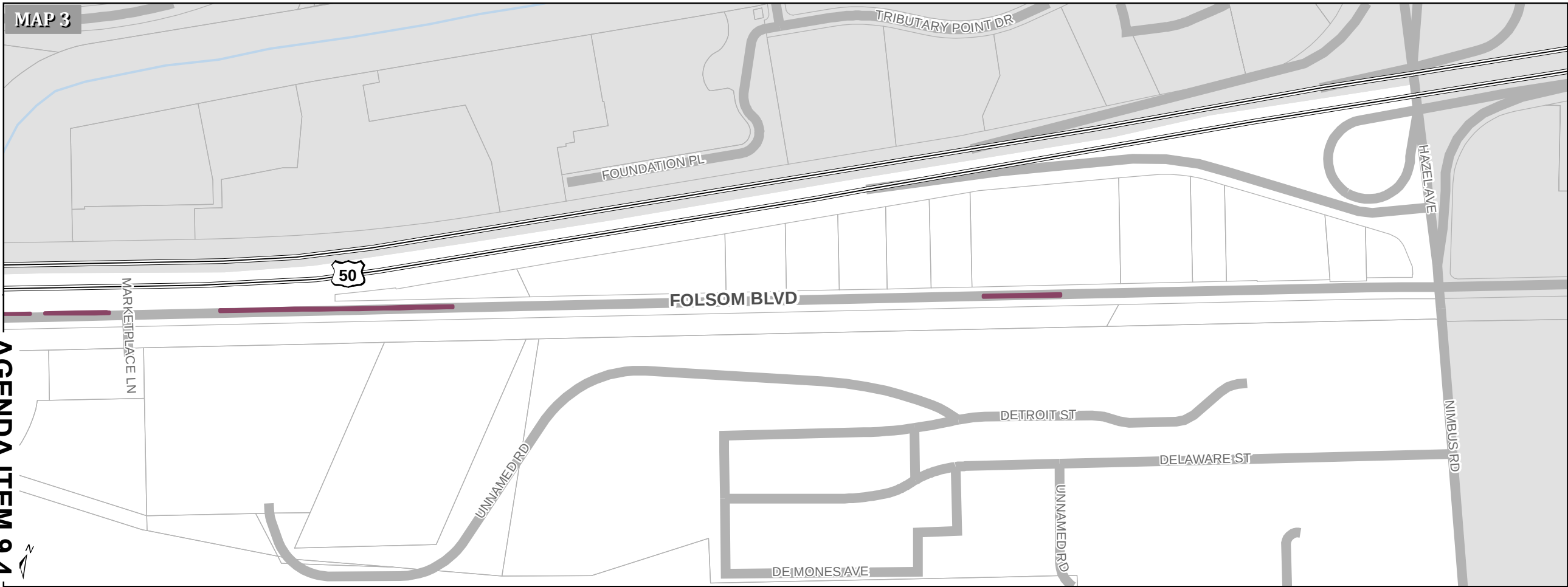
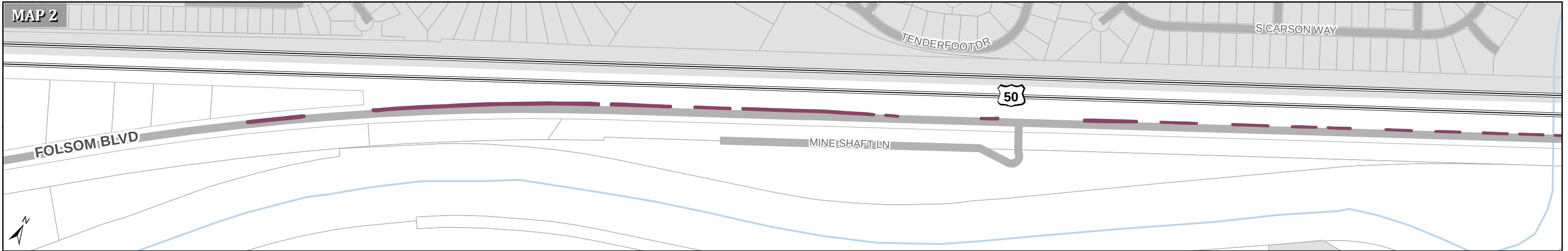
Sheet 8 of 10





- Landscaping Maintenance Areas
- 11 - FOLSOM BLVD SOUTH FRONTAGE
 - 12 - FOLSOM BLVD MEDIANS
 - 25 - FOLSOM BLVD NORTH FRONTAGE
 - 26 - FOLSOM BLVD SOUTH FRONTAGE (UNIRRIGATED)
 - 28 - FOLSOM BLVD (BRADSHAW TO HORN)





Landscaping Maintenance Areas

- 5 - CITRUS RD
- 24 - FOLSOM BLVD (SUNRISE TO HAZEL)

0 400 800 Feet

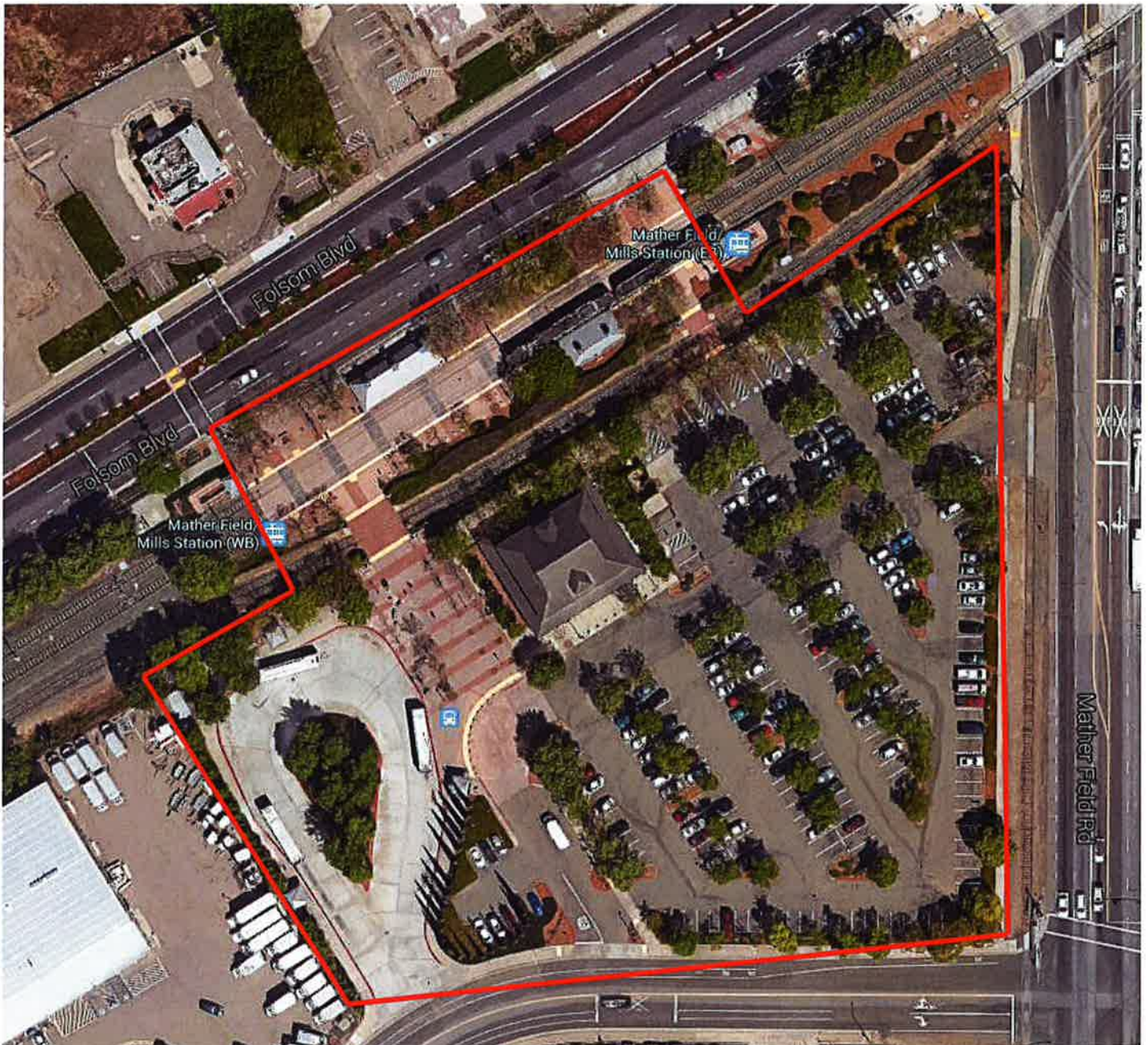
City of Rancho Cordova
Public Works

Sheet 10 of 10


CALIFORNIA
Incorporated 2003

AGENDA ITEM 9.4

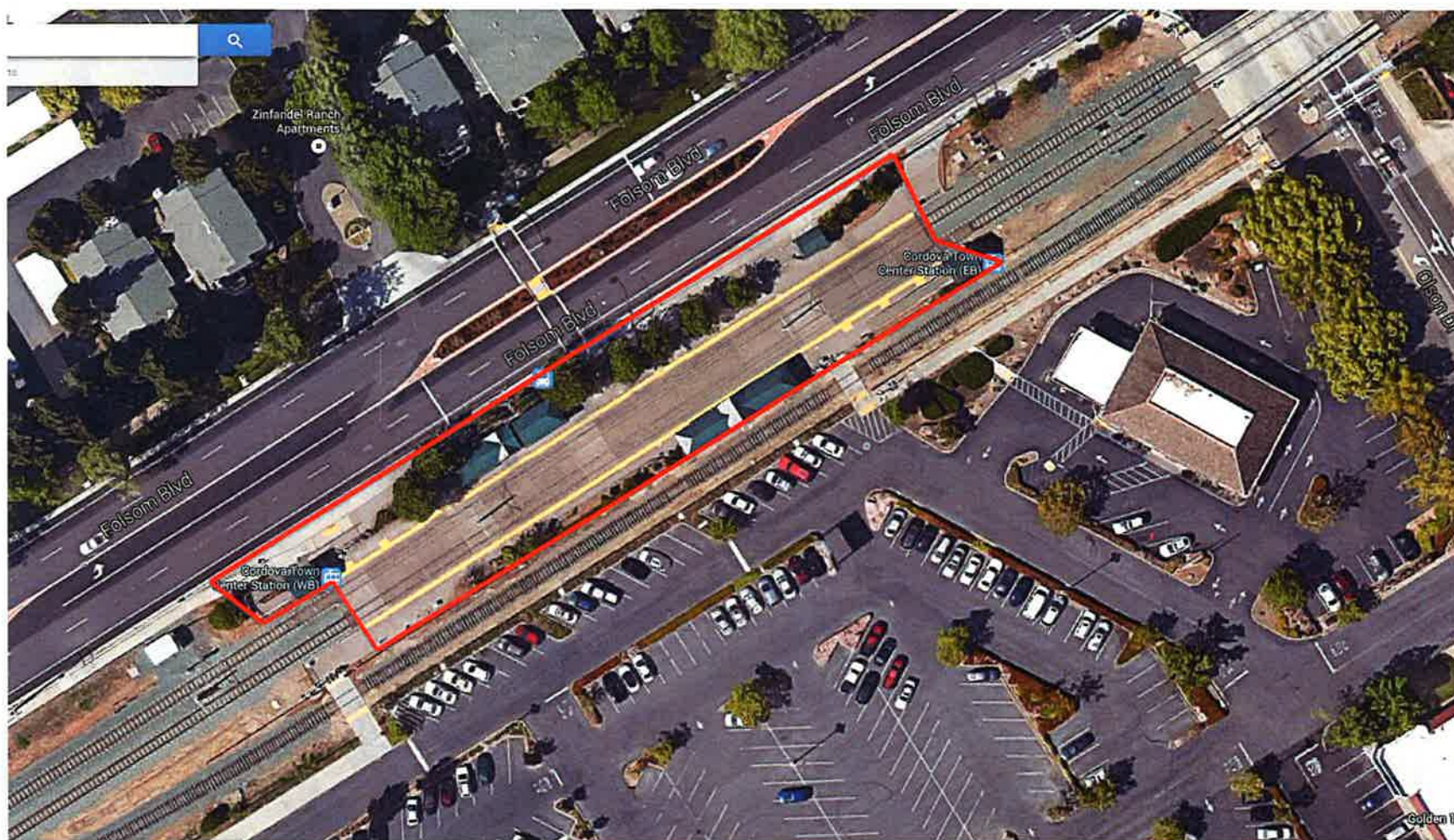
29 - RT Light Rail Stations



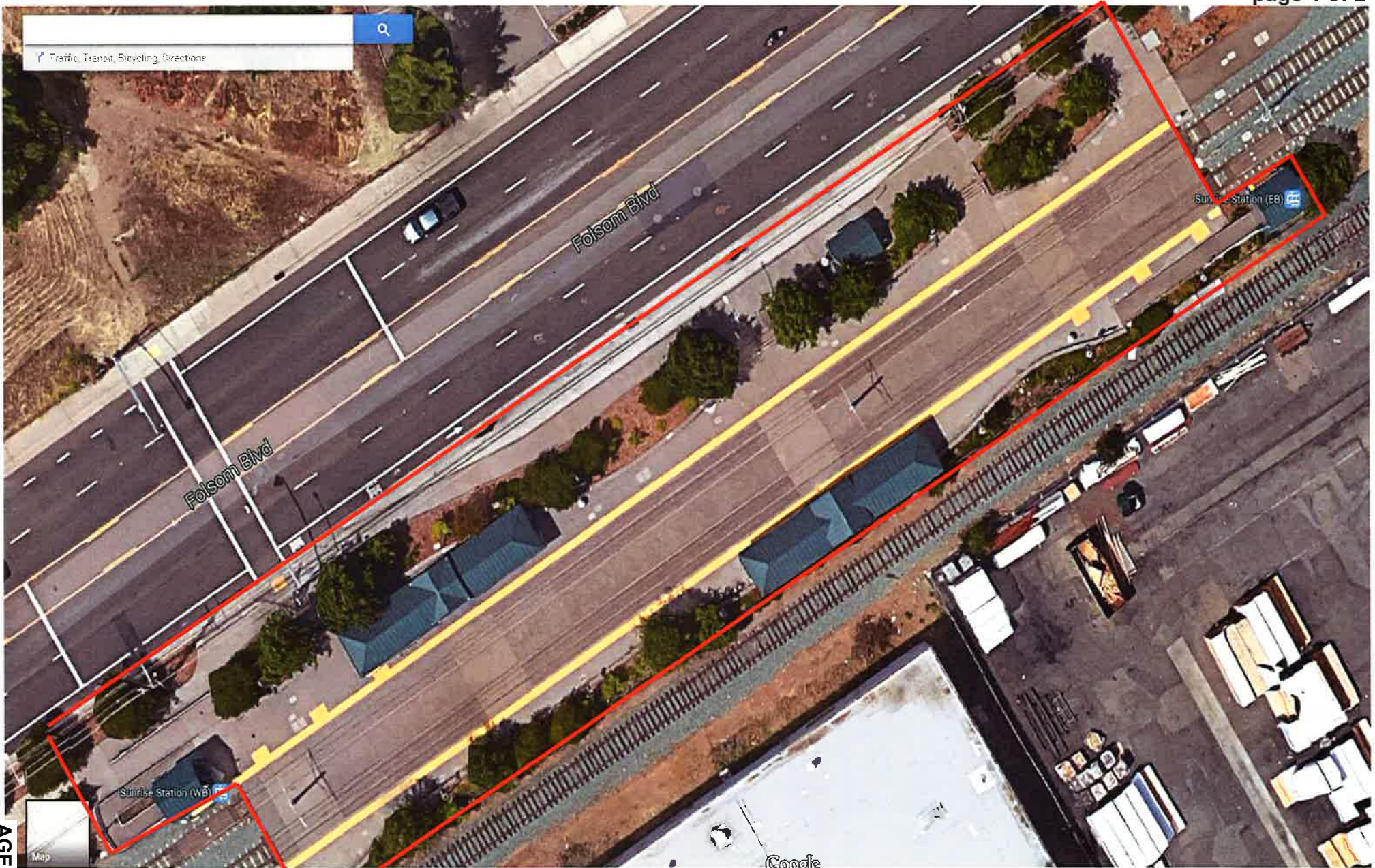
Mather Field/Mills Station



Zinfandel



Cordova Town



AGENDA ITEM 9.4
Sunrise Platform



APPENDIX D
ADDITIONAL SPECIAL PROVISIONS

D.1) PAYROLL RECORDS

The Contractor's attention is directed to Section 6-1.03, "Payroll Records," of the Standard Construction Specification. Contractor shall comply with Labor Code Section 1776. Regulations implementing Section 1776 are located in Section 16000 and Sections 16401 through 16403 of Title 8, California Code of Regulations. The Contractor shall be responsible for compliance by the Contractor's Subcontractors.

D.2) PREVAILING WAGE

See Section 6 in Appendix A

D.3) PROTECTION OF ROADWAY FACILITIES

It shall be the responsibility of the Contractor to protect existing culverts, railings, signs and all other roadway appurtenances, which are to remain and be incorporated into the maintenance work area. Facilities damaged due to the Contractor's operations shall be repaired or replaced, as directed by the Landscape Inspector at the Contractor's expense.

D.4) PROTECTION OF EXISTING FACILITIES AND PLANT MATERIAL

The Contractor shall take every precaution to protect all public and private property during the performance of this contract. Any damages caused by the Contractor's personnel or equipment will promptly be repaired to the condition existing before the damage. If, in the opinion of the Contract Manager, repair is not possible, the damaged facilities or plant material will be replaced in kind and size. All costs for such repairs or replacements shall be the sole responsibility of the Contractor. Damages to City facilities or plant material due to the Contractor's lack of performance in accordance with these specifications are the Contractor's responsibility.

D.5) VANDALISM AND ACCIDENTAL DAMAGE

City assumes responsibility for the cost of repairing or replacing appurtenances significantly damaged by persons other than the Contractor or its agents. Vandalism or accidental damage repair costs shall be based on unit costs submitted by Contractor in the proposal or on time and materials quotes for work not called out in the proposal. Contractor shall be responsible for reporting damage to City and repairing or replacing all appurtenances damaged by Contractor or Contractor's agents.

D.6) NPDES REGULATIONS

The Contractor shall comply with all applicable City regulations regarding NPDES (National Pollutant Discharge Elimination System) Permit Requirements and the City's Best Management Practices (BMP's). Contractor shall not discharge any pollutants to the storm drain system. Contractor will contain any materials or discharges that may potentially reach a City storm drain. Contractor will conduct annual training regarding Stormwater Regulations and the appropriate BMP's for all employees working at City facilities. Contractor shall provide to the City annually,

by July 1, with certification of that required training on Stormwater Regulations and acknowledgement of adherence to these standards while performing work at the City.

During operations, the Contractor shall provide street sweeping as necessary to meet the requirements of the City of Rancho Cordova's National Pollutant Discharge Elimination System Program (NPDES) Permit.

D.7) EXISTING UTILITIES

Attention is directed to the Sacramento County Standard Construction Specifications and these Special Provisions.

The toll-free number for Underground Service Alert (U.S.A.) is (800) 642-2444. The Contractor is required to call this number two working days (48 hours) in advance of performing excavation work.

The Contractor shall take adequate measures to insure that their operations do not harm any existing underground facilities not specifically mentioned, or shown on the plans.

D.8) TRAFFIC MAINTENANCE

The Contractor's attention is directed to Section 6 and Section 12 of the Sacramento County Standard Construction Specifications and these Special Provisions.

The Contractor shall be responsible for maintaining local property access and access to existing public cross streets within the limits of this contract.

The Contractor shall be responsible for the safety of traffic within the project limits and on the approaches to the project.

The Contractor shall provide 24 hour advance notification to the occupants of the property to which the existing access will be closed for a period of time exceeding 2 hours. Notification may be verbal to the occupant of the property or by written notice placed on or near the building entrance or the property access point to be closed.

When doing work on a major street, the Contractor may, with the Contract Manager's approval, close the traffic lanes in accordance with the Sacramento County Standard Construction Specifications.

Lane closure shall not be allowed without the proper advance warning devices and signing and flag person control in conformance to the Sacramento County Standard Construction Specifications, and these Special Provisions. At the completion of each working day, all existing lanes of traffic shall be open to traffic. Provisions must be made for the uninterrupted passage of emergency vehicles through the project limits at all times, regardless of the controlled traffic conditions existing at that time.

The Contractor shall do all traffic maintenance work as specified herein without direct payment.

D.9) REGULATIONS AND CONDUCT OF WORK

The Contractor shall plan and conduct the work to comply with local, State, and Federal government agencies' applicable rules, regulations, codes, and ordinances to adequately safeguard persons and property from injury. The Contractor shall direct the performance of the work in compliance with reasonable safety regulations and work practices, and with applicable federal, state, and local laws, rules and regulations including but not limited to "Occupational Safety and Health Standards" promulgated by the U.S. Secretary of Labor, and Safety Orders of the California Division of Industrial Safety.

D.10) PERSONNEL

All work shall be performed by qualified and trained personnel with a minimum of one (1) year experience in grounds maintenance work. Experience must include use of gardening tools and operation of commonly used equipment. All workers/personnel shall be neat and orderly in appearance.

D.11) SUPERVISION

The Contractor shall provide a competent superintendent during all times that work is being performed with the authority to represent and act for the Contractor in any matter pertaining to this contract. The Contractor shall furnish the names of all such superintendents to the Contract Manager prior to the commencement of this contract and further advise of any changes.

D.12) DISMISSAL OF UNSATISFACTORY EMPLOYEES

Attention is directed to Section 7 of the Standard Construction Specifications.

The Contractor shall only furnish workers who are competent and skilled for work under this contract. If, in the opinion of the Contract Manager, an employee of the Contractor is incompetent or disorderly, refuses to perform in accordance with the contract specifications, threatens or uses abusive language while on City property, does not meet safety requirements or is otherwise unsatisfactory, that employee shall be removed from all work under this contract. Contractor shall remove an unsatisfactory employee from contract sites immediately following notification.

Failure by the Contractor to remove an unsatisfactory employee from contract sites within one week of notification will result in withholding of monthly payment. Failure by the contractor to permanently replace an unsatisfactory employee will result in formal written warning (30-day notice) to the Contractor specifying that the employee must be replaced. Failure by the Contractor to replace an unsatisfactory employee within the 30 day time period will result in termination of this contract.

In the event of termination, the City shall be liable only for payment of those services performed and accepted by the City prior to the date of termination; and the Contractor and his surety shall be liable and assessed for any and all costs for the re-procurement of the contract services.

D.13) PAYMENT

Attention is directed to Section 8 of the Sacramento County Standard Construction Specifications. The following shall be substituted with regard to invoicing procedure.

At the end of each month the Contractor shall submit invoice(s) to the City for monthly maintenance, and for unscheduled (extra) work approved by the City. Invoices for monthly maintenance and for unscheduled work shall be submitted on separate invoices.

The Contractor's monthly maintenance invoice shall include;

- Invoice Number
- Invoice Date
- Contract Number
- Location(s) of Service (listed w/ site specific plan number)
- Service Provided (monthly service with month/year to month/year)

The Contractor's unscheduled (extra) work invoice shall include;

- Invoice Number
- Invoice Date
- Contract Number
- Location of Service (site specific plan number)
- Service Provided (reference City of Rancho Cordova Work Authorization number)

Billing shall be submitted to the following address:

- City of Rancho Cordova
- PW Operations & Maintenance Division
- 3303 Luyung Drive
- Rancho Cordova, CA 95742
- ATTN: O&M Manager

D.14) WITHHOLDING OF PAYMENT

For work deemed by the Contract Manager as not meeting the requirements of the specifications, the City shall withhold monthly payments or percentages thereof for work not completed, or until work is completed as per contract specifications. The City shall withhold monthly payments or percentages thereof for work that is not completed on schedule.

To provide funds to cover the cost of any City of Rancho Cordova facilities or plant materials damaged by the Contractor, the City shall withhold monthly payments until the damages are repaired. In the event repairs are not made the City shall withhold monthly maintenance payments to fund the necessary repairs. The Contractor shall be responsible for damages to the City of Rancho Cordova facilities or plant materials due to the contractor's failure to perform the services in accordance with these specifications. Expenses to cover damages shall be solely the Contractor's, and repairs shall meet with approval of the Contract Manager.

D.15) FAILURE TO PERFORM

If the Contractor, or his representative, fails to perform in accordance with the terms and conditions of this contract, the Contract Manager will specify the reasons and locations as applicable on the "Landscape Maintenance Inspection Report" or by other written correspondence. Failure by the Contractor to correct any deficiencies within one (1) calendar week of notification may result in withholding of payment. Failure by the Contractor to correct any deficiencies within two (2) calendar weeks or more may result in formal written warning (30-day notice) to the contractor specifying that such deficiencies must be corrected. Failure by the contractor to correct such deficiencies within the 30-day specified time period may result in termination of this contract.

In the event of termination, the City shall be liable only for payment of those services performed and accepted by the City prior to the date of termination. Any damages to property caused by the contractor's inability to meet specification shall be recovered by withholding payments. The Contractor and his surety shall be liable and assessed for any and all costs for the re-procurement of the contract services and damages to City facilities or plant materials.

D.16) INSPECTION

The Contractor may receive a landscape maintenance inspection report from the Contract Manager. This form will indicate any deficiencies in the work performance of the Contractor. The Contract Manager may inform the Contractor by telephone of urgent deficiencies for immediate attention or repairs. Inspection by City staff will occur the following day the Contractor has serviced the areas.

Lack of Inspections by the City staff does not relieve the Contractor of his obligations to provide services as required by these specifications. Lack of receipt of landscape maintenance inspection reports does not relieve the Contractor of his obligations to provide services as required by these specifications. Schedules as required by these specifications shall be submitted and used as a guide for City Staff Inspection schedules. Inspection will be scheduled to occur the following day the Contractor has serviced the area(s).

D.17) WORK AUTHORIZATION

The Contractor will receive a work authorization number whenever work above and beyond that stipulated in the "Task Frequency Sheet" is necessary. No payment for extra materials or labor will be made unless previously stipulated by a "Landscape Maintenance Inspection Report" or a work authorization number has been provided. The "Landscape Maintenance Inspection Report" or the document provided with the work authorization number will define the nature of the problem and the work to be completed by the Contractor.

Contractor shall furnish an itemized invoice with all unscheduled (extra) work performed during the month. The Contractor's invoice shall refer to work authorization number (see Section: 'Payment').

D.18) WORK PLAN SUBMITTALS

The Contractor shall submit the following as required by these specifications for approval by City representative. The submittals shall be on a per location basis. The submittals shall be delivered by the end of the first calendar month of the contract start date or where applicable one month prior to the scheduled task in accordance with these specifications. If the schedules are not provided and the task/work is completed, the work will be considered incomplete and payment withhold will apply.

- Weekly service schedules for all locations
- Suggestions for improving problem areas
- Turf mowing schedules as required per season
- Fertilization schedules for all landscaped areas at frequency indicated in these specs.
- Motorola equipment annual tune up
- Turf Aeration
- Truck watering schedules as required per season (if part of this contract)

All schedule changes shall be submitted to the City representative for approval. These submittals shall not act or be considered 48 hour notification of any items as required in Section: "Monthly Maintenance Tasks."

D.19) SITE INSPECTION/PLAN REVIEW

Bidders are required to become familiar with the scope of work required before submitting bids. Failure to visit the site(s) will not constitute a basis for claims for extra or additional work caused by bidder's lack of knowledge of condition of the site(s), or the scope of the work. All quantities listed in the bid package are approximate and are to be verified by the bidder. Bidders are responsible for familiarizing themselves with the areas.

D.18) COMPLIANCE WITH STANDARD TERMS & CONDITIONS

You agree to be bound by our standard "boilerplate" conditions, a sample of which is attached to this RFP (Appendix A), and to all other terms and conditions in this RFP.

D.19) INSURANCE

The insurance provisions attached (Appendix B) must be complied by you if awarded the contract. Proof of insurance must be provided to us prior to commencement of work under the contract.

D.20) INDEMNITY

The Contractor indemnifies the City as stated in Section 6-2 of the County Standard Construction Specifications.

D.21) STANDARD CONSTRUCTION SPECIFICATIONS

The County of Sacramento, Municipal Services Agency, Standard Construction Specifications, adopted January 2016, and these Special Provisions shall control all work to be done under this

contract. A copy of the Standard Construction Specifications may be obtained at the Cashier's window, County Administration Building, 872 Seventh Street, Room 105, Sacramento, CA 95814.

D.22) STATE SPECIFICATIONS AND STATE STANDARD PLANS

State Specifications and State Standard Plans, when referred to, shall be the 2018 issue.

Copies of the State Specifications and State Standard Plans may be obtained from the State of California, Department of Transportation, Publications Unit, 1900 Royal Oaks Drive, Sacramento, CA 95815; telephone (916) 263-0822.

D.23) PRECEDENCE

In the event of a conflict between the Sacramento County Standard Construction Specifications and the State Specifications/Standard Plans, the Standard Construction Specifications shall govern. These Special Provisions shall govern over both the Sacramento County Standard Construction Specifications and State Specifications/Standard Plans in the event of a conflict.

D.24) CODES AND LEGAL REQUIREMENTS

- (a) All reference to codes, specifications, and standards in the contract documents shall mean, and are intended to be, the latest editions, amendments, and/or revisions of such reference documents in effect, as of the date of this contract.
- (b) Authorities shall apply the minimum work requirements available to any work done for this project. Nothing described in these contract documents shall be construed to permit work not conforming to the most stringent of applicable codes and regulations.
- (c) When contract documents call for materials or construction of better quality or larger size than required by applicable codes, laws, rules or regulations, the contract documents shall take precedence.

D.25) TERMINATION

This Agreement may be terminated by the City upon thirty (30) calendar days prior written notice addressed to the last known address of the Contractor. In the event of such termination, the Contractor shall be paid for all work successfully completed up to the effective date of such termination.

APPENDIX E
LANDSCAPE MAINTENANCE DATA SHEET (ESTIMATES ONLY)

Data Sheet	Location	Irrigation	Turf (sq. ft.)	Planting Area (sq. ft.)	Fescue (sq. ft.)	Trees (each)	Total Work (sq. ft.)
1 California Jazz	North side of Reserve Dr., from Data Dr. to International Dr. East side of Data Dr. from Reserve Dr. to the north. West side of Capital Center Dr. from International Dr. to the north. North side of International Dr. from Reserve Dr. to Capital Center Dr.	Irritrol Mc-42 Plus controllers Rainbird 1806-VPC, 1812-VPC pop-ups Rainbird 1300A-F bubblers Wilkins 975B 1-1/2" BFP	11,000	28,450	---	110	39,450
2 Capital Center II	Medians on International Dr. west of Data Dr. to Kilgore Rd.	Irritrol Mc-Plus, 4, 8, 12 and 18 station controllers Netafim "Techline" Febco 825Y 2" BFP		55,600	---	392	55,600
3 Capital Center II (Zinfandel)	West side of Zinfandel Dr. from International Dr. to the south. Medians and frontage corridors on Zinfandel Dr., from Data Dr. to International Dr.	Irritrol MC Plus Rainbird PEB RCV, Rainbird 1800 series pop-ups Hunter PGP gear driven rotors Rainbird R-50 w/#1.5 nozzle	84,400	11,500	---	57	95,900
4 Capital Village I	See Map	Rainbird pop-ups Irritrol MC Plus	68,259	13,900	---	325	82,159
5 Citrus Rd	West side bikeway frontage from Coloma Rd. to Highway 50. East side of Citrus Rd. from Highway 50 to Folsom Blvd.	No Irrigation	---	---	---	66	117,200
6 Coloma Rd Median (Dolecetto to Malaga)	Median on Coloma Rd between Malaga Way to Dolecetto Dr.	Weather Mafic Rainbird pop-ups	---	4,000	---	---	4,000
7 Coloma Rd (Sunrise to Truckee River)	North side of Coloma from Sunrise to west of Truckee River Median on Truckee River Dr. at Coloma Rd. Median on Trinity River Dr. at Coloma Rd.	Sterling Netafim Drip System 2" reduced pressure BFP	700	79,200	---	225	79,900
8 Coloma Rd Frontages	Frontage islands on Coloma from Folsom to McGregor	No Irrigation	---	---	---	48	50,000
9 Coloma Rd / Chase Dr	Frontage on NW corner of Coloma Rd. and Chase Dr.	Unik (1) - T Boz Netafim Drip System 1" reduced pressure BFP	---	1,500	---	---	1,500
10 Ellenwood Ave	South side of Ellenwood Ave., east and west of Misty Morning Cir.	Irritrol Mc-8 Plus controller Rainbird 1812-SAM pop-ups Wilkins 575 2" BFP Griswold 2030 Master Valve, 2"	---	9,600	---	34	9,600
11 Folsom Blvd South Frontage	South side of Folsom Blvd from Rod Beaudry to Kilgore	Yes Clocks in stainless steel safety boxes	---		---		
12 Folsom Blvd Medians	Medians on Folsom Blvd. from Rod Beaudry to Sunrise	Irritrol Controller Netafim Drip System 1.5" Reduced Pressure BFP_	---		---		0
13 Hogarth Dr	North frontage of Hogarth Dr. along Hwy 50 soundwall	T-Boz - Unik Netafim Drip System	---	---	---	---	---

Data Sheet	Location	Irrigation	Turf (sq. ft.)	Planting Area (sq. ft.)	Fescue (sq. ft.)	Trees (each)	Total Work (sq. ft.)
14 International Dr./ Mather Field Rd	Triangle @ intersection of Mather Field Rd. and International Dr. Median on International Dr. from Rockingham to east of Mather Field North and south frontage of International Drive. West side of Mather Field Rd. along park property.	Irritrol controller Hunter I-20 rotors, Rainbird 1800 series Netafim Drip System BFP	37,200	42,700	---	100	79,900
15 Mather Field Rd	Medians on Mather Field Road from Highway 50 to Mills Station Rd.	T-Boz - Unik County Cal Sense	---	7,300	---	34	7,300
16 Sunrise Blvd (S. Bridge to Hwy 50)	Medians on Sunrise Blvd. from Highway 50 to American River Bridge. West side of Sunrise Blvd. from north of Trinity River Dr. to Parkway Property.	Irritrol Controller Netafim Drip System 1-1", 2-2" reduced pressure BFP	1,500	55,200	---	104	56,700
17 International Bridge (Kilgore to Sunrise)	Frontage and medians on International Dr., all sections between Kilgore and Sunrise. Includes S/E corner lot which contains monument entrance sign to Stone Creek community.	Hunter M.P. Rotors	---	---	---		
18 Routier Rd Frontage	Frontage island on Routier Rd from Vanguard Dr. to Bexley Dr.	No Irrigation	---	---	---	12	23,600
19 Routier Rd Over Crossing	East and West side of Routier from Rockingham to Mills Station Rd.	No Irrigation	---	---	---	140	119,000
20 Sunrise Blvd. (Folsom to Douglas)	Medians on Sunrise Blvd. from Folsom Blvd. to Douglas Blvd.	Irritrol Mc-Plus, 4,8 and 12 station controllers Rainbird 1800 series 2-1", 2-2" Reduced Pressure BFP	---	123,000	---	313	123,000
21 White Rock Rd. Medians	Medians on White Rock Rd. from Zinfandel Dr. to Kilgore Rd.	Irritrol Mc-12 Plus controller Rainbird 1800 2" Reduced Pressure BFP (2)	---	18,500	---	99	18,500
22 White Rock Rd. (frontage of Costco)	Frontage of Costco that includes river rock ground cover and large oak trees	No Irrigation				20	
23 Zinfandel Dr at Mitchell School	Medians on Zinfandel Dr. between Benita Drive and Hirschfeld Way.	No Irrigation	---	---	---	15	15,150
24 Folsom Blvd (Sunrise to Hazel)	Medians on Folsom Blvd. from Sunrise Blvd. to Hazel Rd. South side of Folsom Blvd. from Sunrise Blvd to Hazel Ave. Does not include Regional Transit station landscaping.	Irritrol Controller Netafim Drip System 2" reduced pressure BFP (3)	---	42,200	---	180	42,200
25 Folsom Blvd North Frontage	Frontage of Folsom Blvd. from Cordova Lane to Sunrise Blvd.	Netafim Drip System	---		---		
26 Folsom Blvd Frontage (unirrigated)	South frontages from Kilgore to Sunrise	No Irrigation	---		---		0
27 Mather Heritage Trail	Trail entrance north of Croydon Way to Old Placerville Rd	Irrigation controllers at each entrance Netafim Drip System	---		---		
28 Folsom Blvd (Bradshaw to Horn)	New medians and south frontage on Folsom from Bradshaw to Horn	Netafim Drip System	---		---	52	

CITY OF RANCHO CORDOVA

DEPARTMENT OF PUBLIC WORKS



Requests for Proposals for:

Landscape Maintenance Services

City of Rancho Cordova
Department of Public Works
3303 Luyung Drive
Rancho Cordova, CA 95742

ADDENDUM #1

Original RFP Release Date: March 15, 2019

Proposals Due: April 5, 2019 by 2:00 P.M.

Changes to RFP Documents Released March 22, 2019 are as follows:

1. Section 4.3.b Turf Fertilization. The section is modified to read as follows:

b) Turf Fertilization: Contractor shall provide all materials, equipment and labor to implement and maintain a turf fertilization program. Contractor shall apply fertilizer as necessary to maintain green and healthy turf at all times. Contractor shall determine the schedule, application rates and appropriate percentages of nitrogen, potash and phosphoric acid to maintain green and healthy turf at all times. Contractor shall also apply a pre-emergent in the Spring and Fall to prevent all weeds in the turf, including but not limited to, crabgrass and poa annua. No ammonium nitrate or like fertilizers shall be used at any time. All fertilizer products landing on any hardscape surface shall be removed immediately. Contractor shall adjust irrigation schedules in accordance with manufacturer specifications to achieve maximum benefit from application of fertilizers and weed control products.

An annual turf fertilization plan shall be included in the Draft/Initial Schedule of **Duties as required in Section 5.8**. Contractor shall maintain detailed records of the turf fertilization program for inspection by City staff upon request, including all dates, locations, products used and application rates.

2. Section 4.3.e Tree Pruning. The first paragraph of the section is modified to read as follows:

e) Tree Pruning: Pruning of city trees shall be performed as necessary to: (1) raise the lower branches to maintain a 15' clearance above streets and roadways; (2) raise the lower branches to maintain a 7' clearance above sidewalks and walkways; (3) remove suckers, water sprouts, and other undesirable growth; (4) remove all dead or damaged branches; (5) eliminate visibility obstructions at corners or intersections; and (6) clear obstructions of traffic signals.

3. Section 4.3.h Planting Area Fertilization. The section is modified to read as follows:

h) Planting Area Fertilization: Contractor shall provide all materials, equipment and labor to implement and maintain a fertilization program for planting areas. Contractor shall apply fertilizer as necessary to maintain all plants and shrubs in a healthy and vigorous condition. Contractor shall determine the schedule, application rates and appropriate percentages of nitrogen, potash and phosphoric acid to maintain plants and shrubs in a healthy and vigorous condition. Contractor shall also apply a pre-emergent in the Spring and Fall to prevent all weeds in the planting areas, including but not limited to, crabgrass and poa annua. No ammonium nitrate or like fertilizers shall be used at any time. All fertilizer products landing on any hardscape surface shall be removed immediately. Contractor shall adjust irrigation schedules in accordance with manufacturer specifications to achieve maximum benefit from application of fertilizers and weed control products.

An annual planting area fertilization plan shall be included in the **Draft/Initial Schedule of Duties as required in Section 5.8**. Contractor shall maintain detailed records of the planting area fertilization program for inspection by City staff upon request, including all dates, locations, products used and application rates.

4. Section 4.3.i Weed Control. The section is modified to read as follows:

i) Weed Control: The landscaped areas shall be kept free of weeds **at all times** during the entire term of the contract. Weeding may be done manually or by use of selective weed killers as

recommended by a Pest Control Advisor. Extreme caution not to damage any other plants shall be observed when selective weed killers are used. If a chemical application is used it shall only be done in accordance with State and Federal Pesticide/Hazardous Chemical regulations. Should damage to plants occur, the contractor shall replace those plants at no cost to the City.

Weeds in excess of 4" in height shall be manually removed. Chemical spraying shall not be permitted for weeds exceeding 4" in height. All weed debris shall be removed from the area.

5. Section 4.3.l Groundcover and Vine Fertilization. This section is modified to read as follows:

l) Groundcover and Vine Fertilization: Contractor shall provide all materials, equipment and labor to implement and maintain a groundcover and vine fertilization program. Contractor shall apply fertilizer as necessary to maintain green and healthy groundcover and vines at all times. Contractor shall determine the schedule, application rates and appropriate percentages of nitrogen, potash and phosphoric acid to maintain green and healthy groundcover and vines at all times. No ammonium nitrate or like fertilizers shall be used at any time. All fertilizer products landing on any hardscape surface shall be removed immediately. Contractor shall adjust irrigation schedules in accordance with manufacturer specifications to achieve maximum benefit from application of fertilizers and weed control products.

An annual groundcover and vine fertilization plan shall be included in the Draft/Initial Schedule of **Duties as required in Section 5.8**. Contractor shall maintain detailed records of the groundcover and vine fertilization program for inspection by City staff upon request, including all dates, locations, products used and application rates.

6. Section 4.3.x Tree and Shrub Watering. The following language is added to this section:

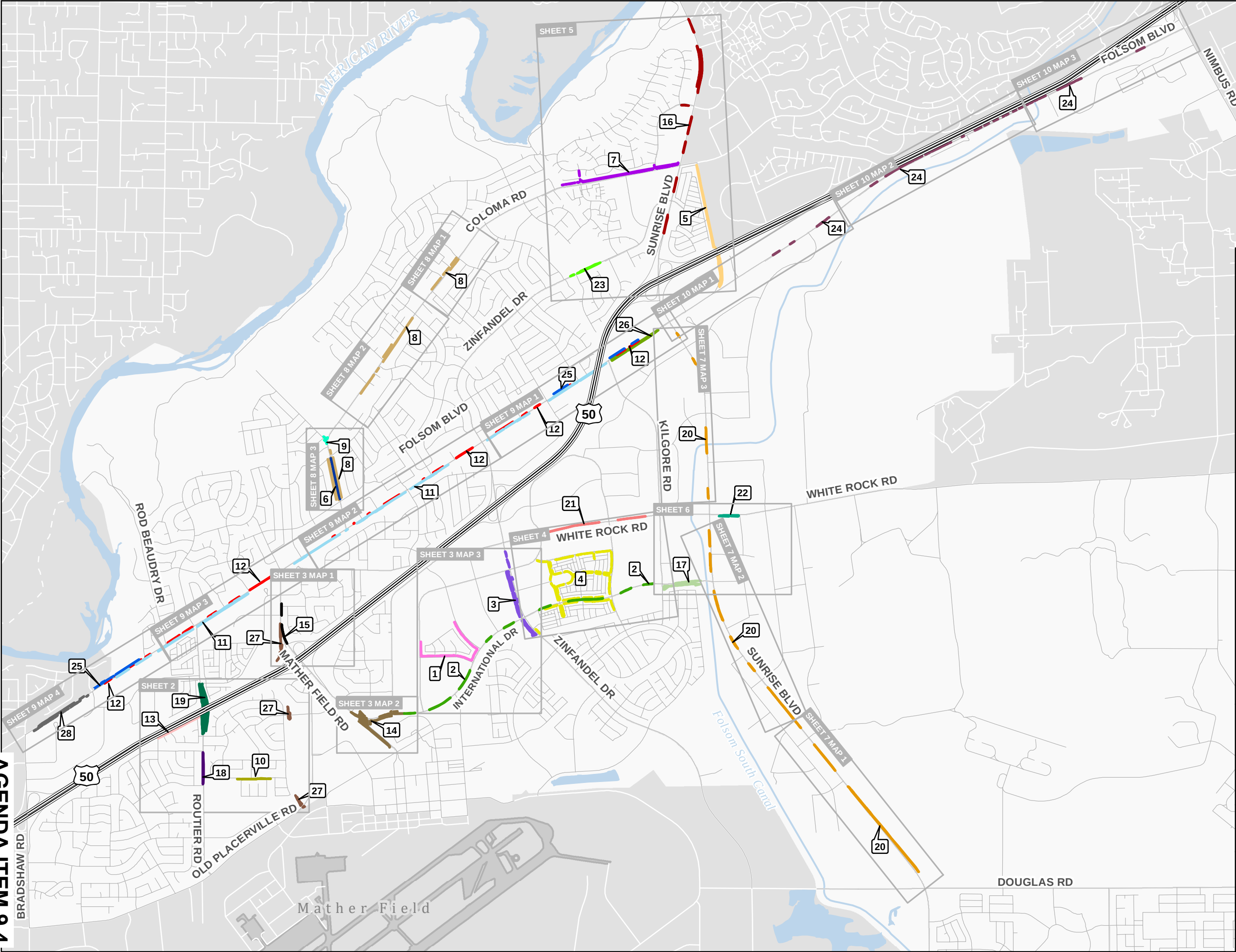
Four water purveyors service the City of Rancho Cordova. The Contractor shall be responsible for obtaining any necessary permits from the water purveyor(s) where water will be drawn. All costs associated with permits and water usage will be the Contractors responsibility.

7. Section 4.3.y Light Rail Station Maintenance. The section is added and reads as follows:

y) Light Rail Station Maintenance: On a weekly basis, install as necessary and regularly maintain plants, trees, ground covers and other landscaping materials and irrigation systems; perform site cleanup, trimming, removal, composting and fertilization; chemical or mechanical weed abatement; diagnose specific landscaping problems and make recommendations for correcting the problems; and perform routine inspections of the light rail stations.

All work performed at the Light Rail Stations must be accomplished in a safe manner and in accordance with all RT rules and policies to include all required training for each person working on RT property and must further comply with California Public Utilities Commission and Federal Railroad Commission rules governing work around railways. Contractor's employees must wear high visibility vests at all times while on the premises. Contractor's employees assigned to the light rail stations shall attend Sacramento's Regional Transit's "On Track Safety" course prior to commencing work and annually thereafter.

8. Appendix E Landscape Maintenance Data Sheet (Estimates Only). Planting Plans for Public Works projects are added to this section to aid with projecting maintenance cost for future areas. Landscape Area 9, Coloma Rd/Chase Dr., will be an additional area under construction at contract start date. The City will provide a 30-day notice for commencement of work for Area 9 and Area 28.

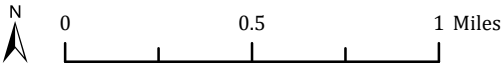


Landscaping Maintenance Areas

- 1 - CALIFORNIA JAZZ
- 2 - CAPITAL CENTER II
- 3 - CAPITAL CENTER II (ZINFANDEL EXTENSION)
- 4 - CAPITAL VILLAGE I
- 5 - CITRUS RD
- 6 - COLOMA RD (DOLCETTO TO MALAGA)
- 7 - COLOMA RD (SUNRISE TO TRUCKEE RIVER)
- 8 - COLOMA RD FRONTAGES
- 9 - COLOMA/CHASE
- 10 - ELLENWOOD
- 11 - FOLSOM BLVD SOUTH FRONTAGE
- 12 - FOLSOM BLVD MEDIANS
- 13 - HOGARTH DR LANDSCAPE FRONTAGE
- 14 - INTERNATIONAL DR / MATHER ENTRANCE
- 15 - MATHER FIELD RD
- 16 - NORTH SUNRISE MEDIANS
- 17 - INTERNATIONAL BRIDGE (KILGORE TO SUNRISE)
- 18 - ROUTIER RD FRONTAGE
- 19 - ROUTIER RD OVERCROSSING
- 20 - SOUTH SUNRISE MEDIANS
- 21 - WHITE ROCK RD
- 22 - WHITE ROCK RD (COSTCO FRONTAGE)
- 23 - ZINFANDEL DR AT MITCHELL SCHOOL
- 24 - FOLSOM BLVD (SUNRISE TO HAZEL)
- 25 - FOLSOM BLVD NORTH FRONTAGE
- 26 - FOLSOM BLVD SOUTH FRONTAGE (UNIRRIGATED)
- 27 - MATHER HERITAGE TRAIL
- 28 - FOLSOM BLVD (BRADSHAW TO HORN)

Notes

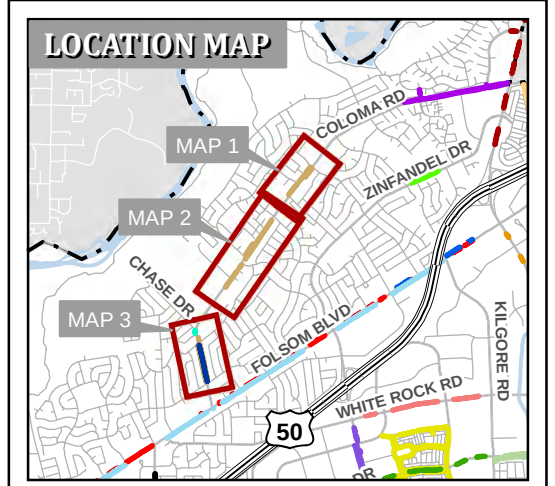
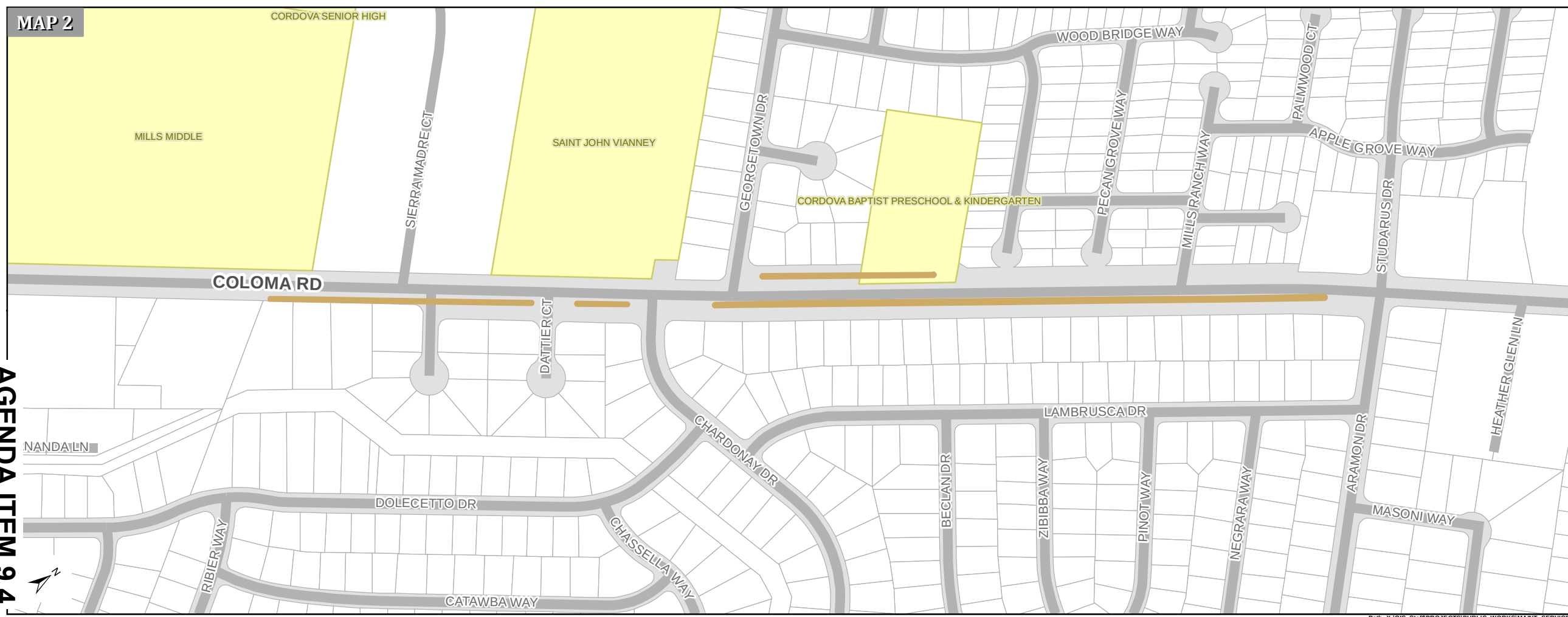
This map was compiled using the best available information at the time of publishing. The City of Rancho Cordova makes no warranty of the accuracy of the information contained on this map. The City of Rancho Cordova will not be held liable for any misuse or misinterpretation of the information.



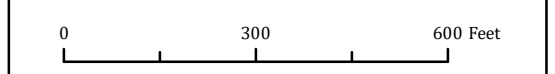
City of Rancho Cordova
Public Works

Sheet 1 of 10





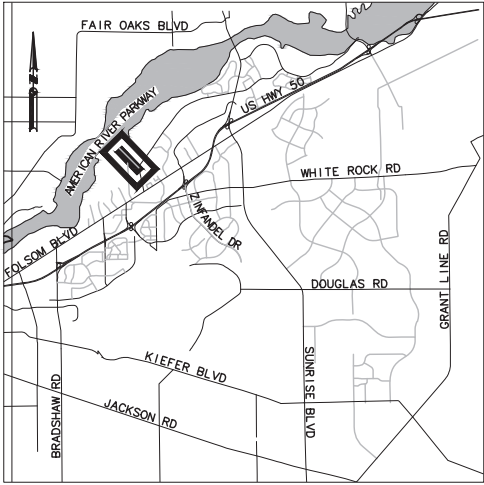
- Landscaping Maintenance Areas
- 6 - COLOMA RD (DOLCETTO TO MALAGA)
 - 8 - COLOMA RD FRONTAGES
 - 9 - COLOMA/CHASE



City of Rancho Cordova
Public Works

Sheet 8 of 10

CAD USER: ropada
PLOT DATE: Mar 18, 2019-01:17:03pm
FILE NAME: CDC-T
12/188
AGENDA ITEM 9.4



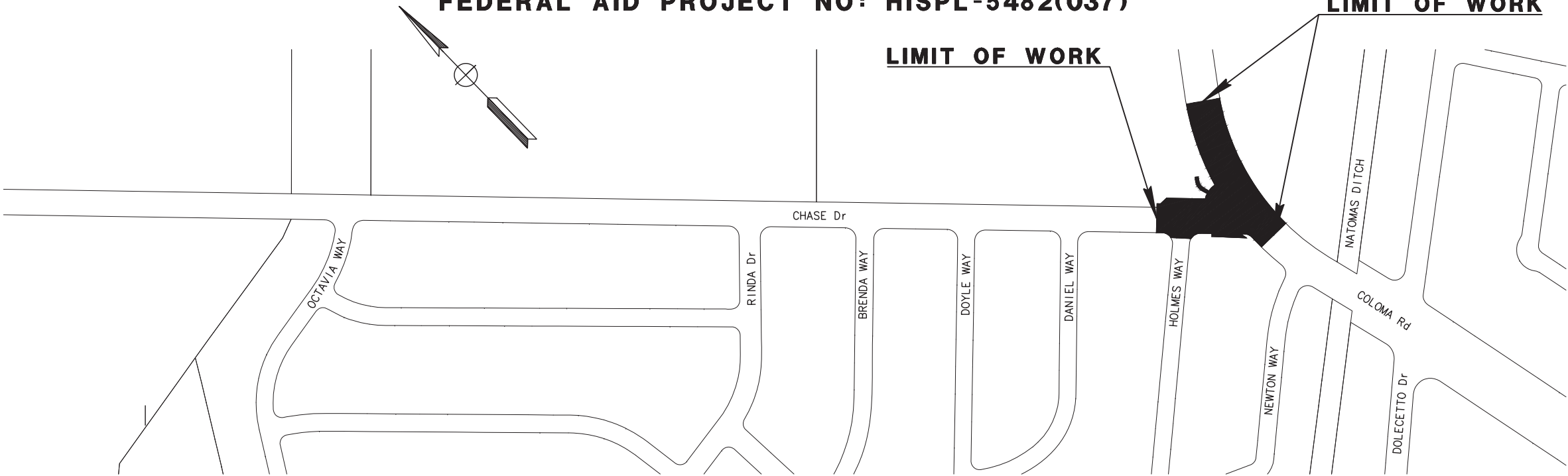
VICINITY MAP



CHASE DRIVE CORRIDOR PROJECT
CHASE DRIVE/ COLOMA ROAD PLAZA

SUPPLEMENTED BY CALTRANS STANDARD PLANS AND STANDARD SPECIFICATIONS DATED 2018
AND THE COUNTY OF SACRAMENTO STANDARD CONSTRUCTION SPECIFICATIONS AND
IMPROVEMENT STANDARDS DATED JANUARY 2016

FEDERAL AID PROJECT NO: HISPL-5482(037)



LOCATION MAP
NO SCALE

INDEX OF PLANS

1	T-1	TITLE SHEET
2	GN-1	NOTES AND ABBREVIATIONS
3	PC-1	PROJECT CONTROL
4	X-1	TYPICAL SECTION
5	DM-1	DEMOLITION PLAN
6	L-1	LAYOUT PLANS
7	C-1	CONSTRUCTION DETAILS
8	CS-1	CONSTRUCTION AREA SIGNS
9	PD-1	SIGNING AND STRIPING
10-12	LS-1 TO LS-3	LANDSCAPE PLANS
13-17	E-1 TO E-5	ELECTRICAL PLANS

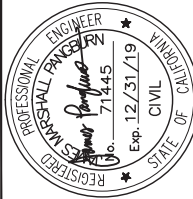
MARK THOMAS

701 UNIVERSITY AVE, SUITE 200
SACRAMENTO, CALIFORNIA 95825
(916) 381-0100
WWW.MARKTHOMAS.COM

DESIGNED BY: C. ANDERSON
DRAWN BY: R. YANG
CHECKED BY: J. TJI

DATE: 01/17/2019
SCALE: NO SCALE

ENGINEERS STAMP



DATE SIGNED:

IMPROVEMENT PLANS FOR

CHASE DRIVE
CORRIDOR PROJECT
TITLE SHEET

CALIFORNIA

CITY OF RANCHO CORDOVA



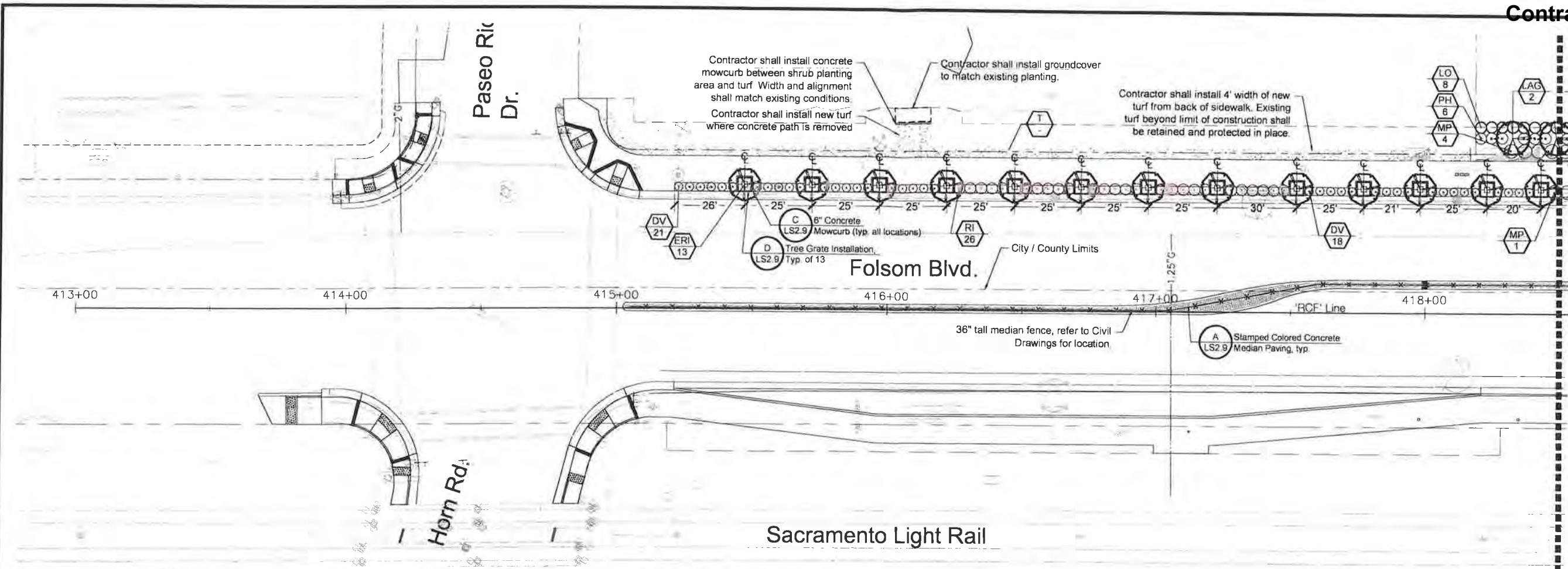
2008 PROGRESSIVE PAULUS DR.
RANCHO CORDOVA, CA 95770
(916) 881-1000

T-1

PROJECT NO.

CP16-2172

SHEET 1 OF 17



Matchline - See Sheet LS2.2

Plant Legend

Symbol	Botanical Name	Common Name	Size	Remarks	Wat Use
Trees					
ERI	Eriobotrya deflexa	Bronze Loquat	24" Box	Std	L
LAG	Lagerstroemia indica 'Tuscarora'	Crape Myrtle	15 Gallon	Std	L
PIS	Pistacia chinensis 'Keith Davey'	Chinese Pistache	36" Box	-	L
PYR	Pyrus calleryana 'Aristocrat'	Aristocrat Pear	24" Box	-	M
QUS	Quercus ilex	Holly Oak	24" Box	-	M
ZEL	Zelkova serrata 'Green Vase'	Sawleaf Zelkova	36" Box	-	M
	Existing Tree to Remain Refer to Civil's Demo plan for locations				
Shrubs					
DV	Diets vegeta	Fortnight Lily	5 Gallon	-	L
LO	Loropetalum chinense 'Razzleberry'	Chinese Fringe Flower	5 Gallon	-	M
MP	Myoporum parvifolium 'Pink'	Groundcover Myoporum	5 Gallon	-	L
PH	Phormium 'Wings of Gold'	Phormium	5 Gallon	-	M
RI	Rhaphiolepis indica 'Jack Evans'	India Hawthorn	5 Gallon	-	M
RN	Rosa x 'Noala'	Flower Carpet Coral Rose	5 Gallon	-	M
RW	Rosa x 'Noala'	Flower Carpet White Rose	5 Gallon	-	M
Truf					
T	Sod Turf	Match existing variety or 90/10 Dwarf Tall Fescue and Kentucky Bluegrass blend			H

Tree Root Barrier	
(Dashed Line Symbol)	All trees planted within 5' of paving (shall contain root barriers by Root Solutions - Model # R5-24 Refer to Planting Notes, this sheet, and Detail B, Sheet LS2 9 for additional information)
(Square Symbol)	All trees planted within 5' of paving shall contain root barriers by Root Solutions (Model # R5-24) Refer to Planting Notes, this sheet, and Detail B, Sheet LS2 9 for additional information

Tree Grate	
(Square with X Symbol)	Tree Grate, refer to specifications for additional information Install per detail C, sheet LS2 9

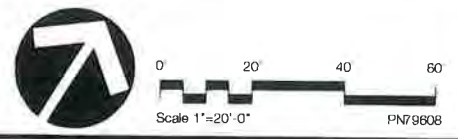
Planting Notes

- Plant material quantities shown on drawings are informational only. The Contractor is responsible for all plant material required.
- Plant Key Quantity
- Immediately after award of contract, the Contractor shall notify the City Representative if specified plant material is available from commercial nurseries. In a case plant material is not available, the City Representative will provide alternate plant material selection or sources. Such changes will not alter the Contractor's original bid price unless a credit is due to the Owner.
- Excavated plant pits shall have positive drainage. Plant pits when fully flooded with water shall drain within 2 hours of filling. The Contractor shall ensure all plant pits have positive drainage.
- All plant material shall comply with form and characteristic requirements as specified. All plant material with comply with ANSI Z601 "Standard for Nursery Stock".
- Landscape installation specifications are in book form. The Contractor shall conform to all conditions and requirements contained within. The Contractor shall have available on the job site at all time, the Construction Issue Specification Manual for inspection by the Landscape Architect. The Contractor shall insert in the manual all official/approved addendums and/or change orders relative to the landscape installation in chronological order.
- The Contractor is responsible for soil erosion control measures that may be required through the duration of the contract period. Should there be existing soil erosion conditions that require mitigation when the Contractor initially accepts the site, the Landscape Architect or Owner's Representative should be alerted to its existence. Failure of the Contractor to notify the Landscape Architect or Owner's Representative implies acceptance of the site by the Contractor in its existing condition. All costs necessary to mitigate existing erosion problems shall be at the Contractor's expense and at no extra cost to the Owner or increase in original bid amount.
- The Contractor shall verify locations of all underground utility systems prior to beginning any phase of construction that may cause damage to existing structures. Call C.G.A. to locate existing utilities at 811. The Contractor shall be responsible for the repair/replacement of damaged utilities, to the satisfaction of the Owner or governing agency and at no extra cost to the Owner or increase in bid amount.
- A 3" layer of decorative fir bark mulch (3/4" size max) shall be provided in all non-lawn planting areas. Shredded bark is not acceptable.
- The Contractor shall apply a pre-emergent herbicide to all plant areas following installation.
- The location of tree, shrubs and groundcover shall be adjusted in field as necessary to accommodate existing utilities etc.
- Contractor to repair and replace any existing landscaping that is damaged during construction. Repair any existing irrigation system to original condition, and replace any damaged plants with in-kind plants.
- Contractor shall excavate all planting areas in medians and between roadway curb and sidewalk to a depth of 2' and install amended topsoil. Topsoil shall be installed 3" below finish grade of surrounding hardscape to allow for 3" of mulch. Refer to County Standard detail L-29 for similar application.
- Contractor shall not excavate soil within the drip line of existing trees to remain.
- Refer to County of Sacramento Standard Details L-1 for Tree Planting, and L-2 for Shrub Planting.

Tree Preservation Notes

- The contractor is responsible for retaining a certified arborist to assess existing trees based on the construction that is anticipated. Prior to construction, the arborist shall prepare an arborist report relative to the existing trees located in all construction areas. This report shall be submitted to City of Rancho Cordova and the Landscape Architect. Any specific recommendations relative to care, construction period preservation, pruning and long-term preservation in this report shall be adhered to during the construction process.
- Prior to commencement of work, all construction staff working on this project shall be instructed on the implementation of all tree protection measures and requirements listed below. The Tree Protection Zone shall be defined as all area located within the dripline of a tree measured from the furthest branches. Extreme care must be taken while working within the driplines of existing trees. Use all means necessary to minimize damage to the tops, trunks and roots of all existing trees.
- Prior to the commencement of work, conduct a thorough site walk through of all construction areas with the Resident Engineer to review existing trees on site, extent of construction and all manner of tree protection measures.
- Preservation of existing shrubs within construction areas is required to the extent feasible. No shrub shall be removed without prior approval of the owner's representative.
- Prior to performing full construction within the driplines of any trees, Contractor shall perform an investigative hand dig to determine the extent of roots within the construction zone and what mitigation and/or damage avoidance can be achieved prior to construction.
- Prior to commencement of any work requiring tree canopy or branch pruning or root pruning, contact the Resident Engineer to review.
- Tree protection measures are to be regularly evaluated and procedures may be adjusted during construction at the direction of the Resident Engineer, or a certified arborist.
- Work within the protection zones shall be halted if the City Representative determines that the advice of the of the arborist is required so as to preserve the affected tree.
- Vehicles or machinery, equipment and/or materials shall not be parked, operated, or stored within tree protection zones.
- Do not compact or disturb the soil or vegetation within any tree protection zone in any areas where construction is not taking place.
- Existing finish grade shall not be changed at the root crown of any tree within the construction area of the project.
- Ensure proper, positive drainage is maintained within tree protection zones so as to allow no standing water, during and after construction.
- Ensure that all trees are provided with adequate irrigation when existing irrigation systems are not functional during construction. Acceptable means of irrigation of existing trees shall include, but not be limited to, water truck or hand application.
- All trenching and excavation within the driplines of existing trees shall be monitored closely. Once excavation has been made, hand cut all roots over 1 inch to provide a smooth cut on the tree side of the root. All roots cut by machinery shall be hand trimmed on the tree side of the root. Use hand tools to excavate as necessary to minimize damage to tree roots.
- Minor roots less than 1 inch in diameter may be cut by excavation machinery. Major roots over 1 inch in diameter may not be cut without approval of an arborist and all arborist recommendations relative to root pruning shall be adhered to. All roots shall be clean cut on the tree side of the trench.
- Pruning of existing trees to remain may be required and shall occur prior to construction. Pruning shall be performed by a certified tree maintenance company and follow the recommendations set forth in arborist report.

Refer to sheet LS2 1 for Plant Legend and Notes, refer to sheets LS2 9 for Construction Details



ENGINEERS STAMP

IMPROVEMENT PLANS FOR

FOLSOM BOULEVARD STREETSCAPE ENHANCEMENTS - PHASE 4

(HORN ROAD TO ROD BEAUDRY DRIVE) & (KILGORE ROAD TO POINT EAST DRIVE)

PLANTING

CITY OF RANCHO CORDOVA

PROJECT NO.

CP07-2033

SHEET 53 OF 64

LS2.1

DESIGNED BY: A. STRAHL

DRAWN BY: A. STRAHL

CHECKED BY: G. HAUSER

DATE: 1/16/2018

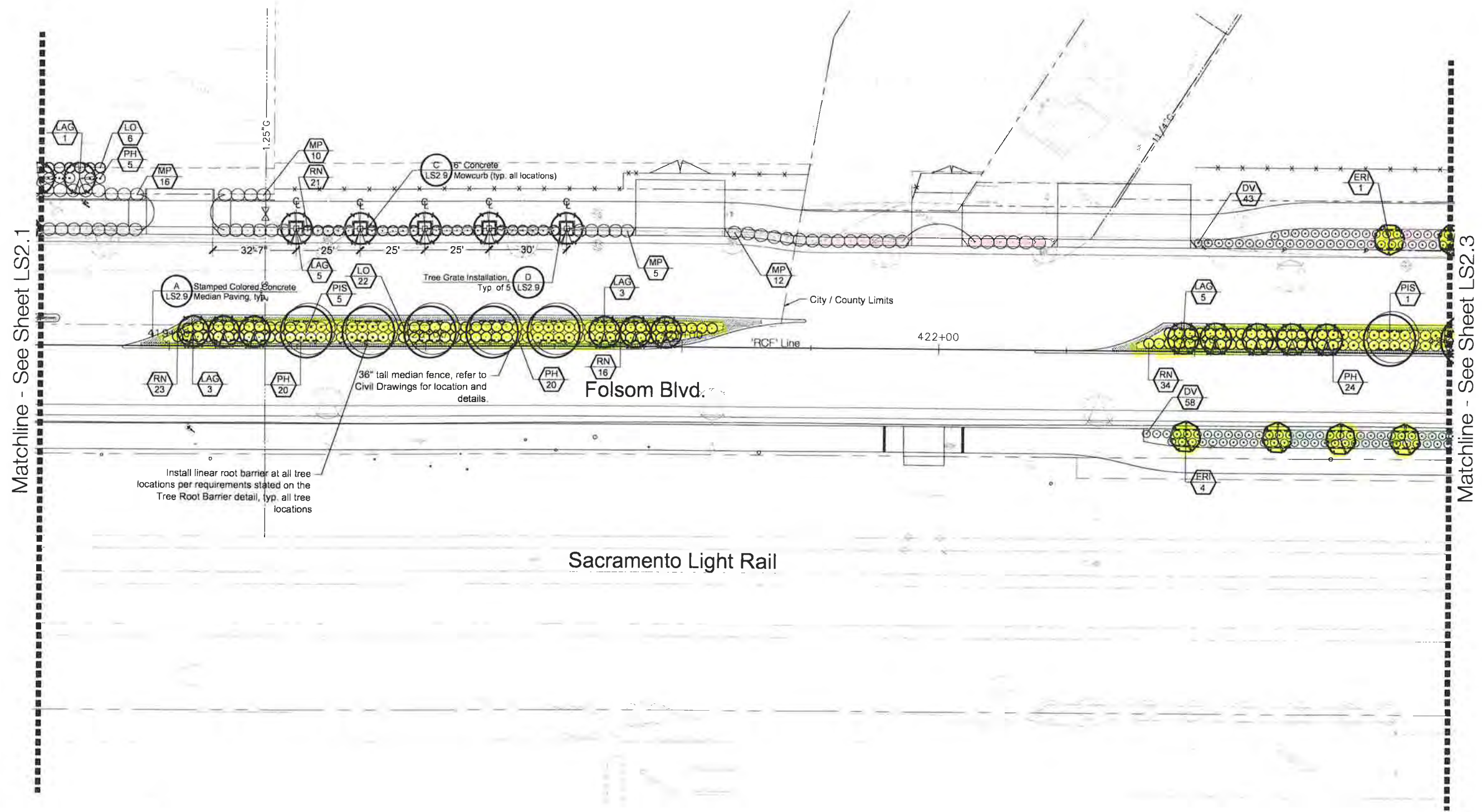
SCALE:

The HLA Group Landscape Architects & Planners, Inc.

301 University Avenue, Suite 110

Sacramento, California 95825

916.447.7400 / www.hlagroup.com



Refer to sheet LS2.1 for Plant Legend and Notes, refer to sheets LS2.9 for Construction Details

LS2.2	PROJECT NO. CP07-2033	SHEET 54 OF 64		IMPROVEMENT PLANS FOR FOLSOM BOULEVARD STREETSCAPE ENHANCEMENTS - PHASE 4 (HORN ROAD TO ROD BEAUDRY DRIVE) & (KILGORE ROAD TO POINT EAST DRIVE)	CITY OF RANCHO CORDOVA CALIFORNIA		ENGINEERS' STAMP		The HLA Group Landscape Architects & Planners, Inc. 301 University Avenue, Suite 110 Sacramento, California 95825 916.447.7400 / www.hlagroup.com	DESIGNED BY: A. STRAHL	DATE: 1/16/2018
										DRAWN BY: A. STRAHL	SCALE:
CHECKED BY: G. HAUSER											



Folsom Blvd.

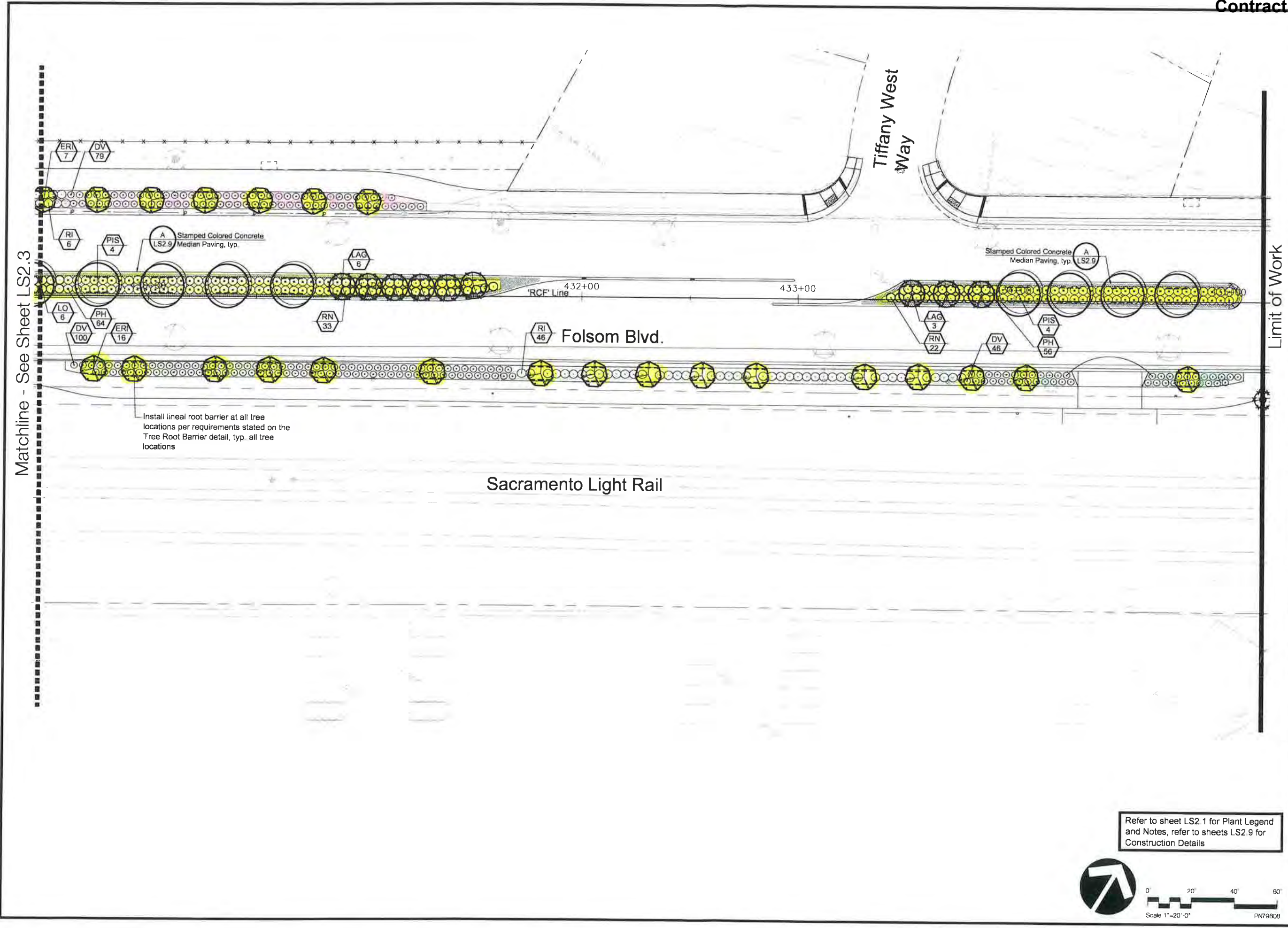


SHEET 55 OF 64

CITY OF RANCHO CORDOVA

CALIFORNIA

DESIGNED BY: A. STRAHLO
DRAWN BY: A. STRAHLO
CHECKED BY: G. HAUSER
DATE: 1/15/2018
SCALE: _____

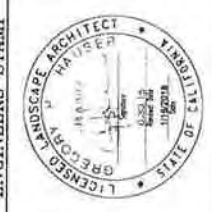


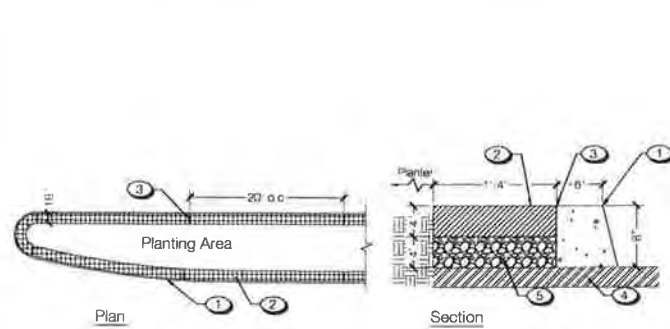
Refer to sheet LS2.1 for Plant Legend and Notes, refer to sheets LS2.9 for Construction Details

Scale 1"=20'-0"

PN79808

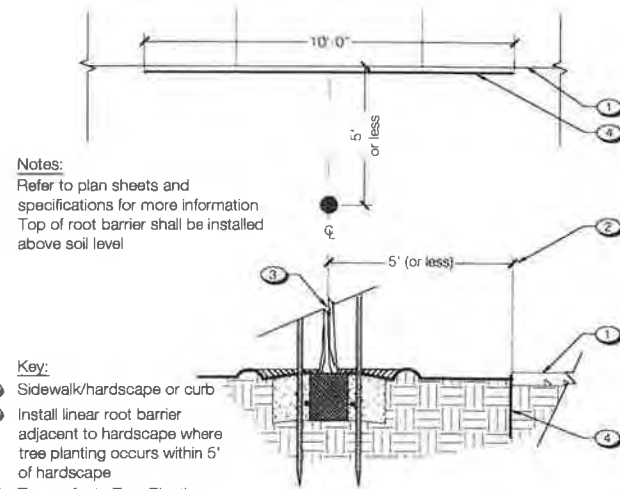
Limit of Work

LS2.4	PROJECT NO. GP07-2033	SHEET 56 OF 64	 CITY OF RANCHO CORDOVA CALIFORNIA	IMPROVEMENT PLANS FOR FOLSOM BOULEVARD STREETSCAPE ENHANCEMENTS - PHASE 4 (HORN ROAD TO ROD BEAUDRY DRIVE) & (KILGORE ROAD TO POINT EAST DRIVE) PLANTING	 ENGINEERS STAMP	 The HLA Group Landscape Architects & Planners, Inc. 301 University Avenue, Suite 110 Sacramento, California 95825 916.447.7400 / www.hlagroup.com	DESIGNED BY: A. STRAHL DRAWN BY: A. STRAHL CHECKED BY: G. HAUSER DATE: 1/16/2018 SCALE: _____	NO. DATE REVISION DESCRIPTION	



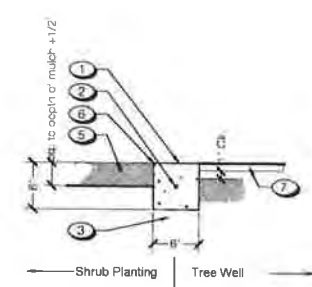
- Key:**
- 1 Type 4 Median curb, see Civil Plans for additional information
 - 2 Stamped and colored concrete See Planting Plan for locations
 - 3 Expansion joints as shown at 20' increments and at beginning of all radii
 - 4 Existing asphalt
 - 5 Compacted aggregate base to 95% r.d
- Notes:**
- A See Civil's Plan for sections for excavation limits
 - B Contractor shall install stamped colored concrete (4"x4" Slate Tile Pattern with Davis Color 'Baja Red, #180)
 - C Contractor shall submit an 18" x 5' sample of concrete stamped pattern, including color and finish for approval by Landscape Architect

A Stamped Colored Concrete Median Paving
1"=1'



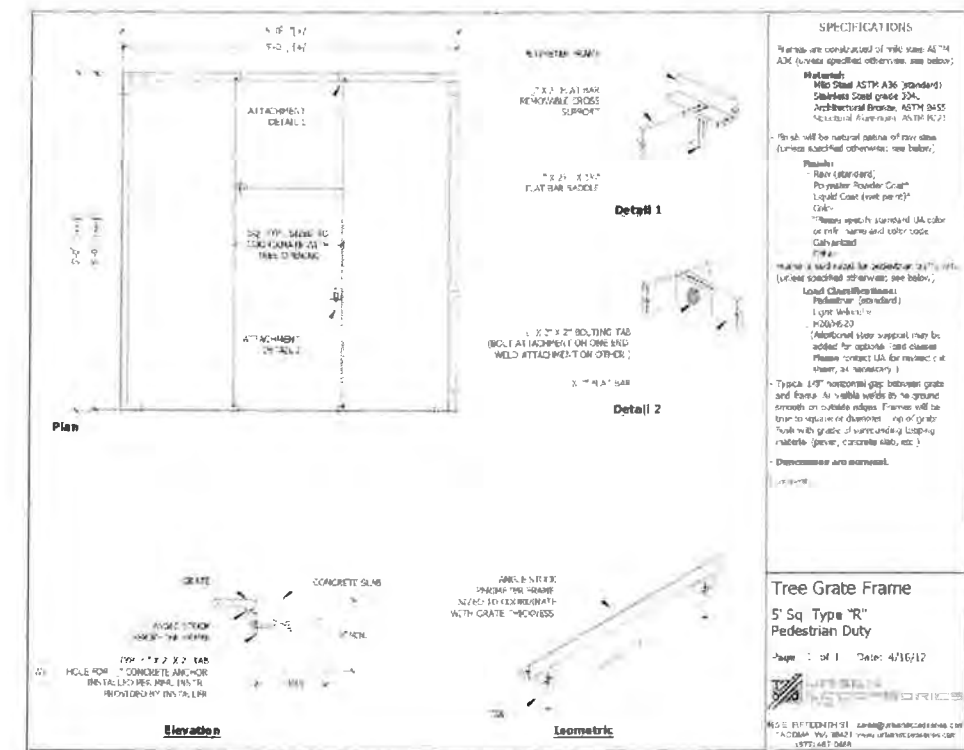
- Notes:**
- A Refer to plan sheets and specifications for more information
 - B Top of root barrier shall be installed above soil level
- Key:**
- 1 Sidewalk/hardscape or curb
 - 2 Install linear root barrier adjacent to hardscape where tree planting occurs within 5' of hardscape
 - 3 Tree: refer to Tree Planting Detail for more information
 - 4 Liner root barrier, 24" wide x 24" deep installed centered on tree, parallel to all hard edges less than 5' - 0" from tree. All corners shall be 90 degrees. Connect all corners with manufacturer's couplings. Install per manufacturer's instructions. Install top of barrier 2' below top of adjacent curb or paving.

B Tree Root Barrier
Not To Scale

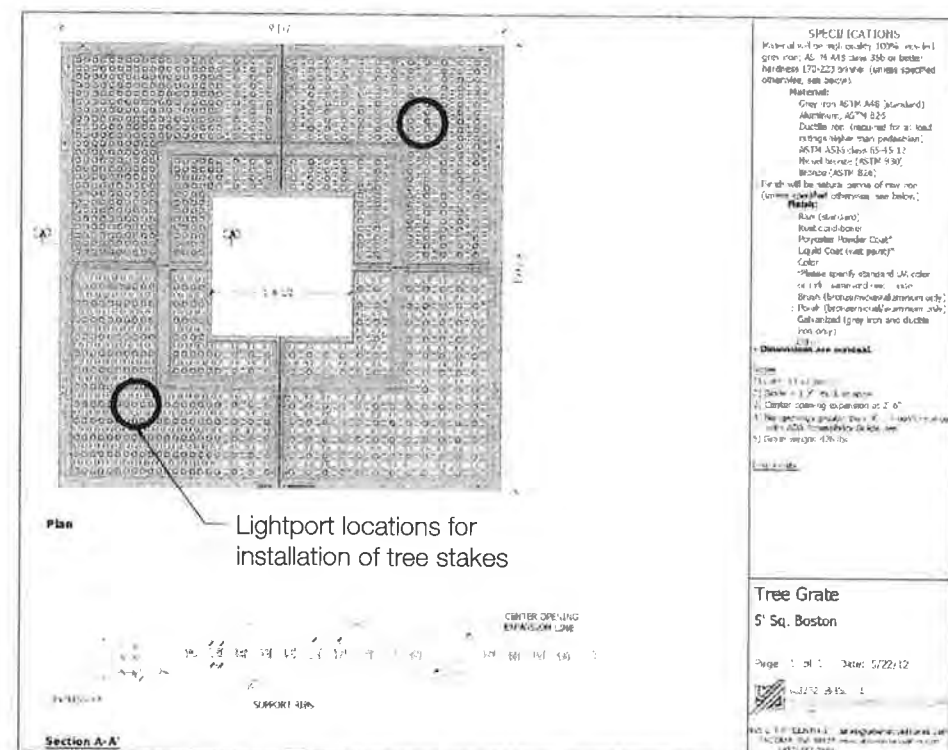


- Key:**
- 1 Concrete mow curb. Standard gray concrete with light broom finish
 - 2 #3 rebar. Center in mow curb and run continuous between expansion joints. Overlap 18" min. where required. Keep 2" clear min. from all edges
 - 3 Compacted subgrade to 90% relative density
 - 4 Finish surface / finish grade
 - 5 Bark mulch. Refer to specifications for more information
 - 6 1/2" rad looted edge, typ
 - 7 Tree Grate, refer to specifications
- Notes:**
- A Install fiber expansion joint in mow curb. 40'-0" o.c. max
 - B Install fiber expansion joint between curb and adjacent hardscaping or building
 - C Install tooled score joints 10'-0" o.c. or at changes of direction
 - D Refer to specifications and plan sheets for more information

C 6" Concrete Mow Curb
1"=1' 0"



D Tree Grate Installation
NTS



E Tree Grate Lightport Locations
NTS

Refer to sheet LS2.1 for Plant Legend and Notes, refer to sheets LS2.9 for Construction Details

LS2.9

PROJECT NO.
CP07-2033

SHEET 57 OF 64

Refer to sheet LS2.1 for Plant Legend and Notes, refer to sheets LS2.9 for Construction Details

ENGINEERS STAMP

THE HLA GROUP LANDSCAPE ARCHITECTS & PLANNERS, INC.

301 UNIVERSITY AVENUE, SUITE 110

SACRAMENTO, CALIFORNIA 95825

916.447.7400 / www.hlagroup.com

DESIGNED BY: A. STRAHL

DRAWN BY: A. STRAHL

CHECKED BY: G. HAUSER

DATE: 1/16/2019

SCALE:

FOLSOM BOULEVARD STREETSCAPE ENHANCEMENTS - PHASE 4 (HORN ROAD TO ROD BEAUDRY DRIVE) & (KILGORE ROAD TO POINT EAST DRIVE) DETAILS

CITY OF RANCHO CORDOVA CALIFORNIA

123

PRESERVATION NOTES

1. AN ARBORIST HAS BEEN COMPLETED AND ATTACHED TO THE SPECIFICATIONS. ANY SPECIFIC RECOMMENDATIONS RELATIVE TO CARE, CONSTRUCTION PERIOD PRESERVATION, PRUNING AND LONG-TERM PRESERVATION IN THIS REPORT SHALL BE ADHERED TO DURING THE CONSTRUCTION PROCESS
2. PRIOR TO COMMENCEMENT OF WORK, ALL CONSTRUCTION STAFF WORKING ON THIS PROJECT SHALL BE INSTRUCTED ON THE IMPLEMENTATION OF ALL TREE PROTECTION MEASURES AND REQUIREMENTS LISTED BELOW. THE TREE PROTECTION ZONE SHALL BE DEFINED AS ALL AREA LOCATED WITHIN THE DRIPLINE OF A TREE MEASURED FROM THE FURTHEST BRANCHES. EXTREME CARE MUST BE TAKEN WHILE WORKING WITHIN THE DRIPLINES OF EXISTING TREES. USE ALL MEANS NECESSARY TO MINIMIZE DAMAGE TO THE TOPS, TRUNKS AND ROOTS OF ALL EXISTING TREES.
3. PRIOR TO THE COMMENCEMENT OF WORK, CONDUCT A THOROUGH SITE WALK THROUGH OF ALL CONSTRUCTION AREAS WITH THE RESIDENT ENGINEER TO REVIEW EXISTING TREES ON SITE. EXTENT OF CONSTRUCTION AND ALL MANNER OF TREE PROTECTION MEASURES
4. PRESERVATION OF EXISTING SHRUBS WITHIN CONSTRUCTION AREAS IS REQUIRED TO THE EXTENT FEASIBLE. NO SHRUB SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE OWNER'S REPRESENTATIVE
5. PRIOR TO PERFORMING FULL CONSTRUCTION WITHIN THE DRIPLINES OF ANY TREES, CONTRACTOR SHALL PERFORM AN INVESTIGATIVE HAND DIG TO DETERMINE THE EXTENT OF ROOTS WITHIN THE CONSTRUCTION ZONE AND WHAT MITIGATION AND/OR DAMAGE AVOIDANCE CAN BE ACHIEVED PRIOR TO CONSTRUCTION
6. PRIOR TO COMMENCEMENT OF ANY WORK REQUIRING TREE CANOPY OR BRANCH PRUNING OR ROOT PRUNING, CONTACT THE RESIDENT ENGINEER TO REVIEW
7. TREE PROTECTION MEASURES ARE TO BE REGULARLY EVALUATED AND PROCEDURES MAY BE ADJUSTED DURING CONSTRUCTION AT THE DIRECTION OF THE RESIDENT ENGINEER, OR A CERTIFIED ARBORIST
8. WORK WITHIN THE PROTECTION ZONES SHALL BE HALTED IF THE CITY REPRESENTATIVE DETERMINES THAT THE ADVICE OF THE ARBORIST IS REQUIRED SO AS TO PRESERVE THE AFFECTED TREE
9. EACH TREE OR GROUP OF TREES SHALL BE FENCED BY A CHAIN LINK FENCE PRIOR TO ANY GRADING OR MOVEMENT OF HEAVY EQUIPMENT OF ISSUANCE OF ANY PERMITS. FENCING SHALL BE LOCATED ONE FOOT OUTSIDE THE DRIPLINE OF THE TREE OR TREES.
10. VEHICLES OR MACHINERY, EQUIPMENT AND/OR MATERIALS SHALL NOT BE PARKED, OPERATED, OR STORED WITHIN TREE PROTECTION ZONES
11. DO NOT COMPACT OR DISTURB THE SOIL OR VEGETATION WITHIN ANY TREE PROTECTION ZONE IN ANY AREAS WHERE CONSTRUCTION IS NOT TAKING PLACE
12. EXISTING FINISH GRADE SHALL NOT BE CHANGED AT THE ROOT CROWN OF ANY TREE WITHIN THE CONSTRUCTION AREA OF THE PROJECT
13. ENSURE PROPER, POSITIVE DRAINAGE IS MAINTAINED WITHIN TREE PROTECTION ZONES SO AS TO ALLOW NO STANDING WATER, DURING AND AFTER CONSTRUCTION
14. ENSURE THAT ALL TREES ARE PROVIDED WITH ADEQUATE IRRIGATION WHEN EXISTING IRRIGATION SYSTEMS ARE NOT FUNCTIONAL DURING CONSTRUCTION. ACCEPTABLE MEANS OF IRRIGATION OF EXISTING TREES SHALL INCLUDE, BUT NOT BE LIMITED TO, WATER TRUCK OR HAND APPLICATION
15. ALL TRENCHING AND EXCAVATION WITHIN THE DRIPLINES OF EXISTING TREES SHALL BE MONITORED CLOSELY. ONCE EXCAVATION HAS BEEN MADE, HAND CUT ALL ROOTS OVER 1 INCH TO PROVIDE A SMOOTH CUT ON THE TREE SIDE OF THE ROOT. ALL ROOTS CUT BY MACHINERY SHALL BE HAND TRIMMED ON THE TREE SIDE OF THE ROOT. USE HAND TOOLS TO EXCAVATE AS NECESSARY TO MINIMIZE DAMAGE TO TREE ROOTS
16. NO ROOTS OVER 2" IN DIAMETER SHALL BE CUT. MINOR ROOTS LESS THAN 1 INCH IN DIAMETER MAY BE CUT BY EXCAVATION MACHINERY. MAJOR ROOTS OVER 1 INCH IN DIAMETER MAY NOT BE CUT WITHOUT APPROVAL OF AN ARBORIST AND ALL ARBORIST RECOMMENDATIONS RELATIVE TO ROOT PRUNING SHALL BE ADHERED TO. ALL ROOTS SHALL BE CLEAN CUT ON THE TREE SIDE OF THE TRENCH
17. PRUNING TO EXISTING TREES TO REMAIN MAY BE REQUIRED AND SHALL OCCUR PRIOR TO CONSTRUCTION. PRUNING SHALL BE PERFORMED BY A CERTIFIED TREE MAINTENANCE COMPANY AND FOLLOW THE RECOMMENDATIONS SET FORTH IN ARBORIST REPORT

PLANTING NOTES

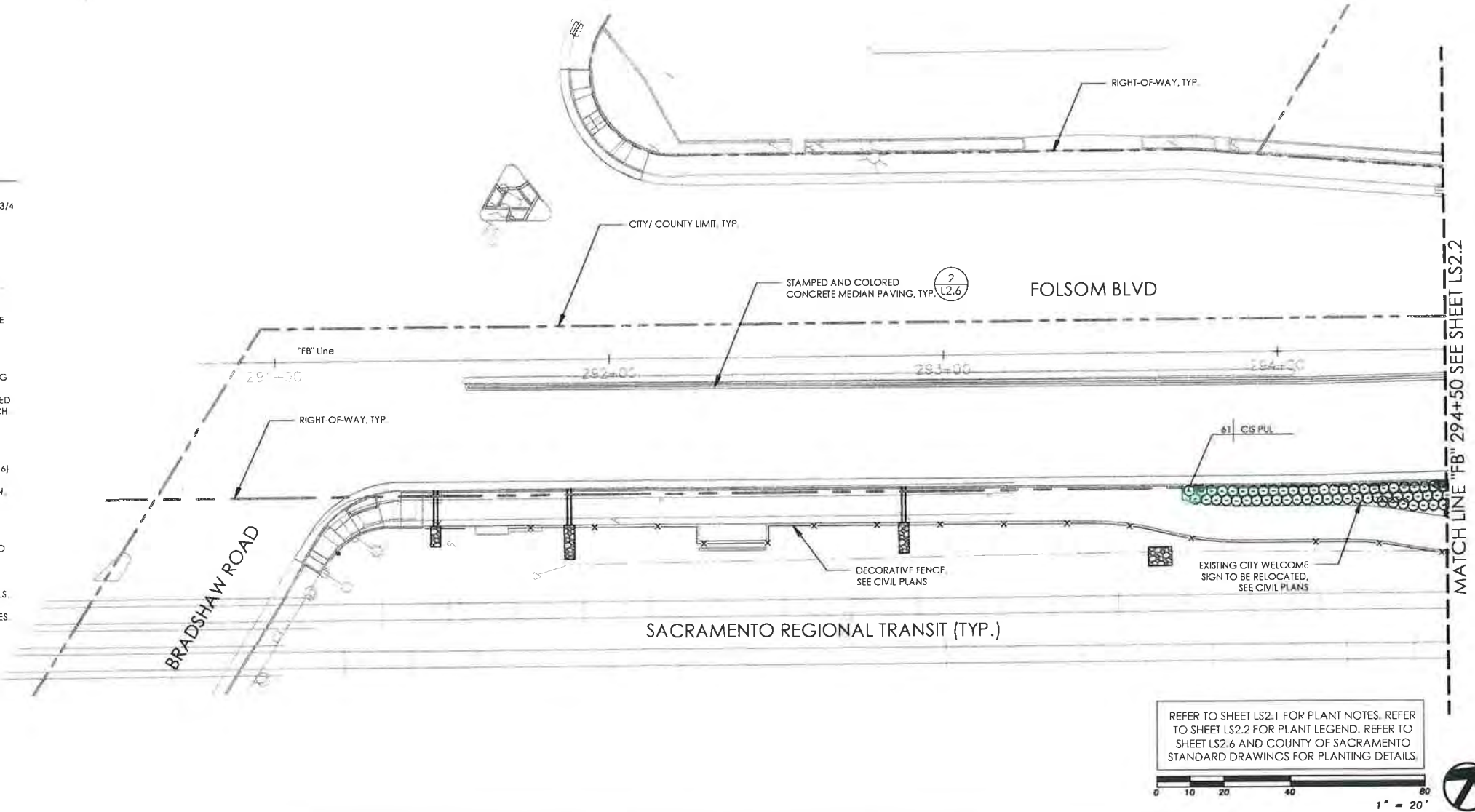
1. MULCH: INSTALL A UNIFORM THREE INCH COVERING, OF BARK MULCH, 1/4 INCH TO 3/4 INCH PARTICLE SIZE, IN ALL PLANTING AREAS, INCLUDING ALL EXISTING TREES TO REMAIN. MULCH SHOULD NOT TOUCH TRUNK OF TREES
2. EXISTING PLANT MATERIAL: PROTECT ALL EXISTING PLANT MATERIAL TO REMAIN. SEE CIVIL PLANS. AVOID OR MINIMIZE SOIL DISTURBANCE WITHIN OR NEAR THE EXISTING TREES TO REMAIN. CONTRACTOR TO REPAIR ANY DAMAGES INCURRED AS A DIRECT RESULT OF THIS CONTRACT TO THE OWNER'S SATISFACTION AT NO ADDITIONAL COST
3. GROUND COVER: PROVIDE GROUND COVER AT INDICATED ON-CENTER SPACING THROUGHOUT ALL PLANTING AREAS. GROUND COVER SHALL BE PROVIDED UP TO THE WATERING BASIN OF ALL TREES AND SHRUBS. INSTALL PER SACRAMENTO COUNTY STANDARD DETAIL L-21
4. TOPSOIL: CONTRACTOR SHALL EXCAVATE ALL PLANTING AREAS IN MEDIANS AND BETWEEN ROADWAY CURB AND SIDEWALK TO A MINIMUM DEPTH OF 24". ALL EXISTING ROADWAY PAVEMENT AND AGGREGATE BASE SHALL BE REMOVED FROM THE PLANTING AREAS BEFORE INSTALLING AMENDED TOPSOIL. TOPSOIL SHALL BE INSTALLED 3" BELOW FINISH GRADE OF SURROUNDING HARDSCAPE TO ALLOW FOR 3" OF MULCH REFER TO COUNTY STANDARD DETAIL L-29 FOR SIMILAR APPLICATION
5. SOILS TESTING: SEE SPECIFICATIONS FOR TESTING OF TOPSOIL AND AMENDMENTS. IN ADDITION, CONTRACTOR SHALL SUBMIT A FIVE GALLON SAMPLE OF NATIVE TOPSOIL FROM ANY AREAS PREVIOUSLY COVERED BY PAVING, TO SUNLAND ANALYTICAL, (916) 852-8557, FOR CONTAMINATION TESTING. TESTING REQUIRES FOUR TO FIVE WEEKS. CONTRACTOR SHALL ALLOW SUFFICIENT TIME FOR TESTING PRIOR TO CONSTRUCTION
6. ROOT BARRIERS: CONTRACTOR SHALL INSTALL LINEAR ROOT BARRIER PER PLANS. SEE TREE ROOT BARRIER DETAIL 1/LS2.6
7. CONTRACTOR SHALL NOT EXCAVATE SOIL WITHIN THE DRIP LINE OF EXISTING TREES TO REMAIN
8. GRASS MIX: INSTALL THE THREE SPECIFIED GRASS TYPES IN EQUAL PORTIONS IN THE GRASS MIX AREAS. MIX GRASSES RANDOMLY. SEE SPECIFICATIONS FOR MORE DETAILS
9. SHRUBS: SHRUBS SHALL NOT BE PLANTED WITHIN 3' MINIMUM OF NEWLY PLANTED TREES. A LAYER OF MULCH SHALL BE PLACED AROUND THE TREES AS NOTED ABOVE
10. CARPET ROSE PLANTING: PLANT SPECIFIED VARIETIES OF CARPET ROSE IN EQUAL PORTIONS, SPACED ALTERNATELY IN DESIGNATED AREAS

PRUNING NOTES

1. WHERE THE NATURAL GRADE WITHIN THE DRIPLINE MUST BE DISTURBED MORE THAN PLUS OR MINUS SIX INCHES, PRECAUTIONS MUST BE TAKEN TO PROVIDE PROPER DRAINAGE AND AERATION. THE TREES SHALL BE PRUNED TO REMOVE WOOD AND TO ENHANCE FORM
2. PRUNING IS TO BE PERFORMED BY TREE WORKERS WHO, THROUGH RELATED TRAINING AND ON-THE-JOB EXPERIENCE, ARE FAMILIAR WITH THE TECHNIQUES AND HAZARDS OF THIS WORK INCLUDING TRIMMING, MAINTENANCE, REPAIRING OR REMOVAL, AND EQUIPMENT USED IN SUCH OPERATIONS. THE USE OF CLIMBING SPURS OR IRONS IS NOT APPROVED IN PRUNING OPERATIONS ON LIVE TREES. THIS TYPE OF WORK IS A POTENTIALLY HAZARDOUS OCCUPATION AND IS TO BE UNDERTAKEN ONLY BY TRAINED PERSONNEL OR UNDER THE SUPERVISION OF TRAINED PERSONNEL. ALL OF WHOM ARE COVERED WITH WORKERS COMPENSATION, PROPERTY DAMAGE, PUBLIC LIABILITY, AND COMPLETED OPERATIONS INSURANCE

PRUNING

1. PRUNING SHALL CONSIST OF THE REMOVAL OF DEAD, DYING, DISEASED, INTERFERING, OBJECTIONABLE, AND WEAK BRANCHES ON THE MAIN TRUNKS AS WELL AS THOSE WITHIN THE LEAF AREA. AN OCCASIONAL BRANCH UP TO ONE INCH IN DIAMETER MAY REMAIN WITHIN THE MAIN LEAF AREA WHERE IS IS NOT PRACTICAL TO REMOVE IT
2. THE FOLLOWING SPECIFICATIONS SHALL APPLY:
 - ALL CUTS SHALL BE MADE SUFFICIENTLY CLOSE TO THE TRUNK OF PARENT LIMB, WITHOUT CUTTING INTO THE BRANCH COLLAR OR LEAVING A PROTRUDING STUB. SO THAT CLOSURE CAN READILY STAR UNDER NORMAL CONDITIONS. CLEAN CUTS SHALL BE MADE AT ALL TIMES
 - IT IS NECESSARY TO PRECUT BRANCHES TOO HEAVY TO HANDLE TO PREVENT SPLITTING OR PEELING BARK, WHERE NECESSARY TO PREVENT TREE OR PROPERTY DAMAGE. BRANCHES SHALL BE LOWERED TO THE GROUND BY PROPER ROPES OR EQUIPMENT
 - TREATMENT OF CUTS AND WOUNDS, WITH TREE WOUND DRESSING, IS OPTIONAL EXCEPT WHERE OPEN WOUNDS IN CERTAIN TREES MAY ATTRACT INSECTS THAT CARRY DISEASE OR ALLOW FUNGUS INVASION. IF SUCH TREATMENT IS MADE, MATERIALS NON-TOXIC TO THE CAMBIUM LAYER MUST BE USED, AND CARE TAKEN TO TREAT ONLY THE EXPOSED WOOD WITH A THIN COAT OF DRESSING
 - ON TREES KNOWN TO BE DISEASED, TOOLS ARE TO BE DISINFECTED WITH METHYL ALCOHOL AT 70% (DENATURED WOOD ALCOHOL DILUTED APPROPRIATELY WITH WATER) OR CLOROX SOLUTION AFTER EACH CUT AND BETWEEN TREES WHERE THERE IS KNOWN TO BE A DANGER OF TRANSMITTING THE DISEASE ON TOOLS
 - OLD INJURIES ARE TO BE INSPECTED. THOSE NOT CLOSING PROPERLY AND WHERE THE CALLUS GROWTH IS NOT ALREADY COMPLETELY ESTABLISHED SHOULD BE TRACED WHERE APPROPRIATE
 - ALL GIRDLING ROOTS VISIBLE TO THE EYE ARE TO BE CUT
 - THE PRESENCE OF ANY STRUCTURAL WEAKNESS, DISEASE CONDITIONS, DECAYED TRUNK OR BRANCHES, SPLIT CROTCHES OR BRANCHES, SHOULD BE REPORTED IN WRITING TO THE OWNER, AND CORRECTIVE MEASURES RECOMMENDED
 - IF PESTICIDES MUST BE USED TO CONTROL LEAF ROLLERS AND WORMS, LOW TOXICITY CHOICES INCLUDE BT, SPINOSAD, OR PYRETHRINS. ALSO APPLY THE HERBICIDE ROUNDUP UNDERNEATH THE DRIPLINE OF ALL EXISTING TREES TO REMAIN. TO CONTROL WEED GROWTH DURING CONSTRUCTION, APPLY AS PER THE DIRECTION OF THE MANUFACTURER



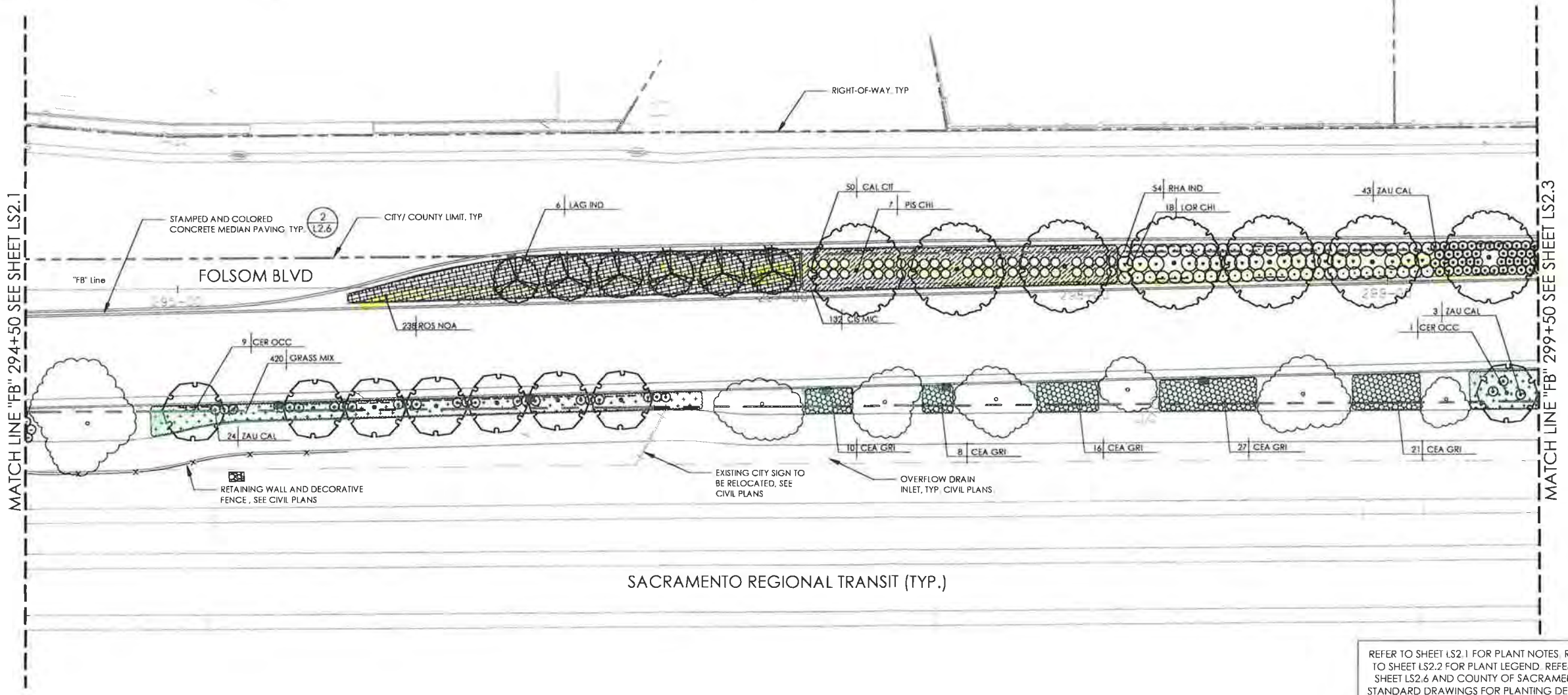
MARK THOMAS 701 UNIVERSITY AVE SACRAMENTO, CALIFORNIA 95825 (916) 381-8100 WWW.MARKTHOMAS.COM		DATE: 1/25/2019 SCALE: 1"=20'
DESIGNED BY: C. WEI DRAWN BY: C. WEI CHECKED BY: C. ANDERSON		
DATE SIGNED: 6/15/2018		
CALIFORNIA		
CITY OF RANCHO CORDOVA		
IMPROVEMENT PLANS FOR FOLSOM BOULEVARD STREETSCAPE ENHANCEMENTS - PHASE 5 (BRADSHAW ROAD TO HORN ROAD)		
CITY OF RANCHO CORDOVA		
SHEET 52 OF 65		
LS2.1	PROJECT NO. CP10-2176	

PLANTING LEGEND

SYMBOLS	ABBREV/SYMB	BOTANICAL NAME	COMMON NAME	SIZE	SPACING	WATER USE
TREES						
	CER OCC	CERCIS OCCIDENTALIS	WESTERN REDBUD	15 GAL	AS SHOWN	LOW
	LAG IND	LAGERSTROEMIA INDICA 'TUSCARORA'	CRAPE MYRTLE	15 GAL	AS SHOWN	LOW
	PIS CHI	PISTACIA CHINENSIS 'KEITH DAVEY'	CHINESE PISTACHE	24" BOX	AS SHOWN	LOW
	QUE ILE	QUERCUS ILEX	HOLLY OAK	24" BOX	AS SHOWN	LOW
SHRUBS AND GROUND COVER						
	CIS PUL	CISTUS X PULVERULENTUS 'SUNSET'	MAGENTA ROCKROSE	1 GAL	AS SHOWN	LOW
	LOR CHI	LOROPETALUM CHINENSE 'MONRAZ'	RAZZLEBERRY FRINGE FLOWER	5 GAL	AS SHOWN	MEDIUM
	CAL CIT	CALLISTEMON CITRINUS 'LITTLE JOHN'	DWARF BOTTLEBRUSH	5 GAL	AS SHOWN	LOW
	RHA IND	RHAPHIOLEPIS INDICA 'JACK EVANS'	INDIAN HAWTHORN	5 GAL	AS SHOWN	MEDIUM
	ZAU CAL	ZAUSCHNERIA CALIFORNICA 'UVAS CANYON'	SAN JOSE CALIFORNIA FUCHSIA	1 GAL	AS SHOWN	LOW
	ROS NOA	ROSA X 'NOALA'	FLOWER CARPET CORAL ROSE	2 GAL	36" O.C.	MEDIUM
	ROS NOA	ROSA X 'NOASCHNEE'	FLOWER CARPET WHITE ROSE	2 GAL	36" O.C.	MEDIUM
	CIS MIC	CISTUS x HYBRIDUS 'MICKIE'	MICKIE ROCKROSE	1 GAL	36" O.C.	LOW
	CEA GRI	CEANOTHUS GRISAEUS HORIZONTALIS 'YANKEE POINT'	YANKEE POINT CEANOTHUS	1 GAL	48" O.C.	LOW
GRASS MIX (SEE PLANTING NOTES AND SPECIFICATIONS FOR MORE DETAILS)						
	GRASS MIX	JUNCUS EFFUSUS/ CAREX DIVULSA/ SISYRINCHIIUM BELLUM (DIVIDE TOTAL SEED QUANTITIES EQUALLY AMONG THE 3 GRASSES)	PACIFIC RUSH/ BERKELEY SEDGE/ BLUE-EYED GRASS	PLUGS	18" O.C.	LOW

ROOT BARRIER, TYP. SEE DETAIL 1/LS2.6.

EXISTING TREES TO REMAIN, TYP. INSTALL A UNIFORM THREE INCH LAYER OF BARK MULCH. SEE PLANTING NOTES AND SPECIFICATIONS FOR MORE DETAILS.



REFER TO SHEET LS2.1 FOR PLANT NOTES, REFER TO SHEET LS2.2 FOR PLANT LEGEND, REFER TO SHEET LS2.6 AND COUNTY OF SACRAMENTO STANDARD DRAWINGS FOR PLANTING DETAILS.

0 10 20 40 60
1" = 20'

MARK THOMAS
701 UNIVERSITY AVE
SACRAMENTO, CALIFORNIA 95825
(916) 381-9100
WWW.MARKTHOMAS.COM

DESIGNED BY: C. WEI
DRAWN BY: C. WEI
CHECKED BY: C. ANDERSON
DATE: 1/25/2019
SCALE: 1" = 20'

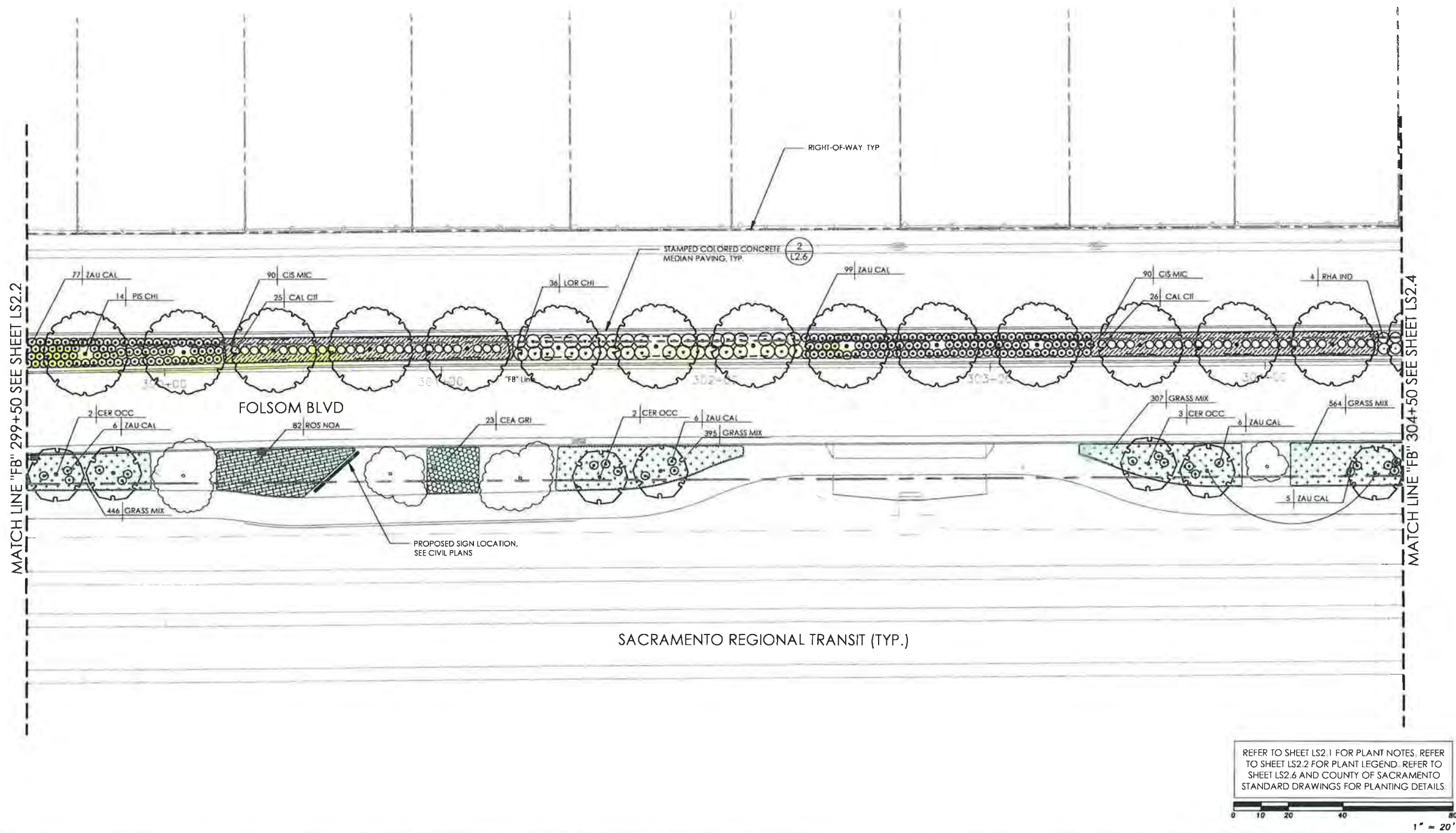


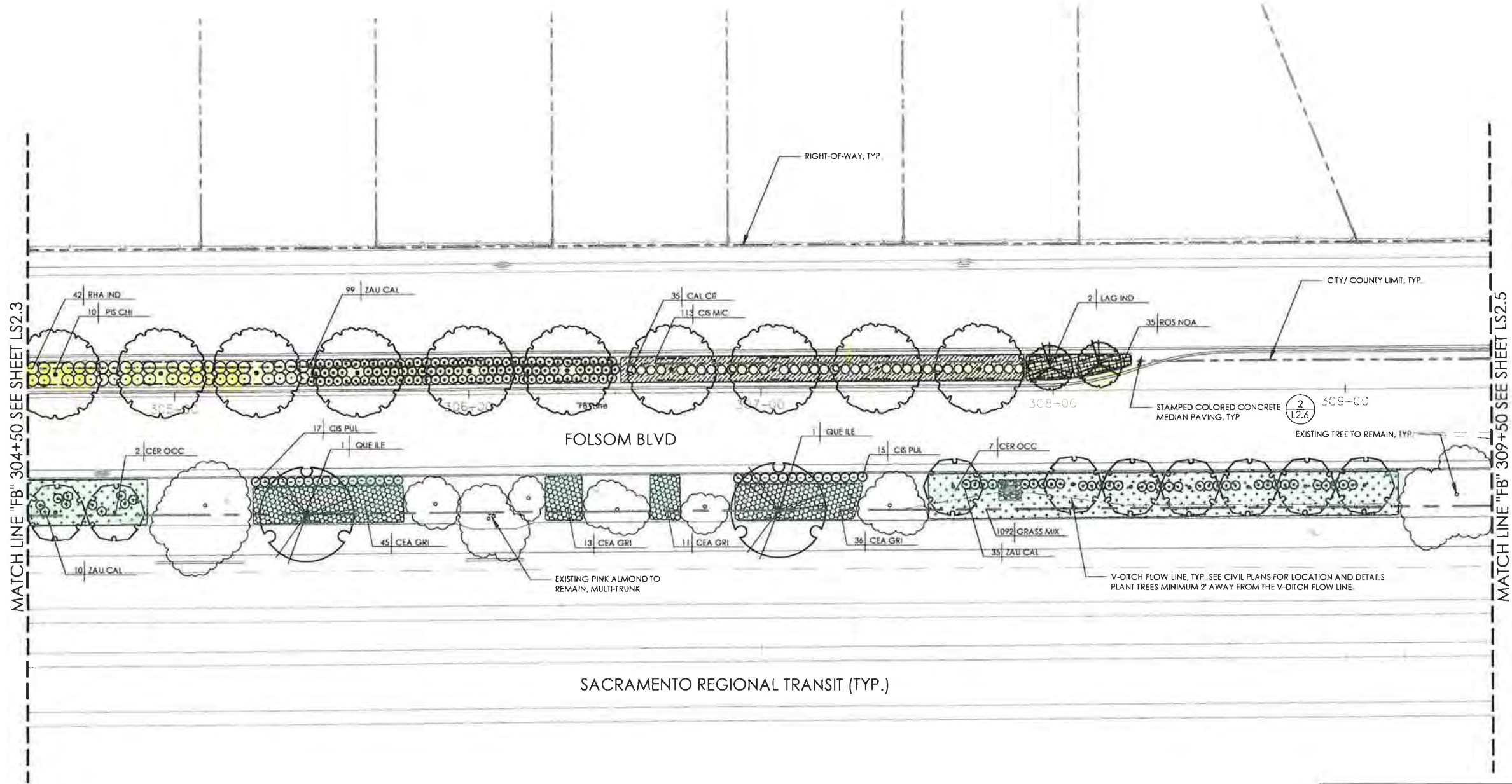
IMPROVEMENT PLANS FOR
**FOLSOM BOULEVARD STREETSCAPE
ENHANCEMENTS - PHASE 5
(BRADSHAW ROAD TO HORN ROAD)**
PLANTING PLAN
CITY OF RANCHO CORDOVA
CALIFORNIA



LS2.2

PROJECT NO.
CP18-2175
SHEET 53 OF 65





REFER TO SHEET LS2.1 FOR PLANT NOTES. REFER TO SHEET LS2.2 FOR PLANT LEGEND. REFER TO SHEET LS2.6 AND COUNTY OF SACRAMENTO STANDARD DRAWINGS FOR PLANTING DETAILS.



LS2.4

PROJECT NO.

133 OF 55

**FOLSOM BOULEVARD STREETSCAPE
ENHANCEMENTS - PHASE 5
(BRADSHAW ROAD TO HORN ROAD)**

PLANTING PLAN

CITY OF RANCHO CORDOVA

CALIFORNIA

DATE SIGNED: 6/15/2018



MARK THOMAS

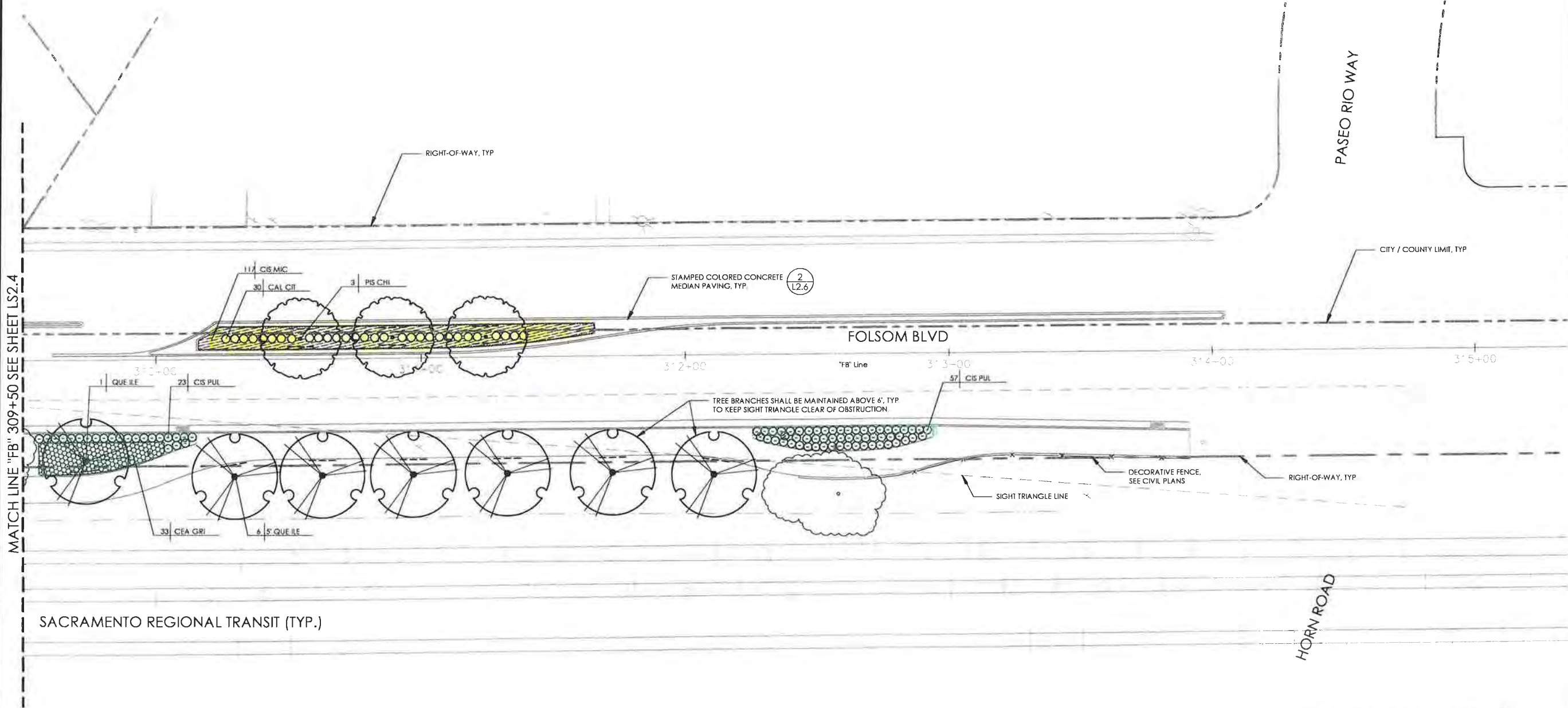
701 UNIVERSITY AVE
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(916) 381-9100
WWW.MARKTHOMAS.COM

DESIGNED BY: C. WEI

DRAWN BY: C. WEI

CHECKED BY: C. ANDERSON

\\sacramento\projects\2019\16130-Folsom Blvd\Streetscape Phase 5\LS2.5-Planting\LS2.5-Planting.dwg (1/25/2019 10:00:29 AM) PLOT DATE: 1/25/2019 PLOT TIME: 10:00:29 AM



REFER TO SHEET LS2.1 FOR PLANT NOTES. REFER TO SHEET LS2.2 FOR PLANT LEGEND. REFER TO SHEET LS2.6 AND COUNTY OF SACRAMENTO STANDARD DRAWINGS FOR PLANTING DETAILS.

LS2.5	PROJECT NO. CP-16-2175	SHEET 56 OF 65	 CITY OF RANCHO CORDOVA CALIFORNIA ESTABLISHED 2007	IMPROVEMENT PLANS FOR FOLSOM BOULEVARD STREETSCAPE ENHANCEMENTS - PHASE 5 (BRADSHAW ROAD TO HORN ROAD)		 C. WEIR LICENSED PROFESSIONAL ENGINEER NO. 51874 STATE OF CALIFORNIA	LANDSCAPE ARCHITECT STAMP	 MARK THOMAS 701 UNIVERSITY AVE SACRAMENTO, CALIFORNIA 95825 (916) 381-9100 WWW.MARKTHOMAS.COM	DESIGNED BY: C. WEIR DATE: 1/25/2019 SCALE: 1"=20'	DRAWN BY: C. WEIR CHECKED BY: C. ANDERSON
				PLANTING PLAN						

EXHIBIT B
INSURANCE REQUIREMENTS

Before beginning any work under this Agreement, Contractor, at its own cost and expense, shall procure "occurrence coverage" insurance against claims for injuries to persons or damages to property that may arise from or in connection with the performance of the work hereunder by the Professional and its agents, representatives, employees, and subcontractors. Contractor shall provide proof satisfactory to City of such insurance that meets the requirements of this section and under forms of insurance satisfactory in all respects to the City. Professional shall maintain the insurance policies required by this section throughout the term of this Agreement. The cost of such insurance shall be included in the Contractor's bid. Contractor shall not allow any subcontractor to commence work on any subcontract until Contractor has obtained all insurance required herein for the subcontractor(s) and provided evidence thereof to City. Verification of the required insurance shall be submitted and made part of this Agreement prior to execution. Contractor shall maintain all required insurance listed herein for the duration of this Agreement.

1. **Workers' Compensation.** Contractor shall, at its sole cost and expense, maintain Statutory Workers' Compensation Insurance and Employer's Liability Insurance for any and all persons employed directly or indirectly by Contractor. The Statutory Workers' Compensation Insurance and Employer's Liability Insurance shall be provided with limits of not less than ONE MILLION DOLLARS (\$1,000,000.00) per accident. In the alternative, Contractor may rely on a self-insurance program to meet those requirements, but only if the program of self-insurance complies fully with the provisions of the California Labor Code. Determination of whether a self-insurance program meets the standards of the Labor Code shall be solely in the discretion of the Contract Administrator. The insurer, if insurance is provided, or the Contractor, if a program of self-insurance is provided, shall waive all rights of subrogation against the City and its officers, officials, employees, and volunteers for loss arising from work performed under this Agreement.

An endorsement shall state that coverage shall not be canceled except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City. Contractor shall notify City within fourteen (14) days of notification from Contractor's insurer if such coverage is suspended, voided or reduced in coverage or in limits.

The requirement to maintain Statutory Worker's Compensation and Employer's Liability Insurance insurance may be waived by the City upon written verification that Contractor does not have any employees.

2. **Commercial General and Automobile Liability Insurance.**

- 2.1 **General requirements.** Contractor, at its own cost and expense, shall maintain commercial general liability insurance for the term of this Agreement in an amount not less than TWO MILLION DOLLARS (\$2,000,000.00) and automobile liability insurance for the term of this Agreement in an amount not less than ONE MILLION DOLLARS (\$1,000,000.00). The commercial general liability and automobile liability insurance shall be per occurrence, combined single limit coverage for risks associated with the work contemplated by this Agreement. If a commercial general liability insurance or an automobile liability form or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the work to be performed under this Agreement or the general aggregate limit shall be at least twice the required occurrence

limit. Such coverage shall include but shall not be limited to, protection against claims arising from bodily and personal injury, including death resulting therefrom, and damage to property resulting from activities contemplated under this Agreement, including the use of owned and non-owned automobiles.

- 2.2 Minimum scope of coverage. Commercial general liability coverage shall be at least as broad as Insurance Services Office Commercial General Liability occurrence form CG 0001 (most recent edition) covering comprehensive General Liability on an "occurrence" basis. Automobile coverage shall be at least as broad as Insurance Services Office Automobile Liability form CA 0001 (most recent edition), Code 1 (any auto). No endorsement shall be attached limiting the coverage.
- 2.3 Additional requirements. Each of the following shall be included in the insurance coverage or added as an endorsement to the policy:
- a. City and its officers, employees, agents, and volunteers shall be covered as additional insureds with respect to each of the following: liability arising out of activities performed by or on behalf of Contractor, including the insured's general supervision of Contractor; products and completed operations of Contractor; premises owned, occupied, or used by Contractor; and automobiles owned, leased, or used by the Contractor. The coverage shall contain no special limitations on the scope of protection afforded to City or its officers, employees, agents, or volunteers.
 - b. The insurance shall cover on an occurrence or an accident basis, and not on a claims-made basis.
 - c. An endorsement must state that coverage is primary insurance with respect to the City and its officers, officials, employees and volunteers, and that no insurance or self-insurance maintained by the City shall be called upon to contribute to a loss under the coverage.
 - d. Any failure of Contractor to comply with reporting provisions of the policy shall not affect coverage provided to City and its officers, employees, agents, and volunteers.
 - e. An endorsement shall state that coverage shall not be canceled except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City. Contractor shall notify City within fourteen (14) days of notification from Contractor's insurer if such coverage is suspended, voided or reduced in coverage or in limits.
3. All Policies Requirements.
- 3.1 Acceptability of insurers. All insurance required by this section is to be placed with insurers with a Bests' rating of no less than A:VII.
- 3.2 Verification of coverage. Prior to beginning any work under this Agreement, Contractor shall furnish City with certificates of insurance and with original endorsements effecting coverage required herein. The certificates and endorsements

for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. The City reserves the right to require complete, certified copies of all required insurance policies, at any time.

- 3.3 **Subcontractors.** Contractor shall include all subcontractors as insureds under its policies or shall furnish separate certificates and endorsements for each subcontractor. All coverages for subcontractors shall be subject to all of the requirements stated herein.
- 3.4 **Deductibles and Self-Insured Retentions.** Contractor shall disclose to and obtain the approval of City for the self-insured retentions and deductibles before beginning any of the services or work called for by any term of this Agreement.
- During the period covered by this Agreement, only upon the prior express written authorization of Contract Administrator, Contractor may increase such deductibles or self-insured retentions with respect to City, its officers, employees, agents, and volunteers. The Contract Administrator may condition approval of an increase in deductible or self-insured retention levels with a requirement that Contractor procure a bond, guaranteeing payment of losses and related investigations, claim administration, and defense expenses that is satisfactory in all respects to each of them.
- 3.5 **Waiver of Subrogation.** Contractor hereby agrees to waive subrogation which any insurer or contractor may require from vendor by virtue of the payment of any loss. Consultant agrees to obtain any endorsements that may be necessary to effect this waiver of subrogation. The Workers' Compensation policy shall be endorsed with a waiver of subrogation in favor of the entity for all work performed by the Contractor, its employees, agents, and subcontractors.
- 3.6 **Notice of Reduction in Coverage.** In the event that any coverage required by this section is reduced, limited, or materially affected in any other manner, Contractor shall provide written notice to City at Contractor's earliest possible opportunity and in no case later than five (5) days after Contractor is notified of the change in coverage.
4. **Remedies.** In addition to any other remedies City may have if Contractor fails to provide or maintain any insurance policies or policy endorsements to the extent and within the time herein required, City may, at its sole option exercise any of the following remedies, which are alternatives to other remedies City may have and are not the exclusive remedy for Contractor's breach:
- Obtain such insurance and deduct and retain the amount of the premiums for such insurance from any sums due under the Agreement;
 - Order Contractor to stop work under this Agreement or withhold any payment that becomes due to Contractor hereunder, or both stop work and withhold any payment, until Contractor demonstrates compliance with the requirements hereof; and/or
 - Terminate this Agreement.

MEMORANDUM



DATE: May 20, 2019

TO: Honorable Mayor and Council Members

FROM: Albert Stricker, Public Works Director

SUBJECT: **A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 46-2019 IN AN AMOUNT NOT TO EXCEED \$168,443.56 WITH REYRE CONSTRUCTION TO CONSTRUCT THE 2019 ADA SIDEWALK IMPROVEMENT PROJECT AT VARIOUS LOCATIONS IN THE CITY**

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of this Resolution will authorize the City Manager to execute Contract No. 46-2019 in an amount not to exceed \$168,443.56 with Reyre Construction to construct the 2019 ADA Sidewalk Improvement Project.

BACKGROUND

The City conducts an ongoing program to repair broken sidewalks within residential neighborhoods. The work to be done under this contract (Attachment 2) will consist of removal and replacement of broken concrete curb, gutter, sidewalk, and sidewalk ramps at 25 locations throughout the City (see Attachment 3). The locations are prioritized based on severity of damage, proximity to schools or parks, etc.

The contract award is based on the lowest total amount of the base bid of 25 locations.

Bids were solicited on the City's Website, CIPList.com and the Sacramento, Placer and El Dorado County Builders Exchanges on April 12, 2019. Bids for the project were publicly opened on Friday, May 3, 2019. A total of six bids were received. The lowest responsible total bid amount was \$168,443.56. The bid summary sheet is provided as Attachment 4.

Staff recommends awarding the construction contract to the lowest responsible bidder, Reyre Construction Inc.

FISCAL IMPACT

There is no impact to the general fund. Funding for this contract will consist of \$90,000 in Community Enhancement Funds. The remainder is funded through Measure A and the CDBG Funds. This project is included in the previously approved 2018/2019 budget.

ATTACHMENTS

1. Resolution
2. Contract 46-2019
3. Location Map
4. Bid Summary Sheet

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO.**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
AUTHORIZING THE CITY MANAGER TO EXECUTE CONTRACT NO. 46-2019 IN AN
AMOUNT NOT TO EXCEED \$168,443.56 WITH REYRE CONSTRUCTION INC. TO
CONSTRUCT THE 2019 ADA SIDEWALK IMPROVEMENT PROJECT**

WHEREAS, the City solicited bids for the 2019 ADA Sidewalk Improvement Project under the requirements of state and local law and publicly opened bids on May 3, 2019; and

WHEREAS, the lowest responsible bidder was Reyre Construction; and

WHEREAS, adoption of this resolution will award construction Contract No. 46-2019 to Reyre Construction in an amount not to exceed \$168,443.56 for the 2019 ADA Sidewalk Improvement Project; and

WHEREAS, funding for this project consists of \$90,000 in Community Enhancement Funds and the remainder is funded through Measure A and CDBG Funds. There is no impact to the City's General Fund; and

WHEREAS, this project was reviewed under the requirements of the California Environmental Quality Act (CEQA) at the time the City approved its five year Capital Improvement Program, and it has been determined to be exempt from further review pursuant to CEQA Regulation 15301(l) regarding repairs, maintenance, or minor alterations to "existing facilities," so long as the project only involves negligible or no expansion beyond the current facilities.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA does authorize the City Manager to execute Contract No. 46-2019 in an amount not to exceed \$168,443.56 with Reyre Construction and in a form approved by the City Attorney.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 20th day of May, 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Robert J. McGarvey, Mayor

ATTEST:

Stacy Leitner, City Clerk

ATTACHMENT 2
CONTRACT NO. 46-2019

**CONSTRUCTION SERVICES AGREEMENT BETWEEN
THE CITY OF RANCHO CORDOVA AND REYRE CONSTRUCTION INC. FOR THE 2019
ADA SIDEWALK IMPROVEMENT PROJECT**

THIS AGREEMENT made and entered into between the City of Rancho Cordova ("City") and Reyre Construction ("Contractor") as of May 21, 2019.

W I T N E S S E T H:

WHEREAS, the City Council for the City heretofore caused plans and specifications for the 2019 ADA Sidewalk Improvement Project ("Project") to be prepared, and therefore did approve and adopt said plans and specifications; and

WHEREAS, the City Council for the City did cause to be published for the time and in the manner required by law, a notice inviting sealed bids for the performance of said work; and

WHEREAS, the notice was published on April 12, 2019 on the CIPList.com and the City of Rancho Cordova website ("Notice"); and

WHEREAS, the Contractor, in response to such Notice, submitted to the City Council for the City within the time specified in said Notice, and in the manner provided for therein, a sealed bid for the performance of the Project specified in said plans and specifications, which said bid and proposal, and other bids and proposals submitted in response to said Notice, the City Council opened and canvassed in the manner provided by law; and

WHEREAS, the Contractor was the lowest responsible bidder for the performance of said Project, and said City Council for the City as a result of the canvass of said bids, did determine and declare Contractor to be the lowest responsible bidder for said Project and award to a contract therefore.

NOW THEREFORE, in consideration of the promises herein, it is mutually agreed between the parties hereto as follows:

Section 1. CONTRACT DOCUMENTS. The following documents are by this reference incorporated in and made a part of this Agreement: The County of Sacramento, Standard Construction Specifications dated January 2016; the Special Provisions; the contract drawings, all addenda; the Notice to Contractors; the Proposal; all required bonds; and all supplemental Agreements covering alterations, amendments, or extensions to the contract. The documents which describe the work to be performed are sometimes collectively referred to herein as the Plans and Specifications.

Section 2. SCOPE OF WORK. The Contractor will furnish all labor, materials, services, transportation, appliances, and mechanical workmanship required for Contract No. 46-2019, as provided for and set forth in said Plans and Specifications, or in either of them, which said Plans and Specifications are hereby referred and by such reference incorporated herein and made a part of this Agreement. All of the said work done under this Agreement shall be under the supervision of and performed to the satisfaction of the Public Works Director of the City of Rancho Cordova who shall have the right to reject any and all materials and supplies furnished by the Contractor which do not comply with the Plans and Specifications, together with the right to require the Contractor to replace any and all work furnished by the Contractor which shall not either in workmanship or material be in strict accordance with the Plans and Specifications.

ATTACHMENT 2
CONTRACT NO. 46-2019

Section 3. COMPLETION. Said work shall be completed and ready for acceptance.

Section 4. PAYMENT. Attached hereto as Exhibit "A" and by reference made a part hereof, is the bid and proposal of Contractor. Said bid and proposal will contain, as required by the terms of said specifications, the full and complete schedule of the different items with the lump sums or unit prices as so specified. The City agrees in consideration of the work to be performed for the Project herein and subject to the terms and conditions thereof, to pay Contractor all sums of money which may become due to Contractor in accordance with the terms of the aforesaid bid and proposal, and this Agreement, to wit: one hundred sixty-eight thousand four hundred forty-three dollars and fifty-six cents (\$168,443.56). Said sum shall be paid in accordance with Section 8 of the Standard Specifications. With respect to that portion of the above sum as is based upon the estimated quantities specified for the general scope of the work to be performed herein, actual payment will be based upon the quantities as measured upon completion. No payment made under this Agreement shall be construed to be an acceptance of defective work or improper materials.

Section 5. PREVAILING WAGES. Pursuant to the provisions of Articles 1 and 2 of Chapter 1, Part 7, Division II, of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages, and not less than the general prevailing rate of per diem wages for holidays and overtime work, for each craft, classification or type of worker needed to execute the Project contemplated under this Agreement shall be paid to all workers, laborers and mechanics employed in the execution of said Project by Contractor, or by any subcontractor doing or contracting to do any part of said Project. The appropriate determination of the Director of the California Department of Industrial Relations is filed with, and available for inspection at 2729 Prospect Park Drive, Rancho Cordova, CA 95670, the office of the Clerk of the City. Contractor shall post, at each job site, a copy of such prevailing rate of per diem wages as determined by the Director for the California Department of Industrial Relations.

Section 6. INSURANCE. The Contractor shall carry and maintain during the life of this Agreement, such public liability, property damage and contractual liability, auto, worker's compensation and builders' risk insurance as required by the specifications.

Section 7. WORKERS' COMPENSATION CERTIFICATION. By execution of this Agreement, the Contractor certifies as follows:

"I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract."

Section 8. PERFORMANCE AND PAYMENT BONDS. The Contractor shall, before beginning said work for the Project, file two bonds with the City, each made payable to the City. These bonds shall be issued by a surety company authorized to do business in the State of California, and shall be maintained during the entire life of the Agreement at the expense of the Contractor. One bond shall be in the amount of one hundred percent (100%) of the Agreement and shall guarantee the faithful performance of the Agreement. The second bond shall be the payment bond required by California Civil Code Section 3247 et seq., and shall be in the amount of one hundred percent (100%) of the Agreement. Any alterations made in the specifications which are a part of this Agreement or in any provision of this Agreement shall not operate to release any surety from liability on any bond required hereunder and the consent to

ATTACHMENT 2
CONTRACT NO. 46-2019

make such alterations is hereby given, and any surety on said bonds hereby waives the provisions of California Civil Code Sections 2819 and 2845.

Section 9. INDEMNIFICATION.

- 9.1 Contractor's Performance.** To the fullest extent permitted by law, Contractor shall indemnify, defend and hold harmless City, its governing Board, officers, directors, agents, employees and volunteers from and against any and all claims, demands, actions, losses, liabilities, damages, and all costs incidental thereto, including cost of defense, settlement, arbitration, and reasonable attorneys' fees arising out of, pertaining to, or resulting from the acts or omissions of anyone else directly or indirectly acting on behalf of the Contractor, or for which the Contractor is legally liable under law, regardless of whether caused in part by a party indemnified hereunder.
- 9.2 No Limitation of Liability for Indemnification.** The indemnities set forth in this Section shall not be limited by the insurance requirements set forth in the Contract.

Section 10. MISCELLANEOUS PROVISIONS.

- 10.1** This Agreement shall bind and inure to the heirs, devisees, assignees, and successors in interest of Contractor and to the successors in interest of Contractor in the same manner as if such parties had been expressly named herein. All times stated herein or in the contract documents are of the essence hereof. As used in this instrument the singular includes the plural, and the masculine includes the feminine and the neuter. This Agreement may create a possessory interest subject to property taxation, and Contractor may be subject to the payment of property taxes levied on such interest.
- 10.2 Contract Administration.** This Agreement shall be administered by Ben Chan ("Contract Administrator"). All correspondence shall be directed to or through the Contract Administrator or his or her designee.
- 10.3 Notices.** Any written notice to Contractor shall be sent to:

Richard Spaulding
Reyre Construction
P.O. Box 214704
Sacramento, CA 95821
925-784-8821

Any written notice to City shall be sent to:

Ben Chan
City of Rancho Cordova
Department of Public Works
2729 Prospect Park Drive
Rancho Cordova, CA 95670

ATTACHMENT 2
CONTRACT NO. 46-2019

10.4 IRS Form W-9. Contractor shall complete and submit Internal Revenue Service Form W-9 to the City before execution of this Agreement. The City's Finance Director shall have authority to waive this requirement.

IN WITNESS WHEREOF, the City Council and Contractor have caused this Agreement to be executed as of the day and year first above written.

CITY OF RANCHO CORDOVA:

CONTRACTOR:

Cyrus Abhar, City Manager

Richard Spaulding, President

 Date

 Date

Attest:

Stacy Leitner, City Clerk

 Date

Approved as to Form:

Adam U. Lindgren, City Attorney

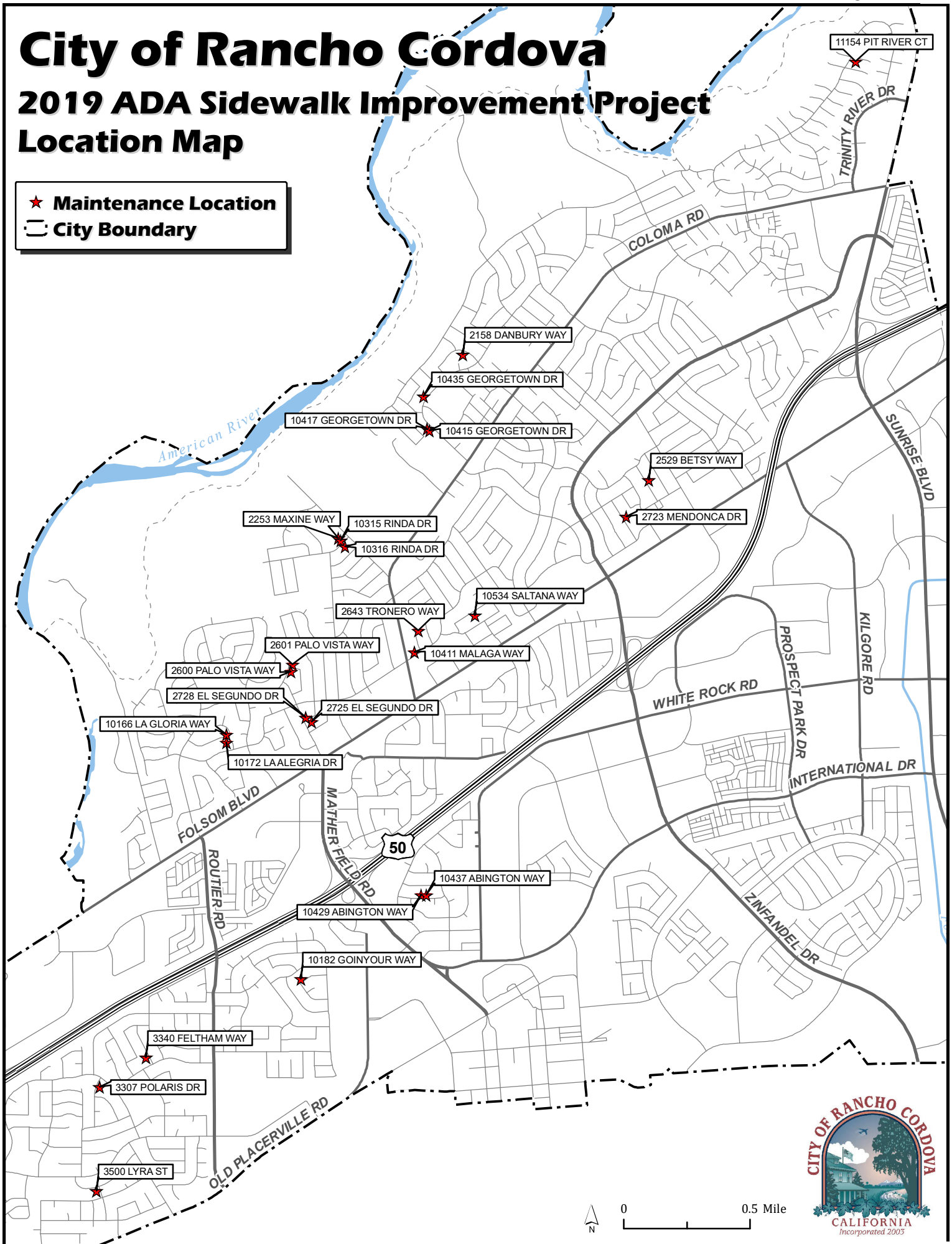
 Date

City of Rancho Cordova

2019 ADA Sidewalk Improvement Project

Location Map

- ★ Maintenance Location
- City Boundary




2019 ADA Sidewalk Improvement Project - CP19-2189 - Bid Summary

Rancho Cordova City Hall

2729 Prospect Park Drive, Rancho Cordova, CA 95670

May 3, 2019 at 2:00 pm

	Contractor	Base Bid Amount	Proposal Signed	Contractors License	DIR Contractors Registration	Bid Schedule	Equal Employment Opportunity	Public Contract Code	Designation of Subs	Experience/Qualifications Statement	Bidder's Bond	Non-Collusion	Debarment and Suspension Certification	Addendum 1	Section 3 Project Work Force Breakdown	Section 3 Contracts / Subcontracts Breakdown
A	Reyre Construction	\$168,443.56	X	X	X	X	X	X	X	X	X	X	X	X	X	X
B	Sierra National Construction, Inc.	\$169,010.00	X	X	X	X	X	X	X	X	X	X	X	X	X	X
C	B & M Builders, Inc.	\$182,362.00	X	X	X	X	X	X	X	X	X	X	X	X	X	X
D	Central Valley Engineering & Asphalt, Inc.	\$196,803.00	X	X	X	X	X	X	X	X	X	X	X	X	X	X
E	FBD Vanguard Construction	\$282,153.00	X	X	X	X	X	X	X	X	X	X	X	X	X	X
F	Sierra Asphalt, Inc.	\$298,000.00	X	X	X	X	X	X	X	X	X	X	X	X	X	X
G																
H																
I																
J																
K																
L																
M																

Attendees:

Stacy Leitner, City Clerk

Ben Chan, Public Works

Stacy Leitner, City Clerk

5/6/19

Date

MEMORANDUM



DATE: May 20, 2019

TO: Honorable Mayor and Council Members

FROM: Elizabeth Sparkman, Community Development Director and Jeanette Cervantes, Management Technician

SUBJECT: RESOLUTIONS INITIATING PROCEEDINGS FOR THE ANNUAL LEVY AND COLLECTION OF ASSESSMENTS FOR THE LANDSCAPING AND LIGHTING DISTRICT NO. 2005-1 FOR FISCAL YEAR 2019-2020.

RECOMMENDATION

That City Council adopts:

- a) A Resolution Initiating Proceedings for the Annual Levy and Collection of Assessments for the Landscaping and Lighting District 2005-1 for Fiscal Year 2019-2020; and
- b) A Resolution Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Landscaping and Lighting District No. 2005-1 for Fiscal Year 2019-2020.

RESULT OF RECOMMENDED ACTION

The recommended actions are required as part of the process to continue the annual levy and collection of assessments in the District. The assessments fund landscape maintenance in the District. There are no new impacts to existing or new residents. No assessments shall increase as a result of this action.

BACKGROUND

The Landscaping and Lighting District No. 2005-1 (LLD 2005-1) was formed in June 2005 by the City Council to continue a financial mechanism to provide landscape maintenance services previously funded since 1994 in Zone 4 and Zone 5 of the Sacramento County Landscape Maintenance District (SLMD). The maximum assessment rates authorized under LLD 2005-1 are equal to the maximum rates previously authorized in Zones 4 and 5 of the County's District.

State law requires the City Council direct an Engineer's Report to be prepared each year and to hold a public hearing on the report and the levy of the annual assessment. The Resolution, Attachment 1, directs Francisco & Associates, Inc. to prepare and file the Engineer's Report.

In anticipation of this resolution, the Engineer's Report has been prepared and is on file with the City Clerk. The Engineer's Report, Exhibit A to the Resolution (Attachment 3), includes a diagram of the assessment area, a description of the maintenance services to be provided, a

description of the property to be benefited, and the amount of the assessment to each individual property. The services performed within and funded by LLD 2005-1 include ongoing maintenance, operation and servicing of landscaping within the right-of-ways and other public areas within the District at the locations described in the Engineer's Report.

The proposed Fiscal Year 2019-2020 assessment rates do not exceed the rates previously levied by the County since 1994 and are equal to the rates levied by the City in Fiscal Year 2018-2019. The boundaries of each Zone are shown in the district diagram in Part IV of the Engineer's Report and the details for each Zone are listed below:

- Zone 1 of the District is comprised of ninety-six (97) residential parcels in the Ellenwood subdivision. These parcels are assessed on per Parcel basis at the maximum rate of \$42.50 per parcel.
- Zone 2 of the District is comprised of one hundred fifty-four (154) residential parcels known as California Jazz Unit No. 1 and Unit No. 2. These parcels are assessed on an acreage basis at the maximum rate of \$30.48 per acre for the median landscape and parkway landscape improvements associated with these parcels.
- Zone 3 of the District is comprised of eighteen (18) parcels along Zinfandel Drive between Data Drive and south of International Drive. These parcels are assessed on an acreage basis at the rate of \$1,413.24 per acre for the median landscape improvements within the District.
- Zone 4 is comprised of fifty-two (52) parcels, including a portion of Capital Village, generally bounded by White Rock Road to the west, White Rock Road and Disk Drive to the north, fronting Kilgore Drive to the East, and fronting International Drive to the south. These parcels are assessed at the maximum rate of \$30.48 per gross acre.
- Zone 4A is comprised of a portion of Zone 4. Properties within Zone 4A were re-designated as Zone 4A commencing with the Fiscal Year 2007/08 to account for the Zone 4A parcels lying within a portion of CFD 2005-2, while the remaining Zone 4 parcels are outside of the CFD 2005-2 boundaries. Since the CFD 2005-2 Zone 1, special taxes are to be levied upon Zone 4A parcels, these special taxes are contributed in part to the District for the benefit of Zone 4A. Zone 1 of the CFD provides funding for landscape improvements within and adjacent to the development, including the median landscaping identified herein. Although the CFD may fund median landscaping, the special taxes levied within Capital Village may not provide sufficient funds to maintain both the landscape improvements within the Capital Village development and the median landscape improvements within the District that specially benefit the parcels within Zone 4A. Therefore, Zone 4A is comprised of seven hundred eighty-three (783) assessable properties, each of which were assessed \$30.48 per gross acre until such time that the CFD generates sufficient revenue to fund the median landscape improvements. Any funds generated by the CFD that will be used to finance the median landscape improvements that benefit Zone 4A shall be transferred by the CFD to the District as a contribution to Zone 4A.

The Fiscal Year 2019-2020 total assessment is estimated at \$89,037. The District has an established Operating Reserve which provides funding for the operations and maintenance of the District, as well as providing financing for emergency expenditures. A second reserve fund finances special projects such as a central irrigation system, revegetation projects, and other rehabilitation projects or replacements of District improvements.

In July 2006, the County transferred funds previously collected in the County's Zone 4 and 5 to the City, which was deposited to the LLD 2005-1. The City had previously deemed that these transferred funds are to be used exclusively by the District and shall be considered as undesignated reserves within the Zones of the District. Funds from the undesignated reserve can be used to fund costs of any zone(s) that are unable to be funded by the annual assessments.

In order to proceed with the levy of assessments after consideration and approval of the Engineer's Report, it is appropriate for the Council to adopt the Resolution, Attachment 2, which declares the Council's intention to levy assessments for Fiscal Year 2019-2020. It also sets June 3, 2019 at 5:30 p.m. or as soon thereafter as possible, as the date and time for a public hearing on the issue of the levy of Fiscal Year 2019-2020 assessments. Notice of the public hearing will be given by publication.

ATTACHMENTS

1. Resolution - Initiating Proceedings for the Annual Levy and Collection of Assessments
2. Resolution - Preliminarily Approving the Engineer's Annual Levy Report and declaring its Intention to Levy and Collect Annual Assessments
3. Exhibit A to Resolution - Engineer's Report.

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. XX-2019**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNUAL LEVY AND
COLLECTION OF ASSESSMENTS FOR THE LANDSCAPING AND LIGHTING
DISTRICT NO. 2005-1 FOR FISCAL YEAR 2019-2020**

WHEREAS, the City Council has, by previous Resolutions, formed the Landscaping and Lighting District No. 2005-1 (hereafter referred to as the "District"), pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500* (hereinafter referred to as the "Act"), that provides for levy and collection of assessments through the County of Sacramento for the City of Rancho Cordova to pay the maintenance and services of landscaping, lighting and all appurtenant facilities and operations related thereto; and

WHEREAS, the City Council has retained Francisco & Associates, Inc. as the Engineer of Work, for the purpose of assisting with the annual levy of the District, and to prepare and file an Engineer's Report with the City Clerk in accordance with *Chapter 3, Section 22623* of the Act.

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF
RANCHO CORDOVA:**

1. The above recitals are true and correct.
2. The City Council hereby orders Francisco & Associates, Inc. to prepare the Engineer's Report (hereinafter referred to as the "Report" or "Engineer's Report") concerning the levy of assessments for the District in accordance with *Chapter 1, Article 4 (commencing with Section 22565), pursuant to Chapter 3, Section 22622* of the Act.
3. The improvements within the District include: turf, ground cover, shrubs and plants, trees, irrigation and drainage systems, ornamental lighting, masonry walls or other fencing, hardscape improvements, monuments, and associated appurtenant facilities located within the landscape easements or public right-of-ways. The Report so ordered, shall describe the existing improvements and any new improvements or substantial changes in the existing improvements.

ATTACHMENT 1

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 20th day of May, 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Robert J. McGarvey, Mayor

Stacy Leitner, City Clerk

ATTACHMENT 2**CITY OF RANCHO CORDOVA****RESOLUTION NO. XX-2019**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, PRELIMINARILY APPROVING THE ENGINEER'S REPORT,
AND DECLARING ITS INTENTION TO LEVY AND COLLECT ANNUAL
ASSESSMENTS FOR THE LANDSCAPING AND LIGHTING DISTRICT NO. 2005-1
FOR FISCAL YEAR 2019-2020**

WHEREAS, the City Council pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500* (hereafter referred to as the "Act") and by previous Resolutions, initiated proceedings for the "Landscaping and Lighting District No. 2005-1" (hereafter referred to as the "District") for the annual levy and collection of assessments to pay for the operation, maintenance and servicing of landscaping, lighting and all appurtenant facilities related thereto; and

WHEREAS, the City Council has, by previous Resolution ordered the preparation of an Engineer's Report (hereafter referred to as the "Report" or "Engineer's Report") regarding the District and assessment for Fiscal Year 2019-2020, pursuant to *Chapter 3, Section 22622* of the Act; and

WHEREAS, the Engineer selected by the City Council has prepared and filed with the City Clerk said Report (see Exhibit A) in connection with the District and the levy of assessments for Fiscal Year 2019-2020 (Beginning July 1, 2019 and ending June 30, 2020) in accordance with *Chapter 1, Article 4* of the Act; and

WHEREAS, this City Council has carefully examined and reviewed the Report as presented and pursuant to the provisions of *Chapter 2, Article 1, Section 22586* of said Act, the City Council may approve the report, as filed, or it may modify the report in any particular and approve it as modified.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA:

1. The above recitals are true and correct.
2. The Report as presented, consists of the following:
 - a. A Description of Improvements.
 - b. A Description of the District.
 - c. The proposed Annual Budget for the fiscal year (Costs and Expenses).
 - d. The Method of Apportionment that details the method of calculating each parcel's proportional special benefits and annual assessment.
 - e. The District's boundaries.
 - f. The Assessment Roll containing the Levy for each Assessor Parcel Number within the District proposed for Fiscal Year 2019-2020.

ATTACHMENT 2

3. The District, the proposed improvements, each and all of the budget items and documents, and the proposed assessments as outlined in the Report have been spread in accordance with the benefits received from the improvements, operation, maintenance and services to be performed within the District, and are in compliance with the Act and the provisions of California Constitution Article XIID.
4. The Report is hereby approved on a preliminary basis, as presented or modified, and ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection.
5. The City Clerk is hereby directed to enter on the minutes of the City Council any and all modifications to the Report determined and approved by the City Council, and all such changes and/or modifications by reference are incorporated into the Engineer's Report (see Exhibit A).
6. The City Council hereby declares its intention to seek the Annual Levy of the District pursuant to the Act, over and including the land within the District boundary, and to levy and collect assessments on all such land to pay the costs associated with the operation, maintenance and servicing of the landscaping and lighting improvements related thereto, for Fiscal Year 2019-2020.
7. The improvements within the District include: the maintenance and operation of and the furnishing of services and materials for: turf, ground cover, shrubs and plants, trees, irrigation and drainage systems, ornamental lighting, masonry walls or other fencing, hardscape improvements, monuments, and associated appurtenant facilities located within the landscape easements or public right-of-ways. The Report as previously approved and on file with the City Clerk, provides a full and complete description of all improvements and any or all substantial changes to the improvements within the District.
8. The boundaries of the District are described in the Engineer's Report on file with the City Clerk.
9. The proposed assessments for Fiscal Year 2019-2020 do not exceed the maximum assessment approved through the property owner protest proceedings at the time of formation.
10. The City Council hereby declares its intention to conduct a public hearing concerning the levy of assessments for the District. The City Clerk shall give notice of the time and place of the Public Hearing by causing the publishing of this Resolution once in the Local Newspaper for two consecutive weeks not less than ten (10) days before the date of the hearing, and by posting a copy of this Resolution on the official bulletin board customarily used by the City Council for the posting of notices in accordance with *Chapter 3, Section 22626* of the Act.
11. Notice is hereby given that a Public Hearing on these matters will be held by the City Council on Monday, June 3, 2019 at 5:30 p.m., or as soon thereafter as feasible, in the City Hall Council Chambers, City Hall, located at 2729 Prospect Park Drive, Rancho Cordova, California.

ATTACHMENT 2

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 20th day of May, 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Robert J. McGarvey, Mayor

ATTEST:

Stacy Leitner, City Clerk



City of Rancho Cordova Landscape & Lighting District No. 2005-1



Fiscal Year 2019-20
Preliminary Engineer's Report

May 20, 2019

Prepared by:

Francisco & Associates, Inc.

231 Market Place, Suite 543
San Ramon, CA 94583
(925) 867-3400



Table of Contents

	<u>Page No.</u>
Certificate	ii
Section I - Introduction.....	1
Section II — Engineer's Report.....	3
Part A. Plans and Specifications	5
Part B. Estimate of Cost.....	10
Part C. Assessment District Diagram.....	17
Part D. Method of Apportionment of Assessments.....	19
Part E. Assessment Roll.....	24

ATTACHMENT 3
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA

LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20

CERTIFICATE

ENGINEER'S REPORT
 CITY OF RANCHO CORDOVA
 LANDSCAPE AND LIGHTING ASSESSMENT DISTRICT NO. 2005-1
 FISCAL YEAR 2019-20

The undersigned, acting on behalf of Francisco & Associates, Inc. respectfully submits the enclosed Engineer's Report as directed by the Rancho Cordova City Council pursuant to the provisions of Article XIIIID, Section 4 of the California Constitution, provisions of the Landscaping and Lighting Act of 1972 and Section 22500 et al of the California Streets and Highways Code. The undersigned certifies that he is a Professional Engineer, registered in the State of California.

Dated: 4/15/2019

By: 

 Joseph A. Francisco, P.E.
 RCE # 40688

SECTION I

INTRODUCTION

Pursuant to the provisions of the Landscaping and Lighting Act of 1972, being Part 2 of Division 15 of the California Streets and Highways Code, commencing with Section 22500 (hereafter referred to as the “1972 Act”), and in compliance with the substantive and procedural requirements of the California State Constitution Article XIII D (hereafter referred to as the “California Constitution”), the City Council of the City of Rancho Cordova, County of Sacramento, State of California (hereafter referred to as “City”), has by resolution initiated proceedings in connection with the ongoing maintenance of the special assessment district designated as:

Landscaping and Lighting District No. 2005-1

(hereafter referred to as “District”), for the purpose of continuing and providing for the ongoing maintenance and operation of landscaping and lighting improvements within the District.

In Fiscal Year 2005-06, as part of the District formation to continue the assessments previously levied by the County as part of the Sacramento Landscape Maintenance District (“SLMD”) Zone 4 and Zone 5 for properties within the boundary of the City, the City conducted a Property Owner Protest Ballot proceeding for the District assessments pursuant to the provisions of the *California Constitution, Article XIII D Section 4*. In conjunction with this ballot proceeding, the City Council also conducted a noticed public hearing to consider public testimonies, comments and written protests regarding the formation of the District and levy of maximum assessments. Upon conclusion of the public hearing, property owner protest ballots received were opened and tabulated to determine whether a majority protest existed (ballots were weighted based upon the assessment amounts), and by resolution the City Council confirmed the results of the ballot tabulation. Tabulation of the ballots indicated that a majority protest did not exist for the continuation and transfer of assessments as presented and described in the Fiscal Year 2005-06 Engineer’s Report. The City Council approved the report, ordered the formation of the District, and approved the levy and collection of Fiscal Year 2005-06 assessments. The Fiscal Year 2005-06 assessments were then submitted to the Sacramento County Auditor/Controller for inclusion on the property tax roll for each parcel.

The improvements and assessments described in this Report are based on the improvements and assessments previously established by the County for SLMD Zone 4 and Zone 5, and represent an estimate of the direct expenditures, incidental expenses, and fund balances associated with the maintenance and servicing of those improvements. The structure of the District (organization), the improvements, the method of apportionment, and assessments described herein have been established to continue the maintenance of the existing improvements and assessments previously established by the County as outlined in the District’s Fiscal Year 2005-06 Engineer’s Report.

ATTACHMENT 3
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA

LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20

INTRODUCTION

For Fiscal Year 2019-20, this Report has been prepared and presented to the City Council describing the District, any changes to the District or improvements, and the proposed cost estimate and assessments for this fiscal year, and the City Council shall hold a noticed public hearing regarding these matters prior to approving and ordering the proposed levy of assessments. Should the proposed annual assessments for the District or portion thereof, exceed the maximum assessments described herein (as approved by the property owners), the new or increased assessment must be confirmed through another property owner protest ballot proceeding before the new or increased assessment may be imposed. It should be noted that an increased assessment to an individual property resulting from changes in development or land use does not constitute an increased assessment.

The word “parcel,” for the purposes of this Report, refers to an individual property assigned its own Assessor’s Parcel Number (APN) by the County Assessor’s Office. The County Auditor/Controller uses Assessor’s Parcel Numbers and specific Fund Numbers to identify properties to be assessed on the tax roll for special benefit assessments.

SECTION II**ENGINEER'S REPORT PREPARED PURSUANT TO THE PROVISIONS OF
LANDSCAPING AND LIGHTING ACT OF 1972 SECTION 22500 THROUGH 22679 OF
THE CALIFORNIA STREETS AND HIGHWAYS CODE****CITY OF RANCHO CORDOVA****LANDSCAPE AND LIGHTING ASSESSMENT DISTRICT NO. 2005-1
FISCAL YEAR 2019-20**

Pursuant to the 1972 Act, and in accordance with the Resolution of Intention, being Resolution No. 19-____ adopted by the City Council of the City of Rancho Cordova on _____, 2019, I, Joseph A. Francisco, the duly appointed Engineer of Work, Assessment Engineer for the City of Rancho Cordova Landscape and Lighting Assessment District No. 2005-1 (the "District") submit the following Report, consisting of Section I (Introduction), and this Section II, which consists of five (5) parts as follows:

Part A – PLANS AND SPECIFICATIONS

This part describes the improvements maintained by the District. The District was formed with four (4) benefit zones encompassing all lots and parcels of land within the boundaries of the City. The territory within the District had previously been assessed through Zone 4 and Zone 5 of the SLMD in Fiscal Year 2004-05. The District was first assessed in Fiscal Year 2005-06. Plans and specifications for the improvements are on file at the City of Rancho Cordova, and are incorporated herein by reference.

Part B – ESTIMATE OF COST

This part contains an estimate of the annual costs to operate, maintain, and service the District's landscaping and lighting improvements and facilities. The estimate included herein, is also on file at the City of Rancho Cordova.

Part C – ASSESSMENT DISTRICT DIAGRAM

This part incorporates a diagram of the District showing the exterior boundaries of the District, the boundaries of any zones within the District and the lines and dimensions of each lot or parcel of land within the District. Reference is hereby made to the County Assessor's maps for a detailed description of the lines and dimensions of each lot and parcel of land within the District. This diagram has been prepared by the Engineer of Work and is on file at the City of Rancho Cordova.

Part D – METHOD OF APPORTIONMENT OF ASSESSMENTS

This part includes a discussion of benefits the improvements and services provide to properties within the District and the method of apportionment of assessments used to calculate each property's proportional special benefit and annual assessment.

Part E –ASSESSMENT ROLL

This part contains a listing of the proposed assessment amount for each parcel within the District. The proposed assessment amount for each parcel is based on the parcel's proportional special benefit as outlined in the method of apportionment of assessments. The Assessment Roll is filed in the Office of the City Clerk of the City of Rancho Cordova and is incorporated in this report.

Part A
PLANS AND SPECIFICATIONS

Description of the District

The territory within the District consists of the lots and parcels of land that in Fiscal Year 2004-05 were both within the City and within a portion of Zone 4 and all of Zone 5 of the Sacramento Landscape Maintenance District ("SLMD"). Said territory encompasses an area of land totaling approximately five hundred twelve acres (512 acres) that is centrally located within the City, generally south of Highway 50 and north of the City limits.

Zone 1: That portion of the previous SLMD Zone 4, which at the time of the formation of the District included a total of ninety-seven (97) assessable parcels within the residential subdivision known as Ellenwood Court located south of Ellenwood Avenue. Upon formation of the District, this area was designated as Zone 1 to reflect the special benefit these parcels receive from the District improvements associated with the development located on the south side of Ellenwood Avenue.

Zones 2, 3 and 4: The parcels within previous SLMD Zone 5, which at the time of the formation of the District included a total of six hundred eighty-six (686) assessable parcels generally located south of the American River, east of Mather Field Road, and near Zinfandel Drive and International Drive. Upon formation of the District, this area was designated as Zones 2, 3, 4, and 4A and are further described as follows:

Zone 2 included the one hundred fifty-four (154) assessable parcels within the residential subdivision known as California Jazz Units 1 & 2, generally located east of Data Drive, north of Reserve Drive, south of Capital Center Drive and west of International Drive.

Zone 3 included the eight (8) assessable parcels located on either side of Zinfandel Drive from Data Drive to the southern boundary of the District (approximately 700 feet south of International Drive).

Zone 4 included the remaining parcels that were previously included in SLMD Zone 5 that were not designated as either Zone 2 or Zone 3 of the District. This Zone includes parcels along Data Drive, International Drive, Capital Center Drive, White Rock Road, Quality Drive, Disk Drive, Prospect Park Drive and Kilgore Road.

Zone 4A is the portion of Zone 4 that also lies within the City's Community Facilities District No. 2005-2 ("CFD 2005-2"). Tax Zone 1 of CFD 2005-2 was established to fund, to the extent that funds from CFD 2005-2 are available, maintenance of landscape improvements of the residential subdivision development known as Capital Village. These landscape improvements were installed along the subdivision's rights-of-way and within the median(s) adjacent to the development. The funds from Tax Zone 1 of CFD 2005-2, to the extent available, shall offset all or a portion of the costs within Zone 4A.

Description of Improvements and Services

The purpose of this District is to ensure the ongoing maintenance, operation and servicing of local landscaping and street lighting improvements within the District (improvements that had been previously funded through annual assessments from the SLMD). The improvements may consist of all or a portion of the public landscaped areas, street lighting and appurtenant facilities within and adjacent to the District. These improvements may include, but are not limited to the materials, equipment, utilities, labor, appurtenant facilities and expenses necessary for the ongoing maintenance and operation of public street lighting and landscape improvements, including, but not limited to parkways, medians and other designated easements, rights-of-way or public areas within the District. The improvements to be maintained and funded entirely or partially through the District assessments are generally described as:

Improvements and Services Permitted Pursuant to the 1972 Act

As generally defined by the 1972 Act, the improvements and associated assessments for this District may include now or in the future one or more of the following:

- 1) The installation or planting of landscaping;
- 2) The installation or construction of statuary, fountains, and other ornamental structures and facilities;
- 3) The installation or construction of public lighting facilities including, but not limited to street lights and traffic signals;
- 4) The installation or construction of any facilities which are appurtenant to any of the foregoing or which are necessary or convenient for the maintenance or servicing thereof;
- 5) The installation of park or recreational improvements, including, but not limited to, all the following:
 - a) Land preparation, such as grading, leveling, cutting and filling, sod, landscaping, irrigation systems, sidewalks, and drainage.
 - b) Lights, playground equipment, play courts, and public restrooms.
- 6) The acquisition of land for park, recreational, or open-space purposes or any existing improvement otherwise authorized pursuant to this section.
- 7) The maintenance or servicing, of any of the foregoing including the furnishing of services and materials for the ordinary and usual maintenance, operation, and servicing of any improvement including but not limited to:
 - a) Repair, removal, or replacement of all or any part of any improvements;

ATTACHMENT 3
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA

LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20

PART A

- b) Grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks, or paving, or water, irrigation, drainage, or electrical facilities;
 - c) Providing for the life, growth, health, and beauty of landscaping, including cultivation, irrigation, trimming, spraying, fertilizing, or treating for disease or injury;
 - d) The removal of trimmings, rubbish, debris, and other solid waste;
 - e) The cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti;
 - f) Electric current or energy, gas, or other illuminating agent for any public lighting facilities or for the lighting or operation of any other improvements;
 - g) Water for the irrigation of any landscaping, the operation of any fountains, or the maintenance of any other improvements.
- 8) Incidental expenses associated with the improvements including, but not limited to:
- a) The cost of preparation of the report, including plans, specifications, estimates, diagram, and assessment;
 - b) The costs of printing, advertising, and the publishing, posting and mailing of notices;
 - c) Compensation payable to the County for collection of assessments;
 - d) Compensation of any engineer or attorney employed to render services;
 - e) Any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements;
 - f) Costs associated with any elections held for the approval of a new or increased assessment.

Landscape Improvements

The landscape improvements for the District may include, but are not limited to turf, ground cover, shrubs and plants, trees, irrigation and drainage systems, ornamental lighting, masonry walls or other fencing, hardscape improvements, monuments, and associated appurtenant facilities located within the landscape easements or public rights-of-way. Zone specific landscape improvements are described generally as follows:

ATTACHMENT 3
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA

LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20

PART A

Zone 1: Streetscape (parkway) landscaping along the South side of Ellenwood Avenue east of Routier Road that is within the public rights-of-way or easements dedicated to the City for maintenance. The costs and special benefits of these improvements are shared equally by only the assessable properties within Zone 1 of the District.

Zone 2: Streetscape (parkway) landscaping surrounding and adjacent to the California Jazz subdivision on the north side of Reserve Drive from Data Drive to International Drive; the east side of Data Drive from Reserve Drive north to the end of the subdivision; the west side of Capital Center Drive from International Drive north to the end of the subdivision; and the north side of International Drive from Reserve Drive to Capital Center Drive. The costs and special benefits of these improvements are proportionately shared by only the properties within Zone 2 of the District.

Zone 3: Streetscape (parkway) landscaping on both sides of Zinfandel Drive between International Drive and Data Drive. The costs and special benefits of these improvements are proportionately shared by only the properties within Zone 3 of the District.

Zones 2, 3, 4 and 4A: All median landscape improvements within the District located on International Drive from approximately 570 feet westerly of Data Drive to Kilgore Road and on Zinfandel Drive from Data Drive to International Drive. The costs and special benefits of these improvements are proportionately shared by all the properties within Zone 2, 3, 4 and 4A of the District.

Specifically, the landscape improvement areas for this District generally consist of the following:

- Approximately 9,600 square feet of streetscape (parkway) landscaping and 34 trees within the public rights-of-way located on the south side of Ellenwood Avenue.
- Approximately 11,000 square feet of turf, 28,455 square feet of streetscape (parkway) landscaping including 110 trees, located on the north side of Reserve Drive from Data Drive to International Drive; east side of Data Drive, from Reserve Drive north to end of California Jazz tract Unit No. 1; west side of Capital Center Drive, from International Drive north to the end of California Jazz Tract Unit No. 2; and north side of International Drive, from Reserve Drive to Capital Center Drive.
- Approximately 19,400 square feet of turf, 11,500 square feet of streetscape (parkway) landscaping including 57 trees, located on the west side of Zinfandel Drive, south of International Drive.
- Approximately 152,340 square feet of turf, 55,600 square feet of streetscape and median landscaping including 392 trees along International Drive; and medians on International Drive, west of Data Drive to Kilgore Road.

ATTACHMENT 3
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA

LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20

PART A

Specifically, not included as District improvements, are those improvements located on private property, improvements and facilities that may be provided or maintained by an agency other than the City; improvements and facilities that may be provided by another assessment or tax levied by the City or County and any improvement provided and maintained by a Homeowner's Association or similar entity.

Detailed descriptions of the location and extent of the specific improvements to be maintained by the District are on file with the City and by reference are made part of this Report. The net annual cost to provide and maintain the improvements determined to be of special benefit shall be allocated to each property in proportion to the special benefits received.

Public Lighting Improvements

Lighting facilities that may be located within the landscaped areas including safety lights, security lights or ornamental lights installed as part of the landscape improvements are included as part of the landscape maintenance costs.

The lighting improvements may include but shall not be limited to the cost of providing electrical energy and servicing of lighting fixtures, poles, meters, conduits, electrical cable and associated appurtenant facilities associated with the street lighting, safety lighting and/or traffic signals within the District including public lighting facilities on designated arterial and collector streets as well as lighting facilities within residential subdivisions or public areas such as parks. The cost of such improvements shall be allocated based on the proportional special benefits properties receive from these improvements.

ATTACHMENT 3
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA

LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20

PART B

Part B
ESTIMATE OF COSTS

The Maximum Assessment per Parcel or Acre shown herein is based on the cost of providing for the District improvements and does not include any other assessments or charges imposed on the properties. The cost estimate within this report identifies the cost to maintain the improvements within each specified Zone of the District.

Each zone within the District maintains two separate reserves, one is utilized for working capital purposes (the “Operating Reserve”) and the other for longer-term projects (the “Special Projects Reserve”). The Operating Reserve provides cash for the ongoing operations and maintenance of the District, as well as providing funding for unanticipated expenditures. The size of the Operating Reserve for each zone is limited by Streets and Highways Code 22569, which states that an Operating Reserve shall not exceed the estimated costs of maintenance and services from the first day of the fiscal year (July 1) to the date that the Agency expects to receive the first apportionment of collections from the County. The City has determined that all cost estimates as presented in this report shall be considered as costs to maintain and service the District, or incidental expenses thereof, as to the application of the Streets and Highways Code 22569.

The Special Projects Reserve can be used to finance the Central Irrigation System (CIS) project and re-vegetation projects, as well as other rehabilitation projects, repairs or replacements of District improvements.

The Cost Estimate for the District prepared by the City for Fiscal Year 2019-20 follows on the next page.

ATTACHMENT 3

Exhibit A to the Resolution

CITY OF RANCHO CORDOVA
LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20

PART B

City of Rancho Cordova Landscaping and Lighting Maintenance District 2005-1 Fiscal Year 2019-20 Budget Summary							
	Zone 1 Budget	Zone 2 Budget	Zone 3 Budget	Zone 4 Budget	Zone 4A Budget	Totals	
DIRECT COSTS							
Contract Maintenance - Landscaping	\$ 7,500	\$ 13,500	\$ 30,000	\$ 17,100	\$ 5,000	\$ 73,100	
Utilities (Water/Electricity) - Landscaping	\$ 2,200	\$ 4,100	\$ 16,000	\$ 11,200	\$ 3,000	\$ 36,500	
Utilities (Electricity) - Lighting	\$ 250	\$ 350	\$ 750	\$ 800	\$ 50	\$ 2,200	
Periodic Repair/Rehabilitation - Landscaping	\$ 2,000	\$ 3,000	\$ 4,000	\$ 1,000	\$ 300	\$ 10,300	
Periodic Repair/Rehabilitation - Lighting	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Total Direct Costs	\$ 11,950	\$ 20,950	\$ 50,750	\$ 30,100	\$ 8,350	\$ 122,100	
Special Project Expenditures	\$ -	\$ -	\$ 15,000	\$ -	\$ -	\$ 15,000	
Special Project Expenditures (District Reorganization)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Total Special Project Costs	\$ -	\$ -	\$ 15,000	\$ -	\$ -	\$ 15,000	
ADMINISTRATION COSTS							
District Administration	\$ 1,868	\$ 2,831	\$ 6,257	\$ 4,350	\$ 1,064	\$ 16,370	
Contract Administration	\$ 949	\$ 1,721	\$ 3,992	\$ 2,670	\$ 668	\$ 10,000	
County Collection Fees	\$ 143	\$ 227	\$ 27	\$ 77	\$ 1,178	\$ 1,652	
Other City Administration Costs	\$ 28	\$ 52	\$ 120	\$ 80	\$ 20	\$ 300	
Total Administration Costs	\$ 2,988	\$ 4,831	\$ 10,396	\$ 7,177	\$ 2,930	\$ 28,322	
Total Direct and Administration Costs	\$ 14,938	\$ 25,781	\$ 76,146	\$ 37,277	\$ 11,280	\$ 165,422	
MISCELLANEOUS COSTS AND COLLECTIONS/(CREDITS) APPLIED TO LEVY							
Replenishment/(Use) of Operating Reserve	\$ (10,858)	\$ (25,227)	\$ -	\$ (26,870)	\$ (9,910)	\$ (72,865)	
Contribution to/(Use) of Special Projects Reserve		\$ -	\$ (3,520)	\$ -	\$ -	\$ (3,520)	
Revenues from Other Sources ⁽¹⁾	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Miscellaneous Costs and Collections/(Credits) Applied to Levy	\$ (10,858)	\$ (25,227)	\$ (3,520)	\$ (26,870)	\$ (9,910)	\$ (76,385)	
Balance to Levy	\$ 4,080	\$ 554	\$ 72,626	\$ 10,407	\$ 1,370	\$ 89,037	
DISTRICT STATISTICS & ASSESSMENT RATES							
Number of Assessable Parcels	96	154	18	52	783	1,103	
Assessable Acreage	N/A	18.180	51.390	341.429	45.135	456.134	
Rate per Parcel to Fully-Fund Zone	\$ 42.50	N/A	N/A	N/A	N/A		
Rate per Acre to Fully-Fund Zone	N/A	\$ 30.48	\$ 1,413.24	\$ 30.48	\$ 30.34		
Maximum Rate per Parcel	\$ 42.50	\$ -	\$ -	\$ -	\$ -		
Maximum Rate per Acre	\$ -	\$ 30.48	\$ 1,413.24	\$ 30.48	\$ 30.48		
Estimated Maximum Assessment Revenue ⁽²⁾	\$ 4,080	\$ 554	\$ 72,626	\$ 10,407	\$ 1,370	\$ 89,037	
Variance above/(below) Maximum Revenue	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (0)	
FUND BALANCE INFORMATION							
Operating Reserve Fund Balance⁽³⁾							
Beginning Operating Fund Reserve Balance 7-1-2019 (est.)	\$ (12,244)	\$ (37,392)	\$ 34,543	\$ (28,652)	\$ (9,394)	\$ (53,139)	
add: Collect from FY 2019-20 Levy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
less: Use for FY 2019-20 Expenses	\$ (10,858)	\$ (25,227)	\$ -	\$ (26,870)	\$ (9,910)	\$ (72,865)	
Transfer from/(to) Special Projects Reserve	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Ending Operating Reserve Fund Balance 6-30-2020 (est.)	\$ (23,102)	\$ (62,619)	\$ 34,543	\$ (55,522)	\$ (19,304)	\$ (126,004)	
Special Projects Reserve Fund Balance							
Beginning Special Projects Reserve Fund Balance 7-1-2019 (est.)	\$ -	\$ -	\$ 240,079	\$ -	\$ -	\$ 240,079	
add: Collect from FY 2019-20 Levy	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
less: Use for FY 2019-20 Projects	\$ -	\$ -	\$ (3,520)	\$ -	\$ -	\$ (3,520)	
Transfer from/(to) Operating Reserve	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	
Ending Special Projects Reserve Fund Balance 6-30-2020 (est.)	\$ -	\$ -	\$ 236,559	\$ -	\$ -	\$ 236,559	

(1) Contribution from CFD No. 2005-2; Only affects Zone 4A.

(2) The annual levy may differ slightly from the maximum revenue shown due to rounding, because of rounding limitations imposed by the County of Sacramento.

(3) Negative fund balances represent funds that will need to be contributed or loaned from an appropriate funding source outside of the assessment district.

ATTACHMENT 3
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA

LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20

PART B

A description of the terms used in the preceding Cost Estimate table are listed below:

Direct Costs (Maintenance and Operation)

Contract Maintenance - Landscaping – Includes all regularly scheduled contract labor, materials, supplies and equipment required to properly maintain and ensure the satisfactory condition or maintenance of all landscaping improvements, irrigation and related drainage systems, as well as maintenance of appurtenant facilities (the “improvements”).

Utilities (Water/Electricity) – Landscaping - The furnishing of water and electricity required for the operation and maintenance of the landscaping related improvements.

Utilities (Electricity) – Lighting - The furnishing of electricity required for the operation of the lighting improvements.

Periodic Repair/Rehabilitation – Landscaping – Expected costs for repair, replacement, installation or planned upgrades of District landscaping improvements.

Periodic Repair/Rehabilitation – Lighting – Expected costs for repair, replacement, installation or planned upgrades of District lighting improvements. If zero, this line item may not be shown in the cost estimate.

Special Project Expenditures – Expected costs for installation, replacement or planned upgrades of District landscaping or lighting improvements for the current year that were previously funded or accumulated in the Special Projects Reserve. The Special Projects Reserve is used to accumulate funds for costs associated with the future rehabilitation, repair or replacement of these District improvements that cannot be conveniently raised from a single year’s assessment. If zero, this line item may not be shown in the cost estimate.

Administration Costs

District Administration – Estimated costs incurred by the City in preparation of the annual cost estimate and the preparation, review, posting and/or publishing of documents and notices required for City Council action to approve the annual assessments. These costs also include contracting with various professionals to provide legal, engineering and district administration services directly related to the District, including the calculation of the annual assessment amounts and the preparation of the Engineer’s Report.

Contract Administration – Estimated costs to coordinate and oversee the maintenance contracts and overall repair, maintenance and replacements of the District Improvements.

County Collection Fees – The fee charged to the District by the County for placing assessments on property tax bills.

Other Administration Expenses – Administration expenses not included above, including the cost to publish public notices required for City Council action relating to the District. If zero, this line item may not be shown in the cost estimate.

Total Direct and Administration Costs – The total expected costs of the District.

Miscellaneous Costs and Collections/(Credits) Applied to Levy

Replenishment/(Use) of Operating Reserve – A “Replenishment” increases the levy in order to replenish the Operating Reserve. On the other hand, a “Use” of the Operating Reserve decreases the levy by drawing funds from the Operating Reserve for current year expenditures. If zero, this line item may not be shown in the cost estimate. Further information regarding the function of the Operating Reserve is provided in the following pages of this section.

Contribution to/(use of) Special Projects Reserve — A “Contribution” increases the levy in order to generate funding for the Special Projects Reserve. This reserve allows for the accumulation of funds for the possible rehabilitation of projects or replacement in future years. On the other hand, a “Use of” the Special Projects Reserve provides current year funding of rehabilitation projects or replacement from available funds within the Special Projects Reserve. If the expenditure of a current year special project is funded entirely by a collection from the current fiscal year levy and/or a transfer from the Undesignated Reserve, this line item may show as zero, which is the net of the two amounts. If zero, this line item may not be shown in the cost estimate. Further information regarding the function of the Special Projects Reserve is provided in the following pages of this section.

Revenues from Other Sources – These amounts represent contributions from CFD No. 2005-2; which only affects Zone 4A. This relationship is more fully described in the previous sections of this report.

Balance to Levy - This is the total amount to be levied and collected through assessments for the current fiscal year for each Zone. The Balance to Levy represents the sum of the Total District Direct and Administration Costs together with any applicable adjustments associated with Miscellaneous Costs and Collections/(Credits) as described above.

District Statistics and Assessment Rates

Number of Assessable Parcels - The total number of parcels within each Zone that are expected to be assessed. Non-assessable lots or parcels include government-owned land, public utility-owned property, land principally encumbered by public right-of-way or easements, common areas, and/or parcels within the boundaries of the District that currently do not benefit from the improvements, due possibly to development restrictions.

Assessable Acreage - The total assessable acreage within each Zone that are expected to be assessed on an acreage basis for the current fiscal year.

Maximum Rate per Parcel - The maximum assessment rate that can be assessed to each non-exempt parcel within the respective Zone for the current fiscal year.

Maximum Rate per Acre - The maximum assessment rate per acre that can be assessed to each non-exempt parcel within the respective Zone for the current fiscal year.

ATTACHMENT 3
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA

LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20

PART B

Estimated Maximum Assessment Revenue – The total amount that can be assessed to all parcels within each Zone for the current fiscal year based upon the expected number of assessable units and acres using the maximum assessment rates.

Operating Reserve Fund Balances

Beginning Reserve Fund Balance 7-1-2019 (est.) - The anticipated beginning balance of cash and receivables, net of any unpaid prior year obligations for each Zone. These beginning balances shall be used to fund each Zone's expenditures from July 1, 2019 to December 31, 2019, as the Operating Reserve is required to compensate for the approximate six-month delay between the start of the District's fiscal year and the receipt of the collections from the County. The Special Projects Reserve balances, if any, are excluded from the Operating Reserve balances and shall be shown separately in the report.

Add: Collect from FY 2019-20 Levy – This amount is added to the levy in order to replenish the Operating Reserve. Due to the six-month delay from the District's receipt of assessment collections, the Operating Reserve balance shall be sufficiently funded to provide for expenditures from the period of July 1, 2019 (the beginning of the fiscal year) through December 31, 2019. If zero, this line item may not be shown in the cost estimate.

Less: Use for FY 2019-20 Expenses – The amount of the Operating Reserve to be used to fund Fiscal Year 2019-20 expenses. Portions of the Operating Reserve may be slated for current year expenditures in order to reduce the Ending Operating Reserve Fund Balance to an amount no greater than the expected District costs for the period of July 1, 2019 (the beginning of the fiscal year) through December 31, 2019. If zero, this line item may not be shown in the cost estimate.

Transfer from/(to) the Special Projects Reserve - The amount of Operating Reserve monies to be transferred to or from the Special Projects Reserve. Periodically, funds held in a Special Projects Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Special Projects Reserve are subject to transfer into the same zone's Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements. If zero, this line item may not be shown in the cost estimate.

Ending Operating Reserve Fund Balance 6-30-2020 (est.) - This amount represents the anticipated Operating Reserve balance/(deficit) for each Zone as of June 30, 2020. The size of each Zone's Operating Reserve is limited by Streets and Highways Code 22569 which states that an Operating Reserve shall not exceed the estimated costs of maintenance and service from the first day of the fiscal year (July 1) to the date that the City expects to receive the first apportionment of collections from the County, which is estimated to be December 31. Therefore, each Zone may retain an Operating Reserve amounting to the District's first six-months of expenses in order to meet ongoing obligations until the first collections are received from the County. Any deficit fund balances will be contributed or loaned to the District from a source outside of the District. All Special Projects Reserve balances, if any, are excluded from the Operating Reserve balances and shall be shown separately in the Report.

ATTACHMENT 3
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA

LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20

PART B

Special Projects Reserve Fund Balance

Beginning Special Projects Reserve Fund Balance 7-1-2019 (est.) — The projected balance of funds in the Special Projects Reserve as of July 1, 2019. Streets and Highways Code 22660 allows the District to generate and accumulate funds over several years to fund District improvements that cannot be conveniently raised from a single year's assessment.

Add: Collect from FY 2019-20 Levy — This amount is added to the levy to accumulate funding of future year rehabilitation projects, replacements, repairs, restorations or upgrades of District improvements. If zero, this line item may not be shown in the cost estimate.

Less: Use for FY 2019-20 Special Projects – The amount of Special Project Reserve monies expected to be expended for special projects to fund the costs of installation, replacement or planned upgrades of District improvements for the current year. If zero, this line item may not be shown in the cost estimate.

Transfer from/(to) the Operating Reserve — The amount of Special Projects Reserve monies to be transferred to or from the Operating Reserve. Periodically, funds held in a Special Project Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Special Project Reserve are subject to transfer into the same zone's Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements. If zero, this line item may not be shown in the cost estimate.

Ending Special Projects Reserve Fund Balance 6-30-2020 (est.) - The projected balance of funds in the Special Projects Reserve as of June 30, 2020. These funds shall be used to provide for future year rehabilitation projects, replacements, restorations or upgrades of District improvements which cannot be conveniently raised from a single year's assessment.

Should the District have no Special Project Reserve or related activity, the Special Project Reserve information may not be presented in the Report.

ATTACHMENT 3
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA

LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20

PART B

Special Projects Reserve – Capital Improvement Plan

Streets and Highways Code Section 22660 allows the District to generate and accumulate funds over several years to fund District improvements that cannot be conveniently raised from a single year's assessment. Therefore, a multi-year Capital Improvement Plan is shown below for the rehabilitation, restoration, repair and/or replacement of District improvements and other allowable costs for each Zone projecting an ending Special Project Reserve balance:

Zone 3:

- Upgrades to irrigation system; replacement and/or enhancement of landscape improvements: \$5,000 in Fiscal Years 2019-20 and 2020-21, and \$25,000 in each of Fiscal Years 2021-2022 and 2022-23.
- Upgrades related to drought resistant landscaping: \$10,000 in each of Fiscal Years 2019-20 and 2020-21, and \$15,500 in Fiscal Years 2021-22 and 2022-23.
- Projected costs to reorganize district, including costs of re-engineering and balloting: \$25,330 in Fiscal Year 2022-23 for Zone 3's share of costs.

ATTACHMENT 3
Exhibit A to the Resolution*CITY OF RANCHO CORDOVA**LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20*PART C

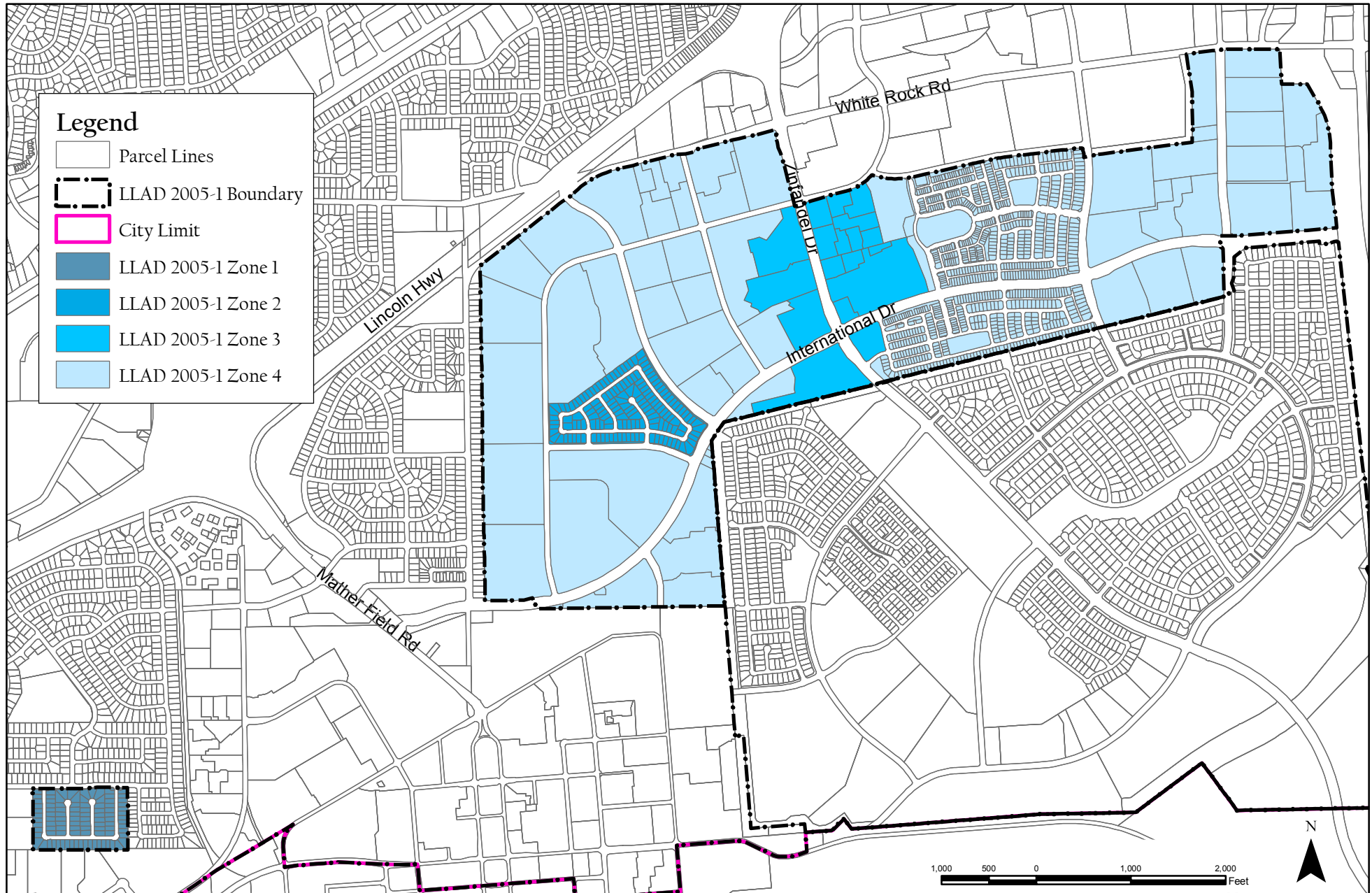
Part C**ASSESSMENT DISTRICT DIAGRAM**

The parcels to be assessed consist of all lots, parcels and subdivisions of land located within the boundaries of the map designated as "Assessment Diagram of Landscaping and Lighting District No. 2005-1." The lines and dimensions of each parcel within the District are those lines and dimensions shown on the maps of the Sacramento County Assessor for the year in which this Report was prepared and are incorporated herein and made part of this Report.

A reduced copy of the Assessment Diagram is attached on the following page.

City of Rancho Cordova Landscaping and Lighting District No. 2005-1 Assessment District Diagram

ATTACHMENT 3
Exhibit A to the Resolution



Part D

METHOD OF APPORTIONMENT OF ASSESSMENTS

The 1972 Act permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements, which include the construction, maintenance, and servicing of public lights, landscaping and appurtenant facilities.

The 1972 Act further requires that the cost of these improvements be levied according to benefit rather than assessed value:

“The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements.”

In conjunction with the provisions of the 1972 Act, the California Constitution Article XIIIID addresses several key criteria for the levy of assessments, notably:

Article XIIIID Section 2d defines District as:

“District means an area determined by an agency to contain all parcels which will receive a special benefit from a proposed public improvement or property-related service”;

Article XIIIID Section 2i defines Special Benefit as:

“Special benefit” means a particular and distinct benefit over and above general benefits conferred on real property located in the district or to the public at large. General enhancement of property value does not constitute “special benefit.”

Article XIIIID Section 4a defines proportional special benefit assessments as:

“An agency which proposes to levy an assessment shall identify all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed. The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement, the maintenance and operation expenses of a public improvement, or the cost of the property related service being provided. No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel.”

The method of apportionment described in this Report for allocation of special benefit assessments utilizes commonly accepted engineering practices and have been established pursuant to the 1972 Act and the provisions of the California Constitution. The formulas used for calculating assessments reflects the composition of parcels within the District and the improvements and services provided, to fairly apportion the costs based on the special benefits to each parcel.

Benefit Analysis

Each of the proposed improvements and the associated costs and assessments have been carefully reviewed, identified, and allocated based on special benefit pursuant to the provisions of the California Constitution and 1972 Act.

The improvements provided by the District and for which properties will be assessed have been identified as necessary, required and/or desired for the development of properties within the District and as such, the ongoing operation, servicing and maintenance of these improvements would be the financial obligation of the parcels within the District. Therefore, the improvements and the annual costs of ensuring the maintenance and operation of the improvements are a distinct and special benefit to the properties within the District. Any improvement or portion thereof that is considered to be of general benefit shall be funded by other revenue sources and not included as part of the special benefit assessments allocated to properties within the District.

Special Benefit

The method of apportionment (method of assessment) established herein is based on the premise that each assessed parcel within the District receives special benefits from specific improvements and the desirability and security of those properties is enhanced by the presence of well-maintained improvements in close proximity to those properties. The special benefits associated with landscape improvements are specifically:

- Enhanced desirability of properties through association with the improvements.
- Improved aesthetic appeal of properties providing a positive representation of the area and properties.
- Enhanced adaptation of the urban environment within the natural environment from adequate green space and landscaping.
- Environmental enhancement through improved erosion resistance, dust and debris control, and fire prevention.
- Increased sense of pride in ownership of property within the District resulting from well-maintained improvements associated with the properties.
- Enhanced quality of life through well-maintained green space and landscaped areas.
- Reduced criminal activity and property-related crimes (especially vandalism) against properties in the District through well-maintained surroundings and amenities including abatement of graffiti.
- Enhanced environmental quality of the parcels by moderating temperatures, providing oxygenation and attenuating noise.

The special benefits of street lighting and other public lighting facilities are the convenience, safety, and security of property, improvements, and goods. Specifically:

- Enhanced deterrence of crime and the aid to police protection.
- Increased nighttime safety on roads, streets and public areas.

ATTACHMENT 3

Exhibit A to the Resolution

CITY OF RANCHO CORDOVA

LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20

PART D

- Improved ability of pedestrians and motorists to see.
- Improved ingress and egress to property.
- Reduced vandalism and other criminal act and damage to improvements or property.
- Improved traffic circulation and reduced nighttime accidents and personal property loss.

All of the preceding factors contribute to a specific enhancement and desirability of each of the assessed parcels within the District and thereby provide special benefits to the properties. Furthermore, it has been determined that the lack of funding to properly service and maintain the District improvements could have a negative impact on the properties within the District.

General Benefit

In reviewing each of the District improvements, the proximity of those improvements to both properties within the District and those outside the District as well as the reasons for installing and constructing such improvements, it is evident that the improvements are solely for the benefit of properties within the District and the ongoing maintenance and operation of the improvements will directly affect the properties within the District. Although the improvements include public areas, easements, rights-of-way and other amenities available or visible to the public at large, the construction and installation of these improvements were only a direct benefit to the properties within the District and were not required nor necessarily desired by any properties or developments outside the District boundary and any public access or use of the improvements by others is incidental. Therefore, it has been determined that the improvements and the ongoing maintenance, servicing and operation of those improvements provide no measurable general benefit to properties outside the District or to the public at large, but clearly provide distinct and special benefits to properties within the District.

Assessment Methodology

The method of apportionment for the District calculates the receipt of special benefit from the respective improvements based on the actual or proposed land use of the parcels within the District. The special benefit received by each lot or parcel is equated to the overall land use of parcels within the District based on the parcel's actual land use or proposed development.

All costs associated with the improvements shall be fairly distributed among the parcels based upon the special benefit received by each parcel. Additionally, in compliance with the California Constitution, each parcel's assessment may not exceed the reasonable cost of the proportional special benefit conferred to that parcel. The benefit formula used to determine the assessment obligation is therefore based upon both the improvements that benefit the parcels within the District as well as the proposed land use of each property as compared to other parcels that benefit from those specific improvements.

At the time that the District was being formed and to identify and determine the special benefit to be received by each parcel and their proportionate share of the improvement costs, it was necessary to consider the entire scope of improvements to be maintained by the District, as well as individual property development within the District. Upon review of the improvements to be

ATTACHMENT 3
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA

LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20

PART D

maintained, it was determined that four (4) distinct areas benefit differently from the improvements within the District and therefore the landscape maintenance and assessments were established as four (4) benefit zones for the allocation of the assessments and proportional special benefit, as described below. Although a portion of Zone 4 was designated as Zone 4A in Fiscal Year 2007-08, as discussed below, Zones 4 and 4A remain as one benefit zone and are assessed at the same maximum rate.

Zones and Assessments:

Zone 1 is comprised of ninety-six (96) assessable residential properties, each of which were assessed on a per parcel basis at the pre-existing rate of \$42.50 per parcel.

Zone 2 is comprised of one hundred fifty-four (154) assessable residential properties within the developments known as California Jazz Unit No.1 and Unit No. 2. Each of the one hundred fifty-four (154) assessable parcels were assessed as residential properties on an acreage basis at the pre-existing rate of \$30.48 per acre for the median landscape improvements and parkway landscape improvements associated with these parcels.

Zone 3 is comprised of eighteen (18) assessable properties, each of which were assessed on an acreage basis at the pre-existing rate of \$30.48 per acre for the median landscaping and \$1,382.76 per acre for the landscaping along the parkways of Zinfandel Drive, totaling \$1,413.24 per acre.

Zone 4 is comprised of fifty-two (52) assessable properties, each of which were assessed on an acreage basis at the pre-existing rate of \$30.48 per acre for the median landscape improvements within the District.

Zone 4A is comprised of a portion of Zone 4. Properties within Zone 4A were re-designated as Zone 4A commencing with the Fiscal Year 2007-08 to account for the Zone 4A parcels lying within a portion of CFD 2005-2, while the remaining Zone 4 parcels are outside of the CFD 2005-2 boundaries. Since the CFD 2005-2 Zone 1, special taxes are to be levied upon Zone 4A parcels, these special taxes are contributed in part to the District for the benefit of Zone 4A. Zone 1 of the CFD provides funding for landscape improvements within and adjacent to the development, including the median landscaping identified herein. Although the CFD may fund median landscaping, the special taxes levied within Capital Village may not provide sufficient funds to maintain both the landscape improvements within the Capital Village development and the median landscape improvements within the District that specially benefit the parcels within Zone 4A. Therefore, Zone 4A is comprised of seven hundred eighty-three (783) assessable properties, each of which were assessed \$30.48 per gross acre until such time that the CFD generates sufficient revenue to fund the median landscape improvements. Any funds generated by the CFD that will be used to finance the median landscape improvements that benefit Zone 4A shall be transferred by the CFD to the District as a contribution to Zone 4A.

ATTACHMENT 3
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA
LANDSCAPE AND LIGHTING DISTRICT No. 2005-1 FY 2019-20

PART D

Exempt Parcels — Properties within the District that are not assessed for special benefit include but are not limited to:

- Lots or parcels identified as public streets and other roadways (typically not assigned an APN by the County);
- Dedicated public easements including open space areas, utility rights-of-way, greenbelts, parkways, parks or other publicly owned properties that are part of the District improvements or may provide other benefits to private properties within the District;
- Private properties that cannot be developed independently from an adjacent property, such as common areas, sliver parcels or bifurcated lots or properties with very restrictive development use;

These types of parcels are considered to receive little or no benefit from the improvements and are therefore exempted from assessment, but shall be reviewed annually by the assessment engineer to confirm the parcels current development status. Government owned properties or public properties are not necessarily exempt properties and shall be subject to special benefit assessment unless it qualifies for an exempt classification.

Special Cases — In many districts where multiple land uses, and zones exist, the typical property classification and assessment methodology does not accurately identify the special benefits received from the improvements for each and every parcel. For example, in some cases, only a small percentage of the parcel's total acreage can actually be developed. In this case, an appropriate calculation would be based on the net acreage that can be utilized rather than the gross acreage of the parcel. These special circumstances will be reviewed annually by the assessment engineer.

Part E
ASSESSMENT ROLL

Parcel identification for each lot or parcel within the District is based on the Assessment Diagram presented herein and is based on available parcel maps and property data from the County Assessor's Office at the time the Engineer's Report was prepared. A listing of the proposed lots and parcels to be assessed within this District along with the assessment amounts is provided herein.

Non-assessable lots or parcels may include, but are not limited to public streets and other roadways (typically not assigned an APN by the County); dedicated public easements, open space areas, rights-of-way, common areas; landlocked parcels, small parcels vacated by the County, bifurcated lots, and any other property that cannot be developed or has little or no value. These types of parcels are considered to receive little or no benefit from the improvements and are therefore exempted from assessment.

If any parcel submitted for collection is identified by the County Auditor/Controller to be an invalid parcel number for the fiscal year, a corrected parcel number and/or new parcel numbers will be identified and resubmitted to the County Auditor/Controller. The assessment amount to be levied and collected for the resubmitted parcel or parcels shall be based on the method of apportionment and assessment rate described in this Report as approved by the City Council. Therefore, if a single parcel is subdivided to multiple parcels, the assessment amount applied to each of the new parcels shall be recalculated and applied according to the approved method of apportionment and assessment rate rather than a proportionate share of the original assessment.

The following is a list of the parcels and proposed assessment amounts for each of the parcels within the District as determined by the assessment rates and method of apportionment described herein.

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

178

Exhibit A to the Resolution

APN	Zone	Assessment
072-0260-006-0000	4	\$ 117.34
072-0260-051-0000	4	\$ 206.34
072-0260-052-0000	4	\$ 126.18
072-0260-054-0000	4	\$ 144.78
072-0260-055-0000	4	\$ 197.82
072-0260-056-0000	4	\$ 92.04
072-0370-060-0000	4	\$ 381.00
072-0370-063-0000	4	\$ 380.08
072-0680-040-0000	4	\$ 140.20
072-0680-042-0000	4	\$ 285.90
072-0680-043-0000	4	\$ 171.60
072-0680-048-0000	4	\$ 148.44
072-0680-049-0000	4	\$ 201.78
072-0680-050-0000	4	\$ 201.46
072-0680-062-0000	4	\$ 203.60
072-0680-063-0000	4	\$ 131.98
072-0680-064-0000	4	\$ 183.18
072-0680-065-0000	4	\$ 71.92
072-0680-067-0000	4	\$ 213.96
072-0680-068-0000	4	\$ 149.96
072-0680-072-0000	4	\$ 158.18
072-0680-075-0000	3	\$2,840.60
072-0690-036-0000	4	\$ 146.90
072-0690-037-0000	4	\$ 141.12
072-0690-038-0000	4	\$ 138.38
072-0690-039-0000	4	\$ 123.44
072-0690-060-0000	4	\$ 181.66
072-0690-061-0000	4	\$ 283.76
072-0690-062-0000	4	\$ 281.64
072-0690-063-0000	4	\$ 485.84
072-0690-064-0000	4	\$ 257.56
072-0690-078-0000	4	\$ 259.08
072-0690-079-0000	4	\$ 47.84
072-0690-080-0000	4	\$ 57.30
072-0690-082-0000	4	\$ 89.00
072-0690-084-0000	4	\$ 410.56
072-0690-085-0000	4	\$ 367.28
072-0690-086-0000	4	\$ 273.10
072-0690-089-0000	4	\$ 311.80
072-0690-090-0000	3	\$8,606.62
072-0690-091-0000	3	\$7,009.66
072-0690-093-0000	4	\$ 104.54
072-0690-094-0000	4	\$ 117.64
072-0690-095-0000	4	\$ 99.66
072-0690-096-0000	3	11,715.76

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

179

Exhibit A to the Resolution

APN	Zone	Assessment
072-0690-098-0000	3	\$7,292.32
072-0690-099-0000	4	\$ 164.58
072-0690-104-0000	4	\$ 149.34
072-0690-105-0000	4	\$ 157.28
072-0690-107-0000	4	\$ 610.82
072-0690-108-0000	4	\$ 499.86
072-0690-113-0000	4	\$ 169.46
072-0690-114-0000	4	\$ 221.28
072-0690-115-0000	4	\$ 45.72
072-0690-116-0000	4	\$ 34.72
072-0690-122-0000	4	\$ 108.50
072-0690-123-0000	4	\$ 159.10
072-1340-001-0000	2	\$ 3.98
072-1340-002-0000	2	\$ 3.92
072-1340-003-0000	2	\$ 3.14
072-1340-004-0000	2	\$ 3.14
072-1340-005-0000	2	\$ 3.14
072-1340-006-0000	2	\$ 3.14
072-1340-007-0000	2	\$ 3.14
072-1340-008-0000	2	\$ 3.14
072-1340-009-0000	2	\$ 3.14
072-1340-010-0000	2	\$ 3.14
072-1340-011-0000	2	\$ 3.14
072-1340-012-0000	2	\$ 3.14
072-1340-013-0000	2	\$ 3.86
072-1340-014-0000	2	\$ 4.20
072-1340-015-0000	2	\$ 3.56
072-1340-016-0000	2	\$ 3.04
072-1340-017-0000	2	\$ 3.78
072-1340-018-0000	2	\$ 4.04
072-1340-019-0000	2	\$ 3.50
072-1340-020-0000	2	\$ 3.34
072-1340-021-0000	2	\$ 3.20
072-1340-022-0000	2	\$ 3.14
072-1340-023-0000	2	\$ 3.80
072-1340-024-0000	2	\$ 3.80
072-1340-025-0000	2	\$ 3.44
072-1340-026-0000	2	\$ 4.44
072-1340-027-0000	2	\$ 5.66
072-1340-028-0000	2	\$ 5.18
072-1340-029-0000	2	\$ 4.96
072-1340-030-0000	2	\$ 3.14
072-1340-031-0000	2	\$ 3.14
072-1340-032-0000	2	\$ 4.14
072-1340-033-0000	2	\$ 4.04

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

180

Exhibit A to the Resolution

APN	Zone	Assessment
072-1340-034-0000	2	\$ 3.14
072-1340-035-0000	2	\$ 3.14
072-1340-036-0000	2	\$ 3.14
072-1340-037-0000	2	\$ 3.08
072-1340-038-0000	2	\$ 4.30
072-1340-039-0000	2	\$ 5.48
072-1340-040-0000	2	\$ 4.02
072-1340-041-0000	2	\$ 3.22
072-1340-042-0000	2	\$ 3.28
072-1340-043-0000	2	\$ 3.32
072-1340-044-0000	2	\$ 4.90
072-1340-045-0000	2	\$ 5.24
072-1340-046-0000	2	\$ 3.60
072-1340-047-0000	2	\$ 3.14
072-1340-048-0000	2	\$ 3.78
072-1340-049-0000	2	\$ 3.14
072-1340-050-0000	2	\$ 3.14
072-1340-051-0000	2	\$ 3.14
072-1340-052-0000	2	\$ 3.14
072-1340-053-0000	2	\$ 3.14
072-1340-054-0000	2	\$ 3.14
072-1340-055-0000	2	\$ 3.14
072-1340-056-0000	2	\$ 3.14
072-1340-057-0000	2	\$ 3.14
072-1340-058-0000	2	\$ 3.14
072-1340-059-0000	2	\$ 3.78
072-1340-060-0000	2	\$ 3.14
072-1340-061-0000	2	\$ 3.14
072-1340-062-0000	2	\$ 3.20
072-1340-063-0000	2	\$ 3.46
072-1340-064-0000	2	\$ 4.82
072-1340-065-0000	2	\$ 3.86
072-1340-066-0000	2	\$ 3.14
072-1340-067-0000	2	\$ 3.14
072-1340-068-0000	2	\$ 3.14
072-1340-069-0000	2	\$ 3.14
072-1340-070-0000	2	\$ 4.20
072-1340-071-0000	2	\$ 4.32
072-1340-072-0000	2	\$ 4.38
072-1340-073-0000	2	\$ 4.54
072-1340-074-0000	2	\$ 3.84
072-1350-001-0000	2	\$ 5.42
072-1350-002-0000	2	\$ 3.86
072-1350-003-0000	2	\$ 3.80
072-1350-004-0000	2	\$ 4.14

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

181

Exhibit A to the Resolution

APN	Zone	Assessment
072-1350-005-0000	2	\$ 5.08
072-1350-006-0000	2	\$ 5.18
072-1350-007-0000	2	\$ 5.70
072-1350-008-0000	2	\$ 5.94
072-1350-009-0000	2	\$ 3.40
072-1350-010-0000	2	\$ 3.20
072-1350-011-0000	2	\$ 3.26
072-1350-012-0000	2	\$ 3.34
072-1350-013-0000	2	\$ 4.48
072-1350-014-0000	2	\$ 3.72
072-1350-015-0000	2	\$ 3.10
072-1350-016-0000	2	\$ 3.40
072-1350-017-0000	2	\$ 3.92
072-1350-018-0000	2	\$ 4.04
072-1350-019-0000	2	\$ 4.90
072-1350-020-0000	2	\$ 3.08
072-1350-021-0000	2	\$ 3.34
072-1350-022-0000	2	\$ 3.50
072-1350-023-0000	2	\$ 3.40
072-1350-024-0000	2	\$ 3.34
072-1350-025-0000	2	\$ 3.26
072-1350-026-0000	2	\$ 3.26
072-1350-027-0000	2	\$ 3.22
072-1350-028-0000	2	\$ 3.20
072-1350-029-0000	2	\$ 3.20
072-1350-030-0000	2	\$ 3.20
072-1350-031-0000	2	\$ 3.26
072-1350-032-0000	2	\$ 3.92
072-1350-033-0000	2	\$ 3.10
072-1350-034-0000	2	\$ 3.16
072-1350-035-0000	2	\$ 3.16
072-1350-036-0000	2	\$ 3.14
072-1350-037-0000	2	\$ 3.14
072-1350-038-0000	2	\$ 3.14
072-1350-039-0000	2	\$ 3.14
072-1350-040-0000	2	\$ 3.14
072-1350-041-0000	2	\$ 3.14
072-1350-042-0000	2	\$ 3.14
072-1350-043-0000	2	\$ 3.14
072-1350-044-0000	2	\$ 3.14
072-1350-045-0000	2	\$ 3.14
072-1350-046-0000	2	\$ 3.14
072-1350-047-0000	2	\$ 3.16
072-1350-051-0000	2	\$ 3.14
072-1350-052-0000	2	\$ 3.14

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

182

Exhibit A to the Resolution

APN	Zone	Assessment
072-1350-053-0000	2	\$ 3.16
072-1350-054-0000	2	\$ 3.20
072-1350-055-0000	2	\$ 3.20
072-1350-056-0000	2	\$ 3.20
072-1350-057-0000	2	\$ 3.20
072-1350-058-0000	2	\$ 3.16
072-1350-059-0000	2	\$ 3.16
072-1350-060-0000	2	\$ 3.20
072-1350-061-0000	2	\$ 3.20
072-1350-062-0000	2	\$ 3.20
072-1350-063-0000	2	\$ 3.16
072-1350-064-0000	2	\$ 3.14
072-1350-065-0000	2	\$ 3.14
072-1350-066-0000	2	\$ 3.44
072-1350-067-0000	2	\$ 3.28
072-1350-068-0000	2	\$ 4.66
072-1350-069-0000	2	\$ 5.60
072-1350-070-0000	2	\$ 3.66
072-1350-071-0000	2	\$ 3.28
072-1350-072-0000	2	\$ 3.96
072-1350-073-0000	2	\$ 6.04
072-1350-074-0000	2	\$ 4.24
072-1350-075-0000	2	\$ 3.14
072-1350-076-0000	2	\$ 3.20
072-1350-077-0000	2	\$ 3.14
072-1350-078-0000	2	\$ 3.26
072-1350-079-0000	2	\$ 3.26
072-1350-080-0000	2	\$ 3.26
072-1350-082-0000	2	\$ 3.74
072-1350-084-0000	2	\$ 2.98
072-1350-085-0000	2	\$ 3.54
072-2970-001-0000	4A	\$ 1.86
072-2970-002-0000	4A	\$ 1.68
072-2970-003-0000	4A	\$ 1.68
072-2970-004-0000	4A	\$ 1.68
072-2970-005-0000	4A	\$ 1.68
072-2970-006-0000	4A	\$ 1.68
072-2970-007-0000	4A	\$ 1.68
072-2970-008-0000	4A	\$ 1.68
072-2970-009-0000	4A	\$ 1.68
072-2970-010-0000	4A	\$ 1.68
072-2970-011-0000	4A	\$ 1.68
072-2970-012-0000	4A	\$ 1.68
072-2970-013-0000	4A	\$ 1.68
072-2970-014-0000	4A	\$ 1.68

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

Exhibit A to the Resolution

APN	Zone	Assessment
072-2970-015-0000	4A	\$ 1.68
072-2970-016-0000	4A	\$ 1.68
072-2970-017-0000	4A	\$ 1.68
072-2970-024-0000	4A	\$ 1.98
072-2970-025-0000	4A	\$ 1.40
072-2970-026-0000	4A	\$ 1.40
072-2970-027-0000	4A	\$ 1.40
072-2970-028-0000	4A	\$ 1.40
072-2970-029-0000	4A	\$ 1.40
072-2970-030-0000	4A	\$ 1.40
072-2970-031-0000	4A	\$ 1.40
072-2970-032-0000	4A	\$ 1.40
072-2970-033-0000	4A	\$ 1.40
072-2970-034-0000	4A	\$ 1.40
072-2970-035-0000	4A	\$ 1.40
072-2970-036-0000	4A	\$ 1.40
072-2970-037-0000	4A	\$ 1.40
072-2970-038-0000	4A	\$ 1.40
072-2970-039-0000	4A	\$ 1.40
072-2970-040-0000	4A	\$ 1.82
072-2970-053-0000	4A	\$ 2.00
072-2970-054-0000	4A	\$ 1.58
072-2970-055-0000	4A	\$ 1.52
072-2970-056-0000	4A	\$ 1.48
072-2970-057-0000	4A	\$ 1.46
072-2970-058-0000	4A	\$ 1.64
072-2970-059-0000	4A	\$ 1.58
072-2970-060-0000	4A	\$ 1.42
072-2970-061-0000	4A	\$ 1.42
072-2970-062-0000	4A	\$ 1.94
072-2970-063-0000	4A	\$ 2.22
072-2970-064-0000	4A	\$ 1.70
072-2970-065-0000	4A	\$ 1.70
072-2970-066-0000	4A	\$ 1.70
072-2970-067-0000	4A	\$ 1.70
072-2970-068-0000	4A	\$ 1.70
072-2970-069-0000	4A	\$ 1.70
072-2970-070-0000	4A	\$ 2.04
072-2970-071-0000	4A	\$ 2.06
072-2970-072-0000	4A	\$ 1.70
072-2970-073-0000	4A	\$ 1.70
072-2970-074-0000	4A	\$ 1.70
072-2970-075-0000	4A	\$ 1.70
072-2970-076-0000	4A	\$ 1.70
072-2970-077-0000	4A	\$ 1.70

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

184

Exhibit A to the Resolution

APN	Zone	Assessment
072-2970-078-0000	4A	\$ 2.16
072-2970-079-0000	4A	\$ 2.44
072-2970-080-0000	4A	\$ 1.70
072-2970-081-0000	4A	\$ 1.70
072-2970-082-0000	4A	\$ 1.70
072-2970-083-0000	4A	\$ 1.70
072-2970-084-0000	4A	\$ 1.70
072-2970-085-0000	4A	\$ 1.92
072-2970-086-0000	4A	\$ 2.46
072-2970-087-0000	4A	\$ 1.92
072-2970-088-0000	4A	\$ 1.92
072-2970-089-0000	4A	\$ 1.92
072-2970-090-0000	4A	\$ 1.92
072-2970-091-0000	4A	\$ 2.46
072-2970-092-0000	4A	\$ 1.42
072-2970-093-0000	4A	\$ 0.90
072-2970-094-0000	4A	\$ 0.90
072-2970-095-0000	4A	\$ 0.90
072-2970-096-0000	4A	\$ 0.90
072-2970-097-0000	4A	\$ 1.28
072-2970-098-0000	4A	\$ 1.24
072-2970-099-0000	4A	\$ 0.84
072-2970-100-0000	4A	\$ 0.84
072-2970-101-0000	4A	\$ 0.88
072-2970-102-0000	4A	\$ 0.94
072-2970-103-0000	4A	\$ 1.42
072-2970-104-0000	4A	\$ 1.42
072-2970-105-0000	4A	\$ 0.94
072-2970-106-0000	4A	\$ 0.88
072-2970-107-0000	4A	\$ 0.84
072-2970-108-0000	4A	\$ 0.84
072-2970-109-0000	4A	\$ 1.34
072-2970-110-0000	4A	\$ 1.34
072-2970-111-0000	4A	\$ 0.84
072-2970-112-0000	4A	\$ 0.84
072-2970-113-0000	4A	\$ 0.84
072-2970-114-0000	4A	\$ 0.84
072-2970-115-0000	4A	\$ 1.18
072-2970-146-0000	4A	\$ 1.22
072-2970-147-0000	4A	\$ 0.94
072-2970-148-0000	4A	\$ 0.84
072-2970-149-0000	4A	\$ 0.84
072-2970-150-0000	4A	\$ 0.94
072-2970-151-0000	4A	\$ 1.22
072-2970-152-0000	4A	\$ 1.46

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

185

Exhibit A to the Resolution

APN	Zone	Assessment
072-2970-153-0000	4A	\$ 0.94
072-2970-154-0000	4A	\$ 0.84
072-2970-155-0000	4A	\$ 0.94
072-2970-156-0000	4A	\$ 0.94
072-2970-157-0000	4A	\$ 1.22
072-2970-158-0000	4A	\$ 2.74
072-2970-159-0000	4A	\$ 2.06
072-2970-160-0000	4A	\$ 2.04
072-2970-161-0000	4A	\$ 2.06
072-2970-162-0000	4A	\$ 2.06
072-2970-163-0000	4A	\$ 2.06
072-2970-164-0000	4A	\$ 2.06
072-2970-165-0000	4A	\$ 2.04
072-2970-166-0000	4A	\$ 2.70
072-2970-201-0000	4A	\$ 1.18
072-2970-202-0000	4A	\$ 0.90
072-2970-203-0000	4A	\$ 0.90
072-2970-204-0000	4A	\$ 0.90
072-2970-205-0000	4A	\$ 0.98
072-2970-206-0000	4A	\$ 1.34
072-2970-207-0000	4A	\$ 1.18
072-2970-208-0000	4A	\$ 0.84
072-2970-209-0000	4A	\$ 0.90
072-2970-210-0000	4A	\$ 0.84
072-2970-211-0000	4A	\$ 0.90
072-2970-212-0000	4A	\$ 1.18
072-2970-213-0000	4A	\$ 1.34
072-2970-214-0000	4A	\$ 1.00
072-2970-215-0000	4A	\$ 1.06
072-2970-216-0000	4A	\$ 1.06
072-2970-217-0000	4A	\$ 1.00
072-2970-218-0000	4A	\$ 1.40
072-2970-219-0000	4A	\$ 1.40
072-2970-220-0000	4A	\$ 1.00
072-2970-221-0000	4A	\$ 1.00
072-2970-222-0000	4A	\$ 1.00
072-2970-223-0000	4A	\$ 0.98
072-2970-224-0000	4A	\$ 1.28
072-2970-225-0000	4A	\$ 1.28
072-2970-226-0000	4A	\$ 0.90
072-2970-227-0000	4A	\$ 0.98
072-2970-228-0000	4A	\$ 0.90
072-2970-229-0000	4A	\$ 1.00
072-2970-230-0000	4A	\$ 1.46
072-2970-231-0000	4A	\$ 1.24

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

186

Exhibit A to the Resolution

APN	Zone	Assessment
072-2970-232-0000	4A	\$ 0.90
072-2970-233-0000	4A	\$ 0.90
072-2970-234-0000	4A	\$ 0.90
072-2970-235-0000	4A	\$ 0.84
072-2970-236-0000	4A	\$ 1.34
072-2970-237-0000	4A	\$ 1.12
072-2970-238-0000	4A	\$ 0.84
072-2970-239-0000	4A	\$ 0.90
072-2970-240-0000	4A	\$ 0.90
072-2970-241-0000	4A	\$ 0.84
072-2970-242-0000	4A	\$ 1.46
072-2970-243-0000	4A	\$ 1.46
072-2970-244-0000	4A	\$ 1.06
072-2970-245-0000	4A	\$ 1.12
072-2970-246-0000	4A	\$ 1.12
072-2970-247-0000	4A	\$ 1.06
072-2970-248-0000	4A	\$ 1.74
072-2980-001-0000	4A	\$ 3.78
072-2980-002-0000	4A	\$ 2.98
072-2980-003-0000	4A	\$ 2.96
072-2980-004-0000	4A	\$ 2.96
072-2980-005-0000	4A	\$ 2.98
072-2980-006-0000	4A	\$ 2.96
072-2980-007-0000	4A	\$ 3.16
072-2980-008-0000	4A	\$ 2.92
072-2980-009-0000	4A	\$ 3.14
072-2980-010-0000	4A	\$ 3.26
072-2980-011-0000	4A	\$ 3.14
072-2980-012-0000	4A	\$ 3.14
072-2980-013-0000	4A	\$ 3.84
072-2980-017-0000	4A	\$ 1.74
072-2980-018-0000	4A	\$ 1.74
072-2980-019-0000	4A	\$ 1.74
072-2980-020-0000	4A	\$ 1.74
072-2980-021-0000	4A	\$ 1.76
072-2980-022-0000	4A	\$ 1.76
072-2980-023-0000	4A	\$ 1.76
072-2980-024-0000	4A	\$ 1.70
072-2980-025-0000	4A	\$ 1.70
072-2980-026-0000	4A	\$ 1.70
072-2980-027-0000	4A	\$ 1.70
072-2980-028-0000	4A	\$ 1.70
072-2980-029-0000	4A	\$ 1.70
072-2980-030-0000	4A	\$ 1.74
072-2980-031-0000	4A	\$ 1.70

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

187

Exhibit A to the Resolution

APN	Zone	Assessment
072-2980-032-0000	4A	\$ 1.70
072-2980-033-0000	4A	\$ 1.68
072-2980-034-0000	4A	\$ 1.68
072-2980-035-0000	4A	\$ 1.68
072-2980-036-0000	4A	\$ 1.68
072-2980-037-0000	4A	\$ 2.18
072-2980-038-0000	4A	\$ 1.64
072-2980-039-0000	4A	\$ 1.34
072-2980-040-0000	4A	\$ 1.30
072-2980-041-0000	4A	\$ 1.30
072-2980-042-0000	4A	\$ 1.30
072-2980-043-0000	4A	\$ 1.34
072-2980-044-0000	4A	\$ 1.34
072-2980-045-0000	4A	\$ 1.34
072-2980-046-0000	4A	\$ 1.34
072-2980-047-0000	4A	\$ 1.30
072-2980-048-0000	4A	\$ 1.30
072-2980-049-0000	4A	\$ 1.34
072-2980-050-0000	4A	\$ 1.34
072-2980-051-0000	4A	\$ 1.34
072-2980-052-0000	4A	\$ 1.34
072-2980-053-0000	4A	\$ 1.34
072-2980-054-0000	4A	\$ 1.34
072-2980-055-0000	4A	\$ 1.34
072-2980-056-0000	4A	\$ 1.68
072-2980-057-0000	4A	\$ 3.44
072-2980-058-0000	4A	\$ 2.74
072-2980-059-0000	4A	\$ 2.56
072-2980-060-0000	4A	\$ 2.56
072-2980-061-0000	4A	\$ 2.56
072-2980-062-0000	4A	\$ 2.56
072-2980-063-0000	4A	\$ 2.56
072-2980-064-0000	4A	\$ 2.58
072-2980-065-0000	4A	\$ 2.62
072-2980-066-0000	4A	\$ 2.62
072-2980-067-0000	4A	\$ 2.62
072-2980-068-0000	4A	\$ 3.46
072-2980-069-0000	4A	\$ 3.74
072-2980-070-0000	4A	\$ 2.62
072-2980-071-0000	4A	\$ 2.62
072-2980-072-0000	4A	\$ 2.62
072-2980-073-0000	4A	\$ 2.58
072-2980-074-0000	4A	\$ 2.56
072-2980-075-0000	4A	\$ 2.56
072-2980-076-0000	4A	\$ 2.56

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

Exhibit A to the Resolution

APN	Zone	Assessment
072-2980-077-0000	4A	\$ 2.56
072-2980-078-0000	4A	\$ 4.14
072-2980-079-0000	4A	\$ 3.84
072-2980-080-0000	4A	\$ 2.50
072-2980-081-0000	4A	\$ 2.50
072-2980-082-0000	4A	\$ 2.50
072-2980-083-0000	4A	\$ 2.50
072-2980-084-0000	4A	\$ 2.50
072-2980-085-0000	4A	\$ 2.52
072-2980-086-0000	4A	\$ 2.56
072-2980-087-0000	4A	\$ 2.56
072-2980-088-0000	4A	\$ 2.52
072-2980-089-0000	4A	\$ 3.66
072-2980-092-0000	4A	\$ 1.74
072-2980-093-0000	4A	\$ 1.74
072-2980-094-0000	4A	\$ 1.88
072-2990-001-0000	4A	\$ 1.30
072-2990-002-0000	4A	\$ 1.30
072-2990-003-0000	4A	\$ 1.30
072-2990-004-0000	4A	\$ 1.30
072-2990-005-0000	4A	\$ 1.30
072-2990-006-0000	4A	\$ 1.30
072-2990-007-0000	4A	\$ 1.30
072-2990-008-0000	4A	\$ 1.30
072-2990-009-0000	4A	\$ 1.76
072-2990-010-0000	4A	\$ 3.26
072-2990-011-0000	4A	\$ 2.92
072-2990-012-0000	4A	\$ 2.52
072-2990-013-0000	4A	\$ 2.52
072-2990-014-0000	4A	\$ 2.52
072-2990-015-0000	4A	\$ 2.52
072-2990-016-0000	4A	\$ 2.52
072-2990-024-0000	4A	\$ 2.92
072-2990-025-0000	4A	\$ 2.92
072-2990-026-0000	4A	\$ 2.92
072-2990-027-0000	4A	\$ 2.92
072-2990-028-0000	4A	\$ 2.92
072-2990-029-0000	4A	\$ 2.92
072-2990-030-0000	4A	\$ 3.16
072-2990-031-0000	4A	\$ 3.26
072-2990-032-0000	4A	\$ 3.14
072-2990-033-0000	4A	\$ 3.74
072-2990-042-0000	4A	\$ 1.30
072-2990-043-0000	4A	\$ 1.30
072-2990-044-0000	4A	\$ 1.30

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

189

Exhibit A to the Resolution

APN	Zone	Assessment
072-2990-045-0000	4A	\$ 1.30
072-2990-046-0000	4A	\$ 1.30
072-2990-047-0000	4A	\$ 1.30
072-2990-050-0000	4A	\$ 0.90
072-2990-051-0000	4A	\$ 0.90
072-2990-096-0000	4A	\$ 1.30
072-2990-097-0000	4A	\$ 1.74
072-2990-098-0000	4A	\$ 1.74
072-2990-099-0000	4A	\$ 1.42
072-2990-106-0000	4A	\$ 1.42
072-2990-107-0000	4A	\$ 1.42
072-2990-108-0000	4A	\$ 1.42
072-2990-109-0000	4A	\$ 1.42
072-2990-110-0000	4A	\$ 1.42
072-2990-111-0000	4A	\$ 2.04
072-2990-176-0000	4A	\$ 1.82
072-2990-177-0000	4A	\$ 0.90
072-2990-178-0000	4A	\$ 0.90
072-2990-179-0000	4A	\$ 1.52
072-2990-202-0000	4A	\$ 1.28
072-2990-203-0000	4A	\$ 0.84
072-2990-204-0000	4A	\$ 0.98
072-2990-205-0000	4A	\$ 0.90
072-2990-206-0000	4A	\$ 0.84
072-2990-207-0000	4A	\$ 1.46
072-2990-209-0000	4A	\$ 1.28
072-2990-210-0000	4A	\$ 0.88
072-2990-211-0000	4A	\$ 0.98
072-2990-212-0000	4A	\$ 0.98
072-2990-213-0000	4A	\$ 0.88
072-2990-214-0000	4A	\$ 1.40
072-2990-215-0000	4A	\$ 1.18
072-2990-216-0000	4A	\$ 0.84
072-2990-217-0000	4A	\$ 0.90
072-2990-220-0000	4A	\$ 1.18
072-2990-221-0000	4A	\$ 1.18
072-2990-222-0000	4A	\$ 0.84
072-2990-223-0000	4A	\$ 0.90
072-2990-224-0000	4A	\$ 0.90
072-2990-225-0000	4A	\$ 0.84
072-2990-226-0000	4A	\$ 1.24
072-2990-227-0000	4A	\$ 1.28
072-2990-228-0000	4A	\$ 0.98
072-2990-229-0000	4A	\$ 0.90
072-2990-230-0000	4A	\$ 0.98

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3
Exhibit A to the Resolution

APN	Zone	Assessment
072-2990-231-0000	4A	\$ 0.90
072-2990-232-0000	4A	\$ 1.40
072-2990-233-0000	4A	\$ 1.46
072-2990-234-0000	4A	\$ 0.84
072-2990-235-0000	4A	\$ 0.90
072-2990-236-0000	4A	\$ 0.90
072-2990-237-0000	4A	\$ 0.84
072-2990-238-0000	4A	\$ 1.18
072-2990-239-0000	4A	\$ 1.18
072-2990-240-0000	4A	\$ 0.90
072-2990-241-0000	4A	\$ 0.90
072-2990-242-0000	4A	\$ 0.90
072-2990-243-0000	4A	\$ 0.90
072-2990-244-0000	4A	\$ 1.18
072-2990-245-0000	4A	\$ 1.18
072-2990-246-0000	4A	\$ 0.90
072-2990-247-0000	4A	\$ 0.90
072-2990-248-0000	4A	\$ 0.90
072-2990-249-0000	4A	\$ 0.90
072-2990-250-0000	4A	\$ 1.24
072-2990-251-0000	4A	\$ 1.12
072-2990-254-0000	4A	\$ 0.90
072-2990-255-0000	4A	\$ 0.84
072-2990-256-0000	4A	\$ 1.18
072-2990-257-0000	4A	\$ 1.54
072-2990-258-0000	4A	\$ 0.84
072-2990-259-0000	4A	\$ 0.90
072-2990-260-0000	4A	\$ 0.90
072-2990-261-0000	4A	\$ 0.84
072-2990-262-0000	4A	\$ 1.18
072-2990-263-0000	4A	\$ 1.18
072-2990-264-0000	4A	\$ 0.84
072-2990-265-0000	4A	\$ 0.90
072-2990-266-0000	4A	\$ 0.90
072-2990-267-0000	4A	\$ 0.84
072-2990-268-0000	4A	\$ 1.18
072-2990-269-0000	4A	\$ 1.18
072-2990-270-0000	4A	\$ 0.84
072-2990-271-0000	4A	\$ 0.90
072-2990-272-0000	4A	\$ 0.90
072-2990-273-0000	4A	\$ 0.84
072-2990-274-0000	4A	\$ 1.28
072-2990-275-0000	4A	\$ 1.28
072-2990-276-0000	4A	\$ 1.28
072-2990-277-0000	4A	\$ 1.28

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

191

Exhibit A to the Resolution

APN	Zone	Assessment
072-2990-278-0000	4A	\$ 1.28
072-2990-279-0000	4A	\$ 1.28
072-2990-280-0000	4A	\$ 1.28
072-2990-281-0000	4A	\$ 1.28
072-2990-282-0000	4A	\$ 1.94
072-2990-283-0000	4A	\$ 1.82
072-2990-284-0000	4A	\$ 1.28
072-2990-285-0000	4A	\$ 1.28
072-2990-286-0000	4A	\$ 1.28
072-2990-287-0000	4A	\$ 2.10
072-2990-288-0000	4A	\$ 0.90
072-2990-289-0000	4A	\$ 0.90
072-2990-290-0000	4A	\$ 1.30
072-2990-291-0000	4A	\$ 0.88
072-2990-292-0000	4A	\$ 0.94
072-2990-293-0000	4A	\$ 0.94
072-2990-294-0000	4A	\$ 0.94
072-2990-295-0000	4A	\$ 1.28
072-2990-296-0000	4A	\$ 1.30
072-2990-297-0000	4A	\$ 0.98
072-2990-298-0000	4A	\$ 0.98
072-2990-299-0000	4A	\$ 0.90
072-2990-300-0000	4A	\$ 0.98
072-2990-301-0000	4A	\$ 1.30
072-2990-302-0000	4A	\$ 1.24
072-2990-303-0000	4A	\$ 0.88
072-2990-304-0000	4A	\$ 0.94
072-2990-305-0000	4A	\$ 0.94
072-2990-306-0000	4A	\$ 0.88
072-2990-307-0000	4A	\$ 1.10
072-2990-308-0000	4A	\$ 0.90
072-2990-309-0000	4A	\$ 0.88
072-3000-001-0000	4A	\$ 3.96
072-3000-002-0000	4A	\$ 3.04
072-3000-003-0000	4A	\$ 2.76
072-3000-004-0000	4A	\$ 2.76
072-3000-005-0000	4A	\$ 2.76
072-3000-006-0000	4A	\$ 3.84
072-3000-007-0000	4A	\$ 3.80
072-3000-008-0000	4A	\$ 2.76
072-3000-009-0000	4A	\$ 2.76
072-3000-010-0000	4A	\$ 2.76
072-3000-011-0000	4A	\$ 2.90
072-3000-012-0000	4A	\$ 2.86
072-3000-013-0000	4A	\$ 3.68

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

192

Exhibit A to the Resolution

APN	Zone	Assessment
072-3000-014-0000	4A	\$ 3.08
072-3000-015-0000	4A	\$ 2.50
072-3000-016-0000	4A	\$ 2.50
072-3000-017-0000	4A	\$ 2.50
072-3000-018-0000	4A	\$ 2.50
072-3000-019-0000	4A	\$ 2.50
072-3000-020-0000	4A	\$ 2.50
072-3000-021-0000	4A	\$ 3.40
072-3000-022-0000	4A	\$ 3.40
072-3000-023-0000	4A	\$ 2.70
072-3000-024-0000	4A	\$ 2.70
072-3000-025-0000	4A	\$ 2.70
072-3000-026-0000	4A	\$ 2.70
072-3000-027-0000	4A	\$ 2.70
072-3000-028-0000	4A	\$ 2.70
072-3000-029-0000	4A	\$ 3.46
072-3000-030-0000	4A	\$ 3.60
072-3000-031-0000	4A	\$ 2.98
072-3000-032-0000	4A	\$ 3.04
072-3000-033-0000	4A	\$ 3.04
072-3000-034-0000	4A	\$ 3.04
072-3000-035-0000	4A	\$ 3.04
072-3000-036-0000	4A	\$ 3.04
072-3000-037-0000	4A	\$ 3.04
072-3000-038-0000	4A	\$ 3.04
072-3000-039-0000	4A	\$ 3.04
072-3000-040-0000	4A	\$ 3.04
072-3000-041-0000	4A	\$ 3.04
072-3000-042-0000	4A	\$ 3.04
072-3000-043-0000	4A	\$ 3.04
072-3000-044-0000	4A	\$ 2.96
072-3000-045-0000	4A	\$ 3.54
072-3000-046-0000	4A	\$ 2.98
072-3000-047-0000	4A	\$ 2.98
072-3000-048-0000	4A	\$ 2.98
072-3000-049-0000	4A	\$ 2.98
072-3000-050-0000	4A	\$ 2.98
072-3000-051-0000	4A	\$ 2.98
072-3000-052-0000	4A	\$ 3.28
072-3010-001-0000	3	16,082.66
072-3010-002-0000	3	\$1,256.36
072-3010-003-0000	3	\$1,498.02
072-3010-004-0000	3	\$1,401.92
072-3010-005-0000	3	\$1,300.18
072-3010-006-0000	3	\$1,088.18

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

193

Exhibit A to the Resolution

APN	Zone	Assessment
072-3010-007-0000	3	\$1,130.58
072-3010-008-0000	3	\$2,317.70
072-3010-009-0000	3	\$2,148.12
072-3010-010-0000	3	\$1,625.22
072-3010-011-0000	3	\$2,543.82
072-3010-012-0000	3	\$2,232.92
072-3010-013-0000	3	\$ 535.62
072-3230-001-0000	4A	\$ 1.24
072-3230-002-0000	4A	\$ 0.88
072-3230-003-0000	4A	\$ 0.88
072-3230-004-0000	4A	\$ 0.88
072-3230-005-0000	4A	\$ 0.88
072-3230-006-0000	4A	\$ 1.24
072-3230-007-0000	4A	\$ 1.24
072-3230-008-0000	4A	\$ 0.88
072-3230-009-0000	4A	\$ 0.88
072-3230-010-0000	4A	\$ 0.88
072-3230-011-0000	4A	\$ 0.88
072-3230-012-0000	4A	\$ 1.24
072-3230-013-0000	4A	\$ 1.24
072-3230-014-0000	4A	\$ 0.88
072-3230-015-0000	4A	\$ 0.88
072-3230-016-0000	4A	\$ 0.88
072-3230-017-0000	4A	\$ 0.88
072-3230-018-0000	4A	\$ 1.24
072-3230-019-0000	4A	\$ 1.70
072-3230-020-0000	4A	\$ 1.18
072-3230-021-0000	4A	\$ 1.22
072-3230-022-0000	4A	\$ 1.22
072-3230-023-0000	4A	\$ 1.18
072-3230-024-0000	4A	\$ 1.70
072-3230-027-0000	4A	\$ 1.70
072-3230-028-0000	4A	\$ 1.18
072-3230-029-0000	4A	\$ 1.22
072-3230-030-0000	4A	\$ 1.40
072-3230-031-0000	4A	\$ 1.40
072-3230-032-0000	4A	\$ 1.40
072-3230-033-0000	4A	\$ 1.40
072-3230-034-0000	4A	\$ 1.40
072-3230-035-0000	4A	\$ 1.40
072-3230-036-0000	4A	\$ 1.92
072-3230-037-0000	4A	\$ 1.64
072-3230-038-0000	4A	\$ 1.64
072-3230-040-0000	4A	\$ 1.62
072-3230-042-0000	4A	\$ 1.70

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

194

Exhibit A to the Resolution

APN	Zone	Assessment
072-3230-043-0000	4A	\$ 1.42
072-3230-044-0000	4A	\$ 1.42
072-3230-045-0000	4A	\$ 1.42
072-3230-046-0000	4A	\$ 1.42
072-3230-047-0000	4A	\$ 1.42
072-3230-048-0000	4A	\$ 1.42
072-3230-049-0000	4A	\$ 1.42
072-3230-050-0000	4A	\$ 1.42
072-3230-051-0000	4A	\$ 1.42
072-3230-052-0000	4A	\$ 1.42
072-3230-053-0000	4A	\$ 1.42
072-3230-054-0000	4A	\$ 1.74
072-3240-001-0000	4A	\$ 1.80
072-3240-002-0000	4A	\$ 2.22
072-3240-003-0000	4A	\$ 2.28
072-3240-004-0000	4A	\$ 1.92
072-3240-005-0000	4A	\$ 1.92
072-3240-006-0000	4A	\$ 2.22
072-3240-007-0000	4A	\$ 2.96
072-3240-008-0000	4A	\$ 2.52
072-3240-009-0000	4A	\$ 2.52
072-3240-010-0000	4A	\$ 2.52
072-3240-011-0000	4A	\$ 2.52
072-3240-012-0000	4A	\$ 2.52
072-3240-013-0000	4A	\$ 2.52
072-3240-014-0000	4A	\$ 2.52
072-3240-015-0000	4A	\$ 2.92
072-3240-016-0000	4A	\$ 1.64
072-3240-017-0000	4A	\$ 1.30
072-3240-018-0000	4A	\$ 1.30
072-3240-019-0000	4A	\$ 1.30
072-3240-020-0000	4A	\$ 1.30
072-3240-021-0000	4A	\$ 1.30
072-3240-022-0000	4A	\$ 1.30
072-3240-023-0000	4A	\$ 0.94
072-3240-024-0000	4A	\$ 0.94
072-3240-025-0000	4A	\$ 1.30
072-3240-028-0000	4A	\$ 1.30
072-3240-029-0000	4A	\$ 0.94
072-3240-030-0000	4A	\$ 0.94
072-3240-031-0000	4A	\$ 0.94
072-3240-032-0000	4A	\$ 0.94
072-3240-033-0000	4A	\$ 1.36
072-3240-035-0000	4A	\$ 2.40
072-3240-036-0000	4A	\$ 1.74

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

195

Exhibit A to the Resolution

APN	Zone	Assessment
072-3240-037-0000	4A	\$ 1.74
072-3240-038-0000	4A	\$ 1.74
072-3240-039-0000	4A	\$ 1.74
072-3240-040-0000	4A	\$ 1.74
072-3240-041-0000	4A	\$ 1.74
072-3240-042-0000	4A	\$ 1.74
072-3240-043-0000	4A	\$ 1.74
072-3240-044-0000	4A	\$ 1.74
072-3240-045-0000	4A	\$ 1.74
072-3240-046-0000	4A	\$ 1.74
072-3240-047-0000	4A	\$ 1.74
072-3240-048-0000	4A	\$ 1.74
072-3240-049-0000	4A	\$ 1.74
072-3240-050-0000	4A	\$ 1.74
072-3240-051-0000	4A	\$ 2.18
072-3240-054-0000	4A	\$ 1.74
072-3240-055-0000	4A	\$ 1.74
072-3240-056-0000	4A	\$ 1.74
072-3240-057-0000	4A	\$ 1.74
072-3240-058-0000	4A	\$ 1.74
072-3240-059-0000	4A	\$ 3.10
072-3240-060-0000	4A	\$ 2.58
072-3240-061-0000	4A	\$ 2.58
072-3240-062-0000	4A	\$ 2.58
072-3240-063-0000	4A	\$ 1.86
072-3240-064-0000	4A	\$ 2.28
072-3240-065-0000	4A	\$ 2.32
072-3240-066-0000	4A	\$ 1.76
072-3240-067-0000	4A	\$ 1.86
072-3250-001-0000	4A	\$ 1.22
072-3250-002-0000	4A	\$ 1.18
072-3250-003-0000	4A	\$ 1.68
072-3250-005-0000	4A	\$ 1.80
072-3250-006-0000	4A	\$ 1.30
072-3250-007-0000	4A	\$ 1.30
072-3250-008-0000	4A	\$ 1.30
072-3250-009-0000	4A	\$ 1.80
072-3250-010-0000	4A	\$ 1.70
072-3250-011-0000	4A	\$ 1.70
072-3250-012-0000	4A	\$ 1.70
072-3250-014-0000	4A	\$ 1.70
072-3250-015-0000	4A	\$ 1.70
072-3250-016-0000	4A	\$ 1.70
072-3250-017-0000	4A	\$ 1.70
072-3250-018-0000	4A	\$ 1.70

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3
Exhibit A to the Resolution

APN	Zone	Assessment
072-3250-019-0000	4A	\$ 1.70
072-3250-020-0000	4A	\$ 1.70
072-3250-021-0000	4A	\$ 1.70
072-3250-022-0000	4A	\$ 1.70
072-3250-023-0000	4A	\$ 1.70
072-3250-024-0000	4A	\$ 1.70
072-3250-025-0000	4A	\$ 1.70
072-3250-026-0000	4A	\$ 1.70
072-3250-032-0000	4A	\$ 1.70
072-3250-033-0000	4A	\$ 1.74
072-3250-034-0000	4A	\$ 2.22
072-3250-035-0000	4A	\$ 1.86
072-3250-038-0000	4A	\$ 1.30
072-3250-039-0000	4A	\$ 1.68
072-3250-041-0000	4A	\$ 1.46
072-3250-042-0000	4A	\$ 0.94
072-3250-043-0000	4A	\$ 0.94
072-3250-045-0000	4A	\$ 1.70
072-3250-046-0000	4A	\$ 1.70
072-3250-047-0000	4A	\$ 1.70
072-3250-048-0000	4A	\$ 1.70
072-3250-049-0000	4A	\$ 1.70
072-3250-050-0000	4A	\$ 1.70
072-3250-051-0000	4A	\$ 2.28
072-3250-052-0000	4A	\$ 1.94
072-3250-053-0000	4A	\$ 1.98
072-3250-054-0000	4A	\$ 1.98
072-3250-055-0000	4A	\$ 1.92
072-3250-056-0000	4A	\$ 1.76
072-3250-057-0000	4A	\$ 1.82
072-3250-058-0000	4A	\$ 1.82
072-3250-059-0000	4A	\$ 1.80
072-3250-060-0000	4A	\$ 2.12
072-3250-061-0000	4A	\$ 1.82
072-3250-062-0000	4A	\$ 2.10
072-3250-063-0000	4A	\$ 2.38
072-3250-064-0000	4A	\$ 1.68
072-3250-065-0000	4A	\$ 1.76
072-3250-066-0000	4A	\$ 1.70
072-3260-001-0000	4A	\$ 1.64
072-3260-002-0000	4A	\$ 1.30
072-3260-003-0000	4A	\$ 1.30
072-3260-004-0000	4A	\$ 1.30
072-3260-005-0000	4A	\$ 1.64
072-3260-006-0000	4A	\$ 1.74

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

197

Exhibit A to the Resolution

APN	Zone	Assessment
072-3260-007-0000	4A	\$ 1.40
072-3260-008-0000	4A	\$ 1.74
072-3260-009-0000	4A	\$ 1.42
072-3260-010-0000	4A	\$ 1.42
072-3260-011-0000	4A	\$ 1.42
072-3260-012-0000	4A	\$ 1.42
072-3260-013-0000	4A	\$ 1.42
072-3260-014-0000	4A	\$ 1.42
072-3260-015-0000	4A	\$ 1.42
072-3260-016-0000	4A	\$ 1.42
072-3260-017-0000	4A	\$ 1.42
072-3260-018-0000	4A	\$ 1.42
072-3260-019-0000	4A	\$ 1.42
072-3260-020-0000	4A	\$ 1.70
072-3260-021-0000	4A	\$ 1.70
072-3260-022-0000	4A	\$ 1.42
072-3260-023-0000	4A	\$ 1.42
072-3260-024-0000	4A	\$ 1.42
072-3260-025-0000	4A	\$ 1.42
072-3260-026-0000	4A	\$ 1.42
072-3260-027-0000	4A	\$ 1.42
072-3260-028-0000	4A	\$ 1.42
072-3260-029-0000	4A	\$ 1.42
072-3260-030-0000	4A	\$ 1.42
072-3260-031-0000	4A	\$ 1.42
072-3260-032-0000	4A	\$ 1.42
072-3260-033-0000	4A	\$ 1.70
072-3260-034-0000	4A	\$ 1.70
072-3260-035-0000	4A	\$ 1.42
072-3260-036-0000	4A	\$ 1.42
072-3260-037-0000	4A	\$ 1.42
072-3260-038-0000	4A	\$ 1.42
072-3260-039-0000	4A	\$ 1.42
072-3260-040-0000	4A	\$ 1.42
072-3260-041-0000	4A	\$ 1.42
072-3260-042-0000	4A	\$ 1.42
072-3260-043-0000	4A	\$ 1.42
072-3260-044-0000	4A	\$ 1.42
072-3260-045-0000	4A	\$ 1.42
072-3260-046-0000	4A	\$ 1.74
072-3260-047-0000	4A	\$ 2.18
072-3260-048-0000	4A	\$ 1.86
072-3260-049-0000	4A	\$ 1.86
072-3260-050-0000	4A	\$ 2.06
072-3260-051-0000	4A	\$ 2.62

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

198

Exhibit A to the Resolution

APN	Zone	Assessment
072-3260-052-0000	4A	\$ 2.82
072-3260-053-0000	4A	\$ 2.16
072-3260-054-0000	4A	\$ 1.70
072-3260-055-0000	4A	\$ 1.70
072-3260-056-0000	4A	\$ 1.70
072-3260-057-0000	4A	\$ 1.70
072-3260-058-0000	4A	\$ 1.70
072-3260-059-0000	4A	\$ 1.70
072-3260-060-0000	4A	\$ 1.70
072-3260-061-0000	4A	\$ 1.70
072-3260-062-0000	4A	\$ 1.70
072-3260-063-0000	4A	\$ 1.70
072-3260-064-0000	4A	\$ 1.70
072-3260-065-0000	4A	\$ 1.70
072-3260-066-0000	4A	\$ 1.70
072-3260-067-0000	4A	\$ 1.70
072-3290-001-0000	4A	\$ 1.74
072-3290-002-0000	4A	\$ 1.74
072-3290-003-0000	4A	\$ 1.74
072-3290-004-0000	4A	\$ 1.74
072-3290-005-0000	4A	\$ 1.74
072-3290-006-0000	4A	\$ 1.76
072-3290-007-0000	4A	\$ 1.80
072-3290-008-0000	4A	\$ 1.86
072-3290-009-0000	4A	\$ 1.88
072-3290-010-0000	4A	\$ 1.92
072-3290-011-0000	4A	\$ 1.94
072-3290-012-0000	4A	\$ 1.92
072-3290-013-0000	4A	\$ 1.92
072-3290-014-0000	4A	\$ 1.86
072-3290-015-0000	4A	\$ 1.80
072-3290-016-0000	4A	\$ 1.76
072-3290-017-0000	4A	\$ 2.38
072-3290-019-0000	4A	\$ 3.20
072-3290-020-0000	4A	\$ 2.92
072-3290-021-0000	4A	\$ 2.96
072-3290-022-0000	4A	\$ 3.14
072-3290-023-0000	4A	\$ 3.10
072-3290-024-0000	4A	\$ 3.04
072-3290-025-0000	4A	\$ 2.68
072-3290-026-0000	4A	\$ 2.68
072-3290-027-0000	4A	\$ 3.40
072-3290-028-0000	4A	\$ 2.74
072-3290-029-0000	4A	\$ 2.74
072-3290-030-0000	4A	\$ 2.68

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

199

Exhibit A to the Resolution

APN	Zone	Assessment
072-3290-031-0000	4A	\$ 2.62
072-3290-032-0000	4A	\$ 2.62
072-3290-033-0000	4A	\$ 2.62
072-3290-034-0000	4A	\$ 2.58
072-3290-035-0000	4A	\$ 2.62
072-3300-001-0000	4A	\$ 2.96
072-3300-002-0000	4A	\$ 3.02
072-3300-003-0000	4A	\$ 4.38
072-3300-007-0000	4A	\$ 1.74
072-3300-008-0000	4A	\$ 1.70
072-3300-009-0000	4A	\$ 1.70
072-3300-010-0000	4A	\$ 1.70
072-3300-011-0000	4A	\$ 1.70
072-3300-012-0000	4A	\$ 1.70
072-3300-013-0000	4A	\$ 1.70
072-3300-014-0000	4A	\$ 1.70
072-3300-015-0000	4A	\$ 1.70
072-3300-016-0000	4A	\$ 1.70
072-3300-017-0000	4A	\$ 1.70
072-3300-018-0000	4A	\$ 1.70
072-3300-019-0000	4A	\$ 1.70
072-3300-020-0000	4A	\$ 1.70
072-3300-021-0000	4A	\$ 1.70
072-3300-022-0000	4A	\$ 1.70
072-3300-023-0000	4A	\$ 1.70
072-3300-024-0000	4A	\$ 1.70
072-3300-025-0000	4A	\$ 1.70
072-3300-026-0000	4A	\$ 1.70
072-3300-027-0000	4A	\$ 2.32
072-3300-028-0000	4A	\$ 2.32
072-3300-029-0000	4A	\$ 1.98
072-3300-030-0000	4A	\$ 2.00
072-3300-031-0000	4A	\$ 2.00
072-3300-032-0000	4A	\$ 1.94
072-3300-033-0000	4A	\$ 2.26
072-3300-034-0000	4A	\$ 2.44
072-3300-035-0000	4A	\$ 2.10
072-3300-036-0000	4A	\$ 2.18
072-3300-037-0000	4A	\$ 2.16
072-3300-038-0000	4A	\$ 2.44
072-3300-039-0000	4A	\$ 2.44
072-3300-040-0000	4A	\$ 1.86
072-3300-041-0000	4A	\$ 1.82
072-3300-042-0000	4A	\$ 1.92
072-3300-043-0000	4A	\$ 2.44

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

200

Exhibit A to the Resolution

APN	Zone	Assessment
072-3300-044-0000	4A	\$ 2.74
072-3300-045-0000	4A	\$ 2.12
072-3300-046-0000	4A	\$ 1.70
072-3300-047-0000	4A	\$ 2.10
072-3300-048-0000	4A	\$ 2.06
072-3300-049-0000	4A	\$ 2.00
072-3300-050-0000	4A	\$ 1.94
072-3300-051-0000	4A	\$ 2.56
072-3300-052-0000	4A	\$ 2.96
072-3300-053-0000	4A	\$ 1.98
072-3300-054-0000	4A	\$ 2.06
072-3300-055-0000	4A	\$ 2.18
072-3300-056-0000	4A	\$ 1.76
072-3300-058-0000	4A	\$ 2.68
072-3300-059-0000	4A	\$ 2.68
072-3300-060-0000	4A	\$ 3.60
072-3300-062-0000	4A	\$ 1.80
077-0370-002-0000	1	\$ 42.50
077-0370-003-0000	1	\$ 42.50
077-0370-004-0000	1	\$ 42.50
077-0370-005-0000	1	\$ 42.50
077-0370-006-0000	1	\$ 42.50
077-0370-007-0000	1	\$ 42.50
077-0370-008-0000	1	\$ 42.50
077-0370-009-0000	1	\$ 42.50
077-0370-010-0000	1	\$ 42.50
077-0370-011-0000	1	\$ 42.50
077-0370-012-0000	1	\$ 42.50
077-0370-013-0000	1	\$ 42.50
077-0370-014-0000	1	\$ 42.50
077-0370-015-0000	1	\$ 42.50
077-0370-016-0000	1	\$ 42.50
077-0370-017-0000	1	\$ 42.50
077-0370-018-0000	1	\$ 42.50
077-0370-019-0000	1	\$ 42.50
077-0370-020-0000	1	\$ 42.50
077-0370-021-0000	1	\$ 42.50
077-0370-022-0000	1	\$ 42.50
077-0370-023-0000	1	\$ 42.50
077-0370-024-0000	1	\$ 42.50
077-0370-025-0000	1	\$ 42.50
077-0370-026-0000	1	\$ 42.50
077-0370-027-0000	1	\$ 42.50
077-0370-028-0000	1	\$ 42.50
077-0370-029-0000	1	\$ 42.50

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

201

Exhibit A to the Resolution

APN	Zone	Assessment
077-0370-030-0000	1	\$ 42.50
077-0370-031-0000	1	\$ 42.50
077-0370-032-0000	1	\$ 42.50
077-0370-033-0000	1	\$ 42.50
077-0370-034-0000	1	\$ 42.50
077-0370-035-0000	1	\$ 42.50
077-0370-036-0000	1	\$ 42.50
077-0370-037-0000	1	\$ 42.50
077-0370-038-0000	1	\$ 42.50
077-0370-039-0000	1	\$ 42.50
077-0370-042-0000	1	\$ 42.50
077-0370-043-0000	1	\$ 42.50
077-0370-044-0000	1	\$ 42.50
077-0370-045-0000	1	\$ 42.50
077-0370-046-0000	1	\$ 42.50
077-0370-047-0000	1	\$ 42.50
077-0370-048-0000	1	\$ 42.50
077-0370-049-0000	1	\$ 42.50
077-0370-050-0000	1	\$ 42.50
077-0370-051-0000	1	\$ 42.50
077-0370-052-0000	1	\$ 42.50
077-0370-053-0000	1	\$ 42.50
077-0370-054-0000	1	\$ 42.50
077-0370-055-0000	1	\$ 42.50
077-0370-056-0000	1	\$ 42.50
077-0370-057-0000	1	\$ 42.50
077-0370-058-0000	1	\$ 42.50
077-0370-059-0000	1	\$ 42.50
077-0370-060-0000	1	\$ 42.50
077-0370-061-0000	1	\$ 42.50
077-0370-062-0000	1	\$ 42.50
077-0370-063-0000	1	\$ 42.50
077-0370-064-0000	1	\$ 42.50
077-0370-065-0000	1	\$ 42.50
077-0370-066-0000	1	\$ 42.50
077-0370-067-0000	1	\$ 42.50
077-0370-068-0000	1	\$ 42.50
077-0370-069-0000	1	\$ 42.50
077-0370-070-0000	1	\$ 42.50
077-0370-071-0000	1	\$ 42.50
077-0370-072-0000	1	\$ 42.50
077-0370-073-0000	1	\$ 42.50
077-0370-074-0000	1	\$ 42.50
077-0370-075-0000	1	\$ 42.50
077-0370-076-0000	1	\$ 42.50

City of Rancho Cordova
Landscape and Lighting District No. 2005
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3
Exhibit A to the Resolution

APN	Zone	Assessment
077-0370-077-0000	1	\$ 42.50
077-0370-078-0000	1	\$ 42.50
077-0370-079-0000	1	\$ 42.50
077-0370-080-0000	1	\$ 42.50
077-0370-081-0000	1	\$ 42.50
077-0370-082-0000	1	\$ 42.50
077-0370-083-0000	1	\$ 42.50
077-0370-084-0000	1	\$ 42.50
077-0370-085-0000	1	\$ 42.50
077-0370-086-0000	1	\$ 42.50
077-0370-087-0000	1	\$ 42.50
077-0370-088-0000	1	\$ 42.50
077-0370-089-0000	1	\$ 42.50
077-0370-090-0000	1	\$ 42.50
077-0370-091-0000	1	\$ 42.50
077-0370-092-0000	1	\$ 42.50
077-0370-093-0000	1	\$ 42.50
077-0370-094-0000	1	\$ 42.50
077-0370-095-0000	1	\$ 42.50
077-0370-096-0000	1	\$ 42.50
077-0370-102-0000	1	\$ 42.50
077-0370-106-0000	1	\$ 42.50
077-0370-109-0000	1	\$ 42.50
1,103 Parcels		\$ 89,037.42

MEMORANDUM



DATE: May 20, 2019

TO: Honorable Mayor and Council Members

FROM: Elizabeth Sparkman, Community Development Director and Jeanette Cervantes, Management Technician

SUBJECT: **RESOLUTIONS INITIATING PROCEEDINGS FOR THE ANNUAL LEVY AND COLLECTION OF ASSESSMENTS FOR THE RANCHO CORDOVA LIGHTING DISTRICT NO. 2012-1 FOR FISCAL YEAR 2019-2020**

RECOMMENDATION

That City Council adopts:

- 1) A Resolution Initiating Proceedings for the Annual Levy and Collection of Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2019-2020; and
- 2) A Resolution Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments for the Rancho Cordova Lighting District No. 2012-1 for Fiscal Year 2019-2020.

RESULT OF RECOMMENDED ACTION

The recommended actions are required as part of the process to continue the annual levy and collection of assessments for the Rancho Cordova Lighting District No. 2012-1 (the "District"). The assessments fund the maintenance of street lights and safety lights in the District. There are no new impacts to existing or new residents. No assessment rates shall increase as a result of this action.

BACKGROUND

State law requires the City Council direct an Engineer's Report to be prepared each year and to hold a public hearing on the Report and the levy of the annual assessment. The Resolution, Attachment 1, directs Francisco and Associates, Inc. to prepare and file the Engineer's Report.

In anticipation of this Resolution, the Engineer's Report has been prepared and is on file with the City Clerk. The Engineer's Report, Exhibit A to the Resolution (Attachment 3), includes a diagram of the assessment area, a description of the improvements and the operation and maintenance to be provided, a description of the property to be benefited, and the amount of the assessment to each individual property. The services performed within and funded by RCLD 2012-1 include ongoing maintenance, operation and servicing of street lights and safety lights within the right-of-ways and other public areas within the District as described in the Engineer's Report.

The proposed Fiscal Year 2019-2020 assessment rates are equal to the rates previously levied by the City in Fiscal Year 2018-2019.

The Fiscal Year 2019-2020 total assessment is estimated at \$358,939. The District has established an Operating Reserve which provides funding for the operations and maintenance of the District Improvements, as well as providing financing for emergency expenditures. A Capital Projects Reserve has been established to fund replacements and upgrades of the District Improvements.

In September 2014, the City of Rancho Cordova completed the retrofit of all existing street lights located within the Rancho Cordova Lighting District (RCLD) with new LED street lights. The project was funded from a 1% interest loan from the California Energy Commission (CEC). This project has significantly reduced electricity and maintenance needs. The electrical and maintenance savings will be used to pay back the loan from the energy commission. Once the CEC loan is paid off in Fiscal Year 2028, the District is projected to generate sufficient revenues to build a reserve to cover the costs of the replacement of the LED street light heads when they need to be replaced in 20 years.

In order to proceed with the levy of assessments after consideration and approval of the Engineer's Report, it is appropriate for the Council to adopt the Resolution, Attachment 2, which declares the Council's intention to levy assessments for Fiscal Year 2019-2020. It also sets Monday, June 3, 2019 at 5:30 p.m., or as soon thereafter as possible, as the date and time for a public hearing on the issue of the levy of Fiscal Year 2019-2020 assessments. Notice of the public hearing will be given by publication.

ATTACHMENTS

1. Resolution - Initiating Proceedings for the Annual Levy and Collection of Assessments
2. Resolution - Preliminarily Approving the Engineer's Annual Levy Report and Declaring its Intention to Levy and Collect Annual Assessments
3. Exhibit A to the Resolution - Engineer's Report

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. XX-2019**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
INITIATING PROCEEDINGS FOR THE ANNUAL LEVY AND COLLECTION
OF ASSESSMENTS FOR THE RANCHO CORDOVA LIGHTING DISTRICT NO. 2012-1
FOR FISCAL YEAR 2019-2020**

WHEREAS, the City Council has, by previous Resolutions, formed the Rancho Cordova Lighting District No. 2012-1 (hereafter referred to as the "District"), pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500* (hereinafter referred to as the "Act"), that provides for levy and collection of assessments through the County of Sacramento for the City of Rancho Cordova fund the ongoing operation, maintenance and servicing of public lighting facilities and appurtenants, previously provided and maintained by the County of Sacramento as part of County Service Area No. 1, Zone 2; and

WHEREAS, the City Council has retained Francisco and Associates, Inc. as the Engineer of Work for the purpose of assisting with the annual levy of the District, and to prepare and file an Engineer's Report with the City Clerk in accordance with *Chapter 3, Section 22623* of the Act.

NOW, THEREFORE, BE IT HEREBY RESOLVED THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA:

1. The above recitals are true and correct.
2. The City Council hereby orders Francisco and Associates, Inc. to prepare the Engineer's Report (hereinafter referred to as the "Report" or "Engineer's Report") concerning the levy of assessments for the District in accordance with *Chapter 1, Article 4 (commencing with Section 22565), pursuant to Chapter 3, Section 22622* of the Act.
3. The District improvements include lighting improvements and associated appurtenant facilities, located within the public right of ways of the City of Rancho Cordova which were previously serviced through CSA-1, Zone 2. Of the District improvements, highway safety lights are those lights located at intersections, on major streets, and along the rear of properties that abut major streets; and, street lights are all lights not designated as highway safety lights, primarily consisting of local street lighting. District assessments are to fund the operation, maintenance and incidental costs of the District improvements. The Report so ordered, shall describe the existing improvements and any new improvements or substantial changes in the existing improvements.

ATTACHMENT 1

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 20th day of May, 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Robert J. McGarvey, Mayor

ATTEST:

Stacy Leitner, City Clerk

ATTACHMENT 2

RESOLUTION NO. XX-2019

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA PRELIMINARILY APPROVING THE ENGINEER'S REPORT, AND DECLARING ITS INTENTION TO LEVY AND COLLECT ANNUAL ASSESSMENTS FOR THE RANCHO CORDOVA LIGHTING DISTRICT NO. 2012-1 FOR FISCAL YEAR 2019-2020

WHEREAS, the City Council pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of California, beginning with Section 22500* (hereafter referred to as the "Act") and by previous Resolutions, initiated proceedings for the "Rancho Cordova Lighting District No. 2012-1" (hereafter referred to as the "District") for the annual levy and collection of assessments to fund the ongoing operation, maintenance and servicing of public lighting facilities and appurtenants, previously provided and maintained by the County of Sacramento as part of County Service Area No. 1, Zone 2; and

WHEREAS, the City Council has, by previous Resolution ordered the preparation of an Engineer's Report (hereafter referred to as the "Report" or "Engineer's Report") regarding the District and assessment for Fiscal Year 2019-2020, pursuant to *Chapter 3, Section 22622* of the Act; and

WHEREAS, the Engineer selected by the City Council has prepared and filed with the City Clerk said Report (see Exhibit A) in connection with the District and the levy of assessments for Fiscal Year 2019-2020 (Beginning July 1, 2019 and ending June 30, 2020) in accordance with *Chapter 1, Article 4* of the Act; and

WHEREAS, this City Council has carefully examined and reviewed the Report as presented and pursuant to the provisions of *Chapter 2, Article 1, Section 22586* of said Act, the City Council may approve the report, as filed, or it may modify the report in any particular and approve it as modified.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA:

1. The above recitals are true and correct.
2. The Report as presented, consists of the following:
 - a. A Description of Improvements.
 - b. A Description of the District.
 - c. The proposed Annual Budget for the fiscal year (Costs and Expenses).
 - d. The Method of Apportionment that details the method of calculating each parcel's proportional special benefits and annual assessment.
 - e. The District's boundaries.
 - f. The Assessment Roll containing the Levy for each Assessor Parcel Number within the District proposed for Fiscal Year 2019-2020.
3. The District, the proposed improvements, each and all of the budget items and documents, and the proposed assessments as outlined in the Report have been spread

ATTACHMENT 2

in accordance with the benefits received from the improvements, operation, maintenance and services to be performed within the District, and are in compliance with the Act and the provisions of California Constitution Article XIID.

4. The Report is hereby approved on a preliminary basis, as presented or modified, and ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection.

5. The City Clerk is hereby directed to enter on the minutes of the City Council any and all modifications to the Report determined and approved by the City Council, and all such changes and/or modifications by reference are incorporated into the Engineer's Report (see **Exhibit A**).

6. The City Council hereby declares its intention to seek the Annual Levy of the District pursuant to the Act, over and including the land within the District boundary, and to levy and collect assessments on all such land to pay the costs associated with the operation, maintenance and servicing of the public lighting facilities and appurtenants related thereto, for Fiscal Year 2019-2020.

7. The District improvements include lighting improvements and associated appurtenant facilities, located within the public right of ways of the City of Rancho Cordova which were previously serviced through County Service Area 1 (CSA-1), Zone 2. Of the District improvements, highway safety lights are those lights located at intersections, on major streets, and along the rear of properties that abut major streets; and, street lights are all lights not designated as highway safety lights, primarily consisting of local street lighting. The Report as previously approved and on file with the City Clerk, provides a full and complete description of all services, facilities and appurtenants and any or all substantial changes to the services, facilities and appurtenants within the District.

8. The boundaries of the District are described in the Engineer's Report on file with the City Clerk.

9. The proposed assessment rates for Fiscal Year 2019-2020 do not exceed the maximum assessment rates approved through the property owner protest proceedings at the time of formation.

10. The City Council hereby declares its intention to conduct a public hearing concerning the levy of assessments for the District. The City Clerk shall give notice of the time and place of the Public Hearing by causing the publishing of this Resolution once in the Local Newspaper for two consecutive weeks not less than ten (10) days before the date of the hearing, and by posting a copy of this Resolution on the official bulletin board customarily used by the City Council for the posting of notices in accordance with *Chapter 3, Section 22626* of the Act.

11. Notice is hereby given that a Public Hearing on these matters will be held by the City Council on Monday, June 3, 2019 at 5:30 p.m., or as soon thereafter as feasible, in the City Hall Council Chambers, City Hall, located at 2729 Prospect Park Drive, Rancho Cordova, California.

ATTACHMENT 2

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 20th day of May, 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

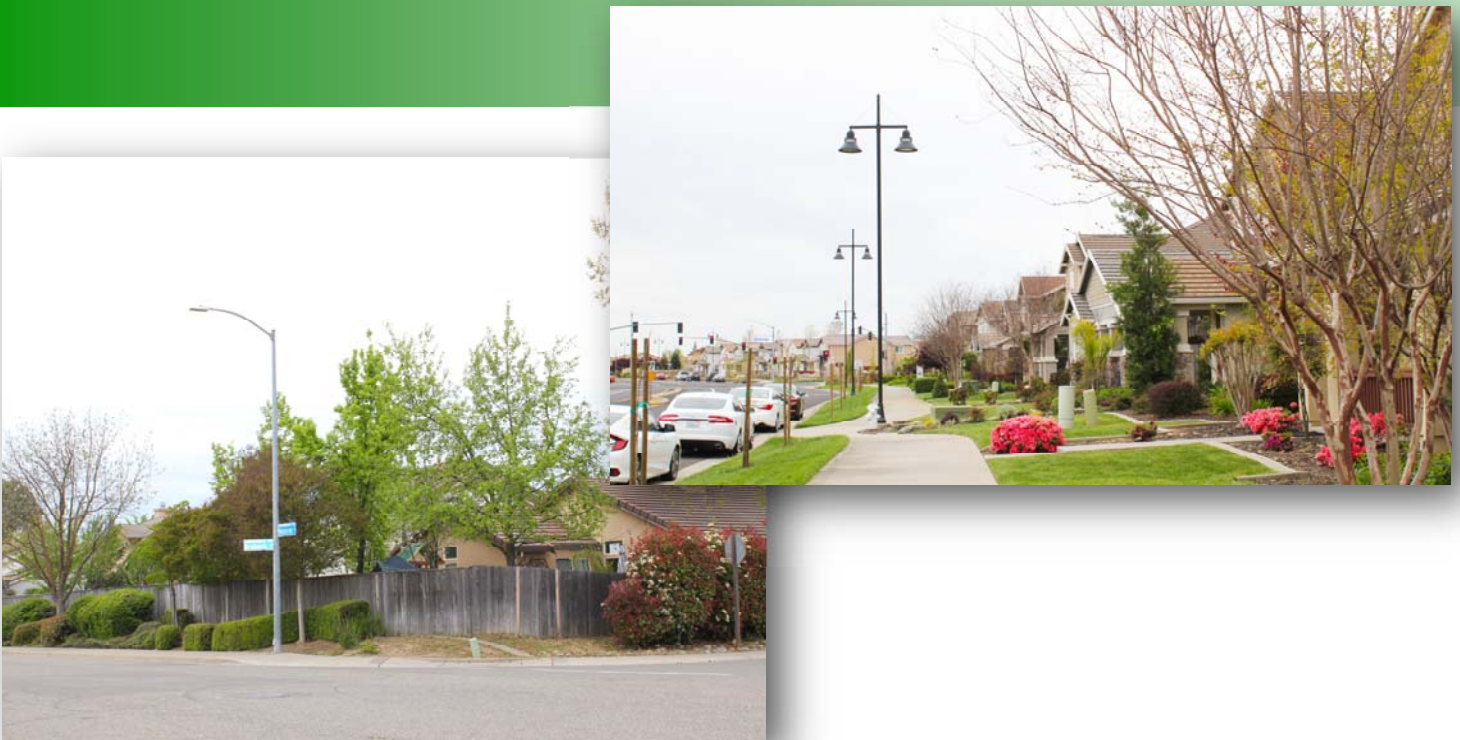
Robert J. McGarvey, Mayor

ATTEST:

Stacy Leitner, City Clerk



City of Rancho Cordova Lighting District No. 2012-1



Fiscal Year 2019-20 Final Engineer's Report

June 3, 2019

Prepared by:

Francisco & Associates, Inc.

231 Market Place, Suite 543

San Ramon, CA 94583

(925) 867-3400



ATTACHMENT 3
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA
LIGHTING DISTRICT No. 2012-1 FY 2019-20

TABLE OF CONTENTS

Table of Contents

	<u>Page No.</u>
Certificate	ii
Section I - Introduction	1
Section II – Engineer’s Report.....	3
Part A. Plans and Specifications	5
Part B. Estimate of Cost.....	8
Part C. Assessment District Diagram.....	15
Part D. Method of Apportionment of Assessments.....	17
Part E. Assessment Roll.....	22

ATTACHMENT 3
Exhibit A to the Resolution

CITY OF RANCHO CORDOVA
LIGHTING DISTRICT No. 2012-1 FY 2019-20

CERTIFICATE

ENGINEER'S REPORT
CITY OF RANCHO CORDOVA
LIGHTING ASSESSMENT DISTRICT NO. 2012-1
FISCAL YEAR 2019-20

The undersigned, acting on behalf of Francisco & Associates, Inc. respectfully submits the enclosed Engineer's Report as directed by the Rancho Cordova City Council pursuant to the provisions of Article XIID, Section 4 of the California Constitution, provisions of the Landscaping and Lighting Act of 1972 and Section 22500 et al of the California Streets and Highways Code. The undersigned certifies that he is a Professional Engineer, registered in the State of California.

Dated: 4/23/2019

By: 

Joseph A. Francisco, P.E.
RCE # 40688

SECTION I

INTRODUCTION

Pursuant to the provisions of the Landscape and Lighting Act of 1972, being Part 2 of Division 15 of the California Streets and Highways Code, commencing with Section 22500 (hereafter referred to as the “1972 Act”), the City Council of the City of Rancho Cordova, County of Sacramento, State of California (hereafter referred to as “City”), has by resolution initiated proceedings in connection with the ongoing maintenance and operation of a special benefit assessment district designated as:

Rancho Cordova Lighting District No. 2012-1

(hereafter referred to as “District”), for the purpose of continuing and providing for the ongoing maintenance, servicing and operation of public lighting improvements (safety lights and street lights) within the City that had been administered by the County of Sacramento as Zone 2 of County Service Area 1 (CSA 1) until the Fiscal Year 2012-13 levy.

Prior to the formation of the District, the detachment of those portions of CSA 1 lying within the City limits was approved, resulting in the transfer of the responsibility of the servicing of CSA 1 improvements and related administration to the City. Commencing with the Fiscal Year 2012-13 levy, the City Council formed the District in order to provide ongoing funding for the costs and expenses required to service and maintain the safety light and street light improvements for the benefiting lots and parcels of land within the boundaries of the District. County Service Area 1 was created in 1986 by the Sacramento County Board of Supervisors by reorganizing five existing street light maintenance districts. CSA 1 was established to provide street light services to those unincorporated portions of Sacramento County. Since the establishment of CSA 1, the cities of Citrus Heights, Elk Grove and Rancho Cordova have been incorporated and in July 2005, the Board of Supervisors approved the creation of zones within CSA 1. The creation of these zones allowed the incorporated cities and the County to supplement CSA 1 revenues specific to those areas. This action also facilitated the eventual Local Agency Formation Commission (LAFCO) approved detachment of Elk Grove (August 2005), Citrus Heights (June 2006), and Rancho Cordova (June 2012) from CSA 1.

This Engineer’s Report (hereafter referred to as “Report”) has been prepared in connection with the levy and collection of annual assessments related thereto for Fiscal Year 2019-20, as required pursuant to Chapter 1, Article 4 of the 1972 Act. This Report describes the District, the improvements, and the assessments to be levied on properties within the District in connection with the special benefits the properties receive from the maintenance and servicing of the District improvements. The formation of this District and the annual assessments will provide a continued funding source for the City to fund, in part, the ongoing maintenance, servicing and operation, of the safety lights and street lights that provide special benefits to the properties within the District.

The improvements and assessments described in the Fiscal Year 2012-13 Engineer's Report (hereafter referred to as the "Formation Report") were based on the improvements and assessments previously established by the County of Sacramento for CSA 1 Zone 2. Such assessment revenues will be used to fund, in part, the annual direct expenditures and incidental expenses associated with the maintenance and servicing of the District's improvements. The formation of the District, the structure of the District (organization), the improvements, the method of apportionment, and assessments described in the Formation Report have been established to continue the maintenance of the existing improvements and assessments previously established by the County of Sacramento for CSA 1 and as such are not considered to be new or increased assessments under the provisions of the California Constitution Article XIII D.

As part of the District formation to continue the assessments previously levied by the County of Sacramento as part of CSA 1, in addition to the proceedings conducted by LAFCO for the detachment of the City of Rancho Cordova from CSA 1, the Rancho Cordova City Council conducted a noticed public hearing pursuant to the provisions of the 1972 Act to consider public testimonies, comments and written protests regarding the formation of the District and levy of assessments. At the close of the public hearing, the City Council adopted a Resolution approving the Formation Report and confirming and levying the assessments for Fiscal Year 2012-13.

Each subsequent fiscal year, an Engineer's Report shall be prepared and presented to the City Council describing the District, any changes to the District or improvements, and the proposed cost estimate and assessments for that fiscal year, and the City Council shall hold a noticed public hearing regarding these matters prior to approving and ordering the proposed levy of assessments for that fiscal year. If in any year, the proposed annual assessments for the District exceed the assessments described herein, such an assessment would be considered a new or increased assessment and must be confirmed through property owner protest ballot proceeding before that new or increased assessment may be imposed. It should be noted that an increased assessment to an individual property resulting from changes in development or land use does not constitute an increased assessment.

The word "parcel," for the purposes of this Report, refers to an individual property assigned its own Assessor's Parcel Number (APN) by the Sacramento County Assessor's Office. The Sacramento County Auditor/Controller uses Assessor's Parcel Numbers and specific Fund Numbers to identify properties to be assessed on the tax roll for special benefit assessments.

SECTION II

ENGINEER'S REPORT PREPARED PURSUANT TO THE PROVISIONS OF LANDSCAPING AND LIGHTING ACT OF 1972 SECTION 22500 THROUGH 22679 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE

CITY OF RANCHO CORDOVA

LIGHTING ASSESSMENT DISTRICT NO. 2012-1 FISCAL YEAR 2019-20

Pursuant to the 1972 Act, and in accordance with the Resolution of Intention, being Resolution No. 19-_____ adopted by the City Council of the City of Rancho Cordova on May 20, 2019, I, Joseph A. Francisco, the duly appointed Engineer of Work, Assessment Engineer for the City of Rancho Cordova Lighting Assessment District No. 2012-1 (the "District") submit the following Report, consisting of Section I (Introduction), and this Section II, which consists of five (5) parts as follows:

Part A – PLANS AND SPECIFICATIONS

This part describes the improvements maintained by the District. The District has two (2) designated benefit zones that collectively encompass all lots and parcels of land within the boundaries of the District. The two benefit zones are designated as "Safety Light Only" Zone, which includes those lots and parcels of land within the District that are associated and benefit from only safety light improvements; and the "Safety Light and Street Light" Zone, which includes those lots and parcels of land within the District that are associated and benefit from both safety light improvements and local street light improvements.

Part B – ESTIMATE OF COST

This part contains an estimate of the annual costs to operate, maintain, and service the District's lighting improvements and facilities. The estimate included herein, is also on file at the City of Rancho Cordova.

Part C – ASSESSMENT DISTRICT DIAGRAM

This part incorporates a diagram of the District showing the exterior boundaries of the District, the boundaries of any zones within the District and the lines and dimensions of each lot or parcel of land within the District. Reference is hereby made to the County Assessor's maps for a detailed description of the lines and dimensions of each lot and parcel of land within the District. This diagram has been prepared by the Engineer of Work and is on file at the City of Rancho Cordova.

Part D – METHOD OF APPORTIONMENT OF ASSESSMENTS

This part includes a discussion of benefits the improvements and services provide to properties within the District and the method of apportionment of assessments used to calculate each property's proportional special benefit and annual assessment.

Part E –ASSESSMENT ROLL

This part contains a listing of the proposed assessment amount for each parcel within the District. The proposed assessment amount for each parcel is based on the parcel's proportional special benefit as outlined in the method of apportionment of assessments. The Assessment Roll is filed in the Office of the City Clerk of the City of Rancho Cordova and is incorporated in this report.

Part A
PLANS AND SPECIFICATIONS

Description of the District

The territory within the District consists of all lots and parcels of land within the boundaries of the City of Rancho Cordova that in Fiscal Year 2011-12, were considered to lie within CSA 1 Zone 2. Within these boundaries, parcels are identified and grouped into one of two designated benefit zones based on the special benefits properties receive from the District improvements, namely "Safety Lights Only" or "Safety Lights and Street Lights". The two Zones within the District and the benefits associated with the properties therein are described in more detail in Part D (Method of Apportionment of Assessments) of this Report. In addition, the Assessment District Diagram in Part C of the report provides a visual representation of the District showing the exterior boundaries of the District.

Description of Improvements and Services

The purpose of this District is to ensure the ongoing maintenance, operation and servicing of street lighting improvements within the District (improvements that had been previously funded through annual assessments from the CSA 1). The improvements may consist of all or a portion of the public street lighting and appurtenant facilities within and adjacent to the District. These improvements may include, but are not limited to the materials, equipment, utilities, labor, appurtenant facilities and expenses necessary for the ongoing maintenance and operation of public street lighting improvements. The improvements to be maintained and funded entirely or partially through the District assessments are generally described as:

Improvements and Services Authorized by the 1972 Act

As generally defined by the 1972 Act, the improvements and associated assessments for this District may include now or in the future one or more of the following:

- The installation or construction of public lighting facilities including, but not limited to street lights, safety lights and traffic signals;
- The installation or construction of any facilities which are appurtenant to any of the foregoing or which are necessary or convenient for the maintenance or servicing thereof;
- The maintenance or servicing, of any of the foregoing including the furnishing of services and materials for the ordinary and usual maintenance, operation, and servicing of any improvement including but not limited to:
 - Repair, removal, or replacement of all or any part of any improvements;
 - Grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks, or paving, or water, irrigation, drainage, or electrical facilities;
 - Electric current or energy, gas, or other illuminating agent for any public lighting facilities or for the lighting or operation of any other improvements;

- Incidental expenses associated with the improvements including, but not limited to:
 - o The costs of the report preparation, including plans, specifications, cost estimates, diagrams, and assessment;
 - o The costs of printing and advertising, and publishing, posting and mailing of notices;
 - o Compensation payable to the County for collection of assessments;
 - o Compensation of any engineer or attorney employed to render services;
 - o Any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements;
 - o Costs associated with any elections held for the approval of new or increased assessments.

Public Lighting Improvements

The District's annual assessments will finance in part the maintenance, operation and servicing of the District's lighting improvements (safety lights and street lights) which generally includes the furnishing of labor, materials, equipment and electricity for the ordinary and usual maintenance, operation, and servicing of street lights within the public rights-of-way and easements dedicated to the City, incidental expenses including administrative costs as well as the performance of periodic repairs, replacement and expanded maintenance resulting from damage or vandalism. These services and activities more specifically may include, but are not limited to:

- Payment of the electrical bill for the safety lights and street lights.
- Maintenance, repair and replacement of light poles and fixtures, including changing light bulbs, painting, photoelectric cell repair or replacement, and repairing damage caused by automobile accidents, vandalism, time, and weather, including principal and interest related to funding of the replacement of the improvements.
- Electrical conduit and pull box repair and replacement due to damage by construction and weather.
- Monitoring of the Underground Service Alert (USA) network, identification of proposed excavation in the vicinity of lighting electrical conduits and marking the location of those underground conduits in the field to prevent damage by excavation.
- Services and maintenance repair and replacement including painting, replacing worn out electrical components and repairing damage due to accidents, vandalism, and weather.
- Remedial projects for major repairs or upgrading of facilities. Construction for such projects are usually performed by contract, however City maintenance workers may execute small projects.
- Street light inventory database, pole numbering and mapping to establish the number of streetlights that must be maintained, as well as the condition and location of these street lights as part of an effective maintenance program.

- Acquisition of land, easements and rights-of-way necessary to maintain the street and safety lighting system.
- Responding to citizens and Council member inquiries and complaints regarding street lighting. Resolving complaints may require an engineering study and possible project.

For the purpose of determining benefit and the proportional assessment of special benefit, the light fixtures to be maintained by the District are defined as either “Street Lights” or “Safety Lights”. Safety Lights are lights located at intersections on major streets and along the rear of properties that abut major streets. All other lights are designated as Street Lights. The following table provides a summary of the safety light and street light inventory within the City upon formation of the District. Detailed maps identifying the location and extent of the District’s Safety Lights and Street Lights at that time are on file in the Public Works Department of the City.

Type of Light	Number of Lights
Safety Lights	428
Street Lights	4,240
Total District Lights	4,668
Decorative Lights ⁽¹⁾	92
Total City Lights	4,760

(1) The 92 decorative lights shown above were contained within a single residential development and these lights are funded by a separate revenue source levied on those parcels. Therefore, these lights are not included as part of the District’s improvements, budget or assessments. Parcels within this residential development are included in the “Safety Light Only” zone.

Part B
ESTIMATE OF COSTS

The Maximum Assessment Revenue shown herein is based on the cost of providing for the District improvements and does not include any other assessments or charges imposed on the properties. The cost estimate within this report identifies the cost to maintain the improvements within each specified Zone of the District.

The District maintains two separate reserves, one is utilized for working capital purposes (the “Operating Reserve”) and the other for longer-term projects (the “Capital Projects Reserve”). The Operating Reserve provides cash for the ongoing operations and maintenance of the District, as well as providing funding for unanticipated expenditures. The size of the Operating Reserve is limited by Streets and Highways Code Section 22569, which states that an Operating Reserve shall not exceed the estimated costs of maintenance and services from the first day of the fiscal year (July 1) to the date that the City expects to receive the first apportionment of collections from the County. The City has determined that all cost estimates as presented in this report shall be considered as costs to maintain and service the District, or incidental expenses thereof, as to the application of the Streets and Highways Code Section 22569. In addition, the Capital Projects Reserve can be used to finance rehabilitation projects, repairs or replacement of District improvements.

The Cost Estimate for the District prepared by the City for Fiscal Year 2019-20 follows on the next page.

City of Rancho Cordova Landscaping and Lighting Maintenance District 2012-1 Fiscal Year 2019-20 Cost Estimate Summary				
	Safety Lights	Street Lights	Total Budget	
DIRECT COSTS				
Electrical Costs	\$ 35,000	\$ 189,000	\$ 224,000	
Maintenance Costs	\$ 7,465	\$ 42,535	\$ 50,000	
Repairs/Replacements & Capital Expenditures	\$ 3,000	\$ 17,200	\$ 20,200	
USA Markings	\$ 2,250	\$ 12,765	\$ 15,015	
RCLD Loan Principal	\$ 18,737	\$ 106,763	\$ 125,500	
RCLD Loan Interest	\$ 2,016	\$ 11,484	\$ 13,500	
Special Projects	\$ -	\$ 20,000	\$ 20,000	
Total Direct Costs	\$ 68,468	\$ 399,747	\$ 468,215	
ADMINISTRATION COSTS				
District Administration	\$ 3,434	\$ 19,566	\$ 23,000	
Contract Administration	\$ 8,361	\$ 47,639	\$ 56,000	
County Collection Fees	\$ 194	\$ 11,059	\$ 11,253	
Miscellaneous Administrative Expenses	\$ 52	\$ 298	\$ 350	
Total Administration Costs	\$ 12,041	\$ 78,562	\$ 90,603	
Total Direct and Administration Costs	\$ 80,509	\$ 478,309	\$ 558,818	
MISCELLANEOUS COSTS AND COLLECTIONS/(CREDITS) APPLIED TO LEVY				
Replenishment/(Use) of Operating Reserve	\$ (15,966)	\$ (153,297)	\$ (169,263)	
Contribution/(Use) of Capital Project Reserve	\$ -	\$ (20,000)	\$ (20,000)	
General Benefit Contribution ¹	\$ (10,616)	\$ -	\$ (10,616)	
Other Revenue Contributions	\$ -	\$ -	\$ -	
Miscellaneous Costs and Collections/(Credits) Applied to Levy	\$ (26,582)	\$ (173,297)	\$ (199,879)	
Balance to Levy	\$ 53,927	\$ 305,012	\$ 358,939	
DISTRICT STATISTICS & ASSESSMENT RATES				
Parcels Levied	21,065	13,738	21,065	
Front Footage (Non-Residential)	N/A	584,738	584,738	
Residential Parcels	N/A	10,296	10,296	
Per Parcel Rate - Safety Lights	\$ 2.56	N/A		
Per Parcel Rate - Street Lights (Residential)	N/A	\$ 15.32		
Per Front Foot Rate - Street Lights (Non-Residential)	N/A	\$ 0.2519		
Estimated Maximum Assessment Revenue ²	\$ 53,926	\$ 305,012	\$ 358,939	
Variance above/(below) Maximum Revenue	\$ -	\$ -	\$ -	
FUND BALANCE INFORMATION				
Operating Reserve Fund Balance				
Beginning Operating Reserve Fund Balance 7-1-2019 (est.)	\$ -	\$ -	\$ 28,256	
Replenishment/(Use) of Operating Reserve	\$ (15,966)	\$ (153,297)	\$ (169,263)	
Transfer from/(To) Capital Project Reserve	\$ -	\$ -	\$ -	
Ending Operating Reserve Fund Balance 6-30-2020 (est.)	\$ (15,966)	\$ (153,297)	\$ (141,007)	
Capital Project Reserve Fund Balance				
Beginning Capital Project Reserve Fund Balance 7-1-2019 (est.)	\$ -	\$ -	\$ -	
Replenishment/Use of Capital Project Reserve	\$ -	\$ -	\$ -	
Transfer from/(to) Operating Reserve	\$ -	\$ -	\$ -	
Ending Capital Project Reserve Fund Balance 6-30-2020 (est.)	\$ -	\$ -	\$ -	

(1) The General Benefit Contribution was calculated at 25% of the annual Electrical and Maintenance costs associated with Safety Lighting.

(2) The annual levy may differ slightly from the maximum revenue shown due to rounding, because of rounding limitations imposed by the County of Sacramento.

A description of the terms used in the preceding Cost Estimate table are listed below:

Direct Costs (Maintenance and Operation)

Direct Costs includes the regular annual costs of maintaining and servicing lighting improvements. This may include, but is not limited to, the costs for labor, utilities, equipment and supplies that are required to properly maintain the items that provide a direct benefit to the properties within the District. Specific Direct Costs may include, but are not limited to:

Electrical Costs — Includes the cost of providing electricity to the lights. Additionally, some lights may be maintained by the Sacramento Municipal Utility District (“SMUD”) and the cost for maintenance of these lights is included as part of the utility bill for those lights.

Maintenance Costs — Includes the contract labor associated with the maintenance of the lights and the cost of the preparing and maintaining the light inventory.

Repairs/Replacements & Capital Expenditures — Includes but is not limited to activities needed to support the improvements that are not included or considered to be costs associated with the regular annual maintenance, servicing and operation of the District improvements. Additionally, this item may include repairs that are only required periodically, repairs and replacements resulting from damage or vandalism, capital improvement expenditures to rehabilitate or upgrade the improvements, and collection of funding (installments) for future capital improvement projects. The amount collected each fiscal year is based on an estimate of current and future needs, but may be limited by available funding (assessment revenues and City contributions).

USA Markings – includes costs associated with marking the location of underground utilities related to the above.

RCLD Loan Principal - Amounts of principal due to repay a low interest California Energy Commission (CEC) loan to fund the retrofitting of existing street lights located within the District with new LED street lights which will reduce energy costs.

RCLD Loan Interest - Amounts of interest due to repay a low interest California Energy Commission (CEC) loan to fund the retrofitting of existing street lights located within the District with new LED street lights which will reduce energy costs.

Special Projects - Includes costs for minor special project(s) related to annual maintenance and or operation of the improvements not described in the above categories.

Special Capital Projects - Includes costs expected to be incurred in any specific fiscal year for special capital projects shown in the District’s Capital Improvement Plan. Costs in this category do not increase the annual levy as the Capital Improvement Reserve is used to fund these costs. For this reason, these costs may not be shown in the annual cost estimate.

Administration Costs

Annual Administration Costs include incidental District costs not included above that are required on an annual basis. Specific Administration Costs may include, but are not limited to:

District Administration - Includes the estimated cost to coordinate District services including responding to property owner inquiries relating to the assessments and services and contracting with professionals to provide administration, legal, and engineering services to the District that are required on an annual basis. This also includes the costs for the City to account for the funds, the calculation of the assessments, preparation of the annual report, and placing the assessment on the property tax bills.

Contract Administration - Estimated costs to coordinate and oversee the applicable maintenance and operation contracts and overall repair, maintenance, operation and replacements of the District Improvements.

County Collection Fees - Includes the cost that the County charges to place the assessments onto the Sacramento County Secured Tax Roll.

Miscellaneous Administration Expenses - Includes other minor administrative costs such as telephone, copying, noticing, mailing, office supplies and fees related to District Administration.

Total Direct and Administration Costs - This is the total of the Direct and Administration Costs which are considered to be the direct and incidental costs for the regular annual maintenance, servicing and operation of the District improvements.

Miscellaneous Costs and Collections/(Credits) Applied to Levy

Miscellaneous Cost and Collections/(Credits) Applied to the Levy represent the expected contributions and funding from sources other than the current year assessments to support the annual costs included for the maintenance, servicing and operation of the District improvements.

Replenishment/(Use) of Operating Reserve - A “Replenishment” increases the levy in order to replenish the Operating Reserve. On the other hand, a “Use” of the Operating Reserve decreases the levy by drawing funds from the Operating Reserve for current year expenditures. If zero, this line item may not be shown in the cost estimate. Further information regarding the function of the Operating Reserve is provided in the following pages of this section.

Contribution/(Use) of Capital Projects Reserve - A “Contribution” increases the levy in order to generate funding for the Capital Projects Reserve. This reserve allows for the accumulation of funds for the possible rehabilitation of projects or replacement in future years. On the other hand, a “Use of” the Capital Projects Reserve provides current year funding of rehabilitation projects or replacement from available funds within the Capital Projects Reserve. If the expenditure of a current year capital project is funded entirely by a collection from the current fiscal year levy and/or a transfer from the Operating Reserve, this line item may show as zero, which is the net of the two amounts. If zero, this line item may not be shown in the cost estimate. Further information regarding the function of the Capital Projects Reserve is provided in the following pages of this section.

General Benefit Contribution – This amount represents funding from the City or other, utilizing revenue sources other than assessment revenues to pay the proportional costs for the regular annual maintenance, servicing and operation of the District improvements that have been determined to be of General Benefit and which cannot be assessed to property owners. This funding may be from the City's General Fund or any other funding source available.

Other Revenue Contributions - Additional funds designated for use by the District that are not District assessments. Often referred to as a City Contribution, these funds may be from any source available to the City to support the District and reduce the amount to be collected by the District assessments. If the Total Direct and Administration Costs minus any Reserve Fund Transfer and General Benefit Contribution results in an amount greater than the amount that can be collected through the assessments, the City may either must reduce expenses or contribute funds to balance the cost estimate.

Balance to Levy - This is the total amount to be levied and collected through assessments for the current fiscal year for each Zone. The Balance to Levy represents the sum of the Total District Direct and Administration Costs together with any applicable adjustments associated with Miscellaneous Costs and Collections/(Credits) as described above.

District Statistics and Assessment Rates

Parcels Levied - The total number of parcels within each Zone that are expected to be assessed. Non-assessable lots or parcels include government-owned land, public utility-owned property, land principally encumbered by public right-of-way or easements, common areas, and/or parcels within the boundaries of the District that currently do not benefit from the improvements.

Front Footage - The total assessable front footage for non-residential property that are expected to be assessed on a front footage basis for the current fiscal year.

Residential Parcels – The total number of assessable residential parcels subject to the street lighting assessment.

Per Parcel Rate – Safety Lights - The maximum assessment rate that can be assessed to each assessable parcel within the respective Zone for the current fiscal year.

Per Parcel Rate – Street Lights (Residential) - The maximum assessment rate that can be assessed to each assessable residential parcel for street lights for the current fiscal year.

Per Front Foot Rate – Street Lights (Non-Residential) - The maximum assessment rate that can be assessed to each front foot of non-residential property for street lights for the current fiscal year.

Estimated Maximum Assessment Revenue – The total amount that can be assessed to all parcels within each Zone for the current fiscal year based upon the expected number of assessable parcels and front footage using the maximum assessment rates.

Operating Reserve Fund Balance

Beginning Reserve Fund Balance 7-1-2019 (est.) - The anticipated beginning balance of cash and receivables, net of any unpaid prior year obligations. These beginning balances shall be used to fund expenditures from July 1, 2019 to December 31, 2019, as the Operating Reserve is required to compensate for the approximate six-month delay between the start of the District's fiscal year and the receipt of the collections from the County. The Capital Projects Reserve balances, if any, are excluded from the Operating Reserve balances and shall be shown separately in the report.

Replenishment/(Use) of Operating Reserve - Due to the six-month delay from the District's receipt of assessment collections, the Operating Reserve is intended to fund expenditures from the period of July 1, 2019 (the beginning of the fiscal year) through December 31, 2019. If positive, this amount is added to the levy in order to replenish the Operating Reserve. On the other hand, if negative, this portion of the Operating Reserve is used to fund Fiscal Year 2019-20 expenses and therefore reduces the levy amount. If zero, this line item may not be shown in the cost estimate.

Transfer from/(to) the Capital Project Reserve — The amount of Operating Reserve monies to be transferred to or from the Capital Projects Reserve. Periodically, funds held in a Capital Project Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Capital Project Reserve are subject to transfer to the Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements. If zero, this line item may not be shown in the cost estimate.

Ending Operating Reserve Fund Balance 6-30-2020 (est.) - This amount represents the anticipated Operating Reserve balance/(deficit) as of June 30, 2020. The size of the Operating Reserve is limited by Streets and Highways Code Section 22569 which states that an Operating Reserve shall not exceed the estimated costs of maintenance and service from the first day of the fiscal year (July 1) to the date that the Agency expects to receive the first apportionment of collections from the County, which is estimated to be December 31. Therefore, the District may retain an Operating Reserve amounting to the District's first six-months of expenses in order to meet ongoing obligations until the first collections are received from the County. All Capital Project Reserve balances, if any, are excluded from the Operating Reserve balances and shall be shown separately in the report.

Capital Project Reserve Fund Balance

Beginning Capital Project Reserve Fund Balance 7-1-2019 (est.) — The projected balance of funds in the Capital Project Reserve as of July 1, 2019. Streets and Highways Code Section 22660 allows the District to generate and accumulate funds over several years to fund District improvements that cannot be conveniently raised from a single year's assessment.

Use for FY 2019-20 Capital Projects - The amount expected to be incurred for Capital Projects in Fiscal Year 2019-20 and funded from the Capital Projects Reserve rather than the Fiscal Year 2019-20 levy. If zero, this line item may not be shown in the cost estimate.

Transfer from/(to) the Operating Reserve — The amount of Capital Project Reserve monies to be transferred to or from the Operating Reserve. Periodically, funds held in a Capital Project Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Capital Project Reserve are subject to transfer into the Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements. If zero, this line item may not be shown in the cost estimate.

Ending Operating Reserve Fund Balance 6-30-2020 (est.) - The projected balance of funds in the Capital Projects Reserve as of June 30, 2020. These funds shall be used to fund the costs of installation, replacement, repair or upgrading of District improvements which cannot be conveniently raised from a single year's assessment.

Should the District have no Capital Projects Reserve or related activity for the current fiscal year, the Capital Projects Reserve information will not be presented in the report.

Capital Projects Reserve - Capital Improvement Plan

Streets and Highways Code Section 22660 allows the District to generate and accumulate funds over several years to fund District improvements that cannot be conveniently raised from a single year's assessment. The projected fiscal year ending Capital Project Reserve Fund balance will fund the multi-year Capital Improvement Plan, as shown below, in order to fund the installation, replacement, repair or upgrading of District improvements and other allowable costs:

The District expects expenditures for updating, verifying and/or replacing street light/pole numbers: the painting of existing street light poles: \$15,000 in Fiscal Year 2019-20, 20 \$10,000 in Fiscal Years 2020-21 and 2021-22; the retrofit of poles for electrical outlet upgrade and installation of new sign brackets: \$5,000 in Fiscal Years 2019-20, 2020-21, 2021-22, and 2022-23.

Periodically, funds held in a Capital Projects Reserve may be needed to respond to changing maintenance needs of the improvements or other factors. Accordingly, any or all funds held in a Capital Projects Reserve are subject to transfer into the Operating Reserve, at the discretion of the Public Works Department, in order to provide for the maintenance and operation of the improvements.

Part C

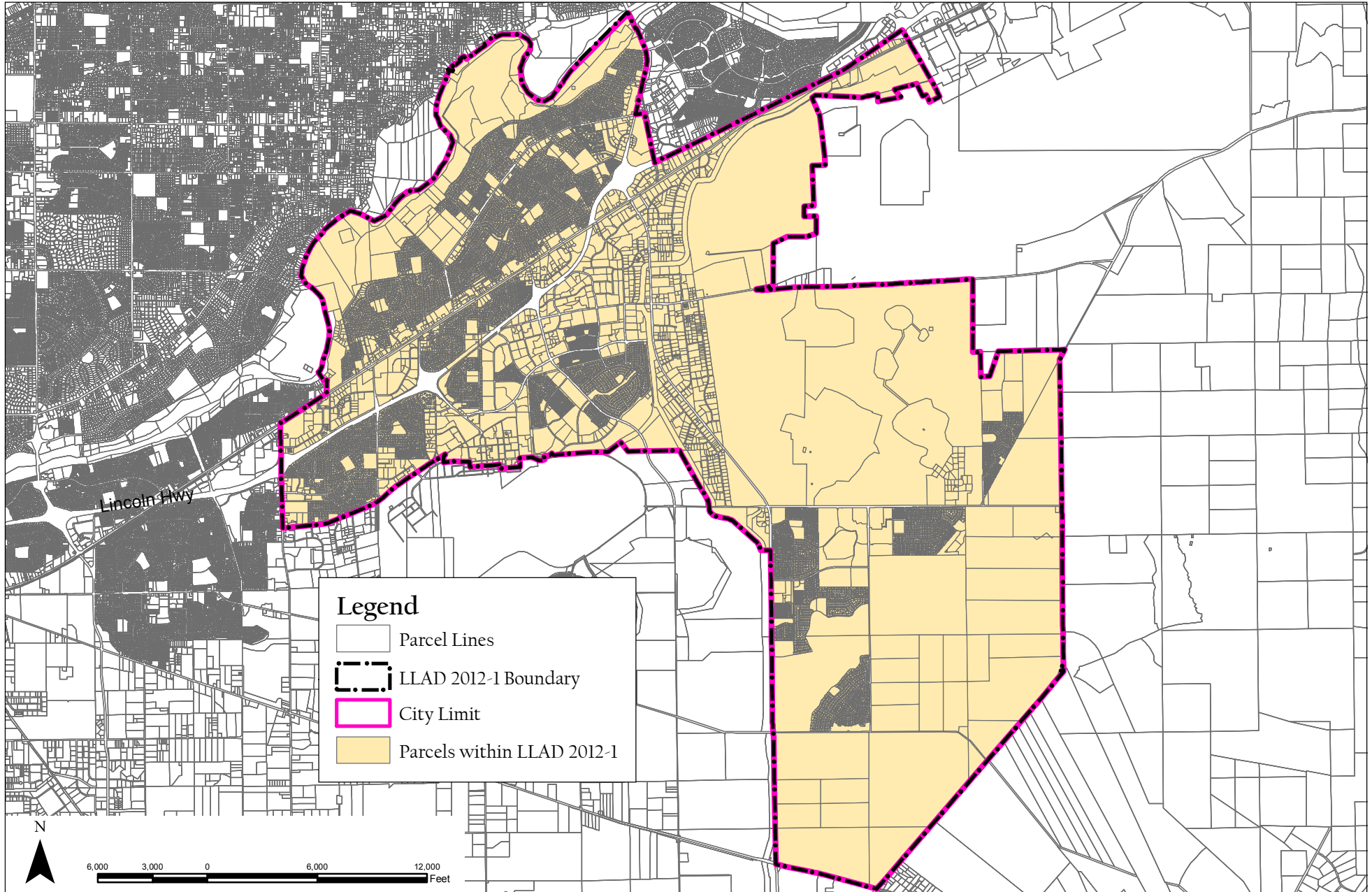
ASSESSMENT DISTRICT DIAGRAM

The parcels to be assessed consist of all lots, parcels and subdivisions of land located within the boundaries of the map designated as “Assessment Diagram of Rancho Cordova Lighting District No. 2012-1.” The lines and dimensions of each parcel within the District are those lines and dimensions shown on the maps of the Sacramento County Assessor for the year in which this report was prepared and are incorporated herein and made part of this report.

A reduced copy of the Assessment Diagram is attached on the following page.

City of Rancho Cordova
Landscaping and Lighting District No. 2012-1
Assessment District Diagram

ATTACHMENT 3
Exhibit A to the Resolution



Part D

METHOD OF APPORTIONMENT OF ASSESSMENTS

The 1972 Act permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements, which include but are not limited to the construction, maintenance, operation, and servicing of public street lighting improvements and appurtenant facilities.

The 1972 Act further requires that the cost of these improvements be levied according to benefit rather than assessed value:

“The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements.”

In conjunction with the provisions of the 1972 Act, the California Constitution Article XIID addresses several key criteria for the levy of assessments, notably:

Article XIID Section 2d defines District as:

“District means an area determined by an agency to contain all parcels which will receive a special benefit from a proposed public improvement or property-related service”;

Article XIID Section 2i defines Special Benefit as:

“Special benefit” means a particular and distinct benefit over and above general benefits conferred on real property located in the district or to the public at large. General enhancement of property value does not constitute “special benefit.”

Article XIID Section 4a defines proportional special benefit assessments as:

“An agency which proposes to levy an assessment shall identify all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed. The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement, the maintenance and operation expenses of a public improvement, or the cost of the property related service being provided. No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel.”

The method of apportionment established herein is based on the premise that each assessed property receives special benefits from the maintenance, servicing and operation of either safety lights located throughout the District or both safety lights and local street lights, and these improvements will be funded in part by such assessments, and the assessment obligation for each parcel reflects that parcel's proportional special benefits as compared to other properties that receive such special benefits as outlined in the preceding definitions established in the 1972 Act and the California Constitution.

Benefit Analysis

To identify and determine the proportional special benefit to each parcel within the District, as well as any general benefit associated with the improvements, it is necessary to consider the entire scope of the improvements provided as well as the properties that benefit from those improvements. The District's improvements and the associated costs described in this report, have been carefully reviewed and have been identified and allocated based on a benefit rationale and calculations that proportionally allocate the net cost of only those improvements determined to be of special benefit to properties within the District, and is consistent with the method of apportionment previously established for the assessments as part of CSA 1.

While the California Constitution requires that *"The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement or the maintenance and operation expenses of a public improvement..."*; it is reasonable to conclude that the reasons for installing local street lights are often similar, but somewhat different than the reasons for installing safety lights. Therefore, the overall benefits associated with street lights and safety lights are different, which also suggests that the apportionment of the cost to provide those improvements would be different.

In reviewing the location and extent of the City's Street Light improvements to be funded by District assessments and the relationship these improvements have to properties within the District, it was determined that these lights are entirely local lighting improvements that were installed specifically in connection with the development of nearby properties or were necessary as a precursor to property development and would otherwise not have been necessary or required without the development of the properties near those improvements. As such, these Street Light improvements have a direct and particular relationship to, and provide special benefit to, the properties located in close proximity to those lighting improvements and serve as extension of those properties and developments into the public areas (streets) that serve those properties. These lights clearly provide special benefits that affect these properties in a way that is particular and distinct from its effect on other parcels, and that of real property in general and the public at large do not share. This is most evident in the fact that the District's Street Light improvements are concentrated within the City's various residential developments and developed non-residential areas and the absence of such lights within many portions of the undeveloped areas of the District. The fact that these lights are a direct result of property development and many areas of the City forgo the need of local street lighting, the maintenance and operation costs associated with the Street Light improvements are considered to be solely a special benefit to those properties and developments in close proximity to those lights and have no measurable general benefit to the public at large or to the District as a whole. However, it is also recognized that these lights are not exclusive or typically isolated to a particular parcel, but are rather shared and directly affect entire neighborhoods or groups of parcels. In this District, it has been determined that each parcel that is assessed for Street Lights is at least within two-hundred feet (200 feet) of a street light although that light may be located across the street from the parcel.

As previously noted, Safety Lights are lights located at intersections on major streets and along the rear of properties that abut major streets. Although the location and extent of these lights are most certainly driven by development of properties in the area (concentrated largely in developed areas of the City), unlike the Street Light improvements which are directly correlated to specific developments and parcels, the District's Safety Lights are not entirely the result of

specific property development, but more the result of overall development throughout the City and in addition to directly benefiting the properties in the District, these Safety Lights provide nighttime traffic illumination to enhance traffic circulation and safety.

Therefore, while the need for such lights is most often facilitated by development in the area and certainly a special benefit to properties within the District, because safety lights promote nighttime traffic illumination and circulation for the general public as well as for properties in the District, these lights obviously provide some measure of benefit to the community as a whole and to the public at large (general benefit). In order to separate general benefits from special benefits, an evaluation of the overall extent and location of the Safety Light in the City, revealed that less than half (approximately 47%) of the Safety Lights within the District are located on major streets that are considered through-traffic corridors, namely Bradshaw Road, Folsom Boulevard and Sunrise Boulevard. The remaining Safety Lights within the City were located on streets and intersections considered internal City traffic routes that provide direct access to the parcels in the District. Therefore, it would be reasonable to conclude that like the local Street Light improvements, the Safety Light improvements located on these internal City traffic routes (approximately 53% of the Safety Lights at the time of formation of the District) are entirely for the special benefit of the properties they serve, while the Safety Lights on the through-traffic corridors provide comparable (proportionately equal) special benefit to properties in the District and general benefit to real property in general and the public at large. Therefore, collectively, it has been determined that no more than 25% of the total direct costs (maintenance and operation costs) of providing Safety Lights would be considered general benefit.

Zones of Benefit

In order to calculate and identify the proportional special benefit received by each parcel and their proportionate share of the improvement costs it is necessary to consider not only the improvements and services to be provided, but the relationship each parcel has to those improvements as compared to other parcels in the District

Article XIIID Section 4a reads in part:

“...The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement or the maintenance and operation expenses of a public improvement or for the cost of the property related service being provided. No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel.”

In an effort to ensure an appropriate allocation of the estimated annual cost to provide the District improvements based on proportional special benefits, this District has established benefit zones (“Zones”) as authorized pursuant to Chapter 1 Article 4, Section 22574 of the 1972 Act:

“The diagram and assessment may classify various areas within an assessment district into different zones where, by reason of variations in the nature, location, and extent of the improvements, the various areas will receive differing degrees of benefit from the improvements. A zone shall consist of all territory which will receive substantially the same degree of benefit from the improvements.”

Therefore, in order to separate general benefits from special benefits and to ensure each parcel is assessed for only the special benefits received from the improvements, two benefit zones have been established and every parcel in the City is grouped into one of these two Zones:

- “Safety Lights Only” Zone: Includes all parcels that receive special benefits from the maintenance of Safety Lights only, which includes lights located at intersections on major streets and along the rear of properties that abut major streets.
- “Street Lights and Safety Lights” Zone: Includes all remaining parcels within the City that specially benefit from maintenance of Street Lighting (local lights) as well as Safety Lights.

The District Cost Estimate, incorporated herein under Part B of this report, provides a summary of the total estimated cost of providing the street light improvements and the allocation of those costs that are considered general benefit. Details regarding the location and extent of the street lighting improvements within the District and the Zones therein upon formation of the District are on file in the Public Works Department of the City. A diagram showing the exterior boundaries of the District and the location of the two Zones therein at the time of formation is attached and incorporated herein under Part C of this report.

Assessment Methodology

In order to calculate and identify the proportional special benefit received by each parcel and their proportionate share of the improvement costs, it is necessary to consider not only the improvements and services to be provided, but the relationship each parcel has to those improvements as compared to other parcels in the District.

Safety Lights and Street Lights, like most public improvements, provides varying degrees of benefit (whether they be general or special) based largely on the extent of such improvements, the location of the improvements in relationship to the properties, the specific use of each property, and the reason or need for such improvements as it relates to individual properties. In this District, these issues were each considered in determining the proportional special benefit to each parcel by the use of benefit zones, the separation of general benefit and special benefit, and County land use designations.

Safety Lights

Safety Lights are located throughout the District and properties throughout the City are considered to benefit proportionally from Safety Lights and are therefore levied a flat rate calculated by the following formula.

$$\text{Net Safety Light Cost} / \text{Total Assessable Parcels} = \text{Levy per Parcel}$$

Street Lights

Only properties that benefit from Street Lights are charged for Street Lights. Parcels are classified based on land use into two categories: Residential and Non-Residential. Residential parcels that have street lights are levied equally. Non-Residential are levied on a front footage basis. Formulas for both Non-Residential and Residential parcels are illustrated below.

Residential Parcels

Net Residential Street Light Cost / Residential Parcels = Levy per Residential Parcel

Non-Residential Parcels

Net Non-Residential Street Light Cost / Non-Residential Front Footage = Levy per Non-Residential Front Foot

Levy per Non-Residential Front Foot x Non-Residential Parcel Front Footage = Levy per Parcel

Exempt

Exempted from the assessment would be the areas of public streets and other roadways (typically not assigned an APN by the County), dedicated public easements, open space areas and rights-of-ways including public greenbelts and parkways. Also exempted from assessment would be utility rights-of-ways, common areas (such as in condominium complexes), landlocked parcels, small parcels vacated by the County, bifurcated lots, and any other property that cannot be developed. These types of parcels do not benefit from the improvements.

The land use classification for each parcel has been determined and based on the Sacramento County Assessor's most recent secured roll.

Rates

The following Tables show the assessment rates proposed to be levied in Fiscal Year 2019-20 and an estimate of the revenue to be assessed. It is important to note that these rates are the same rates applied to the District parcels under CSA 1 and that these rates have not increased since the passage of Proposition 218 in 1996.

Proposed Fiscal Year 2019-20 Assessment Rates	
Improvement Type	Proposed Rates
Safety Lights	\$ 2.56 per Parcel
Street Lights	\$15.32 per Parcel
Street Lights (Non-Residential)*	\$ 0.2519 per front foot

* Non-Residential parcels include commercial and multi-family properties.

Estimated Fiscal Year 2019-20 Assessment Revenues				
Benefit Classifications	Applied Rates	Parcels	Applied Front Footage	Total Estimated Revenue
Safety Light Only	\$ 2.56 per Parcel	7,327	N/A	\$ 18,757.12
Street and Safety Light (Residential)	\$ 2.56 + \$15.32 per Parcel	10,296	N/A	\$ 184,092.48
Street and Safety Light (Non-Residential)	\$ 2.56 per Parcel + 0.2519 per front foot	3,442	584,738	\$ 156,089.24
Totals		21,065		\$ 358,938.84

Part E
ASSESSMENT ROLL

Parcel identification for each lot or parcel within the District is based on the Assessment Diagram presented herein and is based on available parcel maps and property data from the County Assessor's Office at the time the Engineer's Report was prepared. A listing of the proposed lots and parcels to be assessed within this District along with the assessment amounts is provided herein.

If any parcel submitted for collection is identified by the County Auditor/Controller to be an invalid parcel number for the fiscal year, a corrected parcel number and/or new parcel numbers will be identified and resubmitted to the County Auditor/Controller. The assessment amount to be levied and collected for the resubmitted parcel or parcels shall be based on the method of apportionment and assessment rate described in this report as approved by the City Council. Therefore, if a single parcel is subdivided to multiple parcels, the assessment amount applied to each of the new parcels shall be recalculated and applied according to the approved method of apportionment and assessment rate rather than a proportionate share of the original assessment.

The following is a list of the parcels and proposed assessment amounts for each of the parcels within the District as determined by the assessment rates and method of apportionment described herein.

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0012-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0022-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0022-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0023-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0031-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0032-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0033-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0034-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0035-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0035-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0041-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0042-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0043-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0051-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0051-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0052-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0061-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0062-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0062-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0062-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0062-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0063-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0064-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0071-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0071-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0072-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0073-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0073-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0074-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0075-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0081-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0082-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0083-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0083-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0084-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0085-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0085-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0085-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0085-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0086-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0091-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0091-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0092-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0093-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0093-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0093-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0094-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0094-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0094-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0094-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0095-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0095-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0095-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0096-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0096-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0096-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0096-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0096-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0097-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0097-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0101-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0102-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0102-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0111-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0112-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0113-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0113-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0114-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0115-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0116-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0122-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0123-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0123-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0124-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0125-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0125-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0125-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0127-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0127-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0131-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0132-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0132-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0133-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0134-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0135-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0135-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0136-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0141-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0142-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0142-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0142-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0143-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0143-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0143-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0143-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0144-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0151-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0151-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0152-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0153-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0153-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0154-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0155-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0155-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0161-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0162-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0162-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0163-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0164-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0164-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0164-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0164-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0164-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0171-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0172-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0172-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0173-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0174-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0181-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0181-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0182-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0183-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0183-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0184-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0184-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0185-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0192-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0192-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0194-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0194-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0195-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0196-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0197-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0198-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0201-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0201-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0202-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0203-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0204-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0204-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0205-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-001-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-001-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-001-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-001-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-002-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-002-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-002-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-002-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-003-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-003-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-003-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-003-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-004-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-004-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-004-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-004-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-005-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-005-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-005-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-005-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-006-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-006-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-006-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-006-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-007-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-007-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-007-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-007-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-008-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-008-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-008-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-008-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-009-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-009-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0211-009-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-009-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-010-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-010-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-010-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-010-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-011-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-011-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-011-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0211-011-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-001-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-001-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-001-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-001-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-002-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-002-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-002-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-002-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-003-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-003-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-003-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-003-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-004-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-004-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-004-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-004-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-005-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-005-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-005-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-005-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-006-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-006-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-006-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-006-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-007-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-007-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-007-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-007-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-008-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-008-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-008-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-008-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-009-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-009-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0212-009-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-009-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-010-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-010-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-010-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-010-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-012-0001	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0212-012-0002	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0212-012-0003	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0212-012-0004	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0212-013-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0212-013-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0212-013-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0212-013-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0212-014-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-014-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-014-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-014-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-015-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-015-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-015-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-015-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-016-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-016-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-016-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-016-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-017-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-017-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-017-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-017-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-018-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-018-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-018-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-018-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-019-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-019-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-019-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-019-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-020-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-020-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-020-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-020-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-021-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-021-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0212-021-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-021-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-022-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-022-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-022-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-022-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0212-023-0001	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
056-0212-023-0002	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
056-0212-023-0003	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
056-0212-023-0004	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
056-0222-004-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
056-0222-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0222-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0222-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0222-023-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
056-0222-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0222-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-012-0000	NONRES	\$ 38.04	\$ 2.56	\$ 40.60
056-0230-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0230-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0241-001-0001	NONRES	\$ 12.34	\$ 2.56	\$ 14.90
056-0241-001-0002	NONRES	\$ 12.34	\$ 2.56	\$ 14.90
056-0241-001-0003	NONRES	\$ 12.34	\$ 2.56	\$ 14.90
056-0241-001-0004	NONRES	\$ 12.34	\$ 2.56	\$ 14.90
056-0241-002-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-002-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-002-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-002-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-003-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-003-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-003-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-003-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-004-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0241-004-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-004-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-004-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-005-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-005-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-005-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-005-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-006-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-006-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-006-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-006-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-007-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-007-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-007-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-007-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-008-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-008-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-008-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-008-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-009-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-009-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-009-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-009-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-010-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-010-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-010-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-010-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-011-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-011-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-011-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-011-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-012-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-012-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-012-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-012-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-013-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-013-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-013-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-013-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-014-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-014-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-014-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-014-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-015-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0241-015-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-015-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-015-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-016-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-016-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-016-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-016-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-017-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-017-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-017-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-017-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-018-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-018-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-018-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-018-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0241-019-0001	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0241-019-0002	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0241-019-0003	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0241-019-0004	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0241-020-0001	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0241-020-0002	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0241-020-0003	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0241-020-0004	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0241-021-0001	NONRES	\$ 2.27	\$ 2.56	\$ 4.82
056-0241-021-0002	NONRES	\$ 2.27	\$ 2.56	\$ 4.82
056-0241-021-0003	NONRES	\$ 2.27	\$ 2.56	\$ 4.82
056-0241-021-0004	NONRES	\$ 2.27	\$ 2.56	\$ 4.82
056-0241-022-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-022-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-022-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-022-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-023-0001	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
056-0241-023-0002	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
056-0241-023-0003	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
056-0241-023-0004	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
056-0241-024-0001	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
056-0241-024-0002	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
056-0241-024-0003	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
056-0241-024-0004	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
056-0241-025-0001	NONRES	\$ 11.59	\$ 2.56	\$ 14.14
056-0241-025-0002	NONRES	\$ 11.59	\$ 2.56	\$ 14.14
056-0241-025-0003	NONRES	\$ 11.59	\$ 2.56	\$ 14.14
056-0241-026-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-026-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0241-026-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-026-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0241-027-0001	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
056-0241-027-0002	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
056-0241-027-0003	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
056-0241-027-0004	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
056-0242-033-0001	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
056-0242-033-0002	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
056-0242-033-0003	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
056-0242-033-0004	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
056-0242-034-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-034-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-034-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-034-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-035-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-035-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-035-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-035-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-036-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-036-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-036-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-036-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-037-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-037-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-037-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-037-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-038-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-038-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-038-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-038-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-039-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-039-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-039-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-039-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-040-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-040-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-040-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-040-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-041-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-041-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-041-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-041-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-042-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-042-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0242-042-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-042-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-043-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-043-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-043-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-043-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-044-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-044-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-044-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-044-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-045-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-045-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-045-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-045-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
056-0242-046-0001	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
056-0242-046-0002	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
056-0242-046-0003	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
056-0242-046-0004	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
056-0242-047-0001	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0242-047-0002	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0242-047-0003	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0242-047-0004	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
056-0242-048-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-048-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-048-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-048-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-049-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-049-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-049-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-049-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-050-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-050-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-050-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-050-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-051-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-051-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-051-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-051-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-052-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-052-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-052-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-052-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-053-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-053-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0242-053-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-053-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-054-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-054-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-054-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-054-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-055-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-055-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-055-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-055-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-056-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-056-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-056-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-056-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-057-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-057-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-057-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-057-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-058-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-058-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-058-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-058-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-059-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-059-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-059-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-059-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-060-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-060-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-060-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-060-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-061-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-061-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-061-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-061-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
056-0242-062-0001	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
056-0242-062-0002	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
056-0242-062-0003	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
056-0242-062-0004	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
056-0250-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0250-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0250-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0250-052-0000	NONRES	\$ 45.09	\$ 2.56	\$ 47.64
056-0260-001-0000	NONRES	\$ 64.99	\$ 2.56	\$ 67.54
056-0260-011-0000	NONRES	\$ 73.30	\$ 2.56	\$ 75.86
056-0260-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0260-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0260-014-0000	NONRES	\$ 52.65	\$ 2.56	\$ 55.20
056-0260-015-0000	NONRES	\$ 115.62	\$ 2.56	\$ 118.18
056-0260-016-0000	NONRES	\$ 209.33	\$ 2.56	\$ 211.88
056-0260-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
056-0270-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0270-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0270-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0270-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0280-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0280-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0280-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0290-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0290-072-0000	NONRES	\$ 88.92	\$ 2.56	\$ 91.48
056-0290-073-0000	NONRES	\$ 185.65	\$ 2.56	\$ 188.20
056-0300-001-0000	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
056-0300-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0300-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0300-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0300-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0310-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0310-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0320-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0320-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0340-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0340-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0340-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0350-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0350-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-008-0000	NONRES	\$ 137.54	\$ 2.56	\$ 140.10
056-0360-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0360-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0360-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-032-0000	NONRES	\$ 41.06	\$ 2.56	\$ 43.62
056-0370-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0370-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0370-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0381-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0381-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0382-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0383-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0383-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0384-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0385-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0391-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0391-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0392-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0392-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0393-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0393-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0393-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0393-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0393-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0400-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0400-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0400-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0410-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0410-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0421-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0421-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0422-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0423-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0424-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0424-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0425-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0426-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0427-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0427-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0430-001-0000	NONRES	\$ 132.25	\$ 2.56	\$ 134.80
056-0430-002-0000	NONRES	\$ 77.59	\$ 2.56	\$ 80.14
056-0430-003-0000	NONRES	\$ 79.35	\$ 2.56	\$ 81.90
056-0430-005-0000	NONRES	\$ 78.09	\$ 2.56	\$ 80.64
056-0430-006-0000	NONRES	\$ 345.86	\$ 2.56	\$ 348.42
056-0430-008-0001	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0002	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0003	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0004	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0005	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0006	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0007	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0008	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0009	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0010	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0011	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0012	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0013	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0014	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0015	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0016	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0017	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0018	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0019	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-008-0020	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0001	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0002	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0003	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0004	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0005	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0006	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0007	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0008	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0009	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0010	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0011	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0012	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0013	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0014	NONRES	\$ 2.77	\$ 2.56	\$ 5.32

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0430-009-0015	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0016	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0017	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0018	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0019	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0020	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0021	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0022	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0023	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0024	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0025	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0026	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0027	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-009-0028	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0001	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0002	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0003	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0004	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0005	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0006	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0007	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0008	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0009	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0010	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0011	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0012	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0013	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0014	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0015	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0016	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0017	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0018	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0019	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0020	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0021	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0022	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0023	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0024	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0025	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0026	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0027	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0028	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0029	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0030	NONRES	\$ 2.77	\$ 2.56	\$ 5.32

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0430-011-0031	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0032	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0033	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0034	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0035	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-011-0036	NONRES	\$ 2.77	\$ 2.56	\$ 5.32
056-0430-012-0001	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0002	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0003	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0004	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0005	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0006	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0007	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0008	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0009	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0010	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0011	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0012	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0013	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0014	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0015	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0016	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0017	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0018	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0019	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0020	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0021	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0022	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0023	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0024	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0025	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0026	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0027	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0028	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0029	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0030	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0031	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0032	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0033	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0034	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0035	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0036	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0037	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0038	NONRES	\$ 1.76	\$ 2.56	\$ 4.32

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0430-012-0039	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-012-0040	NONRES	\$ 1.76	\$ 2.56	\$ 4.32
056-0430-013-0001	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0002	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0003	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0004	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0005	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0006	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0007	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0008	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0009	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0010	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0011	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0012	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0013	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0014	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0015	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0016	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0017	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0018	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0019	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0020	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0021	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0022	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0023	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0024	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0025	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0026	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0027	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-013-0028	NONRES	\$ 2.52	\$ 2.56	\$ 5.08
056-0430-014-0000	NONRES	\$ 128.47	\$ 2.56	\$ 131.02
056-0430-015-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
056-0440-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
056-0440-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
056-0440-049-0000	NONRES	\$ 100.00	\$ 2.56	\$ 102.56
056-0440-050-0000	NONRES	\$ 98.24	\$ 2.56	\$ 100.80
056-0450-001-0000	NONRES	\$ 111.09	\$ 2.56	\$ 113.64
056-0450-002-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88
057-0010-030-0000	NONRES	\$ 47.11	\$ 2.56	\$ 49.66
057-0010-031-0000	NONRES	\$ 47.11	\$ 2.56	\$ 49.66
057-0010-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0010-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0010-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0020-007-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
057-0020-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-013-0000	NONRES	\$ 68.01	\$ 2.56	\$ 70.56
057-0020-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0020-025-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
057-0020-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-031-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
057-0020-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0020-035-0000	NONRES	\$ 67.51	\$ 2.56	\$ 70.06
057-0020-036-0000	NONRES	\$ 94.46	\$ 2.56	\$ 97.02
057-0030-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0030-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0030-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0030-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0041-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0041-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0041-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0041-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0042-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0042-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0043-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0044-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0051-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0051-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0052-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0052-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0052-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0053-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0054-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0054-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0061-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0062-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0063-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0063-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0064-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0071-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0072-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0072-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0073-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0073-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0074-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0075-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0081-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0081-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0082-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0083-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0084-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0084-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0085-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0085-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0091-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0092-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0093-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0093-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0094-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0095-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0101-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0101-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0102-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0103-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0104-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0104-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0111-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0111-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0112-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0113-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0120-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0120-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0131-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0132-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0132-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0132-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0133-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0133-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0133-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0133-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0133-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0133-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0134-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0134-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0135-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0135-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0137-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0137-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0141-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0141-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0141-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0142-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0143-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0144-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0144-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0144-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0144-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0144-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0145-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0145-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0145-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0151-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0151-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0152-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0161-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0162-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0162-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0163-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0164-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0164-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0171-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0172-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0172-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0173-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0174-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0174-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0181-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0182-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0183-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0184-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0184-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0185-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0186-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0187-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0187-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0187-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0187-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0192-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0193-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0201-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0201-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0202-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0203-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0203-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0204-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-004-0000	NONRES	\$ 82.62	\$ 2.56	\$ 85.18
057-0211-005-0000	NONRES	\$ 105.04	\$ 2.56	\$ 107.60
057-0211-006-0000	NONRES	\$ 35.27	\$ 2.56	\$ 37.82
057-0211-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-022-0000	NONRES	\$ 67.26	\$ 2.56	\$ 69.82
057-0211-023-0000	NONRES	\$ 21.66	\$ 2.56	\$ 24.22
057-0211-027-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
057-0211-028-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
057-0211-029-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
057-0211-034-0000	NONRES	\$ 27.71	\$ 2.56	\$ 30.26
057-0211-035-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96
057-0211-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0211-039-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
057-0211-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0212-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0212-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0212-008-0000	NONRES	\$ 195.47	\$ 2.56	\$ 198.02
057-0212-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0221-014-0000	NONRES	\$ 48.36	\$ 2.56	\$ 50.92
057-0221-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0221-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0222-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0222-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0222-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-017-0000	NONRES	\$ 47.61	\$ 2.56	\$ 50.16
057-0223-019-0000	NONRES	\$ 38.04	\$ 2.56	\$ 40.60
057-0223-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0223-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-013-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
057-0231-016-0000	NONRES	\$ 58.69	\$ 2.56	\$ 61.24
057-0231-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0231-022-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
057-0232-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0232-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0233-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0233-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0233-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0234-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0234-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0240-001-0000	NONRES	\$ 72.55	\$ 2.56	\$ 75.10
057-0240-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0240-019-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
057-0240-020-0000	NONRES	\$ 77.84	\$ 2.56	\$ 80.40
057-0240-025-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
057-0240-030-0000	NONRES	\$ 56.17	\$ 2.56	\$ 58.72
057-0240-031-0000	NONRES	\$ 53.65	\$ 2.56	\$ 56.20
057-0240-032-0000	NONRES	\$ 46.10	\$ 2.56	\$ 48.66
057-0240-033-0000	NONRES	\$ 172.55	\$ 2.56	\$ 175.10
057-0240-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0251-007-0000	NONRES	\$ 45.59	\$ 2.56	\$ 48.14
057-0252-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0252-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0252-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0252-004-0000	NONRES	\$ 62.22	\$ 2.56	\$ 64.78
057-0252-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0252-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0253-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0253-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0254-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0255-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0255-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0255-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0261-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0262-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0263-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0263-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0264-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0265-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0271-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
057-0271-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0271-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0271-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0271-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0272-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0272-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0273-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0273-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0274-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0274-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0281-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0282-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0283-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0283-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0283-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0283-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0284-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0284-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0284-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0284-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0285-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0285-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0286-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0291-013-0000	NONRES	\$ 48.11	\$ 2.56	\$ 50.66
057-0292-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0292-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-007-0000	NONRES	\$ 64.23	\$ 2.56	\$ 66.78
057-0292-010-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
057-0292-011-0000	NONRES	\$ 41.31	\$ 2.56	\$ 43.86
057-0292-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0292-017-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
057-0292-018-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
057-0292-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0293-001-0000	NONRES	\$ 71.79	\$ 2.56	\$ 74.34
057-0293-004-0000	NONRES	\$ 31.74	\$ 2.56	\$ 34.30
057-0293-005-0000	NONRES	\$ 31.49	\$ 2.56	\$ 34.04
057-0293-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0293-007-0000	NONRES	\$ 27.46	\$ 2.56	\$ 30.02
057-0294-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0294-006-0000	NONRES	\$ 80.10	\$ 2.56	\$ 82.66
057-0294-007-0000	NONRES	\$ 210.84	\$ 2.56	\$ 213.40
057-0301-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0301-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0302-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0303-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0303-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0304-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0311-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0312-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0312-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0313-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0314-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
057-0315-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0315-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0316-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0321-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0322-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0323-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0323-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
057-0323-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0018-001-0000	NONRES	\$ 185.40	\$ 2.56	\$ 187.96
058-0018-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0018-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0018-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0018-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0018-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0018-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0018-009-0000	NONRES	\$ 19.65	\$ 2.56	\$ 22.20
058-0018-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0021-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0021-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0022-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0022-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0023-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0024-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0031-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0032-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0032-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0033-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0034-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0034-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0034-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0034-008-0000	NONRES	\$ 243.08	\$ 2.56	\$ 245.64
058-0034-009-0000	NONRES	\$ 62.98	\$ 2.56	\$ 65.54
058-0041-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0041-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0042-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0042-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0043-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0043-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0044-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0045-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0045-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0046-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0046-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0046-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0046-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0047-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0047-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0047-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0048-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0051-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0051-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0051-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0051-008-0000	NONRES	\$ 141.06	\$ 2.56	\$ 143.62
058-0052-001-0000	NONRES	\$ 180.61	\$ 2.56	\$ 183.16
058-0052-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0052-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0052-017-0000	NONRES	\$ 52.65	\$ 2.56	\$ 55.20
058-0052-018-0000	NONRES	\$ 94.97	\$ 2.56	\$ 97.52
058-0061-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0061-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0062-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0063-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0071-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0071-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0072-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0072-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0072-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0072-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0073-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0074-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0074-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0074-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0075-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0075-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0076-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0077-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0077-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0077-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0081-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0081-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0082-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0082-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0083-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0083-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0083-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0091-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0092-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0092-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0092-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0093-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0093-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0094-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0101-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0101-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0101-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0102-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0103-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0103-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0103-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0104-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0105-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0105-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0105-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0111-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0111-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0111-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0111-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0112-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0113-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0114-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0114-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0115-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0116-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0116-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0121-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0121-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0122-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0122-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0122-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0123-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0123-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0123-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0124-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0125-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0125-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0125-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0125-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0125-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0126-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0126-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0126-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0126-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0126-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0127-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0131-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0131-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0131-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0132-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0133-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0133-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0133-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0133-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0134-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0141-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0142-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0142-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0142-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0143-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0144-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0144-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0145-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0145-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0153-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0153-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0153-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0153-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0153-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0161-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0162-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0162-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0163-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0171-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0171-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0172-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0173-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0174-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0174-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0181-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0181-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0181-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0182-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0191-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0191-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0192-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0193-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0193-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0201-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0202-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0203-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0203-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0204-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0205-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0205-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0206-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0206-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0206-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0211-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0211-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0212-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0212-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0213-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0214-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0215-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0216-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0216-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0221-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0221-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0222-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0223-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0223-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0223-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0224-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0230-005-0000	NONRES	\$ 84.39	\$ 2.56	\$ 86.94
058-0230-011-0000	NONRES	\$ 41.56	\$ 2.56	\$ 44.12
058-0230-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0230-014-0000	NONRES	\$ 80.36	\$ 2.56	\$ 82.92
058-0230-015-0000	NONRES	\$ 89.42	\$ 2.56	\$ 91.98
058-0230-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0241-028-0000	NONRES	\$ 42.57	\$ 2.56	\$ 45.12
058-0241-029-0000	NONRES	\$ 31.74	\$ 2.56	\$ 34.30
058-0241-030-0000	NONRES	\$ 22.92	\$ 2.56	\$ 25.48
058-0241-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0242-007-0000	NONRES	\$ 57.43	\$ 2.56	\$ 59.98
058-0242-008-0000	NONRES	\$ 74.06	\$ 2.56	\$ 76.62
058-0242-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0242-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0242-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0242-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0242-013-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0242-014-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0242-015-0000	NONRES	\$ 30.73	\$ 2.56	\$ 33.28
058-0243-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0243-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0243-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0251-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0251-003-0000	NONRES	\$ 130.74	\$ 2.56	\$ 133.30
058-0251-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0252-006-0000	NONRES	\$ 40.81	\$ 2.56	\$ 43.36
058-0252-007-0000	NONRES	\$ 36.27	\$ 2.56	\$ 38.82
058-0252-013-0000	NONRES	\$ 253.92	\$ 2.56	\$ 256.48
058-0261-002-0000	NONRES	\$ 109.83	\$ 2.56	\$ 112.38
058-0261-011-0000	NONRES	\$ 74.81	\$ 2.56	\$ 77.36
058-0261-017-0000	NONRES	\$ 94.97	\$ 2.56	\$ 97.52
058-0261-021-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
058-0261-023-0000	NONRES	\$ 164.99	\$ 2.56	\$ 167.54
058-0261-028-0000	NONRES	\$ 164.49	\$ 2.56	\$ 167.04
058-0261-030-0000	NONRES	\$ 394.48	\$ 2.56	\$ 397.04
058-0261-032-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
058-0261-033-0000	NONRES	\$ 68.01	\$ 2.56	\$ 70.56
058-0261-037-0000	NONRES	\$ 118.90	\$ 2.56	\$ 121.46
058-0261-039-0000	NONRES	\$ 47.36	\$ 2.56	\$ 49.92
058-0261-040-0000	NONRES	\$ 70.53	\$ 2.56	\$ 73.08
058-0261-044-0000	NONRES	\$ 201.02	\$ 2.56	\$ 203.58
058-0261-047-0000	NONRES	\$ 153.91	\$ 2.56	\$ 156.46
058-0261-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0261-049-0000	NONRES	\$ 49.62	\$ 2.56	\$ 52.18
058-0261-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0261-051-0000	NONRES	\$ 85.65	\$ 2.56	\$ 88.20
058-0261-052-0000	NONRES	\$ 64.74	\$ 2.56	\$ 67.30
058-0261-053-0000	NONRES	\$ 55.17	\$ 2.56	\$ 57.72
058-0261-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-012-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
058-0262-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0262-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0262-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0270-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0270-024-0000	NONRES	\$ 104.29	\$ 2.56	\$ 106.84
058-0270-029-0000	NONRES	\$ 65.49	\$ 2.56	\$ 68.04
058-0270-030-0000	NONRES	\$ 71.04	\$ 2.56	\$ 73.60
058-0270-031-0000	NONRES	\$ 45.59	\$ 2.56	\$ 48.14
058-0270-034-0000	NONRES	\$ 71.04	\$ 2.56	\$ 73.60
058-0270-035-0000	NONRES	\$ 83.63	\$ 2.56	\$ 86.18
058-0270-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0270-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0270-049-0000	NONRES	\$ 53.91	\$ 2.56	\$ 56.46
058-0270-050-0000	NONRES	\$ 157.69	\$ 2.56	\$ 160.24
058-0270-058-0000	NONRES	\$ 154.67	\$ 2.56	\$ 157.22
058-0270-059-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
058-0270-060-0000	NONRES	\$ 257.19	\$ 2.56	\$ 259.74
058-0270-061-0000	NONRES	\$ 57.94	\$ 2.56	\$ 60.50
058-0270-062-0000	NONRES	\$ 206.05	\$ 2.56	\$ 208.60
058-0280-004-0000	NONRES	\$ 38.79	\$ 2.56	\$ 41.34
058-0280-008-0000	NONRES	\$ 57.94	\$ 2.56	\$ 60.50
058-0280-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-011-0000	NONRES	\$ 32.75	\$ 2.56	\$ 35.30
058-0280-012-0000	NONRES	\$ 19.90	\$ 2.56	\$ 22.46
058-0280-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-019-0000	NONRES	\$ 28.97	\$ 2.56	\$ 31.52
058-0280-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0280-027-0000	NONRES	\$ 55.17	\$ 2.56	\$ 57.72
058-0291-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0291-004-0000	NONRES	\$ 53.91	\$ 2.56	\$ 56.46
058-0291-005-0000	NONRES	\$ 56.68	\$ 2.56	\$ 59.24
058-0291-007-0000	NONRES	\$ 108.82	\$ 2.56	\$ 111.38
058-0300-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0311-002-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-003-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-004-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-005-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-006-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-007-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0311-008-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
058-0311-009-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
058-0311-010-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
058-0311-011-0000	NONRES	\$ 49.37	\$ 2.56	\$ 51.92
058-0311-012-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0311-013-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0311-014-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
058-0311-015-0000	NONRES	\$ 48.36	\$ 2.56	\$ 50.92
058-0311-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0311-033-0000	NONRES	\$ 28.21	\$ 2.56	\$ 30.76
058-0312-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0312-002-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
058-0312-003-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
058-0312-004-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
058-0312-005-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
058-0312-006-0000	NONRES	\$ 23.43	\$ 2.56	\$ 25.98
058-0312-007-0000	NONRES	\$ 20.91	\$ 2.56	\$ 23.46
058-0312-008-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
058-0312-009-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
058-0312-010-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
058-0312-011-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
058-0312-012-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0312-013-0000	NONRES	\$ 39.04	\$ 2.56	\$ 41.60
058-0312-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0312-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0312-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0320-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0320-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0320-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0330-001-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-022-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-023-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0330-024-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-001-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0340-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-022-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-023-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0340-024-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0350-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0360-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-022-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-023-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-024-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-025-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-026-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-027-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-028-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-029-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-030-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-031-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-032-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-033-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-034-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-035-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-036-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-037-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0360-038-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0370-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-014-0000	NONRES	\$ 44.33	\$ 2.56	\$ 46.88
058-0370-015-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
058-0370-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0370-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-020-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
058-0370-021-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-022-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-023-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-024-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-025-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
058-0370-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-054-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
058-0370-055-0000	NONRES	\$ 19.14	\$ 2.56	\$ 21.70
058-0370-056-0000	NONRES	\$ 55.17	\$ 2.56	\$ 57.72
058-0370-057-0000	NONRES	\$ 16.63	\$ 2.56	\$ 19.18
058-0370-058-0000	NONRES	\$ 10.83	\$ 2.56	\$ 13.38
058-0370-059-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
058-0370-060-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
058-0370-061-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
058-0370-062-0000	NONRES	\$ 17.88	\$ 2.56	\$ 20.44

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0370-063-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-064-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
058-0370-065-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
058-0370-066-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
058-0370-067-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
058-0370-068-0000	NONRES	\$ 23.43	\$ 2.56	\$ 25.98
058-0370-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0370-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0380-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0380-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0390-051-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0005	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0006	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0007	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-051-0008	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0005	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0006	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0007	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0008	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0009	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0010	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-052-0011	NONRES	\$ 11.34	\$ 2.56	\$ 13.90

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0390-052-0012	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0005	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0006	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0007	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0008	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0009	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0010	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0011	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0012	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0013	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0014	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0015	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-053-0016	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-054-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-054-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-054-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-054-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0005	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0006	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0007	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0008	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0009	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0010	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0011	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0012	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0013	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0014	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0015	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0016	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0017	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0018	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0019	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-055-0020	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-056-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-056-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-056-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0390-056-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0005	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0006	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0007	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0008	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0009	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0010	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0011	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0012	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0013	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0014	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0015	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-057-0016	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0001	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0002	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0003	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0004	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0005	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0006	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0007	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0008	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0009	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0010	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0011	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0012	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0013	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0014	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0015	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0016	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0017	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0018	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0019	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0390-058-0020	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0400-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0400-002-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
058-0400-003-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
058-0400-004-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
058-0400-005-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
058-0400-010-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-011-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0400-012-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
058-0400-013-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0400-014-0000	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
058-0400-015-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
058-0400-016-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-017-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-018-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
058-0400-019-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
058-0400-020-0000	NONRES	\$ 18.39	\$ 2.56	\$ 20.94
058-0400-021-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-022-0000	NONRES	\$ 44.59	\$ 2.56	\$ 47.14
058-0400-027-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0400-028-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0400-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0400-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-066-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
058-0400-067-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
058-0400-068-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
058-0400-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0400-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0400-073-0000	NONRES	\$ 41.31	\$ 2.56	\$ 43.86
058-0400-074-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0400-075-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
058-0400-076-0000	NONRES	\$ 42.07	\$ 2.56	\$ 44.62
058-0400-077-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-078-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0400-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0400-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0410-001-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-022-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-023-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-024-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0410-025-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60

City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

371

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0410-026-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0420-001-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-002-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-003-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-004-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-005-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-006-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-007-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
058-0420-008-0000	NONRES	\$ 38.79	\$ 2.56	\$ 41.34
058-0420-009-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-010-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-011-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-012-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-013-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-014-0000	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
058-0420-015-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
058-0420-016-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-017-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-018-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-019-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-020-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-021-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-022-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-023-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-024-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
058-0420-025-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
058-0420-026-0000	NONRES	\$ 25.69	\$ 2.56	\$ 28.24
058-0420-027-0000	NONRES	\$ 38.04	\$ 2.56	\$ 40.60
058-0420-028-0000	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
058-0420-029-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
058-0420-030-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0420-031-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
058-0420-032-0000	NONRES	\$ 29.72	\$ 2.56	\$ 32.28
058-0420-033-0000	NONRES	\$ 29.47	\$ 2.56	\$ 32.02
058-0420-034-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
058-0420-035-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
058-0420-036-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
058-0420-037-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
058-0420-038-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0420-039-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
058-0420-040-0000	NONRES	\$ 54.66	\$ 2.56	\$ 57.22
058-0420-041-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
058-0430-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0430-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0430-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0430-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0440-001-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0440-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-001-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0450-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0450-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0460-001-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
058-0460-002-0000	NONRES	\$ 12.34	\$ 2.56	\$ 14.90
058-0460-003-0000	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
058-0460-004-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
058-0460-005-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0460-006-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
058-0460-007-0000	NONRES	\$ 8.06	\$ 2.56	\$ 10.62
058-0460-008-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
058-0460-009-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
058-0460-010-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
058-0460-011-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
058-0460-012-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
058-0460-013-0000	NONRES	\$ 20.40	\$ 2.56	\$ 22.96
058-0460-014-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
058-0460-015-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0460-016-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
058-0460-017-0000	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
058-0460-018-0000	NONRES	\$ 10.58	\$ 2.56	\$ 13.14
058-0460-019-0000	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
058-0460-020-0000	NONRES	\$ 42.57	\$ 2.56	\$ 45.12
058-0460-021-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
058-0460-022-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
058-0460-023-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
058-0470-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0470-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
058-0470-038-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0470-039-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
058-0470-040-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
058-0470-041-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
058-0470-042-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
058-0470-043-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0470-044-0000	NONRES	\$ 17.88	\$ 2.56	\$ 20.44
058-0470-045-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
058-0470-046-0000	NONRES	\$ 51.89	\$ 2.56	\$ 54.44
058-0480-001-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-010-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0480-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0480-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-002-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-003-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-004-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-005-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-006-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-007-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-008-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-009-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-011-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-013-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-014-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-015-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-016-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-017-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-018-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-019-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-021-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-022-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-023-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-024-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-025-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-026-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-027-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-028-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-029-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-030-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-031-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-032-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-033-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-034-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-040-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0490-041-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0500-001-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
058-0500-002-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-003-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-004-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-005-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-006-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-007-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0500-008-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-009-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-010-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-011-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-012-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-013-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
058-0500-014-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
058-0500-015-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
058-0500-016-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-017-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-018-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-019-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-020-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0500-021-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0500-022-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-023-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-024-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0500-025-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0500-026-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
058-0510-001-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
058-0510-002-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
058-0510-003-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
058-0510-004-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
058-0510-005-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0510-006-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-007-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-008-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-009-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-010-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-011-0000	NONRES	\$ 8.06	\$ 2.56	\$ 10.62
058-0510-012-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0510-013-0000	NONRES	\$ 4.79	\$ 2.56	\$ 7.34
058-0510-014-0000	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
058-0510-015-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
058-0510-016-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
058-0510-017-0000	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
058-0510-018-0000	NONRES	\$ 4.53	\$ 2.56	\$ 7.08
058-0510-019-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
058-0510-020-0000	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
058-0510-021-0000	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
058-0510-022-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-023-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0510-024-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0510-025-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
058-0510-026-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0510-027-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0520-001-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
058-0520-002-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
058-0520-003-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0520-004-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0520-005-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0520-006-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0520-007-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0520-008-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0520-009-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
058-0520-010-0000	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
058-0520-011-0000	NONRES	\$ 8.06	\$ 2.56	\$ 10.62
058-0520-012-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
058-0520-013-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
058-0520-014-0000	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
058-0520-015-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
058-0520-016-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
058-0520-017-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
058-0520-018-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
058-0520-019-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
058-0520-020-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
058-0520-021-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
058-0520-022-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
058-0520-023-0000	NONRES	\$ 40.81	\$ 2.56	\$ 43.36
058-0520-024-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
058-0520-025-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
058-0520-026-0000	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
058-0520-027-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
058-0530-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0530-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
058-0540-001-0000	NONRES	\$ 91.44	\$ 2.56	\$ 94.00
058-0540-002-0000	NONRES	\$ 9.07	\$ 2.56	\$ 11.62
058-0540-003-0000	NONRES	\$ 77.84	\$ 2.56	\$ 80.40
058-0540-004-0000	NONRES	\$ 72.04	\$ 2.56	\$ 74.60
058-0540-005-0000	NONRES	\$ 34.51	\$ 2.56	\$ 37.06
058-0540-006-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
058-0540-007-0000	NONRES	\$ 49.37	\$ 2.56	\$ 51.92
058-0540-008-0000	NONRES	\$ 55.92	\$ 2.56	\$ 58.48
058-0540-009-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-012-0000	NONRES	\$ 83.13	\$ 2.56	\$ 85.68
067-0010-019-0000	NONRES	\$ 373.57	\$ 2.56	\$ 376.12
067-0010-020-0000	NONRES	\$ 146.10	\$ 2.56	\$ 148.66
067-0010-022-0000	NONRES	\$ 146.10	\$ 2.56	\$ 148.66

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0010-027-0000	NONRES	\$ 79.35	\$ 2.56	\$ 81.90
067-0010-036-0000	NONRES	\$ 163.74	\$ 2.56	\$ 166.30
067-0010-038-0000	NONRES	\$ 453.42	\$ 2.56	\$ 455.98
067-0010-039-0000	NONRES	\$ 251.90	\$ 2.56	\$ 254.46
067-0010-047-0000	NONRES	\$ 222.93	\$ 2.56	\$ 225.48
067-0010-048-0000	NONRES	\$ 201.52	\$ 2.56	\$ 204.08
067-0010-055-0000	NONRES	\$ 352.66	\$ 2.56	\$ 355.22
067-0010-056-0000	NONRES	\$ 277.09	\$ 2.56	\$ 279.64
067-0010-060-0000	NONRES	\$ 295.98	\$ 2.56	\$ 298.54
067-0010-061-0000	NONRES	\$ 241.82	\$ 2.56	\$ 244.38
067-0010-068-0000	NONRES	\$ 324.45	\$ 2.56	\$ 327.00
067-0010-074-0000	NONRES	\$ 126.71	\$ 2.56	\$ 129.26
067-0010-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-078-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
067-0010-080-0000	NONRES	\$ 49.12	\$ 2.56	\$ 51.68
067-0010-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-088-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-094-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-095-0000	NONRES	\$ 172.55	\$ 2.56	\$ 175.10
067-0010-096-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
067-0010-100-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-039-0000	NONRES	\$ 109.58	\$ 2.56	\$ 112.14
067-0030-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-067-0000	NONRES	\$ 274.57	\$ 2.56	\$ 277.12
067-0030-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0030-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0040-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0090-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0090-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0100-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0100-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0120-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0120-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0430-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0430-018-0000	NONRES	\$ 345.35	\$ 2.56	\$ 347.90
067-0430-023-0000	NONRES	\$ 336.03	\$ 2.56	\$ 338.58
067-0430-024-0000	NONRES	\$ 328.73	\$ 2.56	\$ 331.28
067-0430-026-0000	NONRES	\$ 273.06	\$ 2.56	\$ 275.62
067-0430-027-0000	NONRES	\$ 383.39	\$ 2.56	\$ 385.94
067-0430-029-0000	NONRES	\$ 643.60	\$ 2.56	\$ 646.16
067-0430-032-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
067-0430-033-0000	NONRES	\$ 151.14	\$ 2.56	\$ 153.70
067-0430-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0430-041-0000	NONRES	\$ 151.14	\$ 2.56	\$ 153.70
067-0430-043-0000	NONRES	\$ 73.81	\$ 2.56	\$ 76.36
067-0430-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0440-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0440-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0440-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0440-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0440-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0450-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0450-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0450-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0460-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0460-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0460-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0470-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0470-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0470-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0480-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0480-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0490-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0490-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0500-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0500-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0500-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0510-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0510-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0510-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0520-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0520-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0520-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0530-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0530-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0540-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0540-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0540-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0550-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0550-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0550-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-118-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-119-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-120-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-121-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-122-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-123-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-124-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-125-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-126-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-127-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-128-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-129-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-130-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-131-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0550-132-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0560-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0560-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0560-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-118-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-119-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-120-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-121-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0560-122-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0570-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0570-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0570-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0580-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0580-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0590-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0590-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0590-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0590-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0600-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0600-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0600-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0600-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0610-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0620-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0620-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0620-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0630-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0630-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0640-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0640-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0660-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0660-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0660-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0670-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0670-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0670-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0680-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0680-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0690-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0690-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0690-071-0000	NONRES	\$ 256.43	\$ 2.56	\$ 258.98
067-0700-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0700-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0700-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0700-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0710-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0710-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0710-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0710-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0720-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0720-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0720-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0730-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0730-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0730-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0740-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0740-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0750-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0750-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0750-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0760-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0760-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0770-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0770-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0770-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0770-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0780-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0780-014-0000	NONRES	\$ 344.85	\$ 2.56	\$ 347.40
067-0780-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0790-008-0000	NONRES	\$ 207.82	\$ 2.56	\$ 210.38
067-0790-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0790-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0800-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0800-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0800-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0800-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-118-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-119-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-120-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-121-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-122-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-123-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-124-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-125-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-126-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-127-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-128-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-129-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-130-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-131-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0800-132-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0810-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0810-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0820-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0820-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0830-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0830-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0830-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0840-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0840-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0840-100-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-101-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-102-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-103-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-104-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-105-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-106-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-107-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-108-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-109-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-110-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-111-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-112-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-113-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-114-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-115-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-116-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0840-117-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0850-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0850-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0850-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0860-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0860-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0860-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0870-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0870-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0880-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0880-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0880-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0890-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0890-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0890-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0900-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0900-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0900-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0910-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0920-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0920-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0920-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-090-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0920-091-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-093-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-100-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-101-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-103-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-104-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-105-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-106-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-109-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-110-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-111-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-112-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-113-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-114-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-115-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-116-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-117-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0920-118-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0930-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-0930-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0930-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-0990-001-0000	NONRES	\$ 559.97	\$ 2.56	\$ 562.52
067-0990-002-0000	NONRES	\$ 801.29	\$ 2.56	\$ 803.84
067-0990-003-0000	NONRES	\$ 366.77	\$ 2.56	\$ 369.32
067-0990-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-0990-005-0000	NONRES	\$ 563.75	\$ 2.56	\$ 566.30
067-1000-001-0000	NONRES	\$ 304.55	\$ 2.56	\$ 307.10
067-1000-002-0000	NONRES	\$ 219.15	\$ 2.56	\$ 221.70
067-1000-003-0000	NONRES	\$ 84.64	\$ 2.56	\$ 87.20
067-1000-004-0000	NONRES	\$ 128.47	\$ 2.56	\$ 131.02
067-1010-001-0000	NONRES	\$ 365.26	\$ 2.56	\$ 367.82
067-1020-003-0000	NONRES	\$ 447.63	\$ 2.56	\$ 450.18
067-1020-004-0000	NONRES	\$ 204.04	\$ 2.56	\$ 206.60
067-1040-001-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
067-1040-002-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
067-1040-004-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
067-1040-005-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
067-1040-006-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1040-007-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
067-1040-008-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1050-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1060-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1060-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1060-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1060-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
067-1070-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
067-1070-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
067-1070-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0030-018-0000	NONRES	\$ 77.33	\$ 2.56	\$ 79.88
068-0030-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0030-044-0000	NONRES	\$ 78.59	\$ 2.56	\$ 81.14
068-0030-046-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-047-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-048-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-049-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-050-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-051-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
068-0030-052-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
068-0040-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0050-005-0000	NONRES	\$ 335.28	\$ 2.56	\$ 337.84
068-0050-008-0000	NONRES	\$ 80.61	\$ 2.56	\$ 83.16
068-0050-010-0000	NONRES	\$ 27.46	\$ 2.56	\$ 30.02
068-0050-011-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
068-0060-002-0000	NONRES	\$ 134.51	\$ 2.56	\$ 137.06
068-0060-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0060-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0060-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0060-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0060-011-0000	NONRES	\$ 161.97	\$ 2.56	\$ 164.52
068-0071-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0071-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0072-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0072-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0073-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0074-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0074-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0074-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0075-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0081-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0081-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0081-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0081-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0082-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0082-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0082-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0082-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0083-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0083-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0084-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0084-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0085-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0086-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0086-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0091-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0091-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0092-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0093-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0101-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0102-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0102-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0103-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0103-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0104-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0105-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0106-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0106-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0111-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0111-014-0000	NONRES	\$ 307.07	\$ 2.56	\$ 309.62
068-0112-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0112-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0112-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0113-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0114-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0121-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0122-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0122-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0123-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0124-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0125-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0125-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0125-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0125-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0126-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0127-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0128-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0128-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0131-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0131-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0132-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0133-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0134-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-006-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-007-0000	NONRES	\$ 55.92	\$ 2.56	\$ 58.48
068-0135-008-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
068-0135-009-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
068-0135-010-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
068-0135-011-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-012-0000	NONRES	\$ 49.12	\$ 2.56	\$ 51.68

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0135-013-0000	NONRES	\$ 53.65	\$ 2.56	\$ 56.20
068-0135-014-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-015-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-016-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-017-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
068-0135-018-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-019-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-020-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-021-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-022-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-023-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0135-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0135-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0136-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0137-001-0000	NONRES	\$ 49.12	\$ 2.56	\$ 51.68
068-0137-002-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0137-003-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0137-004-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0137-005-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0137-006-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
068-0137-007-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0137-008-0000	NONRES	\$ 38.54	\$ 2.56	\$ 41.10
068-0137-009-0000	NONRES	\$ 34.76	\$ 2.56	\$ 37.32
068-0137-010-0000	NONRES	\$ 30.73	\$ 2.56	\$ 33.28
068-0137-011-0000	NONRES	\$ 30.73	\$ 2.56	\$ 33.28
068-0137-012-0000	NONRES	\$ 30.73	\$ 2.56	\$ 33.28
068-0137-013-0000	NONRES	\$ 31.74	\$ 2.56	\$ 34.30
068-0137-014-0000	NONRES	\$ 4.53	\$ 2.56	\$ 7.08
068-0137-015-0000	NONRES	\$ 70.53	\$ 2.56	\$ 73.08
068-0141-003-0000	NONRES	\$ 145.09	\$ 2.56	\$ 147.64
068-0141-004-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0141-005-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0141-006-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0142-001-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-002-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-003-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0142-004-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-005-0000	NONRES	\$ 19.65	\$ 2.56	\$ 22.20
068-0142-006-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0142-007-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0142-008-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0142-009-0000	NONRES	\$ 13.10	\$ 2.56	\$ 15.66
068-0142-010-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-011-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-012-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-013-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-014-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-018-0000	NONRES	\$ 138.29	\$ 2.56	\$ 140.84
068-0142-020-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0142-021-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0142-022-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-023-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-024-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-025-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-026-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-027-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
068-0142-028-0000	NONRES	\$ 21.66	\$ 2.56	\$ 24.22
068-0142-030-0000	NONRES	\$ 21.66	\$ 2.56	\$ 24.22
068-0142-031-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-032-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0142-039-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96
068-0142-040-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96
068-0142-041-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0142-042-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0142-043-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0142-044-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0142-045-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
068-0142-046-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0143-001-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
068-0143-002-0000	NONRES	\$ 53.91	\$ 2.56	\$ 56.46
068-0143-003-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0143-004-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
068-0143-005-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
068-0143-006-0000	NONRES	\$ 43.33	\$ 2.56	\$ 45.88
068-0143-007-0000	NONRES	\$ 46.10	\$ 2.56	\$ 48.66
068-0143-008-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
068-0143-009-0000	NONRES	\$ 46.85	\$ 2.56	\$ 49.40
068-0143-010-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0143-011-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0143-012-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0143-013-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0144-001-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0144-002-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0144-003-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0144-004-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
068-0144-005-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
068-0144-006-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0144-007-0000	NONRES	\$ 12.09	\$ 2.56	\$ 14.64
068-0144-008-0000	NONRES	\$ 27.71	\$ 2.56	\$ 30.26
068-0144-009-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
068-0151-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0151-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0152-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0153-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0153-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0154-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0160-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-033-0000	NONRES	\$ 45.85	\$ 2.56	\$ 48.40
068-0160-034-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
068-0160-058-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
068-0160-064-0000	NONRES	\$ 168.02	\$ 2.56	\$ 170.58
068-0160-068-0000	NONRES	\$ 249.88	\$ 2.56	\$ 252.44
068-0160-069-0000	NONRES	\$ 138.55	\$ 2.56	\$ 141.10
068-0160-070-0000	NONRES	\$ 118.39	\$ 2.56	\$ 120.94
068-0160-079-0000	NONRES	\$ 104.29	\$ 2.56	\$ 106.84
068-0160-082-0000	NONRES	\$ 123.93	\$ 2.56	\$ 126.48
068-0160-083-0000	NONRES	\$ 32.24	\$ 2.56	\$ 34.80
068-0160-084-0000	NONRES	\$ 49.12	\$ 2.56	\$ 51.68
068-0160-091-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
068-0160-092-0000	NONRES	\$ 105.55	\$ 2.56	\$ 108.10
068-0160-096-0000	NONRES	\$ 201.52	\$ 2.56	\$ 204.08
068-0160-097-0000	NONRES	\$ 56.68	\$ 2.56	\$ 59.24
068-0160-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-100-0000	NONRES	\$ 333.77	\$ 2.56	\$ 336.32
068-0160-101-0000	NONRES	\$ 44.08	\$ 2.56	\$ 46.64
068-0160-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-104-0000	NONRES	\$ 79.35	\$ 2.56	\$ 81.90
068-0160-110-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0160-111-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0160-112-0000	NONRES	\$ 155.42	\$ 2.56	\$ 157.98
068-0160-113-0000	NONRES	\$ 278.35	\$ 2.56	\$ 280.90
068-0160-114-0000	NONRES	\$ 76.58	\$ 2.56	\$ 79.14
068-0160-116-0000	NONRES	\$ 60.71	\$ 2.56	\$ 63.26
068-0160-117-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
068-0160-118-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
068-0160-119-0000	NONRES	\$ 60.71	\$ 2.56	\$ 63.26
068-0160-120-0000	NONRES	\$ 39.80	\$ 2.56	\$ 42.36
068-0160-121-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
068-0160-122-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
068-0341-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0341-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0342-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0343-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0343-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0343-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0343-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0344-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0344-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0345-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0346-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-001-0000	NONRES	\$ 38.54	\$ 2.56	\$ 41.10
068-0347-002-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-003-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-004-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-006-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-007-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0347-008-0000	NONRES	\$ 14.11	\$ 2.56	\$ 16.66
068-0347-009-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
068-0347-010-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
068-0347-011-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
068-0347-012-0000	NONRES	\$ 38.54	\$ 2.56	\$ 41.10
068-0347-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0347-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0347-023-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
068-0348-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0348-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0350-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0350-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0361-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0362-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0363-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0363-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0364-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0364-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0365-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0366-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0366-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

City of Rancho Cordova
Lighting District No. 2012-1
Fiscal Year 2019-20 Assessment Roll

ATTACHMENT 3

488

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0370-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0370-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0420-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0420-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0420-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0431-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0431-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0432-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0432-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0432-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0432-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0433-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0433-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0434-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0435-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0435-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0436-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0436-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0437-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0438-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0441-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0441-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0442-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0443-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0443-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0444-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0451-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0451-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0452-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0452-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0453-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0454-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0454-019-0000	NONRES	\$ 126.45	\$ 2.56	\$ 129.00
068-0454-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0455-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-001-0000	NONRES	\$ 142.07	\$ 2.56	\$ 144.62
068-0460-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0460-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0460-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0471-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0472-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0472-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0473-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0473-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0473-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0474-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0474-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0480-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0480-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0491-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0491-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0492-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0493-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0493-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0500-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
068-0500-039-0000	NONRES	\$ 88.17	\$ 2.56	\$ 90.72
068-0500-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0500-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0500-042-0000	NONRES	\$ 28.21	\$ 2.56	\$ 30.76
068-0500-043-0000	NONRES	\$ 65.24	\$ 2.56	\$ 67.80
068-0511-001-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0511-002-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
068-0511-003-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0511-004-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
068-0511-005-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0511-006-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0511-007-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
068-0511-008-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0511-009-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
068-0511-010-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0511-011-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
068-0511-012-0000	NONRES	\$ 14.11	\$ 2.56	\$ 16.66
068-0512-001-0000	NONRES	\$ 51.64	\$ 2.56	\$ 54.20
068-0512-002-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
068-0512-003-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
068-0512-004-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
068-0512-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-006-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
068-0512-007-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
068-0512-008-0000	NONRES	\$ 36.02	\$ 2.56	\$ 38.58

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0512-009-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
068-0512-010-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0512-011-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
068-0512-012-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0512-013-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
068-0512-014-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0512-015-0000	NONRES	\$ 36.78	\$ 2.56	\$ 39.34
068-0512-016-0000	NONRES	\$ 26.20	\$ 2.56	\$ 28.76
068-0512-017-0000	NONRES	\$ 34.76	\$ 2.56	\$ 37.32
068-0512-018-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0512-019-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-020-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-021-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-022-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-023-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-024-0000	NONRES	\$ 40.81	\$ 2.56	\$ 43.36
068-0512-025-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
068-0512-026-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-027-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0512-028-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0512-029-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0512-030-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
068-0513-001-0000	NONRES	\$ 39.55	\$ 2.56	\$ 42.10
068-0513-002-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
068-0513-003-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-004-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-005-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-006-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-007-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-008-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-009-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-010-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-011-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
068-0513-012-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0513-013-0000	NONRES	\$ 9.07	\$ 2.56	\$ 11.62
068-0513-014-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
068-0513-015-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0513-016-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0513-017-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0513-018-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0513-019-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0513-020-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-021-0000	NONRES	\$ 43.58	\$ 2.56	\$ 46.14
068-0513-022-0000	NONRES	\$ 41.31	\$ 2.56	\$ 43.86

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0513-023-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-024-0000	NONRES	\$ 8.06	\$ 2.56	\$ 10.62
068-0513-025-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-026-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-027-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-028-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-029-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-030-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-031-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-032-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-033-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-034-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0513-035-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0513-036-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
068-0513-037-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
068-0514-001-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0514-002-0000	NONRES	\$ 36.53	\$ 2.56	\$ 39.08
068-0515-001-0000	NONRES	\$ 36.78	\$ 2.56	\$ 39.34
068-0515-002-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-003-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-004-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-005-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-006-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-007-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0515-008-0000	NONRES	\$ 40.05	\$ 2.56	\$ 42.60
068-0520-001-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
068-0520-002-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-003-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0520-004-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-005-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0520-006-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-007-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-008-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0520-009-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-010-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
068-0520-011-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
068-0520-012-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-013-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-014-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-015-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-016-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-017-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-018-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-019-0000	NONRES	\$ 9.32	\$ 2.56	\$ 11.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0520-020-0000	NONRES	\$ 38.79	\$ 2.56	\$ 41.34
068-0520-021-0000	NONRES	\$ 42.57	\$ 2.56	\$ 45.12
068-0520-022-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0520-023-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-024-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-025-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-026-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-027-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-028-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-029-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-030-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-031-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-032-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-033-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-034-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-035-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0520-036-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0520-037-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
068-0520-038-0000	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
068-0520-039-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
068-0520-040-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-041-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-042-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-043-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-044-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
068-0520-045-0000	NONRES	\$ 5.79	\$ 2.56	\$ 8.34
068-0520-046-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
068-0520-047-0000	NONRES	\$ 34.76	\$ 2.56	\$ 37.32
068-0520-048-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
068-0520-049-0000	NONRES	\$ 4.53	\$ 2.56	\$ 7.08
068-0520-050-0000	NONRES	\$ 5.54	\$ 2.56	\$ 8.10
068-0520-051-0000	NONRES	\$ 4.79	\$ 2.56	\$ 7.34
068-0520-052-0000	NONRES	\$ 4.79	\$ 2.56	\$ 7.34
068-0520-053-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
068-0520-054-0000	NONRES	\$ 5.54	\$ 2.56	\$ 8.10
068-0520-055-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
068-0520-056-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
068-0520-057-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
068-0520-058-0000	NONRES	\$ 33.75	\$ 2.56	\$ 36.30
068-0520-059-0000	NONRES	\$ 36.02	\$ 2.56	\$ 38.58
068-0520-060-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
068-0520-061-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
068-0520-062-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
068-0520-063-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
068-0520-064-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
068-0520-065-0000	NONRES	\$ 21.66	\$ 2.56	\$ 24.22
068-0520-066-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
068-0520-067-0000	NONRES	\$ 34.51	\$ 2.56	\$ 37.06
068-0530-020-0000	NONRES	\$ 290.69	\$ 2.56	\$ 293.24
068-0530-021-0000	NONRES	\$ 137.54	\$ 2.56	\$ 140.10
068-0530-025-0000	NONRES	\$ 165.75	\$ 2.56	\$ 168.30
068-0540-001-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
068-0540-002-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
068-0540-003-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
068-0540-004-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
068-0540-005-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
068-0540-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0550-001-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-002-0001	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-002-0002	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-003-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-004-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-005-0001	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-005-0002	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-006-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-007-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-008-0001	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-008-0002	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-010-0001	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-010-0002	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-011-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-012-0001	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-012-0002	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-013-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0550-015-0001	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-015-0002	NONRES	\$ 3.27	\$ 2.56	\$ 5.82
068-0550-018-0000	NONRES	\$ 13.10	\$ 2.56	\$ 15.66
068-0550-019-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
068-0590-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
068-0590-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0040-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0040-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
069-0040-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-001-0000	NONRES	\$ 78.09	\$ 2.56	\$ 80.64
069-0090-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-031-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
069-0090-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0090-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0120-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0120-006-0000	NONRES	\$ 93.71	\$ 2.56	\$ 96.26
069-0120-007-0000	NONRES	\$ 93.71	\$ 2.56	\$ 96.26
069-0120-008-0000	NONRES	\$ 161.22	\$ 2.56	\$ 163.78
069-0120-009-0000	NONRES	\$ 62.72	\$ 2.56	\$ 65.28
069-0120-010-0000	NONRES	\$ 41.56	\$ 2.56	\$ 44.12
069-0130-003-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
069-0130-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-016-0000	NONRES	\$ 79.35	\$ 2.56	\$ 81.90
069-0130-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0130-018-0000	NONRES	\$ 130.23	\$ 2.56	\$ 132.78
069-0130-019-0001	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0002	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0003	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0004	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0005	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0006	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0007	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0008	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0009	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0010	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0011	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0012	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0015	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-019-0016	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
069-0130-020-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
069-0160-004-0000	NONRES	\$ 51.89	\$ 2.56	\$ 54.44

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
069-0160-005-0000	NONRES	\$ 45.85	\$ 2.56	\$ 48.40
069-0160-006-0000	NONRES	\$ 41.31	\$ 2.56	\$ 43.86
069-0160-007-0000	NONRES	\$ 38.04	\$ 2.56	\$ 40.60
069-0160-008-0000	NONRES	\$ 35.27	\$ 2.56	\$ 37.82
069-0160-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0160-012-0000	NONRES	\$ 72.04	\$ 2.56	\$ 74.60
069-0160-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
069-0160-015-0000	NONRES	\$ 128.47	\$ 2.56	\$ 131.02
069-0160-019-0000	NONRES	\$ 61.97	\$ 2.56	\$ 64.52
069-0160-020-0000	NONRES	\$ 29.47	\$ 2.56	\$ 32.02
069-0160-021-0000	NONRES	\$ 166.25	\$ 2.56	\$ 168.80
069-0160-022-0000	NONRES	\$ 168.77	\$ 2.56	\$ 171.32
072-0131-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0131-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0132-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0132-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0133-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0134-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0134-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0135-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0140-004-0000	NONRES	\$ 50.63	\$ 2.56	\$ 53.18
072-0140-009-0000	NONRES	\$ 65.49	\$ 2.56	\$ 68.04
072-0140-010-0000	NONRES	\$ 67.76	\$ 2.56	\$ 70.32
072-0140-011-0000	NONRES	\$ 142.58	\$ 2.56	\$ 145.14
072-0151-002-0000	NONRES	\$ 51.39	\$ 2.56	\$ 53.94
072-0151-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0151-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0151-020-0000	NONRES	\$ 47.61	\$ 2.56	\$ 50.16
072-0151-021-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96
072-0151-022-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
072-0151-023-0000	NONRES	\$ 14.11	\$ 2.56	\$ 16.66
072-0151-024-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
072-0151-025-0000	NONRES	\$ 61.21	\$ 2.56	\$ 63.76
072-0151-029-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
072-0151-030-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
072-0151-031-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
072-0151-032-0000	NONRES	\$ 13.10	\$ 2.56	\$ 15.66
072-0151-033-0000	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
072-0151-034-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88
072-0151-035-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
072-0151-036-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
072-0151-037-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0151-038-0000	NONRES	\$ 17.88	\$ 2.56	\$ 20.44
072-0151-039-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
072-0152-001-0000	NONRES	\$ 51.14	\$ 2.56	\$ 53.70
072-0152-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0152-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0152-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0153-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0154-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0155-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0155-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0155-003-0000	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0161-001-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
072-0161-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0161-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0162-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0162-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0163-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0164-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0165-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0165-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0171-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0172-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0172-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0173-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0174-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0175-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0181-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0181-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0182-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-008-0000	NONRES	\$ 335.53	\$ 2.56	\$ 338.08
072-0183-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0183-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0183-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0191-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-013-0000	NONRES	\$ 116.38	\$ 2.56	\$ 118.94
072-0192-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-019-0000	NONRES	\$ 9.07	\$ 2.56	\$ 11.62
072-0192-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0192-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0192-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0193-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0201-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0202-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0202-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0202-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0202-035-0000	NONRES	\$ 81.87	\$ 2.56	\$ 84.42
072-0202-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0202-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0210-038-0000	NONRES	\$ 95.72	\$ 2.56	\$ 98.28
072-0210-047-0000	NONRES	\$ 113.36	\$ 2.56	\$ 115.92
072-0210-048-0000	NONRES	\$ 14.11	\$ 2.56	\$ 16.66
072-0210-050-0000	NONRES	\$ 86.15	\$ 2.56	\$ 88.70
072-0210-051-0000	NONRES	\$ 47.61	\$ 2.56	\$ 50.16
072-0210-053-0000	NONRES	\$ 132.25	\$ 2.56	\$ 134.80
072-0210-078-0000	NONRES	\$ 98.24	\$ 2.56	\$ 100.80
072-0210-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0210-098-0000	NONRES	\$ 30.73	\$ 2.56	\$ 33.28
072-0210-099-0000	NONRES	\$ 51.39	\$ 2.56	\$ 53.94
072-0210-101-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0210-102-0000	NONRES	\$ 52.65	\$ 2.56	\$ 55.20
072-0210-105-0000	NONRES	\$ 90.68	\$ 2.56	\$ 93.24
072-0221-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0221-002-0000	NONRES	\$ 77.08	\$ 2.56	\$ 79.64
072-0221-003-0000	NONRES	\$ 34.76	\$ 2.56	\$ 37.32
072-0221-006-0000	NONRES	\$ 36.27	\$ 2.56	\$ 38.82
072-0221-007-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0222-004-0000	NONRES	\$ 209.83	\$ 2.56	\$ 212.38
072-0222-011-0000	NONRES	\$ 33.25	\$ 2.56	\$ 35.80
072-0222-012-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
072-0222-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0222-014-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-0222-031-0000	NONRES	\$ 195.98	\$ 2.56	\$ 198.54
072-0222-032-0000	NONRES	\$ 57.94	\$ 2.56	\$ 60.50
072-0222-033-0000	NONRES	\$ 60.71	\$ 2.56	\$ 63.26
072-0222-034-0000	NONRES	\$ 200.76	\$ 2.56	\$ 203.32
072-0222-037-0000	NONRES	\$ 180.61	\$ 2.56	\$ 183.16
072-0222-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0222-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0222-040-0000	NONRES	\$ 119.65	\$ 2.56	\$ 122.20
072-0222-041-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0222-043-0000	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0223-001-0000	NONRES	\$ 113.36	\$ 2.56	\$ 115.92
072-0223-002-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0223-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0223-004-0000	NONRES	\$ 273.06	\$ 2.56	\$ 275.62
072-0223-010-0000	NONRES	\$ 128.47	\$ 2.56	\$ 131.02
072-0223-011-0000	NONRES	\$ 99.50	\$ 2.56	\$ 102.06
072-0223-012-0000	NONRES	\$ 287.42	\$ 2.56	\$ 289.98
072-0231-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-118-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-122-0000	NONRES	\$ 102.02	\$ 2.56	\$ 104.58
072-0231-123-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-125-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-126-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-133-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-135-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-138-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0231-139-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0240-004-0000	NONRES	\$ 124.94	\$ 2.56	\$ 127.50
072-0240-005-0000	NONRES	\$ 232.50	\$ 2.56	\$ 235.06
072-0240-008-0000	NONRES	\$ 150.89	\$ 2.56	\$ 153.44
072-0240-009-0000	NONRES	\$ 94.21	\$ 2.56	\$ 96.76
072-0240-011-0000	NONRES	\$ 134.77	\$ 2.56	\$ 137.32
072-0240-012-0000	NONRES	\$ 221.42	\$ 2.56	\$ 223.98
072-0250-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0250-018-0000	NONRES	\$ 82.62	\$ 2.56	\$ 85.18
072-0250-026-0000	NONRES	\$ 118.39	\$ 2.56	\$ 120.94
072-0260-006-0000	NONRES	\$ 211.85	\$ 2.56	\$ 214.40
072-0260-026-0000	NONRES	\$ 69.27	\$ 2.56	\$ 71.82
072-0260-027-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
072-0260-034-0000	NONRES	\$ 87.41	\$ 2.56	\$ 89.96
072-0260-043-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0260-044-0000	NONRES	\$ 60.71	\$ 2.56	\$ 63.26
072-0260-045-0000	NONRES	\$ 27.71	\$ 2.56	\$ 30.26
072-0260-046-0000	NONRES	\$ 20.15	\$ 2.56	\$ 22.70
072-0260-051-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
072-0260-052-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
072-0260-054-0000	NONRES	\$ 91.19	\$ 2.56	\$ 93.74
072-0260-055-0000	NONRES	\$ 128.47	\$ 2.56	\$ 131.02
072-0260-056-0000	NONRES	\$ 41.31	\$ 2.56	\$ 43.86
072-0280-021-0000	NONRES	\$ 39.55	\$ 2.56	\$ 42.10

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0280-022-0000	NONRES	\$ 125.19	\$ 2.56	\$ 127.74
072-0280-023-0000	NONRES	\$ 20.91	\$ 2.56	\$ 23.46
072-0280-024-0000	NONRES	\$ 106.81	\$ 2.56	\$ 109.36
072-0280-025-0000	NONRES	\$ 58.69	\$ 2.56	\$ 61.24
072-0280-026-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
072-0280-031-0000	NONRES	\$ 194.72	\$ 2.56	\$ 197.28
072-0280-035-0000	NONRES	\$ 81.36	\$ 2.56	\$ 83.92
072-0280-051-0000	NONRES	\$ 24.94	\$ 2.56	\$ 27.50
072-0280-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-053-0000	NONRES	\$ 132.25	\$ 2.56	\$ 134.80
072-0280-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-081-0000	NONRES	\$ 137.29	\$ 2.56	\$ 139.84
072-0280-082-0000	NONRES	\$ 53.65	\$ 2.56	\$ 56.20
072-0280-083-0000	NONRES	\$ 55.42	\$ 2.56	\$ 57.98
072-0280-084-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0280-085-0000	NONRES	\$ 62.22	\$ 2.56	\$ 64.78
072-0280-086-0000	NONRES	\$ 48.36	\$ 2.56	\$ 50.92
072-0280-087-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
072-0280-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-093-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0280-094-0000	NONRES	\$ 41.56	\$ 2.56	\$ 44.12
072-0280-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-096-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
072-0280-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0280-099-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0300-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0300-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0300-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0300-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0310-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0310-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0310-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-001-0000	NONRES	\$ 45.85	\$ 2.56	\$ 48.40
072-0320-002-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
072-0320-003-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
072-0320-004-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
072-0320-005-0000	NONRES	\$ 10.83	\$ 2.56	\$ 13.38
072-0320-006-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0320-007-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
072-0320-008-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
072-0320-009-0000	NONRES	\$ 47.11	\$ 2.56	\$ 49.66
072-0320-010-0000	NONRES	\$ 46.10	\$ 2.56	\$ 48.66
072-0320-011-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
072-0320-013-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
072-0320-014-0000	NONRES	\$ 42.57	\$ 2.56	\$ 45.12
072-0320-015-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
072-0320-016-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
072-0320-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0320-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-0320-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0320-065-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
072-0330-001-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
072-0330-002-0000	NONRES	\$ 19.65	\$ 2.56	\$ 22.20
072-0330-003-0000	NONRES	\$ 47.11	\$ 2.56	\$ 49.66
072-0330-004-0000	NONRES	\$ 64.99	\$ 2.56	\$ 67.54
072-0330-005-0000	NONRES	\$ 94.97	\$ 2.56	\$ 97.52
072-0330-006-0000	NONRES	\$ 34.26	\$ 2.56	\$ 36.82
072-0330-007-0000	NONRES	\$ 79.60	\$ 2.56	\$ 82.16
072-0330-008-0000	NONRES	\$ 50.63	\$ 2.56	\$ 53.18
072-0330-009-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0330-016-0000	NONRES	\$ 79.35	\$ 2.56	\$ 81.90
072-0330-018-0000	NONRES	\$ 20.40	\$ 2.56	\$ 22.96
072-0330-021-0000	NONRES	\$ 48.11	\$ 2.56	\$ 50.66
072-0330-061-0000	NONRES	\$ 23.68	\$ 2.56	\$ 26.24
072-0330-062-0000	NONRES	\$ 48.11	\$ 2.56	\$ 50.66
072-0340-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-032-0000	NONRES	\$ 81.36	\$ 2.56	\$ 83.92
072-0340-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-037-0000	NONRES	\$ 234.27	\$ 2.56	\$ 236.82
072-0340-053-0000	NONRES	\$ 146.61	\$ 2.56	\$ 149.16
072-0340-054-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0340-060-0000	NONRES	\$ 125.95	\$ 2.56	\$ 128.50
072-0340-066-0000	NONRES	\$ 140.06	\$ 2.56	\$ 142.62
072-0340-070-0000	NONRES	\$ 72.55	\$ 2.56	\$ 75.10
072-0340-076-0000	NONRES	\$ 88.67	\$ 2.56	\$ 91.22
072-0340-079-0000	NONRES	\$ 127.21	\$ 2.56	\$ 129.76
072-0340-080-0000	NONRES	\$ 134.77	\$ 2.56	\$ 137.32
072-0340-081-0000	NONRES	\$ 67.01	\$ 2.56	\$ 69.56
072-0340-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-085-0000	NONRES	\$ 45.85	\$ 2.56	\$ 48.40
072-0340-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0340-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-089-0000	NONRES	\$ 134.01	\$ 2.56	\$ 136.56
072-0340-090-0000	NONRES	\$ 45.85	\$ 2.56	\$ 48.40
072-0340-091-0000	NONRES	\$ 132.50	\$ 2.56	\$ 135.06
072-0340-092-0000	NONRES	\$ 64.49	\$ 2.56	\$ 67.04
072-0340-093-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
072-0340-094-0000	NONRES	\$ 45.85	\$ 2.56	\$ 48.40
072-0340-095-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0340-097-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
072-0340-098-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
072-0340-099-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
072-0340-102-0000	NONRES	\$ 275.33	\$ 2.56	\$ 277.88
072-0340-103-0000	NONRES	\$ 21.92	\$ 2.56	\$ 24.48
072-0340-104-0000	NONRES	\$ 21.92	\$ 2.56	\$ 24.48
072-0340-105-0000	NONRES	\$ 21.92	\$ 2.56	\$ 24.48
072-0340-106-0000	NONRES	\$ 96.48	\$ 2.56	\$ 99.04
072-0340-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-109-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-110-0000	NONRES	\$ 65.49	\$ 2.56	\$ 68.04
072-0340-111-0000	NONRES	\$ 51.14	\$ 2.56	\$ 53.70
072-0340-112-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0340-113-0000	NONRES	\$ 125.95	\$ 2.56	\$ 128.50
072-0350-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0350-018-0000	NONRES	\$ 84.89	\$ 2.56	\$ 87.44
072-0350-019-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0350-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0350-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0350-023-0000	NONRES	\$ 36.53	\$ 2.56	\$ 39.08
072-0350-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0350-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0361-002-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-003-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-006-0000	NONRES	\$ 9.07	\$ 2.56	\$ 11.62
072-0361-007-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
072-0361-008-0000	NONRES	\$ 5.79	\$ 2.56	\$ 8.34
072-0361-009-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-010-0000	NONRES	\$ 9.07	\$ 2.56	\$ 11.62
072-0361-011-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
072-0361-012-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0361-013-0000	NONRES	\$ 9.07	\$ 2.56	\$ 11.62
072-0361-014-0000	NONRES	\$ 9.07	\$ 2.56	\$ 11.62
072-0361-015-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0361-016-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
072-0361-017-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
072-0361-018-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-019-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-020-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-021-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-022-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-023-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-024-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-025-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-026-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-027-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-028-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-029-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-030-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-031-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-032-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-033-0000	NONRES	\$ 10.83	\$ 2.56	\$ 13.38
072-0361-050-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-051-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0361-052-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
072-0361-053-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0361-054-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
072-0361-055-0000	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0361-056-0000	NONRES	\$ 4.79	\$ 2.56	\$ 7.34
072-0361-057-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
072-0361-058-0000	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0361-059-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-060-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-061-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-062-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-063-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-064-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-065-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-066-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-067-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-068-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-069-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-070-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-071-0000	NONRES	\$ 35.52	\$ 2.56	\$ 38.08
072-0361-072-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-073-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-074-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-075-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0361-076-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0361-077-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-078-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0361-079-0000	NONRES	\$ 36.02	\$ 2.56	\$ 38.58
072-0361-080-0000	NONRES	\$ 8.06	\$ 2.56	\$ 10.62
072-0361-081-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88
072-0361-082-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
072-0361-083-0000	NONRES	\$ 4.79	\$ 2.56	\$ 7.34
072-0361-084-0000	NONRES	\$ 4.79	\$ 2.56	\$ 7.34
072-0361-085-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
072-0361-086-0000	NONRES	\$ 42.07	\$ 2.56	\$ 44.62
072-0361-087-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
072-0361-088-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0361-089-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
072-0362-001-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
072-0362-002-0000	NONRES	\$ 5.54	\$ 2.56	\$ 8.10
072-0362-003-0000	NONRES	\$ 4.79	\$ 2.56	\$ 7.34
072-0362-004-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
072-0362-005-0000	NONRES	\$ 5.54	\$ 2.56	\$ 8.10
072-0362-006-0000	NONRES	\$ 50.13	\$ 2.56	\$ 52.68
072-0362-007-0000	NONRES	\$ 50.63	\$ 2.56	\$ 53.18
072-0362-008-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-009-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-010-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-011-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-012-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-013-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-014-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-015-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-016-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
072-0362-017-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-018-0000	NONRES	\$ 36.02	\$ 2.56	\$ 38.58
072-0362-019-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-020-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-021-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-022-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-023-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0362-024-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-025-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0362-026-0000	NONRES	\$ 49.88	\$ 2.56	\$ 52.44
072-0363-001-0000	NONRES	\$ 36.27	\$ 2.56	\$ 38.82
072-0363-002-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0363-003-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-004-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0363-005-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-006-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-007-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-008-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-009-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-010-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-011-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-012-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-013-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-014-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-015-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-016-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-017-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-018-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-019-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-020-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-021-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-022-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-023-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-024-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-025-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-026-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-027-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-028-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-029-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-030-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-031-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-032-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0363-033-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0363-034-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
072-0364-001-0000	NONRES	\$ 36.53	\$ 2.56	\$ 39.08
072-0364-002-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-003-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-004-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-005-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-006-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-007-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-008-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-009-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-010-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-011-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-012-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-013-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-014-0000	NONRES	\$ 36.53	\$ 2.56	\$ 39.08

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0364-015-0000	NONRES	\$ 36.27	\$ 2.56	\$ 38.82
072-0364-016-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-017-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-018-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-019-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-020-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-021-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-022-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-023-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-024-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-025-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-026-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0364-027-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
072-0364-028-0000	NONRES	\$ 36.27	\$ 2.56	\$ 38.82
072-0370-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-060-0000	NONRES	\$ 210.08	\$ 2.56	\$ 212.64
072-0370-063-0000	NONRES	\$ 365.26	\$ 2.56	\$ 367.82
072-0370-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-096-0000	NONRES	\$ 642.85	\$ 2.56	\$ 645.40
072-0370-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-103-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-104-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0370-105-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0380-004-0000	NONRES	\$ 82.37	\$ 2.56	\$ 84.92
072-0380-005-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
072-0380-006-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
072-0380-007-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
072-0380-008-0000	NONRES	\$ 112.85	\$ 2.56	\$ 115.40
072-0380-009-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
072-0380-010-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
072-0380-011-0000	NONRES	\$ 95.97	\$ 2.56	\$ 98.52
072-0380-013-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
072-0380-022-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0380-024-0000	NONRES	\$ 166.00	\$ 2.56	\$ 168.56
072-0380-025-0000	NONRES	\$ 38.04	\$ 2.56	\$ 40.60
072-0380-026-0000	NONRES	\$ 40.56	\$ 2.56	\$ 43.12
072-0380-027-0000	NONRES	\$ 46.35	\$ 2.56	\$ 48.90

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0380-028-0000	NONRES	\$ 166.25	\$ 2.56	\$ 168.80
072-0380-029-0000	NONRES	\$ 68.01	\$ 2.56	\$ 70.56
072-0380-030-0000	NONRES	\$ 72.30	\$ 2.56	\$ 74.86
072-0380-031-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
072-0380-032-0000	NONRES	\$ 81.11	\$ 2.56	\$ 83.66
072-0380-033-0000	NONRES	\$ 28.21	\$ 2.56	\$ 30.76
072-0380-034-0000	NONRES	\$ 165.25	\$ 2.56	\$ 167.80
072-0380-035-0000	NONRES	\$ 90.68	\$ 2.56	\$ 93.24
072-0380-036-0000	NONRES	\$ 78.59	\$ 2.56	\$ 81.14
072-0380-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0380-038-0000	NONRES	\$ 172.55	\$ 2.56	\$ 175.10
072-0380-039-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0380-040-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0390-002-0000	NONRES	\$ 75.82	\$ 2.56	\$ 78.38
072-0390-007-0000	NONRES	\$ 70.53	\$ 2.56	\$ 73.08
072-0390-015-0000	NONRES	\$ 103.28	\$ 2.56	\$ 105.84
072-0390-017-0000	NONRES	\$ 43.58	\$ 2.56	\$ 46.14
072-0390-018-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-0390-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-022-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0390-023-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0390-025-0000	NONRES	\$ 230.74	\$ 2.56	\$ 233.30
072-0390-026-0000	NONRES	\$ 68.01	\$ 2.56	\$ 70.56
072-0390-030-0000	NONRES	\$ 77.33	\$ 2.56	\$ 79.88
072-0390-031-0000	NONRES	\$ 90.94	\$ 2.56	\$ 93.50
072-0390-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-034-0000	NONRES	\$ 72.55	\$ 2.56	\$ 75.10
072-0390-035-0000	NONRES	\$ 52.65	\$ 2.56	\$ 55.20
072-0390-036-0000	NONRES	\$ 59.95	\$ 2.56	\$ 62.50
072-0390-037-0000	NONRES	\$ 43.83	\$ 2.56	\$ 46.38
072-0390-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-041-0000	NONRES	\$ 71.79	\$ 2.56	\$ 74.34
072-0390-042-0000	NONRES	\$ 113.36	\$ 2.56	\$ 115.92
072-0390-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0390-045-0000	NONRES	\$ 91.19	\$ 2.56	\$ 93.74
072-0390-046-0000	NONRES	\$ 10.83	\$ 2.56	\$ 13.38
072-0390-047-0000	NONRES	\$ 43.58	\$ 2.56	\$ 46.14
072-0390-048-0000	NONRES	\$ 0.00	\$ 2.56	\$ 2.56
072-0400-004-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-0400-009-0000	NONRES	\$ 122.17	\$ 2.56	\$ 124.72
072-0400-010-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-0400-011-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-0400-012-0001	NONRES	\$ 5.29	\$ 2.56	\$ 7.84

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0400-012-0002	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0003	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0004	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0005	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0006	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0007	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-012-0008	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
072-0400-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0400-024-0000	NONRES	\$ 84.39	\$ 2.56	\$ 86.94
072-0400-025-0000	NONRES	\$ 80.10	\$ 2.56	\$ 82.66
072-0400-026-0000	NONRES	\$ 33.75	\$ 2.56	\$ 36.30
072-0400-027-0000	NONRES	\$ 84.13	\$ 2.56	\$ 86.68
072-0400-028-0000	NONRES	\$ 153.66	\$ 2.56	\$ 156.22
072-0410-005-0000	NONRES	\$ 23.17	\$ 2.56	\$ 25.72
072-0410-006-0000	NONRES	\$ 53.40	\$ 2.56	\$ 55.96
072-0410-007-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-008-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-013-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0410-014-0000	NONRES	\$ 173.81	\$ 2.56	\$ 176.36
072-0410-015-0000	NONRES	\$ 224.69	\$ 2.56	\$ 227.24
072-0410-016-0001	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0002	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0003	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0004	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0005	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0006	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0007	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0008	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0009	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0010	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0011	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0012	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0013	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0014	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0015	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0016	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-016-0017	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
072-0410-017-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-018-0001	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0002	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0003	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0004	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0005	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0006	NONRES	\$ 3.53	\$ 2.56	\$ 6.08

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0410-018-0007	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0008	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0009	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0010	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0011	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0012	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0013	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0014	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-018-0015	NONRES	\$ 3.53	\$ 2.56	\$ 6.08
072-0410-019-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-023-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0410-024-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-028-0000	NONRES	\$ 53.15	\$ 2.56	\$ 55.70
072-0410-031-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-034-0000	NONRES	\$ 103.28	\$ 2.56	\$ 105.84
072-0410-035-0000	NONRES	\$ 52.40	\$ 2.56	\$ 54.96
072-0410-036-0000	NONRES	\$ 91.94	\$ 2.56	\$ 94.50
072-0410-037-0000	NONRES	\$ 29.47	\$ 2.56	\$ 32.02
072-0410-038-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88
072-0410-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-043-0000	NONRES	\$ 43.33	\$ 2.56	\$ 45.88
072-0410-044-0000	NONRES	\$ 38.79	\$ 2.56	\$ 41.34
072-0410-046-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0410-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-050-0000	NONRES	\$ 61.72	\$ 2.56	\$ 64.28
072-0410-051-0000	NONRES	\$ 57.94	\$ 2.56	\$ 60.50
072-0410-053-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
072-0410-054-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
072-0410-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-059-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
072-0410-060-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
072-0410-090-0000	NONRES	\$ 105.80	\$ 2.56	\$ 108.36
072-0410-091-0000	NONRES	\$ 91.44	\$ 2.56	\$ 94.00
072-0410-092-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
072-0410-093-0000	NONRES	\$ 26.95	\$ 2.56	\$ 29.50
072-0410-094-0000	NONRES	\$ 40.05	\$ 2.56	\$ 42.60
072-0410-095-0000	NONRES	\$ 116.88	\$ 2.56	\$ 119.44
072-0410-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0410-097-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0420-001-0000	NONRES	\$ 103.03	\$ 2.56	\$ 105.58

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0420-004-0000	NONRES	\$ 111.09	\$ 2.56	\$ 113.64
072-0420-005-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0420-006-0000	NONRES	\$ 158.45	\$ 2.56	\$ 161.00
072-0420-008-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-0420-010-0000	NONRES	\$ 217.89	\$ 2.56	\$ 220.44
072-0420-011-0000	NONRES	\$ 48.36	\$ 2.56	\$ 50.92
072-0420-012-0000	NONRES	\$ 105.04	\$ 2.56	\$ 107.60
072-0420-013-0000	NONRES	\$ 98.24	\$ 2.56	\$ 100.80
072-0420-014-0000	NONRES	\$ 32.75	\$ 2.56	\$ 35.30
072-0420-015-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
072-0420-016-0000	NONRES	\$ 61.97	\$ 2.56	\$ 64.52
072-0430-009-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
072-0430-012-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0430-020-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0430-022-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
072-0430-026-0001	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0002	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0003	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0004	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0005	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0006	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0007	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-026-0008	NONRES	\$ 4.28	\$ 2.56	\$ 6.84
072-0430-027-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-028-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-031-0000	NONRES	\$ 123.93	\$ 2.56	\$ 126.48
072-0430-032-0000	NONRES	\$ 123.93	\$ 2.56	\$ 126.48
072-0430-033-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-036-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-037-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0430-038-0000	NONRES	\$ 181.87	\$ 2.56	\$ 184.42
072-0430-043-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
072-0430-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-048-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0430-049-0001	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0002	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0003	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0004	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0005	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-049-0006	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
072-0430-054-0000	NONRES	\$ 133.00	\$ 2.56	\$ 135.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0430-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-056-0000	NONRES	\$ 50.13	\$ 2.56	\$ 52.68
072-0430-057-0000	NONRES	\$ 51.14	\$ 2.56	\$ 53.70
072-0430-060-0000	NONRES	\$ 107.31	\$ 2.56	\$ 109.86
072-0430-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-062-0001	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-062-0002	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-062-0003	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-062-0004	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-063-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
072-0430-067-0000	NONRES	\$ 68.01	\$ 2.56	\$ 70.56
072-0430-068-0000	NONRES	\$ 181.37	\$ 2.56	\$ 183.92
072-0430-070-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
072-0430-072-0000	NONRES	\$ 77.33	\$ 2.56	\$ 79.88
072-0430-073-0001	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0002	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0003	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0004	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0005	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0006	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0007	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0008	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0009	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0010	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0011	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0012	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0013	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0014	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0015	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0016	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0017	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0018	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0019	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0020	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0021	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0022	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0023	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0024	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0025	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0026	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0027	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0028	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0029	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0030	NONRES	\$ 0.76	\$ 2.56	\$ 3.32

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0430-073-0031	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0032	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0033	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0034	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0035	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0036	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0037	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0038	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0039	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0040	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0041	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0042	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0043	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0044	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0045	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-073-0046	NONRES	\$ 0.76	\$ 2.56	\$ 3.32
072-0430-074-0000	NONRES	\$ 36.78	\$ 2.56	\$ 39.34
072-0430-075-0000	NONRES	\$ 38.79	\$ 2.56	\$ 41.34
072-0430-077-0000	NONRES	\$ 118.90	\$ 2.56	\$ 121.46
072-0430-078-0000	NONRES	\$ 167.51	\$ 2.56	\$ 170.06
072-0430-079-0000	NONRES	\$ 87.16	\$ 2.56	\$ 89.72
072-0430-080-0000	NONRES	\$ 62.47	\$ 2.56	\$ 65.02
072-0430-081-0000	NONRES	\$ 65.49	\$ 2.56	\$ 68.04
072-0430-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0430-083-0001	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0002	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0003	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0004	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0005	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0006	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0007	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0008	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0009	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0010	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0011	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-083-0012	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
072-0430-084-0000	NONRES	\$ 87.16	\$ 2.56	\$ 89.72
072-0440-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0440-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0440-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-006-0000	NONRES	\$ 238.80	\$ 2.56	\$ 241.36
072-0450-015-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0450-021-0000	NONRES	\$ 103.28	\$ 2.56	\$ 105.84
072-0450-022-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0450-023-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0450-024-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0450-032-0001	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-032-0002	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-032-0003	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-032-0004	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-032-0005	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-032-0006	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-0450-044-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
072-0450-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-060-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
072-0450-062-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-065-0000	NONRES	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-066-0000	NONRES	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-067-0000	NONRES	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-068-0000	NONRES	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-069-0000	NONRES	\$ 20.15	\$ 2.56	\$ 22.70

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0450-072-0000	NONRES	\$ 217.89	\$ 2.56	\$ 220.44
072-0450-073-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-0450-074-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-0450-075-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-079-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-080-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-081-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0450-090-0000	NONRES	\$ 88.17	\$ 2.56	\$ 90.72
072-0450-091-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
072-0450-092-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
072-0450-093-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
072-0450-094-0000	NONRES	\$ 147.36	\$ 2.56	\$ 149.92
072-0450-095-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
072-0450-096-0000	NONRES	\$ 41.56	\$ 2.56	\$ 44.12
072-0450-105-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
072-0450-106-0000	NONRES	\$ 20.15	\$ 2.56	\$ 22.70
072-0450-107-0000	NONRES	\$ 28.97	\$ 2.56	\$ 31.52
072-0450-108-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
072-0450-110-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0450-111-0000	NONRES	\$ 34.01	\$ 2.56	\$ 36.56
072-0450-112-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
072-0450-113-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
072-0450-114-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
072-0450-115-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0450-116-0000	NONRES	\$ 69.27	\$ 2.56	\$ 71.82
072-0450-117-0000	NONRES	\$ 69.27	\$ 2.56	\$ 71.82
072-0460-006-0000	NONRES	\$ 113.61	\$ 2.56	\$ 116.16
072-0460-007-0000	NONRES	\$ 39.04	\$ 2.56	\$ 41.60
072-0460-008-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0460-011-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0460-012-0000	NONRES	\$ 38.79	\$ 2.56	\$ 41.34
072-0460-014-0000	NONRES	\$ 79.35	\$ 2.56	\$ 81.90
072-0460-017-0000	NONRES	\$ 75.82	\$ 2.56	\$ 78.38
072-0460-018-0000	NONRES	\$ 113.36	\$ 2.56	\$ 115.92
072-0460-019-0000	NONRES	\$ 137.03	\$ 2.56	\$ 139.58
072-0460-020-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0470-012-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0470-013-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0470-014-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0470-015-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0470-020-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0470-021-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
072-0470-022-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
072-0470-025-0000	NONRES	\$ 94.46	\$ 2.56	\$ 97.02
072-0470-026-0000	NONRES	\$ 94.46	\$ 2.56	\$ 97.02
072-0470-027-0000	NONRES	\$ 56.93	\$ 2.56	\$ 59.48
072-0470-029-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
072-0480-002-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0480-003-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0480-004-0000	NONRES	\$ 132.25	\$ 2.56	\$ 134.80
072-0480-005-0000	NONRES	\$ 105.55	\$ 2.56	\$ 108.10
072-0480-006-0000	NONRES	\$ 123.93	\$ 2.56	\$ 126.48
072-0480-007-0000	NONRES	\$ 88.92	\$ 2.56	\$ 91.48
072-0480-010-0000	NONRES	\$ 69.78	\$ 2.56	\$ 72.34
072-0480-011-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
072-0480-012-0000	NONRES	\$ 73.30	\$ 2.56	\$ 75.86
072-0480-014-0000	NONRES	\$ 81.11	\$ 2.56	\$ 83.66
072-0480-022-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0480-023-0000	NONRES	\$ 93.71	\$ 2.56	\$ 96.26
072-0480-024-0000	NONRES	\$ 59.45	\$ 2.56	\$ 62.00
072-0480-025-0000	NONRES	\$ 30.48	\$ 2.56	\$ 33.04
072-0480-026-0000	NONRES	\$ 30.48	\$ 2.56	\$ 33.04
072-0480-027-0000	NONRES	\$ 30.48	\$ 2.56	\$ 33.04
072-0480-029-0000	NONRES	\$ 72.30	\$ 2.56	\$ 74.86
072-0490-004-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0490-005-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
072-0490-007-0000	NONRES	\$ 51.39	\$ 2.56	\$ 53.94
072-0490-008-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
072-0490-009-0000	NONRES	\$ 126.45	\$ 2.56	\$ 129.00
072-0490-013-0000	NONRES	\$ 111.34	\$ 2.56	\$ 113.90
072-0490-018-0000	NONRES	\$ 238.80	\$ 2.56	\$ 241.36
072-0490-019-0000	NONRES	\$ 110.58	\$ 2.56	\$ 113.14
072-0490-020-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
072-0490-022-0000	NONRES	\$ 209.58	\$ 2.56	\$ 212.14
072-0490-025-0000	NONRES	\$ 23.43	\$ 2.56	\$ 25.98
072-0490-026-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-0490-028-0000	NONRES	\$ 69.27	\$ 2.56	\$ 71.82
072-0500-003-0000	NONRES	\$ 98.49	\$ 2.56	\$ 101.04
072-0500-004-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-005-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-006-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-007-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-008-0000	NONRES	\$ 52.65	\$ 2.56	\$ 55.20
072-0500-009-0000	NONRES	\$ 61.72	\$ 2.56	\$ 64.28
072-0500-010-0000	NONRES	\$ 137.29	\$ 2.56	\$ 139.84

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0500-013-0000	NONRES	\$ 80.61	\$ 2.56	\$ 83.16
072-0500-019-0000	NONRES	\$ 61.72	\$ 2.56	\$ 64.28
072-0500-020-0000	NONRES	\$ 181.62	\$ 2.56	\$ 184.18
072-0500-021-0000	NONRES	\$ 145.09	\$ 2.56	\$ 147.64
072-0500-022-0000	NONRES	\$ 57.94	\$ 2.56	\$ 60.50
072-0500-023-0000	NONRES	\$ 159.20	\$ 2.56	\$ 161.76
072-0500-024-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-025-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-026-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0500-031-0000	NONRES	\$ 98.74	\$ 2.56	\$ 101.30
072-0500-032-0000	NONRES	\$ 49.37	\$ 2.56	\$ 51.92
072-0500-033-0000	NONRES	\$ 49.37	\$ 2.56	\$ 51.92
072-0500-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0500-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0500-040-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-041-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-044-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-045-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-048-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-049-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-050-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-051-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
072-0500-054-0000	NONRES	\$ 28.46	\$ 2.56	\$ 31.02
072-0500-055-0000	NONRES	\$ 22.17	\$ 2.56	\$ 24.72
072-0500-056-0000	NONRES	\$ 28.46	\$ 2.56	\$ 31.02
072-0500-057-0000	NONRES	\$ 21.92	\$ 2.56	\$ 24.48
072-0500-058-0000	NONRES	\$ 20.40	\$ 2.56	\$ 22.96
072-0500-059-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
072-0500-060-0000	NONRES	\$ 20.40	\$ 2.56	\$ 22.96
072-0500-061-0000	NONRES	\$ 64.23	\$ 2.56	\$ 66.78
072-0500-062-0000	NONRES	\$ 156.18	\$ 2.56	\$ 158.74
072-0500-063-0000	NONRES	\$ 157.44	\$ 2.56	\$ 160.00
072-0500-064-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0500-065-0000	NONRES	\$ 89.93	\$ 2.56	\$ 92.48
072-0500-066-0000	NONRES	\$ 130.99	\$ 2.56	\$ 133.54
072-0510-002-0000	NONRES	\$ 85.65	\$ 2.56	\$ 88.20
072-0510-003-0000	NONRES	\$ 76.33	\$ 2.56	\$ 78.88
072-0510-004-0000	NONRES	\$ 166.51	\$ 2.56	\$ 169.06
072-0510-005-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0510-006-0000	NONRES	\$ 51.39	\$ 2.56	\$ 53.94
072-0510-007-0000	NONRES	\$ 162.73	\$ 2.56	\$ 165.28
072-0510-008-0000	NONRES	\$ 221.42	\$ 2.56	\$ 223.98
072-0510-010-0000	NONRES	\$ 104.03	\$ 2.56	\$ 106.58
072-0510-011-0000	NONRES	\$ 153.91	\$ 2.56	\$ 156.46

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0510-012-0000	NONRES	\$ 85.65	\$ 2.56	\$ 88.20
072-0510-015-0000	NONRES	\$ 78.84	\$ 2.56	\$ 81.40
072-0510-016-0000	NONRES	\$ 71.79	\$ 2.56	\$ 74.34
072-0510-017-0000	NONRES	\$ 29.47	\$ 2.56	\$ 32.02
072-0540-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0540-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-009-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0550-010-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0550-011-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0550-012-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0550-013-0000	NONRES	\$ 50.38	\$ 2.56	\$ 52.94
072-0550-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-020-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0550-021-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0550-022-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0550-023-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0550-024-0000	NONRES	\$ 124.69	\$ 2.56	\$ 127.24
072-0550-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0550-036-0000	NONRES	\$ 215.88	\$ 2.56	\$ 218.44
072-0560-001-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0560-002-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0560-003-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0560-008-0000	NONRES	\$ 90.68	\$ 2.56	\$ 93.24
072-0560-009-0000	NONRES	\$ 90.68	\$ 2.56	\$ 93.24
072-0560-010-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
072-0560-011-0000	NONRES	\$ 90.68	\$ 2.56	\$ 93.24
072-0560-012-0000	NONRES	\$ 84.39	\$ 2.56	\$ 86.94
072-0560-015-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0560-016-0000	NONRES	\$ 65.49	\$ 2.56	\$ 68.04
072-0560-018-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0560-019-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0560-020-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0560-021-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0560-022-0000	NONRES	\$ 35.52	\$ 2.56	\$ 38.08
072-0560-023-0000	NONRES	\$ 113.61	\$ 2.56	\$ 116.16
072-0560-024-0000	NONRES	\$ 61.21	\$ 2.56	\$ 63.76
072-0560-027-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
072-0560-028-0000	NONRES	\$ 50.63	\$ 2.56	\$ 53.18
072-0560-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0560-032-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0560-035-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0560-036-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0560-038-0000	NONRES	\$ 86.15	\$ 2.56	\$ 88.70
072-0560-039-0000	NONRES	\$ 32.50	\$ 2.56	\$ 35.06
072-0560-040-0000	NONRES	\$ 39.04	\$ 2.56	\$ 41.60
072-0560-041-0000	NONRES	\$ 110.33	\$ 2.56	\$ 112.88
072-0560-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0560-043-0000	NONRES	\$ 30.73	\$ 2.56	\$ 33.28
072-0560-044-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
072-0560-045-0000	NONRES	\$ 171.29	\$ 2.56	\$ 173.84
072-0560-049-0000	NONRES	\$ 104.79	\$ 2.56	\$ 107.34

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0560-050-0000	NONRES	\$ 99.00	\$ 2.56	\$ 101.56
072-0560-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0560-052-0000	NONRES	\$ 77.59	\$ 2.56	\$ 80.14
072-0560-053-0000	NONRES	\$ 24.94	\$ 2.56	\$ 27.50
072-0560-054-0000	NONRES	\$ 26.45	\$ 2.56	\$ 29.00
072-0560-055-0000	NONRES	\$ 76.33	\$ 2.56	\$ 78.88
072-0560-056-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0560-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0560-060-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
072-0560-061-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
072-0560-062-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
072-0560-063-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
072-0560-064-0000	NONRES	\$ 28.46	\$ 2.56	\$ 31.02
072-0560-065-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
072-0560-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0570-001-0000	NONRES	\$ 185.90	\$ 2.56	\$ 188.46
072-0570-002-0000	NONRES	\$ 177.34	\$ 2.56	\$ 179.90
072-0570-005-0000	NONRES	\$ 95.72	\$ 2.56	\$ 98.28
072-0570-006-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0570-007-0000	NONRES	\$ 56.93	\$ 2.56	\$ 59.48
072-0570-009-0000	NONRES	\$ 178.09	\$ 2.56	\$ 180.64
072-0570-010-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-011-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-012-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-013-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-014-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-015-0000	NONRES	\$ 72.30	\$ 2.56	\$ 74.86
072-0570-016-0000	NONRES	\$ 130.74	\$ 2.56	\$ 133.30
072-0570-017-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-019-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-020-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0570-021-0000	NONRES	\$ 166.51	\$ 2.56	\$ 169.06
072-0570-022-0000	NONRES	\$ 82.12	\$ 2.56	\$ 84.68
072-0570-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0570-030-0000	NONRES	\$ 33.75	\$ 2.56	\$ 36.30
072-0570-031-0000	NONRES	\$ 62.72	\$ 2.56	\$ 65.28
072-0570-032-0000	NONRES	\$ 53.91	\$ 2.56	\$ 56.46
072-0570-033-0000	NONRES	\$ 262.23	\$ 2.56	\$ 264.78
072-0570-034-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0570-035-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-0570-036-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-0570-037-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-0570-038-0000	NONRES	\$ 139.55	\$ 2.56	\$ 142.10
072-0570-039-0000	NONRES	\$ 134.51	\$ 2.56	\$ 137.06

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0570-040-0000	NONRES	\$ 97.74	\$ 2.56	\$ 100.30
072-0570-041-0000	NONRES	\$ 97.74	\$ 2.56	\$ 100.30
072-0570-042-0000	NONRES	\$ 102.27	\$ 2.56	\$ 104.82
072-0570-043-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
072-0570-044-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
072-0570-045-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
072-0570-046-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
072-0570-048-0000	NONRES	\$ 26.70	\$ 2.56	\$ 29.26
072-0570-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0570-050-0000	NONRES	\$ 28.72	\$ 2.56	\$ 31.28
072-0580-001-0000	NONRES	\$ 181.37	\$ 2.56	\$ 183.92
072-0580-002-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
072-0580-003-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
072-0580-004-0000	NONRES	\$ 185.40	\$ 2.56	\$ 187.96
072-0580-005-0000	NONRES	\$ 140.06	\$ 2.56	\$ 142.62
072-0580-008-0000	NONRES	\$ 99.75	\$ 2.56	\$ 102.30
072-0580-009-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0580-010-0000	NONRES	\$ 48.11	\$ 2.56	\$ 50.66
072-0580-011-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0580-012-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0580-013-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-0580-014-0000	NONRES	\$ 40.56	\$ 2.56	\$ 43.12
072-0580-020-0000	NONRES	\$ 66.25	\$ 2.56	\$ 68.80
072-0580-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0580-022-0000	NONRES	\$ 32.75	\$ 2.56	\$ 35.30
072-0580-023-0000	NONRES	\$ 32.75	\$ 2.56	\$ 35.30
072-0590-002-0000	NONRES	\$ 190.18	\$ 2.56	\$ 192.74
072-0590-003-0000	NONRES	\$ 116.13	\$ 2.56	\$ 118.68
072-0590-014-0000	NONRES	\$ 263.24	\$ 2.56	\$ 265.80
072-0590-015-0000	NONRES	\$ 181.37	\$ 2.56	\$ 183.92
072-0590-016-0000	NONRES	\$ 161.97	\$ 2.56	\$ 164.52
072-0600-002-0000	NONRES	\$ 109.83	\$ 2.56	\$ 112.38
072-0600-013-0000	NONRES	\$ 209.58	\$ 2.56	\$ 212.14
072-0600-028-0000	NONRES	\$ 172.80	\$ 2.56	\$ 175.36
072-0600-033-0000	NONRES	\$ 212.86	\$ 2.56	\$ 215.42
072-0600-044-0000	NONRES	\$ 442.34	\$ 2.56	\$ 444.90
072-0600-049-0000	NONRES	\$ 193.21	\$ 2.56	\$ 195.76
072-0600-050-0000	NONRES	\$ 373.06	\$ 2.56	\$ 375.62
072-0600-052-0000	NONRES	\$ 182.88	\$ 2.56	\$ 185.44
072-0600-053-0000	NONRES	\$ 81.62	\$ 2.56	\$ 84.18
072-0600-054-0000	NONRES	\$ 240.31	\$ 2.56	\$ 242.86
072-0600-058-0000	NONRES	\$ 128.72	\$ 2.56	\$ 131.28
072-0600-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0600-060-0000	NONRES	\$ 317.90	\$ 2.56	\$ 320.46

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0600-061-0000	NONRES	\$ 167.01	\$ 2.56	\$ 169.56
072-0600-062-0000	NONRES	\$ 317.14	\$ 2.56	\$ 319.70
072-0600-063-0000	NONRES	\$ 288.93	\$ 2.56	\$ 291.48
072-0600-064-0000	NONRES	\$ 281.12	\$ 2.56	\$ 283.68
072-0600-065-0000	NONRES	\$ 206.56	\$ 2.56	\$ 209.12
072-0610-034-0000	NONRES	\$ 254.17	\$ 2.56	\$ 256.72
072-0610-039-0000	NONRES	\$ 169.78	\$ 2.56	\$ 172.34
072-0610-053-0000	NONRES	\$ 290.19	\$ 2.56	\$ 292.74
072-0610-064-0000	NONRES	\$ 145.60	\$ 2.56	\$ 148.16
072-0610-065-0000	NONRES	\$ 156.68	\$ 2.56	\$ 159.24
072-0610-075-0000	NONRES	\$ 121.42	\$ 2.56	\$ 123.98
072-0610-076-0000	NONRES	\$ 158.95	\$ 2.56	\$ 161.50
072-0610-086-0000	NONRES	\$ 43.58	\$ 2.56	\$ 46.14
072-0610-088-0000	NONRES	\$ 159.70	\$ 2.56	\$ 162.26
072-0610-089-0000	NONRES	\$ 103.28	\$ 2.56	\$ 105.84
072-0610-090-0000	NONRES	\$ 229.48	\$ 2.56	\$ 232.04
072-0610-091-0000	NONRES	\$ 89.42	\$ 2.56	\$ 91.98
072-0610-092-0000	NONRES	\$ 94.97	\$ 2.56	\$ 97.52
072-0620-021-0000	NONRES	\$ 60.46	\$ 2.56	\$ 63.02
072-0620-022-0000	NONRES	\$ 60.46	\$ 2.56	\$ 63.02
072-0630-023-0000	NONRES	\$ 60.46	\$ 2.56	\$ 63.02
072-0630-024-0000	NONRES	\$ 60.46	\$ 2.56	\$ 63.02
072-0640-019-0000	NONRES	\$ 58.94	\$ 2.56	\$ 61.50
072-0640-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-027-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0640-028-0000	NONRES	\$ 86.15	\$ 2.56	\$ 88.70
072-0640-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-030-0000	NONRES	\$ 59.20	\$ 2.56	\$ 61.76
072-0640-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-032-0000	NONRES	\$ 58.94	\$ 2.56	\$ 61.50
072-0640-033-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
072-0640-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0640-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0650-005-0000	NONRES	\$ 465.01	\$ 2.56	\$ 467.56
072-0650-020-0000	NONRES	\$ 597.00	\$ 2.56	\$ 599.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0650-021-0000	NONRES	\$ 30.23	\$ 2.56	\$ 32.78
072-0650-023-0000	NONRES	\$ 245.10	\$ 2.56	\$ 247.66
072-0650-025-0000	NONRES	\$ 348.88	\$ 2.56	\$ 351.44
072-0650-026-0000	NONRES	\$ 277.09	\$ 2.56	\$ 279.64
072-0660-001-0000	NONRES	\$ 408.58	\$ 2.56	\$ 411.14
072-0660-013-0000	NONRES	\$ 338.30	\$ 2.56	\$ 340.86
072-0660-016-0000	NONRES	\$ 107.06	\$ 2.56	\$ 109.62
072-0660-017-0000	NONRES	\$ 315.13	\$ 2.56	\$ 317.68
072-0660-018-0000	NONRES	\$ 29.98	\$ 2.56	\$ 32.54
072-0660-019-0000	NONRES	\$ 327.72	\$ 2.56	\$ 330.28
072-0660-023-0000	NONRES	\$ 132.50	\$ 2.56	\$ 135.06
072-0660-024-0000	NONRES	\$ 93.20	\$ 2.56	\$ 95.76
072-0660-025-0001	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0002	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0003	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0004	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0005	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0006	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0007	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0008	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0009	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0010	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0011	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0012	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0013	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0014	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0660-025-0015	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
072-0670-002-0000	NONRES	\$ 66.75	\$ 2.56	\$ 69.30
072-0670-003-0000	NONRES	\$ 62.98	\$ 2.56	\$ 65.54
072-0670-008-0000	NONRES	\$ 143.08	\$ 2.56	\$ 145.64
072-0670-010-0000	NONRES	\$ 186.15	\$ 2.56	\$ 188.70
072-0670-022-0000	NONRES	\$ 84.13	\$ 2.56	\$ 86.68
072-0670-023-0000	NONRES	\$ 112.35	\$ 2.56	\$ 114.90
072-0670-024-0000	NONRES	\$ 409.59	\$ 2.56	\$ 412.14
072-0670-025-0000	NONRES	\$ 209.08	\$ 2.56	\$ 211.64
072-0670-026-0000	NONRES	\$ 564.26	\$ 2.56	\$ 566.82
072-0670-027-0000	NONRES	\$ 47.36	\$ 2.56	\$ 49.92
072-0670-028-0000	NONRES	\$ 47.36	\$ 2.56	\$ 49.92
072-0680-026-0000	NONRES	\$ 35.27	\$ 2.56	\$ 37.82
072-0680-039-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0680-040-0000	NONRES	\$ 277.59	\$ 2.56	\$ 280.14
072-0680-042-0000	NONRES	\$ 168.77	\$ 2.56	\$ 171.32
072-0680-043-0000	NONRES	\$ 91.69	\$ 2.56	\$ 94.24
072-0680-048-0000	NONRES	\$ 241.57	\$ 2.56	\$ 244.12

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0680-049-0000	NONRES	\$ 125.95	\$ 2.56	\$ 128.50
072-0680-050-0000	NONRES	\$ 251.40	\$ 2.56	\$ 253.96
072-0680-051-0000	NONRES	\$ 220.66	\$ 2.56	\$ 223.22
072-0680-052-0000	NONRES	\$ 537.55	\$ 2.56	\$ 540.10
072-0680-062-0000	NONRES	\$ 346.36	\$ 2.56	\$ 348.92
072-0680-063-0000	NONRES	\$ 61.72	\$ 2.56	\$ 64.28
072-0680-064-0000	NONRES	\$ 264.50	\$ 2.56	\$ 267.06
072-0680-065-0000	NONRES	\$ 29.22	\$ 2.56	\$ 31.78
072-0680-067-0000	NONRES	\$ 29.22	\$ 2.56	\$ 31.78
072-0680-068-0000	NONRES	\$ 29.22	\$ 2.56	\$ 31.78
072-0680-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0680-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-0690-022-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
072-0690-036-0000	NONRES	\$ 128.47	\$ 2.56	\$ 131.02
072-0690-037-0000	NONRES	\$ 226.71	\$ 2.56	\$ 229.26
072-0690-038-0000	NONRES	\$ 224.19	\$ 2.56	\$ 226.74
072-0690-039-0000	NONRES	\$ 103.28	\$ 2.56	\$ 105.84
072-0690-060-0000	NONRES	\$ 178.60	\$ 2.56	\$ 181.16
072-0690-061-0000	NONRES	\$ 365.51	\$ 2.56	\$ 368.06
072-0690-062-0000	NONRES	\$ 117.89	\$ 2.56	\$ 120.44
072-0690-063-0000	NONRES	\$ 267.01	\$ 2.56	\$ 269.56
072-0690-064-0000	NONRES	\$ 429.24	\$ 2.56	\$ 431.80
072-0690-078-0000	NONRES	\$ 480.63	\$ 2.56	\$ 483.18
072-0690-079-0000	NONRES	\$ 134.26	\$ 2.56	\$ 136.82
072-0690-080-0000	NONRES	\$ 166.51	\$ 2.56	\$ 169.06
072-0690-082-0000	NONRES	\$ 83.38	\$ 2.56	\$ 85.94
072-0690-084-0000	NONRES	\$ 379.11	\$ 2.56	\$ 381.66
072-0690-085-0000	NONRES	\$ 382.64	\$ 2.56	\$ 385.20
072-0690-086-0000	NONRES	\$ 239.31	\$ 2.56	\$ 241.86
072-0690-089-0000	NONRES	\$ 476.34	\$ 2.56	\$ 478.90
072-0690-090-0000	NONRES	\$ 201.52	\$ 2.56	\$ 204.08
072-0690-091-0000	NONRES	\$ 81.11	\$ 2.56	\$ 83.66
072-0690-093-0000	NONRES	\$ 230.49	\$ 2.56	\$ 233.04
072-0690-094-0000	NONRES	\$ 188.93	\$ 2.56	\$ 191.48
072-0690-095-0000	NONRES	\$ 226.71	\$ 2.56	\$ 229.26
072-0690-096-0000	NONRES	\$ 289.69	\$ 2.56	\$ 292.24
072-0690-098-0000	NONRES	\$ 234.77	\$ 2.56	\$ 237.32
072-0690-099-0000	NONRES	\$ 226.71	\$ 2.56	\$ 229.26
072-0690-104-0000	NONRES	\$ 68.52	\$ 2.56	\$ 71.08
072-0690-105-0000	NONRES	\$ 385.66	\$ 2.56	\$ 388.22
072-0690-107-0000	NONRES	\$ 730.51	\$ 2.56	\$ 733.06
072-0690-108-0000	NONRES	\$ 556.70	\$ 2.56	\$ 559.26
072-0690-113-0000	NONRES	\$ 226.71	\$ 2.56	\$ 229.26
072-0690-114-0000	NONRES	\$ 128.47	\$ 2.56	\$ 131.02

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-0690-115-0000	NONRES	\$ 47.61	\$ 2.56	\$ 50.16
072-0690-116-0000	NONRES	\$ 21.41	\$ 2.56	\$ 23.96
072-0690-122-0000	NONRES	\$ 76.58	\$ 2.56	\$ 79.14
072-0690-123-0000	NONRES	\$ 122.68	\$ 2.56	\$ 125.24
072-1010-001-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-002-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-003-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-004-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-005-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
072-1010-006-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
072-1200-001-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-002-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-003-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-004-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-005-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-006-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-007-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-008-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-009-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-010-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1200-011-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
072-1340-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1340-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1340-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1340-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1350-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1350-086-0000	NONRES	\$ 17.88	\$ 2.56	\$ 20.44

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1520-001-0000	NONRES	\$ 267.52	\$ 2.56	\$ 270.08
072-1520-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-1520-016-0000	NONRES	\$ 340.07	\$ 2.56	\$ 342.62
072-1520-018-0000	NONRES	\$ 259.46	\$ 2.56	\$ 262.02
072-1520-019-0000	NONRES	\$ 175.07	\$ 2.56	\$ 177.62
072-1960-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1960-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1960-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-1970-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-1970-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2020-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2020-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2070-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2070-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2070-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2080-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2080-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2090-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2090-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2100-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2100-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2200-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2200-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2210-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2210-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2210-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2220-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2220-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2220-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2350-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2350-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2360-002-0000	NONRES	\$ 743.11	\$ 2.56	\$ 745.66
072-2360-008-0000	NONRES	\$ 21.41	\$ 2.56	\$ 23.96
072-2360-028-0000	NONRES	\$ 352.91	\$ 2.56	\$ 355.46
072-2360-029-0000	NONRES	\$ 135.27	\$ 2.56	\$ 137.82
072-2360-030-0000	NONRES	\$ 365.00	\$ 2.56	\$ 367.56
072-2360-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2360-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2360-039-0000	NONRES	\$ 20.40	\$ 2.56	\$ 22.96
072-2360-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2370-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2370-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2370-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2380-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2380-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2380-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2390-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2390-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2400-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2400-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2460-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2460-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2470-001-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
072-2470-002-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-003-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-004-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-005-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-006-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-007-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-008-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-009-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-010-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
072-2470-011-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
072-2470-012-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-013-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-014-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-015-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-016-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-017-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-018-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-019-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-020-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2470-021-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-022-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-023-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
072-2470-024-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-2470-025-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-026-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-027-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-028-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-029-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-030-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-031-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
072-2470-032-0000	NONRES	\$ 60.46	\$ 2.56	\$ 63.02
072-2470-033-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-034-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-035-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-036-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-037-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-038-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-039-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-040-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-2470-041-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-2470-042-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-043-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-044-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-045-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-046-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-047-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-048-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-049-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2470-050-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-2470-051-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-2470-052-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-053-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-054-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-055-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-056-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-057-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-058-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-059-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2470-060-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
072-2480-001-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
072-2480-002-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-003-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-004-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2480-005-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-006-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-007-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-008-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-009-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
072-2480-010-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-2480-011-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-012-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-013-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-014-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-015-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-016-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-017-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-018-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-019-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-2480-020-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-2480-021-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-022-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-023-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-024-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-025-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-026-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-027-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-028-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-029-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
072-2480-030-0000	NONRES	\$ 22.67	\$ 2.56	\$ 25.22
072-2480-031-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-032-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-2480-033-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-034-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-2480-035-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-036-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-037-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
072-2480-038-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-039-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-2480-040-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
072-2480-041-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-042-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
072-2480-043-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-044-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-045-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-046-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-047-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-048-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2480-049-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-050-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-051-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2480-052-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
072-2520-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2520-037-0000	NONRES	\$ 8.06	\$ 2.56	\$ 10.62
072-2530-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2530-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2530-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2540-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2540-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2550-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2550-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2560-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2560-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2570-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2570-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2580-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2580-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2590-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2590-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2590-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-098-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-099-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2590-105-0000	NONRES	\$ 74.56	\$ 2.56	\$ 77.12
072-2590-106-0000	NONRES	\$ 17.13	\$ 2.56	\$ 19.68
072-2600-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2600-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2600-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-085-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-086-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-087-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-088-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-089-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-090-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-091-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-092-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-093-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-094-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-095-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-096-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2600-097-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-2860-001-0000	NONRES	\$ 615.90	\$ 2.56	\$ 618.46
072-2860-002-0000	NONRES	\$ 284.65	\$ 2.56	\$ 287.20
072-2860-003-0000	NONRES	\$ 250.89	\$ 2.56	\$ 253.44
072-2860-006-0000	NONRES	\$ 355.43	\$ 2.56	\$ 357.98
072-2860-015-0000	NONRES	\$ 83.13	\$ 2.56	\$ 85.68
072-2860-016-0000	NONRES	\$ 77.33	\$ 2.56	\$ 79.88
072-2860-017-0000	NONRES	\$ 67.51	\$ 2.56	\$ 70.06
072-2860-018-0000	NONRES	\$ 73.55	\$ 2.56	\$ 76.10
072-2860-019-0000	NONRES	\$ 182.12	\$ 2.56	\$ 184.68
072-2860-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2860-023-0000	NONRES	\$ 171.80	\$ 2.56	\$ 174.36
072-2860-024-0000	NONRES	\$ 50.63	\$ 2.56	\$ 53.18
072-2870-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2870-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2870-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2870-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2880-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2880-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2880-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2890-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2890-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2890-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2900-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2900-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2910-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2910-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2910-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2920-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2920-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2920-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2940-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2940-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2950-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2950-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2950-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2960-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2960-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2970-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2970-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-090-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-091-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-093-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-095-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-100-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-101-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-102-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-103-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-104-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-105-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-106-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-109-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-110-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-111-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-112-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-113-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-114-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-115-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-146-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-147-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-148-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2970-149-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-150-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-151-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-152-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-153-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-154-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-155-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-156-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-157-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-158-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-159-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-160-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-161-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-162-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-163-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-164-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-165-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-166-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-201-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-202-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-203-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-204-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-205-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-206-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-207-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-208-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-209-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-210-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-211-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-212-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-213-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-214-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-215-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-216-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-217-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-218-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-219-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-220-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-221-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-222-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-223-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-224-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-225-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-226-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2970-227-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-228-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-229-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-230-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-231-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-232-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-233-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-234-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-235-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-236-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-237-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-238-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-239-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-240-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-241-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-242-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-243-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-244-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-245-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-246-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-247-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2970-248-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2980-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2980-070-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-071-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-072-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-073-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-075-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-076-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-077-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-078-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-080-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-085-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-086-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-087-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-088-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-089-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-092-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-093-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2980-094-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2990-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-096-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-097-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-098-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-099-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-106-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-107-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-108-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-109-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-110-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-111-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-176-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-177-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-178-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-179-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-202-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-203-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-204-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-205-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-206-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-207-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-209-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-210-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-211-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-212-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-213-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-214-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-215-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-216-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-217-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-220-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-221-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2990-222-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-223-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-224-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-225-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-226-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-227-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-228-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-229-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-230-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-231-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-232-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-233-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-234-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-235-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-236-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-237-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-238-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-239-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-240-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-241-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-242-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-243-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-244-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-245-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-246-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-247-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-248-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-249-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-250-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-251-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-254-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-255-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-256-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-257-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-258-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-259-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-260-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-261-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-262-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-263-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-264-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-265-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-266-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-267-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-2990-268-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-269-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-270-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-271-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-272-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-273-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-274-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-275-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-276-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-277-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-278-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-279-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-280-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-281-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-282-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-283-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-284-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-285-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-286-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-287-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-288-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-289-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-290-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-291-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-292-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-293-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-294-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-295-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-296-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-297-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-298-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-299-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-300-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-301-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-302-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-303-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-304-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-305-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-306-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-307-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-308-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-2990-309-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3000-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3000-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3000-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3010-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3100-001-0000	NONRES	\$ 127.71	\$ 2.56	\$ 130.26
072-3100-002-0000	NONRES	\$ 104.29	\$ 2.56	\$ 106.84
072-3100-003-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
072-3210-001-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-002-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-003-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-004-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-005-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-006-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-007-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-008-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-009-0000	NONRES	\$ 27.71	\$ 2.56	\$ 30.26
072-3210-010-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3210-011-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
072-3220-001-0000	NONRES	\$ 125.45	\$ 2.56	\$ 128.00
072-3220-002-0000	NONRES	\$ 125.45	\$ 2.56	\$ 128.00
072-3230-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3230-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3230-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3240-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3240-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3240-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3250-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3250-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3250-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3250-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3250-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3250-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3250-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3260-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3260-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-057-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3260-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-061-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3260-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3290-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3300-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-040-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-042-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-043-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-044-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-045-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-047-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3300-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-050-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-053-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-054-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-055-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-056-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3300-058-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-060-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
072-3300-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3400-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3400-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3410-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3410-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3420-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
072-3420-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
072-3420-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
073-0010-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
073-0010-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
073-0010-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0033-001-0000	NONRES	\$ 100.76	\$ 2.56	\$ 103.32
075-0033-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0033-003-0000	NONRES	\$ 28.97	\$ 2.56	\$ 31.52
075-0033-005-0000	NONRES	\$ 129.98	\$ 2.56	\$ 132.54
075-0033-006-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
075-0033-007-0000	NONRES	\$ 27.21	\$ 2.56	\$ 29.76
075-0033-008-0000	NONRES	\$ 48.36	\$ 2.56	\$ 50.92
075-0033-009-0000	NONRES	\$ 27.71	\$ 2.56	\$ 30.26
075-0033-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0033-016-0000	NONRES	\$ 83.88	\$ 2.56	\$ 86.44
075-0033-017-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
075-0033-018-0000	NONRES	\$ 32.75	\$ 2.56	\$ 35.30
075-0051-023-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0051-025-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0051-028-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
075-0051-036-0000	NONRES	\$ 24.18	\$ 2.56	\$ 26.74
075-0051-037-0000	NONRES	\$ 20.66	\$ 2.56	\$ 23.22
075-0051-038-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0051-039-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
075-0051-040-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
075-0051-041-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0052-001-0000	NONRES	\$ 46.10	\$ 2.56	\$ 48.66
075-0052-005-0000	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
075-0052-006-0000	NONRES	\$ 19.65	\$ 2.56	\$ 22.20
075-0052-007-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
075-0052-014-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
075-0052-015-0000	NONRES	\$ 9.82	\$ 2.56	\$ 12.38
075-0052-028-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
075-0052-029-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
075-0052-030-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
075-0052-031-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0052-036-0000	NONRES	\$ 119.90	\$ 2.56	\$ 122.46
075-0052-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0052-039-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
075-0052-040-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
075-0052-041-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
075-0052-042-0000	NONRES	\$ 16.63	\$ 2.56	\$ 19.18
075-0052-043-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
075-0052-044-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0052-045-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0052-046-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
075-0052-047-0000	NONRES	\$ 21.16	\$ 2.56	\$ 23.72
075-0052-048-0000	NONRES	\$ 41.56	\$ 2.56	\$ 44.12
075-0052-049-0000	NONRES	\$ 29.47	\$ 2.56	\$ 32.02
075-0052-050-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96
075-0053-001-0000	NONRES	\$ 46.10	\$ 2.56	\$ 48.66
075-0053-002-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
075-0053-003-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
075-0053-004-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
075-0053-005-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
075-0053-006-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
075-0053-007-0000	NONRES	\$ 49.37	\$ 2.56	\$ 51.92
075-0053-008-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
075-0053-009-0000	NONRES	\$ 39.30	\$ 2.56	\$ 41.86
075-0053-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0053-018-0000	NONRES	\$ 43.83	\$ 2.56	\$ 46.38
075-0053-019-0000	NONRES	\$ 27.46	\$ 2.56	\$ 30.02
075-0053-020-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
075-0053-021-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
075-0053-022-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
075-0054-001-0000	NONRES	\$ 84.39	\$ 2.56	\$ 86.94
075-0054-004-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
075-0054-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0054-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0054-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0054-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0054-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0054-011-0000	NONRES	\$ 37.28	\$ 2.56	\$ 39.84
075-0054-016-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
075-0054-017-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
075-0054-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0111-019-0000	NONRES	\$ 56.68	\$ 2.56	\$ 59.24
075-0111-020-0000	NONRES	\$ 65.24	\$ 2.56	\$ 67.80
075-0111-021-0000	NONRES	\$ 138.80	\$ 2.56	\$ 141.36
075-0112-004-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
075-0112-009-0000	NONRES	\$ 36.53	\$ 2.56	\$ 39.08
075-0112-010-0000	NONRES	\$ 153.91	\$ 2.56	\$ 156.46

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0112-011-0000	NONRES	\$ 114.61	\$ 2.56	\$ 117.16
075-0121-003-0000	NONRES	\$ 75.57	\$ 2.56	\$ 78.12
075-0121-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0121-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0122-001-0000	NONRES	\$ 71.29	\$ 2.56	\$ 73.84
075-0122-004-0000	NONRES	\$ 94.71	\$ 2.56	\$ 97.26
075-0122-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0151-034-0000	NONRES	\$ 57.69	\$ 2.56	\$ 60.24
075-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0152-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0153-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0153-005-0000	NONRES	\$ 63.23	\$ 2.56	\$ 65.78
075-0154-004-0000	NONRES	\$ 20.66	\$ 2.56	\$ 23.22
075-0154-005-0000	NONRES	\$ 20.66	\$ 2.56	\$ 23.22
075-0154-006-0000	NONRES	\$ 20.66	\$ 2.56	\$ 23.22
075-0154-007-0000	NONRES	\$ 21.16	\$ 2.56	\$ 23.72
075-0155-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0155-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0191-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0192-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0194-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0194-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0194-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0194-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0201-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0204-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0205-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0206-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0241-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0242-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0243-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0243-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0244-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0291-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0292-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0292-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0311-003-0000	NONRES	\$ 44.08	\$ 2.56	\$ 46.64
075-0311-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0311-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0312-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0312-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0312-015-0000	NONRES	\$ 54.41	\$ 2.56	\$ 56.96
075-0312-016-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0312-017-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0312-018-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0312-019-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
075-0313-001-0000	NONRES	\$ 114.61	\$ 2.56	\$ 117.16
075-0341-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0341-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0341-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0342-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0343-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0390-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0390-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0400-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0410-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0410-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0440-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0450-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0450-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0450-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0450-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0450-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0470-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0670-001-0000	NONRES	\$ 129.48	\$ 2.56	\$ 132.04
075-0670-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0670-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0670-015-0000	NONRES	\$ 191.95	\$ 2.56	\$ 194.50
075-0670-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0670-017-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
075-0670-019-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
075-0670-024-0000	NONRES	\$ 2.02	\$ 2.56	\$ 4.58
075-0680-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0680-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0680-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0680-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0680-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0680-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0680-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0680-074-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0680-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0690-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0690-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0700-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0700-049-0000	NONRES	\$ 80.10	\$ 2.56	\$ 82.66
075-0710-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0710-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
075-0710-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0710-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
075-0720-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
075-0720-059-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0010-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0010-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0020-022-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
076-0031-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0031-006-0000	NONRES	\$ 56.93	\$ 2.56	\$ 59.48
076-0032-001-0000	NONRES	\$ 47.36	\$ 2.56	\$ 49.92
076-0032-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0032-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0032-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0032-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-006-0000	NONRES	\$ 71.79	\$ 2.56	\$ 74.34
076-0033-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-014-0000	NONRES	\$ 68.26	\$ 2.56	\$ 70.82
076-0033-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0033-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0034-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0041-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0041-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0042-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0043-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0051-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0051-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0052-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0053-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0054-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0054-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0061-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0062-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0063-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0063-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0064-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0065-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0066-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0067-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0067-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0067-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0067-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0067-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0071-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0071-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0071-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0071-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0071-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0072-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0073-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0073-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0074-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0074-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0074-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0081-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0082-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0083-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0091-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0091-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0092-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0093-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0093-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0101-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0101-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0102-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0103-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0103-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0111-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0112-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0112-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0121-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0121-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0122-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0131-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0131-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0132-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0133-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0134-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0134-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0134-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0134-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0135-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0135-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0141-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0142-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0143-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0144-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0144-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0145-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0146-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0147-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0147-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0151-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0152-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0152-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0153-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0154-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0154-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0155-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0161-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0162-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0162-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0163-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0164-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-031-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-032-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-033-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-034-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-036-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0164-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0165-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0166-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0171-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0172-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0173-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0173-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0174-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-006-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
076-0175-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0175-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0181-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0182-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0182-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0183-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0183-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0191-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0192-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0192-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0192-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0192-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0192-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0193-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0193-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0201-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0201-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0202-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0203-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0203-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-001-0000	NONRES	\$ 47.11	\$ 2.56	\$ 49.66
076-0204-002-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
076-0204-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
076-0204-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0204-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0211-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0211-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0211-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0211-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0211-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-010-0000	NONRES	\$ 63.98	\$ 2.56	\$ 66.54
076-0212-018-0000	NONRES	\$ 36.78	\$ 2.56	\$ 39.34
076-0212-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0212-021-0000	NONRES	\$ 52.40	\$ 2.56	\$ 54.96
076-0212-022-0000	NONRES	\$ 6.30	\$ 2.56	\$ 8.86
076-0213-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0221-001-0000	NONRES	\$ 93.45	\$ 2.56	\$ 96.00
076-0222-001-0000	NONRES	\$ 82.62	\$ 2.56	\$ 85.18
076-0222-002-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
076-0222-011-0000	NONRES	\$ 112.60	\$ 2.56	\$ 115.16
076-0222-019-0000	NONRES	\$ 137.03	\$ 2.56	\$ 139.58
076-0222-020-0000	NONRES	\$ 66.50	\$ 2.56	\$ 69.06
076-0222-021-0000	NONRES	\$ 48.87	\$ 2.56	\$ 51.42
076-0222-023-0000	NONRES	\$ 50.88	\$ 2.56	\$ 53.44

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0222-025-0000	NONRES	\$ 49.12	\$ 2.56	\$ 51.68
076-0222-026-0000	NONRES	\$ 107.06	\$ 2.56	\$ 109.62
076-0231-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0232-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0232-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0232-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0233-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0234-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0235-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0235-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0241-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0242-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0242-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0242-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0242-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0243-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0244-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0245-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0245-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0251-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0252-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0253-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0253-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0254-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0261-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0262-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-002-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-003-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-004-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-005-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-006-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
076-0270-015-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-021-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-023-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-024-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-025-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-027-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-028-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
076-0270-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-025-0000	NONRES	\$ 18.39	\$ 2.56	\$ 20.94
077-0010-027-0000	NONRES	\$ 390.45	\$ 2.56	\$ 393.00
077-0010-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0010-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0010-051-0000	NONRES	\$ 140.81	\$ 2.56	\$ 143.36
077-0010-053-0000	NONRES	\$ 36.78	\$ 2.56	\$ 39.34
077-0020-017-0000	NONRES	\$ 207.82	\$ 2.56	\$ 210.38
077-0020-023-0000	NONRES	\$ 408.83	\$ 2.56	\$ 411.38
077-0020-029-0000	NONRES	\$ 392.21	\$ 2.56	\$ 394.76
077-0020-035-0000	NONRES	\$ 52.90	\$ 2.56	\$ 55.46
077-0020-038-0000	NONRES	\$ 300.77	\$ 2.56	\$ 303.32
077-0020-040-0000	NONRES	\$ 93.96	\$ 2.56	\$ 96.52
077-0020-042-0000	NONRES	\$ 184.89	\$ 2.56	\$ 187.44
077-0020-047-0000	NONRES	\$ 56.43	\$ 2.56	\$ 58.98
077-0020-048-0000	NONRES	\$ 148.62	\$ 2.56	\$ 151.18
077-0020-056-0000	NONRES	\$ 234.02	\$ 2.56	\$ 236.58
077-0020-057-0000	NONRES	\$ 97.74	\$ 2.56	\$ 100.30
077-0020-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0020-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0020-065-0000	NONRES	\$ 149.12	\$ 2.56	\$ 151.68
077-0020-066-0000	NONRES	\$ 206.05	\$ 2.56	\$ 208.60
077-0020-070-0000	NONRES	\$ 155.93	\$ 2.56	\$ 158.48
077-0020-081-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0020-084-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0020-085-0000	NONRES	\$ 107.56	\$ 2.56	\$ 110.12

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0030-003-0000	NONRES	\$ 74.31	\$ 2.56	\$ 76.86
077-0030-004-0000	NONRES	\$ 81.11	\$ 2.56	\$ 83.66
077-0030-005-0000	NONRES	\$ 42.57	\$ 2.56	\$ 45.12
077-0030-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-011-0000	NONRES	\$ 56.17	\$ 2.56	\$ 58.72
077-0030-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-013-0000	NONRES	\$ 43.58	\$ 2.56	\$ 46.14
077-0030-015-0000	NONRES	\$ 118.14	\$ 2.56	\$ 120.70
077-0030-016-0000	NONRES	\$ 26.70	\$ 2.56	\$ 29.26
077-0030-017-0000	NONRES	\$ 39.04	\$ 2.56	\$ 41.60
077-0030-018-0000	NONRES	\$ 42.07	\$ 2.56	\$ 44.62
077-0030-025-0000	NONRES	\$ 74.31	\$ 2.56	\$ 76.86
077-0030-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-041-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-042-0000	NONRES	\$ 22.92	\$ 2.56	\$ 25.48
077-0030-046-0000	NONRES	\$ 78.34	\$ 2.56	\$ 80.90
077-0030-047-0000	NONRES	\$ 45.59	\$ 2.56	\$ 48.14
077-0030-048-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0030-049-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0040-017-0000	NONRES	\$ 251.90	\$ 2.56	\$ 254.46
077-0040-033-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-034-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-035-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-036-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-037-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-038-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-039-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0040-044-0000	NONRES	\$ 114.61	\$ 2.56	\$ 117.16
077-0040-046-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0040-048-0000	NONRES	\$ 73.30	\$ 2.56	\$ 75.86
077-0040-051-0000	NONRES	\$ 108.32	\$ 2.56	\$ 110.88
077-0040-052-0000	NONRES	\$ 230.74	\$ 2.56	\$ 233.30
077-0040-053-0000	NONRES	\$ 108.57	\$ 2.56	\$ 111.12
077-0050-011-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0050-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-024-0000	NONRES	\$ 60.46	\$ 2.56	\$ 63.02
077-0050-036-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88
077-0050-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-040-0000	NONRES	\$ 73.30	\$ 2.56	\$ 75.86
077-0050-042-0000	NONRES	\$ 104.54	\$ 2.56	\$ 107.10
077-0050-043-0000	NONRES	\$ 79.35	\$ 2.56	\$ 81.90
077-0050-044-0000	NONRES	\$ 110.58	\$ 2.56	\$ 113.14

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0050-046-0000	NONRES	\$ 118.14	\$ 2.56	\$ 120.70
077-0050-047-0000	NONRES	\$ 63.23	\$ 2.56	\$ 65.78
077-0050-048-0000	NONRES	\$ 115.37	\$ 2.56	\$ 117.92
077-0050-049-0000	NONRES	\$ 80.10	\$ 2.56	\$ 82.66
077-0050-050-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0050-051-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-053-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0050-054-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0050-055-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0050-056-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0050-063-0000	NONRES	\$ 352.66	\$ 2.56	\$ 355.22
077-0050-064-0000	NONRES	\$ 60.20	\$ 2.56	\$ 62.76
077-0050-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-067-0000	NONRES	\$ 94.97	\$ 2.56	\$ 97.52
077-0050-068-0000	NONRES	\$ 127.97	\$ 2.56	\$ 130.52
077-0050-069-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-075-0000	NONRES	\$ 319.66	\$ 2.56	\$ 322.22
077-0050-076-0000	NONRES	\$ 361.98	\$ 2.56	\$ 364.54
077-0050-077-0000	NONRES	\$ 757.72	\$ 2.56	\$ 760.28
077-0050-078-0000	NONRES	\$ 159.96	\$ 2.56	\$ 162.52
077-0050-079-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-082-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0050-083-0000	NONRES	\$ 76.33	\$ 2.56	\$ 78.88
077-0050-086-0000	NONRES	\$ 217.64	\$ 2.56	\$ 220.20
077-0061-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0061-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0061-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0062-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0062-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0062-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0063-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0063-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0063-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0063-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0064-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0064-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0065-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0066-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0066-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-001-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
077-0071-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0071-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0072-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0073-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0073-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-003-0000	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
077-0074-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0074-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0081-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0082-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0082-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0083-016-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
077-0091-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0091-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0092-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0092-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0101-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0102-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0103-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0103-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0104-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0105-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0105-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0111-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0111-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0111-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0112-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0113-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0113-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0114-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0121-006-0000	NONRES	\$ 186.91	\$ 2.56	\$ 189.46
077-0121-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0121-010-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0122-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0122-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0122-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0123-010-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0123-011-0000	NONRES	\$ 41.56	\$ 2.56	\$ 44.12
077-0124-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0124-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0125-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0131-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0132-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0132-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0133-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0134-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0134-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0141-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0141-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0141-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0141-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0141-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0142-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0143-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0143-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0144-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0144-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0144-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0144-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0145-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0151-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0151-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0152-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0152-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-001-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
077-0153-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0153-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0154-001-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-002-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-003-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-004-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-005-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-006-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-007-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-008-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-009-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-010-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-011-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-012-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-013-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-014-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-015-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-016-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-017-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-018-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-019-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-020-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-021-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-022-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-023-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-024-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-025-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0154-026-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-027-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-028-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-029-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-030-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-031-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-032-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0154-033-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0161-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0161-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0161-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0161-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0161-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0161-006-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
077-0161-007-0000	NONRES	\$ 46.35	\$ 2.56	\$ 48.90
077-0161-008-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0161-009-0000	NONRES	\$ 14.11	\$ 2.56	\$ 16.66
077-0161-010-0000	NONRES	\$ 51.89	\$ 2.56	\$ 54.44
077-0161-011-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0161-012-0000	NONRES	\$ 21.66	\$ 2.56	\$ 24.22
077-0161-013-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
077-0161-014-0000	NONRES	\$ 31.99	\$ 2.56	\$ 34.54
077-0161-015-0000	NONRES	\$ 47.11	\$ 2.56	\$ 49.66
077-0162-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0162-011-0000	NONRES	\$ 26.70	\$ 2.56	\$ 29.26
077-0162-012-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0162-013-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0162-014-0000	NONRES	\$ 29.72	\$ 2.56	\$ 32.28
077-0162-015-0000	NONRES	\$ 49.88	\$ 2.56	\$ 52.44
077-0163-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0163-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0163-003-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-004-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-006-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0163-007-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-008-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
077-0163-009-0000	NONRES	\$ 47.86	\$ 2.56	\$ 50.42
077-0163-010-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-011-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-012-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-013-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-014-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-015-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0163-016-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
077-0163-017-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
077-0164-001-0000	NONRES	\$ 45.85	\$ 2.56	\$ 48.40
077-0164-002-0000	NONRES	\$ 22.17	\$ 2.56	\$ 24.72
077-0164-003-0000	NONRES	\$ 27.71	\$ 2.56	\$ 30.26
077-0165-001-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
077-0165-002-0000	NONRES	\$ 46.10	\$ 2.56	\$ 48.66
077-0166-001-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0166-002-0000	NONRES	\$ 10.83	\$ 2.56	\$ 13.38
077-0166-003-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
077-0166-004-0000	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
077-0166-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-006-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-007-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-008-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-009-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-010-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0166-016-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0166-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0166-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0166-020-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-021-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-022-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-023-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-024-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-025-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-026-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-027-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-028-0000	NONRES	\$ 44.84	\$ 2.56	\$ 47.40
077-0166-029-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0166-030-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-031-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-032-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-033-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-034-0000	NONRES	\$ 45.59	\$ 2.56	\$ 48.14
077-0166-035-0000	NONRES	\$ 49.37	\$ 2.56	\$ 51.92
077-0166-036-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0166-039-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0167-001-0000	NONRES	\$ 37.53	\$ 2.56	\$ 40.08
077-0167-002-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0167-003-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-004-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-006-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-007-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-008-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-009-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-010-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-011-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-012-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-013-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0167-014-0000	NONRES	\$ 47.61	\$ 2.56	\$ 50.16
077-0171-001-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0171-002-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
077-0171-003-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
077-0171-004-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-006-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-007-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-008-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-009-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-010-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-011-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-012-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-013-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-014-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-015-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
077-0171-016-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-017-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-018-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0171-019-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0171-020-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0171-021-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
077-0171-022-0000	NONRES	\$ 44.08	\$ 2.56	\$ 46.64

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0171-023-0000	NONRES	\$ 25.19	\$ 2.56	\$ 27.74
077-0171-024-0000	NONRES	\$ 22.42	\$ 2.56	\$ 24.98
077-0171-025-0000	NONRES	\$ 21.16	\$ 2.56	\$ 23.72
077-0171-026-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0172-001-0000	NONRES	\$ 69.52	\$ 2.56	\$ 72.08
077-0172-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-005-0000	NONRES	\$ 55.92	\$ 2.56	\$ 58.48
077-0172-006-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
077-0172-007-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
077-0172-008-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
077-0172-009-0000	NONRES	\$ 9.57	\$ 2.56	\$ 12.12
077-0172-010-0000	NONRES	\$ 55.92	\$ 2.56	\$ 58.48
077-0172-011-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0172-012-0000	NONRES	\$ 55.17	\$ 2.56	\$ 57.72
077-0172-013-0000	NONRES	\$ 22.92	\$ 2.56	\$ 25.48
077-0172-014-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0172-015-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0172-016-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0172-017-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0172-018-0000	NONRES	\$ 48.11	\$ 2.56	\$ 50.66
077-0172-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0172-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0173-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0173-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0173-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0173-004-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-006-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-007-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-008-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-009-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-010-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-011-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-012-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-013-0000	NONRES	\$ 50.13	\$ 2.56	\$ 52.68
077-0173-014-0000	NONRES	\$ 50.13	\$ 2.56	\$ 52.68
077-0173-015-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0173-016-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-017-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-018-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-019-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-020-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-021-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-022-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-023-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-024-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
077-0173-025-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0173-026-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0173-027-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-028-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-029-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-030-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-031-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0173-032-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
077-0173-033-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
077-0173-034-0000	NONRES	\$ 3.02	\$ 2.56	\$ 5.58
077-0173-035-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
077-0173-036-0000	NONRES	\$ 33.75	\$ 2.56	\$ 36.30
077-0181-011-0000	NONRES	\$ 94.97	\$ 2.56	\$ 97.52
077-0181-012-0000	NONRES	\$ 64.23	\$ 2.56	\$ 66.78
077-0181-013-0000	NONRES	\$ 15.87	\$ 2.56	\$ 18.42
077-0181-017-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0181-018-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0181-020-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
077-0181-021-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0181-022-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
077-0181-023-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0182-001-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
077-0182-002-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
077-0182-003-0000	NONRES	\$ 42.57	\$ 2.56	\$ 45.12
077-0182-004-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0182-005-0000	NONRES	\$ 35.01	\$ 2.56	\$ 37.56
077-0182-018-0000	NONRES	\$ 41.31	\$ 2.56	\$ 43.86
077-0182-019-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92
077-0182-020-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0182-021-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
077-0182-022-0000	NONRES	\$ 10.83	\$ 2.56	\$ 13.38
077-0182-023-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
077-0182-024-0000	NONRES	\$ 16.88	\$ 2.56	\$ 19.44
077-0182-025-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
077-0182-026-0000	NONRES	\$ 21.66	\$ 2.56	\$ 24.22

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0182-027-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96
077-0182-029-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0182-030-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0182-031-0000	NONRES	\$ 21.66	\$ 2.56	\$ 24.22
077-0183-005-0000	NONRES	\$ 65.75	\$ 2.56	\$ 68.30
077-0183-007-0000	NONRES	\$ 26.20	\$ 2.56	\$ 28.76
077-0183-008-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0184-001-0000	NONRES	\$ 47.11	\$ 2.56	\$ 49.66
077-0184-002-0000	NONRES	\$ 25.69	\$ 2.56	\$ 28.24
077-0191-008-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0191-009-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0191-010-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0191-011-0000	NONRES	\$ 48.36	\$ 2.56	\$ 50.92
077-0191-012-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0191-015-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
077-0191-016-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0191-017-0000	NONRES	\$ 46.60	\$ 2.56	\$ 49.16
077-0191-018-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0191-019-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
077-0191-020-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0191-022-0000	NONRES	\$ 42.82	\$ 2.56	\$ 45.38
077-0191-023-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-024-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-025-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-026-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-027-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-028-0000	NONRES	\$ 13.85	\$ 2.56	\$ 16.40
077-0191-029-0000	NONRES	\$ 12.34	\$ 2.56	\$ 14.90
077-0191-030-0000	NONRES	\$ 45.34	\$ 2.56	\$ 47.90
077-0192-001-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
077-0192-002-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
077-0192-003-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
077-0192-004-0000	NONRES	\$ 47.61	\$ 2.56	\$ 50.16
077-0192-007-0000	NONRES	\$ 15.37	\$ 2.56	\$ 17.92
077-0192-008-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
077-0192-009-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
077-0192-010-0000	NONRES	\$ 10.08	\$ 2.56	\$ 12.64
077-0192-017-0000	NONRES	\$ 8.82	\$ 2.56	\$ 11.38
077-0192-018-0000	NONRES	\$ 55.92	\$ 2.56	\$ 58.48
077-0192-019-0000	NONRES	\$ 50.63	\$ 2.56	\$ 53.18
077-0192-020-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
077-0192-021-0000	NONRES	\$ 55.17	\$ 2.56	\$ 57.72
077-0192-022-0000	NONRES	\$ 18.89	\$ 2.56	\$ 21.44
077-0192-023-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0192-024-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
077-0193-010-0000	NONRES	\$ 23.93	\$ 2.56	\$ 26.48
077-0193-011-0000	NONRES	\$ 16.63	\$ 2.56	\$ 19.18
077-0193-012-0000	NONRES	\$ 18.14	\$ 2.56	\$ 20.70
077-0193-013-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0193-014-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
077-0193-015-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0193-016-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0193-017-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0193-018-0000	NONRES	\$ 17.38	\$ 2.56	\$ 19.94
077-0200-017-0000	NONRES	\$ 158.70	\$ 2.56	\$ 161.26
077-0200-022-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0200-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0200-035-0000	NONRES	\$ 160.21	\$ 2.56	\$ 162.76
077-0200-038-0000	NONRES	\$ 82.12	\$ 2.56	\$ 84.68
077-0210-002-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96
077-0210-003-0000	NONRES	\$ 19.40	\$ 2.56	\$ 21.96
077-0210-004-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-005-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-006-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-007-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-008-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-009-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-010-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-011-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-012-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-013-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-014-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-015-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-016-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-017-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0210-018-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0210-019-0000	NONRES	\$ 52.14	\$ 2.56	\$ 54.70
077-0210-020-0000	NONRES	\$ 251.40	\$ 2.56	\$ 253.96
077-0221-001-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88
077-0221-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0221-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-019-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
077-0221-020-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0221-021-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0221-022-0000	NONRES	\$ 48.87	\$ 2.56	\$ 51.42
077-0221-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-024-0000	NONRES	\$ 46.85	\$ 2.56	\$ 49.40
077-0221-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0221-028-0000	NONRES	\$ 39.04	\$ 2.56	\$ 41.60
077-0222-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-006-0000	NONRES	\$ 42.57	\$ 2.56	\$ 45.12
077-0222-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-008-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
077-0222-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-012-0000	NONRES	\$ 44.59	\$ 2.56	\$ 47.14
077-0222-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0222-014-0000	NONRES	\$ 40.56	\$ 2.56	\$ 43.12
077-0222-015-0000	NONRES	\$ 72.55	\$ 2.56	\$ 75.10
077-0222-016-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0222-017-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0222-018-0000	NONRES	\$ 17.88	\$ 2.56	\$ 20.44
077-0222-019-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
077-0223-001-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-002-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-003-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-004-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-005-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-006-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-007-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0223-008-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-009-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0223-010-0000	NONRES	\$ 54.91	\$ 2.56	\$ 57.46
077-0231-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0231-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-001-0000	NONRES	\$ 44.59	\$ 2.56	\$ 47.14
077-0232-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0232-010-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
077-0233-001-0000	NONRES	\$ 43.58	\$ 2.56	\$ 46.14
077-0233-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-005-0000	NONRES	\$ 40.30	\$ 2.56	\$ 42.86
077-0233-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-013-0000	NONRES	\$ 42.32	\$ 2.56	\$ 44.88
077-0233-014-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
077-0233-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0233-022-0000	NONRES	\$ 41.06	\$ 2.56	\$ 43.62
077-0233-023-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0233-024-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0233-025-0000	NONRES	\$ 16.37	\$ 2.56	\$ 18.92
077-0233-026-0000	NONRES	\$ 16.12	\$ 2.56	\$ 18.68
077-0233-027-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0233-028-0000	NONRES	\$ 15.62	\$ 2.56	\$ 18.18
077-0233-029-0000	NONRES	\$ 9.32	\$ 2.56	\$ 11.88
077-0234-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0234-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0234-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0234-004-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
077-0235-001-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
077-0235-002-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-003-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-004-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-005-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-006-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-007-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-008-0000	NONRES	\$ 14.61	\$ 2.56	\$ 17.16
077-0235-009-0000	NONRES	\$ 14.86	\$ 2.56	\$ 17.42
077-0240-005-0000	NONRES	\$ 68.01	\$ 2.56	\$ 70.56
077-0240-006-0000	NONRES	\$ 218.40	\$ 2.56	\$ 220.96
077-0240-007-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-008-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0240-009-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-010-0000	NONRES	\$ 15.11	\$ 2.56	\$ 17.66
077-0240-011-0000	NONRES	\$ 43.07	\$ 2.56	\$ 45.62
077-0240-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0240-015-0000	NONRES	\$ 41.82	\$ 2.56	\$ 44.38
077-0240-021-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-022-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-023-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-024-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-025-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-026-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-027-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-028-0000	NONRES	\$ 8.31	\$ 2.56	\$ 10.86
077-0240-029-0000	NONRES	\$ 6.55	\$ 2.56	\$ 9.10
077-0240-030-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
077-0240-031-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
077-0240-032-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
077-0240-033-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
077-0240-034-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
077-0240-035-0000	NONRES	\$ 33.75	\$ 2.56	\$ 36.30

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0240-036-0000	NONRES	\$ 33.75	\$ 2.56	\$ 36.30
077-0240-037-0000	NONRES	\$ 25.44	\$ 2.56	\$ 28.00
077-0240-038-0000	NONRES	\$ 18.39	\$ 2.56	\$ 20.94
077-0240-039-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-040-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-041-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-042-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-043-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-044-0000	NONRES	\$ 17.63	\$ 2.56	\$ 20.18
077-0240-045-0000	NONRES	\$ 18.64	\$ 2.56	\$ 21.20
077-0240-046-0000	NONRES	\$ 38.29	\$ 2.56	\$ 40.84
077-0240-047-0000	NONRES	\$ 33.25	\$ 2.56	\$ 35.80
077-0240-049-0000	NONRES	\$ 391.45	\$ 2.56	\$ 394.00
077-0240-050-0000	NONRES	\$ 195.47	\$ 2.56	\$ 198.02
077-0250-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-030-0000	NONRES	\$ 14.36	\$ 2.56	\$ 16.92

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0250-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0250-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0250-084-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-011-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0260-012-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0260-013-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0260-014-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0260-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0260-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-065-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-066-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-067-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-068-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-069-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-070-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-071-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-072-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-073-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-074-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-075-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-076-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-077-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-078-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0260-079-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-080-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-081-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-082-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-083-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0260-085-0000	NONRES	\$ 17.88	\$ 2.56	\$ 20.44
077-0270-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-018-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
077-0270-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0270-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-061-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-062-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-063-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0270-064-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0280-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0280-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0290-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0290-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0290-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0300-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0310-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0310-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0310-059-0000	NONRES	\$ 78.84	\$ 2.56	\$ 81.40
077-0321-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0321-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0321-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0321-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0321-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0321-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0322-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0323-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0324-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0324-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0325-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0325-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0330-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-002-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
077-0330-003-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
077-0330-010-0000	NONRES	\$ 35.77	\$ 2.56	\$ 38.32
077-0330-034-0000	NONRES	\$ 101.52	\$ 2.56	\$ 104.08
077-0330-035-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-037-0000	NONRES	\$ 22.67	\$ 2.56	\$ 25.22
077-0330-039-0000	NONRES	\$ 20.66	\$ 2.56	\$ 23.22
077-0330-050-0000	NONRES	\$ 62.22	\$ 2.56	\$ 64.78
077-0330-051-0000	NONRES	\$ 82.12	\$ 2.56	\$ 84.68
077-0330-052-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-053-0000	NONRES	\$ 89.42	\$ 2.56	\$ 91.98
077-0330-054-0000	NONRES	\$ 44.84	\$ 2.56	\$ 47.40
077-0330-055-0000	NONRES	\$ 44.08	\$ 2.56	\$ 46.64
077-0330-056-0000	NONRES	\$ 44.08	\$ 2.56	\$ 46.64
077-0330-057-0000	NONRES	\$ 48.36	\$ 2.56	\$ 50.92
077-0330-060-0000	NONRES	\$ 22.67	\$ 2.56	\$ 25.22
077-0330-061-0001	NONRES	\$ 37.53	\$ 2.56	\$ 40.08
077-0330-061-0002	NONRES	\$ 37.53	\$ 2.56	\$ 40.08
077-0330-062-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-063-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-064-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-065-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-066-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-067-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0330-068-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0330-069-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-070-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-071-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-072-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-074-0000	NONRES	\$ 76.07	\$ 2.56	\$ 78.62
077-0330-075-0000	NONRES	\$ 268.78	\$ 2.56	\$ 271.34
077-0330-076-0000	NONRES	\$ 107.06	\$ 2.56	\$ 109.62
077-0330-077-0000	NONRES	\$ 144.59	\$ 2.56	\$ 147.14
077-0330-078-0000	NONRES	\$ 46.10	\$ 2.56	\$ 48.66
077-0330-079-0000	NONRES	\$ 45.09	\$ 2.56	\$ 47.64
077-0330-080-0000	NONRES	\$ 58.69	\$ 2.56	\$ 61.24
077-0330-081-0000	NONRES	\$ 49.12	\$ 2.56	\$ 51.68
077-0330-082-0000	NONRES	\$ 139.80	\$ 2.56	\$ 142.36
077-0330-083-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0340-001-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
077-0340-002-0000	NONRES	\$ 12.09	\$ 2.56	\$ 14.64
077-0340-003-0000	NONRES	\$ 12.09	\$ 2.56	\$ 14.64
077-0340-004-0000	NONRES	\$ 32.24	\$ 2.56	\$ 34.80
077-0340-005-0000	NONRES	\$ 35.27	\$ 2.56	\$ 37.82
077-0340-006-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
077-0340-007-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-008-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-009-0000	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
077-0340-010-0000	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
077-0340-011-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0340-012-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-013-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
077-0340-014-0000	NONRES	\$ 36.78	\$ 2.56	\$ 39.34
077-0340-015-0000	NONRES	\$ 34.51	\$ 2.56	\$ 37.06
077-0340-016-0000	NONRES	\$ 7.31	\$ 2.56	\$ 9.86
077-0340-017-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-018-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0340-019-0000	NONRES	\$ 5.29	\$ 2.56	\$ 7.84
077-0340-020-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-021-0000	NONRES	\$ 4.03	\$ 2.56	\$ 6.58
077-0340-022-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0340-023-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
077-0340-024-0000	NONRES	\$ 37.03	\$ 2.56	\$ 39.58
077-0350-001-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-002-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-005-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-006-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-007-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-010-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0350-011-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-012-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-015-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-019-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-020-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-021-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-022-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-023-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-027-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-028-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-029-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-030-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-031-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-032-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-033-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-036-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-038-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-039-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-040-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-041-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-042-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-043-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-044-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-045-0000	NONRES	\$ 3.78	\$ 2.56	\$ 6.34
077-0350-046-0000	NONRES	\$ 41.56	\$ 2.56	\$ 44.12
077-0360-012-0000	NONRES	\$ 65.75	\$ 2.56	\$ 68.30
077-0360-013-0000	NONRES	\$ 219.66	\$ 2.56	\$ 222.22
077-0360-015-0000	NONRES	\$ 52.40	\$ 2.56	\$ 54.96
077-0360-018-0000	NONRES	\$ 39.80	\$ 2.56	\$ 42.36
077-0360-020-0000	NONRES	\$ 316.13	\$ 2.56	\$ 318.68
077-0360-023-0000	NONRES	\$ 121.16	\$ 2.56	\$ 123.72
077-0360-027-0000	NONRES	\$ 5.04	\$ 2.56	\$ 7.60
077-0360-028-0000	NONRES	\$ 148.62	\$ 2.56	\$ 151.18
077-0360-029-0000	NONRES	\$ 108.57	\$ 2.56	\$ 111.12
077-0360-030-0000	NONRES	\$ 112.85	\$ 2.56	\$ 115.40
077-0360-031-0000	NONRES	\$ 112.10	\$ 2.56	\$ 114.66
077-0360-032-0000	NONRES	\$ 85.14	\$ 2.56	\$ 87.70
077-0360-033-0000	NONRES	\$ 65.49	\$ 2.56	\$ 68.04
077-0360-034-0000	NONRES	\$ 254.42	\$ 2.56	\$ 256.98
077-0360-035-0000	NONRES	\$ 297.24	\$ 2.56	\$ 299.80
077-0360-036-0000	NONRES	\$ 63.48	\$ 2.56	\$ 66.04
077-0360-037-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0360-038-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0370-002-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0370-003-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-004-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-005-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-006-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-007-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-008-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-009-0000	NONRES	\$ 13.10	\$ 2.56	\$ 15.66
077-0370-010-0000	NONRES	\$ 13.60	\$ 2.56	\$ 16.16
077-0370-011-0000	NONRES	\$ 6.80	\$ 2.56	\$ 9.36
077-0370-012-0000	NONRES	\$ 8.56	\$ 2.56	\$ 11.12
077-0370-013-0000	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
077-0370-014-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-015-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-016-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-017-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-018-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-019-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-020-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-021-0000	NONRES	\$ 12.09	\$ 2.56	\$ 14.64
077-0370-022-0000	NONRES	\$ 12.09	\$ 2.56	\$ 14.64
077-0370-023-0000	NONRES	\$ 12.34	\$ 2.56	\$ 14.90
077-0370-024-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-025-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-026-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-027-0000	NONRES	\$ 12.85	\$ 2.56	\$ 15.40
077-0370-028-0000	NONRES	\$ 7.05	\$ 2.56	\$ 9.60
077-0370-029-0000	NONRES	\$ 6.05	\$ 2.56	\$ 8.60
077-0370-030-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-031-0000	NONRES	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-032-0000	NONRES	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-033-0000	NONRES	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-034-0000	NONRES	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-035-0000	NONRES	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-036-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-037-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-038-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-039-0000	NONRES	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-042-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-043-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-044-0000	NONRES	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-045-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-046-0000	NONRES	\$ 11.59	\$ 2.56	\$ 14.14
077-0370-047-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-048-0000	NONRES	\$ 11.59	\$ 2.56	\$ 14.14

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0370-049-0000	NONRES	\$ 12.09	\$ 2.56	\$ 14.64
077-0370-050-0000	NONRES	\$ 35.77	\$ 2.56	\$ 38.32
077-0370-051-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
077-0370-052-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-053-0000	NONRES	\$ 12.09	\$ 2.56	\$ 14.64
077-0370-054-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-055-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-056-0000	NONRES	\$ 10.33	\$ 2.56	\$ 12.88
077-0370-057-0000	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
077-0370-058-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
077-0370-059-0000	NONRES	\$ 23.43	\$ 2.56	\$ 25.98
077-0370-060-0000	NONRES	\$ 31.49	\$ 2.56	\$ 34.04
077-0370-061-0000	NONRES	\$ 27.71	\$ 2.56	\$ 30.26
077-0370-062-0000	NONRES	\$ 7.56	\$ 2.56	\$ 10.12
077-0370-063-0000	NONRES	\$ 13.35	\$ 2.56	\$ 15.90
077-0370-064-0000	NONRES	\$ 12.34	\$ 2.56	\$ 14.90
077-0370-065-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-066-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-067-0000	NONRES	\$ 12.09	\$ 2.56	\$ 14.64
077-0370-068-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-069-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
077-0370-070-0000	NONRES	\$ 39.04	\$ 2.56	\$ 41.60
077-0370-071-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-072-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
077-0370-073-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-074-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
077-0370-075-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-076-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-077-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
077-0370-078-0000	NONRES	\$ 39.80	\$ 2.56	\$ 42.36
077-0370-079-0000	NONRES	\$ 39.80	\$ 2.56	\$ 42.36
077-0370-080-0000	NONRES	\$ 7.81	\$ 2.56	\$ 10.36
077-0370-081-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-082-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-083-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
077-0370-084-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-085-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
077-0370-086-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-087-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
077-0370-088-0000	NONRES	\$ 35.52	\$ 2.56	\$ 38.08
077-0370-089-0000	NONRES	\$ 11.84	\$ 2.56	\$ 14.40
077-0370-090-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-091-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-092-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0370-093-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-094-0000	NONRES	\$ 12.60	\$ 2.56	\$ 15.16
077-0370-095-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-096-0000	NONRES	\$ 11.34	\$ 2.56	\$ 13.90
077-0370-102-0000	NONRES	\$ 37.79	\$ 2.56	\$ 40.34
077-0370-105-0000	NONRES	\$ 10.83	\$ 2.56	\$ 13.38
077-0370-106-0000	NONRES	\$ 38.79	\$ 2.56	\$ 41.34
077-0370-109-0000	NONRES	\$ 38.54	\$ 2.56	\$ 41.10
077-0380-001-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-002-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-003-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-004-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-005-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-006-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-007-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-008-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-009-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-010-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-011-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-012-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-013-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-014-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-015-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-016-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-017-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-018-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-019-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-020-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-021-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-022-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-023-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-024-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-025-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-026-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-027-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-028-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-029-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-030-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-031-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-032-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-033-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-034-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-035-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-036-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88

Exhibit A to the Resolution

APN	District Classification	Street Light Charge	Safety Light Charge	Total Assessment
077-0380-037-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-038-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-039-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-040-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-041-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-042-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-043-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-044-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-045-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-046-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-047-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-048-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-049-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-050-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-051-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-052-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-053-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-054-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-055-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-056-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-057-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-058-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-059-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0380-060-0000	RESIDENTIAL	\$ 15.32	\$ 2.56	\$ 17.88
077-0390-001-0000	NONRES	\$ 103.53	\$ 2.56	\$ 106.08
077-0400-001-0000	NONRES	\$ 114.11	\$ 2.56	\$ 116.66
077-0400-002-0000	NONRES	\$ 114.11	\$ 2.56	\$ 116.66
077-0400-003-0000	NONRES	\$ 114.11	\$ 2.56	\$ 116.66
077-0400-004-0000	NONRES	\$ 114.11	\$ 2.56	\$ 116.66
077-0410-001-0000	NONRES	\$ 248.88	\$ 2.56	\$ 251.44
077-0410-002-0000	NONRES	\$ 106.30	\$ 2.56	\$ 108.86
077-0420-001-0000	SAFETY LIGHTS ONLY	\$ 0.00	\$ 2.56	\$ 2.56
077-0420-002-0000	NONRES	\$ 167.26	\$ 2.56	\$ 169.82
21,065 Parcels				\$358,938.84

MEMORANDUM

DATE: May 20, 2019

TO: Honorable Mayor and Council Members

FROM: June Cowles, Senior Planner



SUBJECT: STEWART TOOL COMPANY WAREHOUSE BUILDING MAJOR DESIGN REVIEW PERMIT; PROJECT NO. DD9849 – LOCATED AT 3646 OMEC CIRCLE

PROPERTY OWNER: Mark Stewart 3647 Omece Circle Rancho Cordova, CA 95742	APPLICANT/DEVELOPER: Stewart Tool Company 3646 Omece Circle Rancho Cordova, CA 95742
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PROJECT: FILE: LOCATION: APN: PLANNER:	The applicant is requesting a Major Design Review for a 15,000 square foot warehouse building on an existing developed lot. DD9849 3646 Omece Circle 072-0570-012-0000 June Cowles, Senior Planner
---	--

RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Approval of the Resolution would allow construction for a 15,000 square-foot warehouse building on an existing developed lot.

EXISTING SITE CONDITIONS:

The 1.28-acre project site located at 3646 Omece Circle is an existing developed lot that includes an 11,100 square foot building and storage yard. The building is currently occupied by Stewart Tool Company that includes office and warehouse space. **Figure 1: Project Site Location and Figure 2 & 3: Existing Conditions.**

Figure 1: Project Site Location



Figure 2: Existing Conditions



Figure 3: Existing Conditions**Surrounding Land Use:**

The following Table provides the current use, General Plan/Community Plan, and Zoning.

Table 1: Surrounding Designations and Existing Uses and Figure 4: Zoning Map.**Table 1: Surrounding Designations and Existing Uses**

Location	Existing Use	General Plan Designation	Zoning Designation
3646 Omec Circle	Existing Industrial (Stewart Tool Company)	Sunrise Boulevard South Planning Area	Heavy Industrial/Manufacturing (M-2)
North	Existing Industrial (Auto Parts Business)	Sunrise Boulevard South Planning Area	Heavy Industrial/Manufacturing (M-2)
East	Existing Industrial (Stewart Tool Company)	Sunrise Boulevard South Planning Area	Heavy Industrial/Manufacturing (M-2)
South	Existing Industrial (Auto Parts Business)	Sunrise Boulevard South Planning Area	Heavy Industrial/Manufacturing (M-2)
West	Existing Industrial (Dismantlers Storage Yard)	Sunrise Boulevard South Planning Area	Heavy Industrial/Manufacturing (M-2)

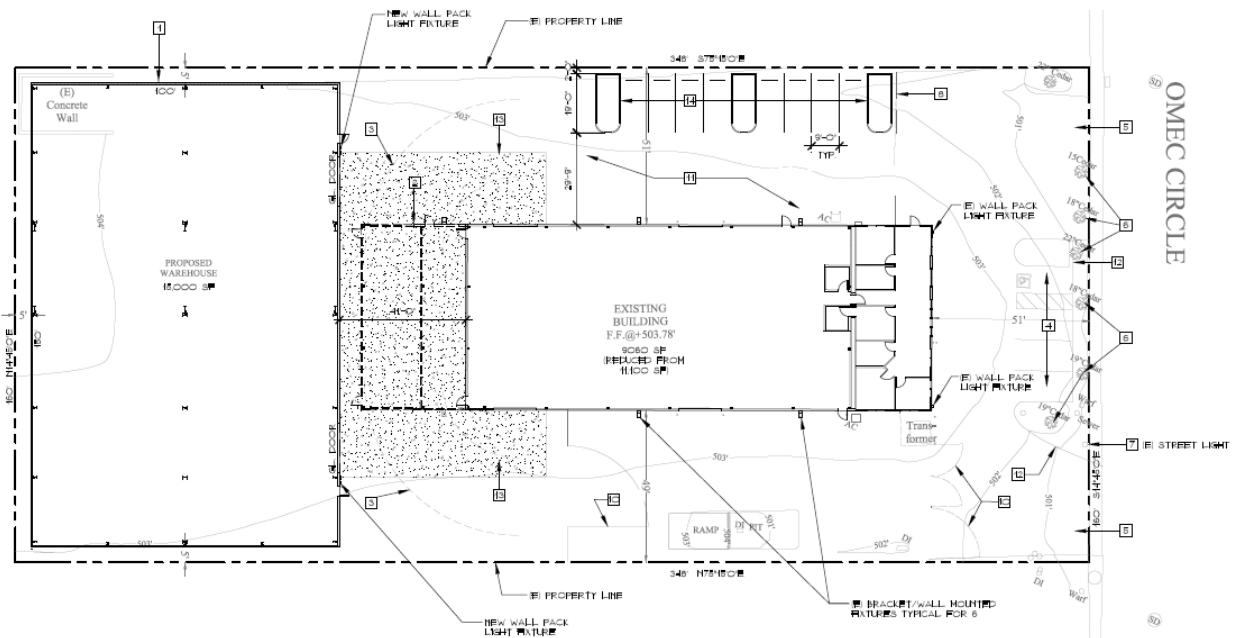
Figure 4: Zoning Map

**PROJECT DESCRIPTION:**

The applicant is requesting a Major Design Review permit for warehouse building on an existing developed lot. **Figure 5: Proposed Site Plan.** The project includes the following;

- Construction of a one-story metal 15,000 square foot warehouse building.
- Removal/demolition of 2,040 square foot of the existing 11,100 square foot building.
- 8 new striped parking spaces with landscaping

Figure 5: Proposed Site Plan



ANALYSIS

A Major Design Review Permit (Zoning Code section 23.141) is required to ensure compatibility and implementation of development standards.

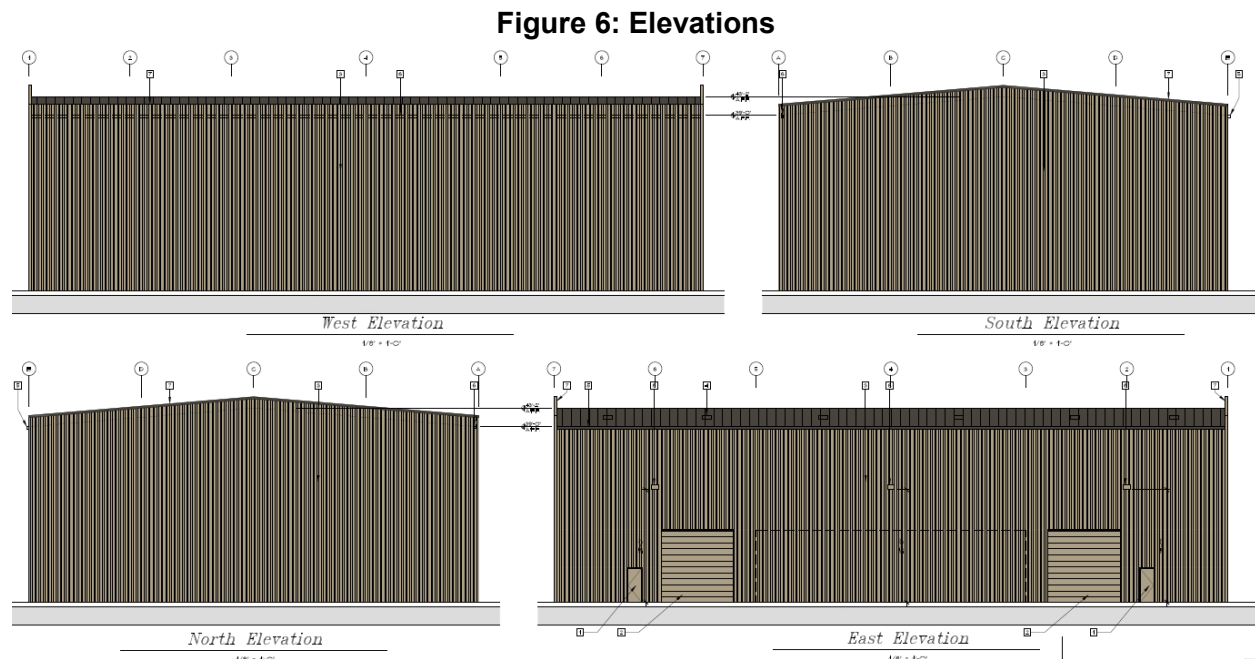
MAJOR DESIGN REVIEW:

Site Plan Layout:

The site plan layout shows the proposed metal 15,000 square foot warehouse building to be constructed behind the existing building. The existing building will be reduced to a 9,060 square foot building in order to accommodate the proposed building and fire requirements. The proposed building meets all zoning setback requirements.

Architecture:

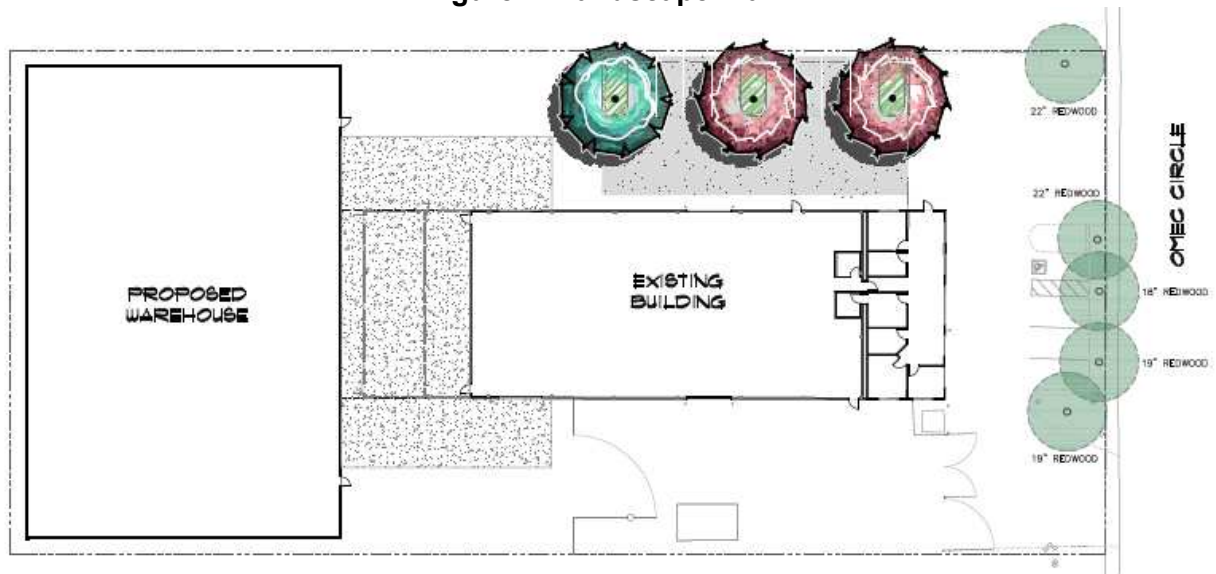
The proposed metal A-frame building is consistent in design and color with the existing metal A-frame building. **Figure 6: Elevations.** The building is intended to be utilized as a warehouse. The building includes two roll up doors and standard doors on the east elevation.



Landscaping:

The proposed landscaping includes shade trees for the required parking area and is consistent with the Zoning Ordinance. **Figure 7: Landscape Plan.** The existing redwood trees along Omec Circle will remain.

Figure 7: Landscape Plan



Traffic and Access:

There are two existing driveways on the site. The traffic/trip analysis did not require a traffic study. The site circulation is consistent with Sacramento Metro Fire requirements.

Parking:

The new warehouse building requires eight new parking spaces. The additional required parking is located along the side property line.

City Design Guidelines

The proposed project has been reviewed in accordance with City Design Guidelines. The project is consistent with the City Design Guidelines based on the criteria below.

- The proposed building is located behind the existing building and will be utilized as a warehouse. The building will store materials that are currently located outside. Therefore, the proposed building will eliminate the large outdoor storage yard and provide an orderly site.
- The proposed warehouse building material and color is consistent with the existing building on site and adjacent buildings in the surrounding industrial area.
- Landscaping is consistent with the City Design Guidelines and City Zoning Ordinance which includes parking lot shading.

The Major Design Review Permit, as conditioned, adheres to the approval findings defined by Zoning Code section 23.141.070, as follows:

- A. ***Finding:** The proposed project is consistent with the objectives of the General Plan, complies with applicable zoning regulations, Specific Plan provisions, and special planning area provisions, and is consistent with the applicable Rancho Cordova design guidelines.*

Evidence: The proposed project is consistent with the purpose and intent of adopted policies and regulations, including the General Plan Sunrise Boulevard South Planning Area designation, Zoning Code, design guidelines, and the Municipal Code. The proposed building is an industrial warehouse use and is consistent with all zoning and building setback, height, and landscaping requirements.

- B. *Finding: The proposed architecture, site design, and landscape are suitable for the purposes of the building and the site and will enhance the character of the neighborhood and community.*

Evidence: The site design includes the proposed 15,000 square-foot warehouse metal building, parking, and landscaping. The proposed building is located behind the existing building on the site and will be utilized as a warehouse for storage of material. Eight parking spaces with landscaping are included on the site plan consistent with the Zoning Ordinance requirements. The proposed project provides indoor storage for the business materials that are currently stored outdoor. The building's architecture, color, and material are consistent with the existing building on site and the Zoning Ordinance requirements.

- C. *Finding: The architecture, including the character, scale, and quality of the design, relationship with the site and other buildings, building materials, screening of exterior appurtenances, exterior lighting and signing, and similar elements, establishes a clear design concept and is compatible with the character of existing or anticipated buildings on adjoining and nearby properties.*

Evidence: The proposed project design and use are consistent with the existing building on site and the surrounding industrial businesses. The design, color, and materials have been designed to be consistent with the surrounding buildings.

- D. *Finding: The proposed project will not create conflicts with vehicular, bicycle, or pedestrian transportation modes of circulation.*

Evidence: The proposed project will not substantially affect current traffic flows or existing modes of transportation circulation as the existing driveways will remain. The proposed site plan layout includes fire access and adequate site circulation.

GENERAL PLAN AND ZONING ORDINANCE CONSISTENCY

General Plan:

The project site is located within the Sunrise Boulevard South Planning Area designation of Heavy Industrial. Target uses for this area include industrial uses. The proposed project industrial warehouse building is consistent with the General Plan designation.

Zoning Code:

The project site is zoned Heavy Industrial/Manufacturing (M-2) which allows for industrial manufacturing and warehouse uses. The M-2 district is generally located in areas of the city where it would not create a substantial impact on sensitive residential, commercial, or office uses. The warehouse use is permitted within the M-2 zoning districts and is considered a low impact use and will not create an impact on residential, commercial, or office uses.

REQUIRED PERMITS

Permits Required after Approval:

- Building Permit and Business License

FISCAL ANALYSIS OF PROJECT

The City anticipates that this project will provide additional revenues from temporary construction jobs, and permanent employment.

ENVIRONMENTAL

The project is exempt from the California Environmental Quality Act (CEQA) pursuant to the California Code of Regulations (CEQA Guidelines) Section 15332, Infill development and 15183, Consistent with Community Plan, General Plan, or Zoning. A description of the evidence for the exemption is found in the findings included in Attachment 1.

RECOMMENDED MOTIONS

Staff recommends that the City Council find the project to be in compliance with the California Environmental Quality Act (CEQA) as exempt pursuant to CEQA Guidelines Section 15332 and 15183 adopt Resolution No. XX-2019 approving the Major Design Review for 3646 Omec Circle DD9849, subject to the findings, Project Plans (Attachment 2, Exhibit A to the Resolution) and Conditions of Approval (Attachment 3, Exhibit B to the Resolution).

ATTACHMENTS

1. Resolution
2. Exhibit A to the Resolution - Project Plans
3. Exhibit B to the Resolution - Conditions of Approval
4. 500' Radius Map with Mailing Labels

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. XX-2019**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, APPROVING THE STEWART TOOL COMPANY WAREHOUSE
BUILDING MAJOR DESIGN REVIEW - PROJECT NO. DD9849**

WHEREAS, an application was submitted to construct a 15,000 square foot warehouse building on an existing developed lot that includes parking and landscaping located at 3646 Omec Circle within the Heavy Industrial/Manufacturing zoning district. (Assessor's Parcel Number: 072-0570-012); and

WHEREAS, the proposed project was discussed at the City's Development Service Team (DST) meeting and has been reviewed by all applicable departments and agencies for comments and conditions; and

WHEREAS, the City Council is the appropriate authority to hear and take action on this project; and

WHEREAS, the City Council of the City of Rancho Cordova has conducted a properly noticed public hearing pursuant to Government Code Section 65090 and has duly considered all written and verbal testimony presented during the hearing.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA that the Council approves the Stewart Tool Company Major Design Review Permit (**Exhibit A**), subject to the following findings and attached Conditions of Approval (**Exhibit B**):

- A. Finds the project site was adequately analyzed according to the California Environmental Quality Act (CEQA) Guidelines and is a exempt under Section (15332); Infill development, and Section (15183) consistent with a Community Plan, General Plan, or Zoning, as supported by the following:

1. ***Finding: The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations.***

Evidence: The proposed warehouse use is consistent with the General Plan designation and M-2 (Heavy Industrial/Manufacturing) zoning districts for this property. The proposed project is consistent with the applicable regulations of the zoning and design guidelines, including setbacks, height regulations, and landscaping for this site.

2. ***Finding: The project site has no value as habitat for endangered, rare or threatened species.***

Evidence: The applicant has provided the necessary environmental information that show no displacement of any endangered or threatened species. In addition, the site is on a developed lot with an existing building.

3. ***Finding: Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.***

ATTACHMENT 1

Evidence: The proposed project location has adequate forms of transportation that will minimize the effects of any increased traffic in the area. There are existing roadways and sidewalks for individual transportation. The project will not have any effects on noise, air quality, or water quality in the surrounding area as the area was built prior to the General Plan Environmental Impact Report.

4. *Finding: The site can be adequately served by all required utilities and public services*

Evidence: The site includes all required utilities and public services to support the proposed addition.

- B. Approve the Major Design Review subject to the Conditions of Approval herein, and subject to the findings as defined by Rancho Cordova Zoning Code Section 23.141.050 and evidence as follows:

1. *Finding: The proposed project is consistent with the objectives of the General Plan, complies with applicable zoning regulations, Specific Plan provisions, and special planning area provisions, and is consistent with the applicable Rancho Cordova design guidelines.*

Evidence: The proposed project is consistent with the purpose and intent of adopted policies and regulations, including the General Plan Sunrise Boulevard South Planning Area designation, Zoning Code, design guidelines, and the Municipal Code. The proposed building is an industrial warehouse use and is consistent with all zoning and building setback, height, and landscaping requirements.

2. *Finding: The proposed architecture, site design, and landscape are suitable for the purposes of the building and the site and will enhance the character of the neighborhood and community.*

Evidence: The site design includes the proposed 15,000 square-foot warehouse metal building, parking, and landscaping. The proposed building is located behind the existing building on the site and will be utilized as a warehouse for storage of material. Eight parking spaces with landscaping are included on the site plan consistent with the Zoning Ordinance requirements. The proposed project provides indoor storage for the business materials that are currently stored outdoor. The building's architecture, color, and material are consistent with the existing building on site and the Zoning Ordinance requirements.

3. *Finding: The architecture, including the character, scale, and quality of the design, relationship with the site and other buildings, building materials, screening of exterior appurtenances, exterior lighting and signing, and similar elements, establishes a clear design concept and is compatible with the character of existing or anticipated buildings on adjoining and nearby properties.*

Evidence: The proposed project design and use are consistent with the existing building on site and the surrounding industrial businesses. The design, color, and materials have been designed to be consistent with the surrounding buildings.

ATTACHMENT 1

4. ***Finding:*** *The proposed project will not create conflicts with vehicular, bicycle, or pedestrian transportation modes of circulation.*

Evidence: The proposed project will not substantially affect current traffic flows or existing modes of transportation circulation as the existing driveways will remain. The proposed site plan layout includes fire access and adequate site circulation.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 20th day of May, 2019 by the following vote:

AYES:

NOES:

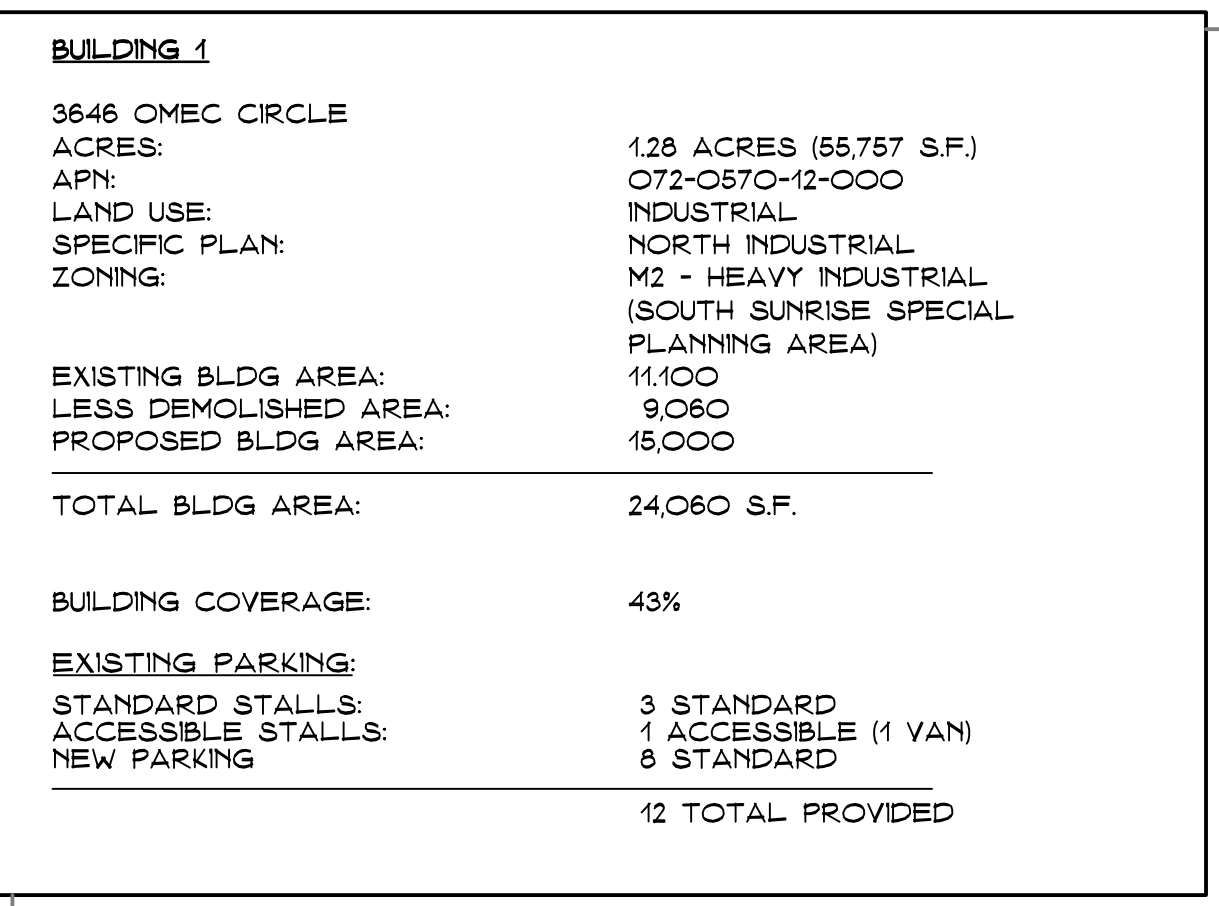
ABSENT:

ABSTAIN:

Robert McGarvey, Mayor

ATTEST:

Stacy Leitner, City Clerk



THIS PROJECT IS A METAL FABRICATED BUILDING FOR WAREHOUSE USE. IT WILL BE PLACED AT THE BACK OF THE EXISTING LOT. IT WILL BE BEHIND AN EXISTING METAL BUILDING THAT HAS A FRAMED STRUCTURE PART THAT FACES THE STREET. SOME NEW CONCRETE WILL REPLACE ASPHALT PAVING TO ACCOMMODATE FORKLIFTS BETWEEN THE EXISTING AND THE NEW WAREHOUSES.

ARCHITECTURAL

- A1.0 OVERALL SITE PLAN / COVER
A2.1 EXISTING FLOOR PLAN BLDG 1
A2.2 EXISTING ELEVATIONS BLDG 1
A3.1 PROPOSED METAL FLOOR PLAN BLDG 2
A3.2 PROPOSED METAL ELEVATIONS BLDG 2
A4.1 CONTEXT MAP
LA PRELIMINARY LANDSCAPE PLAN
P1 PHOTOGRAMMETRIC PLAN


$$1 = 2O' - O''$$


NOT TO SCALE

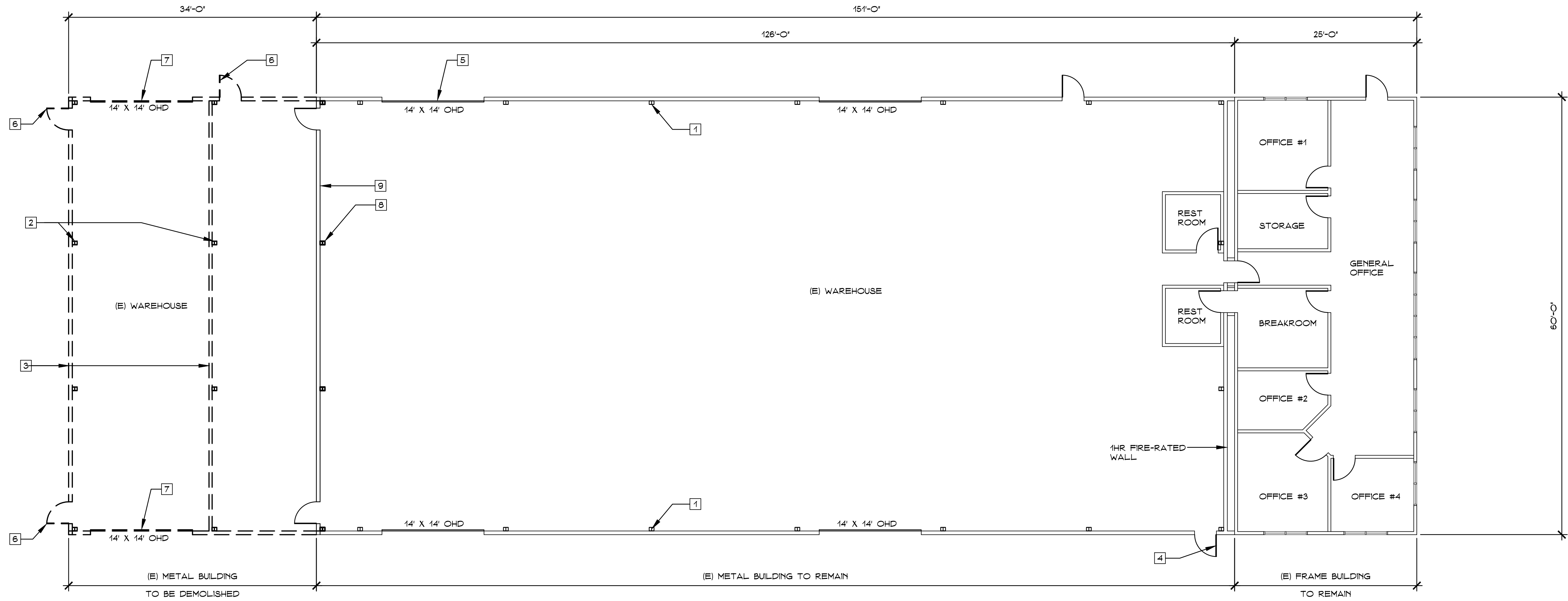
A · R · C · H · I · T · E · C · T · S

3320 DATA DRIVE, SUITE 200, RANCHO CORDOVA, CA 95670
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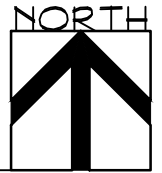
Project: STEWART TOOL

Job No. 19310 **Date:** 04-24-19

Scale: $1'' = 20'$



Floor Plan Bldg 1



1/8" = 1'-0"

KEYNOTES:

- 1 (E) COLUMN TO BE REMAIN TYP.
- 2 (E) COLUMN TO BE DEMOLISHED
- 3 (E) WALL TO BE DEMOLISHED
- 4 (E) 3'-0" W X 6'-8" H EXIT DOOR
- 5 (E) 14'-0" W X 14'-0" H OVERHEAD DOOR
- 6 (E) 3'-0" W X 6'-8" H EXIT DOOR TO BE DEMOLISHED OR MOVED
- 7 (E) 14'-0" W X 14'-0" H OVERHEAD DOOR TO BE DEMOLISHED
- 8 (N) COLUMN, TYP. OF 4
- 9 (N) METAL WALL TO MATCH EXISTING

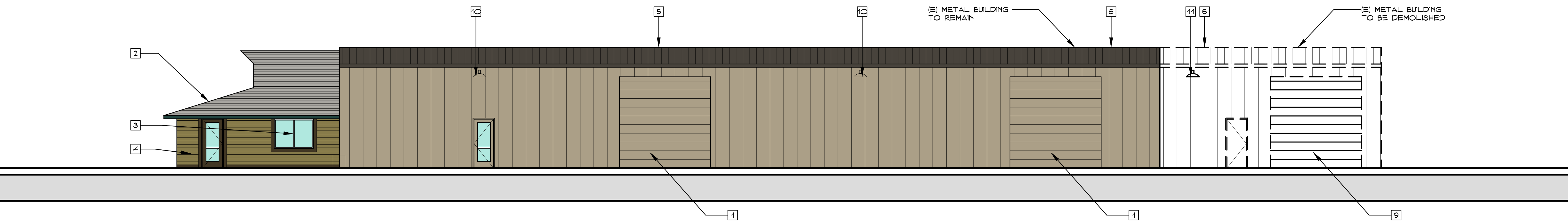
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916-851-1400 FAX: 916-851-1408
pwcarch@pwcarchitects.com

*Floor Plan –
Existing Building*

Project: STEWART TOOL

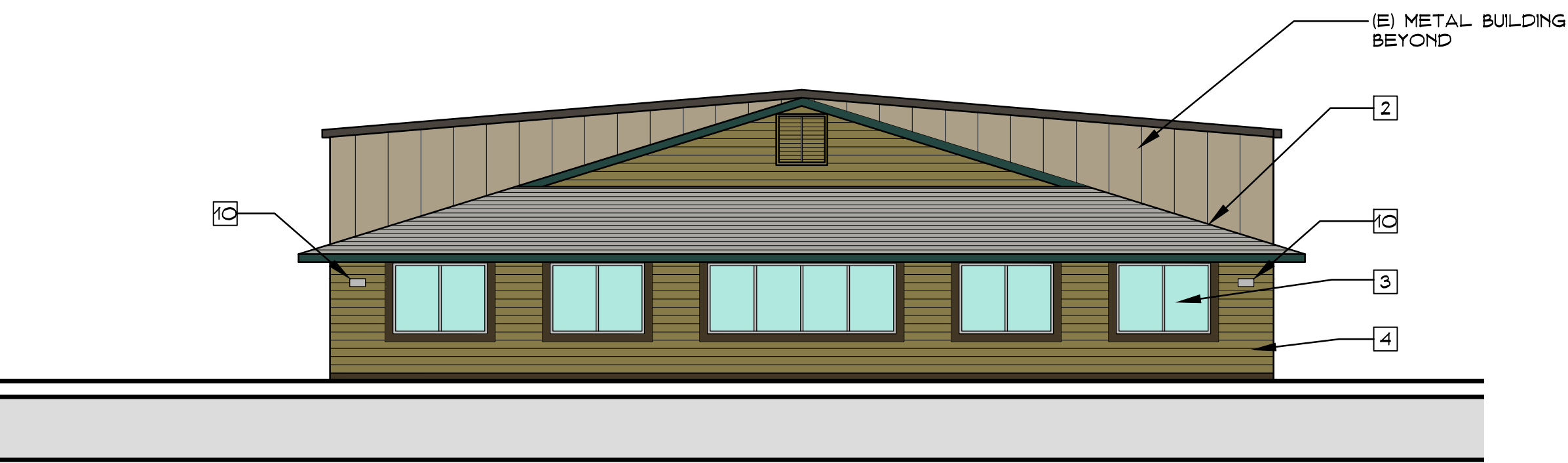
Job No. 19310 **Date:** 04-24-19

Scale: 1/8" = 1'-0"



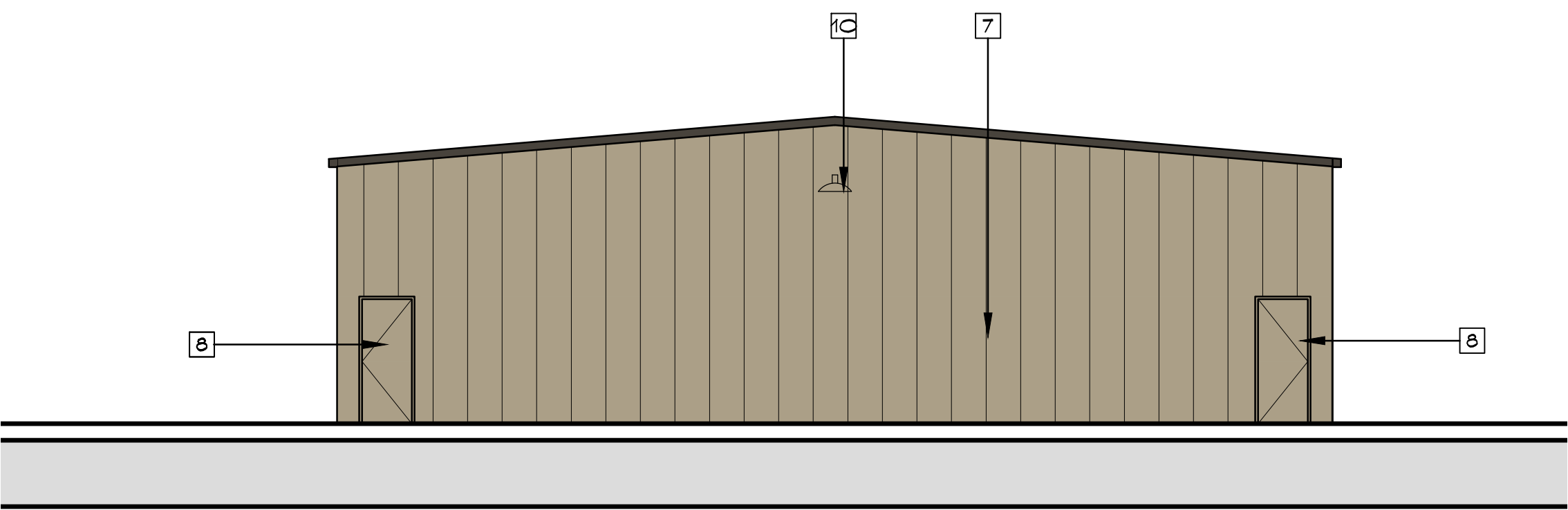
North Elevation

1/8"=1'-0"



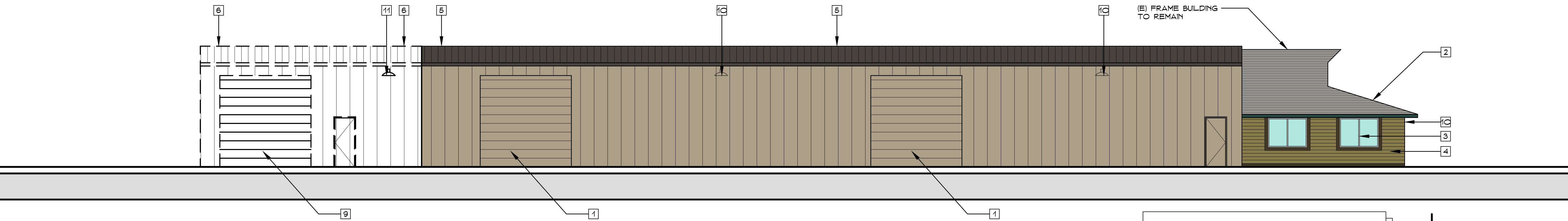
East Elevation

1/8"=1'-0"



West Elevation

1/8"=1'-0"



South Elevation

1/8"=1'-0"

LEGEND	
PAINT	
	P1 - KM5736 'QUAIL VALLEY'
	P2 - KM4588 'NEVER CRY WOLF'
	P3 - KM4841 'THEATRE DRESS'
	P4 - STEELSMITH - SAGEBRUSH TAN
	P5 - STEELSMITH - BURNISH SLATE
STOREFRONT	
	CLEAR ANODIZED STOREFRONT WITH BRONZE GLAZING

KEYNOTES:	
1	(E) OVERHEAD DOOR TO REMAIN
2	(E) CONCRETE TILE ROOF
3	(E) WINDOW IN ALUMINUM FRAME
4	(E) PAINTED T-111 WOOD SIDING
5	(E) METAL BUILDING TO REMAIN
6	(E) METAL BUILDING TO BE DEMOLISHED
7	RELOCATED END WALL
8	RELOCATED MAN DOOR
9	(E) OVERHEAD DOOR TO BE DEMOLISHED
10	LIGHT FIXTURE
11	(E) LIGHT FIXTURE TO BE REMOVED

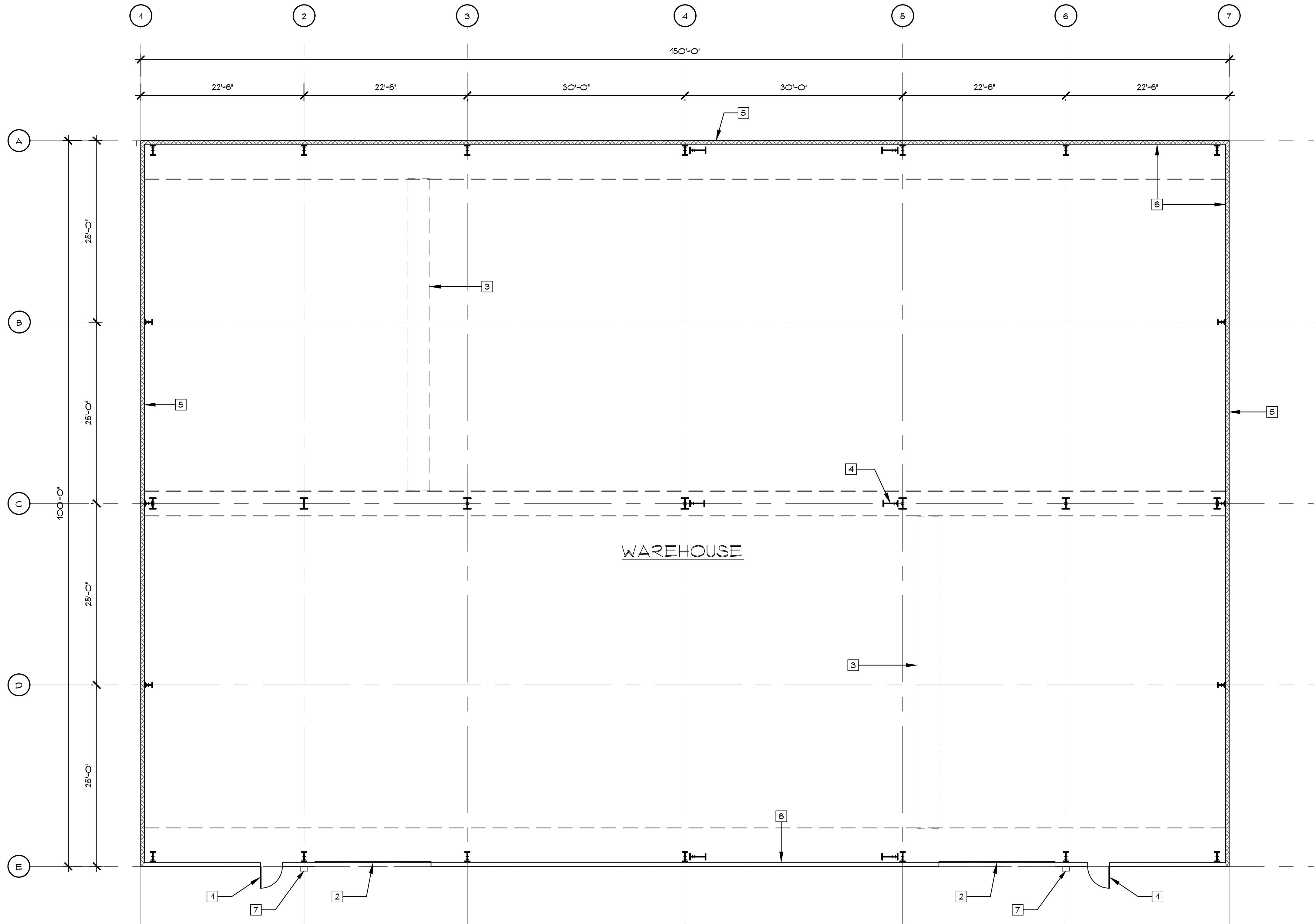
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916 - 851 - 1400 FAX: 916 - 851 - 1408
pwarch@pwarchitects.com

*Elevation
Existing Building*

Project: STEWART TOOL

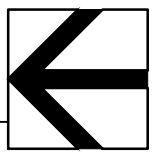
Job No. 19310 **Date:** 04-24-19

Scale: 1/8"=1'-0"



Floor Plan –
Proposed Metal Building

1/8"=1'-0"



PLAN
NORTH

KEYNOTES:

- 1 (N) METAL MAN DOOR
- 2 (N) 16' X 16' OVERHEAD DOOR
- 3 10 TON ROLLING CRANE ABOVE
- 4 (N) COLUMN
- 5 (N) 1-HR FIRE RATED, METAL PANEL WALL
- 6 (N) NON-RATED, METAL PANEL WALL
- 7 (N) WALL PACK LIGHT FIXTURE
- 8 NEW WALL MOUNTED LIGHT FIXTURE

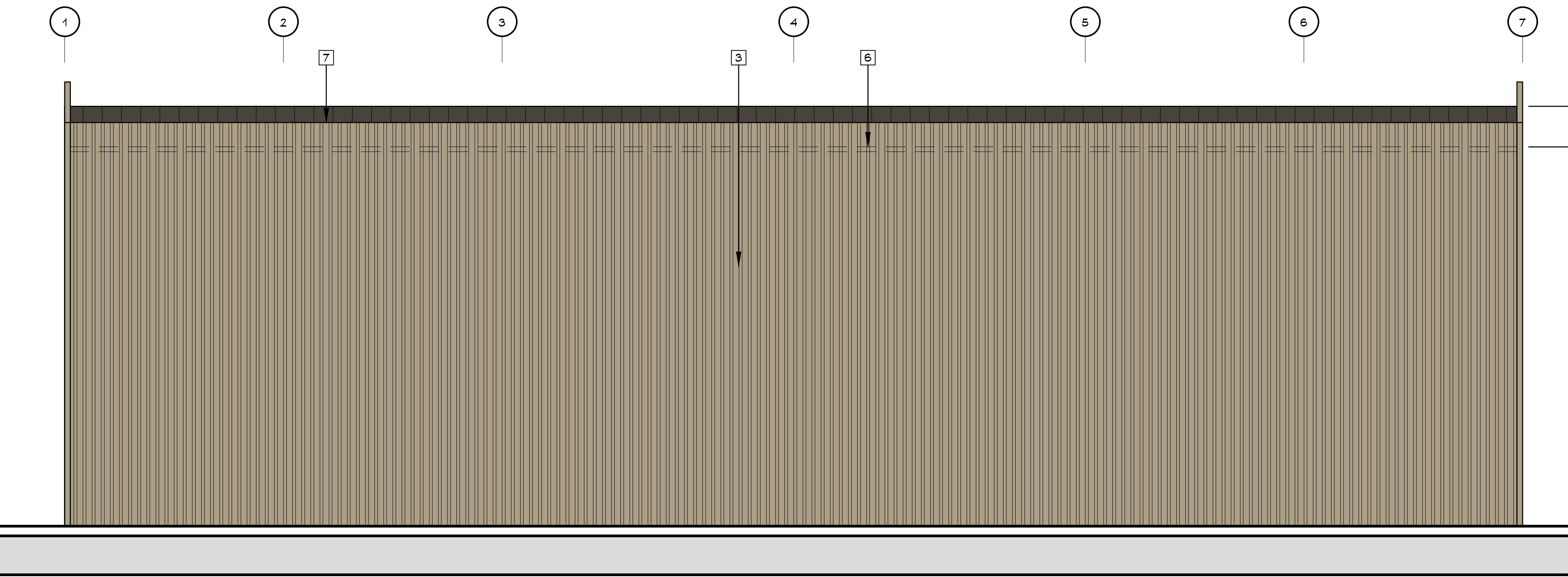
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Floor Plan –
Proposed Metal Building

Project: STEWART TOOL

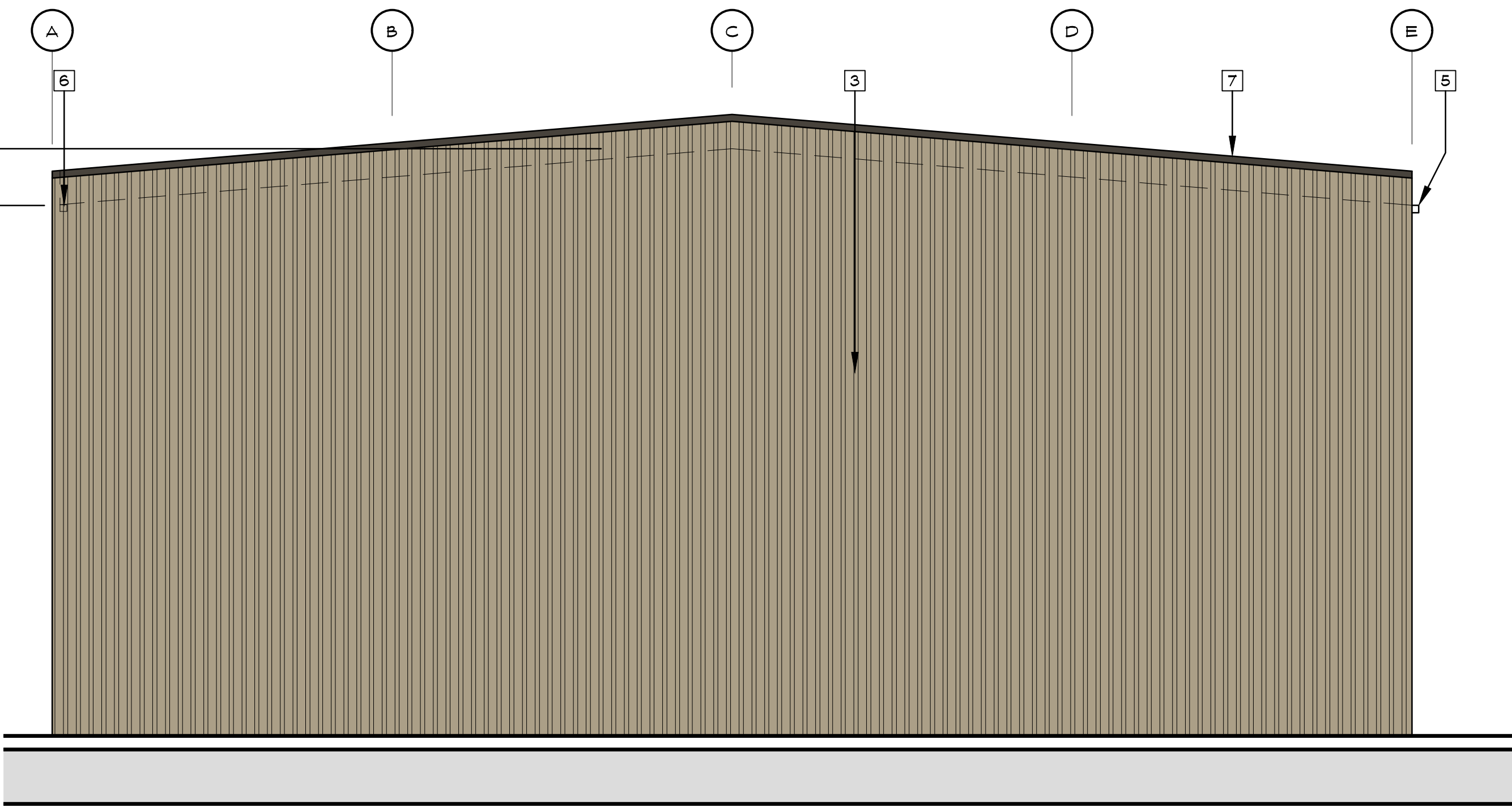
Job No. 19310 Date: 04-24-19

Scale: 1/8"=1'-0"



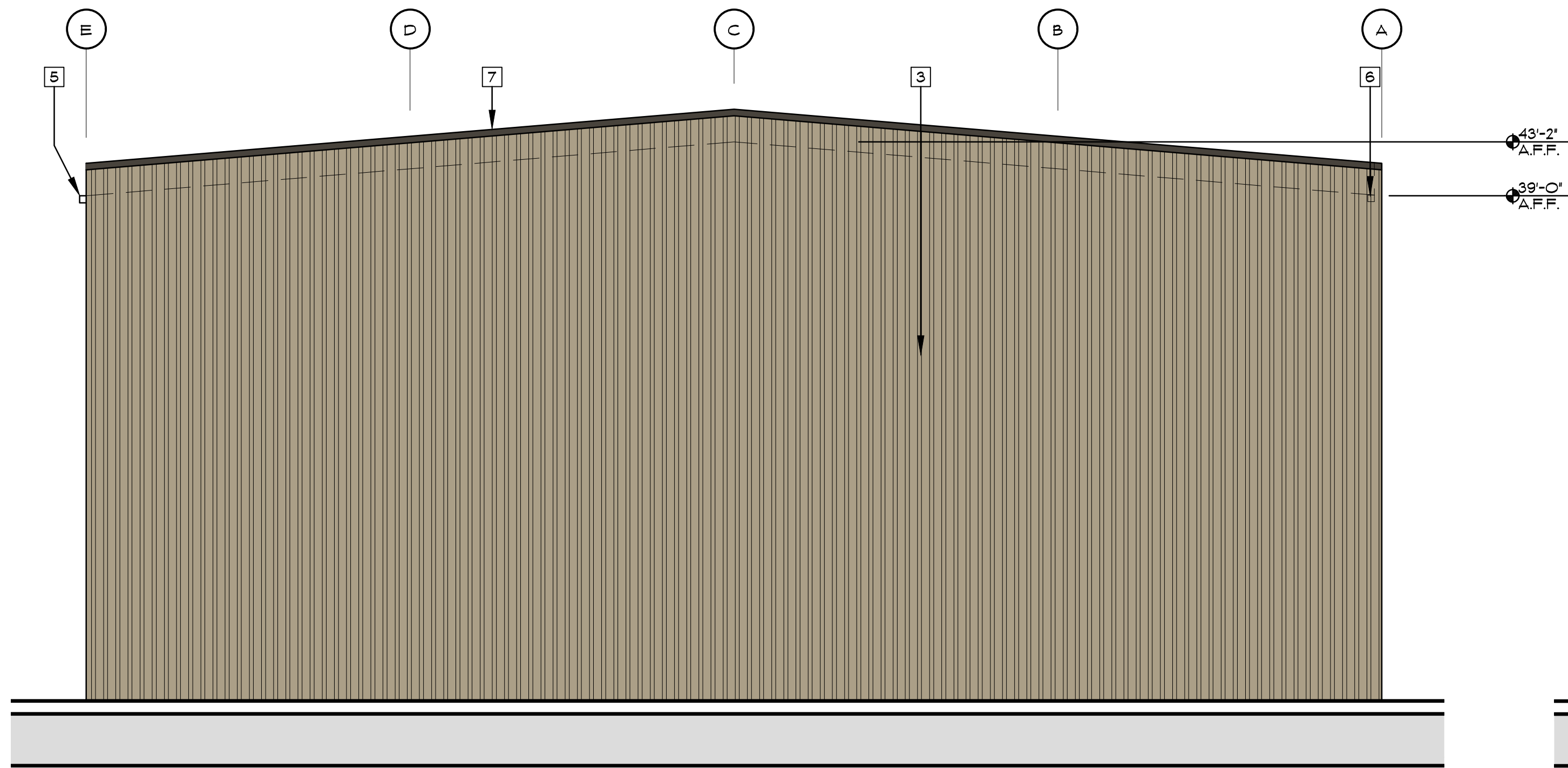
West Elevation

1/8" = 1'-0"



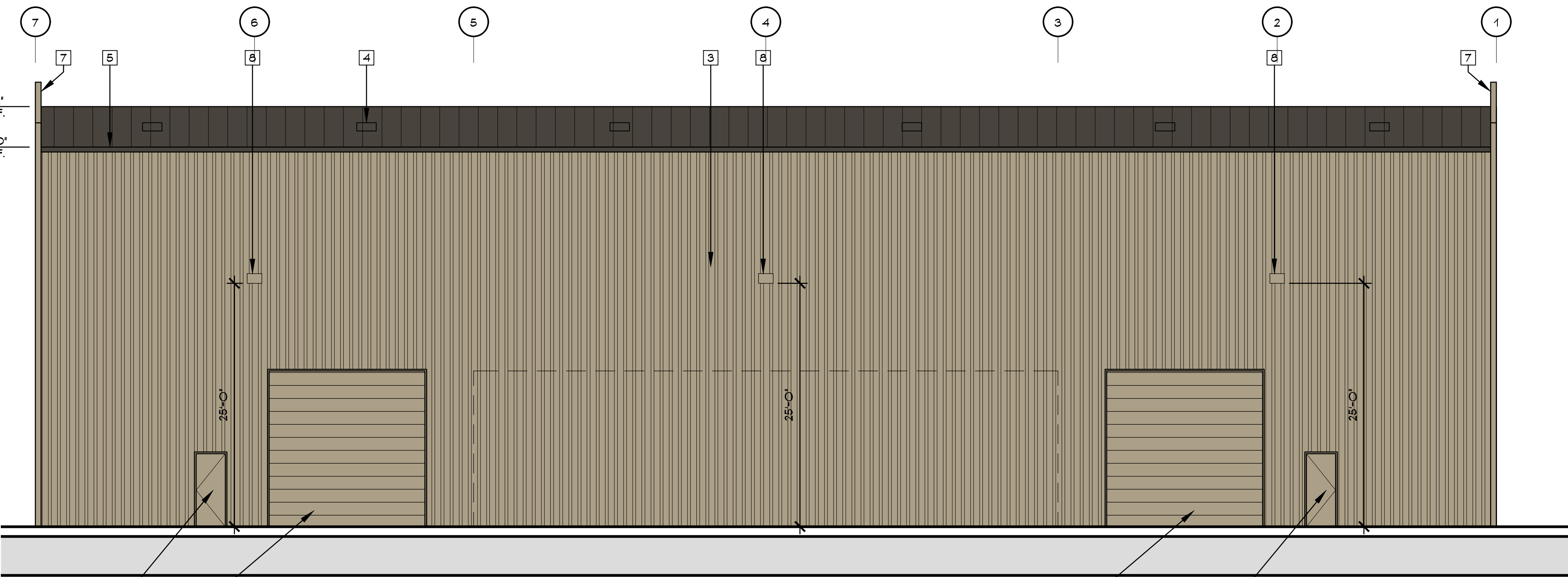
South Elevation

1/8" = 1'-0"



North Elevation

1/8" = 1'-0"



East Elevation

1/8" = 1'-0"

LEGEND	
PAINT	
	P1 - KM5736 'QUAIL VALLEY'
	P2 - KM4588 'NEVER CRY WOLF'
	P3 - KM4841 'THEATRE DRESS'
	P4 - STEELSMITH - SAGEBRUSH TAN
	P5 - STEELSMITH - BURNISH SLATE
STOREFRONT	
	CLEAR ANODIZED STOREFRONT WITH BRONZE GLAZING

KEYNOTES:	
	(N) 3' X 7' METAL MAN DOOR
	(N) 16' X 16' OVERHEAD DOOR
	(N) METAL PANEL WALL
	(N) TRANSLUCENT PANEL
	(N) METAL GUTTERS
	INTERNAL GUTTER BEYOND
	30" PARAPET AT 1-HR RATED WALL
	NEW WALL MOUNTED LIGHT FIXTURE

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Elevation

Project: STEWART TOOL

Job No. 19310 Date: 04-24-19

Scale: 1/8"=1'-0"

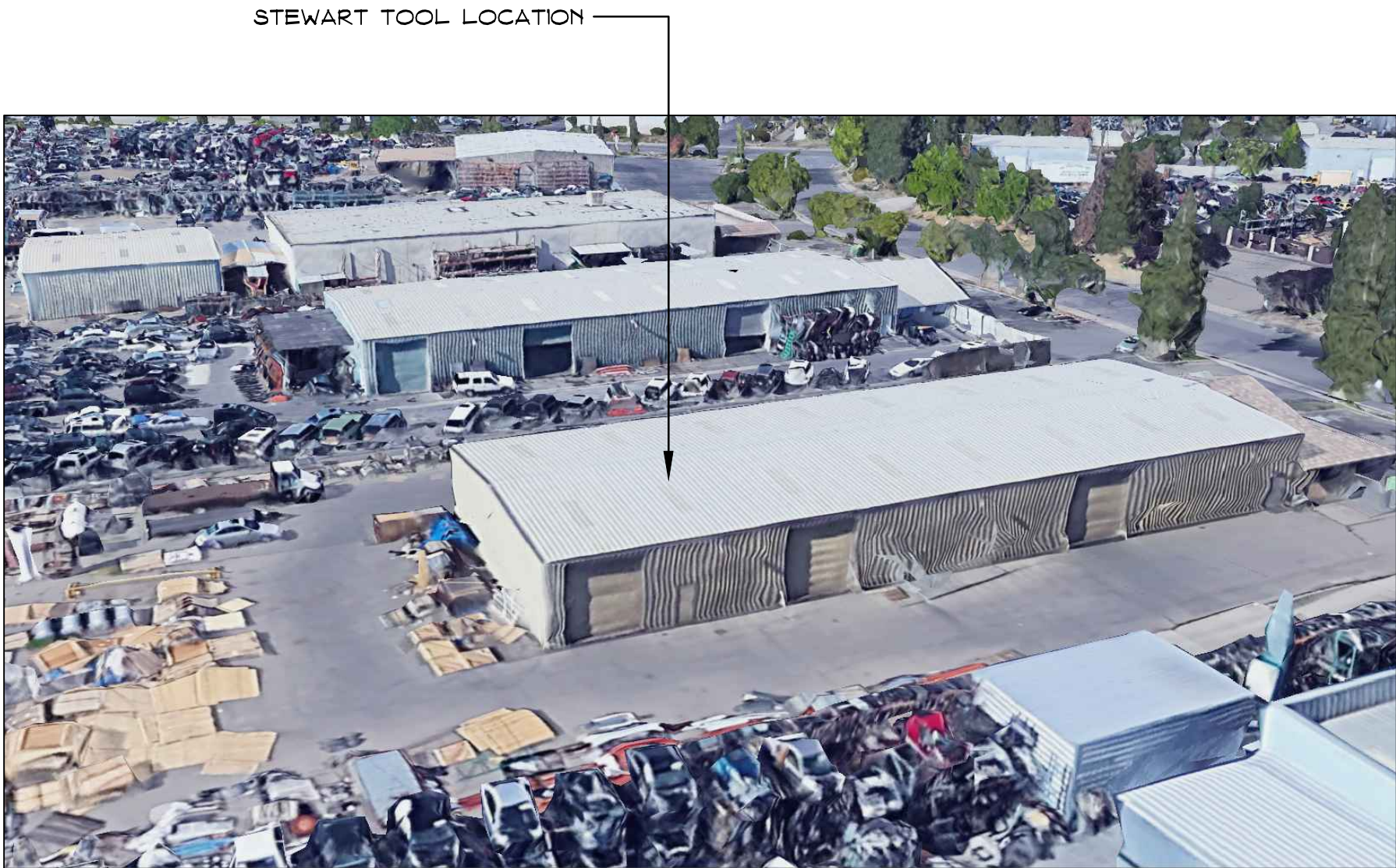
AGENDA ITEM 10.1
Stewart Tool
646 Omec Circle Rancho Cordova, CA



*Aerial Site
(Viewing NW)*



*Aerial Vicinity 1
(Viewing North)*



*Aerial Site
(Viewing NE)*



*Aerial Vicinity 3
(Viewing NW)*



Aerial Site Plan

N.T.S.



*Aerial Vicinity 2
(Viewing NE)*

Lumark

DESCRIPTION

The Lumark Accent Large LED wall mount luminaire provides a flush-mounted, architectural design with high performing, energy efficient illumination resulting in up to 88% energy savings. The die-cast aluminum construction along with stainless steel hardware, gasketed housing, and sealed optical compartment make the Accent Large impervious to contaminants. The Accent Large replaces up to 400W metal halide equivalents making it ideal for pathway illumination, building entrances, vehicle ramps, schools, tunnels, stairways, loading docks and floodlighting applications.

SPECIFICATION FEATURES

Construction
Low-profile LED design with rugged one-piece, die-cast aluminum housing. Matching housing styles incorporate both a full cutoff and refractive lens design. Full cutoff and refractive lens models are available in 56W, 72W, 102W and 123W. External fin design on the back of the fixture extracts heat from the surface resulting in a thermally optimized design. One-piece silicone gasket seals the fixture, keeping out moisture and dust in compliance with IP66 rating. The fixture is 3G vibration rated (ANSI C136.31) and UL/cUL listed ensuring reliability and durability in wall mount applications.

Optical
Silicone sealed optical LED chamber incorporates a custom engineered reflector provide high-efficiency illumination. Refractive lens models incorporate a molded lens assembly designed for maximum forward throw. Optional glare free lens is available for visual comfort at reduced lumen values. Available in Type IV distribution with lumen packages ranging from 6,600 to 17,300 nominal lumens. Light engine configurations consist of high-efficacy, discrete LEDs mounted to metal-core circuit boards to maximize heat dissipation and promote long life (up to 134,72,000 hours at 25°C per IESNA TM-21). Offered standard in 4000K (4'-275K) CCT and minimum 70

CRI. Optional 5000K CCT / 70 CRI minimum and 3000K CCT / 80 CRI minimum are available.

Electrical
LED driver is mounted to the die-cast aluminum housing for optimal heat sinking. Integral LED electronic driver incorporates 60V surge protection. Class 1 electronic drivers have a power factor >90%, THD <20%, 120-277V 50/60Hz, 480V 60Hz, or 347V 60Hz electrical operation. 480V is compatible for use with 480V Wye systems only. 0-10V dimming driver is standard with leads external to the fixture to accommodate controls capability such as dimming and occupancy. 10A/VIOLTA surge protection is available. 56W, 72W, 102W and 123W models operate in -40°C to 40°C [40°F to 104°F]. High ambient 50°C [122°F] models available in 56W, 72W and 102W models only.

the mounting arm enables wiring of the fixture without having to access the driver compartment. A knock-out on the mounting arm enables round pole mounting. Optional floodlight kits available in slitter and runnion mount configurations.

Emergency Egress
Optional integral cold weather battery emergency egress includes emergency operation test switch (available in 56W, 72W, 102W models only), an AC-ON indicator light and a premium extended rated sealed maintenance-free nickel-metal hydride battery pack. The separate emergency lighting LEDs are wired to provide redundant emergency lighting. Listed to UL Standard 924, Emergency Lighting.

Finish
The Accent Large is protected with a five stage super TGIC polyester powder coat paint in carbon bronze and six other color finishes. Super TGIC powder coat paint finishes withstand extreme climate conditions while providing optimal color and gloss retention of the installed life.

Warranty
Five-year warranty.



AXCL AXCENT LARGE
56W, 72W, 102W, 123W LED

APPLICATIONS:
WALL / SURFACE / INVERTED
SITE LIGHTING / FLOODLIGHTING

CERTIFICATION DATA
5000K, UL/cUL Wet Location Listed
UL324 Listed (CSP Models)
LM79 LMS Compliant
Type 24 Compliant
ROHS Compliant
3G Vibration Rated
IP66 Rated
DesignLights Consortium® Qualified*

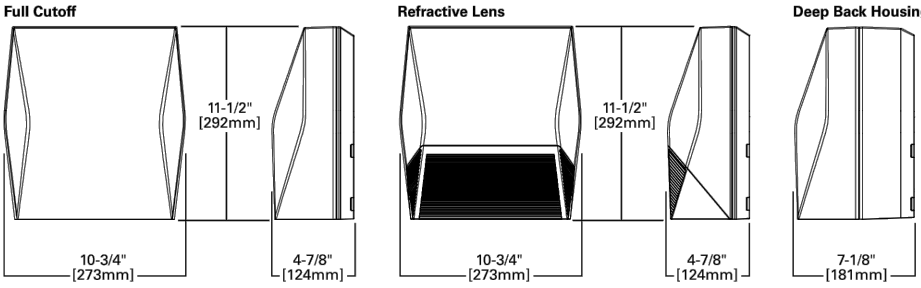
TECHNICAL DATA
40°C Ambient Temperature
External Supply Wiring 80°C Minimum

EPA
Effective Projected Area (Sq. Ft.): 1.1

SHIPPING DATA:
Approximate Net Weight:
Fixture with no options=12 lbs. (5.45 kg.)
With battery=16 lbs. (7.27 kg.)
With motion sensor=17 lbs. (7.73 kg.)
With motion sensor & battery=21 lbs. (9.54 kg.)

TSI
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June 19, 2018 2:43 PM

DIMENSIONS



McGraw-Edison

DESCRIPTION

The Impact Elite family of wall luminaires is the ideal complement to site design. Incorporating modular LightSquares technology, the Impact Elite luminaire provides outstanding uniformity and energy-conscious illumination. Combined with a rugged construction, the Impact Elite luminaire is the ideal facade and security luminaire for zones surrounding schools, office complexes, apartments and recreational facilities. UL/cUL listed for wet locations.

SPECIFICATION FEATURES

Construction
Heavy-wall, die-cast aluminum housing and removable hinged door frame for precise tolerance control and repeatability. Hinged door inset for clean mating with housing surface and secured via two captive fasteners. Optional tamper-resistant Torx™ head fasteners offer vandal resistant access to the electrical chamber.

Optics
Choice of 10 patented, high-efficiency AccuLED Optics™ distributions. Optics are precisely designed to shape the light output, maximizing efficiency and application spacing. AccuLED Optics technology creates consistent distributions with the scalability to meet customized application requirements. Offered Standard in 4000K (4'-275K) CCT and minimum 70 CRI. Optional 3000K, 5000K and 5700K CCT.

Electrical
LED drivers mount to die-cast aluminum back housing for optimal heat sinking, operation efficacy, and prolonged life. Standard drivers feature electronic universal voltage (120-277V 50/60Hz), 347V 60Hz or 480V 60Hz operation, greater than 0.9 power factor, less than 20% harmonic distortion, and are suitable for operation in -40°C to 40°C ambient environments. All fixtures are shipped standard with 10A/VIOLTA common – and differential – mode surge protection. LightSquares feature an IP66 enclosure rating and maintain greater than 90% lumen maintenance at 60,000 hours per IESNA TM-21. Emergency egress options for -20°C ambient environments and occupancy sensor available.

Mounting
Gasketed and zinc plated rigid steel mounting attachment fits directly to 4" J-box or wall with the Impact Elite "Hook-N-Lock" mechanism for quick installation. Secured with two captive corrosion resistant black oxide coated allen head set screws concealed but accessible from bottom of fixture.

Finish
Cast components finished in a five-stage super TGIC polyester powder coat paint, 2.5 mil nominal thickness for superior protection against fade and wear. Standard colors include black, bronze, grey, white, dark platinum and graphite metallic. RAL and custom color matches available. Consult the McGraw-Edison Architectural Colors brochure for the complete selection.

Warranty
Five-year warranty.

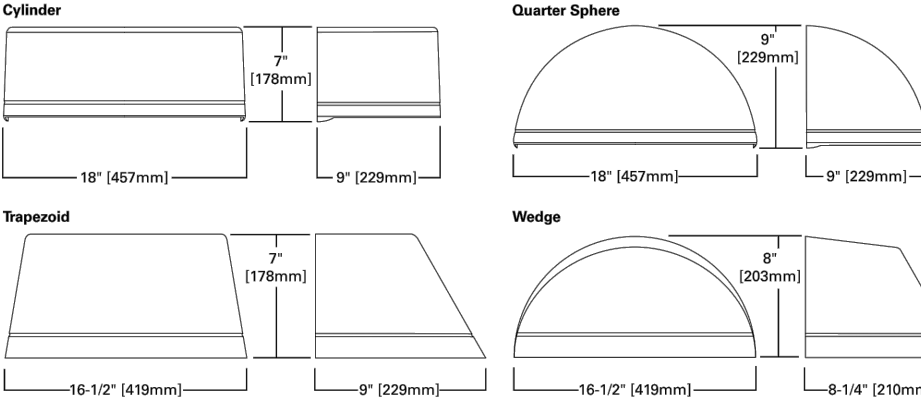


ISC/ISS/IST/ISW IMPACT ELITE LED

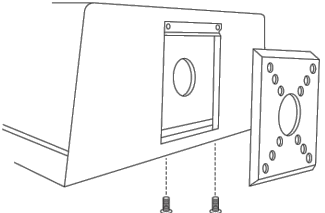
1 LightSquare
Solid State LED

WALL MOUNT LUMINAIRE

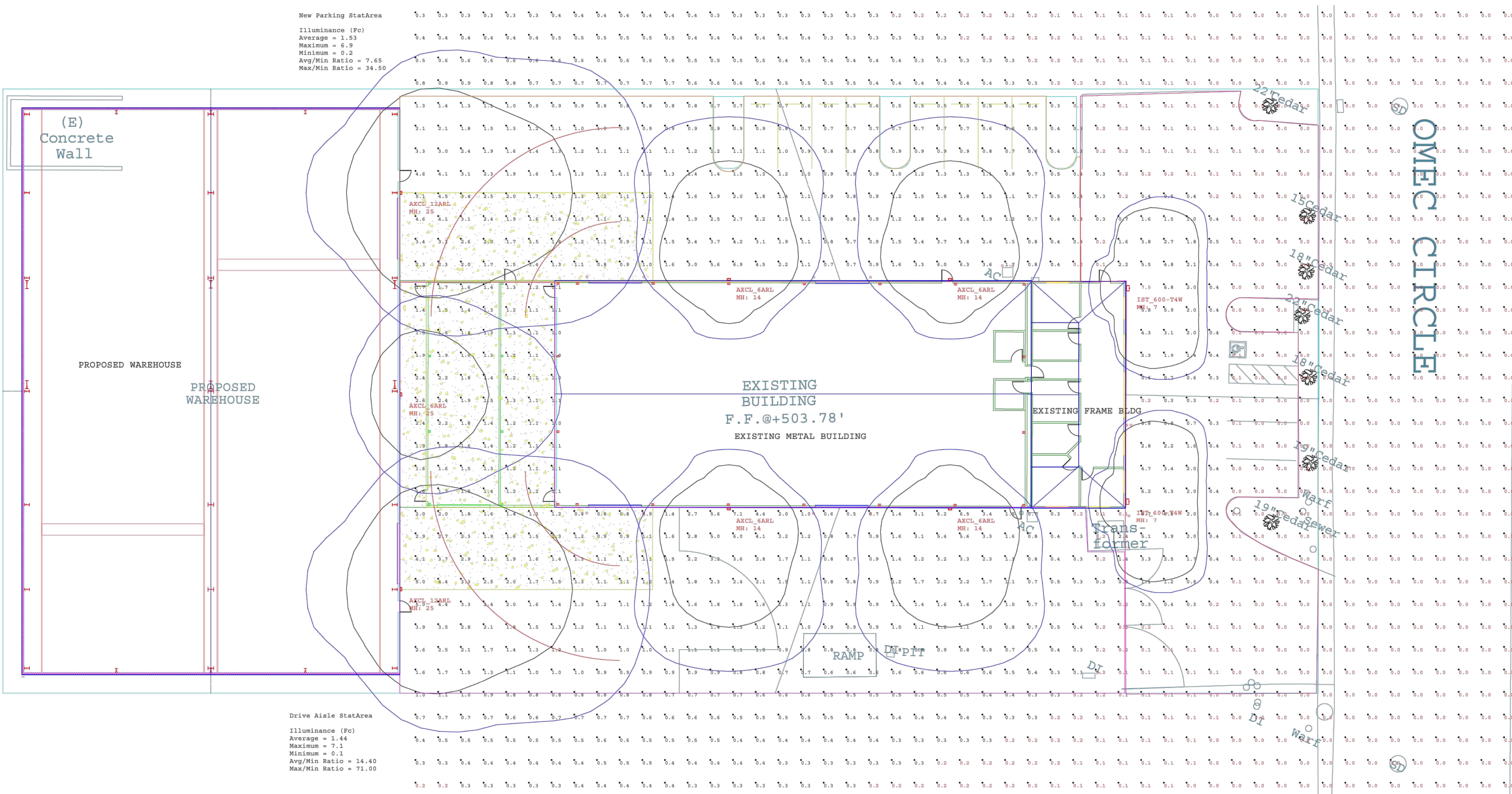
DIMENSIONS



HOOK-N-LOCK MOUNTING



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February 20, 2018 1:38 PM



Luminaire Schedule									
Symbol	Qty	Label	Arrangement	Lum. Lumens	Lum. Watts	L/D	L/D0	BF	LLF
AXCL_12ARL	2	AXCL_12ARL	SINGLE	17346	123.4	1.000	0.900	1.000	0.900
AXCL_6ARL	5	AXCL_6ARL	SINGLE	7809	56.43	1.000	0.900	1.000	0.900
IST_600-T4W	2	IST_600-T4W	SINGLE	4095	33.7	1.000	0.900	1.000	0.900

Calculation Summary					
Label	CalcType	Units	Avg	Max	Min
Drive Aisle StatArea	Illuminance	Fc	1.44	7.1	0.1
Entrance & East Parking StatArea	Illuminance	Fc	0.79	7.5	0.0
New Parking StatArea	Illuminance	Fc	1.53	6.9	0.2

Photometric – Building

1/16" = 1'-0"



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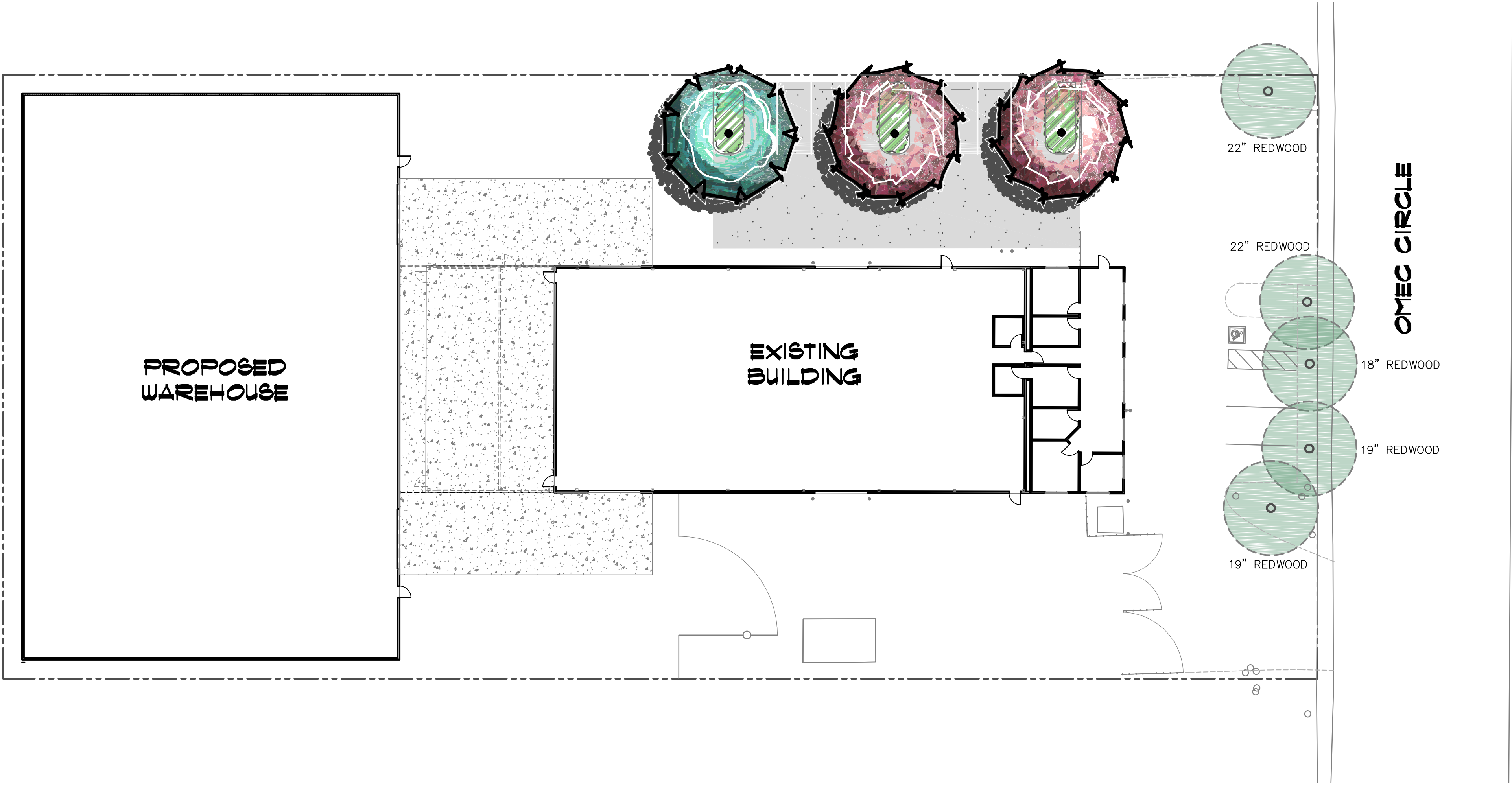
Photometric

Project: STEWART TOOL

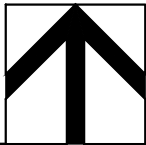
Job No. 19310 Date: 04-24-19

Scale: 1/16" = 1'-0"

AGENDA ITEM 10.1
Stewart Tool
646 Omec Circle Rancho Cordova, CA



Preliminary Landscape Plan



1" = 20'-0"

PLAN NORTH

PARKING LOT
SHADE CALCULATIONS:

TREE TYPE	AREA/ FULL	QUANTITY				SUBTOTAL	TOTAL
		FULL	3/4	1/2	1/4		
35' DIA. TREES							
QUERCUS ILEX	962 S.F.	0	0	1	0	481 S.F.	
ZELKOVA SERRATA	962 S.F.	1	0	1	0	1443 S.F.	
35' TOTAL:							1924 S.F.
PARKING AREA:							3808 S.F.
SHADE REQUIRED:						50%	1904 S.F.
SHADE PROVIDED:						51%	1924 S.F.

PLANT LIST & LEGEND

SYMBOL	BOTANIC NAME/COMMON NAME	SIZE	QUANTITY	WATER USE
	QUERCUS ILEX/HOLLY OAK	24" BOX	1	LOW
	ZELKOVA SERRATA/SAWLEAF ZELKOVA	15 GALLON	2	MODERATE
	SHRUB & GROUNDCOVER AREA:			
	CALLISTEMON V. 'LITTLE JOHN'/DWF. BOTTLE BRUSH	5 GALLON		LOW
	COTONEASTER D. 'LOWFAST'/PROSTRATE COTONEASTER	1 GALLON		LOW
	DIETES BICOLOR	1 GALLON		LOW

Garth Ruffner Landscape Architect (916) 797-2576
4120 Douglas Blvd., Suite 306, #301, Roseville, CA 95746-5936
GarthRuffner.com California R.L.A. #2808

PERKINS, WILLIAMS & COTTERILL
ARCHITECTS
3320 DATA DRIVE, SUITE 200, RANCHO CORDOVA, CA 95670
916-851-1400 FAX: 916-851-1408
pwcarch@pwcarchitects.com

Landscape Plan

Project:	STEWART TOOL		
Job No.	39031	Date:	4-19-19
Scale:	1" = 20'		

ATTACHMENT 3
EXHIBIT B TO THE RESOLUTION

		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
General Conditions					
1.	The approved entitlement is for a Major Design Review for a 15,000 square foot warehouse building for Stewart Tool Company. The proposal also includes demolition of a portion of the existing building and installing new parking area and landscaping as described in the City Council staff report dated May 20, 2019, and Exhibit A with the conditions herein, for Project No. DD9849.	Project Description	On-Going	Planning	
2.	The Applicant shall hold harmless the City, its Council Members, officers, agents, employees, and representatives from liability for any award, damages, costs and fees incurred by the City and/or awarded to any plaintiff in an action challenging the validity of this permit or any environmental or other documentation related to approval of this permit. Applicant further agrees to provide a defense for the City in any such action.	General	On-Going	Planning	
3.	Any future alteration to the buildings, change in use, intensification of the site, or modification to the parking and landscaped area must be reviewed by the City to ensure compliance with all local, state, and federal regulations. Minor modifications that are found to be in substantial conformance with the approved plans such as colors, plant materials, or minor lot line adjustments, may be approved administratively. Major modifications shall be approved by the applicable decision making body.	General	On-Going	Planning/ Building /Public Works	
4.	The Permit is valid for a period of three (3) years from the date of City Council approval unless an extension is granted by the Community Development Director.	Expiration	On-Going	Planning	
5.	Applicant/Developer shall not carry a negative account balance with the City for the processing of the project. If a negative account balance occurs, it will be the developer's responsibility to pay the balance due, in order to avoid delays in the processing of future permits or recordation of maps. Please email the Finance Department at billings@cityoffranchocordova.org for the status of	General	On-Going	Finance	

ATTACHMENT 3
EXHIBIT B TO THE RESOLUTION

		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
	your account with the City.				
6.	Noise sources associated with construction, repair, remodeling, demolition, paving and/or grading of any real property must adhere to the development standards outlined within the City's Noise Element, RCMC 6.68 and RCMC 16.18.1407(F).	Construction	On-Going	Planning/ Building/Code Enforcement	
7.	Applicant shall be responsible for all damage to City streets associated with construction of the project and shall repair any damage as soon as possible.	Construction	On-Going	Public Works	
8.	The removal and replanting of landscape not listed on the approved plan set must be consistent with RCMC 23.716.080 through 23.716.090 and reviewed by the Planning Department prior to the removal. All landscape care, maintenance, and tree pruning must adhere to RCMC 23.716.100 through 23.716.110.	Landscaping	On-Going	Planning	
Prior to Issuance of Building Permits					
9.	The existing redwood trees are to remain part of the approved landscape plan. Prior to any construction activity, a pre-construction determinate survey shall be required for work that will commence during the migratory bird nesting season (February 1 through August 31). This survey is to determine if there is active onsite nesting by birds protected under the Migratory Bird Treaty Act (MBTA) would be affected by construction activities. If all construction activity would occur outside this time, the survey is not required. If nesting activity is observed, consultation with the City of Rancho Cordova Planning Department and the California Department of Fish and Wildlife shall be conducted in order to determine the appropriate mitigation, if any, required to minimize impacts to nesting birds. No activity may occur within 100 feet of any nesting activity or as otherwise required following consultation with the California Department of Fish and Wildlife.	Survey	Prior to Grading or Approval of Building Permit, whichever comes first	Planning	

ATTACHMENT 3
EXHIBIT B TO THE RESOLUTION

		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
10.	There is an existing local flood tag on this parcel. The proposed minimum floor elevation shall be 136.2 (NGVD) pursuant to the Rancho Cordova Floodplain Management Ordinance.		Prior to Grading or Approval of Building Permit, whichever comes first	Public Works	
11.	The applicant shall comply with the Fire conditions as follows; a. Show the design for a fire access roadway of not less than 20-feet of unobstructed width, 13-feet, 6-inches of vertical clearance, and turning radii of 25 feet inside and 50 feet outside dimension on the improvement plans. The access roadway shall extend to within 150 feet of all portions of the exterior walls of the first story of any proposed building. The use of turf-block or grass-crete or similar alternate road surfaces is not approved for installation in fire apparatus access roadways. b. Show the design for aerial access for buildings exceeding 30 feet in height. Aerial apparatus access shall be a minimum 26-feet in width, located 15-30 feet from the building, and located no less than 2 sides of the building (as determined by the Fire Code Official). c. Show the design for an approved fire apparatus turnaround. Fire apparatus turnaround shall conform to Sacramento Metro Fire Districts Fire Prevention Standard #3. Fire access turn-around shall be located within 50 feet of the end of the access roadway. d. Provide a note on the plan that reads, "Fire access roadways shall be built to bear a minimum of 80,000 pounds and meet the Sacramento County Public Works Standards for roadways. A report, prepared by a registered geotechnical engineer, verifying the ability of the road to bear the required minimum weight, shall be submitted with any plan indicating construction of roadway. Verification of constructed roadway shall be provided by a registered	Fire	Prior to Approval of Building Permit	Fire	

ATTACHMENT 3
EXHIBIT B TO THE RESOLUTION

		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
	geotechnical engineer prior to final of the project.” e. Show the location of the required fire hydrants for this project on the improvement plans. Approved fire hydrants capable of providing the required fire flow for the protection of any and all structures shall be located along the fire apparatus access roadway. The required fire hydrants shall be installed and operational prior to <u>any</u> construction, (including foundations) or on-site storage of combustible materials. The minimum required fire flow for the protection of commercial developments is 1,500 gallons per minute (gpm) at a pressure of 20 pounds per square inch (psi) for a two-hour duration.				
12.	a) The applicant shall meet the following: Civil Site Plans and Architectural Plans shall be submitted <u>and</u> approved prior to Final Building Permit being issued. Fire Sprinkler and Fire Alarm plans shall be <u>submitted</u> prior to Final Building Permit being issued. Please note: The Sacramento Metro Fire District <u>does not</u> allow deferred submittals for Fire Sprinkler and/or Fire Alarm plans. b) If this building will be used for High Piled Storage, ensure building complies with all requirements set forth in Chapter 32, 2016 California Fire Code.	Infrastructure	Prior to Issuance of Building Permits	Fire	
13.	a) Structural setbacks less than 14 feet shall require the applicant to conduct a pre-engineering meeting with all utilities to ensure property clearances are maintained. b) SMUD has existing underground 12kV facilities along Omec Circle and on subject parcel that will need to remain. The applicant shall maintain all CalOSHA and State of California Public Utilities Commission General Order No. 128 safety clearances during construction and upon building completion. Applicant is responsible for the cost of any relocation.	Infrastructure	Prior to Issuance of Building Permits	SMUD	

ATTACHMENT 3
EXHIBIT B TO THE RESOLUTION

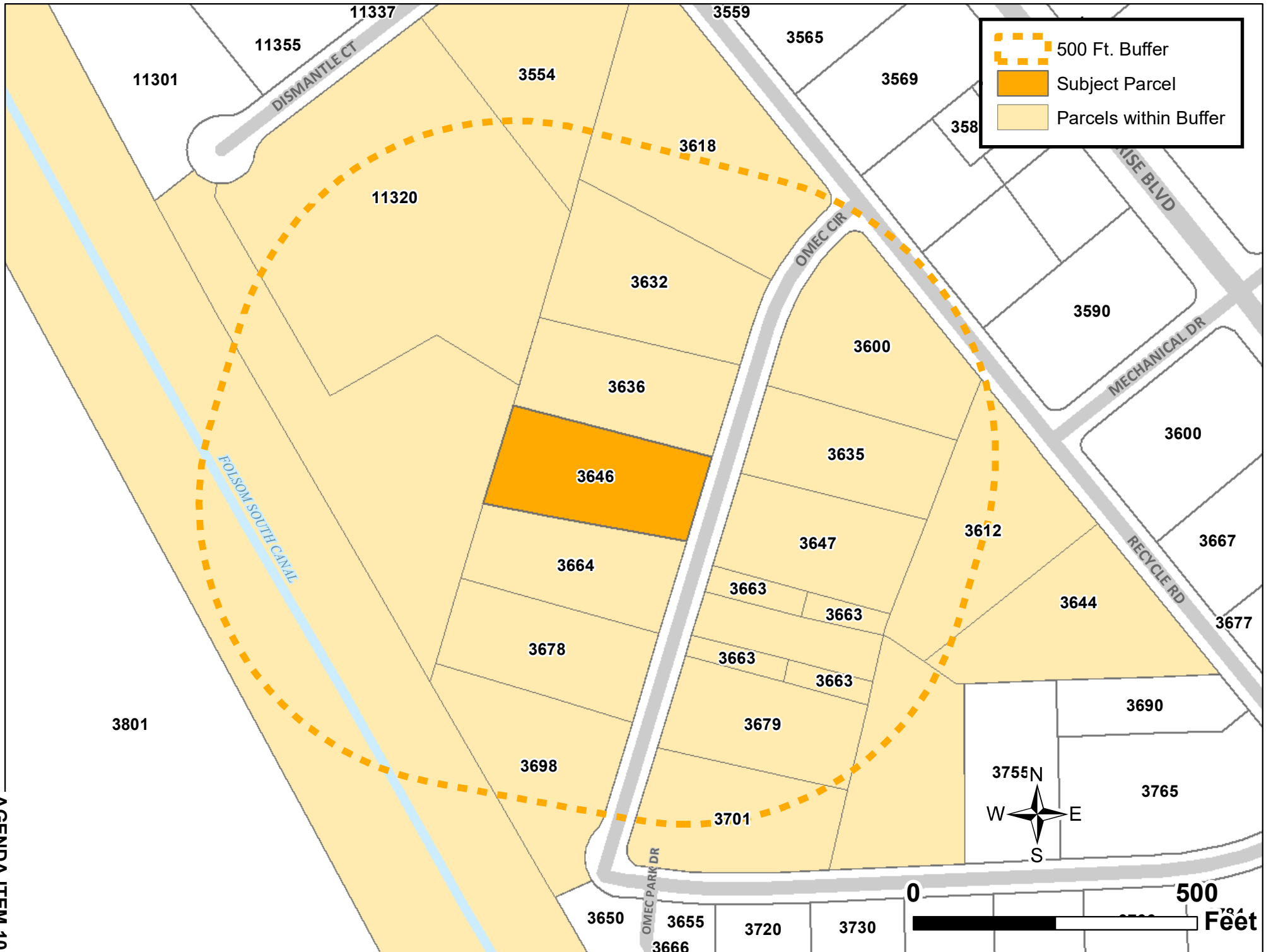
		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
	c) The applicant shall not place any building foundations within 5 feet of any SMUD trench.				
14.	Contact the Building and Renovation Center (BRSC) for facility map requests at BRSCSSR@pge.com and PG&E's Service Planning department at www.pge.com/cco for any modification or relocation requests, or for any additional services you may require. Contact Underground Service alert (USA) by calling 811 to locate and mark all underground facilities prior to any construction activities.	Infrastructure	Prior to Issuance of Building Permits	PG&E	
15.	Construction plans must include all windows and final architectural element details to be reviewed and approved by the Planning Department. This includes all building fixtures, exterior lighting, and walkway lighting prior to the issuance of any permits. The height and style of fixtures shall be shown. Energy-saving fixtures shall be used and noted on the plans and all illumination shall be installed in a manner that is glare shielded and directed away from adjacent properties and right-of-ways.	Architectural	Prior to Issuance of Building Permits	Planning	
16.	Rooftop equipment (HVAC, meters, refrigeration equipment, plumbing lines, ductwork and transformers), shall be screened from view on all sides with materials architecturally compatible with the main structure. Screening details shall be shown on the Building Plans and submitted for review and approval by the Planning Department, prior to the issuance of Building Permits and installed prior to occupancy approval.	Architectural	Prior to Issuance of Building Permits	Planning	
17.	Secure City of Rancho Cordova Public Works Department approval of final grading plans, if required by City Ordinance.	Improvements	Prior to Issuance of Building Permits	Public Works	

ATTACHMENT 3
EXHIBIT B TO THE RESOLUTION

		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
18.	Applicant shall complete improvement plans to the satisfaction of the Public Works Department. Improvement plans shall include, but shall not be limited to: • All onsite civil improvements. • Civil plan shall include an ADA access plan • Sidewalk on entire property frontage does not conform to ADA guidelines. Remove and replace all sidewalk, curb and gutter per City Standard. Any obstructions to the sidewalk shall be relocated behind back of walk. Remove and replace the driveways in compliance with City Standards. • Public improvement plans shall clearly delineate all transitions to existing improvements. All improvements to be designed and constructed to the satisfaction of the Public Works Department.	Improvements	Prior to Issuance of Building Permits	Public Works	
19.	Designer shall certify that installed landscaping conforms to City water conservation landscape requirements.	Landscape	Prior to Issuance of Building Permit	Public Works	
Prior to Final inspection/Certificate of Occupancy					
20.	The applicant shall meet the following: Civil Site Plans and Architectural Plans shall be submitted <u>and</u> approved prior to Final Building Permit being issued. Fire Sprinkler and Fire Alarm plans shall be submitted prior to Final Building Permit being issued. Please note: The Sacramento Metro Fire District does not allow deferred submittals for Fire Sprinkler and/or Fire Alarm plans.	Fire	Prior to Final Building Inspection	Fire	
21.	a) Approved numbers or addresses shall be placed on all new or existing buildings in such a position as to be easily read from the street or road fronting the property. The minimum size of the numbers shall not be less than six (6) inches and shall be mounted immediately adjacent to a light source and shall also contrast with their background. b) Gates shall be in accordance with Sacramento County	Fire	Prior to Final Inspection/ Certificate of Occupancy	Fire	

ATTACHMENT 3
EXHIBIT B TO THE RESOLUTION

		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
	Emergency Access Gates and Barriers Standard. Plan submittal is required prior to installation.				
22.	Upon completion of the installation of the landscaping, the designer shall certify that the landscape complies with all city water conserving landscape requirements. Certification shall be accomplished by completion of a certificate of compliance on a form approved by the Director of the City Public Works Department. Failure to submit a complete and accurate certificate of compliance will delay final approval of the project and/or discontinue water service per RCMC 22.180.090. Upon receipt of the certificate of compliance and site inspection from City staff, the landscaping performance bond will be released.	Landscaping	Prior to Final Inspection/ Certificate of Occupancy	Planning/ Public Works	
23.	As-built reproducible grading and improvement plans (1 full size and 1 half size hard copy), as well as a compact disc containing said plans in AutoCAD and pdf format, and a GIS shape file, or equivalent to the satisfaction of the City Engineer shall be submitted and approved by the Public Works Department.	Files	Prior to final building inspection	Public Works	



UNITED STATES OF AMERICA
1 NO ADDRESS
SACRAMENTO CA 95826

CURRENT OCCUPANT
11320 DISMANTLE CT
RANCHO CORDOVA CA 95742

JOHNSON JEROME M/JOYCE
15451 PALOS VERDES DR
MONTE SERENO CA 95030

OMEC INDUSTRIAL OWNER'S TENANT'S
ASSOCIATION
2078 PROMONTORY POINT LN
GOLD RIVER CA 95670

MEZZETTA PAUL MICHAEL
3248 MARSHALL AVE
CARMICHAEL CA 95608

YATES RONALD S
3300 MARCONI AVE
SACRAMENTO CA 95821

STEWART FAMILY TRUST
3527 DIABLO TRL
EL DORADO HILL CA 95762

CURRENT OCCUPANT
3554 RECYCLE RD
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3600 RECYCLE RD
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3600 RECYCLE RD # 606
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3606 RECYCLE RD
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3612 RECYCLE RD
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3612 RECYCLE RD # 624
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3618 OMEC CIR
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3624 RECYCLE RD
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3630 RECYCLE RD # 1
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3630 RECYCLE RD # 644
RANCHO CORDOVA CA 0

A&S FAMILY PROPS LLC
3632 OMEC CIR
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3635 OMEC CIR
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3636 OMEC CIR
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3644 RECYCLE RD
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3646 OMEC CIR
RANCHO CORDOVA CA 95742

RICHARD G STEWART 2011 TRUST
3647 OMEC CIR
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3663 OMEC CIR
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3663 OMEC CIR # A
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3663 OMEC CIR # B
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3663 OMEC CIR # C
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3663 OMEC CIR # D
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3663 OMEC CIR # A
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3663 OMEC CIR # B
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3663 OMEC CIR # C
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3663 OMEC CIR # D
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3663 OMEC CIR STE 1
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3663 OMEC CIR STE 2
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3663 OMEC CIR STE 3
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3663 OMEC CIR STE 4
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3663 OMEC CIR STE 5
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3663 OMEC CIR STE 6
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3663 OMEC CIR STE 7
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3664 OMEC CIR STE 8
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3664 OMEC CIR
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3664 OMEC CIR STE 1
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3664 OMEC CIR STE 2
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3678 OMEC CIR
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3679 OMEC CIR
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3688 OMEC CIR # 698
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3690 RECYCLE RD
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3690 RECYCLE RD STE 1
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3690 RECYCLE RD STE 2
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3690 RECYCLE RD STE 3
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3690 RECYCLE RD STE 4
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3698 OMEC CIR
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3701 OMEC CIR
RANCHO CORDOVA CA 95742

CURRENT OCCUPANT
3701 OMEC CIR STE A
RANCHO CORDOVA CA 0

CURRENT OCCUPANT
3701 OMEC CIR STE B
RANCHO CORDOVA CA 0

TARON/RAMONA J REEVES FAMILY
REVOCABLE TRUST/ETAL
3755 OMEC CIR
RANCHO CORDOVA CA 95742

ALL TRUCKS G P
7037 THOMAS DR
NORTH HIGHLAND CA 95660

PECKLER STEPHEN N
8016 MONTELENA CT
SACRAMENTO CA 95829

M/M DEVELOPMENT
8084 OLD AUBURN RD STE A
CITRUS HEIGHTS CA 95610

YANCHUK VITALY/ROBERT SCHAFFNER
9004 VINCENT AVE
FAIR OAKS CA 95628

CECO PROPERTIES LLC
950 GLENN DR 130
FOLSOM CA 95630

MOORE DARIN D
PO BOX 1657
RANCHO CORDOVA CA 95741

3701 OMEC CIRCLE LLC
PO BOX 1657
RANCHO CORDOVA CA 95741

CLAUSON CLIFFORD A JR
PO BOX 292238
SACRAMENTO CA 95829

SACRAMENTO SANITATION DISTRICT
10060 GOETHE ROAD
SACRAMENTO CA 95827

SACRAMENTO REGIONAL COUNTY
SANITATION DISTRICT
10060 GOETHE ROAD
SACRAMENTO CA 95827

SACRAMENTO COUNTY WATER
AGENCY
10151 FLORIN ROAD
SACRAMENTO CA 95829

PG&E
2730 GATEWAY OAKS DRIVE
SACRAMENTO CA 95833

PG&E
343 SACRAMENTO STREET
AUBURN CA 95603

SMUD
6301 S STREET MS B304
SACRAMENTO CA 95817

SMUD
6301 S STREET MS B304
SACRAMENTO CA 95817

SMUD
6301 S STREET MS B404
SACRAMENTO CA 95817

SACRAMENTO METROPOLITAN FIRE
10545 ARMSTRONG AVE STE 310
MATHER CA 95655

FOLSOM CORDOVA UNIFIED SCHOOL
DISTRICT
1965 BIRKMONT DR
RANCHO CORDOVA CA 95742

SACRAMENTO COUNTY WATER
AGENCY
827 7TH ST RM 301
SACRAMENTO CA 95814

CITY OF RANCHO CORDOVA
2729 PROSPECT PARK DR
RANCHO CORDOVA CA 95670

MEMORANDUM

DATE: May 20, 2019
TO: Honorable Mayor and Council Members
FROM: Darcy Goulart, Planning Manager
SUBJECT: **SIDEWALK VENDOR ZONING CERTIFICATION PERMIT FEE**



RECOMMENDATION

Adopt the Resolution.

RESULT OF RECOMMENDED ACTION

Adoption of this Resolution would add a new \$60 Sidewalk Vendor Zoning Certification permit fee to the Planning Department Fee and Deposit Schedule for the processing of Sidewalk Vendor Zoning Certification permit.

BACKGROUND

On March 18, 2019 the City Council of the City of Rancho Cordova adopted an Ordinance amending Chapter 4.54 Regulations and Prohibitions of the Rancho Cordova Municipal Code to adopt regulations related to sidewalk vendors for consistency with State law. The amendments require anyone wanting to vendor on sidewalks with the City to first obtain a sidewalk vendor zoning certification permit. The adopted Planning Department Fee and Deposit Schedule does not include a fee or deposit that can be collected by the City for this type of permit to recover the estimated actual and reasonable costs of review and issuance of the permit.

The permit steps and process will be similar to that of the Temporary Use Permit (TUP) for signs, which is \$60. This permit will be over the counter and will require staff to check the application to ensure it has been filled out properly with all the necessary information. Incomplete applications will not be accepted. Upon verification of all the information staff will enter the permit into the system and issue an approval. These are very similar steps associated with a TUP for signs. Therefore, staff has determined that a \$60 fee would maintain the City's cost recover policy.

FISCAL IMPACT

There is no impact to the general fund since the new permit fee would maintain the City's cost recovery policy.

ATTACHMENTS

1. Resolution Approving the Sidewalk Vendor Zoning Certification Permit Fee
2. Exhibit A to Resolution Approving Sidewalk Vendor Zoning Certification Permit Fee

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. XX-2019****A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, AMENDING THE PLANNING DEPARTMENT FEE AND DEPOSIT
SCHEDULE TO CREATE A NEW SIDEWALK VENDOR ZONING CERTIFICATION PERMIT FEE**

WHEREAS, the City Council of the City of Rancho Cordova ("City") previously adopted Resolution No. 33-2010 that established new fees and deposits for City planning related services, with the intent of recovering the City's estimated actual and reasonable costs to provide such services; and

WHEREAS, on March 18, 2019 the City Council of the City of Rancho Cordova adopted an Ordinance amending Chapter 4.54 Regulations and Prohibitions of the Rancho Cordova Municipal Code to adopt regulations related to sidewalk vendors for consistency with State law; and

WHEREAS, the amendments require anyone wanting to vendor on sidewalks with the City to first obtain a sidewalk vendor zoning certification to do so; and

WHEREAS, the adopted Planning Department Fee and Deposit Schedule does not include a fee or deposit that can be collected by the City for this type of permit to recover the estimated actual and reasonable costs of review and issuance of the permit; and

WHEREAS, staff has considered the required staff time associated with review and issuance of the permit and has determined that a \$60 fee would maintain the City's cost recovery policy; and

WHEREAS, the City Council desires to revise the Planning Department Fee and Deposit Schedule as detailed in **Exhibit A**; and

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA as follows:

Section 1. Recitals. The above recitals are true and correct.

Section 2. Findings. The Council finds and determines that:

- A. The purpose of the fee set forth in **Exhibit A** of this Resolution is to recover up to the full, lawfully recoverable costs incurred by the City in providing planning related services for the review and issuance of the sidewalk vendor zoning certification permit.
- B. After consideration of the information regarding the costs of providing services related to the fee subject to this Resolution, all testimony received orally or in writing at or before the noticed public hearing, the agenda report and the background documents to the agenda report, the City Council of the City of Rancho Cordova approves and adopts such information, and finds that the costs listed for this fee, which are to be established as costs incurred by the City in providing planning related services are necessary to recover the reasonable, estimated cost of providing such services.
- C. Adoption of the deposit set forth in **Exhibit A** of this Resolution is not subject to the California Environmental Quality Act ("CEQA") pursuant to 14 California Code of Regulations ("CEQA Guidelines") section 15378(b)(4) and/or CEQA Guidelines section 15061(b)(3).

ATTACHMENT 1**Section 3. Approval of Fees.**

The Planning Department Fee and Deposit Schedule, attached hereto as Exhibit A, is hereby amended, effective immediately. The fee established by this Resolution will remain in effect until a new fee schedule is adopted as part of any future update Planning Department Fee and Deposit Schedule.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 20th day of May 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Robert J. McGarvey, Mayor

ATTEST:

Stacy Leitner, City Clerk

ATTACHMENT 2

City of Rancho Cordova Planning Department Fee and Deposit Schedule

Description	Deposit Amount	Fee Amount
General Plan Amendment	\$15,000	
Rezone	\$15,000	
Specific Plan Initiation	\$5,000	
Special Planning Area Initiation	\$5,000	
Zoning Ordinance Amendment	\$10,000	
Design Review - Major	\$10,000	
Design Review - Minor	\$5,000	
Design Review Amendment	\$5,000	
Development Agreement	\$10,000	
Development Agreement Amendment	\$5,000	
Conditional Use Permit	\$10,000	
Conditional Use Permit Amendment	\$5,000	
Use Permit—Condo Conversion	\$8,000	
Tentative Parcel Map	\$10,000	
Tentative Parcel Map Extension	\$1,000	
Tentative Parcel Map Resubmission	\$5,000	
Tentative Parcel Map Waiver—Condo	\$3,000	
Tentative Parcel Map Amendment	\$3,000	
Tentative Subdivision Map (1-20 lots)	\$10,000	
Tentative Subdivision Map (21 or more)	\$20,000	
Tentative Subdivision Map Amendment	\$5,000	
Variance	\$10,000	
Non-Conforming Use Certificate	\$3,000	
Initial Study Deposit (Negative Declaration/EIR)	\$5,000	
Development Agreement Annual Compliance Review	\$5,000 minimum balance for the term of the Agreement.	
Limited Use Permit	\$4,000	
Planning Director Determination- Public Hearing	\$1,500	
Planning Director Determination- No Public Hearing	\$1,000	
Unified Sign Program	\$2,000	
Reasonable Accommodation	\$2,000	
Administrative Use Permit		\$1,184
Adjustment		\$1,231
Temporary Use Permit		\$241
Signs Temporary Use Permit		\$60
Boundary Line Adjustment		\$942
PCN(Public Convenience & Necessity)		\$1,830
Sidewalk Vendor Zoning Certification		\$60
Zoning Verification Letter		\$397
Appeals of Planning Director Decision to City Council		\$4,383
Appeals of Planning Commission Decision to City Council		\$4,373
Appeal of Zoning Decision to CC		\$2,590

MEMORANDUM

DATE: May 20, 2019

TO: Honorable Mayor and Council Members

FROM: June Cowles, Senior Planner



SUBJECT: CREEKSIDE SELF STORAGE VILLAGES OF ZINFANDEL SPECIAL PLANNING AREA AMENDMENT AND MAJOR DESIGN PERMIT; PROJECT NO. DD9820 – LOCATED ON NORTH MATHER BOULEVARD, WEST OF ZINFANDEL DRIVE

PROPERTY OWNER: 68 Zinfandel JV LLC 1725 Capitol Avenue Sacramento, CA 95811	APPLICANT/DEVELOPER: 68 Zinfandel JV LLC 1725 Capitol Avenue Sacramento, CA 95811
--	---

PROJECT: FILE: LOCATION: APN: PLANNER:	The applicant is requesting a Special Planning Area Amendment for interior side and rear setbacks and a Major Design Review for 103,670 square feet of self-storage buildings to include parking, lighting and landscaping. DD9820 North Mather Boulevard, Creekside Commerce Lot 4 072-2860-028-0000 June Cowles, Senior Planner
---	---

RECOMMENDATION:

That Council:

- a) Determine the project Exempt per Section 15183, consistent with Community Plan, General Plan and Zoning, of the CEQA Guidelines.
- b) Introduce and waive first reading of Ordinance No. XX-2019 approving amendments to the Villages of Zinfandel Special Planning Area industrial zone building setbacks.
- c) Adopt the Resolution for Creekside Self-Storage Major Design Review.

RESULT OF RECOMMENDED ACTION

Approval of the above-referenced resolutions and ordinances would allow the construction of 103,670 square feet of self-storage buildings that includes parking, lighting and landscaping.

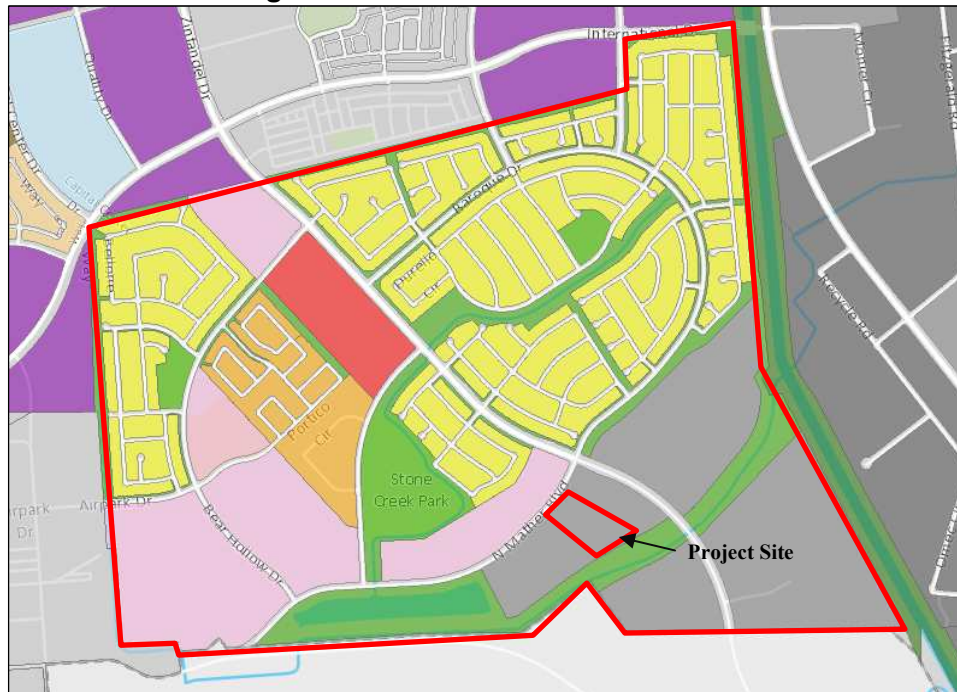
BACKGROUND:

Villages of Zinfandel Special Planning Area

The project, Creekside Self Storage, is located within the Villages of Zinfandel Special Planning Area (ZSPA). The Special Planning Area was approved in 2002 by Sacramento County (**Figure 1: Site Location within ZSPA**). The ZSPA includes residential, commercial, business professional, light industrial, park, bike trails, and open space uses. A Final Environmental

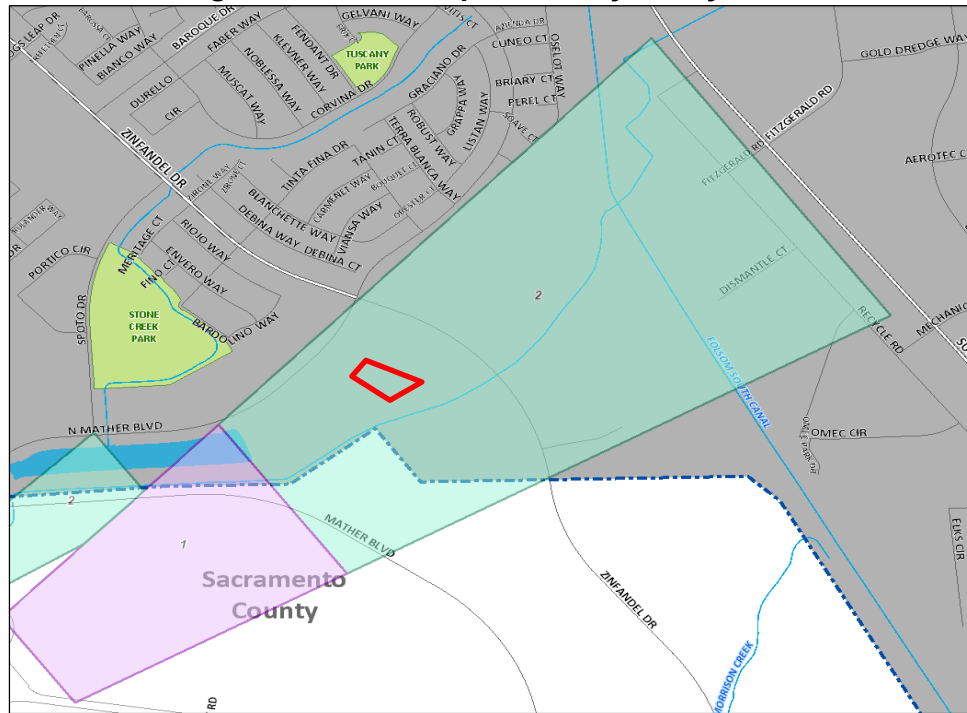
Impact Report was certified for the Special Planning Area in 1998 by Sacramento County and a Mitigation Monitoring Program was adopted.

Figure 1: Site Location within ZSPA



Mather Airport Comprehensive Land Use Plan

The project site is also located within the Mather Airport overfly safety zone which is “governed” by Sacramento Area of Council of Governments and the Mather Airport Land Use Plan. The Mather Airport Comprehensive Land Use Plan dictates/imposes/controls the safety zone surrounding the runways (**Figure 2: Mather Airport Safety Zone**). Zone 1 (depicted in purple) is the Clear Zone. Zone 2 (depicted in blue) is the Approach-Departure Zone. The proposed project is located within the Approach-Departure Zone and includes restrictions for uses under the Mather Airport Comprehensive Land Use Plan.

Figure 2: Mather Airport Overfly Safety Zone**Creekside Commerce Center**

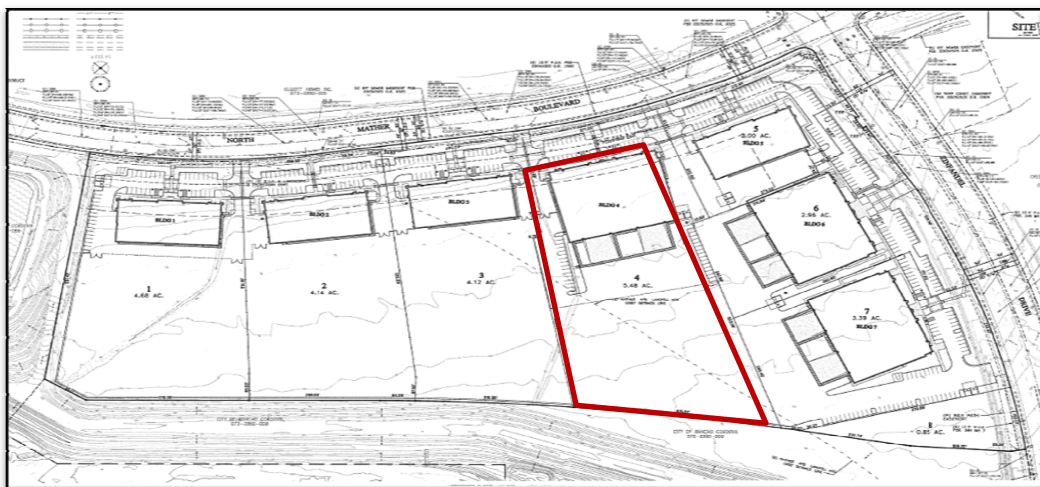
The project site, Lot 4, is part of the Creekside Commerce Center which is within the ZSPA (See **Figure 3: Creekside Commerce Center Location** and **Figure 4: Creekside Commerce Center Lot 4**). The history of the Creekside Commerce Center is as follows:

- May 2007 Subdivision map approved to divide 28 acres into 16 parcels ranging in size from 1 acres to 4.2 acres. The project also included a design review for 16 buildings ranging in size from 10,536 to 41,757 square feet.
- Feb 2009 Subdivision map amendment approved which modified the previous project from 16 parcels to 8 parcels and reduced 16 buildings to 7 buildings.
- Several State of California Legislative Bills were approved that extended current tentative subdivision maps.
- April 2017 3 year subdivision map extension approved to February 2, 2020.

Figure 3: Creekside Commerce Center Location



Figure 4: Creekside Commerce Center Lot 4 Tentative Subdivision Map



General Plan:

The project site is located within the Villages of Zinfandel Special Planning Area designation of Light Industrial. Target uses for this area include limited industrial uses. The proposed project, self-storage use, is consistent with the General Plan designation.

Zoning Code:

The project site is zoned Light Industrial Villages of Zinfandel Special Planning Area (LI ZSPA) which allows for industrial/retail flex and manufacturing and warehousing uses. As stated earlier the Creekside Commerce project is located within the Mather Airport Approach-Departure Zone which limit the uses in this area. The self-storage use is permitted within the LI ZSPA zoning districts and is considered a low impact use.

Surrounding Land Use:

The following Table provides the current use, General Plan/Community Plan, and Zoning.

Table 1: Surrounding Designations and Existing Uses

Location	Existing Use	General Plan Designation	Zoning Designation
Creekside Commerce Center Lot 4	Undeveloped land	Light Industrial	Light Industrial Village of Zinfandel Special Planning Area LI(ZSPA)
North	Undeveloped land	Office Mixed Use	Business Professional BP (ZSPA)
East	Undeveloped land	Light Industrial	Light Industrial LI(ZSPA)
South	Bike Trail and Drainage canal	Open Space	Open Space O(ZSPA)
West	Undeveloped land	Light Industrial	Light Industrial LI(ZSPA)

ANALYSIS:

VILLAGES OF ZINFANDEL SPECIAL PLANNING AREA AMENDMENT

The Villages of Zinfandel Special Planning Area document, first approved by the County and later adopted by reference by the City, acts as the Zoning Code for this area of the City. The proposed amendments include a reduction to the light industrial zoning interior side setback from 10 feet to 0 feet. This reduction would apply to all eleven (11) parcels within the ZSPA that have a light industrial zone (See **Figure 7: ZSPA Light Industrial Zoned Parcels**).

Figure 7: ZSPA Light Industrial Zoned Parcels



As shown in the aerial, all of the light industrial properties except for a portion of the Sacramento Metro Fire owned parcel are undeveloped. The property located at the northeast corner of Zinfandel Drive and Baroque Drive has a pending light industrial project entitlement in for review.

The proposed setback reduction of the rear yard setback from 10 feet to 5 feet will only apply to the Creekside Commerce Center Lots 4, 5, 6, and 7 (Refer back to **Figure 3** for lot locations). Attachment 3 of this staff report is the Development Standards table from the ZSPA document. The attachment reflects the proposed amendments to the Light Industrial category.

Both the side and rear setbacks in the Zoning Code for M-1, which is the equivalent zone to light industrial in the ZSPA, are 0 foot building setbacks when the property is not adjacent to an agricultural or residential use or zone. When developing a large complex with multiple parcels that may share internal access and parking, having a cohesive, integrated development is

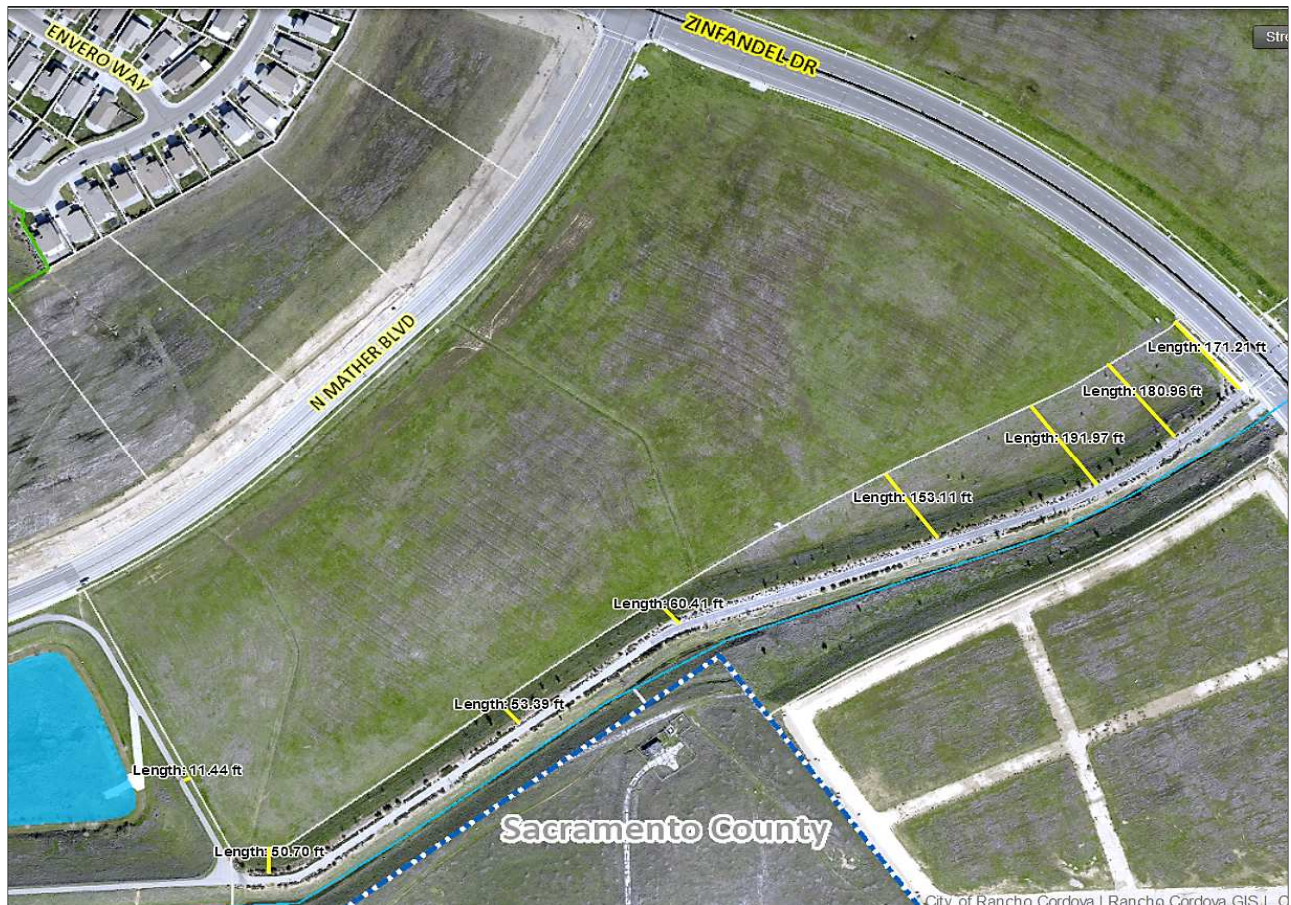
preferred. If each parcel needs to maintain an interior side setback of 10 feet from the shared property lines, the overall layout of the entire development becomes challenging and disconnected. Amending the ZSPA to reduce the interior side yard setbacks from 10 feet to 0 feet is consistent with the development standards in the zoning code for similar zones, such as M-1.

When considering the request to reduce the rear yard setback from 10 feet to 5 feet, staff took into consideration the existing bike path to the south of the project site and how to still maintain a visual buffer. When the map was extended in April 2017, an additional condition of approval was placed upon the project that required a fast growing dense canopy plant of the evergreen variety for opaque screening, which would not interfere with the bike trail, drainage path, and the existing slope while providing maximum screening of the outdoor storage areas on the subject properties. Staff began having discussions with the applicant about ways to provide an adequate buffer if the setback were reduced and to comply with this condition. One of the solutions was to incorporate additional landscaping into the existing open space area behind the project site.

The existing open space area is owned by the City between the existing bike path slope and the rear of the lots within the Creekside Commerce Center and includes the following:

- 10 foot wide bike path that is approximately 10 to 15 feet above the Creekside Commerce Lots. As the bike path extends to the west, the path slopes down towards North Mather Boulevard.
- The slope is mostly 3:1 with areas of 2:1.
- A flat area between Creekside Commerce Lots 4 and 8 is approximately 20 to 160 feet wide (See **Figure 8: Open Space Measurements to the Edge of Bike Path Pavement**).

Figure 8: Open Space Measurements to Edge of Bike Path Pavement



City staff, that included Public Works, Planning, Police Department, and the City Arborist with the City landscaping consultant met to discuss the Open Space area and landscaping with the Crime Prevention Through Environmental Design or CPTED method. The goal of the meeting was to:

- Provide screening for the potential industrial storage yards
- Provide a safe environment for bicyclist and pedestrians on the bike path
- Decrease the opportunity for crime and homeless encampments

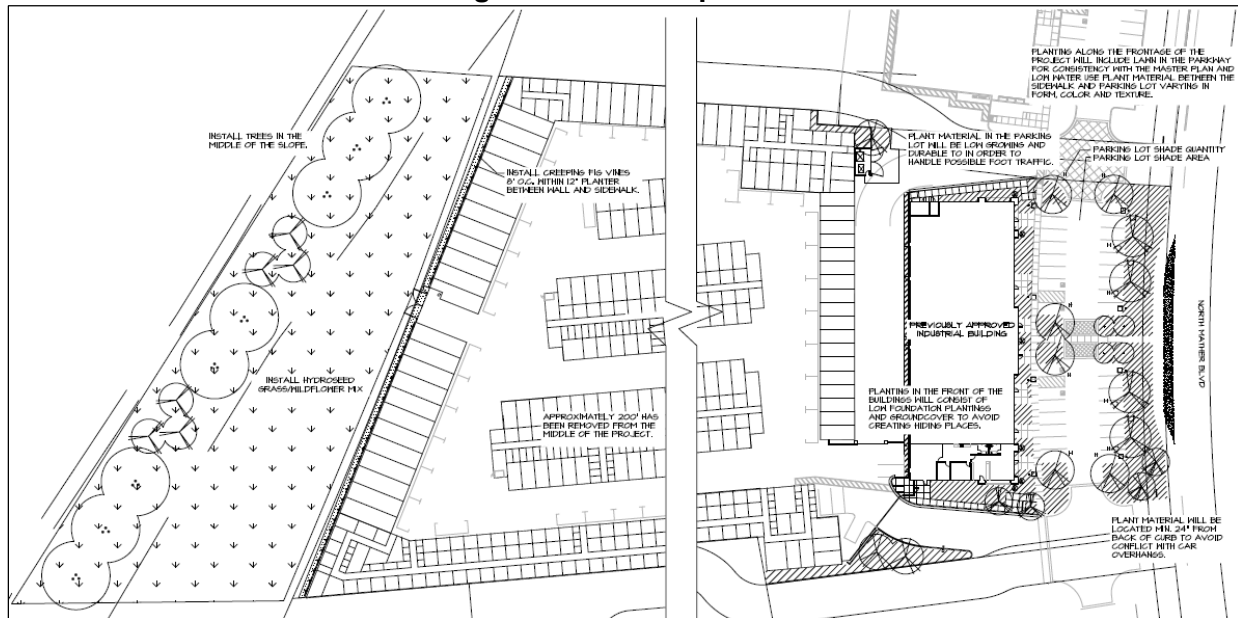
By using the CPTED method, staff proposes the following:

- The flat area to be planted with natural grasses and wildflowers (open view for natural surveillance).
- Plant in a line along the slope with drought tolerant evergreen and deciduous trees that are limbed up to 6 feet off the ground. In-line limbed up trees discourage large areas to hide or camp. The trees provide screening for the potential storage yards. The slope itself discourages encampments.
- Provide vertical vines along building walls and fences. This deters graffiti and provides vertical landscaping.
- Provide lighting and cameras along the building wall with the open view gate area for security.

The applicant has agreed to provide this additional landscape buffer and has provided a proposed plan consistent with the above items (**Figure 9: Landscape Plan**). The proposed landscaping will be on the City owned Open Space except for the vertical vines and therefore,

the applicant has been conditioned to design and install the landscaping and irrigation. The applicant will also provide for the cost of maintaining the landscaping through an assessment fee.

Figure 9: Landscape Plan



The applicant has provided a visual perspective from the bike path and various renderings to depict what the new landscaping would look like. (See Figures 10 through 15).

Figure 10: Bike Path Landscaping Renderings

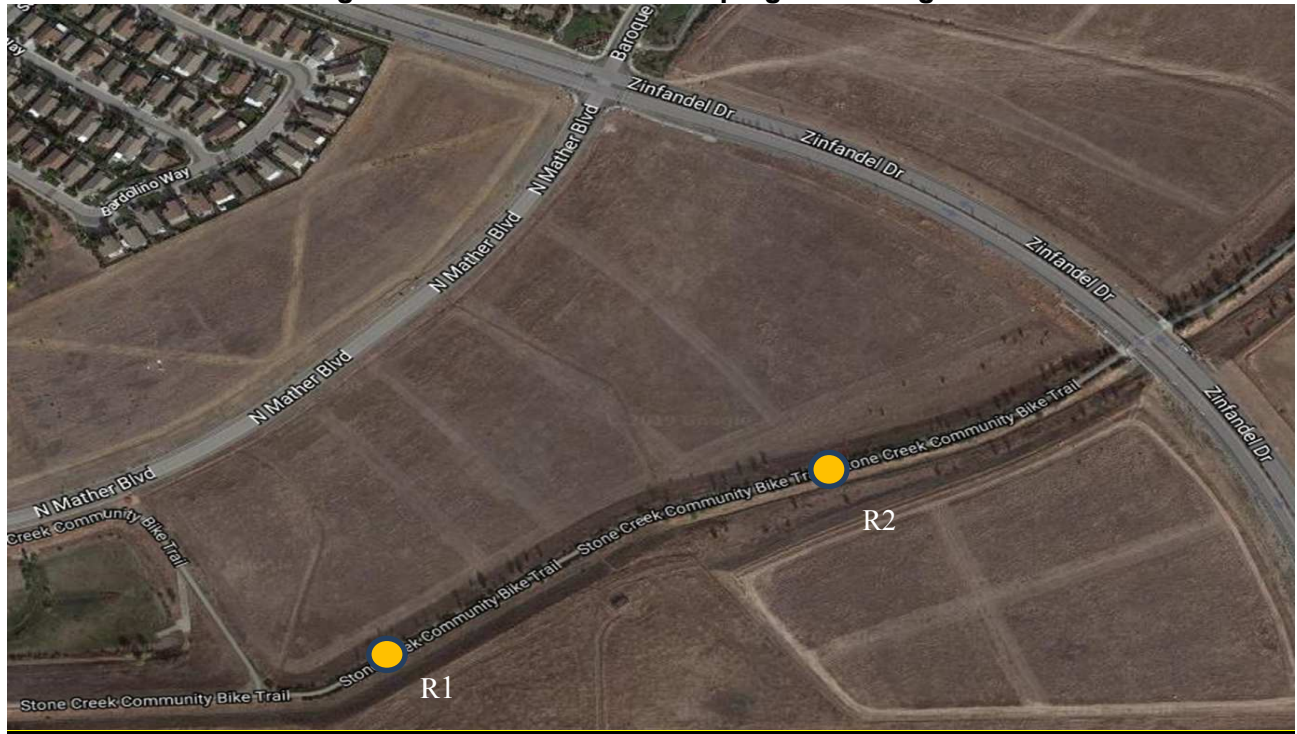


Figure 11: Rendering R1 without Trees



Figure 12: Rendering R1 with Trees



Figure 13: Rendering R2



Figure 14: Rendering Location

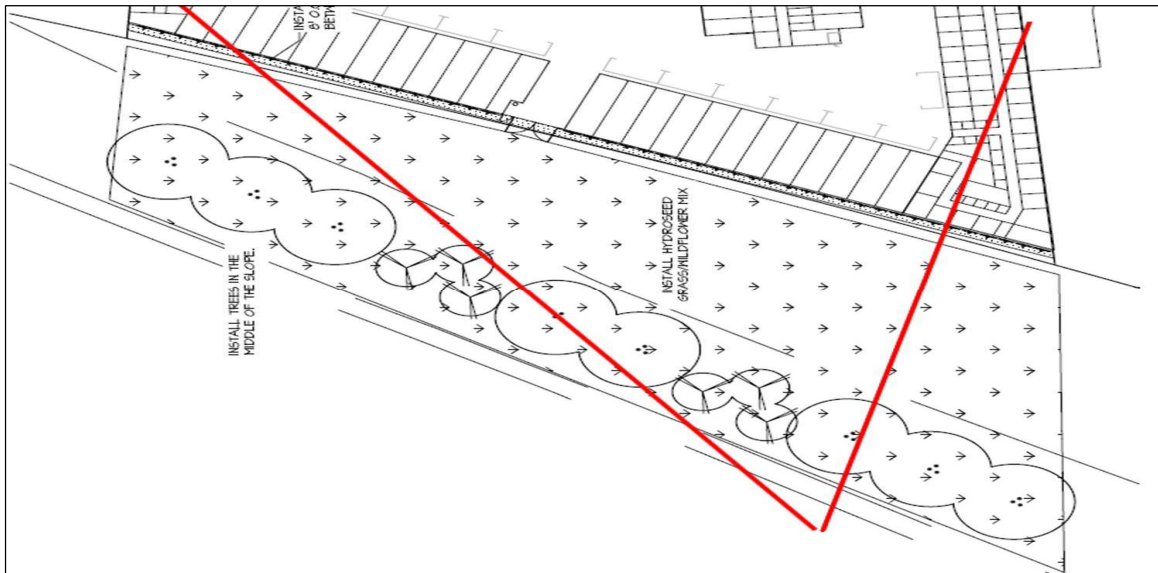


Figure 15: Rendering through the Trees



As seen from the various renderings, the dense landscape buffer provides a good visual barrier between the proposed project and the bike path. Staff is proposing that the rear yard setback only be reduced from 10 feet to 5 feet for Lots 4 through 7 due to the large width between the property lines and the bike path. The rear property line for Lots 1 through 3 is adjacent to the existing slope and bike path. A reduction of the rear yard setback for these lots would not have room to accommodate the additional landscaping that can be provided in other areas.

The Special Planning Area Amendment, as conditioned, adheres to the approval findings defined by Zoning Code Section 23.149.110 *Amendments*, as follows:

- A. *Finding: The special planning area is consistent with the goals, policies, and objectives of the General Plan.*

Evidence: The proposed amendments are consistent with the purpose and intent of adopted policies and regulations, including the Villages of Zinfandel Special Planning Area designation, Zoning Code, design guidelines, and the Municipal Code. The proposed rear and interior setbacks are the same or more in comparison to the Zoning Code Light Industrial zoning district. The setbacks that are stated to be adjacent to residential uses have not been amended.

- B. *Finding: The proposed special planning area meets the requirements set forth in the special planning area chapter.*

Evidence: The proposed special planning area amendment includes revisions for the industrial zone side interior and rear setbacks. Specifically the rear setback amendment is only for a few lots within the Creekside Commerce Center. The proposed reduced setbacks are the same or more than the Light Industrial Zoning Code setbacks. In addition, the setbacks that are stated to be adjacent to residential uses are unchanged. An Open Space area provides additional setback from an existing bike path.

- C. *Finding: The special planning area is needed because the project is not possible under the existing zoning requirements. architecture, including the character, scale, and quality of the design,*

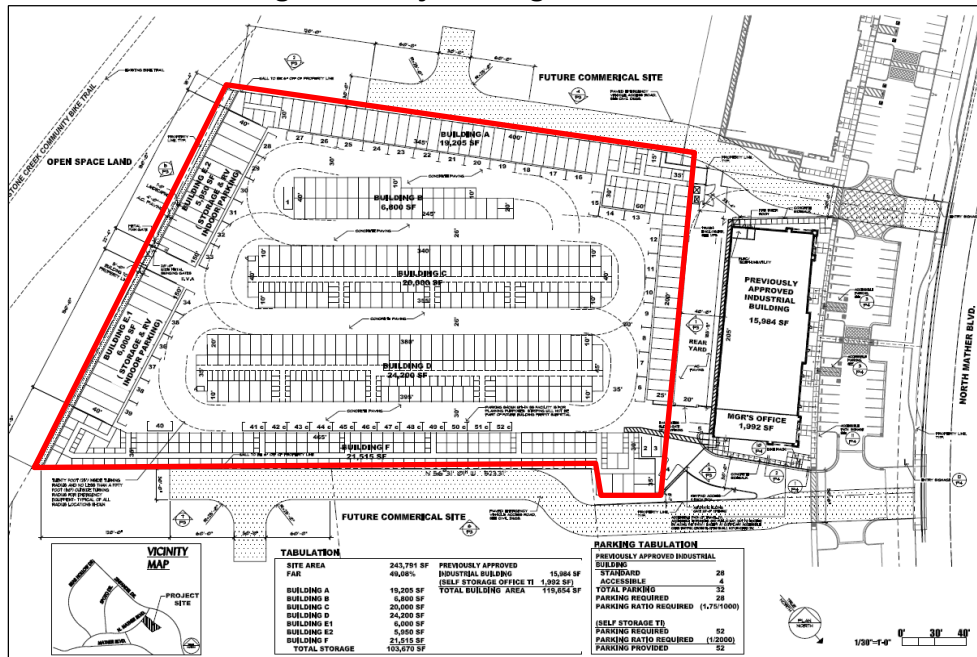
Evidence: The proposed setback amendments will not affect the quality of design as project design impacts interior side setbacks within the light industrial zones and a few lots with the proposed rear setback reduction of 10 feet to 5 feet. Specifically Lot 4 is the only lot with the rear setback reduction that is near an existing bike path. The 5 foot reduction is minimal impact as there is also open space between the existing bike path and the rear property line. Lots 5, 6, and 7 rear property lines abut Lot 4 side property line. The proposed building on Lot 4 includes a variation of color design and vertical vines and is consistent with the Special Planning Area design guidelines.

MAJOR DESIGN REVIEW

Site Plan Layout:

The site plan layout includes the self-storage buildings totaling 103,670 square feet located behind the approved building along North Mather Boulevard. As previously stated the building, parking lot, landscaping and lighting were previously approved and are not part of the Major Design Review. The buildings and area highlighted in red in **Figure 9: Major Design Review Area**, are included in the proposed design review permit. The buildings are consistent with the proposed setback amendments, height, parking, and landscaping requirements. Outdoor storage will not be allowed.

Figure 9: Major Design Review Area



The self-storage buildings proposed are one-story and include the following square footage;

Building	Square Footage
A	19,205
B	6,800
C	20,300
D	24,200
E-1	6,000 (Storage and RV Indoor Parking)
E-2	5,950 (Storage and RV Indoor Parking)
F	21,515

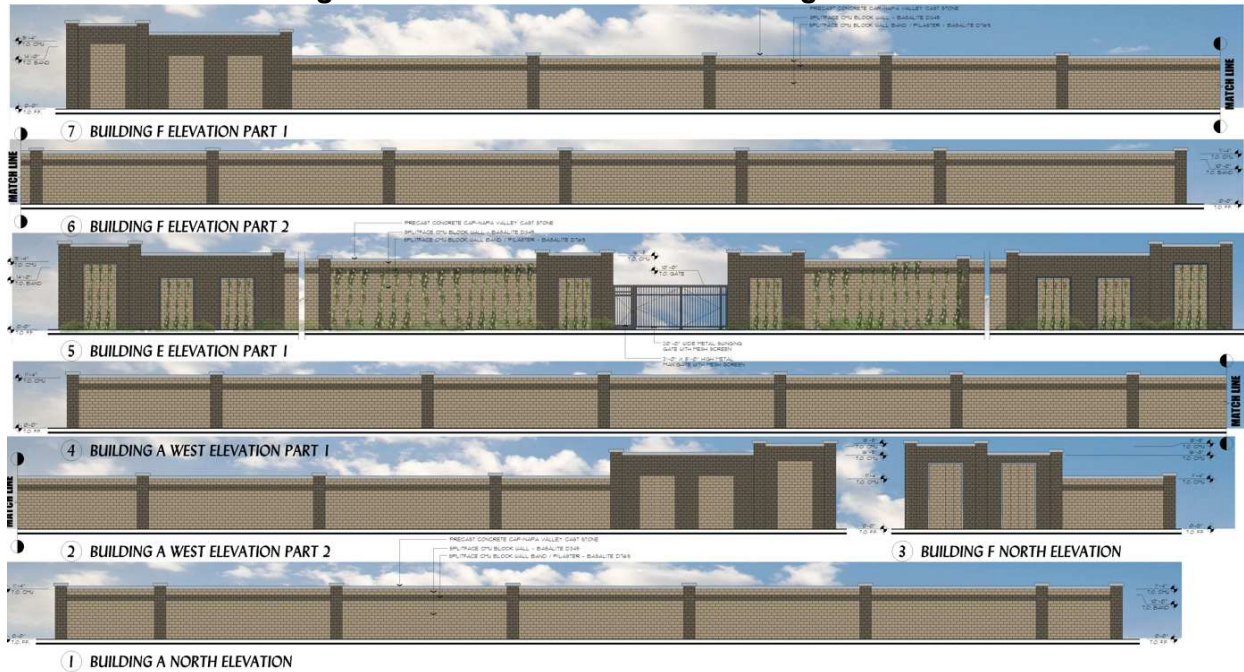
Access and Parking:

The Creekside Commerce Center includes several driveways and a cross access agreement. Access to the self-storage buildings is from a gated driveway located east of the approved building. Customer parking is located in the front area and parallel parking located along the self-storage buildings. Consistent with the Zoning Ordinance and ZSPA the proposed project parking complies with the required self-storage use parking requirements of 52 parking spaces.

Architecture Design:

The proposed self-storage buildings are located on the side property lines and 5 feet from the rear property line and therefore provide a perimeter building/wall for the self-storage area. The buildings include varied parapet heights with a maximum height of 15 feet 4 inches. All buildings include roll-up doors. The material for the buildings are different brown colored split face Concrete Masonry Unit (CMU) blocks and metal roll-up doors. The exterior elevations are shown in **Figure 10: Perimeter Exterior Elevations**. Building E Elevation Part 1 is the elevation that is visible or will face the bike path. The varied parapet heights, colors and wall design is consistent with the Villages of Zinfandel Special Planning Area.

Figure 10: Perimeter Exterior Building Elevations



Landscaping:

Landscaping for the site was either previously approved and will be installed per that approval or has been discussed above under the ZSPA amendment section.

Utilities:

The proposed subdivision will utilize existing water, sewer and electrical infrastructure. A paved surface along the side elevation and along the rear elevation provides fire access.

City Design Guidelines and Villages of Zinfandel Design Guidelines

The proposed project has been reviewed in accordance with City Design Guidelines and Villages of Zinfandel Design Guidelines. The project is consistent with both Design Guidelines based on the criteria below.

- The building roll-up doors are oriented so that they do not directly face the primary street frontage. All self-storage buildings are located behind an office/retail designed building.
- There are multiple parapet heights and varying CMU block material color tones that provide visual interest.
- Vertical vines are provided along the rear elevations to provide landscaping relief and discourage graffiti.

The Major Design Review Permit, as conditioned, adheres to the approval findings defined by Zoning Code section 23.141.050, as follows:

- A. **Finding:** *The proposed project is consistent with the objectives of the General Plan, complies with applicable zoning regulations, Specific Plan provisions, and special planning area provisions, and is consistent with the applicable Rancho Cordova design guidelines.*

Evidence: The proposed project is consistent with the purpose and intent of adopted policies and regulations, including the General Plan Villages of Zinfandel Special Planning Area designation as proposed with reduced setbacks, a height of 15 feet and 4 inches, Zoning

Code, design guidelines, and the Municipal Code. The use is permitted within the light industrial district and the Mather Airport Land Use Plan.

- B. *Finding: The proposed architecture, site design, and landscape are suitable for the purposes of the building and the site and will enhance the character of the neighborhood and community.*

Evidence: The proposed site design includes a total of 103,670 square-feet of self-storage buildings with parking area, lighting, and landscaping. The proposed project will provide a service that includes indoor RV/boat storage to the surrounding area. The building architecture, use of color, and material are consistent with the City's Design Guidelines.

- C. *Finding: The architecture, including the character, scale, and quality of the design, relationship with the site and other buildings, building materials, screening of exterior appurtenances, exterior lighting and signing, and similar elements, establishes a clear design concept and is compatible with the character of existing or anticipated buildings on adjoining and nearby properties.*

Evidence: The proposed project design and use are consistent with the approved Creekside Commerce buildings. The design, color, and materials have been designed to integrate and compliment the surrounding approved buildings.

- D. *Finding: The proposed project will not create conflicts with vehicular, bicycle, or pedestrian transportation modes of circulation.*

Evidence: The proposed project will not substantially affect current traffic flows or existing modes of transportation circulation as the entrance is located on North Mather Drive. A pedestrian sidewalk and bike racks are provided within the approved Creekside Commerce project.

FISCAL ANALYSIS OF PROJECT

The City anticipates that this project will provide additional revenues from temporary construction jobs, and permanent employment.

ENVIRONMENTAL

The project is exempt from the California Environmental Quality Act (CEQA) pursuant to the California Code of Regulations (CEQA Guidelines) Section 15183, consistent with Community Plan, General Plan and Zoning, of the CEQA Guidelines. In addition the project will comply with the Villages of Zinfandel mitigation monitoring plan. A description of the evidence for the exemption is found in the findings included in Attachment 3.

RECOMMENDED MOTIONS

Staff recommends that the City Council find the project as follows:

- To be in compliance with the California Environmental Quality Act (CEQA) as exempt pursuant to CEQA Guidelines Section 15183;
- Introduce and waive the first reading of Ordinance No. *-2019 approving amendments to the Zinfandel Special Planning Area (Attachment 2, Exhibit A to the Ordinance), and;
- Adopt Resolution No. **-2019 approving the Major Design Review for Creekside Self-Storage DD9820, subject to the findings, Project Plans (Attachment 4, Exhibit A to the Resolution) and Conditions of Approval (Attachment 5, Exhibit B to the Resolution).

ATTACHMENTS

1. Ordinance #-2019
2. Exhibit A to the Ordinance – Villages of Zinfandel SPA
3. Resolution ##-2019
4. Exhibit A to the Resolution – Project Plans
5. Exhibit B to the Resolution – Conditions of Approval
6. 500' Radius Map with Mailing Labels
7. PowerPoint

ATTACHMENT 1**CITY OF RANCHO CORDOVA****ORDINANCE NO. XX-2019**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, AMENDING THE VILLAGES OF ZINFANDEL SPECIAL
PLANNING AREA LIGHT INDUSTRIAL SIDE INTERIOR AND REAR SETBACKS
PROJECT NO. DD9820**

THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA DOES ORDAIN AS FOLLOWS:**Section 1. Purpose and Declarations, and Findings.**

WHEREAS, The purpose of this Ordinance is to amend the Villages of Zinfandel Special Planning Area Development Standards, to revise the Light Industrial zoning side interior and the rear setback specific to the Creekside Commerce Lots 4, 5, 6, and 7. The revised Section 512-214 *Villages of Zinfandel Development Standards* are specified within the attached **Exhibit A**.

WHEREAS, On May 24, 2000, Sacramento County amended the Cordova Community Plan and Zoning Code to include the Zinfandel Special Planning Area (ZSPA) by means of Ordinance No. SZC-2000-0018 and such area and related entitlements were later incorporated into the City of Rancho Cordova boundaries.

WHEREAS, Pursuant to Government Code section 65454, the proposed amendments to the ZSPA are consistent with and implement the goals, objectives, general land uses, programs and policies of the applicable General Plan of the City of Rancho Cordova in that the project is providing an infill development within the allowable densities with proximate housing that will support the Mather Reuses Plan and the City of Rancho Cordova.

WHEREAS, The proposed amendments to the ZSPA would not be detrimental to the public interest, health, safety, convenience, or welfare of the City, as such amendments are consistent or the City of Rancho Cordova Zoning Code Light Industrial setbacks.

WHEREAS, The proposed amendments to the ZSPA comply with the California Environmental Quality Act ("CEQA"), as set forth in Exhibit A.

WHEREAS, The City Council public hearing on the proposed amendments to the Villages of Zinfandel SPA was properly noticed pursuant to Government Code sections 65090 and 65091, and the City Council considered all oral and written testimony on the matter.

Section 2. Adoption of Amended Villages of Zinfandel SPA is hereby amended as shown in **Exhibit A**, attached hereto and incorporated herein.

Section 3. Severability. If any provision of this Ordinance, or the application thereof to any person or circumstance, is held invalid, the remainder of the Ordinance, including the application of such part or provision to other persons or circumstances, shall not be affected thereby and shall continue in full force and effect. To this end, provisions of this Ordinance are severable. The City Council hereby declares that it would have passed each section,

ATTACHMENT 1

subsection, subdivision, paragraph, sentence, clause or phrase hereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses, or phrases be held unconstitutional, invalid or unenforceable.

Section 4. Effective Date. Within fifteen (15) days after adoption, a Summary of this Ordinance shall be published once in the Grapevine Independent, or the Sacramento Bee, a newspaper of general circulation printed and published in Sacramento County and circulated in the City of Rancho Cordova, in accordance with Government Code section 36933. This Ordinance shall take effect and be enforced thirty (30) days after its adoption.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the _____ day of _____, 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Robert McGarvey, Mayor

ATTEST:

Stacy Leitner, City Clerk

THE VILLAGES OF ZINFANDEL

Development Standards

Land Use	Single-Family Residential Conventional	Single-Family Residential Cluster	Small Lot Single-Family Residential	Multi-Family Residential	Commercial	Business-Professional	Light Industrial [5]
Zoning	LD	LDC	LDC	MD	RC	BP	LI
Density	3-5 DU/AC	7-15 DU/AC ANC 9 DU/AC	7-15 DU/AC ANC 9 DU/AC	15-20 DU/AC	N/A	N/A	N/A
Comparable County Zone/ Permitted Uses	RD-3, RD-4, RD-5	RD-7, RD-10, RD-15	RD-7, RD-10, RD-15	RD-15, RD-20	SC, BP, RD-15, RD-20	BP, MP	MP, M-1
Setbacks Front (Min.)	20'	10'	5' for lots 44-51, 56-87, 112-123, and 143-163. 10' All other lots	25'	25' /0' [3]	25' with 10' landscape area	25' with 10' landscape area
Interior Side (Min.)	5' for one or two-story unit	0' min./ 10' between units	0' min/ 7' between buildings	One-story or 20' max. ht. = 25', if two stories or more than 20' height = 100' from S.F. resid.	25'	20'	0' if adjacent to non-residential areas, 50' landscaped area if adjacent to residential areas
Street Side/Corner (Min.)	12.5'	5'-living area 3'-garage	5' from living area 3' from garage	25'	25'	25'	25' with 10' landscape area
Rear (Min.)	20% of avg. lot depth, 10' min. for one-story, 15' min. for two story [1]	0' [2]	0'	See Zoning Code	25'	25'	10' if adj. to non-residential areas, 50' landscaped area if adjacent to residential areas. For Creekside Commerce Center Lots 4, 5, 6, and 7: a 5 foot if adjacent to non-residential areas.
Projections (Max.)	2'	2'	2'	N/A	N/A	N/A	N/A
Ancillary Structures/ Pools	5'	5'	5'	25'	See Zoning Code	See Zoning Code	See Zoning Code
Garage (Min.)	20'	0'	0'	25'	N/A	N/A	N/A
Distance Between Units (Min.)	10' for one or two- story	7' for one or two-story	7' for one or two – story	10'	N/A	N/A	N/A
Height (Max.)	30' two-stories	35' two stories	35' two stories	40' two-stories	24-40', see Zoning Code	24-40', see Zoning Code	24-40', see Zoning Code
Lot Width (Min.)	RD-3 & 4 = 65' RD-5 = 52' interior, 62' corner lots	58'	40'	N/A	N/A	N/A	N/A
Area Lot Area (Min.)	RD-3 = 10,000s.f. RD-4 = 8,500s.f. RD-5 = 5,200s.f.	3,000 s.f.	2,665 s.f.	N/A	10,000s.f.	10,000s.f.	10,000s.f.
Open Space Area (Min.)	int., 6,200s.f. corner	400s.f. usable rear	100 s.f. usable rear yard area	one-story: 10'	N/A	N/A	N/A

EXHIBIT A TO THE ORDINANCE							
	10% of the buildable lot area	yard area		two-story: 18'; three-story: 20'			
Parking (Min.) (consult Zoning Code for Use-Specific requirements)	2 spaces per residential lot within the lot's buildable area/driveway	2-car garage per dwelling unit within the lots buildable area/driveway	2- car garage per dwelling units within the lots buildable area/driveway	2 +bdm. units= 2 spaces per unit; 1 bd. units= 1.5 spaces per unit; 0.6 guest spaces per unit	4.5 spaces per 1000 s.f. of gross floor area	4.5 spaces per 1000 s.f. of gross floor area	3 spaces per 1000 s.f. of gross floor area
Driveways (Min. Depth)	20'	18'	5'	N/A	N/A	N/A	N/A
Walls and Fencing	6' wall or fence at rear/side yard	Perimeter & side/rear yard wall or fence max. 6' ht.	6' max. height	Perimeter wall or open fence max. 6' in height	6' masonry wall adj. to loading docks or other noise sources [4]	6' masonry wall adj. residential areas, 2.5' adj. to street R.O.W.	As set forth in Zoning Code Title III, Chapter 1, Article 5

[1] This setback is for residential lots less than 125' in depth. See Zoning Code for lots more than 125' in depth.

[2] Rear yard dimensions vary. Usable rear yard area vary as well, as listed in the above table.

[3] Front setbacks along all Streets, except "Main Street", shall be 25' with a corresponding 25' of landscaping. Front setbacks along "Main Street" within the Villages Core area may be reduced to 0' provided that primary building entries are oriented toward the Main Street.

[4] Masonry wall adjacent to the Commercial site may be deleted based on the greenbelt providing separation from residential uses. A noise study shall be required to verify need for partial noise wall screening adjacent to loading docks or other commercial noise sources.

[5] Light Industrial land uses will be consistent with the CLUP.

Adopted August 7, 2002

Amended July 5, 2016

Amended May 20, 2019

ATTACHMENT 3**CITY OF RANCHO CORDOVA****CITY COUNCIL RESOLUTION NO. XXX-2019****A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, APPROVING A MAJOR DESIGN REVIEW FOR CREEKSIDE
SELF-STORAGE PROJECT NO. DD9820**

WHEREAS, 68 Zinfandel JV LLC (hereinafter referred to as Applicant) filed an application with the City of Rancho Cordova for a Major Design Review approval for the Creekside Self-Storage; and

WHEREAS, the City Council is the appropriate authority to hear and take action on this project; and

WHEREAS, the project site is located within the Villages of Zinfandel Special Planning Area. The proposed project includes seven self-storage buildings totaling 103,670 square feet. The proposed project and immediate surrounding area would not result in any significant effects to the environment, and therefore was determined to be Exempt per California Environmental Quality Act Section 15183 (Consistent with the Community Plan, General Plan and Zoning) ; and

WHEREAS, the City Council of the City of Rancho Cordova has conducted a properly noticed public hearing pursuant to Government Code section 65090 and has duly considered all written and verbal testimony presented during the hearing.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
HEREBY RESOLVES AS FOLLOWS:**

1. The CEQA exemption found in California Code of Regulation Title 14, sections 15183 consistent with the Community Plan, General Plan and Zoning.

A. **Finding**: The project has been analyzed and is exempt per California Environmental Quality Act Guidelines Section 15183, "Consistent with the Community Plan, General Plan and Zoning" ; and

Evidence: The proposed project site location is within the Villages of Zinfandel Special Planning Area. A Final Environmental Impact Report was certified for the Special Planning Area in 1998 by Sacramento County and a Mitigation Monitoring Program was adopted. The proposed seven buildings totaling 103,670 square-feet, parking, lighting, and landscaping with the proposed amended setbacks is consistent with the Villages of Zinfandel Special Planning Area.

2. To approve the Design Review, subject to the Major Design Review Package (Exhibit A) and the Conditions of Approval (Exhibit B) as modified; supported by the following Findings and Evidence, as required by Zoning Code Section 23.141.070:

A. **Finding**: The proposed project is consistent with the objectives of the General Plan, complies with applicable zoning regulations, Specific Plan provisions, and special planning area provisions, and is consistent with the applicable Rancho Cordova Design Guidelines.

ATTACHMENT 3

Evidence: The proposed project is consistent with the purpose and intent of adopted policies and regulations, including the General Plan Villages of Zinfandel Special Planning Area designation as proposed with reduced setbacks, a height of 15 feet and 4 inches, Zoning Code, design guidelines, and the Municipal Code. The use is permitted within the light industrial district and the Mather Airport Land Use Plan.

- B. **Finding:** The proposed architecture, site design, and landscape are suitable for the purposes of the building and the site and will enhance the character of the neighborhood and community.

Evidence: The proposed site design includes a total of 103,670 square-feet of self-storage buildings with parking area, lighting, and landscaping. The proposed project will provide a service that includes indoor RV/boat storage to the surrounding area. The building architecture, use of color, and material are consistent with the City's Design Guidelines.

- C. **Finding:** The architecture, including the character, scale, and quality of the design, relationship with the site and other buildings, building materials, screening of exterior appurtenances, exterior lighting and signing, and similar elements establishes a clear design concept and is compatible with the character of existing or anticipated buildings on adjoining and nearby properties.

Evidence: The proposed project design and use are consistent with the approved Creekside Commerce buildings. The design, color, and materials have been designed to integrate and compliment the surrounding approved buildings.

- D. **Finding:** The proposed project will not create conflicts with vehicular, bicycle, or pedestrian transportation modes of circulation.

Evidence: The proposed project will not substantially affect current traffic flows or existing modes of transportation circulation as the entrance is located on North Mather Drive. A pedestrian sidewalk and bike racks are provided within the approved Creekside Commerce project.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the ____ day of _____ 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

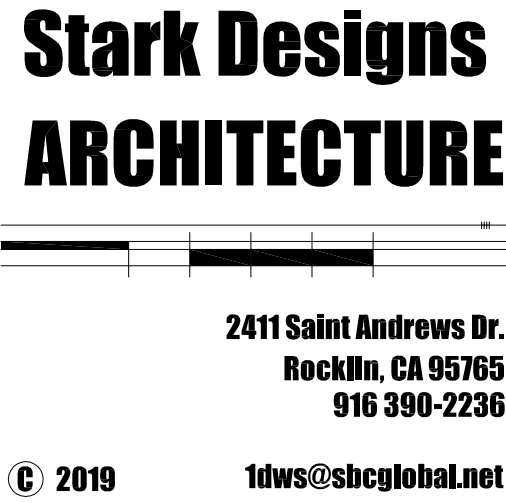
Robert McGarvey, Mayor

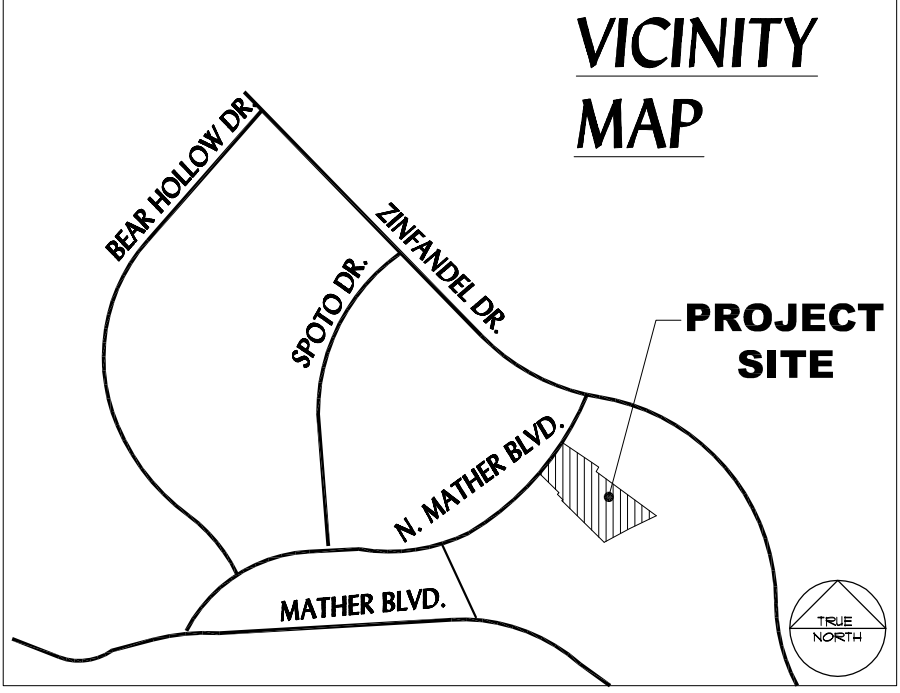
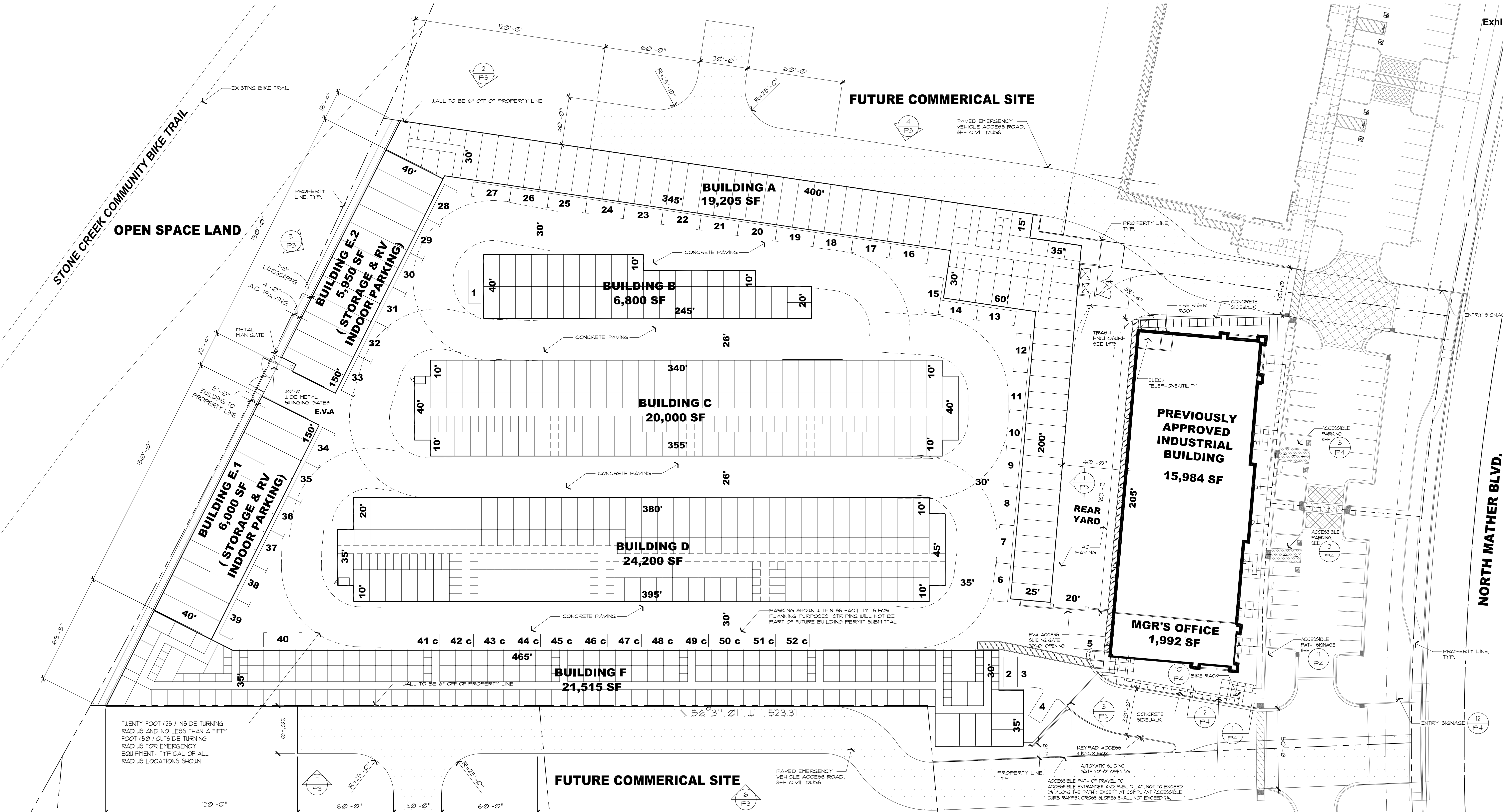
ATTACHMENT 3**ATTEST:**

Stacy Leitner, City Clerk

Creekside Commerce Center - 11060 NORTH MATHER BOULEVARD
Self Storage
North Mather Boulevard
Rancho Cordova, CA
4-22-19

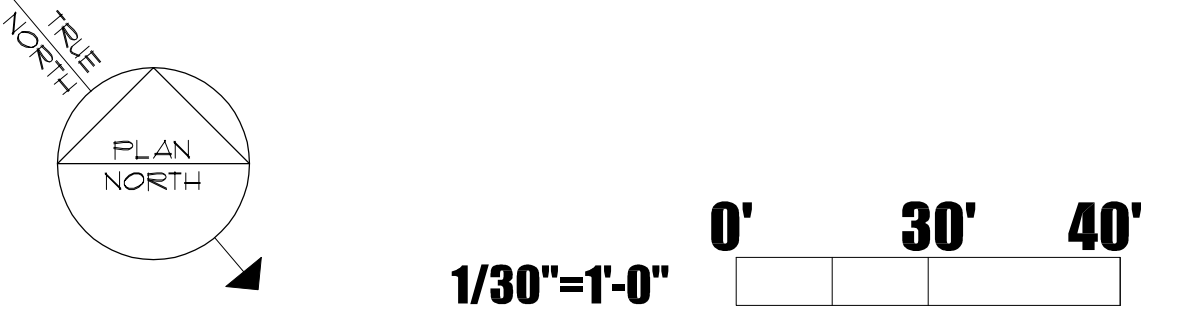
D & S Development





TABULATION			
SITE AREA	243,791 SF	PREVIOUSLY APPROVED	
FAR	49.08%	INDUSTRIAL BUILDING	15,984 SF
BUILDING A	19,205 SF	(SELF STORAGE OFFICE TI	1,992 SF)
BUILDING B	6,800 SF	TOTAL BUILDING AREA	119,654 SF
BUILDING C	20,000 SF		
BUILDING D	24,200 SF		
BUILDING E1	6,000 SF		
BUILDING E2	5,950 SF		
BUILDING F	21,515 SF		
TOTAL STORAGE	103,670 SF		

PARKING TABULATION	
PREVIOUSLY APPROVED INDUSTRIAL BUILDING	
STANDARD	28
ACCESSIBLE	4
TOTAL PARKING	32
PARKING REQUIRED	28
PARKING RATIO REQUIRED (1.75/1000)	
(SELF STORAGE TI)	
PARKING REQUIRED	52
PARKING RATIO REQUIRED (1/2000)	
PARKING PROVIDED	52



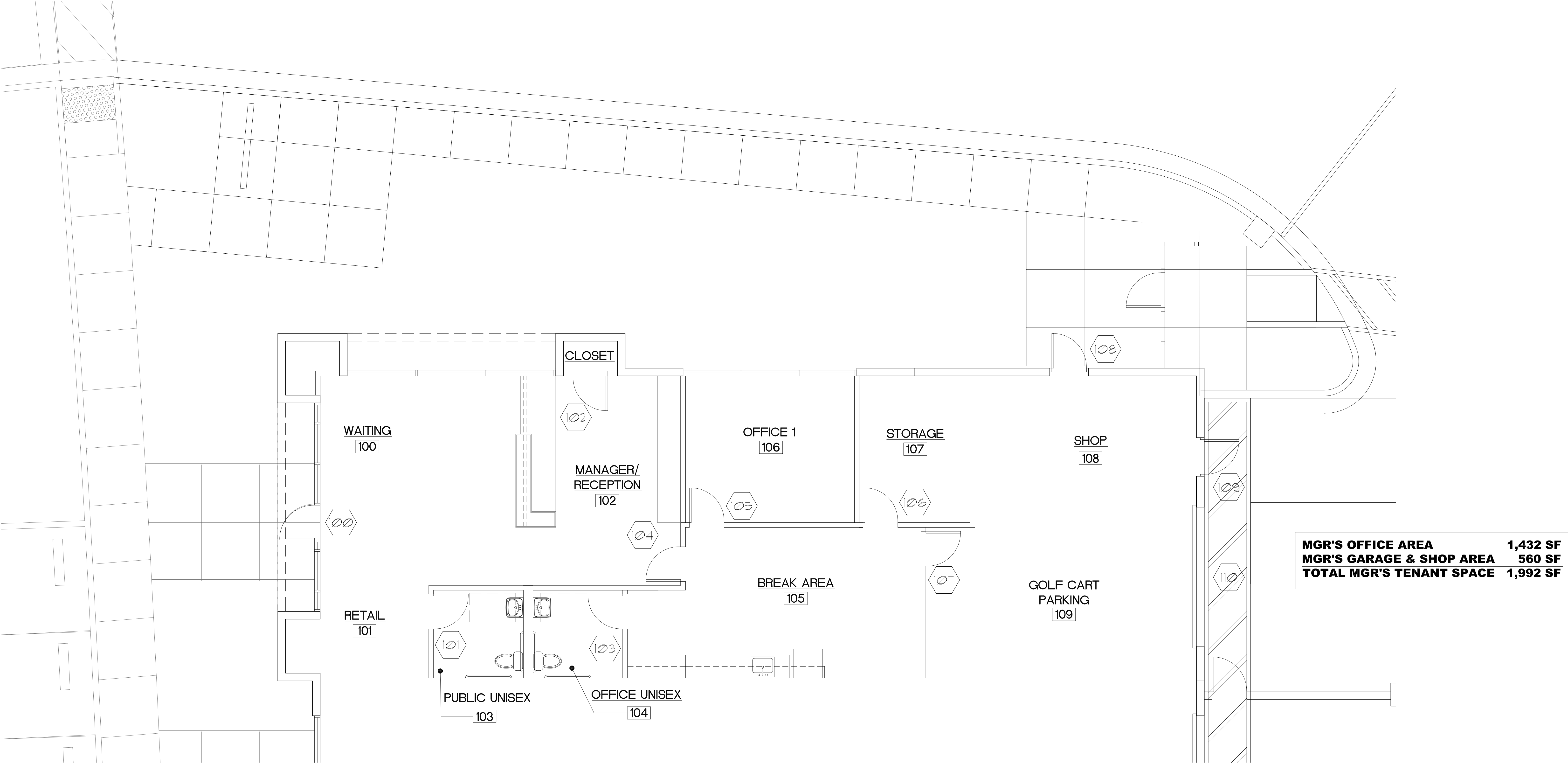
Creekside Commerce Center - 11060 NORTH MATHER BOULEVARD
Self Storage
11060 North Mather Boulevard
Rancho Cordova, CA
D & S Development

PROPOSED SELF STORAGE SITE PLAN

P1

SDA JOB NO. 10.200A
DATE 4-22-19 ~~DATE 3-14-19~~ ~~DATE 1-31-19~~

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0' 4' 8'
1/4"=1'-0"

Creekside Commerce Center - 11060 NORTH MATHER BOULEVARD
Self Storage
11060 North Mather Boulevard
Rancho Cordova, CA
D & S Development

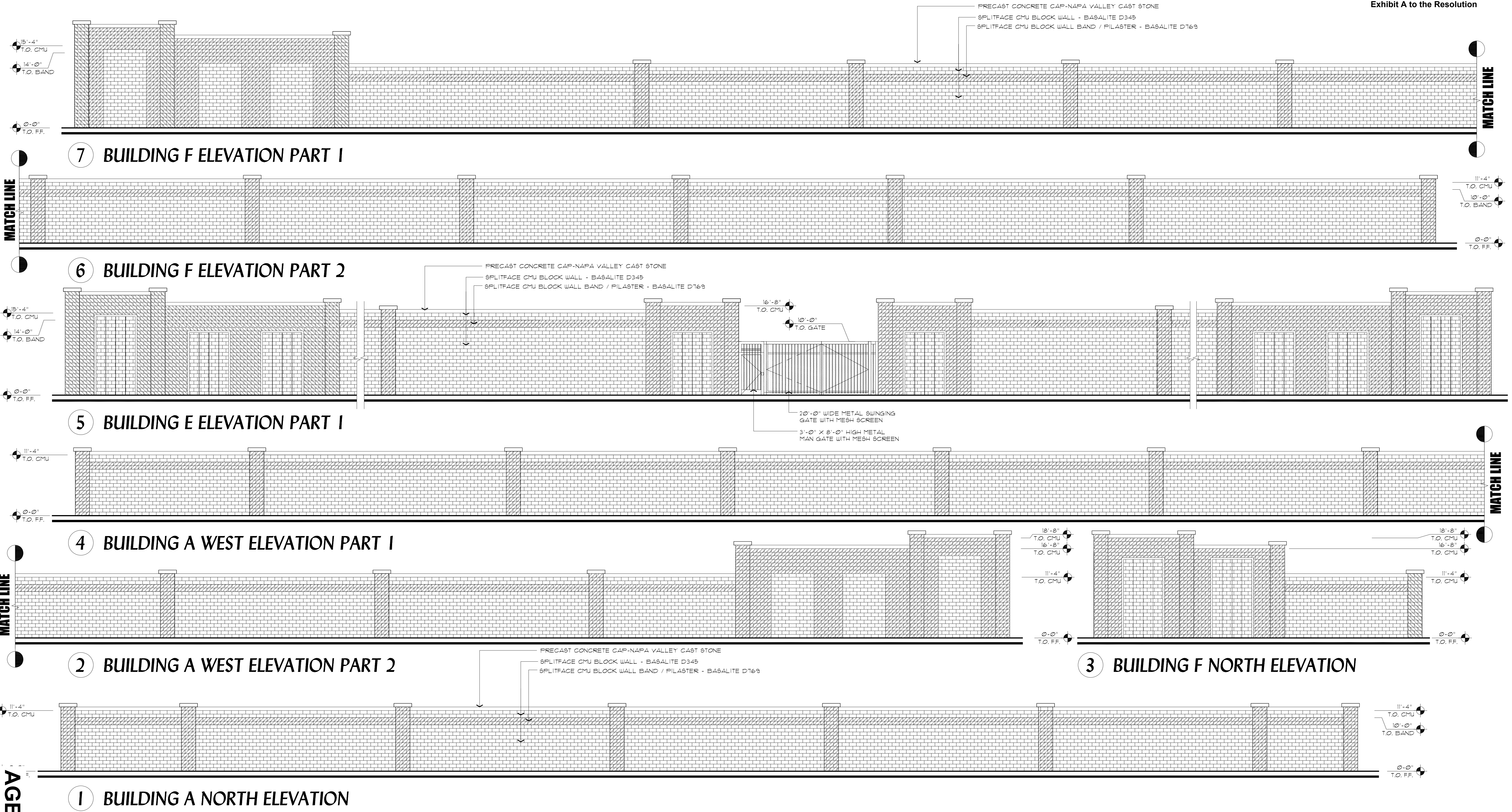
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DATE 4-22-19 ~~DATE 3-14-19~~ ~~DATE 1-31-19~~

MANAGER'S TI SPACE

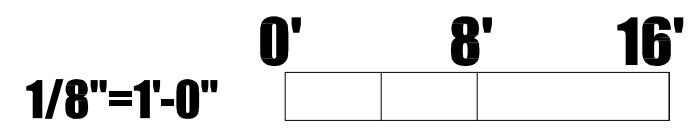
P2

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AGENDA ITEM 11.1



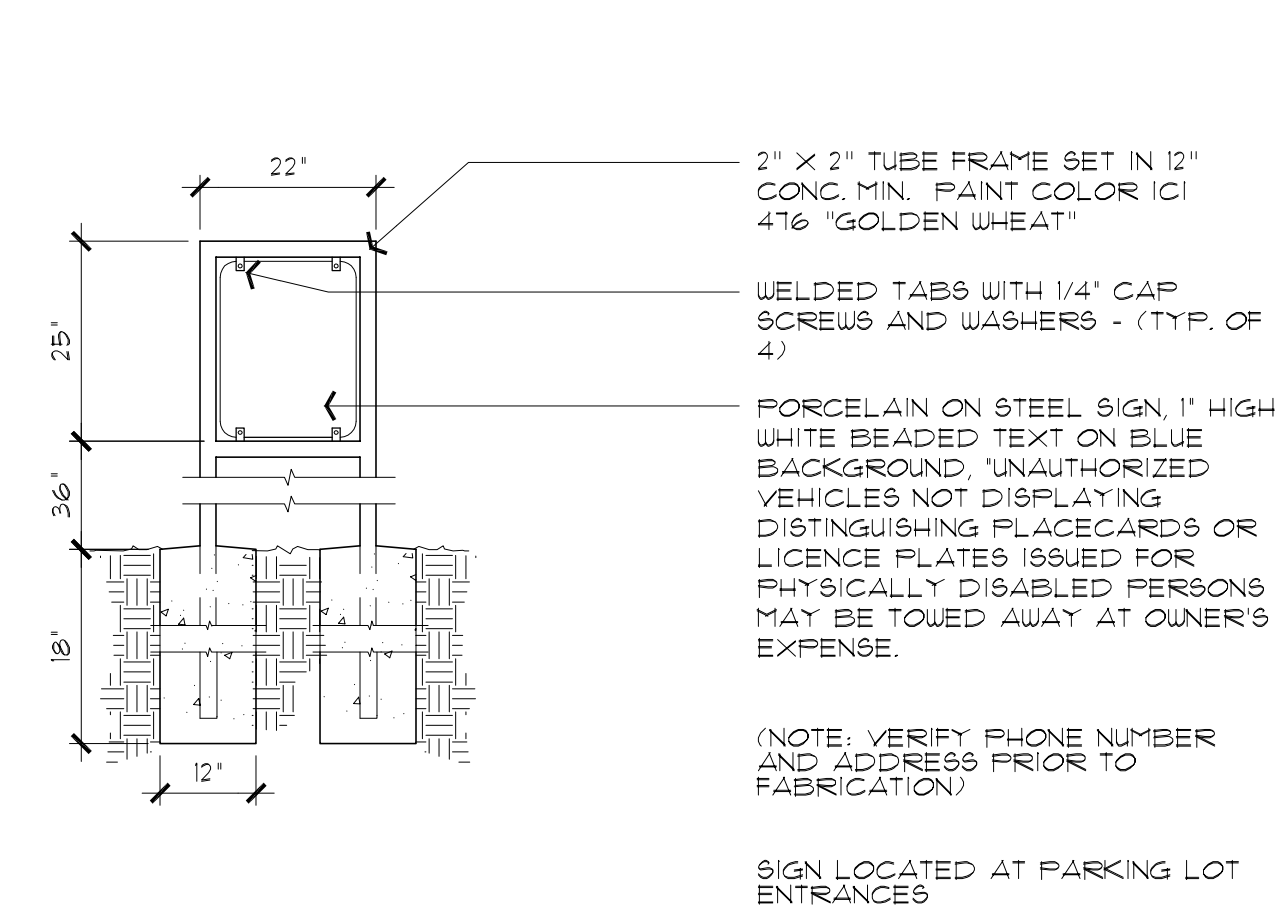
Creekside Commerce Center - 11060 NORTH MATHER BOULEVARD
Self Storage
11060 North Mather Boulevard
Rancho Cordova, CA
D & S Development

PROPOSED SELF STORAGE WALL ELEVATIONS

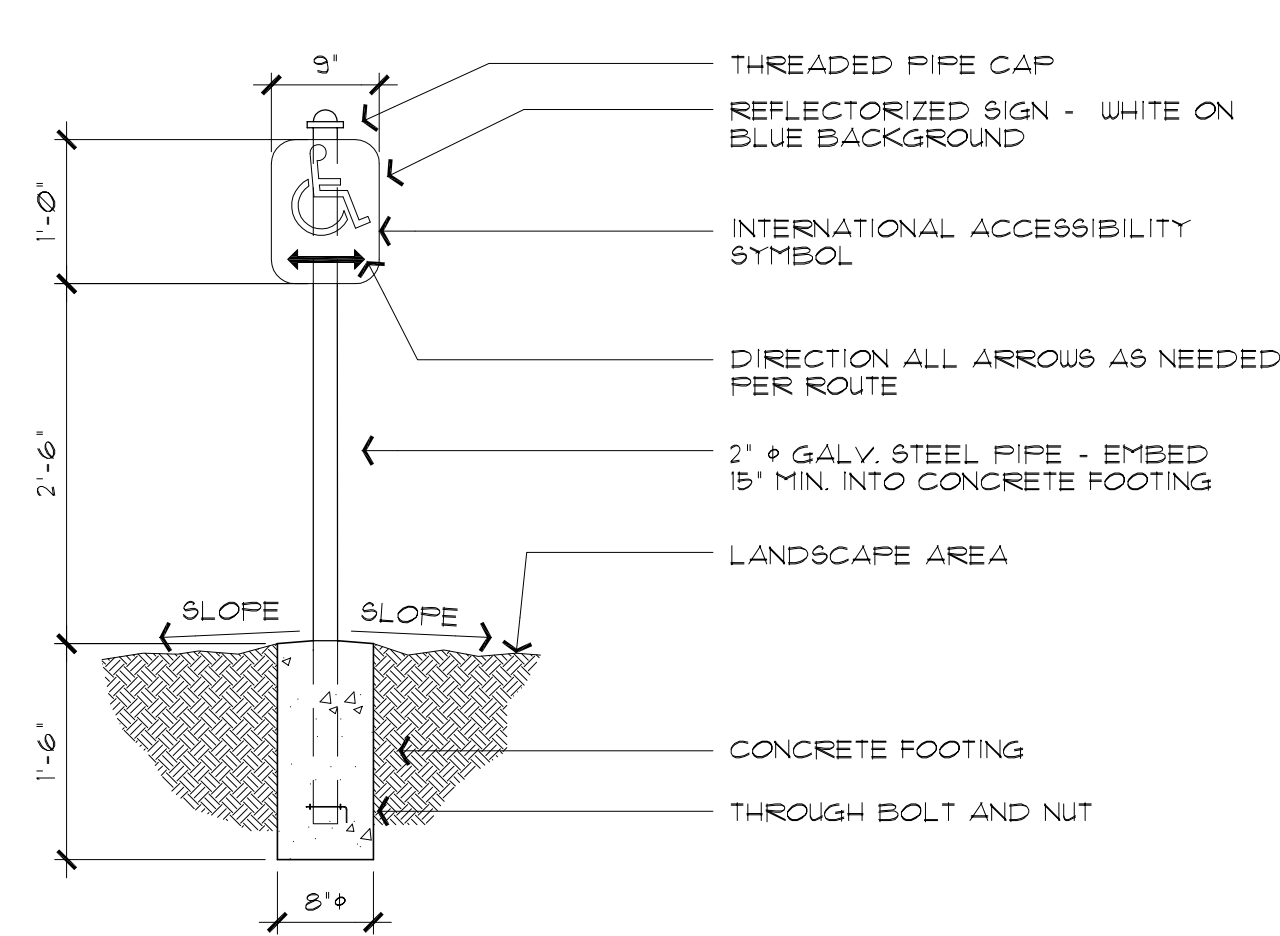
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DATE 4-22-19 ~~DATE 3-14-19~~ ~~DATE 1-31-19~~

P3

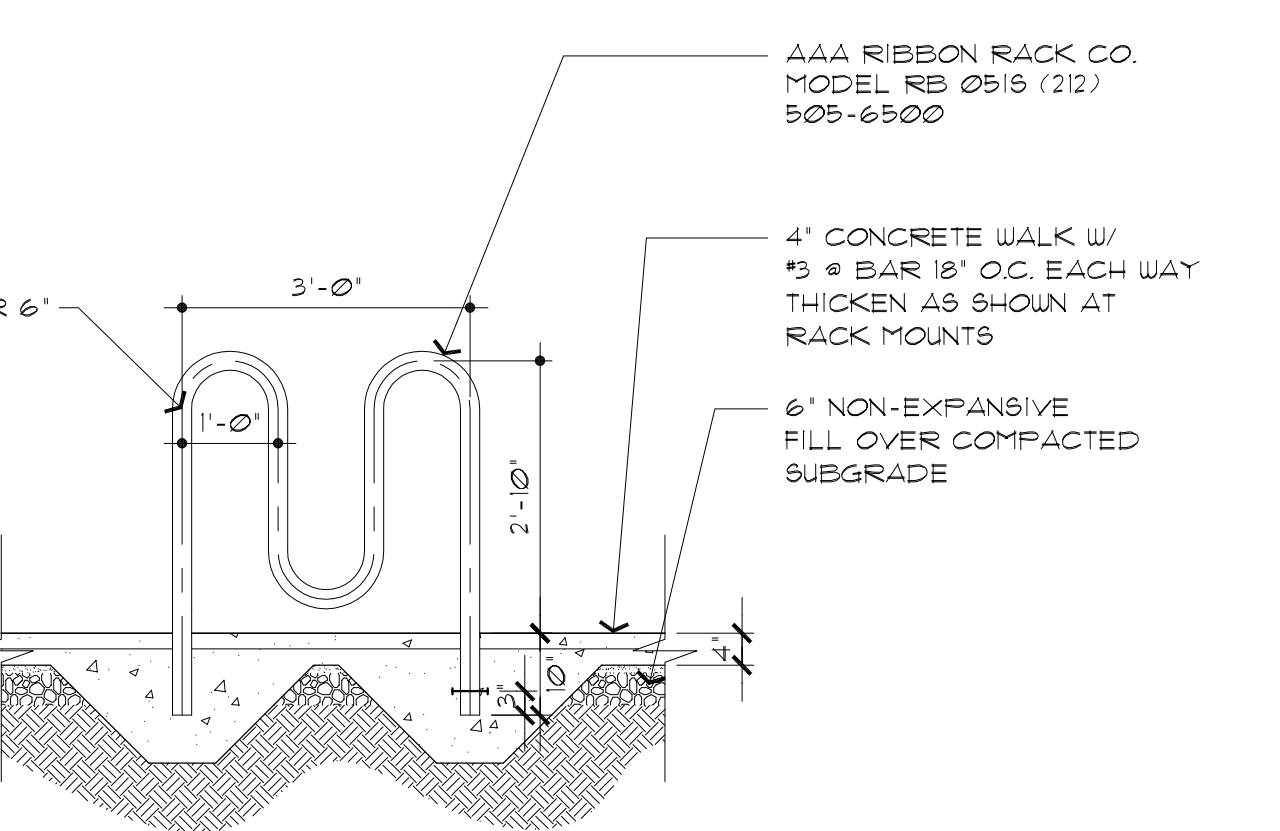
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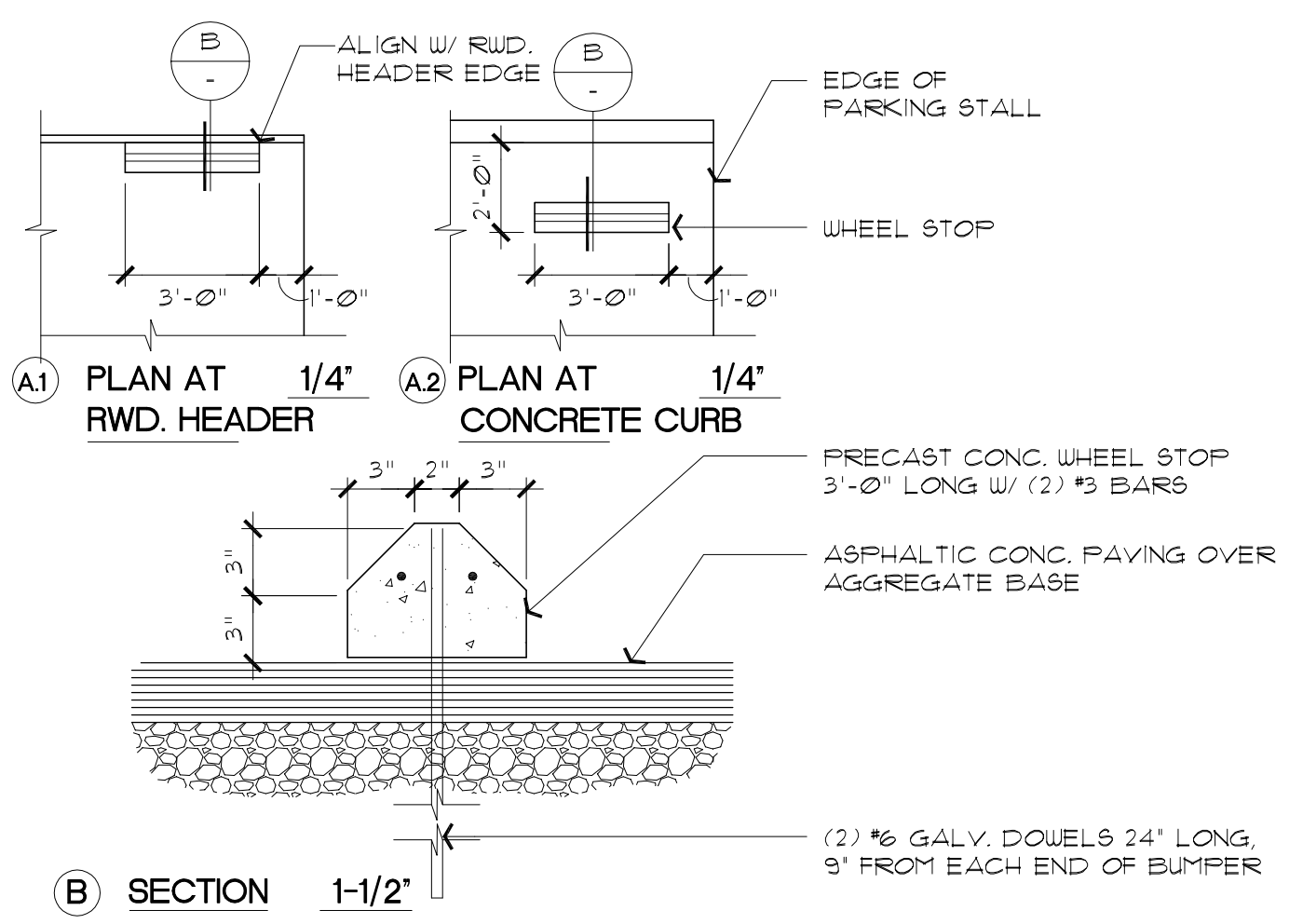
12 ENTRY SIGNAGE 1/2"



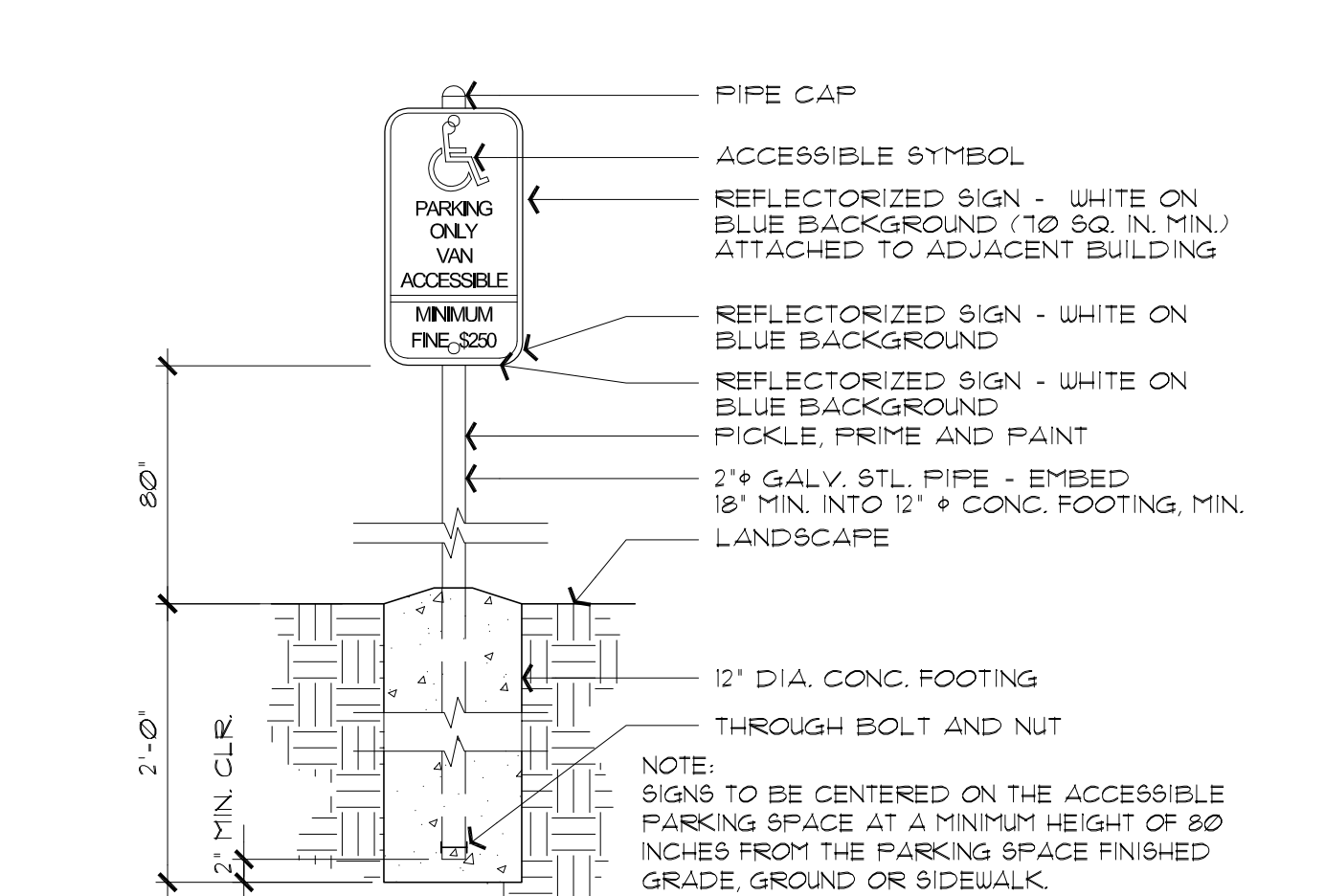
11 ACCESSIBLE PATH SIGN 3/4"



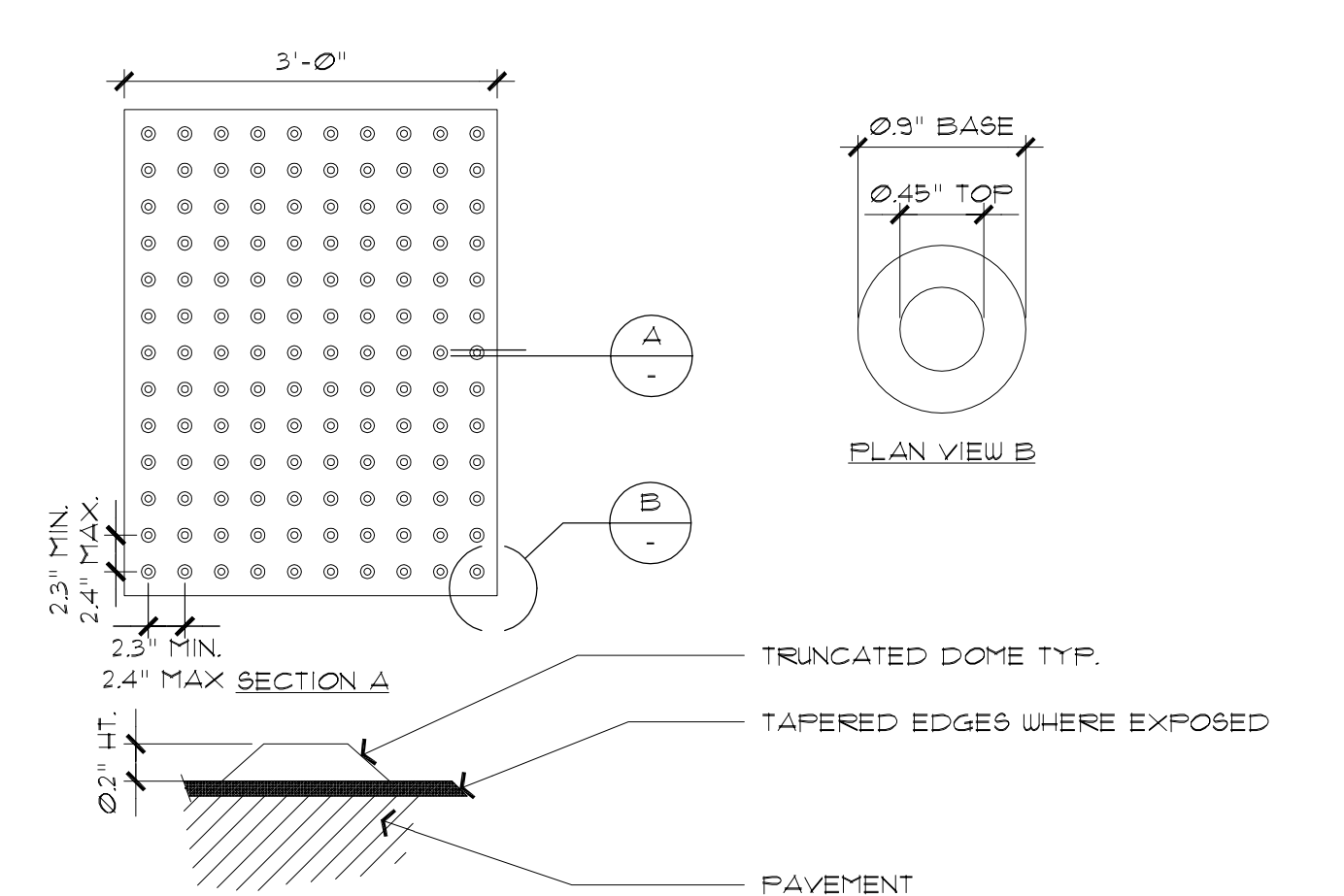
10 BIKE RACK 1/2"



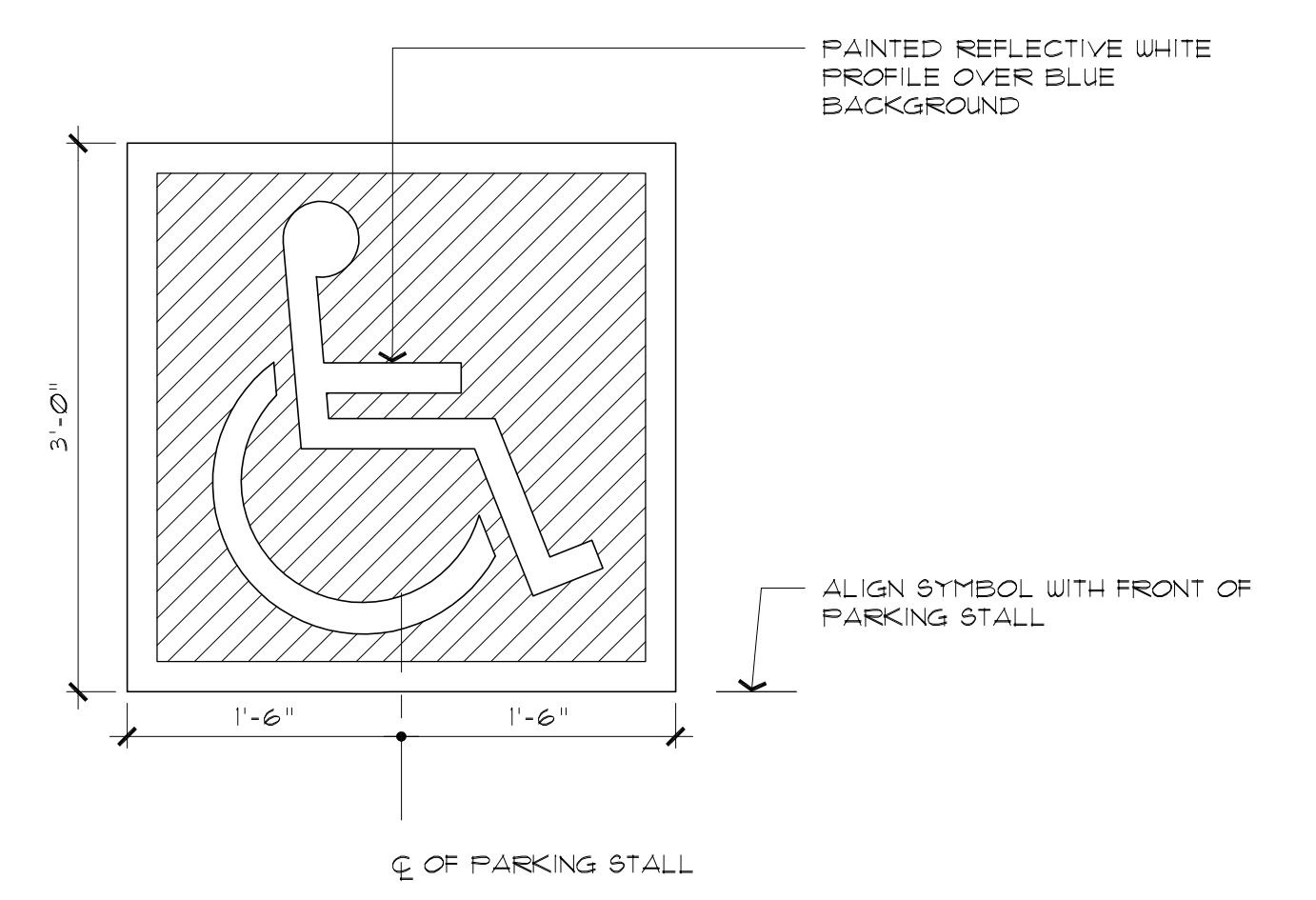
8 CONCRETE WHEEL STOP 1-1/2"



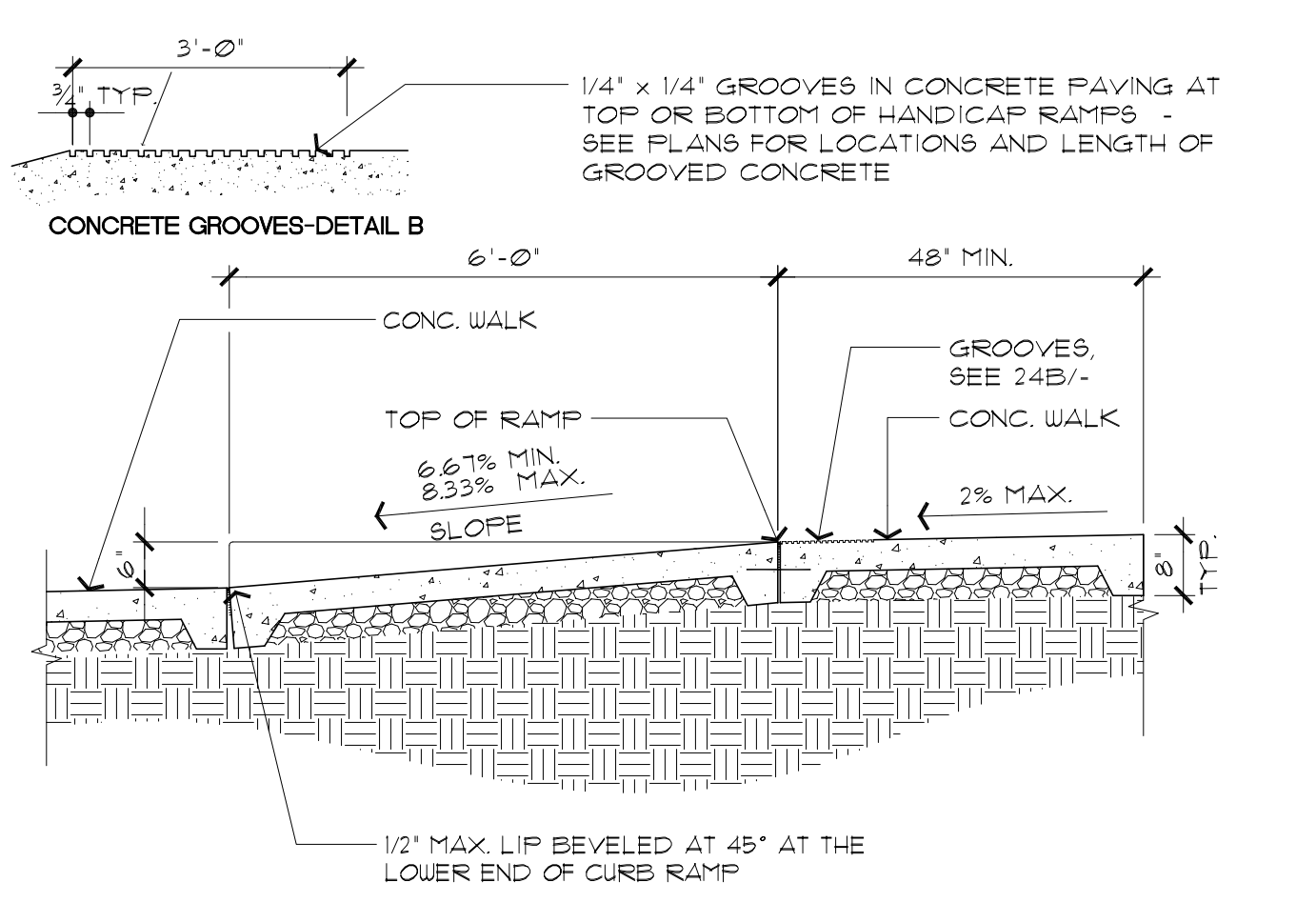
8 ACCESSIBLE SIGNAGE 3/4"



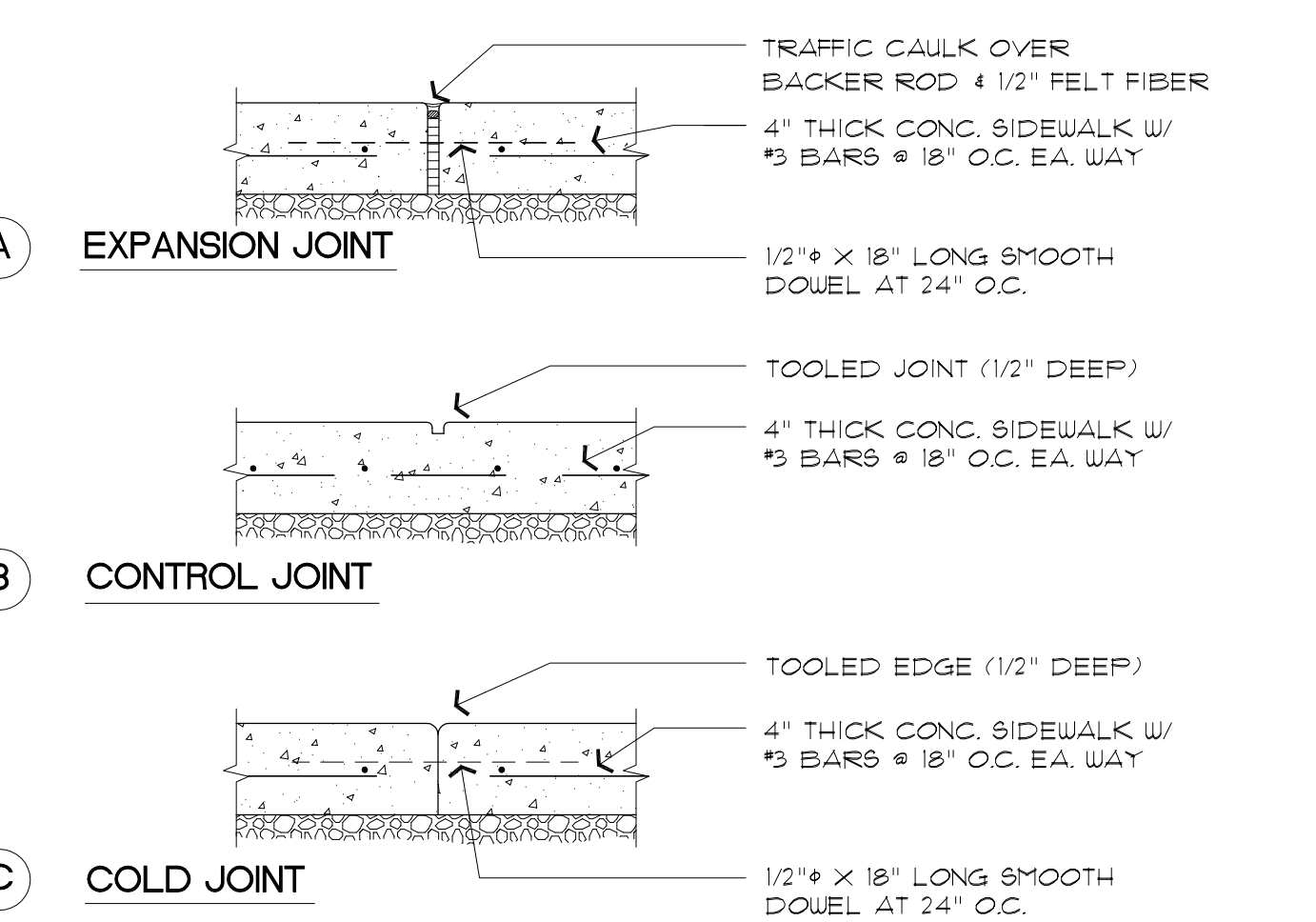
7 DETECTABLE WARNING 1"



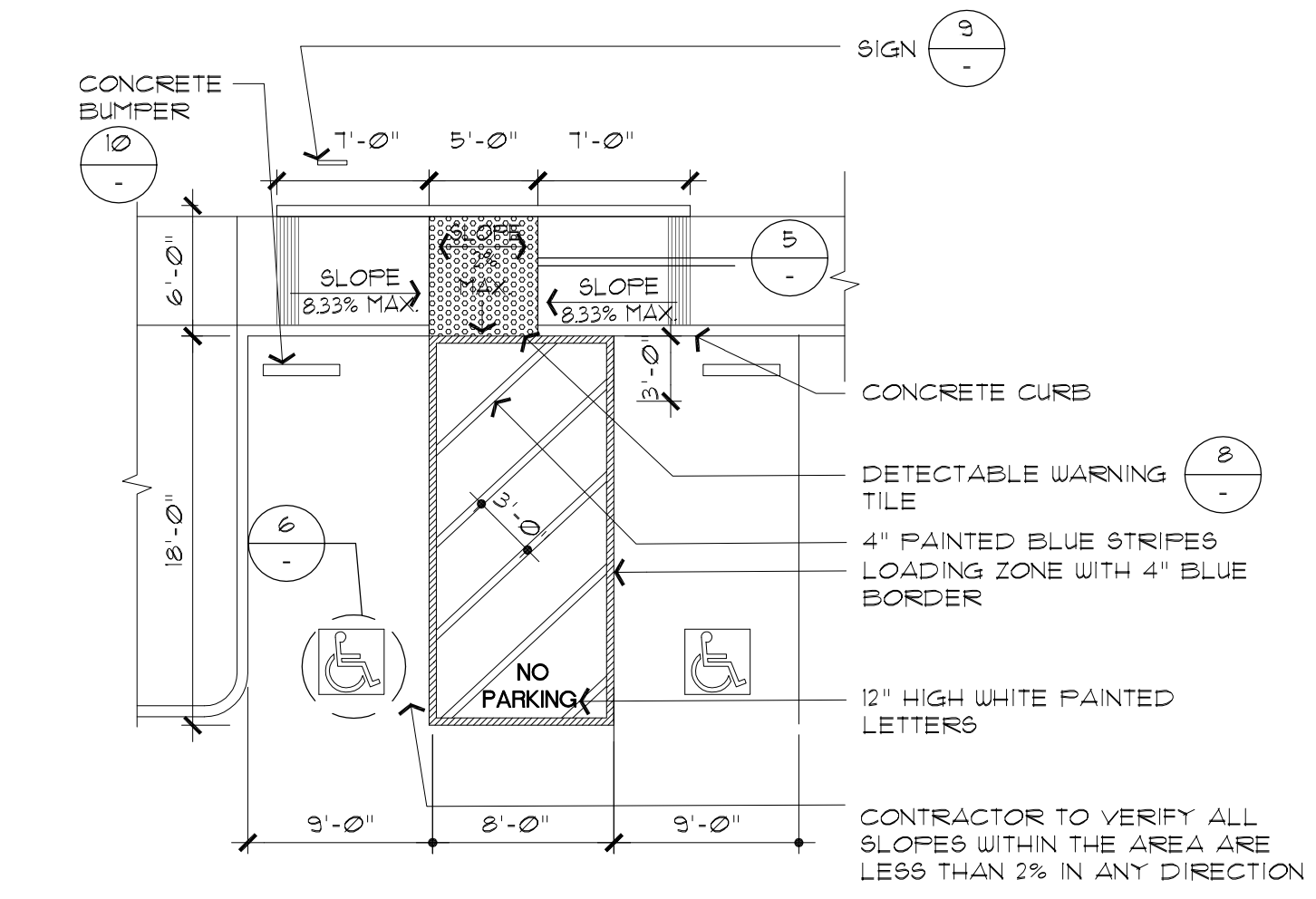
6 ACCESSIBLE SYMBOL 1"



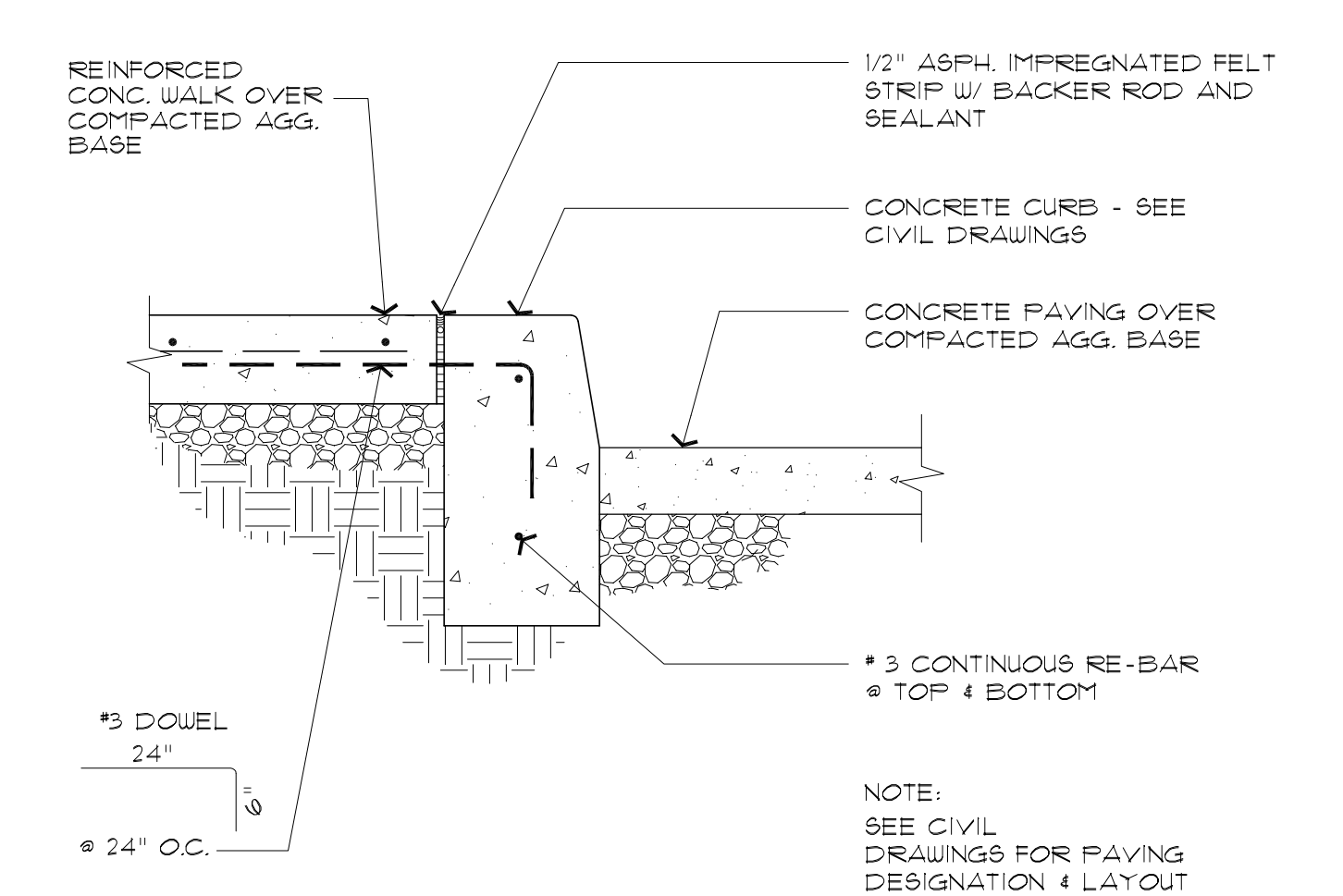
5 RAMP SECTION 1/2"



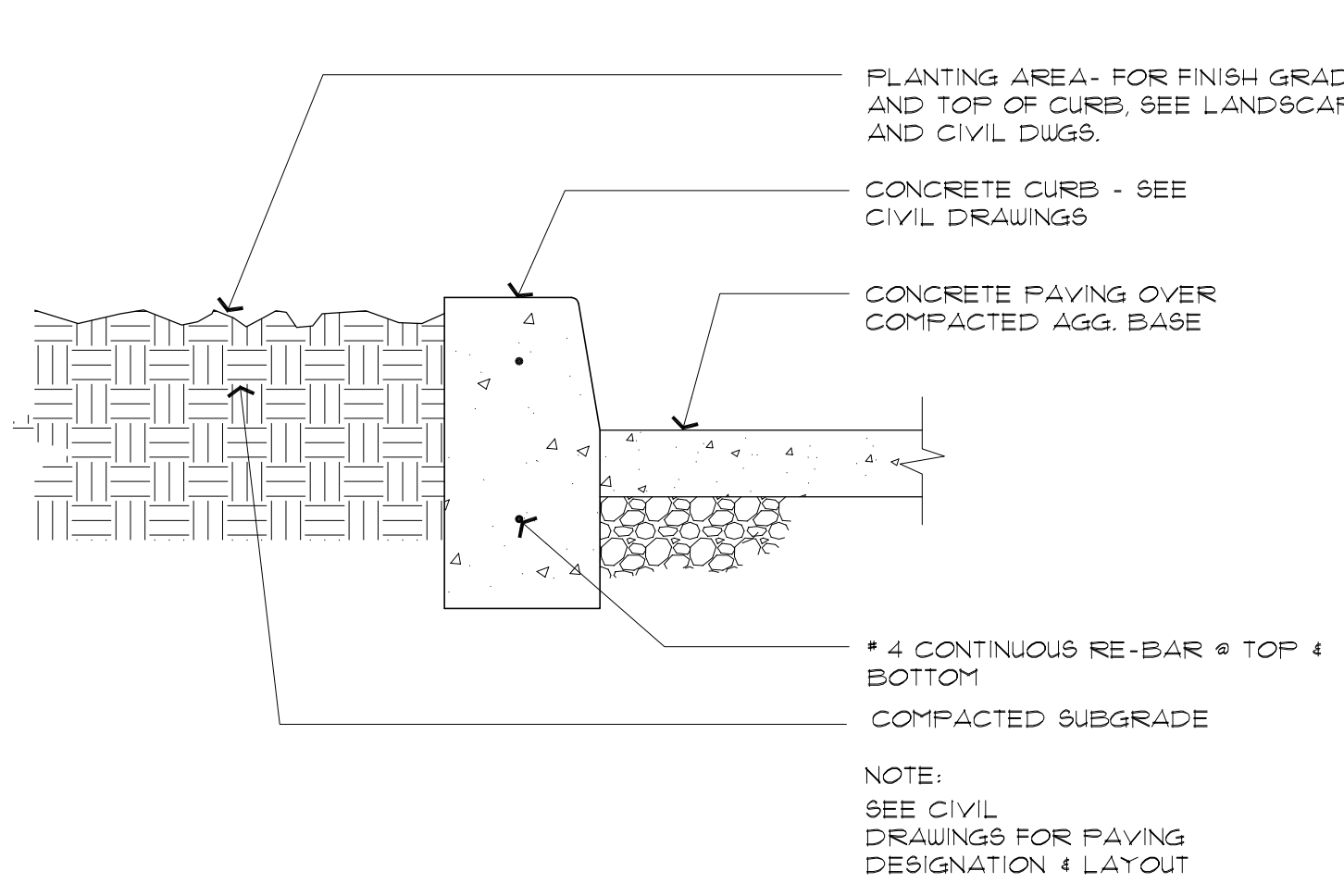
4 CONCRETE JOINTS 1-1/2"



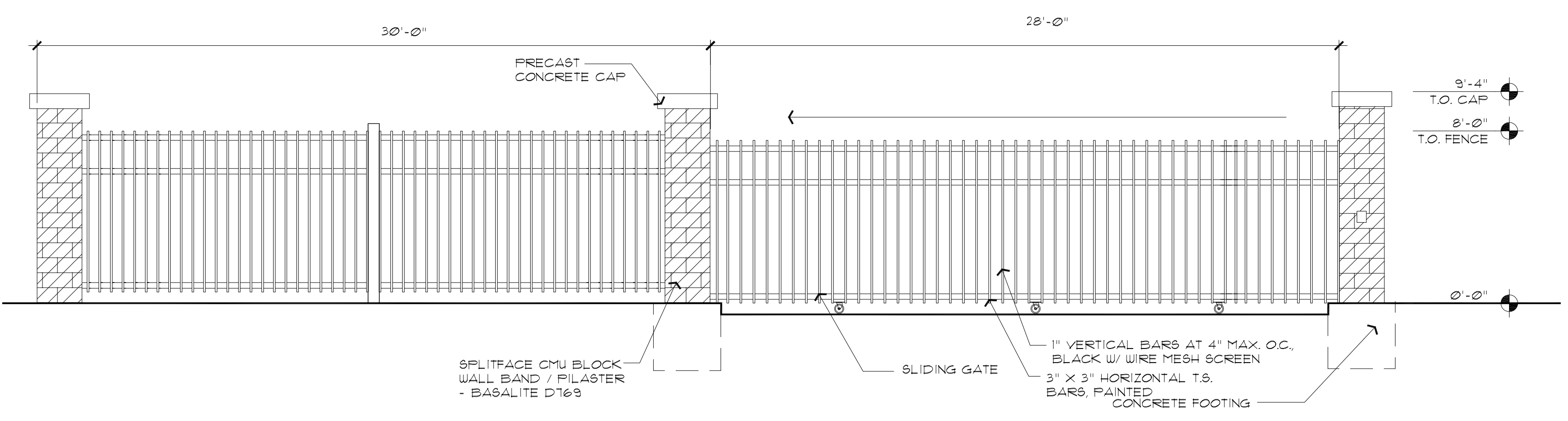
3 ACCESSIBLE STALL 1/8"



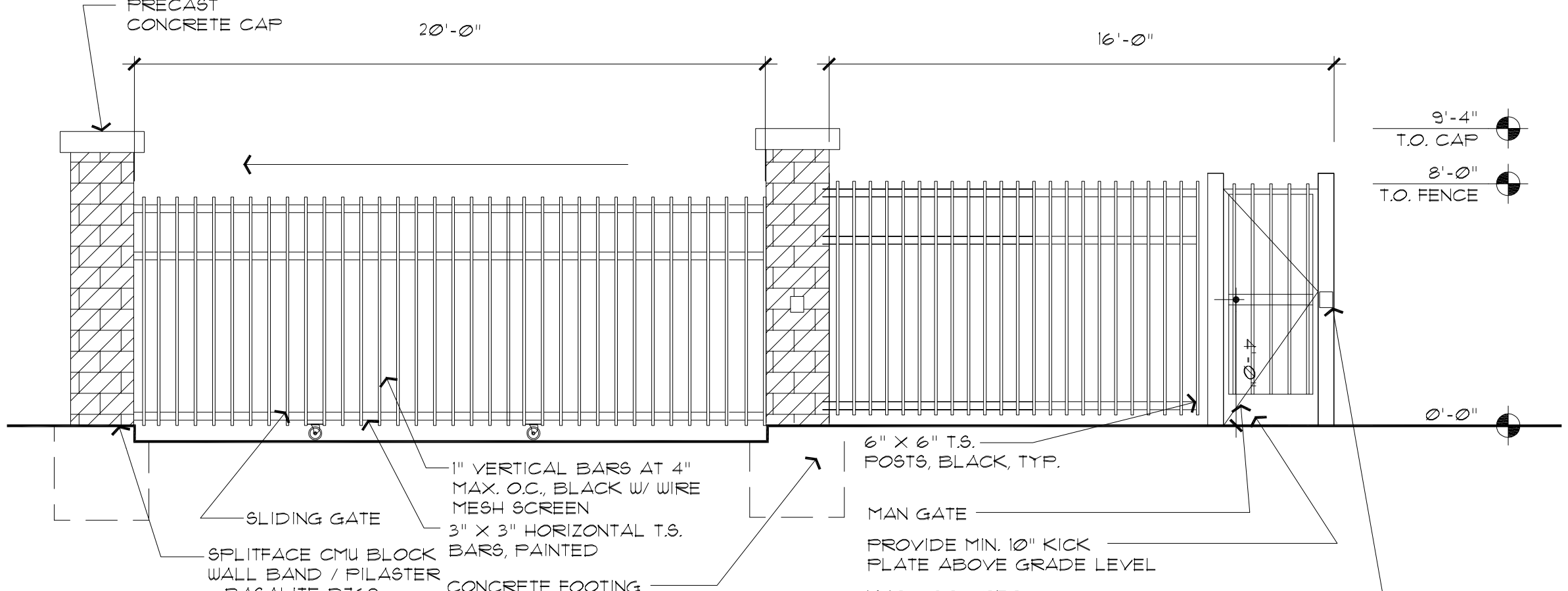
2 CURB AND WALK 1-1/2"



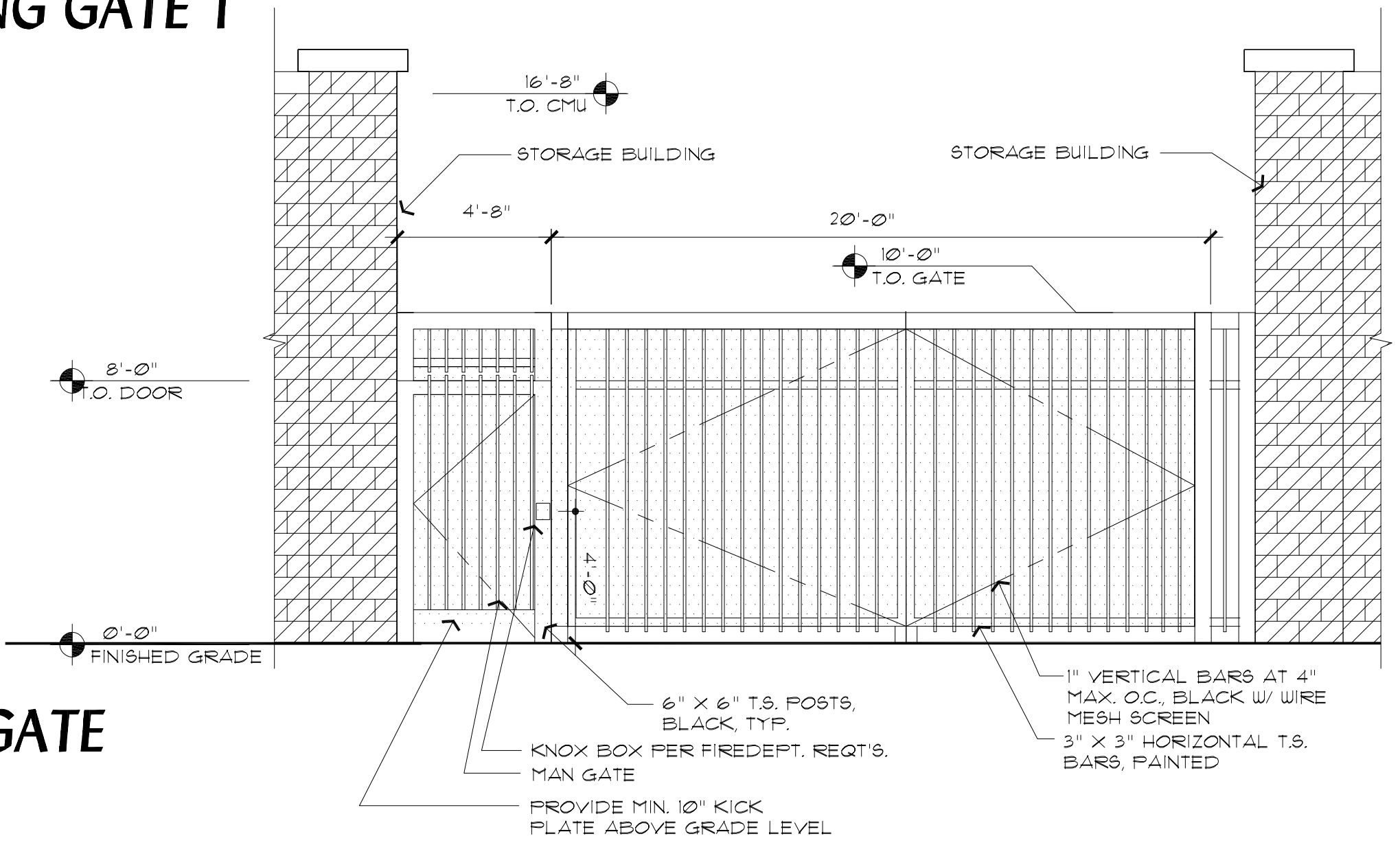
1 CURB @ LANDSCAPE 1-1/2"



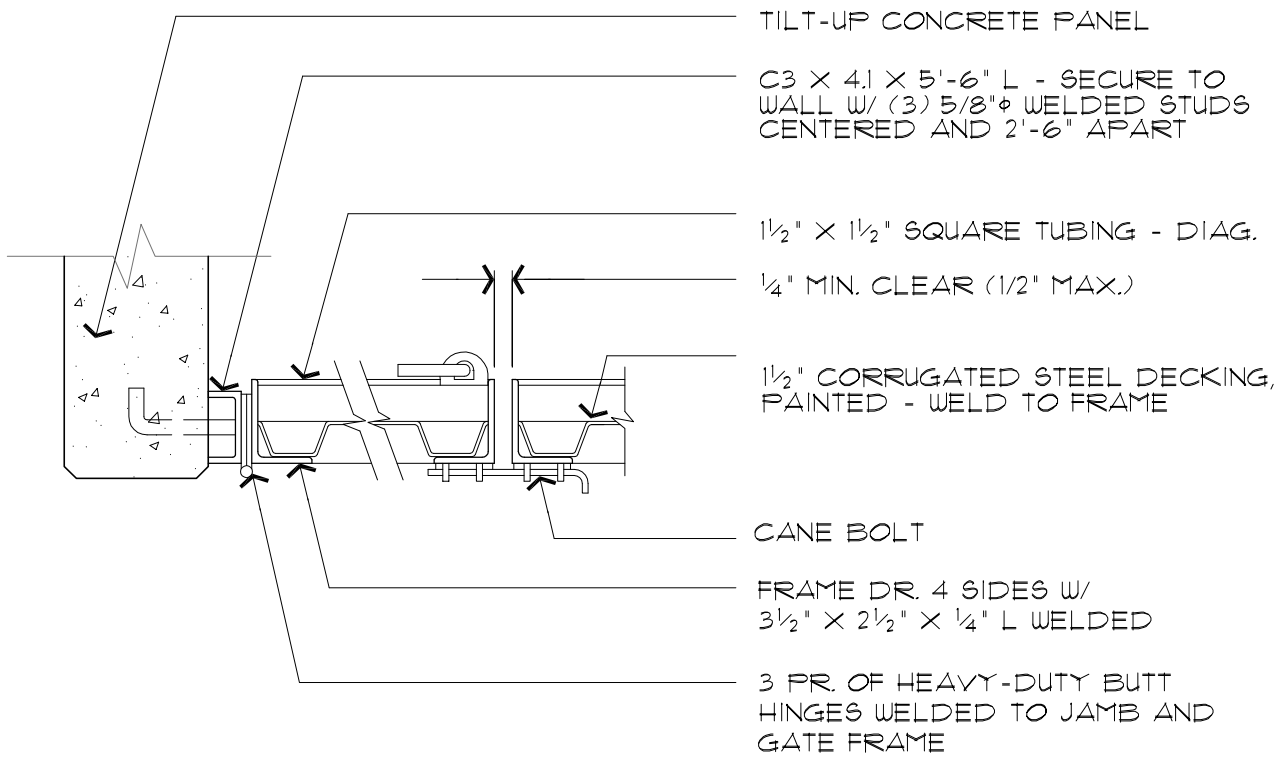
7 SLIDING GATE 1



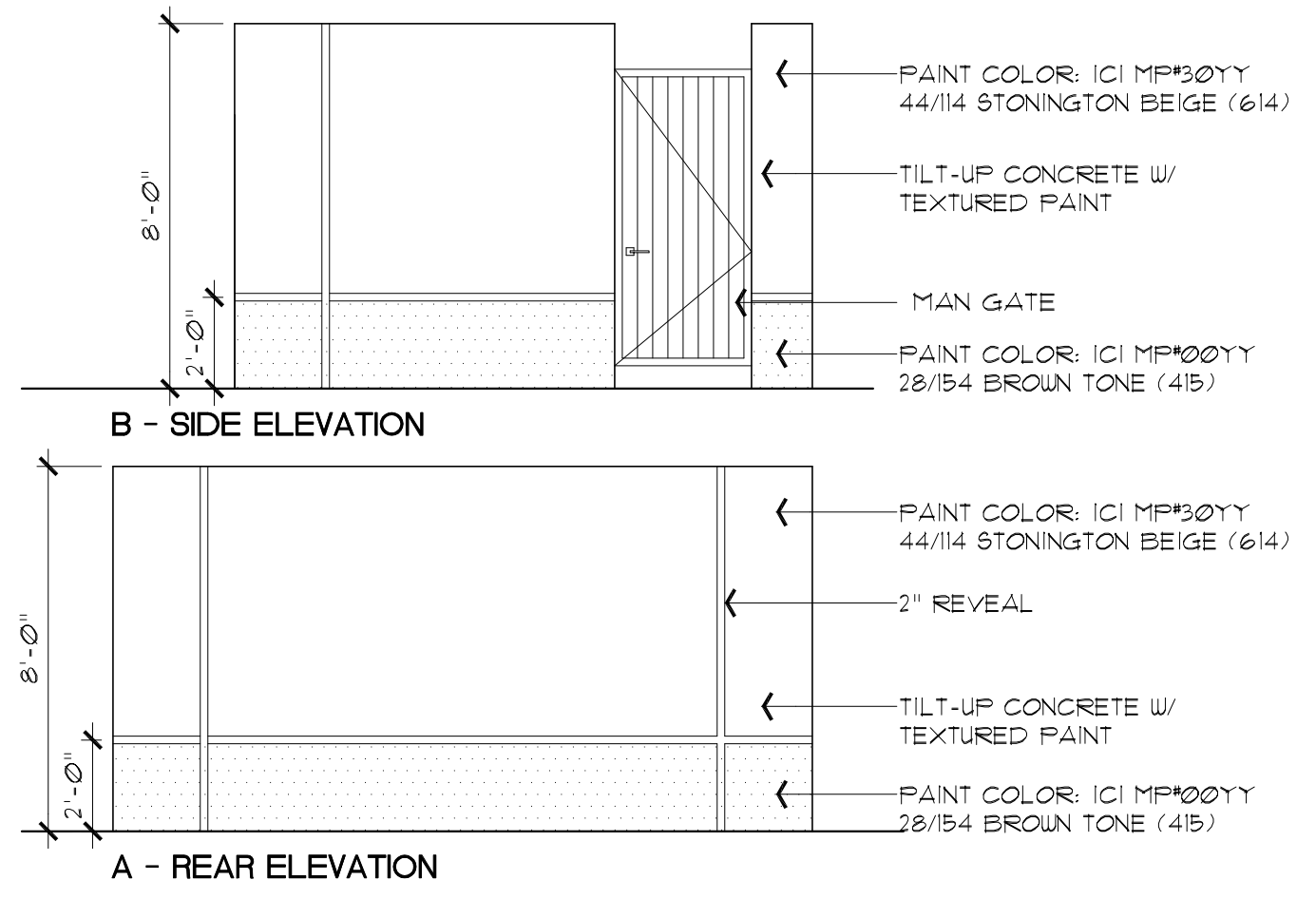
8 SLIDING GATE 2



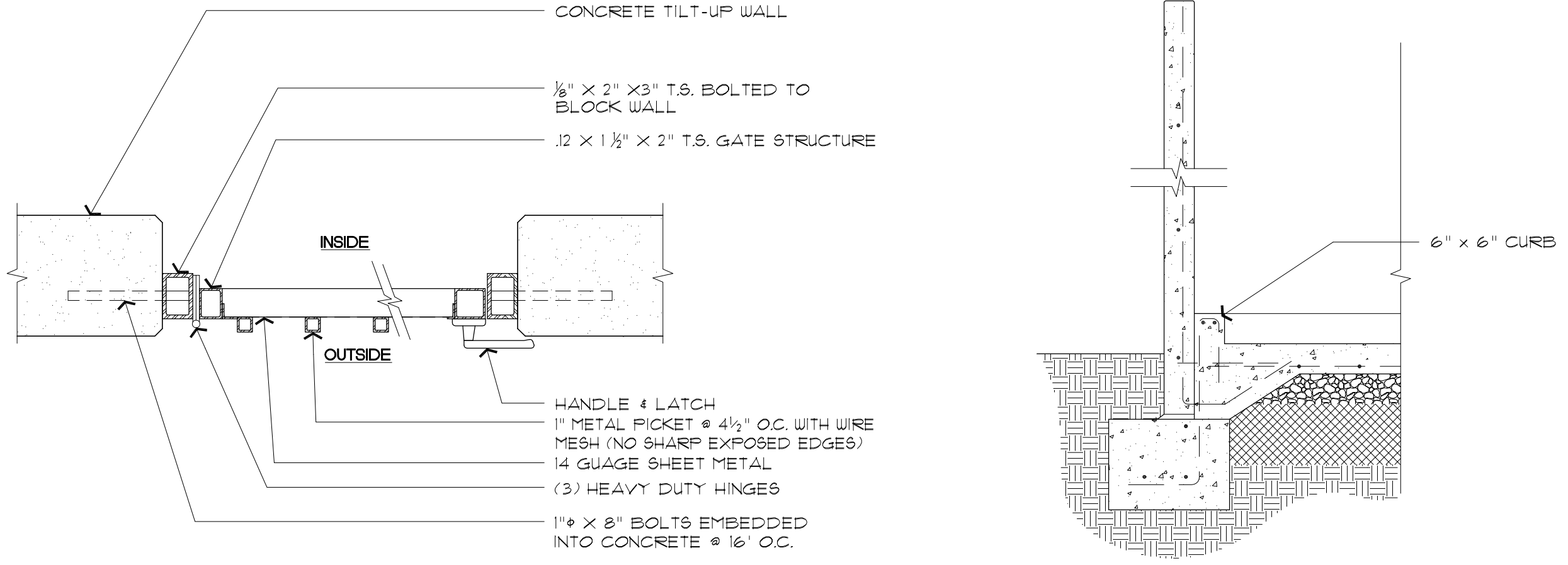
7 EVA. GATE



4 TRASH ENCLOSURE DOOR 1-1/2"

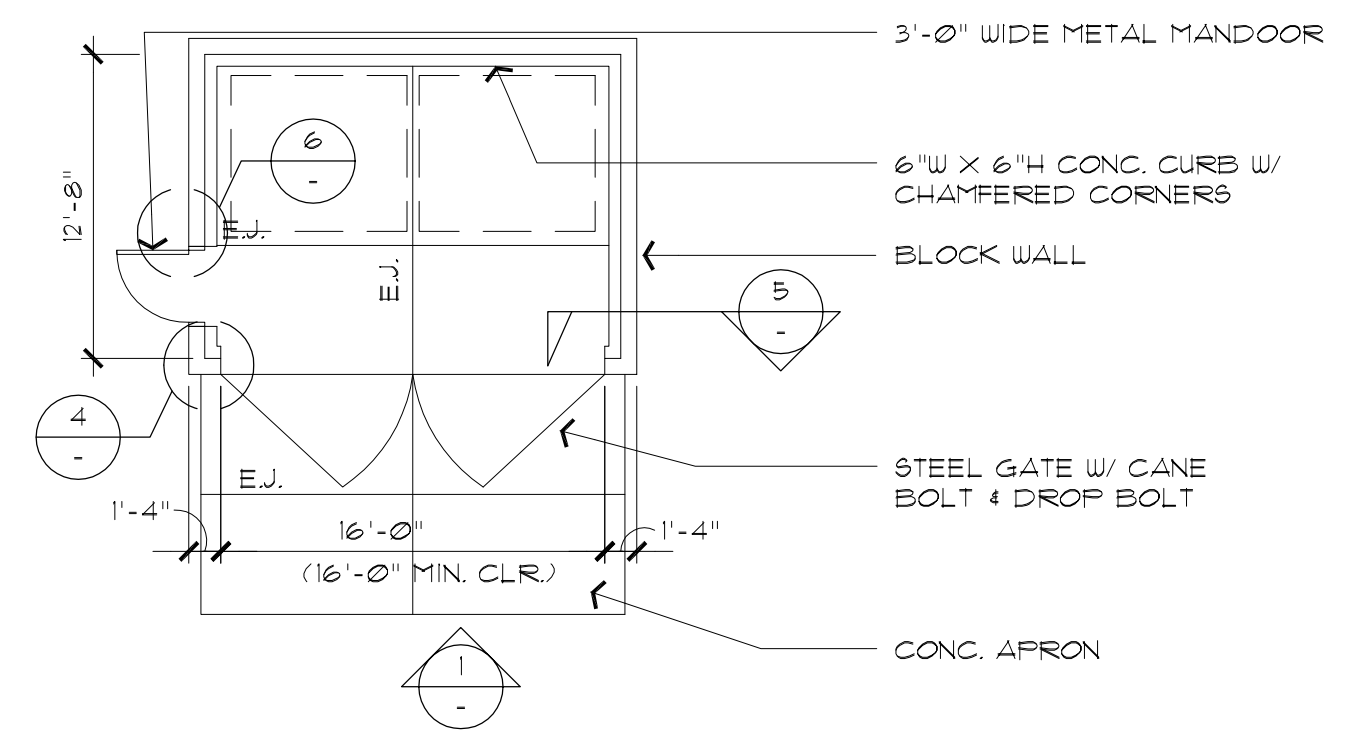


2 TRASH ENCLOSURE ELEVATIONS -

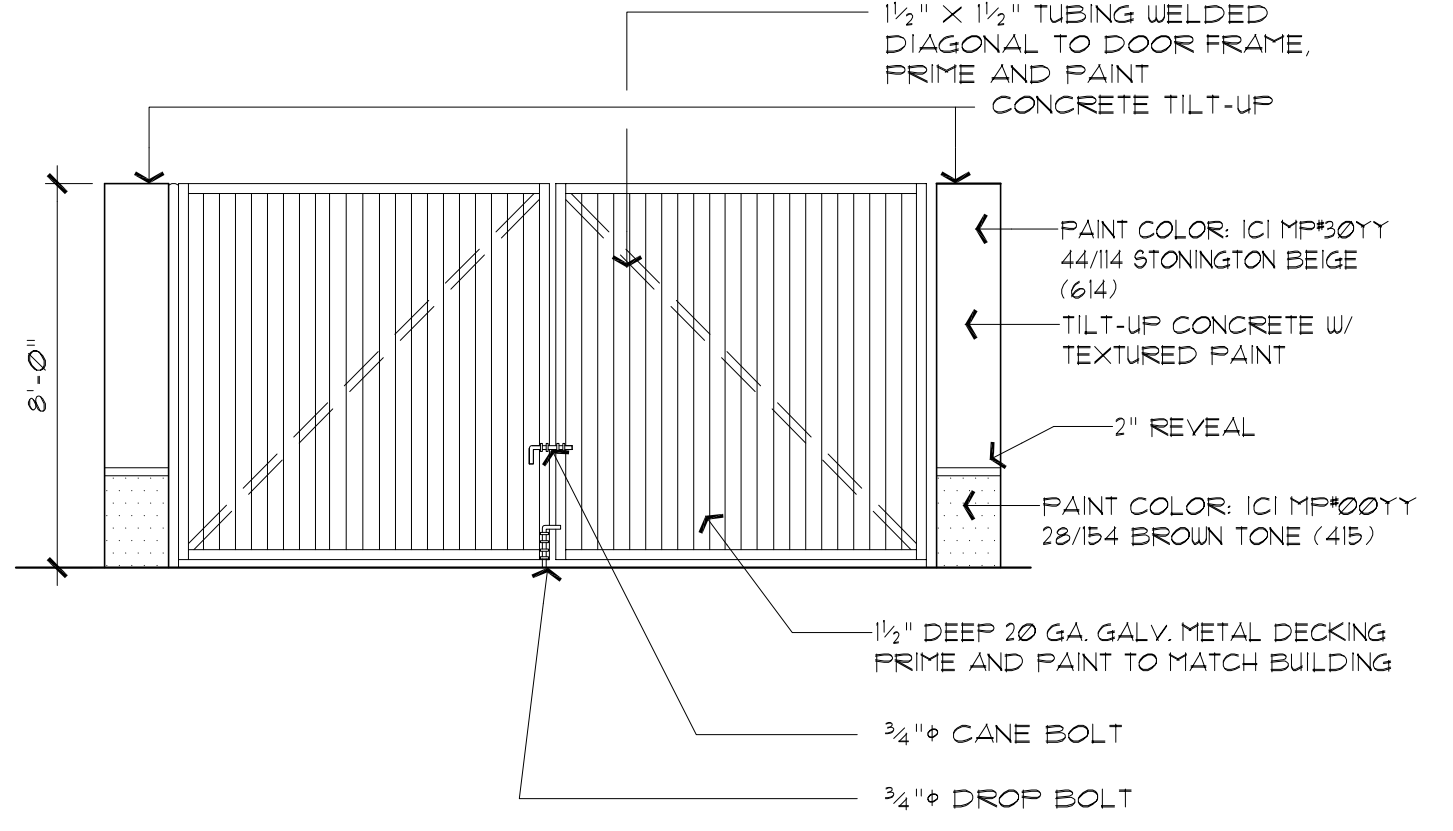


6 GATE @ CMU WALL 1-1/2"

5 TRASH ENCLOSURE WALL 1/2"



3 TRASH ENCLOSURE PLAN 1/8"



1 TRASH ENCLOSURE ELEVATION 1/4"

AGENDA ITEM 11.1

Creekside Commerce Center - 11060 NORTH MATHER BOULEVARD

Self Storage
11060 North Mather Boulevard
Rancho Cordova, CA
D & S Development

PROPOSED SITE DETAILS

P5

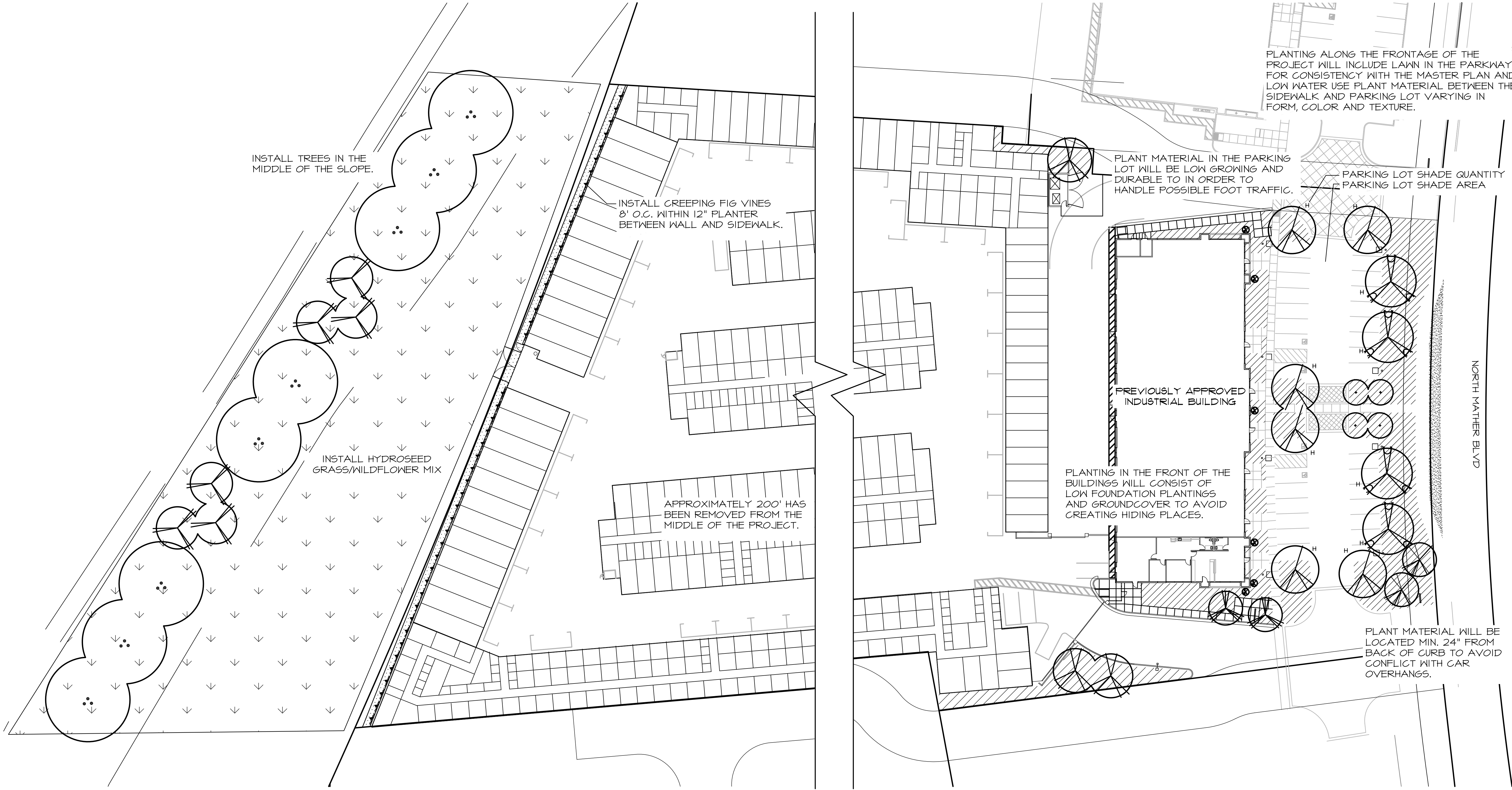
SDA JOB NO. 10.200A
DATE 4-22-19 ~~DATE 3-14-19~~ ~~DATE 1-31-19~~

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782



PLANTING ALONG THE FRONTAGE OF THE PROJECT WILL INCLUDE LAWN IN THE PARKWAY FOR CONSISTENCY WITH THE MASTER PLAN AND LOW WATER USE PLANT MATERIAL BETWEEN THE SIDEWALK AND PARKING LOT VARYING IN FORM, COLOR AND TEXTURE.

PLANT MATERIAL IN THE PARKING LOT WILL BE LOW GROWING AND DURABLE TO IN ORDER TO HANDLE POSSIBLE FOOT TRAFFIC.

PARKING LOT SHADE QUANTITY
PARKING LOT SHADE AREA

PREVIOUSLY APPROVED INDUSTRIAL BUILDING

PLANTING IN THE FRONT OF THE BUILDINGS WILL CONSIST OF LOW FOUNDATION PLANTINGS AND GROUND COVER TO AVOID CREATING HIDING PLACES.

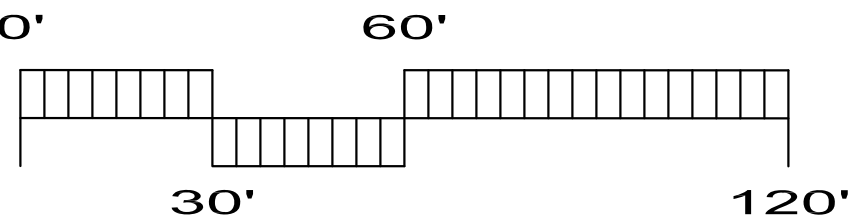
PLANT MATERIAL WILL BE LOCATED MIN. 24" FROM BACK OF CURB TO AVOID CONFLICT WITH CAR OVERHANGS.

NORTH MATHER BLVD

PLANT SCHEDULE

TREES	CODE	QTY	BOTANICAL NAME / COMMON NAME	SIZE
	ACE SUN	2	Acer rubrum 'Red Sunset' / Red Sunset Maple	24"box
	CED DEO	3	Cedrus deodara / Deodar Cedar	15 gal
	CEL AUS	4	Celtis australis / European Hackberry	15 gal
	LAG NAT	2	Lagerstroemia Indica 'Watermelon Red' / Watermelon Red Crape Myrtle Multi-Trunk	15 gal
	PIS KEI	6	Pistacia chinensis 'Keith Davey' / Keith Davey Chinese Pistache	24"box
	POD MAC	6	Podocarpus macrophyllus 'Maki' / Shrubby Yew Podocarpus	15 gal
	PRU VES	4	Prunus cerasifera 'Krauter Vesuvius' / Purple Leaf Plum	15 gal
	QUE HIS	12	Quercus wislizenii / Interior Live Oak	15 gal
	ZEL CIT	6	Zeikova serrata 'City Sprite' TM / City Sprite Zeikova	15 gal
				AREA TO BE PLANTED WITH POTENTIAL SHRUBS AND GROUND COVER
				AREA TO BE PLANTED WITH A GRASS / WILDFLOWER HYDROSEED

SEE SHEET L1.2 FOR A FULL LIST OF POTENTIAL PLANT MATERIAL



YAMASAKI
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CREEKSIDE COMMERCE CENTER - LOT 4
SELF STORAGE
NORTH MATHER BOULEVARD
RANCHO CORDOVA, CALIFORNIA

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Sheet Title

PLANTING PLAN

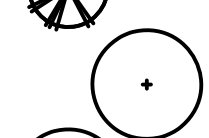
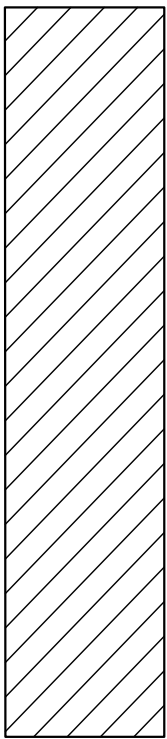
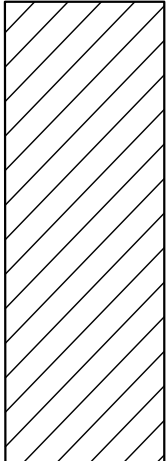
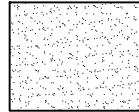
Seal

No.	Date	Revision	Comments
▲	4/19/19	Planning	Comments
▲			
▲			
▲			

Project Mgr.:	JMA	Sheet No.:	
Drawn By:	JMA		
Scale:	1"=30'-0"		L1.1
Date:	3/14/19		
File Name:	CCC4-PL	of	2 sheets

Source: General Lot 4\Yamasaki\CCC4-PL.dwg\A1\17 Apr 2019 10:26 AM by Jeff Ambrosia

PLANT SCHEDULE

POTENTIAL TREES	CODE	BOTANICAL NAME / COMMON NAME	SIZE	H x W	WATER USE
	ACE SUN	Acer rubrum 'Red Sunset' / Red Sunset Maple	24"box	30'x20'	MED
	CED DEO	Cedrus deodara / Deodar Cedar	15 gal	60'x30'	LOW
	CEL AUS	Celtis australis / European Hackberry	15 gal	40'x30'	LOW
	LAG WAT	Lagerstroemia indica 'Watermelon Red' / Watermelon Red Grape Myrtle Multi-Trunk	15 gal	25'x20'	LOW
	PIS KEI	Pistacia chinensis 'Keith Davey' / Keith Davey Chinese Pistache	24"box	40'x30'	MED
	POD MAC	Podocarpus macrophyllus 'Maki' / Shrubby Yew Podocarpus	15 gal	15'x5'	MED
	PRU VES	Prunus cerasifera 'Krauter Vesuvius' / Purple Leaf Plum	15 gal	18'x15'	MED
	QUE WIS	Quercus wislizenii / Interior Live Oak	15 gal	60'x60'	LOW
	ZEL CIT	Zelkova serrata 'City Sprite' TM / City Sprite Zelkova	15 gal	30'x250'	LOW
POTENTIAL SHRUBS	CODE	BOTANICAL NAME / COMMON NAME	SIZE	H x W	WATER USE
	ARC HOO	Arctostaphylos hookeri / Hooker's Manzanita	5 gal	6'x6'	LOW
	CEA RAY	Ceanothus x 'Ray Hartman' / California Lilac	5 gal	6'x6'	LOW
	CIS PUL	Cistus pulverulentus 'Sunset' / Rockrose	5 gal	5'x5'	LOW
	HET ARB	Heteromeles arbutifolia / Toyon	5 gal	15'x10'	LOW
	LAV HET	Lavandula heterophylla / Lavender	1 gal	3'x3'	LOW
	RHA PIN	Rhaphiolepis indica 'Pink Dancer' / Indian Hawthorne	5 gal	4'x4'	MED
	XYL COM	Xylosma congestum 'Compacta' / Compact Xylosma	5 gal	6'x6'	LOW
	ZAU CAL	Zauschneria californica / California Fuchsia	1 gal	3'x3'	LOW
POTENTIAL VINES	CODE	BOTANICAL NAME / COMMON NAME	SIZE		WATER USE
	FIC PUM	Ficus pumila / Creeping Fig	5 gal		LOW
POTENTIAL GROUND COVERS	CODE	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	WATER USE
	ARC REY	Arctostaphylos uva-ursi 'Point Reyes' / Manzanita 'Point Reyes'	1 gal	36" o.c.	LOW
	CEA YAN	Ceanothus griseus horizontalis 'Yankee Point' / California Lilac	1 gal	46" o.c.	LOW
	COT EIC	Cotoneaster dammeri 'Eichholz' / Lowfast Bearberry Cotoneaster	1 gal	72" o.c.	LOW
	TUR HYD	Turf Hydroseed / Drought Tolerant Fescue Blend	Hydroseed		LOW
SOD	CODE	BOTANICAL NAME / COMMON NAME	SIZE	SPACING	
	TUR BOL	Turf Sod Bolero Plus / Fescue blend	sod		MED/LOW

PARKING LOT SHADE CALCULATIONS

TREE SYMBOL	100%	50%	25%
CEL. AUS. PIS. KEI.		4 (481) =1,424 6 (481) =2,886	
TOTAL PAVED AREA	9,316 s.f.		
SHADE REQUIRED	4,658 s.f.		
SHADE PROVIDED	4,810 s.f.		
PERCENT SHADE	52%		

PLANTING STATEMENT

The proposed landscape plant palette will consist of low water use shrubs, groundcovers, trees, and ornamental grasses that are considered low maintenance and hardy. Choice of plants shall be guided by considerations of solar exposure and climate conditions of the site. Plant selection shall aim for longevity by selecting plants that are long lived varieties of trees, shrubs, groundcovers, and grasses.

Plant design shall vary in form, texture and color. Informal planting patterns are preferred over uniform symmetrical planting patterns. Use of flowering trees and colorful plantings is encouraged in conjunction with evergreen species. Groupings of shrubs shall contain multiple plant types, interspersed with varying heights and blooming seasons for year-round interest. Planting design shall take ease of maintenance into consideration by minimizing some of the following: plant material that may attract or harbor pests/disease; trees that drop extreme amounts of litter (e.g. Liquidambar, fruit trees, etc.); plant material with a mature size larger than the space provided for growth; perennial plants that die back in winter months.

When developing the planting design, a layered, tiered arrangement will be utilized where space allows. The use of a foreground, mid-ground, and background planting arrangement is encouraged. Plants will be grouped with similar water needs so they can be irrigated together. All planted areas shall be properly amended, compacted and finish graded prior to planting. A pre-emergent herbicide will be installed in all shrub and groundcover planting areas to control weeds. All landscape areas will be top dressed with a 3-inch depth of shredded bark mulch (no shredded Redwood).

Shrubs and groundcovers will be no less than 1-gallon size. Trees no less than 15-gallon size. Plant materials shall be spaced to provide substantial cover, but also to allow adequate room to mature into their natural form and ultimate size without required pruning.

IRRIGATION STATEMENT

The irrigation design will consist of low volume point source drip irrigation. Overhead spray and rotator type irrigation heads are discouraged. Proposed trees shall utilize bubbler irrigation to encourage deep root watering. The overall irrigation system will be designed with a smart irrigation controller which will be connected the District central control irrigation system. A weather sensor will be used to automatically adjust duration of application in accordance with recent weather conditions based on evapotranspiration. Maximum water allowance will be determined by State code. To also be consistent with the planting design, the irrigation design shall incorporate hydrozones by locating plants of different water needs into groups for ease of water application.



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CREEKSIDE COMMERCE CENTER - LOT 4
SELF STORAGE
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Sheet Title

PLANT SCHEDULE
AND NOTES

Seal



No.	Date	Revision	Comments
1	4/19/19	Planning	Comments
2			
3			
4			

Project Mgr.: JMA Sheet No.:

Drawn By: JMA

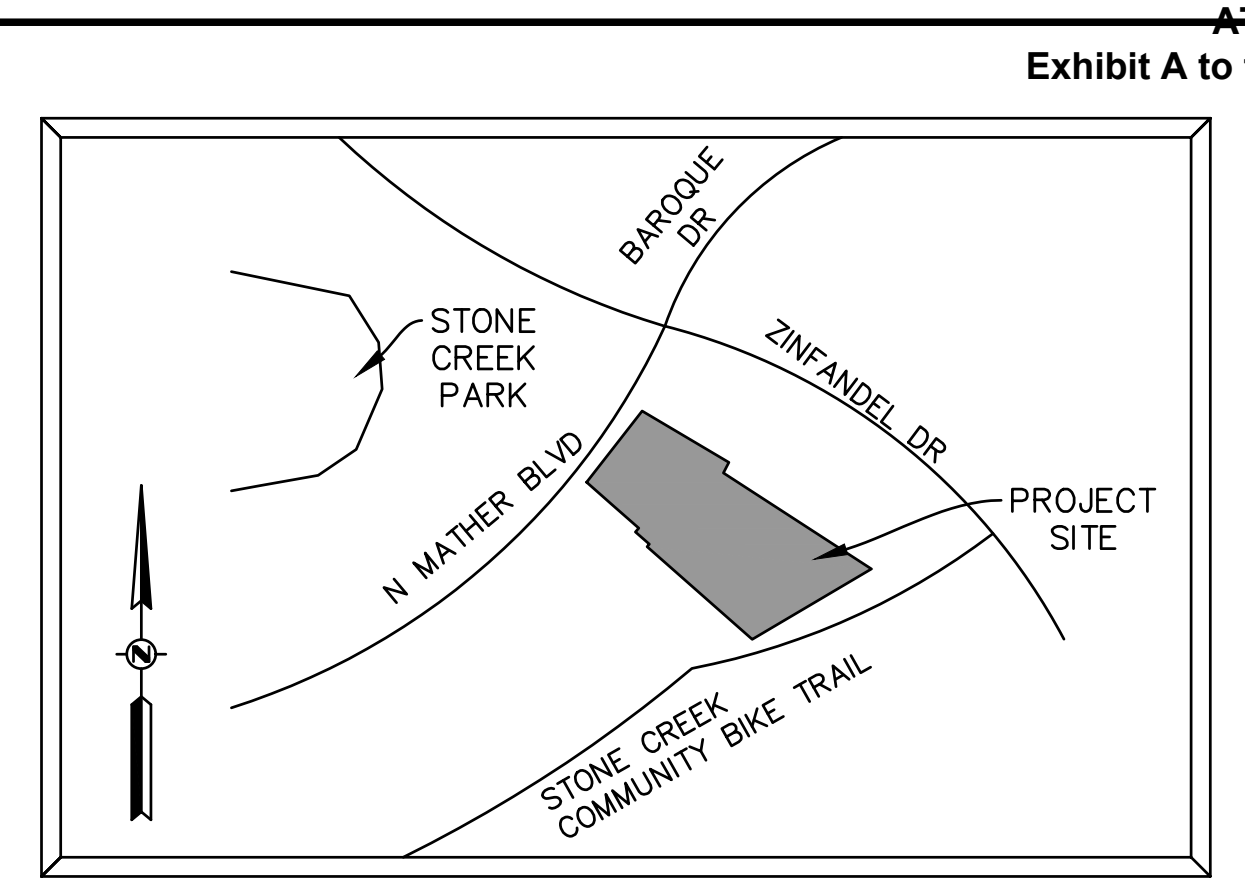
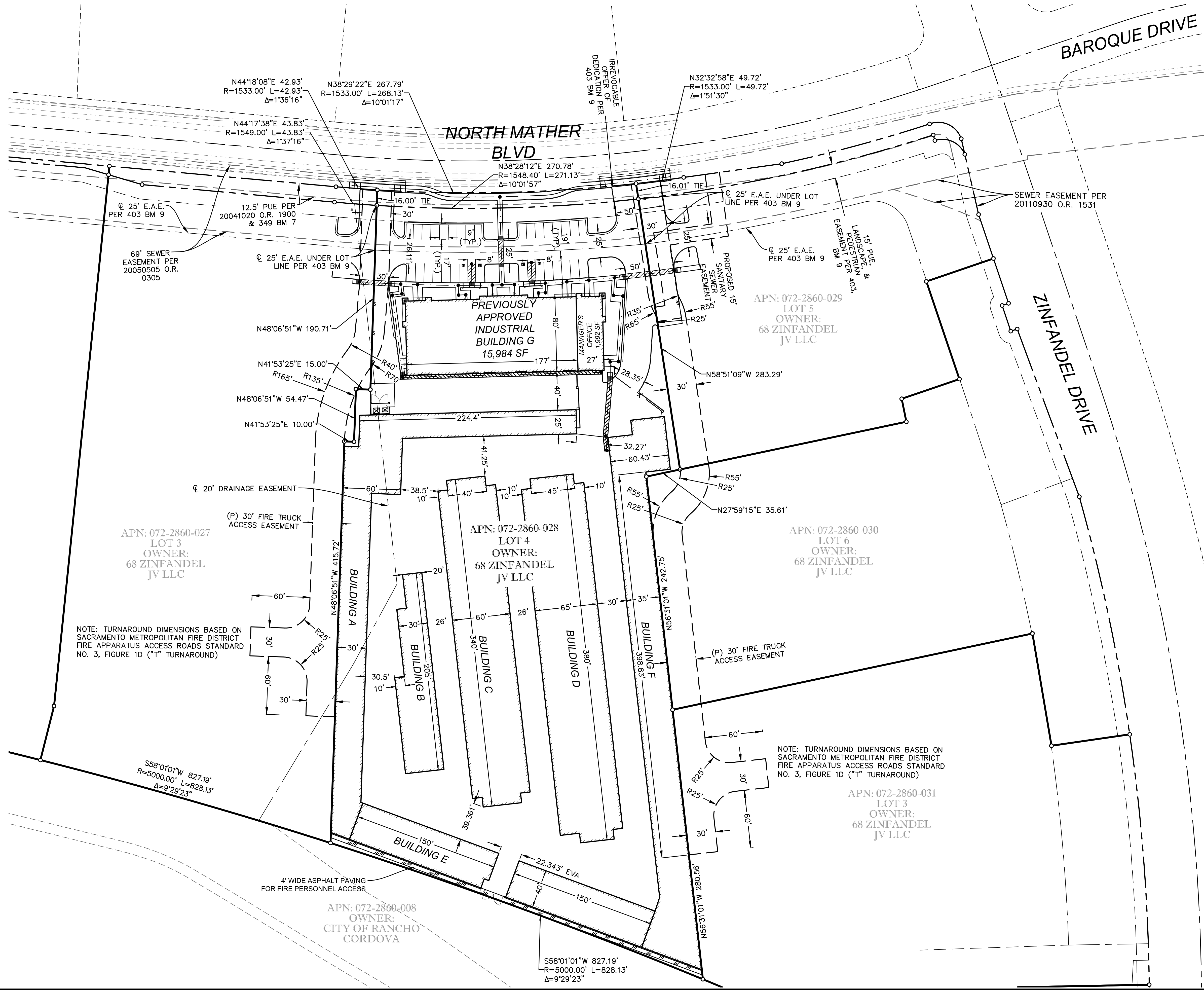
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Date: 3/14/19

File Name: CCC4-PL of 2 sheets

L1.2

PRELIMINARY PLANS FOR:
CREEKSIDE LOT 4 COMMERCE CENTER
NORTH MATHER BOULEVARD
CITY OF RANCHO CORDOVA, STATE OF CALIFORNIA, 95670
APN: 072-2860-028



DESCRIPTION	LEGEND	
	EXISTING	PROPOSED
PROPERTY LINE	---	---
ROW	---	---
EASEMENT	---	---
LOT LINE	---	---
CENTERLINE	---	---
SW, CURB & GUTTER	---	---
DITCH / FLOWLINE	---	---
BUILDING	---	---
PATH OF TRAVEL	---	---

- SHEET INDEX:**
- C1 PRELIMINARY SITE PLAN
 - C2.1 PRELIMINARY GRADING AND DRAINAGE PLAN
 - C2.2 GRADING AND DRAINAGE PLAN SECTION VIEWS
 - C3 PRELIMINARY UTILITY PLAN

AREA OF PARCEL:
5.63± ACRES (REFLECTS LOT 4)

JURISDICTION:
RANCHO CORDOVA

ZONING:
EXISTING: M-1 LIGHT INDUSTRIAL (ZINFANDEL SPECIAL PLANNING AREA)
PROPOSED: M-1 LIGHT INDUSTRIAL (ZINFANDEL SPECIAL PLANNING AREA)
SETBACKS: FRONT AND STREET SIDE/CORNER = 25' MIN
SIDE AND REAR = NO MINIMUM
SIDE AND REAR IF ABUTTING AGRICULTURAL OR RESIDENTIAL USE OR ZONE = 15' MIN
MAX HEIGHT = 24' (30' WITH PARAPET WALL)

FIRE DISTRICT:
SACRAMENTO METROPOLITAN FIRE DISTRICT
C/O TODD HARMS

INFORMATION NOTE:
BOUNDARY DERIVED FROM PRELIMINARY TITLE REPORT FROM FIDELITY NATIONAL TITLE COMPANY - 06/07/2018

LAND USE:
CREEKSIDE LOT 4 COMMERCE CENTER
APN: 072-2860-001
RANCHO CORDOVA, CA 95670
LAND WILL BE DEVELOPED INTO A MINI-STORAGE AREA WITH SEVEN BUILDINGS. DRIVE AISLES WILL ACT AS PARKING AREAS WHEN USERS WILL BE ACCESSING THE BUILDINGS.

PARKING:
INTERIOR PARKING WILL BE PROVIDED IN THE FORM OF AISLEWAYS ADJACENT TO THE STORAGE BAYS. MINIMUM WIDTHS ARE AS FOLLOWS:
ONE-WAY TRAFFIC ONLY: 21 FEET
TWO-WAY TRAFFIC PERMITTED: 30 FEET

BASIS OF BEARINGS:
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF LOT 1 OF PARCEL MAP NO. 95-0533.8, FILED FOR RECORD IN BOOK 349 OF PARCEL MAPS, AT PAGE 7, SACRAMENTO COUNTY RECORDS, THE BEARING OF WHICH IS SOUTH 27° 54' 37" EAST AND WAS ESTABLISHED FROM FOUND RECORD MONUMENTS SHOWN HEREON.

FLOOD PLAIN:
SUBJECT PROPERTY IS LOCATED WITHIN ZONE "X". AREAS WITHIN ZONE "X" ARE DETERMINED TO BE OUTSIDE THE 100 YEAR FLOOD PLAIN FLOOD PLAIN AS DETERMINED BY THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO.: 06067C0209H DATED: 08/16/2012

ATTACHMENT 4
Exhibit A to the Resolution

REVISION	DATE	BY	APPROVED

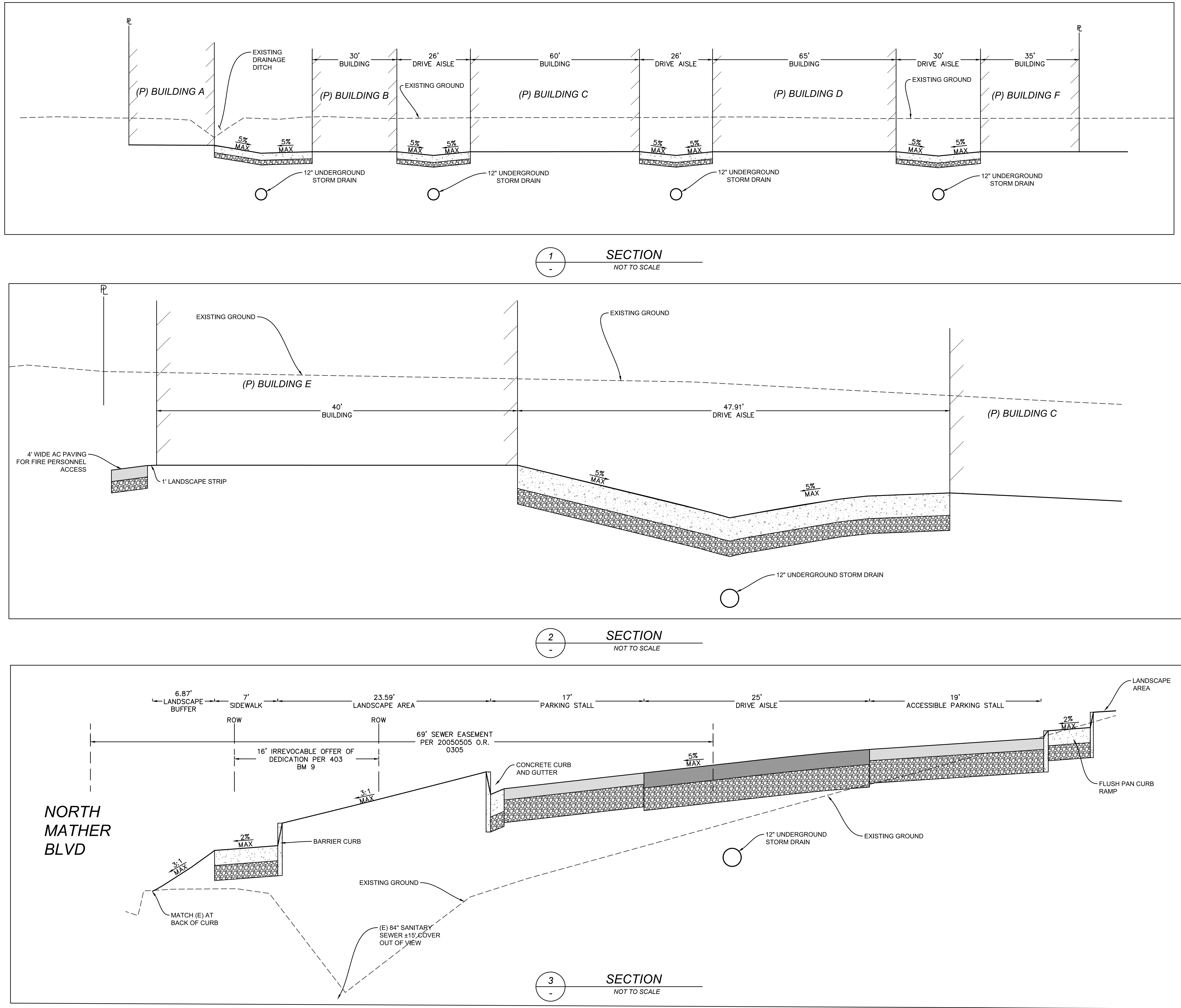
CHECK NO.	BY	DATE	DESIGN	DRAWN	QUANT.

ORIGINAL SCALE IS IN INCHES
1" = 50'

PROFESSIONAL ENGINEER
No. C040866
SARA LEBASTCHI
D&S DEVELOPMENT, INC.
2260 Douglas Blvd, Suite 160, Roseville, CA 95661
PH: (916) 442-4288
www.dandsdevelopment.com

PRELIMINARY SITE PLAN
CREEKSIDE LOT 4 COMMERCE CENTER
SELF STORAGE & INDUSTRIAL BUILDING
NORTH MATHER BOULEVARD
RANCHO CORDOVA, CA
FOR: D&S DEVELOPMENT

Sheet
C1
1 of 1
04/17/2019



APPROVED FOR CONSTRUCTION

REGISTERED PROFESSIONAL ENGINEER

NO. C040886

PRELIMINARY

NOT FOR CONSTRUCTION

OF CALIFORNIA

RFE ENGINEERING, INC.

Civil Engineers • Planners • Surveyors

2260 Douglas Blvd, Suite 160, Roseville, CA 95661

Ph: (916) 780-7804

www.RFEengineering.com

SARA LEBASTCHI

D&S DEVELOPMENT, INC.

1725 CAPITOL AVE

SACRAMENTO, CA 95811

PH: (916) 442-4288

CREEKSIDE LOT 4 COMMERCE CENTER

SELF STORAGE & INDUSTRIAL BUILDING

NORTH MATHER BOULEVARD

RANCHO CORDOVA, CA

FOR D&S DEVELOPMENT

PRELIMINARY GRADING AND DRAINAGE

PLAN SECTION VIEWS

Sheet

C2.1

3 of 3

04/17/2019

78

RF



2411 Saint Andrews Dr.
 Rocklin, CA 95765

916 390-2236
 1dws@sbglobal.net

PAINT "ICI" MP#00YY 28/154
 BROWN TONE (415)



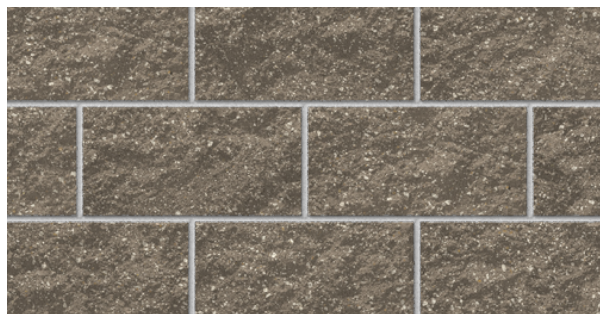
PAINT "ICI" MP#30YY 44/114
 STONINGTON BEIGE (614)



"BASALITE" 345
 SPLIT FACE @ CMU WALL
 (MAIN COLOR)



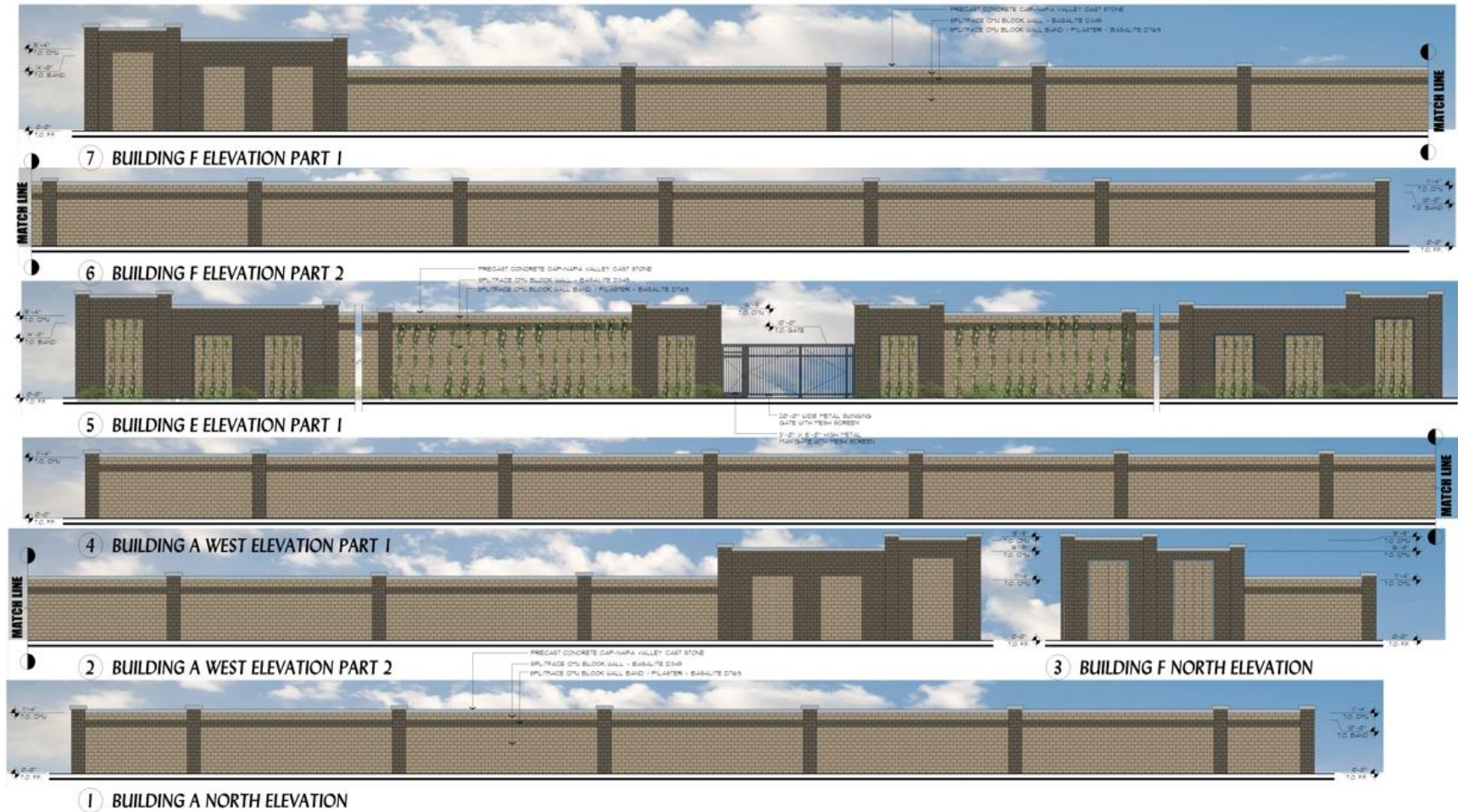
"BASALITE" 769
 SPLIT FACE @ CMU WALL
 (ACCENT COLOR)



Creekside Commerce Lot 4
Self Storage & Industrial Building
D&S Development
Rancho Cordova, California
Color & Material Board 1

7-30-2018

ATTACHMENT 4
Exhibit A to the Resolution



Creekside Commerce Center - 11060 NORTH MATHER BOULEVARD
Self Storage
11060 North Mather Boulevard
Rancho Cordova, CA
D & S Development

PROPOSED SELF STORAGE WALL ELEVATIONS

1/8"=1'-0"
0' 8' 16'
SDA JOB NO. 10.200A
DATE 4-22-19 ~~DATE 0-14-19~~ ~~DATE 11-20-19~~

P3C

Stark Designs
ARCHITECTURE
2415 Seidel Avenue Dr.
Rancho, CA 95765
916.290.2238
info@starkdesigns.net

Creekside Self-Storage DD9820 Conditions of Approval

ATTACHMENT 5 EXHIBIT B TO THE RESOLUTION

		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
General Conditions					
1.	The approved entitlement is for a Major Design Review Permit for seven, one-story self-storage buildings, totaling 103,670 square feet with supporting parking, lighting, and landscaping within a Light Industrial Villages of Zinfandel Special Planning Area Zoning District, as described in the City Council staff report dated May 20, 2019, and Exhibit A with the conditions herein, for Project No. DD9820.	Project Description	On-Going	Planning	
2.	The Applicant shall hold harmless the City, its Council Members, officers, agents, employees, and representatives from liability for any award, damages, costs and fees incurred by the City and/or awarded to any plaintiff in an action challenging the validity of this permit or any environmental or other documentation related to approval of this permit. Applicant further agrees to provide a defense for the City in any such action.	General	On-Going	Planning	
3.	Any future alteration to the buildings, change in use, intensification of the site, or modification to the parking and landscaped area must be reviewed by the City to ensure compliance with all local, state, and federal regulations. Minor modifications that are found to be in substantial conformance with the approved plans such as colors, plant materials, or minor lot line adjustments, may be approved administratively. Major modifications shall be approved by the applicable decision making body.	General	On-Going	Planning/ Building /Public Works	
4.	Applicant/Developer shall not carry a negative account balance with the City for the processing of the project. If a negative account balance occurs, it will be the developer's responsibility to pay the balance due, in order to avoid delays in the processing of future permits or recordation of maps. Please email the Finance Department at billings@cityoffranchocordova.org for the status of your account with the City.	General	On-Going	Finance	

Creekside Self-Storage DD9820 Conditions of Approval

ATTACHMENT 5 EXHIBIT B TO THE RESOLUTION

		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
5.	The Permit is valid for a period of three (3) years from the date of City Council approval unless an extension is granted by the Community Development Director.	Expiration	On-Going	Planning	
6.	The applicant shall comply with the Villages of Zinfandel Special Planning Area Mitigation Monitoring Plan.	Environmental	On-Going	Planning/ Publics Works	
7.	Signage is not approved with this permit. All signage shall comply with the City of Rancho Cordova Zoning Code.	Signage	On-Going	Planning	
8.	Noise sources associated with construction, repair, remodeling, demolition, paving and/or grading of any real property must adhere to the development standards outlined within the City's Noise Element, RCMC 6.68 and RCMC 16.18.1407(F).	Construction	On-Going	Planning/ Building/Code Enforcement	
9.	There shall be no outside storage area on the project site.	Use	On-Going	Planning	
10.	Applicant shall be responsible for all damage to City streets associated with construction of the project and shall repair any damage as soon as possible.	Construction	On-Going	Public Works	
11.	The removal and replanting of landscape not listed on the approved plan set must be consistent with RCMC 23.716.080 through 23.716.090 and reviewed by the Planning Department prior to the removal. All landscape care, maintenance, and tree pruning must adhere to RCMC 23.716.100 through 23.716.110.	Landscaping	On-Going	Planning	
12.	All storm drain within private roads shall be privately maintained.	On-Going	Public Works		
Prior to Approval of Improvement Plans					
13.	Number, size, and location of driveways are subject to approval by the Public Works Department.	Infrastructure	Prior to Approval of Improvement Plans	Public Works	

Creekside Self-Storage DD9820 Conditions of Approval

ATTACHMENT 5 EXHIBIT B TO THE RESOLUTION

		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
14.	Applicant shall photo-document the condition of adjacent streets, sidewalks and infrastructure to the satisfaction of the Public Works Department.	Infrastructure	Prior to Approval of Improvement Plans	Public Works	
15.	Enter into a frontage agreement and bond for construction of public improvements per the approved Public Works plans to the satisfaction of the Public Works Department.	Improvement Bond	Prior to Approval of Improvement Plans	Public Works	
16.	A final landscape plan shall be submitted in conjunction with improvement plan and or building permit submittal and approved by the planning and public works departments prior to issuance of permits and/or any installation of landscape materials RCMC 23.716.020. The final landscape planting and irrigation plan shall be prepared by a registered licensed landscape architect and include the following items per RCMC 22.180.060: • Planting plan to scale that indicate slope • Irrigation Plan • Soils Test • Water Use Calculations • Irrigation Schedule	Landscaping	Prior to Approval of Improvement Plans	Public Works	
17.	Applicant shall provide evidence of a recorded cross access agreement with the adjacent property owners.	Easement	Prior to Approval of Improvement Plans	Public Works	
18.	The applicant shall coordinate with Sacramento Area Sewer District on the following conditions: - To obtain sewer service for this project, construction of onsite sewer infrastructure will be required to the satisfaction of SASD. Any construction and/or modification to the public sewer system shall be required to the satisfaction of SASD. - SASD Design Standards apply to any onsite and offsite	Sewer	Prior to Approval of Improvement Plans	SASD and Public Works	

Creekside Self-Storage DD9820 Conditions of Approval

ATTACHMENT 5 EXHIBIT B TO THE RESOLUTION

		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
	sewer construction. Field modifications to new or existing precast manhole bases are not allowed. c. SASD requires each building on each lot with a sewage source to have a separate connection to the SASD's sewer system. If there is more than one building in any single parcel and the parcel is not proposed for split, then each building on that parcel shall have a separate connection to a private onsite sewer line or a separate connection to the SASD public sewer line. d. Private sewer service laterals will not be permitted to connect directly to the 12-inch diameter trunk line. e. Sewer easements will be required to service this parcel. All public sewer easements will be dedicated to SASD in a form approved by the District Engineer. All public sewer easements will be at least 20 feet in width and requires continuous access for installation and maintenance. SASD will only provide maintenance in public right-of-ways and SASD dedicated sewer easements. f. SASD requires their sewers to be located a minimum of 10 feet (measured horizontally from edge of pipe to edge of pipe) from all potable water lines. Separation of sewer line from other parallel utilities, such as storm drain and other dry utilities (electrical, telephone, cable, etc.) shall be a minimum of 7 feet (measured horizontally from the center of pipe to the center of pipe). Any deviation from the above separation due to depth and roadway width must be approved by SASD on a case by case basis. Prior to recording the Final Map, the applicant shall prepare a utility plan that will demonstrate that this condition is met.				
19.	The applicant shall comply with the Fire conditions as follows; a. Show the design for a fire access roadway of not less than 20-feet of unobstructed width, 13-feet, 6-inches of vertical clearance, and turning radii of 25 feet inside and 50 feet	Fire	Prior to Approval of Improvement Plans	Sac Metro Fire District/ Public Works	

		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
	outside dimension on the improvement plans. The access roadway shall extend to within 150 feet of all portions of the exterior walls of the first story of any proposed building. The use of turf-block or grass-crete or similar alternate road surfaces is not approved for installation in fire apparatus access roadways. b. Show on the plans how Fire Lanes will be marked. Fire Lane identification shall be provided along the required fire access roadway. Fire Lane identification shall be in accordance with the Sacramento Metro Fire Districts Fire Prevention Standard #3 and the California Vehicle Code. Vehicle parking is prohibited on any street less than 28 feet in width. Vehicle parking is permitted on both sides of streets 36 feet or more in width. Roadway widths shall be measured between the gutter-line or edge of pavement on opposite sides of the road. Identification of fire apparatus access roadways may be required on private roads. c. Provide a note on the plan that reads, "Fire access roadways shall be built to bear a minimum of 80,000 pounds and meet the Sacramento County Public Works Standards for roadways. A report, prepared by a registered geotechnical engineer, verifying the ability of the road to bear the required minimum weight, shall be submitted with any plan indicating construction of roadway. Verification of constructed roadway shall be provided by a registered geotechnical engineer prior to final of the project." Required Private streets and fire apparatus access roads shall be installed to the "first lift," (Up to the last one inch of pavement) identified, and verified by SMFD prior to <u>any</u> construction, (including foundations) or on-site storage of combustible materials. d. Show the location of the required fire hydrants for this project on the improvement plans. Approved fire hydrants				

		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
	capable of providing the required fire flow for the protection of any and all structures shall be located along the fire apparatus access roadway. The required fire hydrants shall be installed and operational prior to <u>any</u> construction, (including foundations) or on-site storage of combustible materials. The minimum required fire flow for the protection of commercial developments is 1,500 gallons per minute (gpm) at a pressure of 20 pounds per square inch (psi) for a two-hour duration. Fire hydrant maximum spacing is 300 feet between hydrants.				
20.	Prior to any construction activity, a pre-construction determinate survey shall be required for work that will commence during the migratory bird nesting season (February 1 through August 31). This survey is to determine if there is active onsite nesting by birds protected under the Migratory Bird Treaty Act (MBTA) would be affected by construction activities. If all construction activity would occur outside this time, the survey is not required. If nesting activity is observed, consultation with the City of Rancho Cordova Planning Department and the California Department of Fish and Wildlife shall be conducted in order to determine the appropriate mitigation, if any, required to minimize impacts to nesting birds. No activity may occur within 100 feet of any nesting activity or as otherwise required following consultation with the California Department of Fish and Wildlife.	Survey	At Improvement Plans/ grading permit issuance.	Planning	
Prior to Issuance of Building Permits					
21.	Provide visual screening from the bike trail by providing a landscape plan and installation that includes, but is not limited to the following: - Plant vines at the back of the building. - Plant native flowering grasses at the flat area between base	Landscaping	Prior to Issuance of First Building Permit	Public Works	

Creekside Self-Storage DD9820 Conditions of Approval

ATTACHMENT 5 EXHIBIT B TO THE RESOLUTION

		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
	of the slope and structures. - Plant trees on the slope south of the building sufficient to provide visual screening from the trail. Tree pallet and planning location shall be to the satisfaction of the City. - Install irrigation as necessary to support landscaping. - Install safety lighting on the private property to adequately illuminate the landscape area. - Where there will be a fence install bushes that deter access and climbing. - Limits of the work shall extend north to the property line, south to the top of slope, east to Zinfandel Drive and West to the existing bike path adjacent to Bear Hollow basin. - Plans detailing landscaping requirements shall be approved by the City prior to issuance of the first building permit. - Complete installation to satisfaction of the city prior to occupancy. Property owner shall provide a financial mechanism to fund the continual maintenance of the above landscaping, irrigation and lighting through annexation to a special district as identified by the City. This may be accomplished through annexation to the City's Communities Facilities District No. 2005-2 (Landscape Maintenance). All costs associated with the annexation shall be borne by the Property Owner/Applicant through payment of the annexation costs of the CFD annexation in the amount of \$5,000 per annexation. Contact Elizabeth Sparkman at (916) 851-8714 with regard to the process to satisfy this condition of approval.				
22.	All trash enclosures and refuse areas shall comply with zoning code regulations and all service provider standards regarding amount, design, and access based upon the project's estimated need and waste pickup schedules. Trash enclosures should try to	Architectural	Prior to Issuance of Building Permits	Planning	

Creekside Self-Storage DD9820 Conditions of Approval

ATTACHMENT 5 EXHIBIT B TO THE RESOLUTION

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	incorporate the same architectural treatments, materials and colors as the main building in order to properly screen them from view. The gate to the trash enclosure shall be an opaque metal gate.				
23.	Bicycle Parking shall be installed in accordance with RCMC 23.719.115. All parking shall be located near main entrances and not impede onsite automobile and pedestrian access. The final design and location will be reviewed and approved by the Planning Department.	Bicycle Parking	Prior to Issuance of Building Permits	Planning	
24.	A final landscape plan shall be submitted to the Planning Department in conjunction with improvement plan and or building permit submittal and approved by the Planning and Public Works Departments prior to issuance of permits and/or any installation of landscape materials RCMC 23.716.020. The final landscape planting and irrigation plan shall be prepared by a registered licensed landscape architect and include the following items per RCMC 22.180.060: • Planting plan to scale that indicate slope • Irrigation Plan • Soils Test • Water Use Calculations • Irrigation Schedule	Landscaping	Prior to Issuance of Building Permits	Planning	
25.	Vines with vertical trellises shall be incorporated along the rear property line building elevation. (Building E Elevation Part I).	Landscaping	Prior to Issuance of Building Permits	Planning	
26.	SASD and the Sacramento Regional County Sanitation District may require additional sewer impact fee payments in accordance with each District's Ordinance. Fees are to be paid prior to the issuance of building permits. The applicant should contact Permit Services Unit at PermitServices@sacsewer.com or by phone at 916-876-6100 for sewer impact fee information.	Sewer fee	Prior to Issuance of Building Permits	SASD/Public Works	

Creekside Self-Storage DD9820 Conditions of Approval

ATTACHMENT 5 EXHIBIT B TO THE RESOLUTION

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27.	Applicant shall contact and work with Rancho Cordova Police Dept. regarding lighting position, security cameras, and overall security of the site.	Lighting and Security	Prior to Issuance of Building Permits	Police Dept./Planning	
28.	Applicant shall complete improvement plans to the satisfaction of the Public Works Department. Improvement plans shall include, but shall not be limited to: • All onsite civil improvements. • Driveways. • Civil plan shall include an ADA access plan. • Utility laterals. • New continuous sidewalks and frontage improvement along the the subject property and extending to Zinfandel Drive shall be 7 feet wide and separated pursuant to the City Standards. • The existing bike path paralleling Morrison Creek shall be connected to existing bike paths along street frontage at the east end of Creekside Commerce Center Subdivision. All newly constructed bike paths shall be minimum 10-feet paved width with additional 2-feet of compacted decomposed granite shoulder on both sides. • Public improvement plans shall clearly delineate all transitions to existing improvements. • All improvements to be designed and constructed to the satisfaction of the Public Works Department. • The existing drainage shall be relocated outside of the proposed building pad and the existing drainage easement shall be abandoned.	Infrastructure	Prior to Issuance of Building Permits	Public Works	

Creekside Self-Storage DD9820 Conditions of Approval

ATTACHMENT 5 EXHIBIT B TO THE RESOLUTION

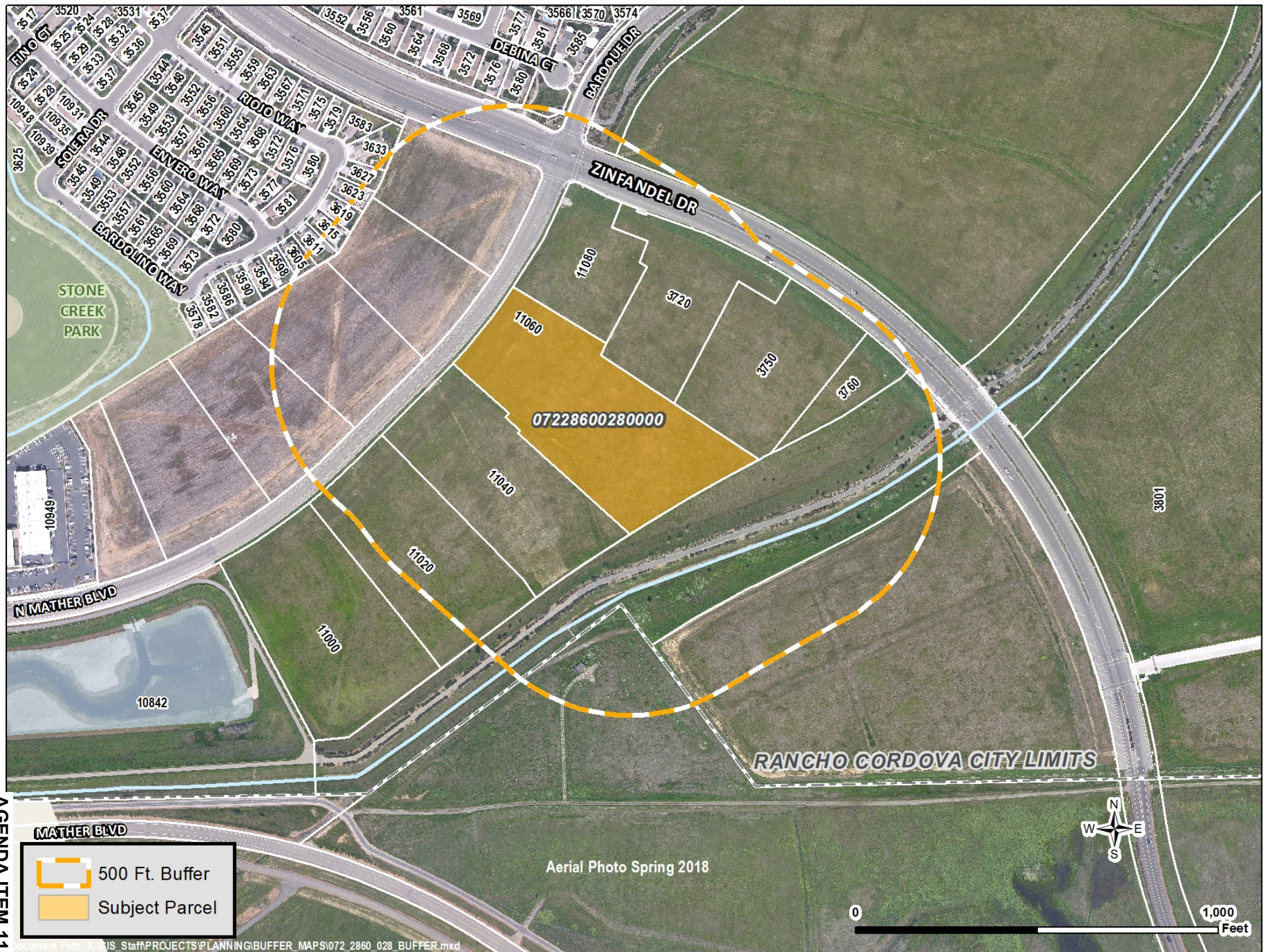
		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
29.	Applicant shall apply for an encroachment permit from the Public Works Department for the replacement of the damaged Sidewalk and driveway along property frontage to the satisfaction of the Public Works Department. Please contact the Public Works Department at (916) 851-8719 to arrange for a site meeting to mark out damaged sidewalk and driveway.	Infrastructure	Prior to Issuance of Building Permit	Public Works	
30.	Designer shall certify that installed landscaping conforms to City water conservation landscape requirements.	Landscape	Prior to Issuance of Building Permit	Public Works	
31.	The applicant shall comply with SMUD conditions as follows; a. In the event the Applicant requires the relocation or removal of existing SMUD facilities on or adjacent to the subject property, the Applicant shall coordinate with SMUD. The Applicant shall be responsible for the cost of relocation or removal. b. SMUD reserves the right to use any portion of its easements on or adjacent to the subject property that it reasonably needs and shall not be responsible for any damages to the developed property within said easement that unreasonably interferes with those needs. c. The Applicant shall not place any building foundations within 5-feet of any SMUD trench to maintain adequate trench integrity. The Applicant shall verify specific clearance requirements for other utilities (e.g., Gas, Telephone, etc.). d. Any necessary future SMUD facilities located on the Applicant's property shall require a dedicated SMUD easement. This will be determined prior to SMUD performing work on the Applicant's property.	Infrastructure	Prior to Issuance of Building Permits	SMUD / Public Works	

		<u>Category</u>	<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date & Signature)
Prior to Final inspection/Certificate of Occupancy					
32.	Install improvements per the approved Public Works plans and to the satisfaction of the Public Works Department.	Improvements	Prior to Final Building Inspection	Public Works	
33.	The applicant shall meet the following: Civil Site Plans and Architectural Plans shall be submitted <u>and</u> approved prior to Final Building Permit being issued. Fire Sprinkler and Fire Alarm plans shall be <u>submitted</u> prior to Final Building Permit being issued. Please note: The Sacramento Metro Fire District does not allow deferred submittals for Fire Sprinkler and/or Fire Alarm plans.	Fire	Prior to Final Building Inspection	Fire	
34.	Gates shall be in accordance with Sacramento County Emergency Access Gates and Barriers Standard. Plan submittal is required prior to installation.	Fire	Prior to Final Inspection/ Certificate of Occupancy	Fire	
35.	Approved numbers or addresses shall be placed on all new or existing buildings in such a position as to be easily read from the street or road fronting the property. The minimum size of the numbers shall not be less than six (6) inches and shall be mounted immediately adjacent to a light source and shall also contrast with their background.	Fire	Prior to Final Inspection/ Certificate of Occupancy	Fire	
36.	Upon completion of the installation of the landscaping, the designer shall certify that the landscape complies with all city water conserving landscape requirements. Certification shall be accomplished by completion of a certificate of compliance on a form approved by the director of the city public works department. Failure to submit a complete and accurate certificate of compliance will delay final approval of the project and/or discontinue water service per RCMC 22.180.090. Upon receipt of the certificate of compliance and site inspection from City staff, the landscaping performance bond will be released.	Landscaping	Prior to Final Inspection/ Certificate of Occupancy	Planning/ Public Works	

Creekside Self-Storage DD9820 Conditions of Approval

ATTACHMENT 5 EXHIBIT B TO THE RESOLUTION

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37.	As-built reproducible grading and improvement plans (1 full size and 1 half size hard copy), as well as a compact disc containing said plans in AutoCAD and pdf format, and a GIS shape file, or equivalent to the satisfaction of the City Engineer shall be submitted and approved by the Public Works Department.	Plans	Prior to final building inspection	Public Works	
38.	The applicant shall be responsible for repairing all damaged existing landscape and irrigation on City owned open space property to an "as was" or better condition. The contractor shall coordinate all work with CRPD and City of Rancho Cordova Public Works.	Infrastructure	Prior to final building inspection	Public Works/ CRPD	



067 0010 097 0000
 County Of Sacramento
 6900 Airport Blvd
 Sacramento CA 95837

072 0570 031 0000
 Pull & Save Development
 Po Box 2128
 Fair Oaks CA 95628

072 0580 012 0000
 Darin Moore
 Po Box 1657
 Rancho Cordova CA 95741

072 2470 010 0000
 David Panych
 3583 Riojo Way
 Rancho Cordova CA 95670

072 2470 013 0000
 Dilip Nayak
 3623 Bardolino Way
 Rancho Cordova CA 95670

072 2470 016 0000
 Brahmjagdish Kaur
 3611 Bardolino Way
 Rancho Cordova CA 95670

072 2470 019 0000
 Sandra & Pascual Dinong
 3594 Bardolino Way
 Rancho Cordova CA 95670

072 2470 022 0000
 James & Pamela Andon
 3582 Bardolino Way
 Rancho Cordova CA 95670

072 2540 002 0000
 L
 3587 Blanchette Way
 Rancho Cordova CA 95670

072 2540 005 0000
 Barbara Nolan
 3571 Blanchette Way
 Rancho Cordova CA 95670

072 0370 096 0000
 City Of Rancho Cordova
 2729 Prospect Park Dr
 Rancho Cordova CA 95670

072 0580 010 0000
 Zakaryan
 11820 Delavan Cir
 Rancho Cordova CA 95742

072 0580 013 0000
 Nancy & Thomas Holtzman
 Po Box 1657
 Rancho Cordova CA 95741

072 2470 011 0000
 Jonathan Contreras
 3633 Bardolino Way
 Rancho Cordova CA 95670

072 2470 014 0000
 Joshua Seidel
 3619 Bardolino Way
 Rancho Cordova CA 95670

072 2470 017 0000
 Dmitriy & Valentina Obutkov
 3605 Bardolino Way
 Rancho Cordova CA 95670

072 2470 020 0000
 Jimmy Barboza
 3590 Bardolino Way
 Rancho Cordova CA 95670

072 2470 023 0000
 Toan Le
 3578 Bardolino Way
 Rancho Cordova CA 95670

072 2540 003 0000
 Choe
 11513 Big Four Way
 Gold River CA 95670

072 2540 006 0000
 Mushekh & Samvel Manukyan
 11020 Via Viansa Way
 Rancho Cordova CA 95670

072 0570 030 0000
 M & M Development
 11460 Sunrise Gold Cir #F
 Rancho Cordova CA 95742

072 0580 011 0000
 Darin Moore
 Po Box 1657
 Rancho Cordova CA 95741

072 0580 016 0000
 City Of Rancho Cordova
 2729 Prospect Park Dr
 Rancho Cordova CA 95670

072 2470 012 0000
 Song Zaricor
 3627 Bardolino Way
 Rancho Cordova CA 95670

072 2470 015 0000
 Robert Wiest
 3615 Bardolino Way
 Rancho Cordova CA 95670

072 2470 018 0000
 Julie Pham
 3598 Bardolino Way
 Rancho Cordova CA 95670

072 2470 021 0000
 Dmitriy & Tatyana Levko
 3586 Bardolino Way
 Rancho Cordova CA 95670

072 2540 001 0000
 Akob Darmoyan
 3591 Blanchette Way
 Rancho Cordova CA 95670

072 2540 004 0000
 Louis Wunschel
 3579 Blanchette Way
 Rancho Cordova CA 95670

072 2540 007 0000
 Jayantha & Raja Rodrigo
 11026 Viansa Way
 Rancho Cordova CA 95670

072 2540 008 0000
 G & Sills
 11032 Viansa Way
 Rancho Cordova CA 95670

072 2540 011 0000
 Rajan Gonzalez
 11044 Viansa Way
 Rancho Cordova CA 95670

072 2550 006 0000
 Young & Chungok Shin
 3564 Debina Way
 Rancho Cordova CA 95670

072 2550 009 0000
 Marilyn Edgar
 3576 Debina Ct
 Rancho Cordova CA 95670

072 2550 012 0000
 Knippschild & Malone
 3581 Debina Ct
 Rancho Cordova CA 95670

072 2550 015 0000
 John & Renee Day
 5747 Northborough Dr
 Sacramento CA 95835

072 2550 028 0000
 Svetlana & David Aria
 3566 Blanchette Way
 Rancho Cordova CA 95670

072 2550 031 0000
 Lubberdina Rose
 3578 Blanchette Way
 Rancho Cordova CA 95670

072 2550 034 0000
 Christina & Oscar Culapan
 3590 Blanchette Way
 Rancho Cordova CA 95670

072 2560 018 0000
 Richard Buchen
 3423 Oselot Way
 Rancho Cordova CA 95670

072 2540 009 0000
 Dale & Germana Carlson
 11036 Viansa Way
 Rancho Cordova CA 95670

072 2540 018 0000
 Anne & Kerry Robertson
 3555 Blanchette Way
 Rancho Cordova CA 95670

072 2550 007 0000
 Richard Pickar
 3568 Debina Way
 Rancho Cordova CA 95670

072 2550 010 0000
 James Lee
 3580 Debina Ct
 Rancho Cordova CA 95670

072 2550 013 0000
 Gary & Bertha Jones
 3577 Debina Ct
 Gold River CA 95670

072 2550 026 0000
 Maha Haddad
 3554 Blanchette Way
 Rancho Cordova CA 95670

072 2550 029 0000
 Bobbie & Charlotte Coleman
 3570 Blanchette Way
 Rancho Cordova CA 95670

072 2550 032 0000
 Pradeep Singh
 3582 Blanchette Way
 Rancho Cordova CA 95670

072 2550 035 0000
 Cordova Rec & Park District
 2729 Prospect Park Dr #230
 Rancho Cordova CA 95670

072 2560 019 0000
 Antonio & Joseph Valdez
 3456 Oselot Way
 Rancho Cordova CA 95670

072 2540 010 0000
 Kiersten & Ryan Outlaw
 11040 Viansa Way
 Rancho Cordova CA 95670

072 2540 049 0000
 Cordova Rec & Park District
 2729 Prospect Park Dr #230
 Rancho Cordova CA 95670

072 2550 008 0000
 Eveleth & Misael Purugganan
 7878 Avaleen Cir N
 Dublin OH 43016

072 2550 011 0000
 Rowena & Benhur Ramirez
 3585 Debina Ct
 Rancho Cordova CA 95670

072 2550 014 0000
 Paul & Kathleen Carroll
 3569 Debina Way
 Rancho Cordova CA 95670

072 2550 027 0000
 Anita & David Marth
 3562 Blanchette Way
 Rancho Cordova CA 95670

072 2550 030 0000
 Grant Lien
 3574 Blanchette Way
 Rancho Cordova CA 95670

072 2550 033 0000
 Steven Bacon
 Po Box 351
 Rancho Cordova CA 95741

072 2560 017 0000
 Kacy & Gary Booth
 3419 Oselot Way
 Rancho Cordova CA 95670

072 2560 020 0000
 Sana & Shakeb Kundiwala
 11194 Soave Ct
 Rancho Cordova CA 95670

072 2560 021 0000
Stefan & J Heisler
11186 Soave Ct
Rancho Cordova CA 95670

072 2560 024 0000
Bradley & Dyana Fuller
11195 Soave Ct
Rancho Cordova CA 95670

072 2560 027 0000
Wing Chang
3424 Oselot Way
Rancho Cordova CA 95670

072 2560 030 0000
Jasmine Kettley
11191 Perel Ct
Rancho Cordova CA 95670

072 2560 046 0000
Cordova Rec & Park District
2729 Prospect Park Dr #230
Rancho Cordova CA 95670

072 2570 002 0000
Brian Simas
3443 Listan Way
Rancho Cordova CA 95670

072 2570 005 0000
Donald & Rosalinda Davies
3457 Listan Way
Rancho Cordova CA 95670

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Lowell
3469 Listan Way
Rancho Cordova CA 95670

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Garrett & Justine Collinsworth
3481 Listan Way
Rancho Cordova CA 95670

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Nazeli & Tigran Fesliyan
3509 Obester Ct
Rancho Cordova CA 95670

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Michelle Hladik
11187 Soave Ct
Rancho Cordova CA 95670

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Asemo Coffey
3436 Oselot Way
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Joseph & Michelle Crowe
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Colton Westmoreland
11195 Perel Ct
Rancho Cordova CA 95670

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Cordova Rec & Park District
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Rancho Cordova CA 95670

072 2570 003 0000
Christopher & Chelsea Chisam
3447 Listan Way
Rancho Cordova CA 95670

072 2570 006 0000
John Carver
3461 Listan Way
Rancho Cordova CA 95670

072 2570 009 0000
Patrick & Marjorie Timmons
3473 Listan Way
Rancho Cordova CA 95670

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Xia Pei
3501 Obester Ct
Rancho Cordova CA 95670

072 2570 015 0000
Rex & Kia Faustino
3508 Obester Ct
Rancho Cordova CA 95670

072 2560 023 0000
Sara Dahle
11191 Soave Ct
Rancho Cordova CA 95670

072 2560 026 0000
Craig
3430 Oselot Way
Rancho Cordova CA 95670

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Sandy Lee
11190 Perel Ct
Rancho Cordova CA 95670

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Kenneth Morris
3416 Oselot Way
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Sreenivasa Lety
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Eric & Robin Winegar
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Tony & Susan Huggins
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Anthony & Sandra Look
3477 Listan Way
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James & Jennifer Garcia
3505 Obester Ct
Rancho Cordova CA 95670

072 2570 016 0000
Pamela & Darrell Fuller
3504 Obester Ct
Rancho Cordova CA 95670

072 2570 017 0000
Orlando & Ellen Pichay
3500 Obester Ct
Rancho Cordova CA 95670

072 2570 020 0000
Haesoon & Therbert Rutledge
3472 Listan Way
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072 2570 023 0000
Alan & Candice Ameneyro
3454 Listan Way
Rancho Cordova CA 95670

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Peter Jr & Katherine Tarasyuk
11072 Robust Way
Rancho Cordova CA 95670

072 2570 044 0000
Melinda Sakoi
3495 Bouquet Ct
Rancho Cordova CA 95670

072 2860 002 0000
68 Zinfandel Jv LLC
1725 Capitol Ave
Sacramento CA 95811

072 2860 006 0000
Cordova Recreation & Park District
2729 Prospect Park Dr #230
Rancho Cordova CA 95670

072 2860 010 0000
Cordova Recreation & Park District
2729 Prospect Park Dr #230
Rancho Cordova CA 95670

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Elliott Homes Inc
340 Palladio Pkwy #521
Folsom CA 95630

072 2860 019 0000
Dob Rancho LLC
4150 Truxel Rd #B
Sacramento CA 95834

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Todd & Sara Carlson
3480 Listan Way
Rancho Cordova CA 95670

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Albert & Ruzanna Kajikyan
3464 Listan Way
Rancho Cordova CA 95670

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Heather & Anthony Gregory
3446 Listan Way
Rancho Cordova CA 95670

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Joseph & Sarah Brancamp
11081 Terra Blanca Way
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072 2570 045 0000
Anthony Cachapero
3499 Bouquet Ct
Rancho Cordova CA 95670

072 2860 003 0000
Sacramento Metropolitan Fire District
10545 Armstrong Ave #200
Mather CA 95655

072 2860 008 0000
City Of Rancho Cordova
2729 Prospect Park Dr
Rancho Cordova CA 95670

072 2860 011 0000
Cordova Recreation & Park District
2729 Prospect Park Dr #230
Rancho Cordova CA 95670

072 2860 017 0000
Elliott Homes Inc
340 Palladio Pkwy #521
Folsom CA 95630

072 2860 021 0000
Southern California Water Company
3445 Oselot Way
Rancho Cordova CA 95670

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Paulina Benner
3476 Listan Way
Rancho Cordova CA 95670

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Grace Lloyd
3460 Listan Way
Rancho Cordova CA 95670

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Nemia Steckl
11073 Robust Way
Rancho Cordova CA 95670

072 2570 043 0000
Sumin Choi
3491 Bouquet Ct
Rancho Cordova CA 95670

072 2860 001 0000
68 Zinfandel Jv LLC
1725 Capitol Ave
Sacramento CA 95811

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City Of Rancho Cordova
2729 Prospect Park Dr
Rancho Cordova CA 95670

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City Of Rancho Cordova
2729 Prospect Park Dr
Rancho Cordova CA 95670

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Elliott Homes Inc
340 Palladio Pkwy #521
Folsom CA 95630

072 2860 018 0000
Elliott Homes Inc
340 Palladio Pkwy #521
Folsom CA 95630

072 2860 022 0000
Sacramento Municipal Utility District
Po Box 15830
Sacramento CA 95852

072 2860 023 0000
Props Gpt
Po Box 847
Carlsbad CA 92018

072 2860 024 0000
Elliott Homes Inc
340 Palladio Pkwy #521
Folsom CA 95630

SACRAMENTO SANITATION DISTRICT
10060 GOETHE ROAD
SACRAMENTO CA 95827

SACRAMENTO REGIONAL COUNTY
SANITATION DISTRICT
10060 GOETHE ROAD
SACRAMENTO CA 95827

SACRAMENTO COUNTY WATER
AGENCY
10151 FLORIN ROAD
SACRAMENTO CA 95829

PG&E
2730 GATEWAY OAKS DRIVE
SACRAMENTO CA 95833

PG&E
343 SACRAMENTO STREET
AUBURN CA 95603

SMUD
6301 S STREET MS B304
SACRAMENTO CA 95817

SMUD
6301 S STREET MS B304
SACRAMENTO CA 95817

SMUD
6301 S STREET MS B404
SACRAMENTO CA 95817

SACRAMENTO METROPOLITAN FIRE
10545 ARMSTRONG AVE STE 310
MATHER CA 95655

FOLSOM CORDOVA UNIFIED SCHOOL
DISTRICT
1965 BIRKMONT DR
RANCHO CORDOVA CA 95742

GOLDEN STATE WATER COMPANY
3005 GOLD CANAL DR
RANCHO CORDOVA CA 95670

CITY OF RANCHO CORDOVA
2729 PROSPECT PARK DR
RANCHO CORDOVA CA 95670

Creekside Self-Storage

Rancho Cordova City Council

June Cowles, Senior Planner
May 20, 2019

AGENDA ITEM 11.1



Project Request

The applicant is requesting the following:

- A Special Planning Area Amendment for Light Industrial zoning interior side and rear setbacks.
- A Major Design Review for 103,670 square feet of self-storage buildings to include parking, lighting, and landscaping

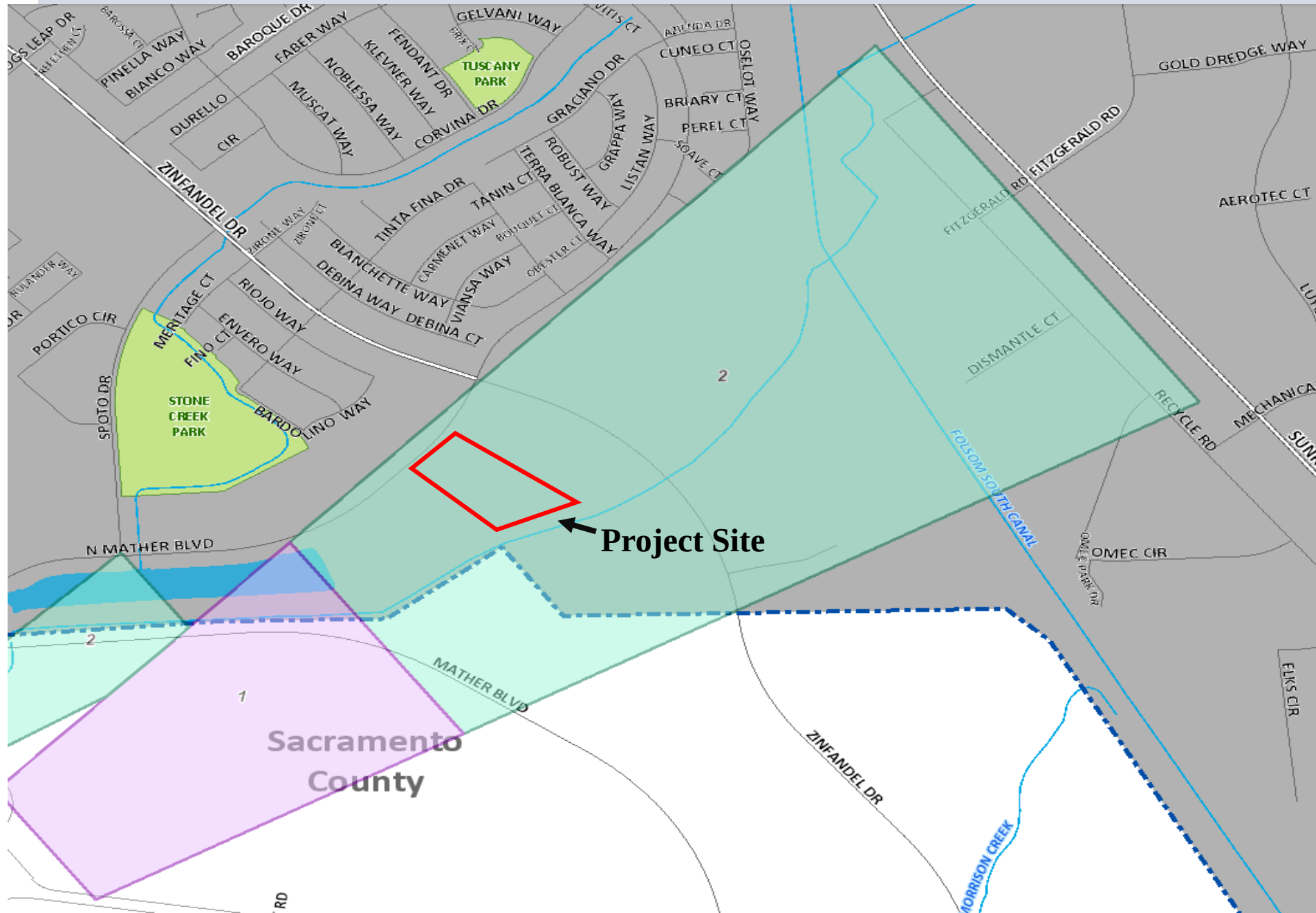
Creekside Lot 4 Site Location within Villages of Zinfandel SPA

ATTACHMENT 7



Mather Airport Overfly Safety Zone

ATTACHMENT 7



May 2007 subdivision map approved to divide 28 acres into 16 parcels. Design review for 16 buildings ranging in size from 10,536 to 41,757 square feet.

Feb 2009 subdivision map amendment to approve a subdivision map; from 16 parcels to 8 parcels and reduced 16 buildings to 7 buildings.

Several State of California Legislative Bills were approved that extended current tentative subdivision maps.

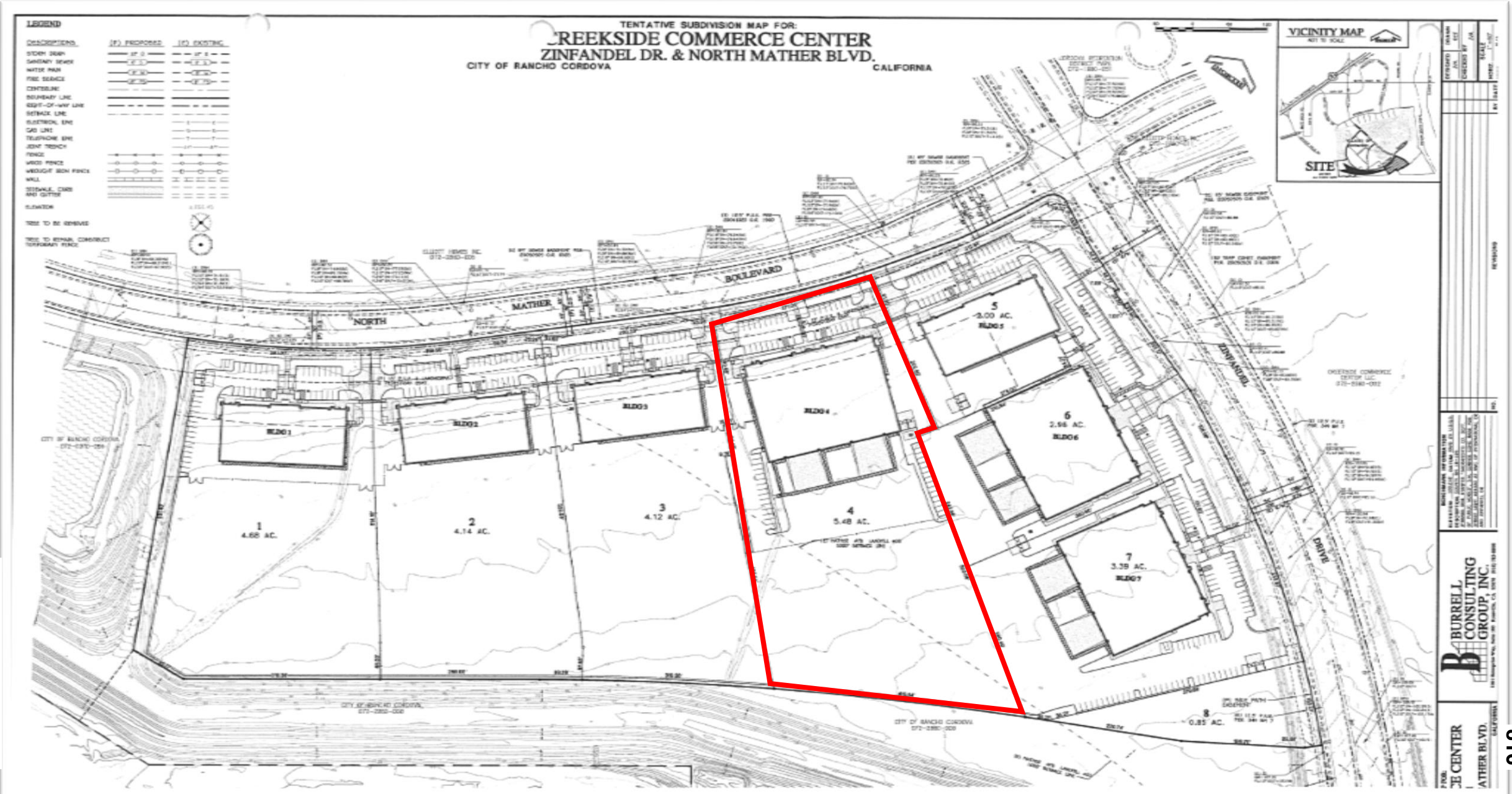
April 2017 3 year subdivision map extension approved to February 2, 2020.

Creekside Commerce Center

ATTACHMENT 7



Creekside Commerce Center Lot 4 ATTACHMENT 7



Villages of Zinfandel Special Planning Area Amendment

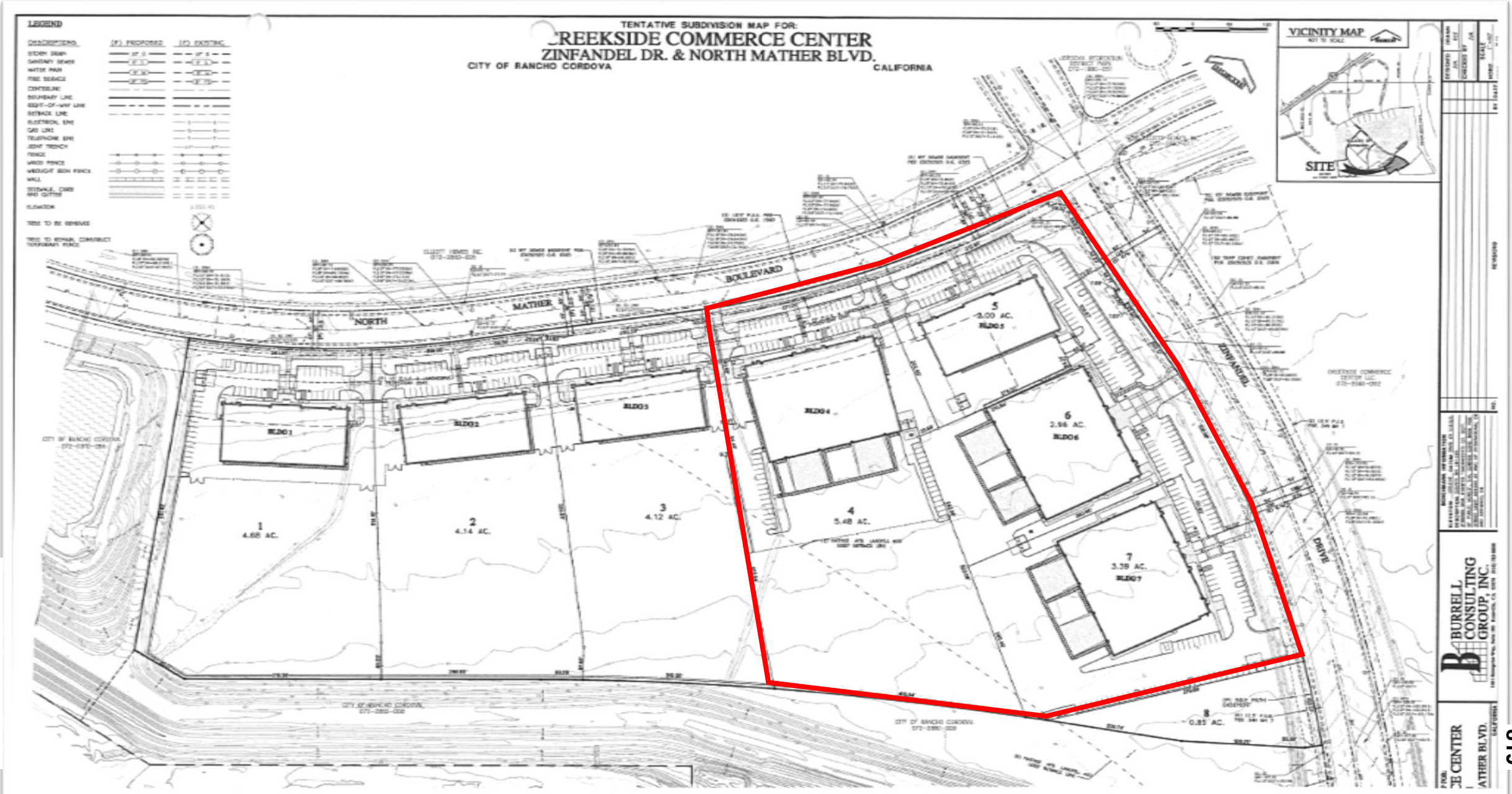
- Light Industrial interior side setback: ~~10 feet~~ 0 feet if adjacent to non-residential areas. 50 feet landscaped area if adjacent to residential areas.
- Light Industrial rear setback: 10 feet if adjacent to non-residential areas. 50 feet landscaped area if adjacent to residential areas. For Creekside Commerce Center Lots 4, 5, 6, and 7: a 5 foot if adjacent to non-residential areas.

Zinfandel SPA Amendment Industrial Zoned Parcels for Interior setback

ATTACHMENT 7

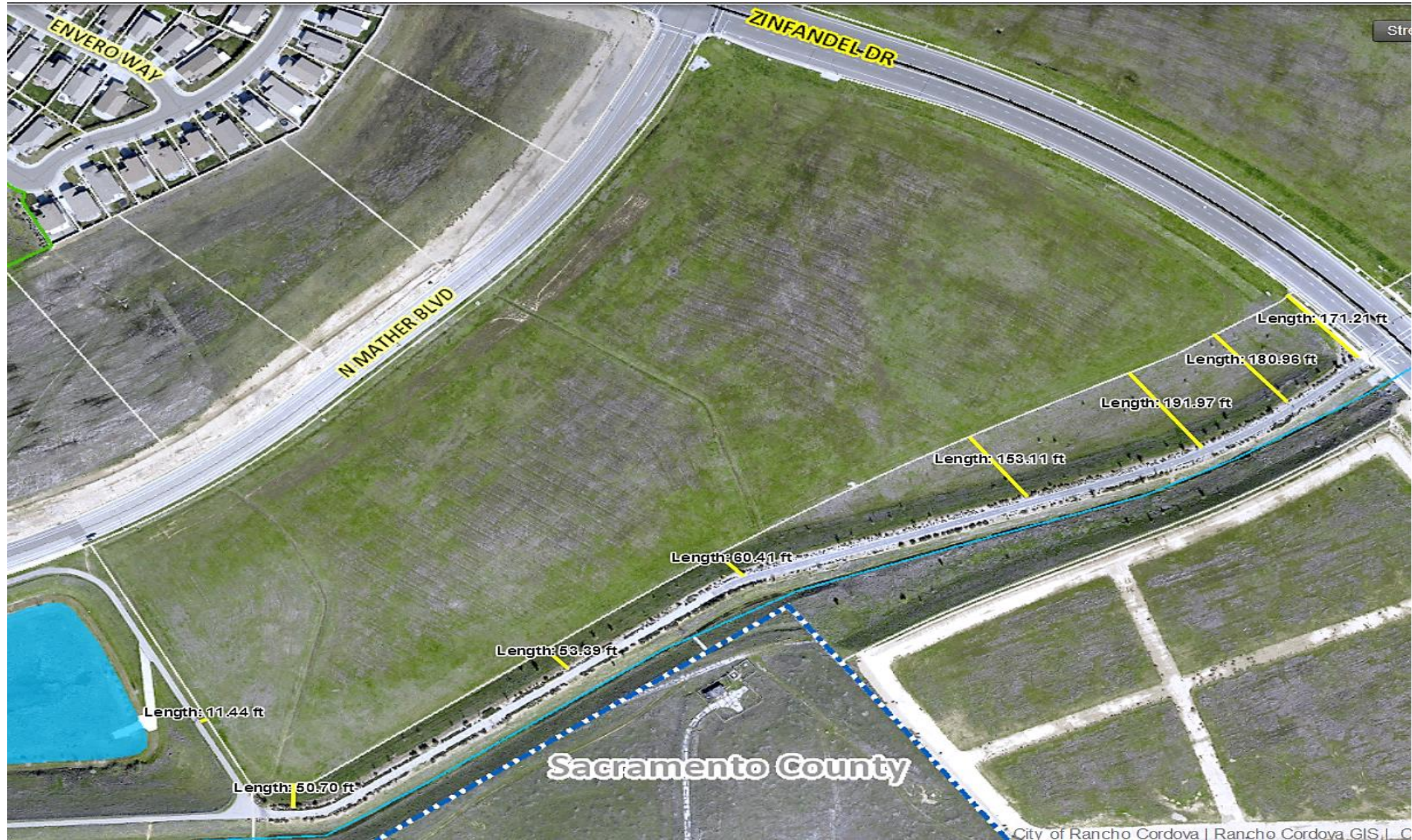


ATTACHMENT 7



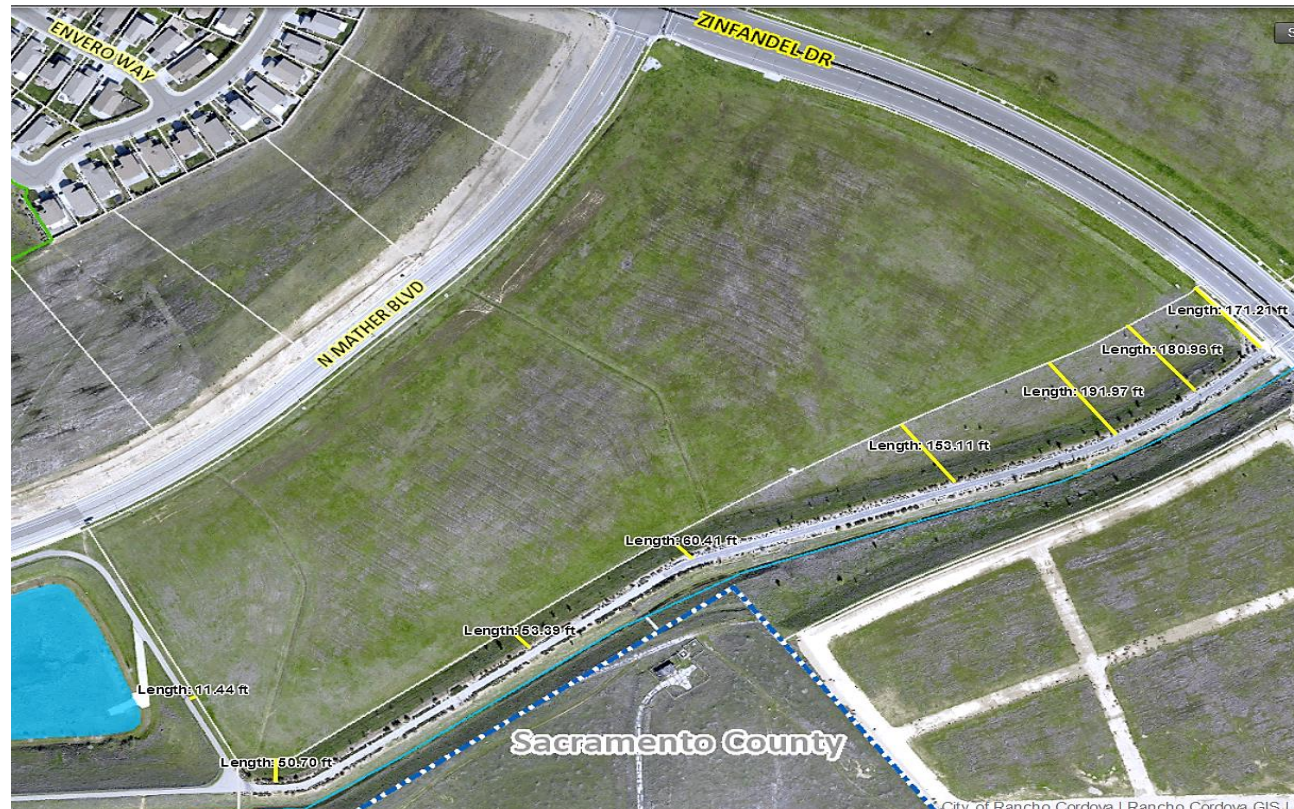
Open Space Measurements from Property Line to Bike Path

ATTACHMENT 7



The open space area south of the Creekside Commerce Center is owned by the City of Rancho Cordova and includes the following:

- 10 foot wide bike path that is approximately 10 to 15 feet above the Creekside Commerce Lots. As the bike path extends to the west, the path slopes down towards North Mather Boulevard.
- The slope is mostly 3:1 with areas of 2:1.
- A flat area between Creekside Commerce Lots 4 and 8 is approximately 20 to 160 feet wide.



City staff reviewed the Landscape Plan with the Crime Prevention Through Environmental Design or CPTED method. The goal of the meeting was to:

- Provide screening for the potential industrial storage yards
- Provide a safe environment for bicyclist and pedestrians on the bike path
- Decrease the opportunity for crime and homeless encampments

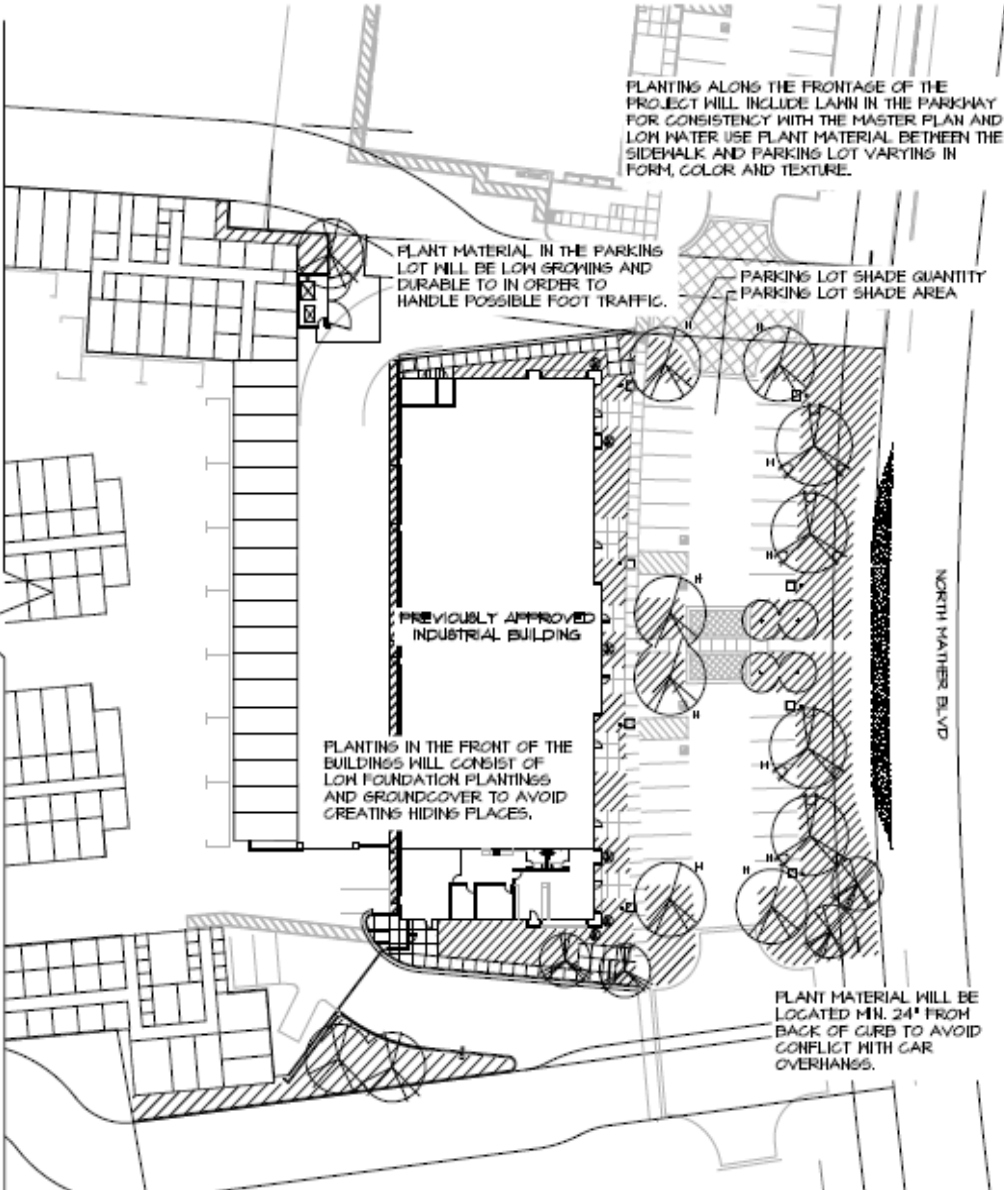
By using the CPTED method staff proposes the following:

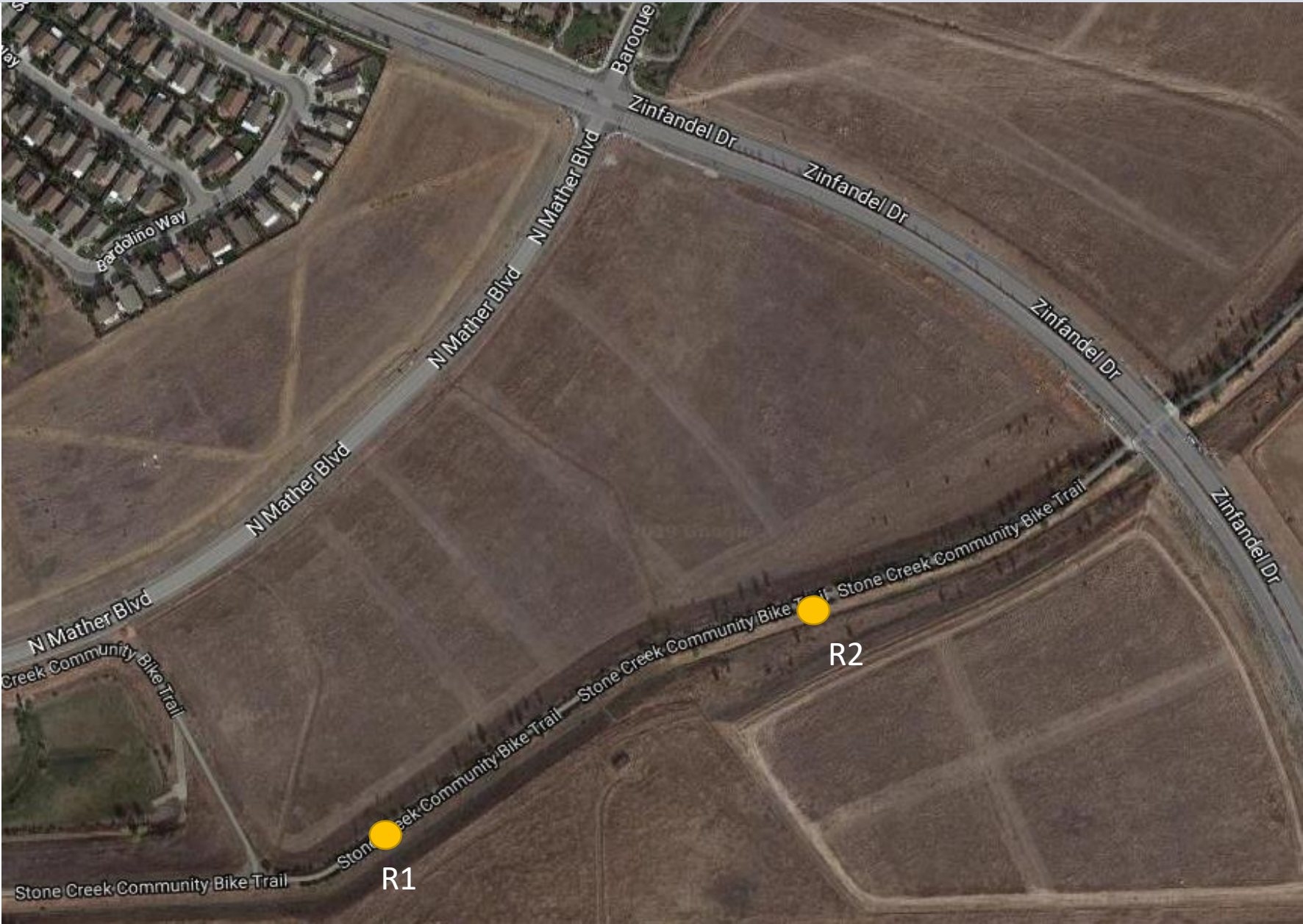
- The flat area to be planted with natural grasses and wildflowers (open view for natural surveillance).
- Plant in a line along the slope with drought tolerant evergreen and deciduous trees that are limbed up to 6 feet off the ground. (In-line limbed up trees discourage large areas to hide or camp. The trees provide screening for the potential storage yards. The slope itself discourages encampments).
- Provide vertical vines along building walls and fences. (Deters graffiti and provides vertical landscaping)
- Provide lighting and cameras along the building wall with the open view gate area for security.

Proposed Landscape Plan

ATTACHMENT 7

AGENDA ITEM 11.1





Rendering R1 without Trees

ATTACHMENT 7

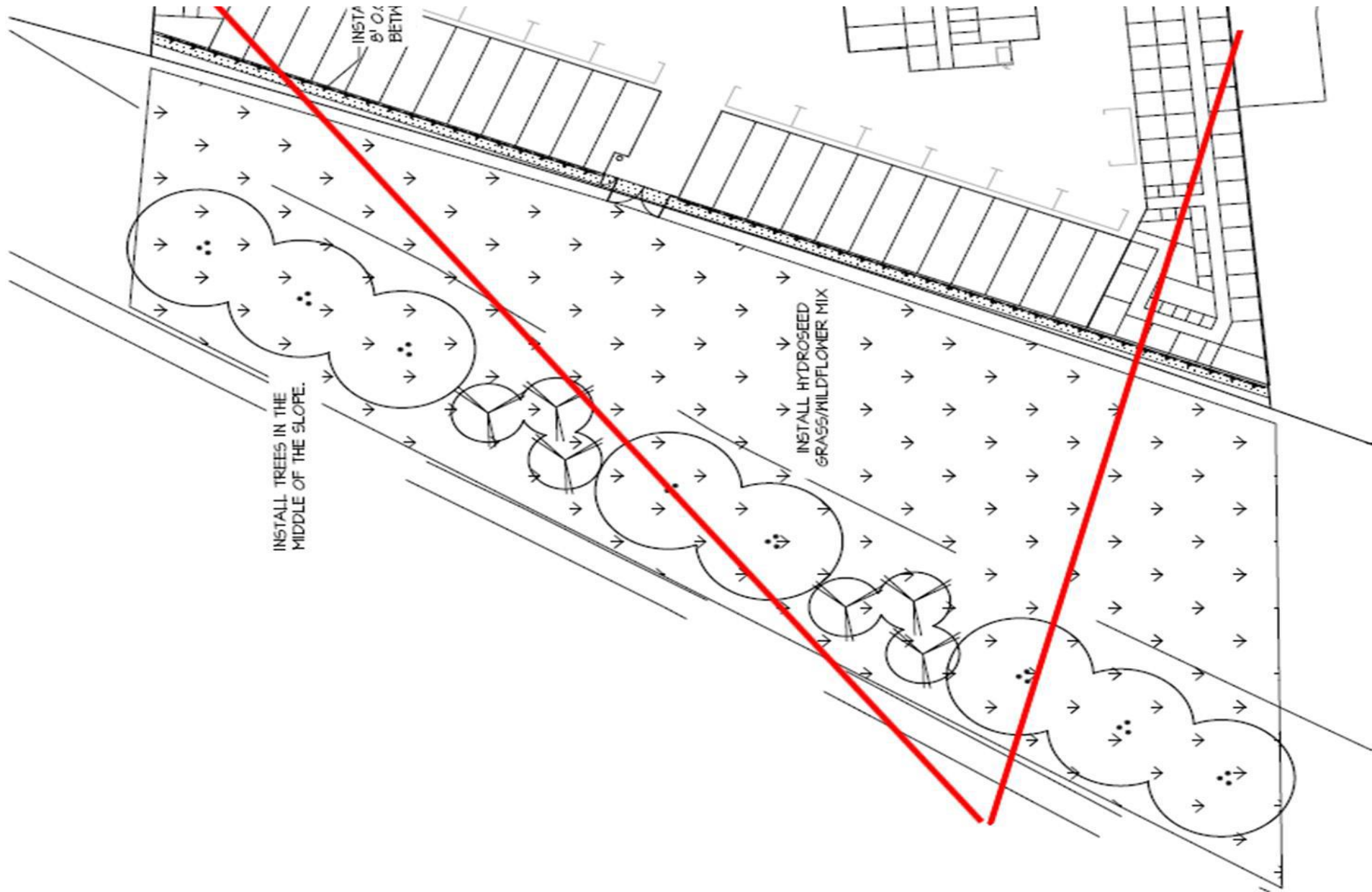






Rendering Location

ATTACHMENT 7



Rendering through Trees

ATTACHMENT 7



Bike Path Entry on Zinfandel Drive

ATTACHMENT 7

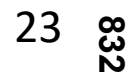


Slope at the rear corner of Lot 1, looking towards Zinfandel Drive

ATTACHMENT 7



AGENDA ITEM 11.1



Perimeter Exterior Building Elevations

ATTACHMENT 7



7 BUILDING F ELEVATION PART 1



6 BUILDING F ELEVATION PART 2



5 BUILDING E ELEVATION PART 1



4 BUILDING A WEST ELEVATION PART 1



2 BUILDING A WEST ELEVATION PART 2



3 BUILDING F NORTH ELEVATION

1 BUILDING A NORTH ELEVATION

Environmental

The project is exempt from the California Environmental Quality Act (CEQA) pursuant to the California Code of Regulations (CEQA Guidelines) Section 15183, consistent with Community Plan, General Plan and Zoning,. In addition the project will comply with the Villages of Zinfandel mitigation monitoring plan.

Staff recommends that the City Council find the project as follows:

- To be in compliance with the California Environmental Quality Act (CEQA) as exempt pursuant to CEQA Guidelines Section 15183;
- Introduce and waive the first reading of Ordinance No. *-2019 approving amendments to the Zinfandel Special Planning Area (**Attachment 2 Exhibit A to the Ordinance**), and;
- Adopt Resolution No. **-2019 approving the Major Design Review for Creekside Self-Storage DD9820, subject to the findings, Project Plans (**Attachment 4, Exhibit A to the Resolution**) and Conditions of Approval (**Attachment 5, Exhibit B to the Resolution**).

Questions???

MEMORANDUM

DATE: May 20, 2019

TO: Honorable Mayor and Council Members



FROM: Nicholas Sosa, Assistant Planner

**SUBJECT: BRADSHAW VILLAGE PARCEL SUBDIVISION – PROJECT DD9805 –
TENTATIVE SUBDIVISION MAP, DEVELOPMENT AGREEMENT & MAJOR
DESIGN REVIEW**

PROPERTY OWNER: Bradshaw Village Parc, LLC Jeff Games 153 Cascade Falls Drive Folsom, CA 95630	APPLICANT/DEVELOPER: Bradshaw Village Parc, LLC Jeff Games 153 Cascade Falls Drive Folsom, CA 95630
PROJECT:	Applicant is requesting a Tentative Subdivision Map (TSM) for 57 single family lots served by a central loop design with two points of access on Old Placerville Road. The Applicant is also requesting approval for a Major Design Review with 3 floor plans with 3 elevations and 6 color schemes. As part of the approval of the project the applicant is also requesting approval of a Development Agreement between the applicant and the City.
FILE:	DD9805
LOCATION:	Located North of Old Placerville Road Approx. 730' east of Bradshaw Road
ZONING:	Village Center Mixed Use (VCMU)
GENERAL PLAN:	Country Side/ Lincoln Village Planning Area
APN:	068-0030-044-0000
PLANNER:	Nicholas Sosa, Assistant Planner

RECOMMENDATION:

That Council:

- a) Determine the project Exempt per Section 15183 Projects Consistent with a Community Plan, General Plan, or Zoning, of the CEQA Guidelines; and
- b) Adopt the Resolution for Bradshaw Village Parcel Tentative Subdivision Map and Design Review
- c) Introduce and waive the first reading of the Ordinance for the Development Agreement between Bradshaw Village Parc, LLC and the City of Rancho Cordova.

RESULT OF RECOMMENDED ACTION

Adoption of the above referenced Resolution would approve the Tentative Subdivision Map and Design Review for 3 floor plans with 3 elevations and 6 color schemes. Approval would allow the applicant to pursue necessary building permits and public works permits for new construction. The action would also waive the first reading of the ordinance for the Development Agreement which would then return for a second reading on June 3, 2019.

BACKGROUND / PROJECT HISTORY

The property is located on Old Placerville Road approximately 730' east of Bradshaw Road. The project is adjacent to the Bradshaw Marketplace Shopping Center to the West and an existing Apartment Complex to the East (**See Figure 1**). The original project was approved as part of the Bradshaw Village Center Form Based Plan in 2009 which showed the property as approximately two-thirds Medium Density Residential (MDR) and one-third as office area (**See Figure 2**).

Figure 1: Project Location

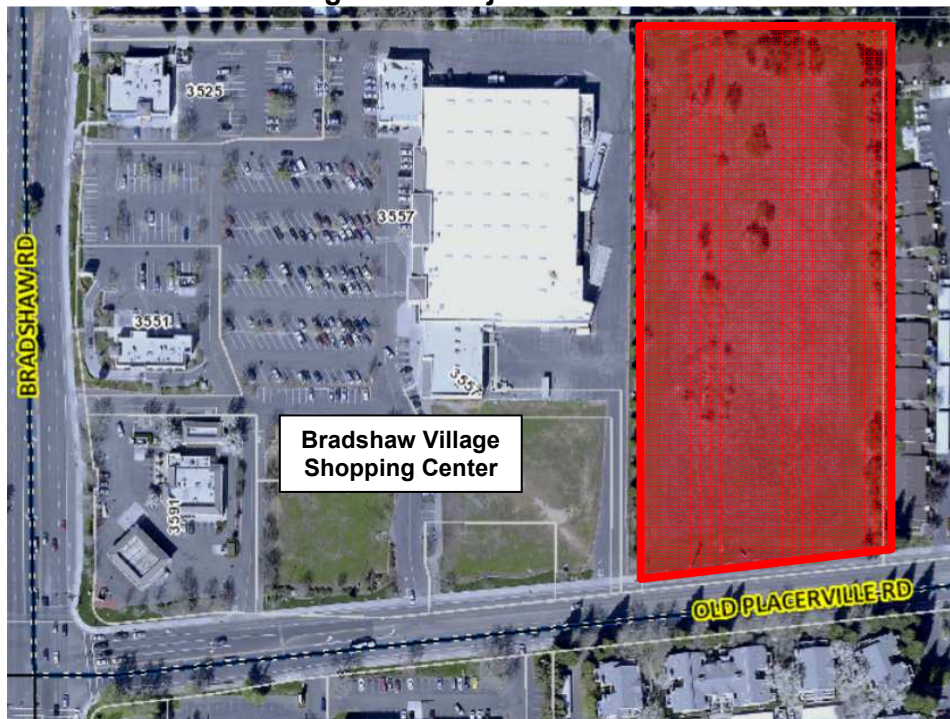
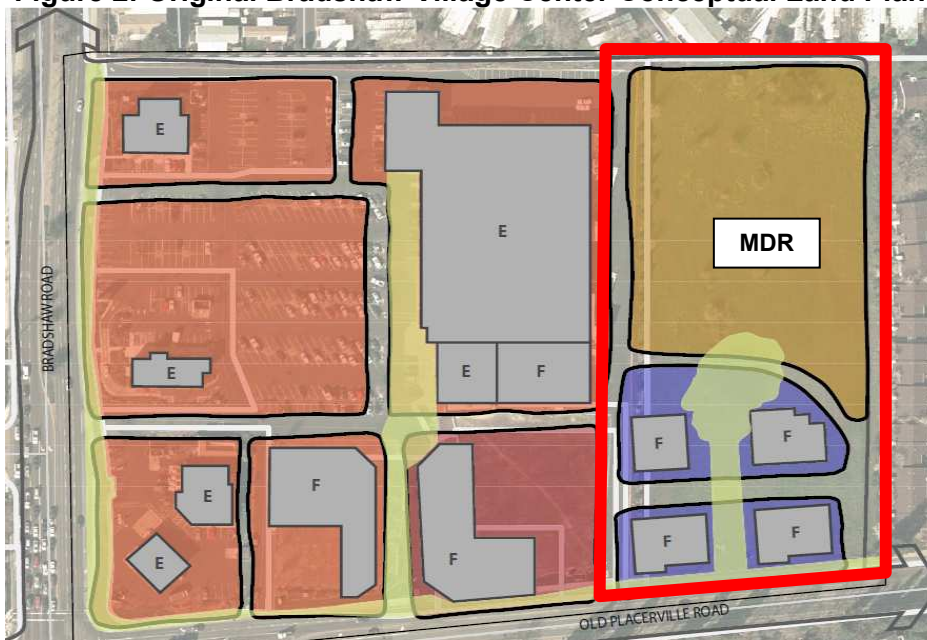


Figure 2: Original Bradshaw Village Center Conceptual Land Plan



On May 15, 2017, Ordinance 4-2017 was presented to Council in which a multitude of amendments took place throughout the Rancho Cordova Municipal Code (RCMC). As part of this ordinance, Article 5 of the RCMC was updated to simplify development standard tables and remove the requirements and references to the Bradshaw Village Form Based Plan as well as the Coloma Village Center Form Based Plan. With the removal of the form based plans the project sites became Village Center Mixed Use (VCMU) zoning designations and were required to follow the simplified standards and setbacks set forth in Article 5 of the Zoning Code (see table below). These amendments went into effect on June 15th 2017.

Primary Building Setback	Setback
Front Setback	10' Min 20' Max
Side Yard	5' Min
Side Street or Internal Circulation Street	0' Min 10' Max
Rear Yard and Alley	5' Min

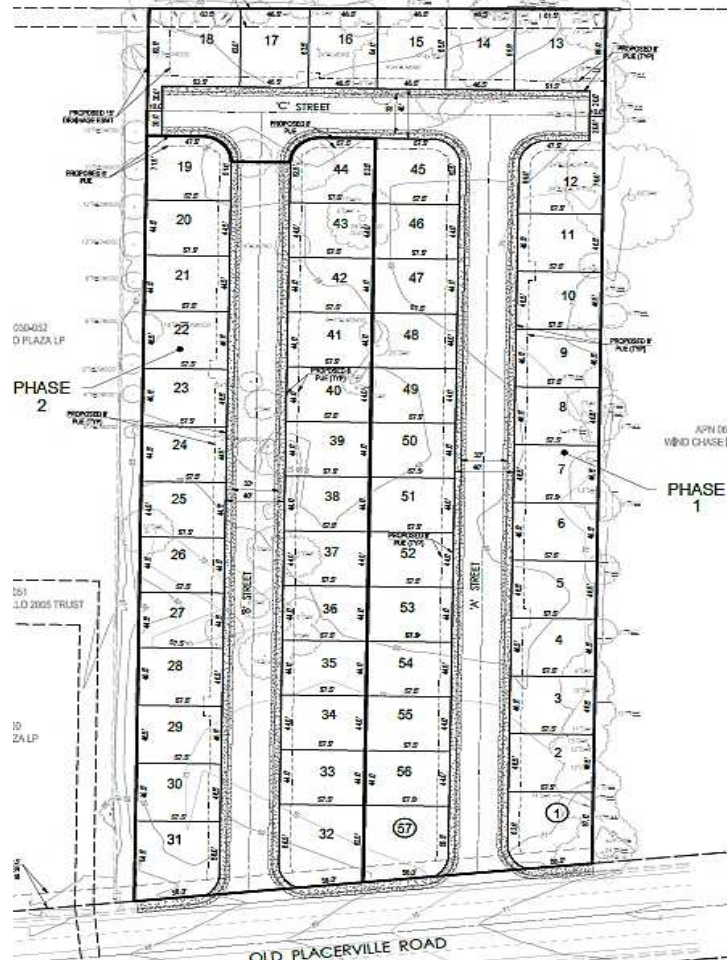
** Accessory Structures will not be permitted as they are unable to meet required setbacks.*

ANALYSIS

Tentative Subdivision Map

The project includes a Tentative Subdivision Map (TSM) with 57 single-family residential lots. At 57 residential lots, Bradshaw Village Subdivision provides 11.4 units per acre and does meet the minimum required density for the Village Center Zoning Designation of 6.1 units per acre. The proposed typical lot size is 44' wide by 57'.5" deep. The project proposes a loop design with two entrances on Old Placerville Road (**See Figure 3**) and two hammerhead ends that are less than 180 feet in distance and are adequate for appropriate fire access. The TSM proposes a 40' right of way which includes a 4' sidewalk and 3' curb and gutter.

Figure 3: Proposed Tentative Subdivision Map



A 6 foot solid masonry sound wall will be installed along Old Placerville wall to minimize traffic noise along the main public right of way. The map also includes a landscaped area along Old Placerville Road which will be maintained by a Home Owners Association (HOA) as required by the Development Agreement for the property.

General Plan

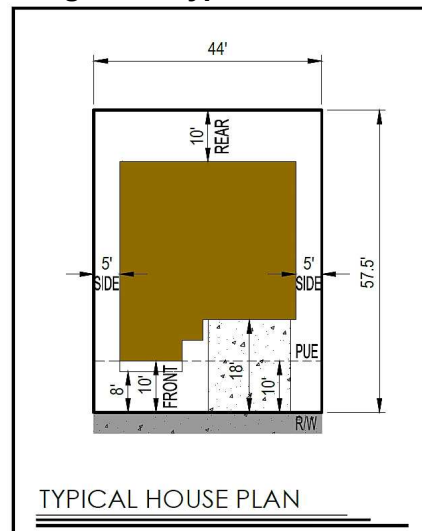
The project site is part of the developed Countryside/Lincoln Village Planning Area within the City's General Plan. The project site's General Plan Zoning Designation is Village Center (VC) which provides daily shopping needs to residents within a village and typical uses include a small to medium sized grocery store, coffee shops and other small businesses. The zoning designation also allows for residential uses in conjunction with the predominant commercial uses of the overall site.

The project is proposing 57 single family homes directly adjacent to an existing shopping center with grocery store and other small businesses and therefore is compliant with the intention of the zoning designation. However, the orientation of the shopping center places busy drive aisles and loading docks between the center and the residential homes and does not allow for a safe and direct pedestrian pathway to the shopping areas from the west side of the property. Pedestrian access will be provided through sidewalks internal to the subdivision that connect to Old Placerville Road and leads to the Shopping Center.

Zoning Code

The applicant is meeting the minimum density and setback requirements that are proposed by Article 5, Chapter 23.504 of the City of Rancho Cordova Zoning Code. The project shows a 10 foot front yard setback with a 5 foot interior side yard setback and 10 foot rear yard setback for the typical lot layout for each home (See Figure 4).

Figure 4: Typical Plot Plan



The Tentative Subdivision Map Review adheres to Section 66474 of the California Subdivision Map Act which requires a City to deny approval of a tentative map, if any of the findings are found to be true. In the case of the proposed map, none of the required findings were found to be true. The following evidence supports the map request.

- A. **Finding:** That the proposed map is not consistent with applicable general and specific Plans as specified in Section 65451.

Evidence: The proposed project is not part of any Specific Plan or Special Planning Area and is consistent with the General Plan Designation of the Countryside/Lincoln Village Planning Area and the Village Center designation and all applicable standards.

- B. **Finding:** That the design or improvement of the proposed subdivision is not consistent with applicable general and specific plans.

Evidence: The proposed Tentative Subdivision Map is consistent with the applicable standards and requirements of the General Plan's Countryside/Lincoln Village Planning Area designation. This map is not part of any other Specific Plan or Special Planning Area.

- C. **Finding:** That the site is not physically suitable for the type of development.

Evidence: The site is a total of 5+/- acres and is suitable to be subdivided. The existing parcel will be split into 57 single family lots approximately 44' x 57.5' in size (2,530 sf)

and will provide a density of 11.4 units per acre which complies with the minimum 6.1 unit and maximum 18 units per acre required by the Village Center Zoning Designation.

- D. **Finding:** That the site is not physically suitable for the proposed density of development.

Evidence: The site is suitable for the proposed density of the development. The project is dividing the existing 5+/- acre parcel into 57 single family lots creating a density of 11.4 du/acre which is consistent with both the Village Center (VC) General Plan designation as well as the Village Center Mixed Use (VCMU) zoning designation of the Zoning Code.

- E. **Finding:** That the design of the subdivision or the proposed improvements are likely to cause substantial environmental damage or substantially and avoidably injure fish or wildlife or their habitat.

Evidence: A biological study was completed for the proposed project which concluded that the project study area does not provide a breeding habitat for burrowing owls however it does provide a habitat for nesting birds protected by CA Fish and Game and for State threatened Swainson's hawk. The project has been conditioned that should construction begin during the bird breeding season (February 1st – August 31st) then a nesting bird survey must be completed prior to construction. The project will not affect any other protected fish or wildlife or their habitats with this proposal.

- F. **Finding:** That the design of the subdivision or type of improvements is likely to cause serious public health problems.

Evidence: The project will contain all necessary sidewalks, improvements and utility easements and access to serve the residential subdivision. A noise study was completed and proper mitigation measures have been implemented to ensure decibel readings are at acceptable levels. An agreement between Bradshaw Village Parc, LLC Warehouse Concepts, Inc (Food Source) and Bradshaw Road Grocery Associates, LLC (Shopping Center Property Owner) was developed to ensure that mitigation measures involving the shopping center are completed and the parties cooperate for the benefit of the project (Exhibit D). The design of the Tentative Subdivision Map will not result in any serious public health problems in the area.

- G. **Finding:** That the design of the subdivision or the type of improvements will conflict with easements, acquired by the public at large, for access through or use of, property within the proposed subdivision. In this connection, the governing body may approve a map if it finds that alternate easements, for access or for use, will be provided, and that these will be substantially equivalent to ones previously acquired by the public.

Evidence: The proposed improvements included with the subdivision map will not interfere with any existing easements, necessary access, or dedications and will maintain all adequate access required for the subdivision.

Development Agreement

The proposed project has entered into a Development Agreement (DA) between the City of Rancho Cordova and Bradshaw Village Parc, LLC ([See Attachment 5](#)) which includes Park Development and Community Places fee requirements, CC&R enforcement, and maintenance. The DA also includes annexation into street, lighting and landscape maintenance, annexation

into stormwater utility, annexation into Police Services, and dedications of public rights of way and other public lands. The Development Agreement extends for a period of 15 years from its effective date unless terminated, modified, or extended.

The Development Agreement is consistent with the following additional findings, as required by State law and Chapter 23.158 of the Rancho Cordova Municipal Code:

- A. **Finding:** The development agreement is consistent with the General Plan objectives, policies, land uses, and implementation programs and any other applicable Specific Plans.

Evidence: The Development Agreement is consistent with the objectives, policies, general land uses and programs specified and contained in the City's General Plan and of the Rancho Cordova Zoning Code. The General Plan designates the area as part of the Countryside/Lincoln Village Planning Area, an already developed area of the City, which lists the area as Village Center and the Rancho Cordova Municipal Code also lists the property as Village Center Mixed Use. Both Village Center designations are intended to provide centers of activity that are within an easy walking distance from neighborhood homes and to provide local-serving commercial opportunities. The proposed project is directly adjacent to a shopping center for easy availability and the Development Agreement will ensure that proper infrastructure, public services, and financing for these items will be provided and maintained.

- B. **Finding:** The Development Agreement is in conformance with the public convenience and general welfare of persons residing in the immediate area and will not be detrimental or injurious to property or persons in the general neighborhood or to the general welfare of the residents of the city as a whole.

Evidence: The Development Agreement is in conformance with the public convenience and general welfare of the immediate area and the City as a whole. The proposed agreement will ensure that the public and common areas of the subdivision are properly maintained through CC&R's, the HOA, and maintenance agreements. The agreement will also provide park fees, transportation fees, and other payments that can be utilized not only for the subdivision and its immediate area but also to other areas throughout the City.

- C. **Finding:** The development agreement will promote the orderly development of property or the preservation of property values.

Evidence: As described, the Development Agreement and the project it allows for, are consistent with the General Plan and Zoning regulations of the City and therefore promotes the orderly development of property as well as the preservation of property values as the value of the area would be based on a similar use occurring on this site in the future so long as the zoning remains the same. The development of 57 new single family homes would benefit neighboring property values as well as provide an economic benefit for commercial businesses on the adjacent properties.

- D. **Finding:** The development agreement does not pertain to any property in the protected 200-year floodplain, unless the development agreement contains conditions that will provide an urban level of protection to the property consistent with California Government Code Section 65865.5.

Evidence: The Development Agreement does not pertain to any property in the protected 200-year floodplain.

Major Design Review

Design

The Applicant is proposing a Modern design with a total of 3 floor plans with 4 different elevations and 6 color schemes for each floor plan. The physical footprint and 1, 815 square footage for the home is consistent throughout the three floor plans however, the layout of the second floor varies between 3 bedrooms, 3 bedrooms plus loft and 4 bedrooms. The exterior of the floor plans will be available in 4 elevations. Color schemes include colors for body, fascia, trim/garage, and accent colors. . (See Attachment 2: Project Plans). All floor plans include a two-car garage for off-street parking and flat roofs with taller parapet walls to screen roof mounted HVAC units.

Figure 5: Elevation A



Figure 6: Elevation B



Figure 7: Elevation C



Figure 8: Elevation D



Landscape Design

The project has submitted a proposed landscape plan for the landscaped area along Old Placerville Road as required by the Development Agreement, as well as a typical landscape plan that would be utilized for each home (See Figures 9 & 10). The landscape plans depict a variation of drought tolerant trees, shrubs, and ground cover for each area. The proposed plans are consistent with the water efficiency standards required by the Rancho Cordova Municipal Code Chapter 22.180 Water Use and Conservation. A 3-foot wide concrete path will also be

provided from the driveway to the garage man-door as well as a concrete pad to store garbage receptacles behind the fence line.

Figure 9: Landscaping along Old Placerville Road

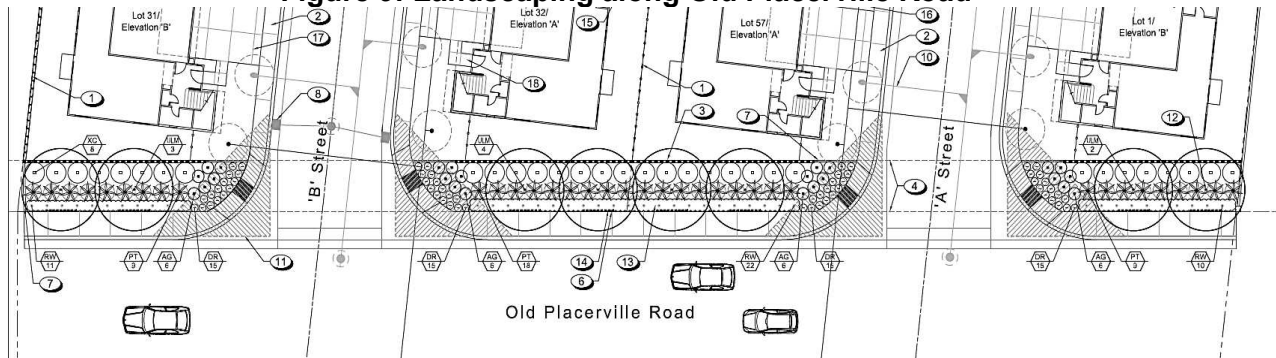
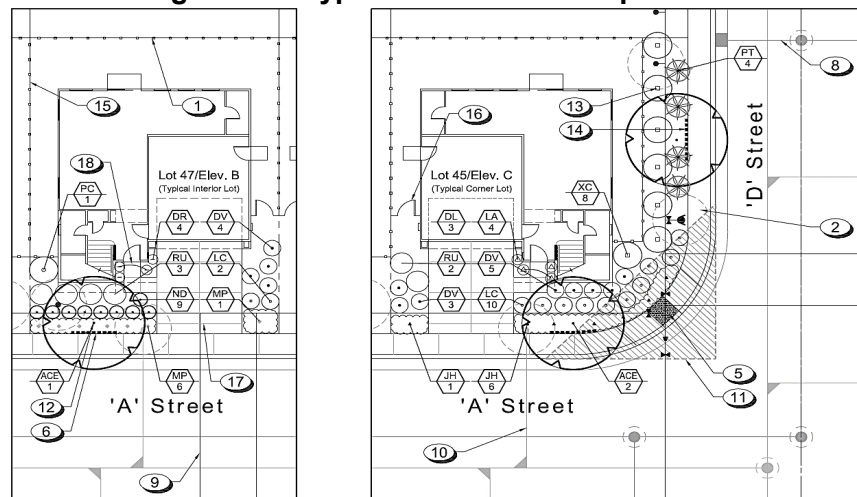


Figure 10: Typical Home Landscape Plan



DESIGN REVIEW FINDINGS & EVIDENCE

Approval of the Major Design Review must provide sufficient evidence for the Findings required by Zoning Code Section 23.141.070. Findings and supportive evidence are shown below:

- A. **Finding:** The proposed project is consistent with the objectives of the General Plan, complies with applicable zoning regulations, Specific Plan provisions, and special planning area provisions, and is consistent with the applicable Rancho Cordova Design Guidelines.

Evidence: The proposed project is consistent with the intentions of the Village Center General Plan Designation and follows all setbacks, standards, and density requirements set forth in Rancho Cordova Municipal Code Chapter 23.504: Village Center Zone Standards. The project is not part of any Special Planning Area or Specific Plan. The project meets all applicable Rancho Cordova Design Guidelines and provides a minimum of 3 floor plans with 3 elevations as recommended for subdivisions with less than 100 units. The project has also been conditioned to ensure that variation between homes is maintained, such as no two elevations can be placed adjacent to each other and that adjacent homes provide different color schemes.

- B. **Finding:** The proposed architecture, site design, and landscape are suitable for the purposes of the building and the site and will enhance the character of the neighborhood and community.

Evidence: The architecture and design for these homes provides a modern townhome look that will update the existing area surrounded by apartments and commercial buildings. The shopping center across the street is currently being updated and the design may encourage the neighboring complexes to update as well. The project provides significant landscaping both in front of the proposed homes as well as along Old Placerville Road to provide a distinguished entrance for the subdivision.

- C. **Finding:** The architecture, including the character, scale, and quality of the design, relationship with the site and other buildings, building materials, screening of exterior appurtenances, exterior lighting and signing, and similar elements establishes a clear design concept and is compatible with the character of existing or anticipated buildings on adjoining and nearby properties.

Evidence: The proposed project established a clear modern design throughout the subdivision with the proposed architecture and building materials. The project shows roof-mounted AC Units, however the Conditions of Approval require that these units will be completely screened from view and this will be confirmed prior to issuance of building permits.

- D. **Finding:** The proposed project will not create conflicts with vehicular, bicycle, or pedestrian transportation modes of circulation.

Evidence: The design review will not create conflicts with vehicular, bicycle or pedestrian modes of circulation. The circulation aspect has been reviewed as part of the Tentative Subdivision Map.

ENVIRONMENTAL

The proposal was required to provide a Biological Survey, Cultural Study and a Noise Assessment as part of the review of the project. Each study was reviewed by staff and the project was adjusted accordingly in order to mitigate any significant impacts and minimize potential issues in the future.

Biological Survey

The biological survey was conducted on November 27, 2018 and was intended to evaluate the potential for occurrence of natural resources regulated by the Federal or State Endangered Species Acts, the California Native Plant Protection Act, and any special concern or protected species of the California Department of Fish and Wildlife and the California Native Plant Society. After evaluation of the property it was determined that the project provides marginal foraging habitat for the burrowing owl and does not provide the owl an adequate breeding habitat. The recommendation was provided to take an avoidance survey for the Burrowing Owl prior to construction.

The project site does provide habitat for nesting birds protected by CA Fish and Game and for the state threatened Swainson's Hawk and should construction begin during the bird breeding season (February 1st – August 31st), it is recommended a nesting bird survey be completed prior to construction. Both recommendations have been included in the Conditions of Approval.

Cultural Study

A Cultural Study was conducted in November of 2018 and reviewed the site for any recorded Native American or historic-period archaeological resources listed with the Historical Resources Information System as well as any identified historic architectural or built environment resources. After an intensive field investigation of the parcel it was determined that no significant prehistoric or historic archaeological sites were found nor were there any historic buildings, structures, or objects discovered. Therefore, there will be no effect to historic resources in accordance with Section 15064.5 of CEQA guidelines and no further cultural resources work is recommended for the project.

Environmental Noise Assessment

The Bradshaw Village project conducted a noise assessment analysis to assess the potential for traffic related noise along Old Placerville Road to the South as well as commercial related noise levels along the West property line. The analysis provided conclusions and recommendations for three areas of noise that would create a significant impact on the project which include traffic noise, commercial noise associated with the existing evaporative condenser of the neighboring grocery store, and additional noise generated by truck deliveries at the neighboring loading docks. The noise assessment provided solutions to mitigate the various noise impacts. These includes extending the enclosure around the condenser unit, enforcing the no truck idling requirement, limiting delivery times to 7:00 a.m. – 10:00 p.m., installing a 10-foot masonry wall along the shared property line adjacent to the loading dock and construction upgrades of the new homes.

While many of these solutions are easily enforceable, modifying the delivery times of the existing grocery store raised concerns. The grocery store has been existing prior to City incorporation and does not have a preexisting entitlement that limited the delivery hours. The solution was for the two property owners to enter into an agreement regarding delivery times. The Applicant worked with Bradshaw Road Grocery Associates (Property Owner) and Warehouse Concepts, Inc. (Tenant) of the neighboring property and a formal agreement has been created and signed by both parties (See Attachment 5) to conduct these required noise mitigation measures. The agreement ensures that mitigation is completed and that all three parties agree to mutually collaborate to mitigate noise generated from the shopping center for the benefit of the Residential Development to satisfy City standards and the recommendations of the performed Acoustic Study. The parties agreed to the proposed mitigation factors for the condenser unit, delivery trucks, and other commercial activities creating noise outside of the City's allowable decibel levels. The City is not a party to this agreement and therefore cannot enforce it. However, the responsibility of the City is to enforce the City's Noise Ordinance (Chapter 6.68) and code enforcement may use this agreement as a tool if the properties fall out of compliance. All recommendations have been included as part of the Conditions of Approval and once completed, will provide adequate mitigation to noise sources to bring the project into compliance.

Due to the results of the Biological Survey, Cultural Study, and mitigation measures and agreement for the Acoustic Study, the project can be exempt from further CEQA Analysis by exemption 15183 Projects Consistent with a Community Plan, General Plan or Zoning. Projects which are consistent with the development density established by existing zoning, community plan, or general plan policies for which an EIR was certified shall not require additional environmental review except as might be necessary to examine whether there are project specific significant effects which are peculiar to the project or its site. The proposed project is consistent with the Countryside/Lincoln Village Planning Area designation in the City's General Plan as well as the Village Center Mixed Use zoning designation. The project is directly adjacent to the existing commercial center and the area is considered Mixed Use in its entirety.

RECOMMENDED MOTION

Staff recommends that the City Council find the project categorically exempt from further CEQA review, introduce and waive the first reading of the Ordinance for the Development Agreement and adopt the Resolution approving the Tentative Subdivision Map and Major Design Review for the Bradshaw Village Subdivision subject to the findings and Conditions of Approval.

ATTACHMENTS

1. Resolution
2. Exhibit A to the Resolution – Tentative Map
3. Exhibit B to the Resolution – Project Plans
4. Exhibit C to the Resolution – Conditions of Approval
5. Exhibit D to the Resolution – Noise Mitigation Agreement
6. Acoustical Study
7. Ordinance
8. Exhibit A to the Ordinance – Development Agreement
9. 500' Radius Map with Mailing Labels
10. PowerPoint

ATTACHMENT 1**CITY OF RANCHO CORDOVA****CITY COUNCIL RESOLUTION NO. XX-2019**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, APPROVING A TENTATIVE SUBDIVISION MAP AND MAJOR
DESIGN REVIEW FOR BRADSHAW VILLAGE PARCEL SUBDIVISION PROJECT NO.
DD9805**

WHEREAS, Bradshaw Village Parc, LLC (hereinafter referred to as Applicant) filed an application with the City of Rancho Cordova for a Tentative Subdivision Map and Major Design Review approval for Bradshaw Village Parcel Subdivision with 57 Single Family Homes and 3 floor plans with 6 color schemes; and

WHEREAS, the City Council is the appropriate authority to hear and take action on this project; and

WHEREAS, the site was previously analyzed as a part of the Environmental Impact Report (EIR) for the City of Rancho Cordova General Plan and is consistent with the development density established by the General Plan policies and Zoning Code requirements for which the EIR was certified; and

WHEREAS, the project is exempt per California Environmental Quality Act (CEQA) exemption 15183 Projects Consistent with a Community Plan, General Plan or Zoning, and therefore does not require further CEQA analysis; and

WHEREAS, the City Council of the City of Rancho Cordova has conducted a properly noticed public hearing pursuant to Government Code section 65090 and has duly considered all written and verbal testimony presented during the hearing.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA
HEREBY RESOLVES AS FOLLOWS:**

1. The CEQA exemption found in California Code of Regulation Title 14, section 15183 is an adequate exemption according to the Guidelines of the California Environmental Quality Act.

- A. **Finding:** The project site has been analyzed and is exempt per California Environmental Quality Act Guidelines Section 15183, "Projects Consistent with a Community Plan, General Plan, or Zoning."

Evidence: The proposed Tentative Subdivision Map and Major Design Review has been analyzed as part of the General Plan Environmental Impact Report (EIR). Since the proposed project is in conformity with the Countryside/Lincoln Village Planning Area designation of the General Plan and the Village Center Mixed Use (VCMU) zoning designation, the project is then exempt under CEQA Exemption 15183 "Projects Consistent with a Community Plan, General Plan, or Zoning."

2. The Tentative Subdivision Map (Exhibit A) Review adheres to Section 66474 of the California Subdivision Map Act which requires a City to deny approval of a tentative map, if any of the findings are found to be true. In the case of the proposed map, none of the required were found to be true. The following evidence supports the map request.

ATTACHMENT 1

- A. **Finding:** The proposed map is not consistent with applicable general and specific Plans as specified in Section 65451.

Evidence: The proposed project is not part of any Specific Plan or Special Planning Area and is consistent with the General Plan Designation of the Countryside/Lincoln Village Planning Area and the Village Center designation and all applicable standards.

- B. **Finding:** That the design or improvement of the proposed subdivision is not consistent with applicable general and specific Plans.

Evidence: The proposed Tentative Subdivision Map is consistent with the applicable standards and requirements of the General Plan's Countryside/Lincoln Village Planning Area designation. This map is not part of any other Specific Plan or Special Planning Area.

- C. **Finding:** That the site is not physically suitable for the type of development.

Evidence: The site is a total of 5+/- acres and is suitable to be subdivided. The existing parcel will be split into 57 single family lots approximately 44' x 57.5' in size (2,530 sf) and is suitable for the density requirements for the zoning designation.

- D. **Finding:** That the site is not physically suitable for the proposed density of development.

Evidence: The site is suitable for the proposed density of the development. The project is dividing the existing 5+/- acres parcel into 57 single family lots creating a density of 11.4 du/acre which is consistent with both the Village Center (VC) General Plan designation as well as the Village Center Mixed Use (VCMU) zoning designation of the Zoning Code.

- E. **Finding:** That the design of the subdivision or the proposed improvements are likely to cause substantial environmental damage or substantially and avoidably injure fish or wildlife or their habitat.

Evidence: A biological study was completed for the proposed project which concluded that the project study area does not provide a breeding habitat for burrowing owls however it does provide a habitat for nesting birds protected by CA Fish and Game and for State threatened Swainson's hawk. The project has been conditioned that should construction begin during the bird breeding season (February 1st – August 31st) then a nesting bird survey must be completed prior to construction. The project will not affect any other protected fish or wildlife or their habitats with this proposal.

- F. **Finding:** That the design of the subdivision or type of improvements is likely to cause serious public health problems.

Evidence: The project will contain all necessary sidewalks, improvements and utility easements and access to serve the residential subdivision. A noise study was completed and proper mitigation measures have been implemented to ensure decibel

ATTACHMENT 1

readings are at acceptable levels. An agreement between Bradshaw Village Parc, LLC Warehouse Concepts, Inc (Food Source) and Bradshaw Road Grocery Associates, LLC (Shopping Center Property Owner) was developed to ensure that mitigation measures involving the shopping center are completed and the parties cooperate for the benefit of the project (Exhibit D). The design of the Tentative Subdivision Map will not result in any serious public health problems in the area.

- G. **Finding:** That the design of the subdivision or the type of improvements will conflict with easements, acquired by the public at large, for access through or use of, property within the proposed subdivision. In this connection, the governing body may approve a map if it finds that alternate easements, for access or for use, will be provided, and that these will be substantially equivalent to ones previously acquired by the public.

Evidence: The proposed improvements included with the subdivision map will not interfere with any existing easements, necessary access, or dedications and will maintain all adequate access required for the subdivision.

2. To approve the Design Review, subject to the Major Design Review Package (Exhibit B) and the Conditions of Approval (Exhibit C); sufficient evidence for the Findings required by Zoning Code Section 23.141.070 must be provided. Findings and supportive evidence are shown below:

- A. **Finding:** The proposed project is consistent with the objectives of the General Plan, complies with applicable zoning regulations, Specific Plan provisions, and special planning area provisions, and is consistent with the applicable Rancho Cordova Design Guidelines.

Evidence: The proposed project is consistent with the intentions of the Village Center General Plan Designation and follows all setbacks, standards, and density requirements set forth in Rancho Cordova Municipal Code Chapter 23.504: Village Center Zone Standards. The project is not part of any Special Planning Area or Specific Plan. The project meets all applicable Rancho Cordova Design Guidelines and provides a minimum of 3 floor plans with 3 elevations as recommended for subdivisions with less than 100 units. The project has also been conditioned to ensure that variation between homes is maintained, such as no two elevations can be placed adjacent to each other and that adjacent homes provide different color schemes.

- B. **Finding:** The proposed architecture, site design, and landscape are suitable for the purposes of the building and the site and will enhance the character of the neighborhood and community.

Evidence: The architecture and design for these homes provides a Modern townhome look that will update the existing area surrounded by apartments and commercial buildings. The shopping center across the street is currently being updated and the design may encourage the neighboring complexes to update as well. The project provides significant landscaping both in front of the proposed homes as well as along Old Placerville Road to provide a distinguished entrance for the subdivision.

- C. **Finding:** The architecture, including the character, scale, and quality of the design, relationship with the site and other buildings, building materials, screening of exterior appurtenances, exterior lighting and signing, and similar elements establishes a clear

ATTACHMENT 1

design concept and is compatible with the character of existing or anticipated buildings on adjoining and nearby properties.

Evidence: The proposed project established a clear modern design throughout the subdivision with the proposed architecture and building materials. The project shows roof-mounted AC Units however the Conditions of Approval require that these units will be completely screened from view and this will be confirmed prior to issuance of building permits.

- D. **Finding:** The proposed project will not create conflicts with vehicular, bicycle, or pedestrian transportation modes of circulation.

Evidence: The design review will not create conflicts with vehicular, bicycle or pedestrian modes of circulation. The circulation aspect has been reviewed as part of the Tentative Subdivision Map.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the _____ 20th day of May, 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Robert J. McGarvey, Mayor

ATTEST:

Stacy Leitner, City Clerk

2670723.1

D:\p\X\2017\11\0073-0\OLD PLACERVILLE RD. (APN 068-0030-044)\DWG\PLAN\WORKING\170073-001.TWO.DWG 1 Saved: 05-14-19 10:17am BERRYSON

PROJECT INFORMATION

ASSESSOR PARCEL NO. 068-0030-044			
AREA: 5.0 ± AC			
EXISTING PROPOSED			
USE:	VACANT	USE:	RESIDENTIAL
ZONING:	VCMU	ZONING:	VCMU
GENERAL PLAN:	VILLAGE CENTER	GENERAL PLAN:	VILLAGE CENTER
	MIXED USE		MIXED USE
NUMBER OF LOTS	#	DENSITY	
EXISTING PARCELS	1		
PROPOSED NUMBER OF LOTS	57	11.4 DU/AC (GROSS)	

PROJECT INFORMATION

APPLICANT

BRADSHAW VILLAGE PARC, LLC
153 CASCADE FALLS DR.
FOLSOM, CA 95630
CONTACT: JEFF GAMES
PHONE: (916) 847-5333
EMAIL: JEFF@JEFFGAMES.COM

MORTON PITALO, INC.
2870 GATEWAY OAKS DR., SUITE #120
SACRAMENTO, CA 95833
CONTACT: KEN TOPPER / JEFF THOMPSON
PHONE: (916) 984-7621
EMAIL: KTOPPER@MPENGR.COM
EMAIL: JTHOMPSON@MPENGR.COM

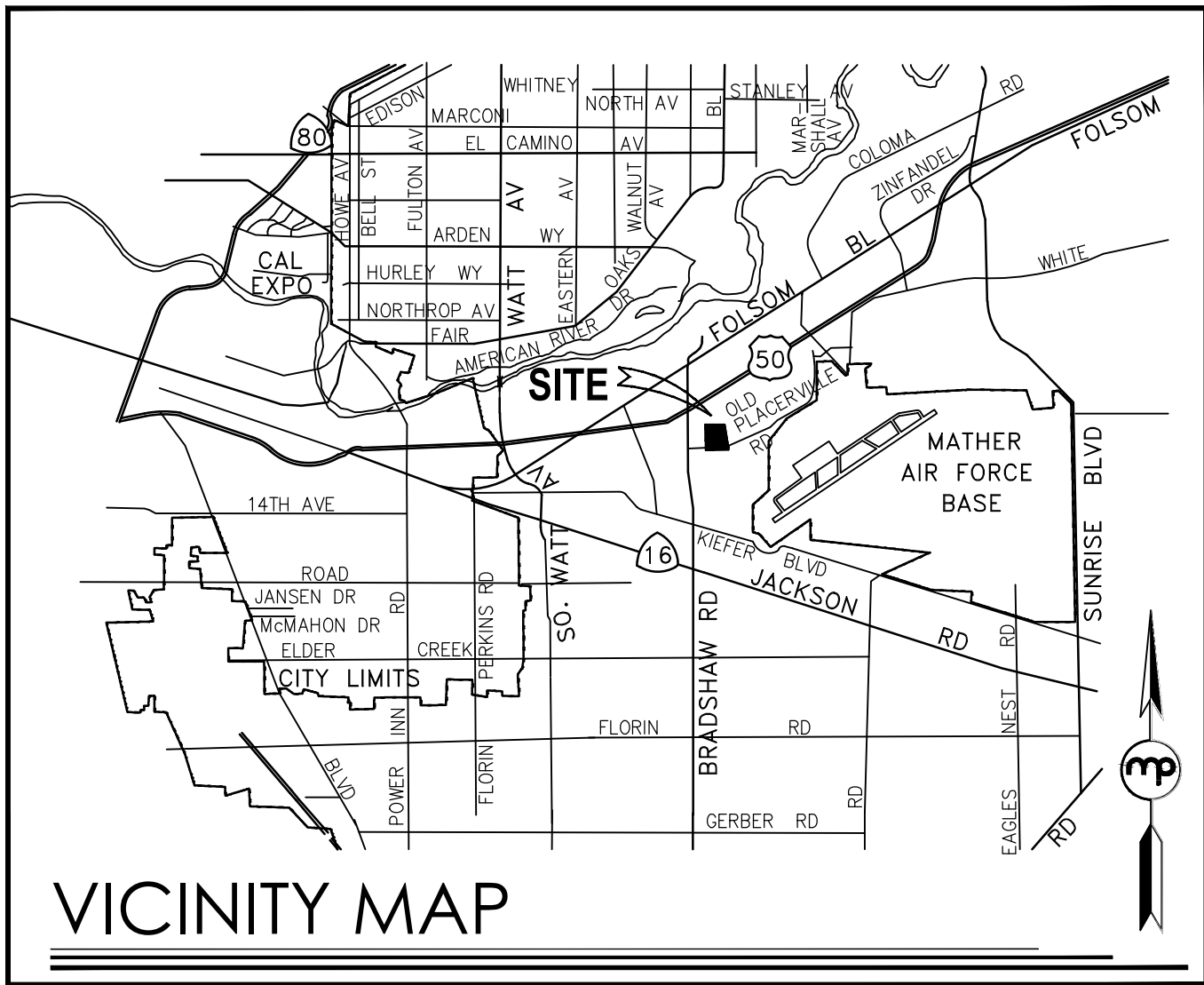
PLANNER / ENGINEER

UTILITY PROVIDERS

WATER: CALIFORNIA AMERICAN WATER CO.
SEWER: C.S.D. 1
GAS: P.G.&E.
ELECTRIC: SMUD
TELEPHONE: AT&T
CABLE TV: COMCAST

SCHOOL DISTRICT: FOLSOM CORDOVA
FIRE PROTECTION: SAC METRO FIRE
POLICE PROTECTION: CITY OF RANCHO CORDOVA
STORM DRAINAGE: CITY OF RANCHO CORDOVA
SOLID WASTE: CITY OF RANCHO CORDOVA

SERVICE PROVIDERS



- THIS EXHIBIT IS FOR TENTATIVE MAP PURPOSES ONLY. ALL SITE CHARACTERISTICS ARE TO BE VERIFIED PRIOR TO FINAL MAP.
- MINOR MODIFICATION MAY BE MADE TO LOT LINES AT FINAL MAP.
- FOR PRELIMINARY PLANNING PURPOSES ONLY. BOUNDARY, TOPO, EASEMENTS AND SITE CONDITIONS TO BE VERIFIED PRIOR TO FINAL MAP AND ENGINEERING.
- PURSUANT TO GOVERNMENT CODE SECTION 66456.1 THE SUBDIVIDER MAY FILE MULTIPLE FINAL MAPS BASED UPON THIS TENTATIVE MAP. THE FILING OF A FINAL MAP ON A PORTION OF THIS TENTATIVE MAP SHALL NOT INVALIDATE ANY PART OF THIS TENTATIVE MAP, INCLUDING THE AUTHORITY OF THE LOCAL AGENCY TO IMPOSE REASONABLE CONDITIONS RELATING TO THE FILING OF MULTIPLE FINAL MAPS.
- ALL UTILITY SYSTEMS ILLUSTRATED ON THE TENTATIVE MAP ARE SUBJECT TO CHANGE AT THE TIME OF FINAL DESIGN.
- GRADING SHOWN ON THIS TENTATIVE MAP ILLUSTRATES A GENERAL GRADING CONCEPT AND IS SUBJECT TO CHANGE AT THE TIME OF FINAL DESIGN.

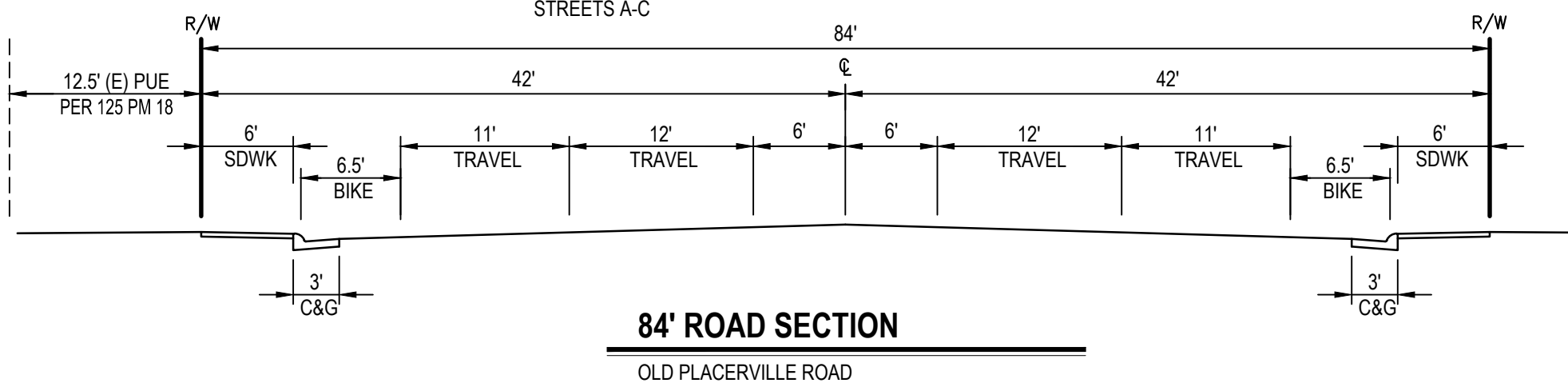
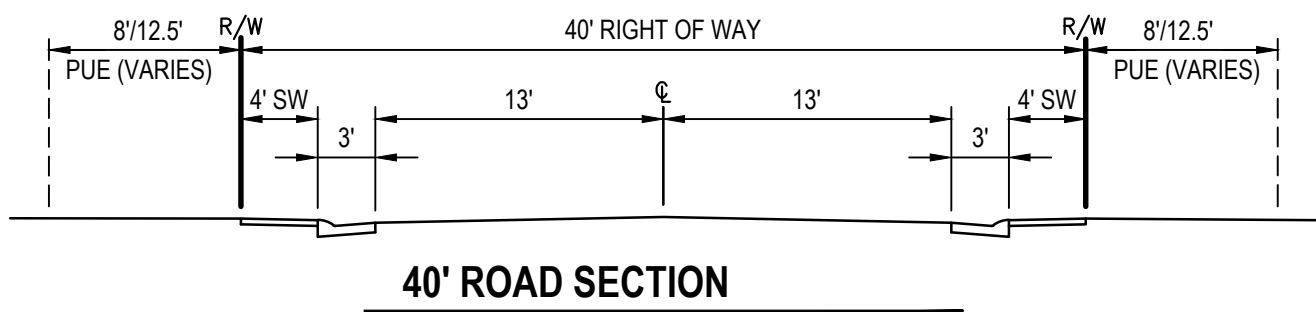
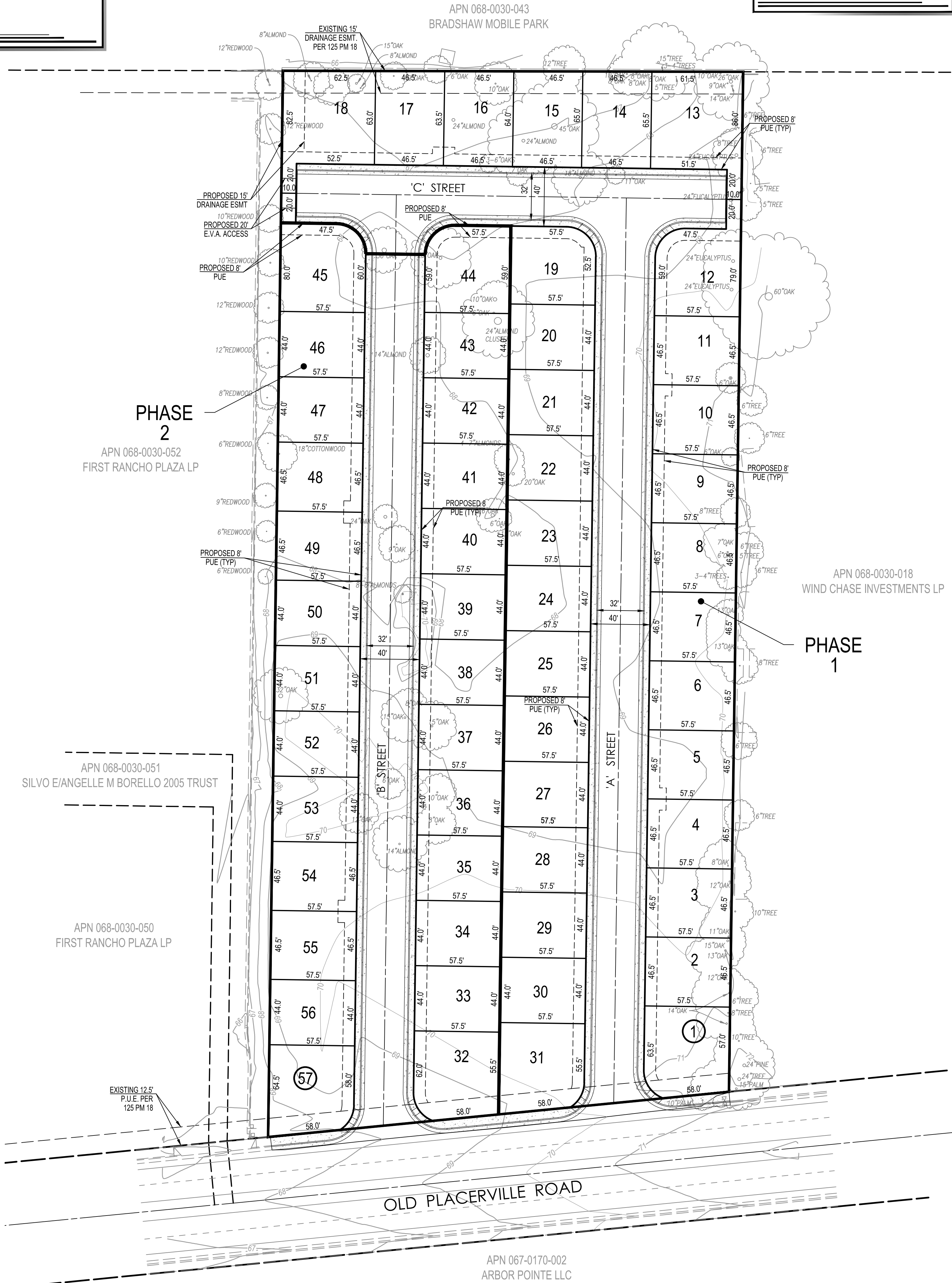
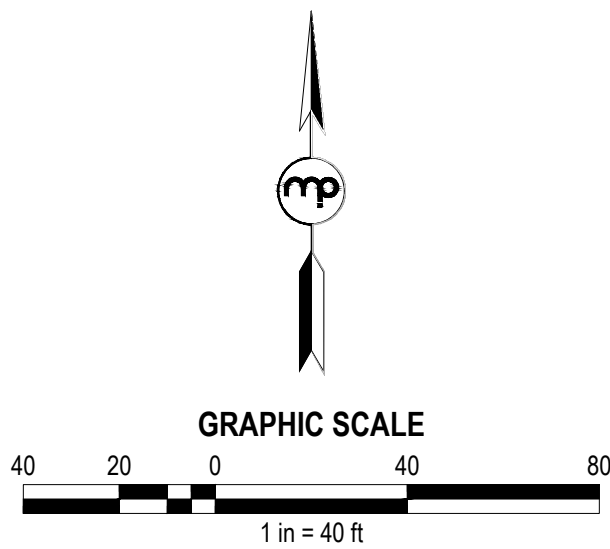
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LOTS (57)	3.56 ± AC	RESIDENTIAL
STREET R/W	1.38 ± AC	PUBLIC R/W (CITY)
TOTAL AREA:	5.00 ± AC	

LOTING

EVA	EMERGENCY VEHICAL ACCESS
PUE	PUBLIC UTILITY EASEMENT

ABBREVIATIONS



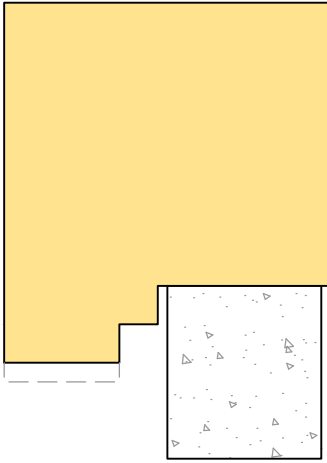
BRADSHAW VILLAGE PARC

TENTATIVE SUBDIVISION MAP

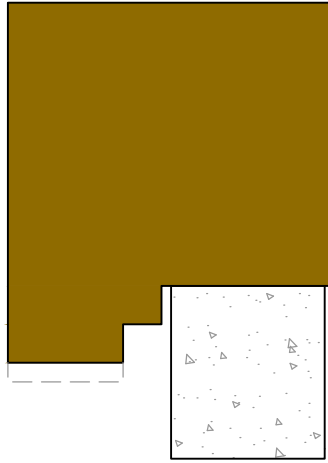
SHEET 1 of 5
MAY 14, 2019

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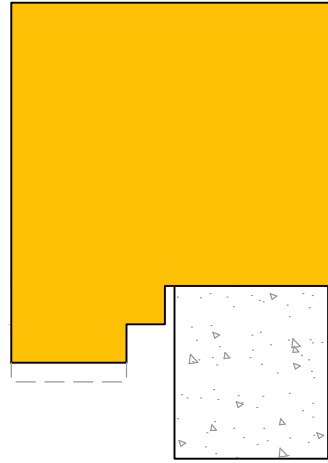
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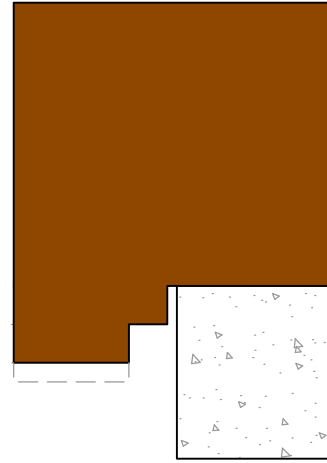
ELEVATION - A
16 UNITS



ELEVATION - B
14 UNITS

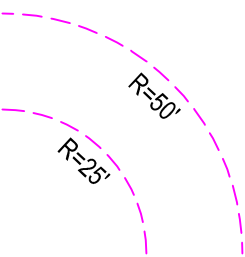


ELEVATION - C
13 UNITS



ELEVATION - D
14 UNITS

LOT MIX

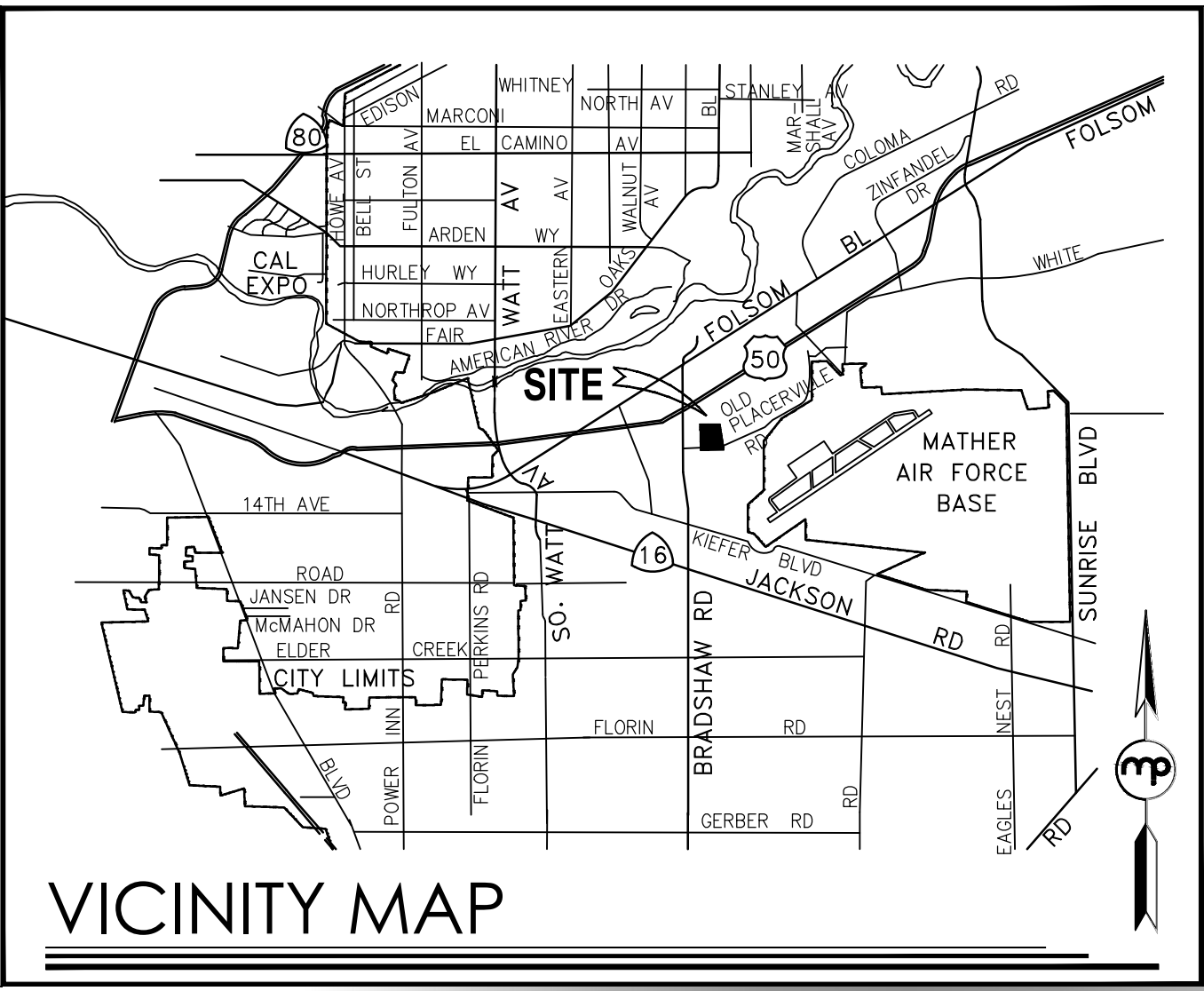


FIRE ACCESS TURNING RADIUS TEMPLATE
(TYPICAL DIMENSION)

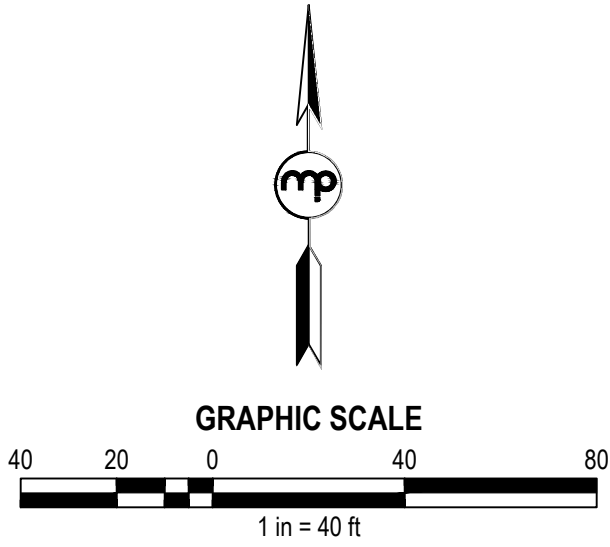
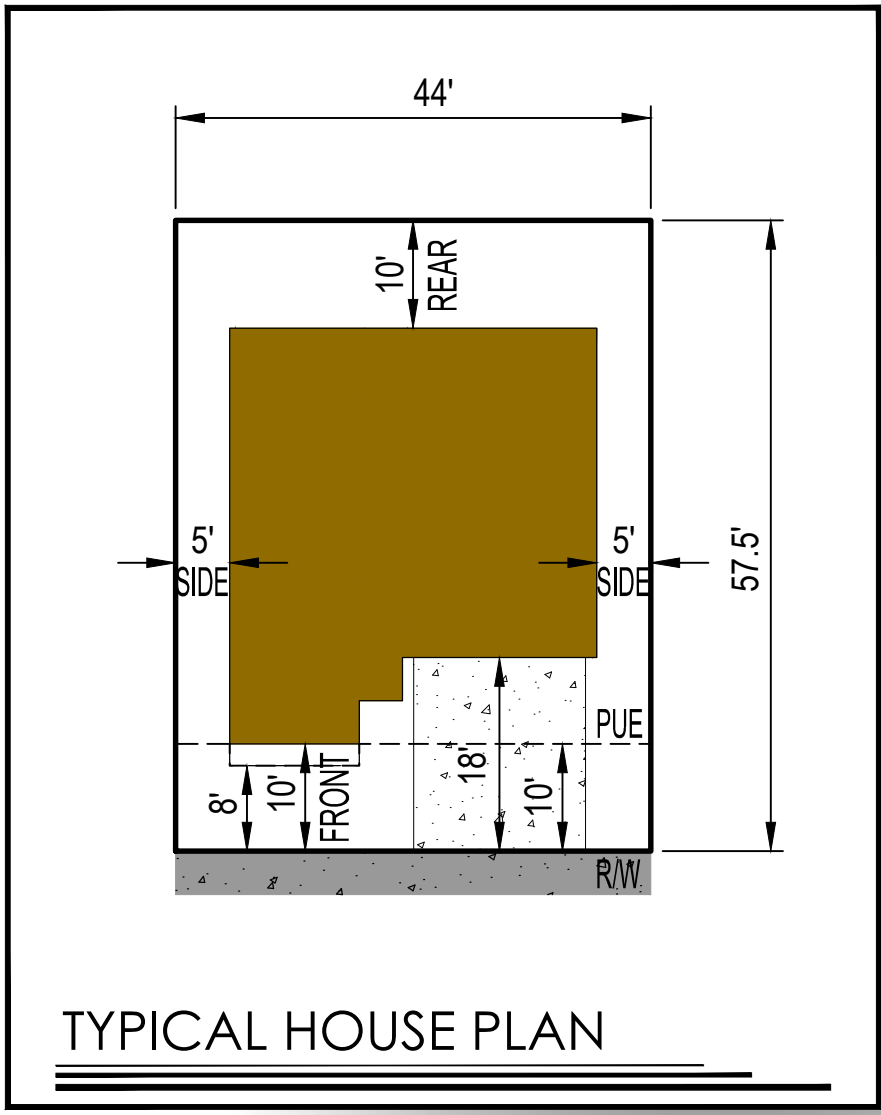


FIRE TRUCK ACCESSIBILITY PATH

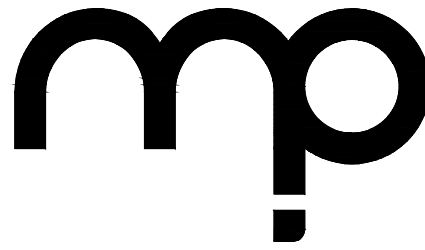
LEGEND



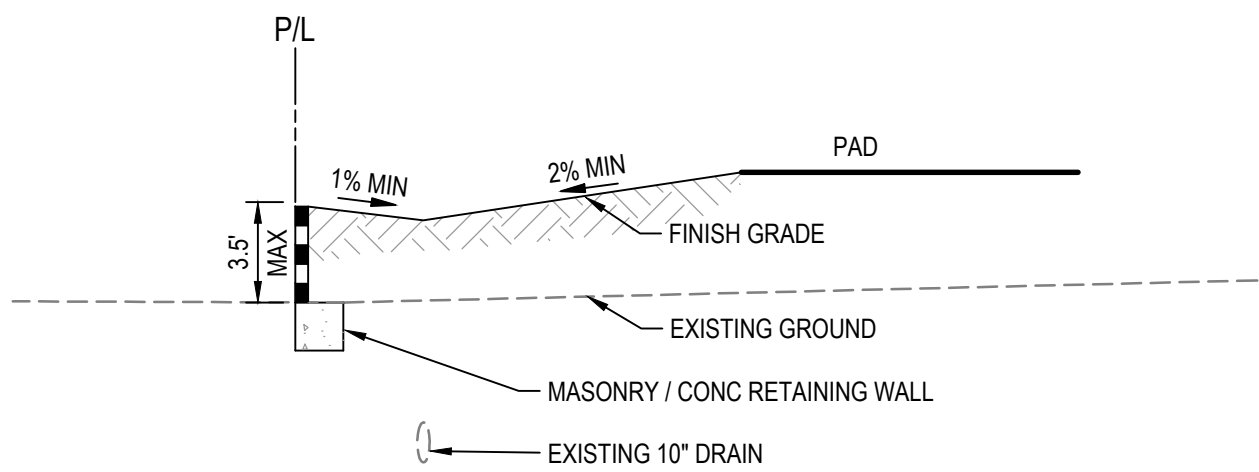
Bradshaw Village Parc. - Floorplan Color Chart (Exterior)					
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1	B	1	30	D	4
2	C	3	31	A	2
3	A	5	32	A	1
4	D	2	33	D	6
5	B	4	34	B	4
6	C	6	35	C	2
7	A	1	36	A	5
8	D	3	37	D	3
9	B	5	38	B	1
10	C	2	39	C	6
11	A	4	40	A	4
12	D	6	41	D	2
13	A	2	42	B	6
14	D	3	43	C	4
15	B	4	44	A	2
16	C	5	45	B	3
17	D	6	46	D	5
18	A	1	47	A	1
19	A	1	48	C	3
20	C	5	49	B	5
21	B	3	50	D	2
22	D	1	51	A	4
23	A	6	52	C	6
24	C	4	53	B	1
25	B	2	54	D	3
26	D	5	55	A	5
27	A	3	56	C	2
28	C	1	57	B	3
29	B	6			



BRADSHAW VILLAGE PARC
SITE DEVELOPMENT PLAN
SHEET 2 of 5
MAY 14, 2019

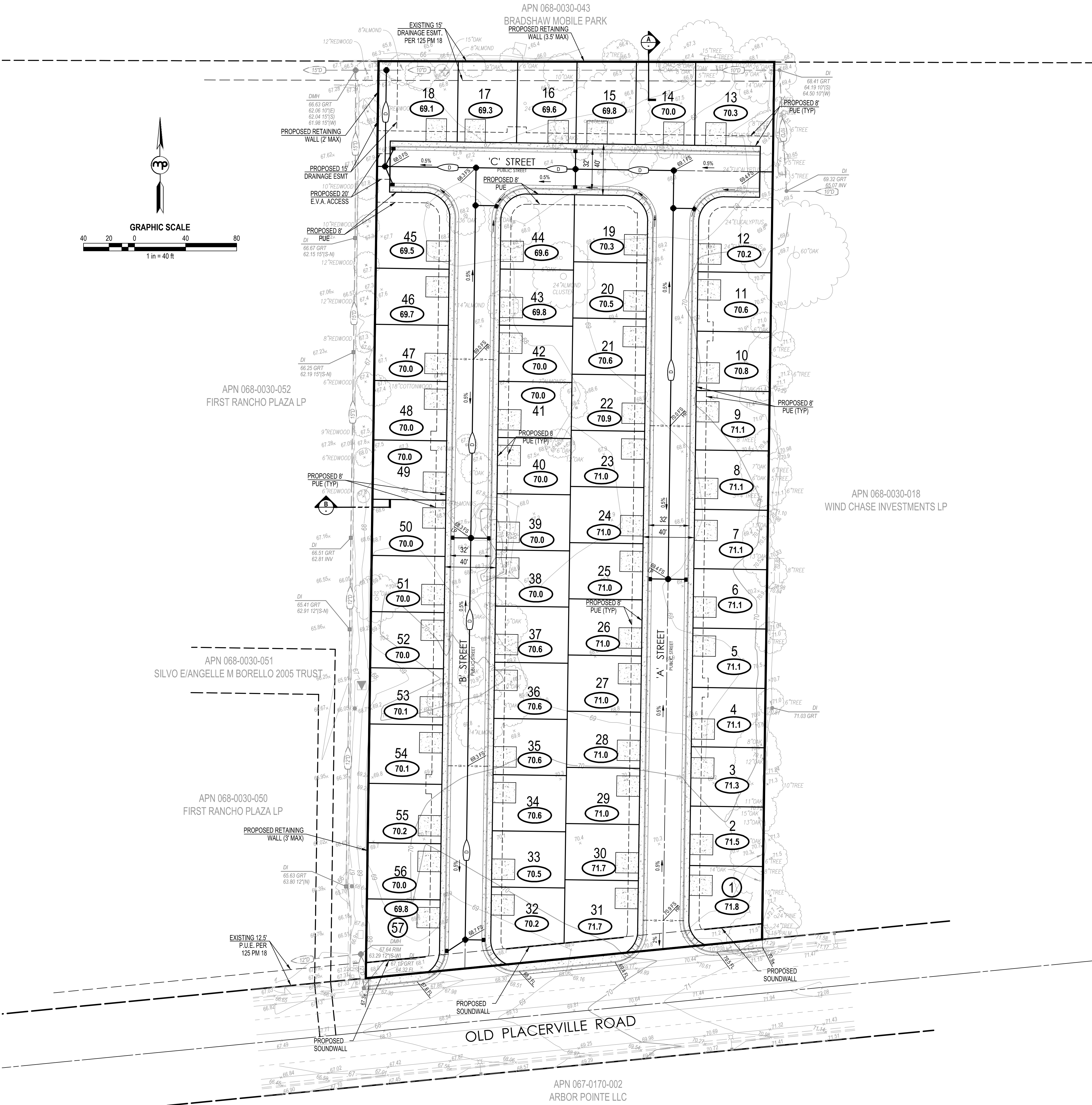
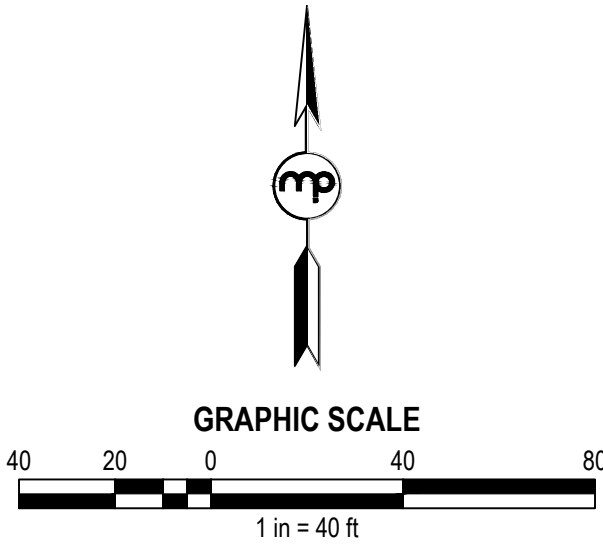
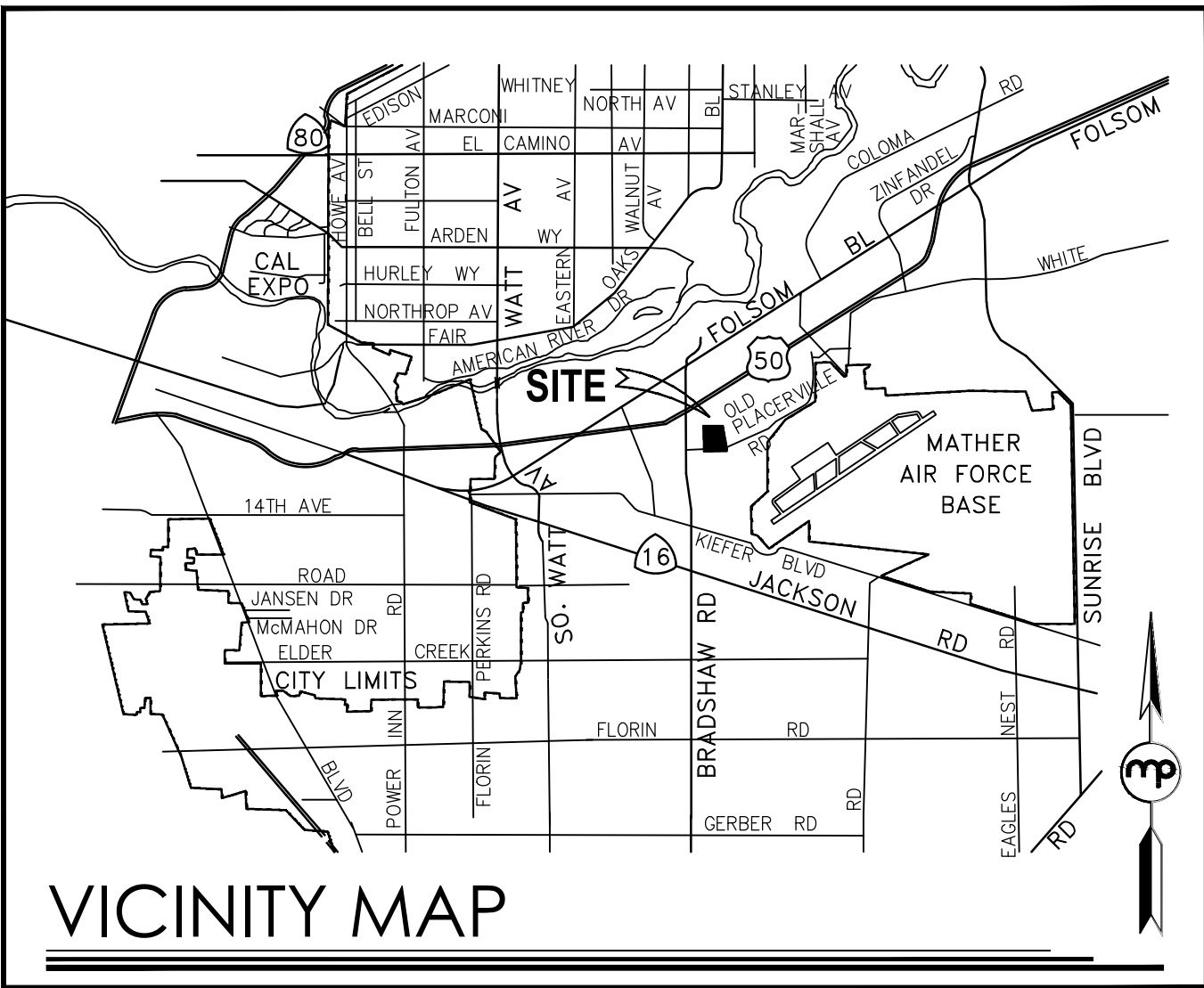


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survey email: staking@mpengr.com • web: www.mpengr.com



EXISTING	PROPOSED	DESCRIPTION
		STORM DRAIN PIPE & SIZE
		STORM DRAIN MANHOLE
		STORM DRAIN INLET

SYMBOL LEGEND



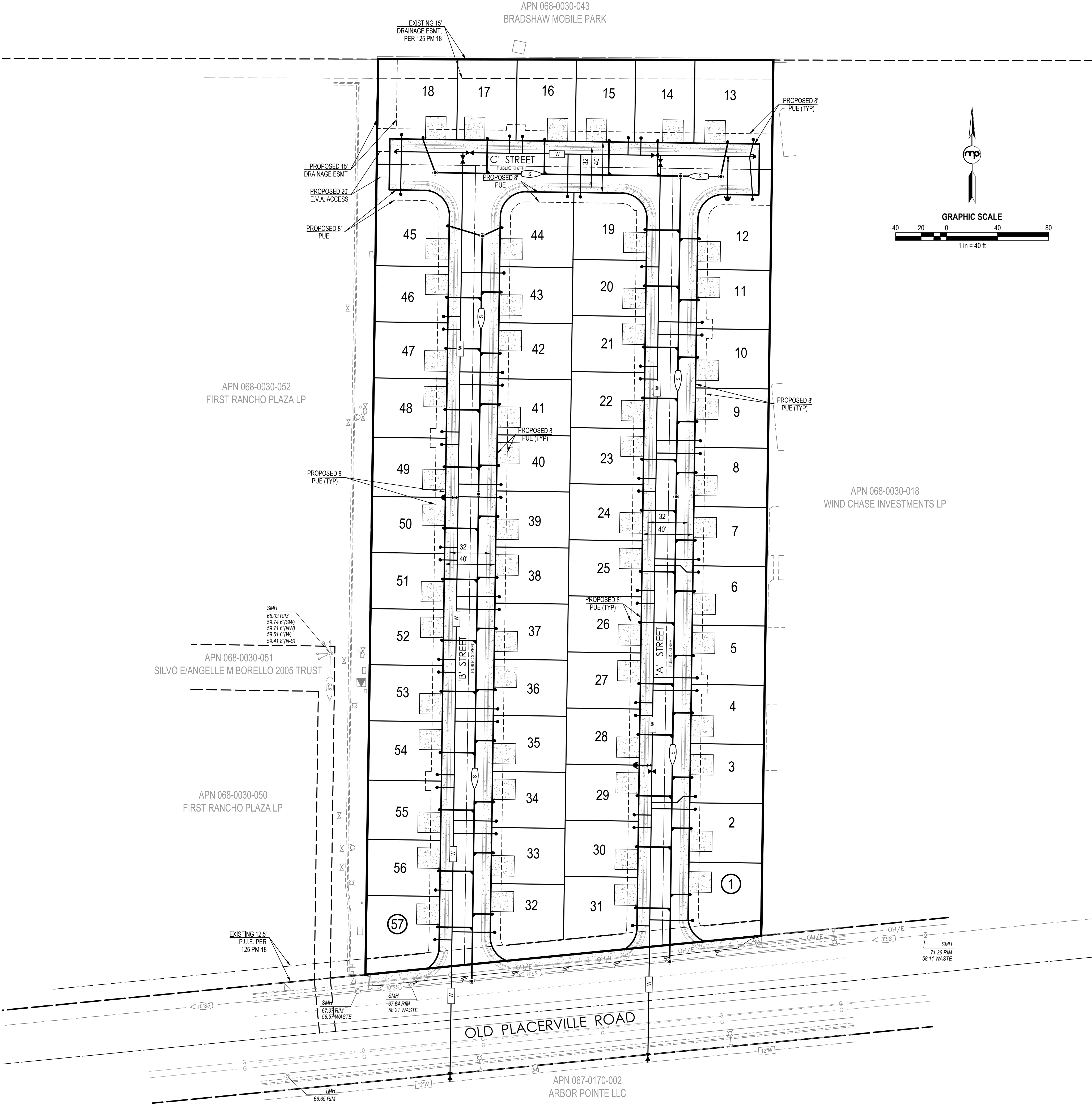
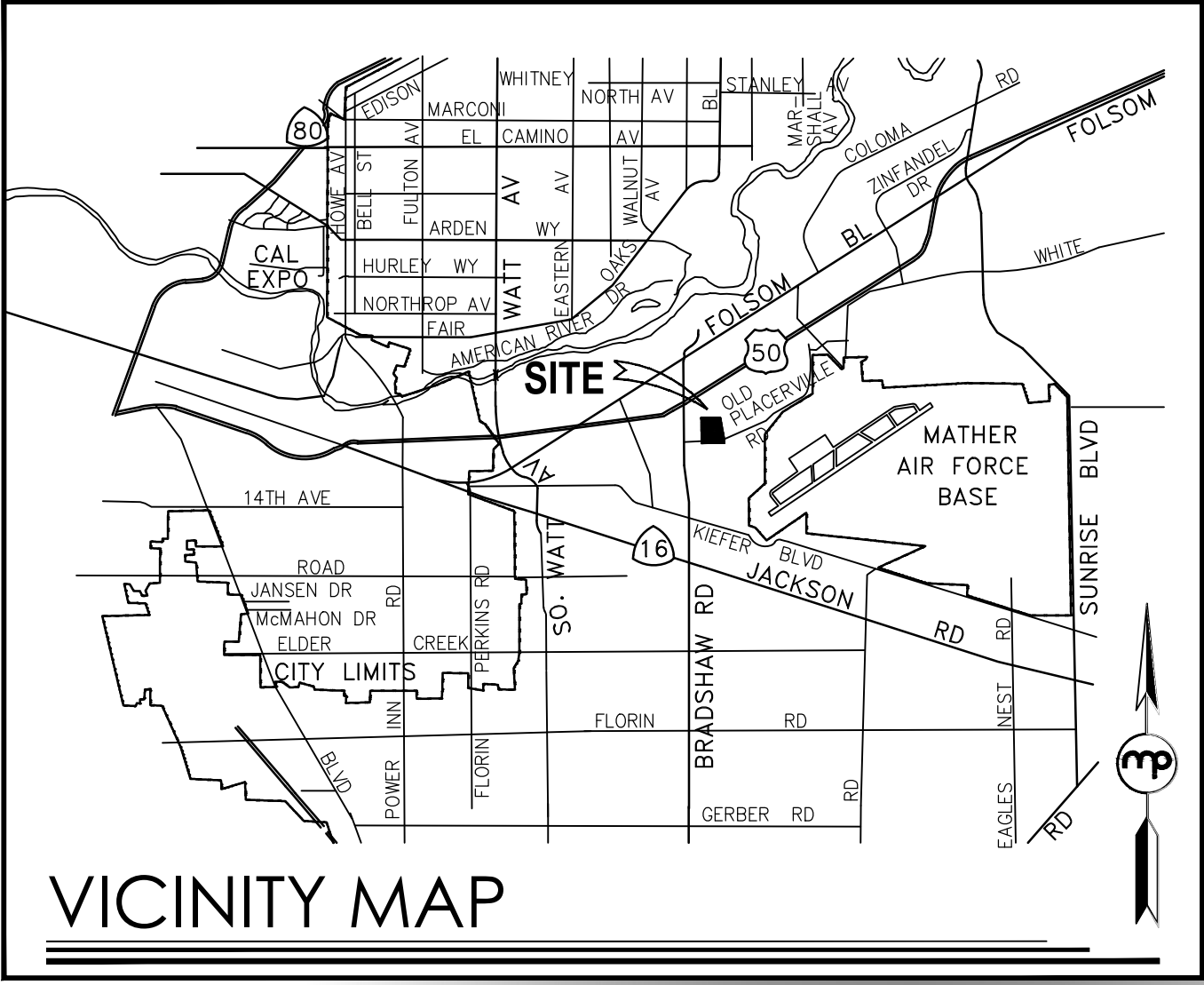
BRADSHAW VILLAGE PARC
PRELIMINARY GRADING PLAN
SHEET 3 of 5
MAY 14, 2019

EARTHWORK

CUT (RAW): 2,300 CY
FILL (RAW): 9,500 CY
NET (RAW): 7,171 CY (IMPORT)

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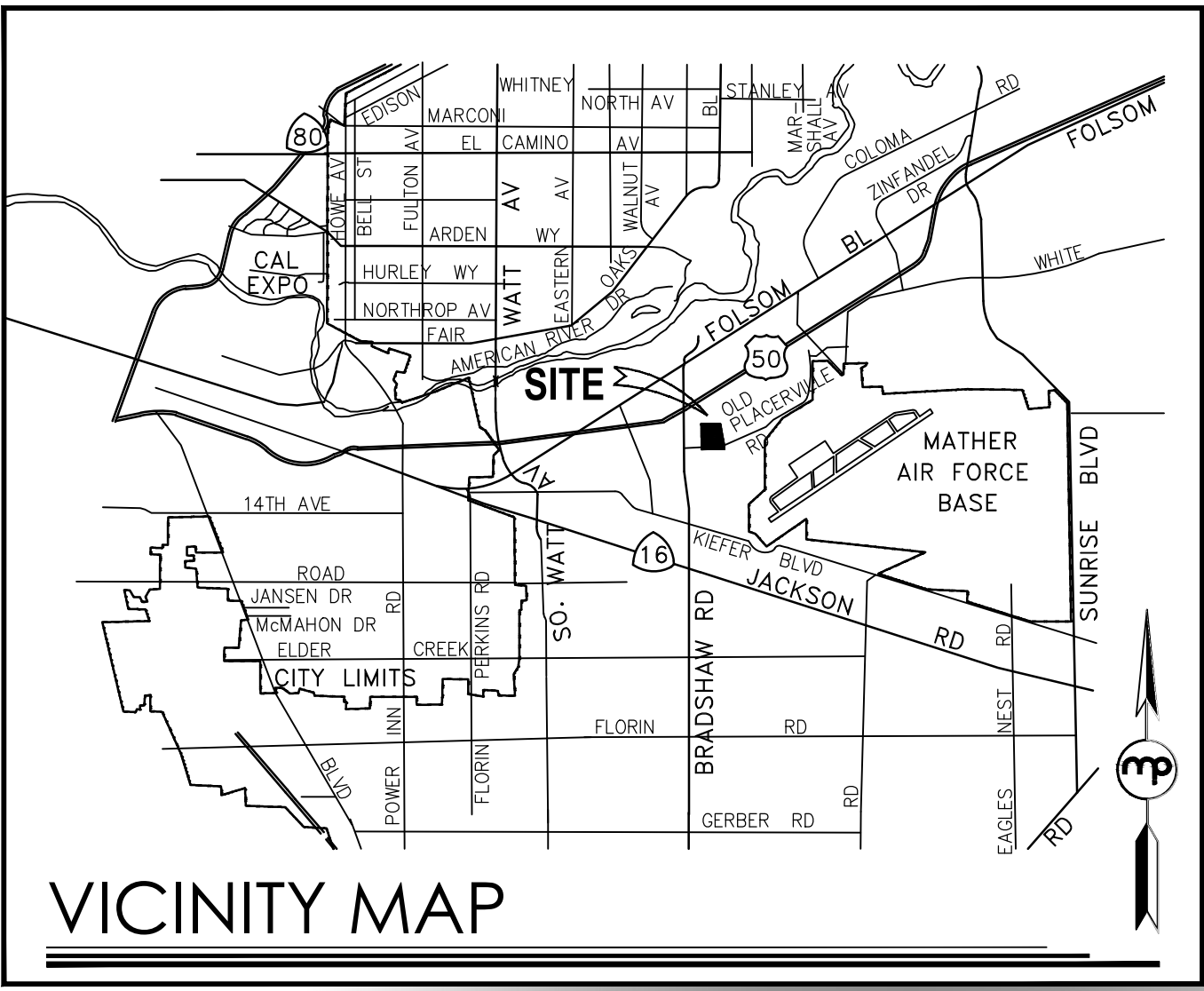
EXISTING	PROPOSED	DESCRIPTION
		SANITARY SEWER PIPE & SIZE
		DOMESTIC WATER PIPE & SIZE
		SANITARY SEWER MANHOLE
		GATE VALVE
		FIRE HYDRANT
		BLOW OFF VALVE
		AIR RELIEF VALVE
		WATER SERVICE
		SEWER SERVICE
SYMBOLS		



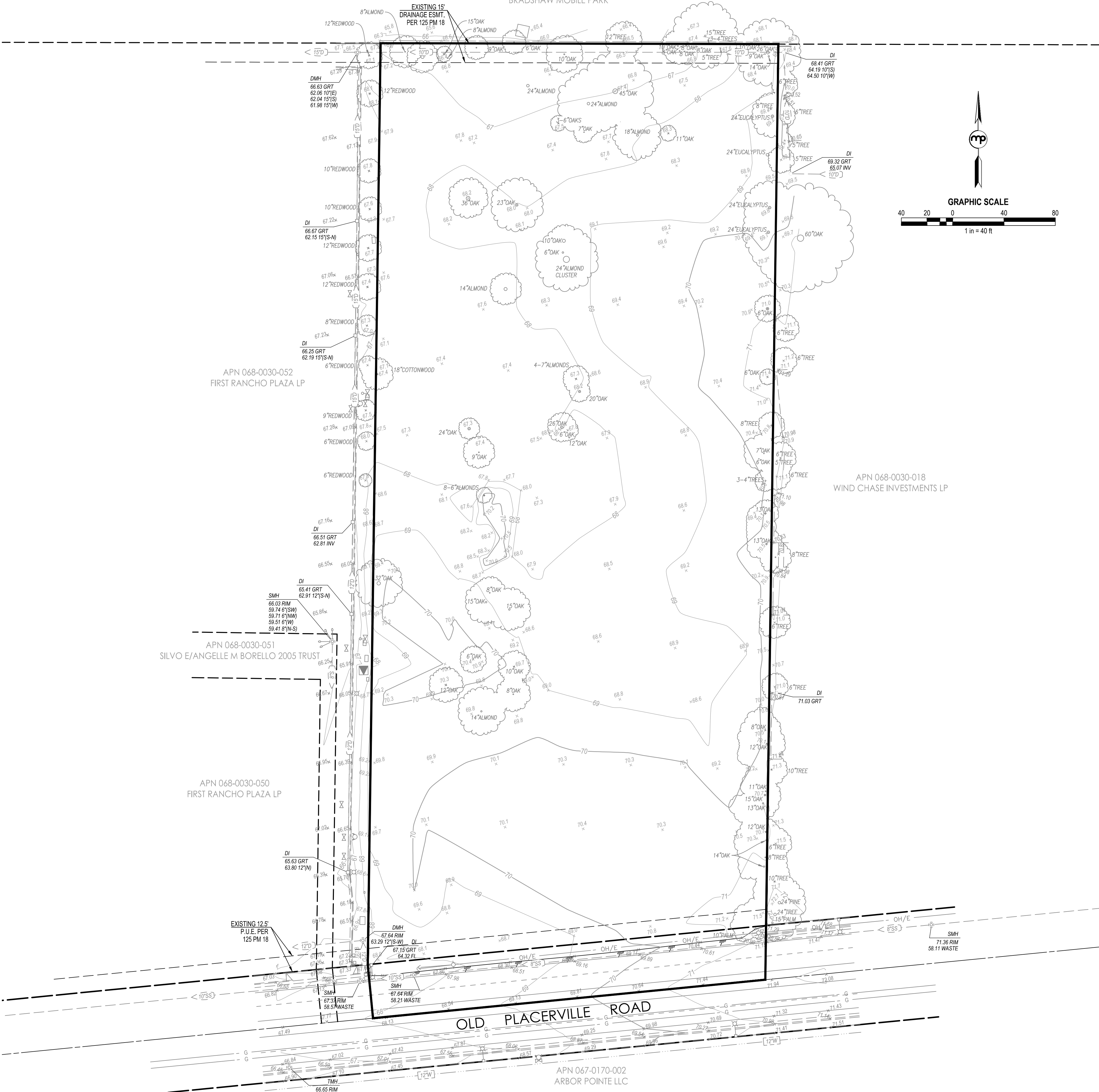
BRADSHAW VILLAGE PARC
PRELIMINARY UTILITY PLAN
SHEET 4 of 5
MAY14, 2019



MORTON & PITALO, INC.
CIVIL ENGINEERING • LAND PLANNING • LAND SURVEYING
Folsom • Sacramento • Fresno
2870 Gateway Oaks Drive, Suite #120
Sacramento, CA 95833
phone: (916) 927-2400
survey email: staking@mpengr.com • web: www.mpengr.com



APN 068-0030-043
BRADSHAW MOBILE PARK



BRADSHAW VILLAGE PARC

EXISTING CONDITIONS

SHEET 5 of 5

MAY 14, 2019



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CONTACT INFORMATION:

ENGINEER

MASOUD STRUCTURAL DESIGN
100 MULE CREEK CT.
FOLSOM, CA 95826
(916) 607 1029

CIVIL PLANS

MORTON &PITALP INC.
28870 GATEWAY OAK DRIVE #120
SACRAMENTO, CA 95833
(916) 927 2400

PLAN DESIGN FIRM

FINELINE DRAFTING INC.
5777 MADISON AVE #520
SACRAMENTO, CA 95841
(916) 332 2282

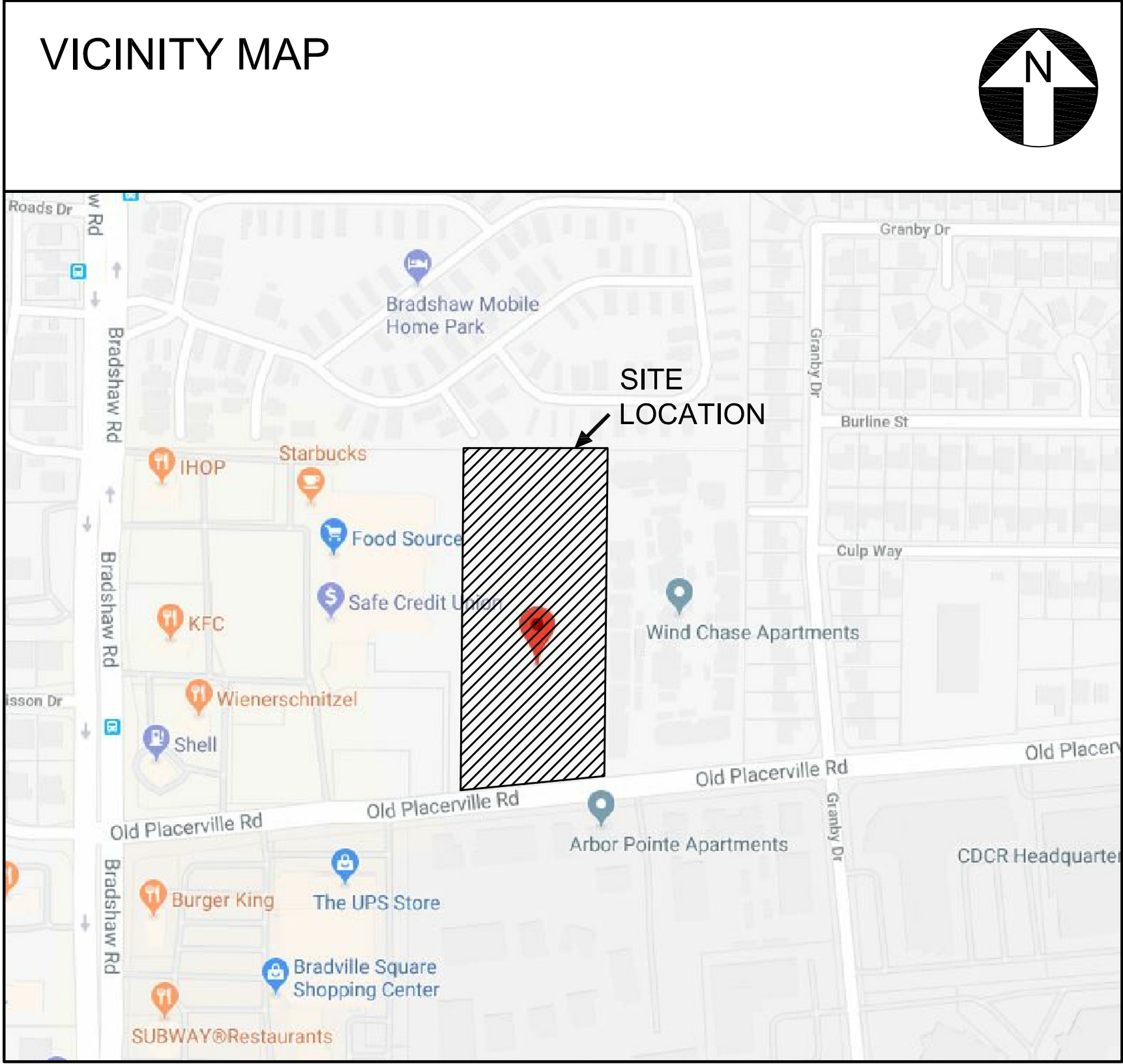
FIRE SPRINKLER PROVIDER

Foothill Fire Protection

OWNER

Bradshaw Village Parc LLC
(916) 847-5333

VICINITY MAP



THIS PLAN SET IS DESIGNED TO COMPLY WITH 2016, CRC, CMC, CPC, CEC, AND 2016 CALIFORNIA ENERGY COMPLIANCE OF TITLE 24. CALIFORNIA BUILDING CODE & 2016 CALIFORNIA GREEN BUILDING STANDARDS CODE

SEISMIC ZONE CATEGORY D

CITY OF RANCHO CORDOVA

OCCUPANCY R-3, U
TYPE OF CONSTRUCTION V-B
NO. OF STORIES 2
NO. OF BED ROOMS 3

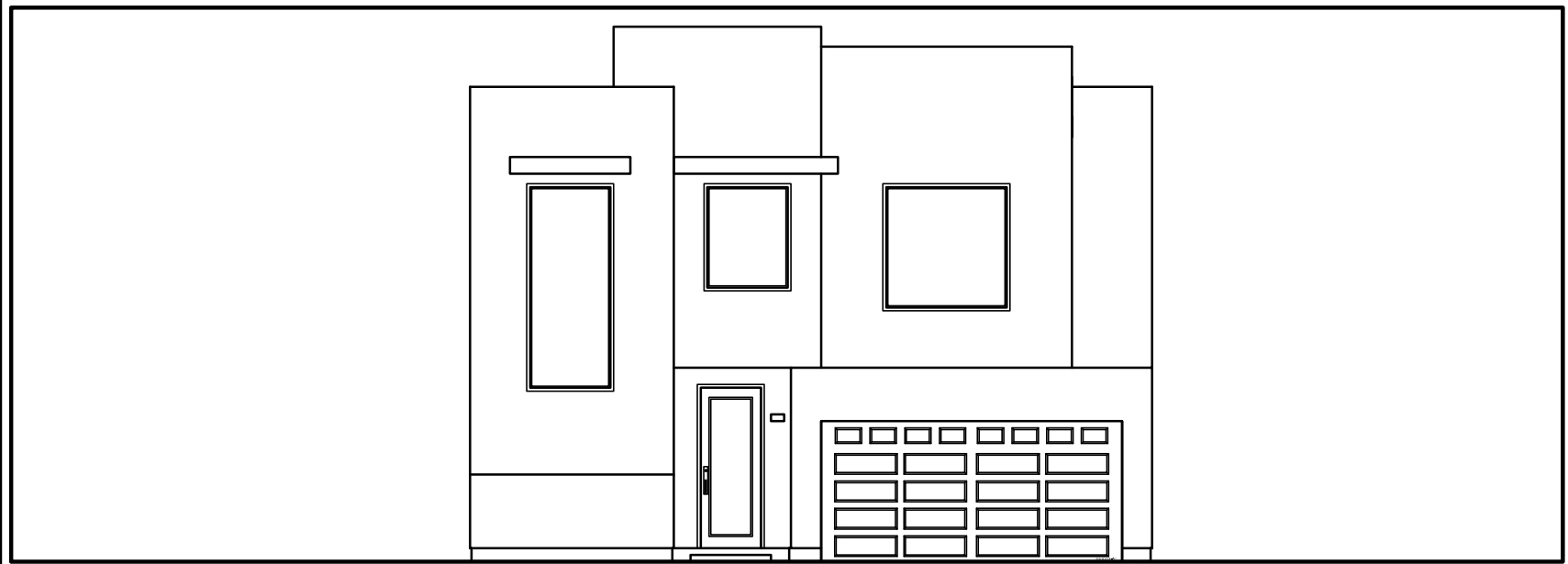
FIRE SPRINKLER YES

ENERGY COMPLIANCE

WALL = R15
CEILING = R38
AC DUCT = R8
ROOF SHEETHING = RADIAN BARRIER UNDER
WINDOW U VALUE = 0.32; SHGC = 0.25
HOT WATER SYSTEM = TANK LESS GAS

HERS INSPECTION OF QII (quality insulation) IS
REQUIRED. CONTACT HERS INSPECTOR
PRIOR TO INSULATION INSTALLATION.

SUB DIVISION
BRADSHAW VILLAGE PARC.
RANCHO CORDOVA, CA
APN: 068-0030-044



FOOTAGE

1ST FLOOR LIVING	740 SF
2ND FLOOR LIVING	1075 SF
SUB TOTAL LIVING	1815 SF
GARAGE	365 SF
GRAND TOTAL	2180 SF

SHEET INDEX

A1.1	PROJECT DATA	S1	FOUNDATION A
C1	SUBDIVISION MAP	S2	FLOOR FRAMING A
A1.2	Construction Document	S3	ROOF FRAMING A
AG1	Calgreen Compliance	S1R	FOUNDATION A REV
AG2	Calgreen Compliance & MF-1R	S2R	ROOF FRAMING A REV
		S3R	ROOF FRAMING A REV
A3.1	FLOOR PLAN A1	ST1	STRUCTURAL NOTES
A3.2	FLOOR PLAN A2 REV	ST2	STRUCTURAL DETAILS
A3.3	FLOOR PLAN C1	ST3	STRUCTURAL DETAILS
A3.4	FLOOR PLAN C2 REV	ST4	STRUCTURAL DETAILS
A3.5	FLOOR PLAN D1	S1C	FOUNDATION C
A3.6	FLOOR PLAN D2 REV	S2C	FLOOR FRAMING C
A4	NOT USED	S3C	ROOF FRAMING C
A5.1	ELEVATION A1	S1CR	FOUNDATION C REV
A5.2	ELEVATION A2 REV	S2CR	FLOOR FRAMING C REV
A5.3	ELEVATION C1	S3CR	ROOF FRAMING C REV
A5.4	ELEVATION C2 REV	ST1	STRUCTURAL NOTES
A5.5	ELEVATION D1	ST2	STRUCTURAL DETAILS
A5.6	ELEVATION D2 REV	ST3	STRUCTURAL DETAILS
A6	NOT USED	ST4	STRUCTURAL DETAILS
A7	SECTION	S1D	FOUNDATION D
E1	ELECTRICAL A	S2D	FLOOR FRAMING D
E1R	ELECTRICAL A REV	S3D	ROOF FRAMING D
E3	ELECTRICAL C	S1DR	FOUNDATION D REV
E3R	ELECTRICAL C REV	S2DR	FLOOR FRAMING D REV
E4	ELECTRICAL D	S3DR	ROOF FRAMING D REV
E4R	ELECTRICAL D REV	ST1	STRUCTURAL NOTES
AD1	DETAILS	ST2	STRUCTURAL DETAILS
P1	GASLINE ISOMETRIC	ST3	STRUCTURAL DETAILS
		ST4	STRUCTURAL DETAILS
		EN-0	2016 ENERGY CALC.
		EN-1	2016 ENERGY CALC.
		FP-1	FIRE SPRINKLER PLAN
		M-1.0	MECHANICAL
		M-2.0	MECHANICAL

BRADSHAW VILLAGE PARC. LLC
SUBDIVISION

BRADSHAW VILLAGE PARC.
RANCHO CORDOVA, CA

C O V E R S H E E T

OWNER- CONTACT
Bradshaw Village Parc LLC
(916) 847-5333

PROJECT
18-069-A1

DATE
11/30/2018

DESIGNER
DV

Sheet

A1. 858

CALGreen RESIDENTIAL MANDATORY MEASURES EFFECTIVE JANUARY 1, 2017 2016 CALGREEN CODE 	
SECTION	REQUIREMENTS
Chapter 1 – ADMINISTRATION	
Scope	
101.3.1	Applies to ALL newly constructed residential buildings: low-rise, high-rise, and hotels/motels.
Chapter 3 – GREEN BUILDING	
Additions and alterations	
301.1.1	- Applies to additions or alterations of residential buildings where the addition or alteration increases the building's conditioned area, volume, or size. - Requirements only apply within the specific area of the addition or alteration. - Note directs code users to Civil Code Section 1101.1 et seq., regarding replacement of non-compliant plumbing fixtures.
Low-rise and high-rise buildings	
301.2	Banners identify provisions applying to low-rise only [LR] or high-rise only [HR].
Division 4.1 – PLANNING AND DESIGN (SITE DEVELOPMENT)	
Storm water drainage and retention during construction	
4.106.2	Projects which disturb less than 1 acre of soil and are not part of a larger common plan of development shall manage storm water drainage during construction.
Grading and paving	
4.106.3	Construction plans shall indicate how the site grading or drainage system will manage all surface water flows to keep water from entering buildings. Exception for additions and alterations which do not alter the existing drainage path.
Electric vehicle (EV) charging for new construction	
4.106.4	- Comply with Section 4.106.4.1 and 4.106.4.2 for future installation and use of EV chargers. - Electric vehicle supply equipment (EVSE) shall be installed in accordance with the California Electrical Code, Article 625. - Exceptions on a case-by-case basis as determined by the Local Enforcing Agency: - Where there is no commercial power supply. - Verification that meeting requirements will alter the local utility infrastructure design requirements on the utility side of the meter increasing costs to the homeowner/developer by more than \$400.00 per dwelling unit.
EV charging: 1- & 2-family dwellings/townhouses with attached private garages	
4.106.4.1 & 4.106.4.1.1	- Install a listed raceway to accommodate a dedicated 208/240-volt branch circuit for each dwelling unit. - Raceway shall not be less than trade size 1 (nominal 1-inch inside diameter). - Raceway shall originate at the main service or subpanel and terminate into a listed cabinet, box or other enclosure in close proximity to the proposed location of an EV charger. - Raceways are required to be continuous at enclosed, inaccessible or concealed areas and spaces. - Service panel and/or subpanel shall provide capacity to install a 40-ampere minimum dedicated branch circuit and space(s) reserved to permit installation of a branch circuit overcurrent protective device. Service panel or subpanel circuit

HCD SHL 605 (Rev. 4/16)

Page 1 of 10

CALGreen RESIDENTIAL MANDATORY MEASURES EFFECTIVE JANUARY 1, 2017 2016 CALGREEN CODE 	
SECTION	REQUIREMENTS
4.106.4.1 & 4.106.4.1.1 continued	
EV charging for multifamily dwellings	
4.106.4.2	- Applies to building sites with 17 or more multifamily dwelling units constructed on the site. 3% of the total number of parking spaces provided for all types of parking facilities, but in no case less than one, shall be electric vehicle charging spaces (EV spaces) capable of supporting future EVSE. Calculations for the number of EV spaces shall be rounded up to the nearest whole number. - Note: Construction documents are intended to demonstrate the project's capability and capacity for facilitating future EV charging. There is no requirement for EV spaces to be constructed or available until EV chargers are installed for use.
EV charging space (EV space) locations	
4.106.4.2.1	- Construction documents shall indicate the location of proposed EV spaces. At least 1 EV space shall be located in common use areas and available for use by all residents. - When EV chargers are installed, EV spaces required by Section 4.106.4.2.2, Item 3, shall comply with at least 1 of the following options: - The EV space shall be located adjacent to an accessible parking space meeting the requirements of the California Building Code, Chapter 11A, to allow use of the EV charger from the accessible parking space. - The EV space shall be located on an accessible route to the building, as defined in the California Building Code, Chapter 2.
EV charging space (EV space) dimensions	
4.106.4.2.2	EV spaces shall be designed to comply with the following: - The minimum length of each EV space shall be 18 feet. - The minimum width of each EV space shall be 9 feet. - One in every 25 EV spaces, but not less than 1, shall also have an 8-foot wide minimum aisle. A 5-foot wide minimum aisle shall be permitted provided the minimum width of the EV space is 12 feet. - Surface slope for this EV space and aisle shall not exceed 1 unit vertical in 48 units horizontal (2.083% slope) in any direction.
Single EV space required	
4.106.4.2.3	- Install listed raceway capable of accommodating a 208/240-volt dedicated branch circuit. - The raceway shall not be less than trade size 1 (nominal 1-inch inside diameter). - The raceway shall originate at the main service or subpanel and shall terminate into a listed cabinet, box or enclosure in close proximity to the proposed location of the EV space.

HCD SHL 605 (Rev. 4/16)

Page 2 of 10

CALGreen RESIDENTIAL MANDATORY MEASURES EFFECTIVE JANUARY 1, 2017 2016 CALGREEN CODE 	
SECTION	REQUIREMENTS
4.106.4.2.3 continued	
- Construction documents shall identify the raceway termination point. - The service panel and/or subpanel shall provide capacity to install a 40-ampere minimum dedicated branch circuit and space(s) reserved to permit installation of a branch circuit overcurrent protective device.	
Multiple EV spaces required	
4.106.4.2.4	- Construction documents shall indicate raceway termination point and proposed location of future EV spaces and EV chargers. Construction documents shall also provide information on amperage of future EVSE, raceway method(s), wiring schematics and electrical load calculations to verify electrical panel service capacity and electrical system, including any on-site distribution transformer(s), have sufficient capacity to simultaneously charge all EVs at all required EV spaces at full rated amperage of the EVSE. - Plan design shall be based upon a 40-ampere minimum branch circuit. - Raceways and related components planned to be installed underground, enclosed, inaccessible or in concealed areas and spaces shall be installed at the time of original construction.
Identification	
4.106.4.2.5	The service panel or subpanel circuit directory shall identify the overcurrent protective device space(s) reserved for future EV charging purposes as "EV CAPABLE" in accordance with the California Electrical Code. Notes: - The California Department of Transportation adopts and publishes the "California Manual on Uniform Traffic Control Devices (California MUTCD)" to provide uniform standards and specifications for all official traffic control devices in California. Zero Emission Vehicle Signs and Pavement Markings can be found in the New Policies & Directives Number 12-01. Website: http://www.dot.ca.gov/hq/traffops/policy/13-01.pdf - See Vehicle Code Section 22511 for EV charging space signage in off-parking facilities and for use of EV charging spaces. - The Governor's Office of Planning and Research (OPR) published a "Zero-Emission Vehicle Community Readiness Guidebook" which provides helpful information for local governments, residents and businesses. Website: http://opr.ca.gov/docs/ZEV_Guidebook.pdf
Division 4.2- ENERGY EFFICIENCY	
Scope	
4.201.1 & 5.201.1	- Energy efficiency requirements for low-rise residential (Section 4.201.1) and high-rise residential/hotels/motels (Section 5.201.1) are now in both residential and nonresidential chapters of CALGreen. - Standards for residential buildings do not require compliance with levels of minimum energy efficiency beyond those required by the 2016 California Energy Code.

HCD SHL 605 (Rev. 4/16)

Page 3 of 10

CALGreen RESIDENTIAL MANDATORY MEASURES EFFECTIVE JANUARY 1, 2017 2016 CALGREEN CODE 	
SECTION	REQUIREMENTS
Division 4.3 – WATER EFFICIENCY AND CONSERVATION (INDOOR WATER USE)	
Water conserving plumbing fixtures and fittings	
4.303.1	Plumbing fixtures and fittings shall comply with the following: - Water Closets: ≤ 1.28 gal/flush - Wall Mounted Urinals: ≤ 0.125 gal/flush; all other urinals ≤ 0.5 gal/flush - Single Showerheads: ≤ 2.0 gpm @ 80 psi - Multiple Showerheads: combined flow rate of all showerheads controlled by a single valve shall not exceed 2.0 gpm @ 80 psi, or only one shower outlet is to be in operation at a time - Residential Lavatory Faucets: Maximum Flow Rate ≤ 1.2 gpm @ 60 psi; - Minimum Flow Rate ≥ 0.8 gpm @ 20 psi - Lavatory Faucets in Common and Public Use Areas of Residential Buildings: ≤ 0.5 gpm @ 60 psi - Metering Faucets: ≤ 0.25 gallons per cycle - Kitchen Faucets: ≤ 1.8 gpm @ 60 psi; temporary increase to 2.2 gpm allowed but shall default to 1.8 gpm
Standards for plumbing fixtures and fittings	
4.303.2	Plumbing fixtures and fittings shall be installed in accordance with the California Plumbing Code, and shall meet applicable standards referenced in Table 1701.1 of the California Plumbing Code.
Division 4.3 – WATER EFFICIENCY AND CONSERVATION (OUTDOOR WATER USE)	
Outdoor potable water use in landscape areas	
4.304.1	After December 1, 2015, new residential developments with an aggregate landscape area equal to or greater than 500 square feet shall comply with one of the following: - A local water efficient landscape ordinance or the current California Department of Water Resources' Model Water Efficient Landscape Ordinance (MWELO), whichever is more stringent, or - Projects with aggregate landscape areas less than 2500 square feet may comply with the MWELO's Appendix D Prescriptive Compliance Option.
Division 4.4 – MATERIAL CONSERVATION & RESOURCE EFFICIENCY (ENHANCED DURABILITY & REDUCED MAINTENANCE)	
Rodent proofing	
4.406.1	Annular spaces around pipes, electric cables, conduits or other openings in sole/bottom plates at exterior walls shall be closed with cement mortar, concrete masonry or a similar method acceptable to the enforcing agency to prevent passage of rodents.
Division 4.4 – MATERIAL CONSERVATION & RESOURCE EFFICIENCY (CONSTRUCTION WASTE REDUCTION, DISPOSAL & RECYCLING)	
Construction waste reduction of at least 65%	
4.408.1	Recycle and/or salvage for reuse a minimum of 65% of the nonhazardous construction and demolition waste in accordance with either Section 4.408.2, 4.408.3 or 4.408.4; OR meet a more stringent local construction and demolition waste management ordinance.

HCD SHL 605 (Rev. 4/16)

Page 4 of 10

CALGreen RESIDENTIAL MANDATORY MEASURES EFFECTIVE JANUARY 1, 2017 2016 CALGREEN CODE 	
SECTION	REQUIREMENTS
4.408.1 continued	
- Documentation is required per Section 4.408.5. Exceptions: - Excavated soil and land-clearing debris. - Alternative waste reduction methods developed by working with local enforcing agencies if diversion or recycle facilities capable of compliance with this item do not exist or are not located reasonably close to the jobsite. - The enforcing agency may make exceptions to the requirements of this section when isolated jobsites are located in areas beyond the haul boundaries of the diversion facility.	
Construction waste management plan	
4.408.2	Submit a construction waste management plan meeting Items 1 through 5 in Section 4.408.2. Plans shall be updated as necessary and shall be available for examination during construction.
Waste management company	
4.408.3	Utilize a waste management company, approved by the enforcing agency, which can provide verifiable documentation that diverted construction and demolition waste materials meet the requirements in Section 4.408.1.
Waste stream reduction alternative	
4.408.4	(LR) Projects that generate a total combined weight of construction and demolition waste disposed in landfills, which do not exceed 3.4 pounds per square foot of the building area shall meet the minimum 65% construction waste reduction requirement in Section 4.408.1.
4.408.4.1	Projects that generate a total combined weight of construction and demolition waste disposed in landfills, which do not exceed 2 pounds per square foot of the building area, shall meet the minimum 65% construction waste reduction requirement in Section 4.408.1.
Division 4.4 – MATERIAL CONSERVATION & RESOURCE EFFICIENCY (BUILDING MAINTENANCE & OPERATION)	
Operation and maintenance manual	
4.410.1	At the time of final inspection, a manual, compact disc, web-based reference or other media acceptable to the enforcing agency which covers 10 specific subject areas shall be placed in the building.
Recycling by occupants	
4.410.2	Where 5 or more multifamily dwelling units are constructed on a building site, provide readily accessible area(s) that serves all buildings on the site and is identified for the depositing, storage and collection of non-hazardous materials for recycling, including (at minimum) paper, corrugated cardboard, glass, plastics, organic waste, and metals or meet a lawfully enacted local recycling ordinance, if more restrictive. Exception: Rural jurisdictions that meet and apply for the exemption in Public Resources Code Section 42649.82 (a)(2)(A) et. seq. are not required to comply with the organic waste portion of this section.

HCD SHL 605 (Rev. 4/16)

Page 5 of 10

CALGreen RESIDENTIAL MANDATORY MEASURES EFFECTIVE JANUARY 1, 2017 2016 CALGREEN CODE 	
SECTION	REQUIREMENTS
Division 4.5 – ENVIRONMENTAL QUALITY (FIREPLACES)	
General	
4.503.1	Any installed gas fireplace shall be a direct-vent sealed-combustion type. Any installed woodstove or pellet stove shall comply with U.S. EPA New Source Performance Standards (NSPS) emission limits as applicable, and shall have a permanent label indicating they are certified to meet the emission limits. Woodstoves, pellet stoves and fireplaces shall also comply with all applicable local ordinances.
Division 4.5 – ENVIRONMENTAL QUALITY (POLLUTANT CONTROL)	
Protection during construction	
4.504.1	At the time of rough installation, during storage on the construction site and until final startup of the heating, cooling and ventilating equipment, all duct and other related air intake and distribution component openings shall be covered. Tape, plastic, sheetmetal or other methods acceptable to the enforcing agency to reduce the amount of water, dust and debris entering the system may be used.
Adhesives, sealants and caulks	
4.504.2.1	Adhesives, sealants and caulks used on the project shall meet the requirements of the following standards unless more stringent local or regional air pollution or air quality management district rules apply: - Adhesives, adhesive bonding primers, adhesive primers, sealants, sealant primers, and caulks shall comply with local or regional air pollution control or air quality management district rules where applicable, or SCAQMD Rule 1168 VOC limits, as shown in Tables 4.504.1 or 4.504.2, as applicable. Such products shall also comply with Rule 1168 prohibition on the use of certain toxic compounds (chloroform, ethylene dichloride, methylene chloride, perchloroethylene and trichloroethylene), except for aerosol products as specified in Subsection 2 below. - Aerosol adhesives, and smaller unit sizes of adhesives, and sealant or caulking compounds (in units of product, less packaging, which do not weigh more than 1 pound and do not consist of more than 16 fluid ounces) shall comply with statewide VOC standards and other requirements, including prohibitions on use of certain toxic compounds, of the California Code of Regulations (CCR), Title 17, commencing with Section 94507.
Paints and coatings	
4.504.2.2	Architectural paints and coatings shall comply with VOC limits in Table 1 of the Air Resources Board Architectural Suggested Control Measure, as shown in Table 4.504.3, unless more stringent local limits apply. The VOC content limit for coatings that do not meet the definitions for the specialty coatings categories listed in Table 4.504.3 shall be determined by classifying the coating as Flat, Nonflat, or Nonflat-High Gloss coating, based on its gloss, as defined in subsections 4.21, 4.36, and 4.37, of the 2007 California Air Resources Board, Suggested Control Measure, and the corresponding Flat, Nonflat, or Nonflat-High Gloss VOC limit in Table 4.504.3 shall apply.

HCD SHL 605 (Rev. 4/16)

Page 6 of 10

CALGreen RESIDENTIAL MANDATORY MEASURES EFFECTIVE JANUARY 1, 2017 2016 CALGREEN CODE 	
SECTION	REQUIREMENTS
Aerosol paints and coatings	
4.504.2.3	Aerosol paints and coatings shall meet the Product-Weighted MIR Limits for ROC in Section 94522(a)(2) and other requirements, including prohibitions on use of certain toxic compounds and ozone depleting substances, in Section 94522(e)(1) and (f)(1) of the CCR, Title 17, commencing with Section 94520; and in areas under the jurisdiction of the Bay Area Air Quality Management District shall additionally comply with the percent VOC by weight of product limits of Regulation 8, Rule 49.
Carpet systems	
4.504.3	Carpet installed in the building interior shall meet the testing and product requirements of 1 of the following: - Carpet and Rug Institute's Green Label Plus Program - California Department of Public Health, "Standard Method for the Testing and Evaluation of Volatile Organic Chemical Emissions from Indoor Sources Using Environmental Chambers," Version 1.1, February 2010 (also known as Specification 01350) - NSF/ANSI 140 at the Gold level - Scientific Certifications Systems Indoor Advantage™ Gold
4.504.3.1	Carpet cushion installed in the building interior shall meet the requirements of the Carpet and Rug Institute's Green Label Plus Program.
Carpet adhesive	
4.504.3.2	Carpet adhesives shall meet the requirements of Table 4.504.1.
Resilient flooring systems	
4.504.4	Where resilient flooring is installed, at least 80% of floor area receiving resilient flooring shall comply with one or more of the following: - Products compliant with the California Department of Public Health, "Standard Method for the Testing and Evaluation of Volatile Organic Chemical Emissions from Indoor Sources Using Environmental Chambers," Version 1.1, February 2010 (also known as Specification 01350), certified as a CHPS Low-Emitting Material in the Collaborative for High Performance Schools (CHPS) High Performance Products Database - Products certified under UL GREENGUARD Gold (formerly the Greenguard Children & Schools Program) - Certification under the Resilient Floor Covering Institute (RFCI) FloorScore program - Meet the California Department of Public Health, "Standard Method for the Testing and Evaluation of Volatile Organic Chemical Emissions from Indoor Sources Using Environmental Chambers," Version 1.1, February 2010 (also known as Specification 01350)
Composite wood products	
4.504.5	Hardwood plywood, particleboard and medium density fiberboard composite wood products used on the interior or exterior of the building shall meet the requirements

HCD SHL 605 (Rev. 4/16)

Page 7 of 10

CALGreen RESIDENTIAL MANDATORY MEASURES EFFECTIVE JANUARY 1, 2017 2016 CALGREEN CODE 	
SECTION	REQUIREMENTS
4.504.5 continued	for formaldehyde as specified in the Air Resources Board's Air Toxics Control Measure for Composite Wood (17 CCR 93120 et. seq.), as shown in Table 4.504.5. Documentation is required per Section 4.504.5.1. Definition of Composite Wood Products: Composite wood products include hardwood plywood, particleboard, and medium density fiberboard. "Composite wood products" do not include hardboard, structural plywood, structural panels, structural composite lumber, oriented strand board, glued laminated timber, prefabricated wood I-joists, or finger-jointed lumber, all as specified in CCR, Title 17, Section 93120.1(a).
Documentation	
4.504.5.1	Verification of compliance shall be provided as requested by the enforcing agency, and as required in Section 4.504.5.1.
Division 4.5 – ENVIRONMENTAL QUALITY (INTERIOR MOISTURE CONTROL)	
Concrete slab foundations	
4.505.2	Concrete slab foundations or concrete slab-on-ground floors required to have a vapor retarder by the California Building Code, Chapter 19, or the California Residential Code, Chapter 5, respectively, shall also comply with this section.
Capillary break	
4.505.2.1	A capillary break shall be installed in compliance with at least 1 of the following: - A 4-inch thick base of 1/2-inch or larger clean aggregate shall be provided with a vapor retarder in direct contact with concrete and a concrete mix design which will address bleeding, shrinkage and curling shall be used. For additional information, see American Concrete Institute, ACI 302.2R-06. - Other equivalent methods approved by the enforcing agency. - A slab design specified by a licensed design professional.
Moisture content of building materials	
4.505.3	Building materials with visible signs of water damage shall not be installed. Wall and floor framing shall not be enclosed when the framing members exceed 19% moisture content. Moisture content shall be verified in compliance with the following: - Moisture content shall be determined with either a probe-type or a contact-type moisture meter. Equivalent moisture verification methods may be approved by the enforcing agency and shall satisfy requirements in Section 101.8. - Moisture readings shall be taken at a point 2 feet to 4 feet from the grade-stamped end of each piece to be verified. - At least 3 random moisture readings shall be performed on wall and floor framing with documentation acceptable to the enforcing agency provided at the time of approval to enclose the wall and floor framing. Insulation products which are visibly wet or have a high moisture content shall be replaced or allowed to dry prior to enclosure in wall or floor cavities. Manufacturers' drying recommendations shall be followed for wet-applied insulation products prior to enclosure.

HCD SHL 605 (Rev. 4/16)

Page 8 of 10

BRADSHAW VILLAGE PARC. LLC
SUBDIVISION

BRADSHAW VILLAGE PARC.
RANCHO CORDOVA, CA

PROJECT NAME

CALGreen
Compliances

SHEET TITLE

OWNER- CONTACT
Bradshaw Village Parc LLC
(916) 847-5333

PROJECT
18-069-A1

DATE
11/30/2018
DESIGNER
DV

Sheet

AG 098

 RESIDENTIAL MANDATORY MEASURES EFFECTIVE JANUARY 1, 2017 	
2016 CALGREEN CODE	
SECTION	REQUIREMENTS
Division 4.5 – ENVIRONMENTAL QUALITY (INDOOR AIR QUALITY & EXHAUST)	
	Bathroom exhaust fans
4.506.1	Each bathroom shall be mechanically ventilated and shall comply with the following: 1. Fans shall be ENERGY STAR compliant and be ducted to terminate outside the building. 2. Unless functioning as a component of a whole house ventilation system, fans must be controlled by a humidity control. a) Humidity controls shall be capable of manual or automatic adjustment between a relative humidity range of less than 50% to a maximum of 80%. b) A humidity control may be a separate component to the exhaust fan and is not required to be integral or built-in. Note: For CALGreen a “bathroom” is a room which contains a bathtub, shower, or tub/shower combination. Fans or mechanical ventilation is required in each bathroom.
Division 4.5 – ENVIRONMENTAL QUALITY (ENVIRONMENTAL COMFORT)	
	Heating and air conditioning system design
4.507.2	Heating and air conditioning systems shall be sized, designed, and equipment selected using the following methods: 1. The heat loss and heat gain is established according to ANSI/ACCA 2 Manual J – 2011 (Residential Load Calculation), ASHRAE handbooks or other equivalent design software or methods. 2. Duct systems are sized according to ANSI/ACCA 1 Manual D – 2014 (Residential Duct Systems), ASHRAE handbooks or other equivalent design software or methods. 3. Select heating and cooling equipment according to ANSI/ACCA 3 Manual S – 2014 (Residential Equipment Selection) or other equivalent design software or methods. Exception: Use of alternate design temperatures necessary to ensure the systems functions are acceptable.
CHAPTER 7 – INSTALLER & SPECIAL INSPECTOR QUALIFICATION (QUALIFICATIONS, VERIFICATIONS)	
	Installer training
702.1	HVAC system installers shall be trained and certified in the proper installation of HVAC systems and equipment by a recognized training or certification program. Examples of acceptable HVAC training and certification programs include but are not limited to the following: 1. State certified apprenticeship programs. 2. Public utility training programs. 3. Training programs sponsored by trade, labor or statewide energy consulting or verification organizations. 4. Programs sponsored by manufacturing organizations. 5. Other programs acceptable to the enforcing agency.

HCD SHL 605 (Rev. 4/16)

Page 9 of 10

 RESIDENTIAL MANDATORY MEASURES EFFECTIVE JANUARY 1, 2017 	
2016 CALGREEN CODE	
SECTION	REQUIREMENTS
702.2	Special inspection Special inspectors must be qualified and able to demonstrate competence to the enforcing agency in the discipline in which they are inspecting.
703.1	Documentation Documentation of compliance shall include, but is not limited to, construction documents, plans, specifications, builder or installer certification, inspection reports, or other methods acceptable to the local enforcing agency. Other specific documentation or special inspections necessary to verify compliance are specified in appropriate sections of CALGreen.

HCD SHL 605 (Rev. 4/16)

Page 10 of 10

 2016 Low-Rise Residential Mandatory Measures Summary	
<i>NOTE: Low-rise residential buildings subject to the Energy Standards must comply with all applicable mandatory measures, regardless of the compliance approach used. Review the respective section for more information. *Exceptions may apply. (Original 08/2019)</i>	
Building Envelope Measures:	
§ 110.6(a)(1):	Air Leakage, Manufactured Fenestration, exterior doors, and exterior pet doors must limit air leakage to 0.3 cfm/ft ² or less when tested per NFRC-400 or ASTM E283 or AIAA/MAN/AMCA/AS 1011S 2/04/40-2011.*
§ 110.6(a)(5):	Labeling: Fenestration products must have a label meeting the requirements of § 10-111(a).
§ 110.6(b):	Field fabricated exterior doors and fenestration products must use U-factors and solar heat gain coefficient (SHGC) values from TABLES 110.5A and 110.5-B for compliance and must be caulked and/or weatherstripped.*
§ 110.7:	Air Leakage: All joints, penetrations, and other openings in the building envelope that are potential sources of air leakage must be caulked, gasketed, or weather stripped.
§ 110.8(a):	Insulation Certification by Manufacturers: Insulation specified or installed must meet Standards for Insulating Material.
§ 110.8(g):	Insulation Requirements for Heated Slab Floors: Heated slab floors must be insulated per the requirements of § 110.8(g).
§ 110.8(f):	Roofing Products Solar Reflectance and Thermal Emittance: The thermal emittance and aged solar reflectance values of the roofing material must meet the requirements of § 110.8(f) when the installation of a cool roof is specified on the CFR.
§ 110.8(f):	Radiant Barrier: A radiant barrier must have an emittance of 0.05 or less and be certified to the Department of Consumer Affairs.
§ 110.8(g):	Ceiling and Rafter Roof Insulation: Minimum R-22 insulation in wood frame ceiling, or the weighted average U-factor must not exceed 0.043. Minimum R-19 or weighted average U-factor of 0.054 or less in a rafter roof alteration. Attic access doors must have permanently attached insulation using adhesive or mechanical fasteners. The attic access must be gasketed to prevent air leakage. Insulation must be installed in direct contact with a continuous roof or ceiling which is sealed to limit infiltration and exfiltration as specified in § 110.7, including but not limited to placing insulation either above or below the roof deck or on top of a drywall ceiling.*
§ 110.8(h):	Loose-Fill Insulation: Loose fill insulation must meet the manufacturer's required density for the labeled R-value.
§ 110.8(i):	Wall Insulation: Minimum R-13 insulation in 2 1/4 inch wood framing wall or have a U-factor of 0.102 or less (R-19 in 2x6 or U-factor of 0.074 or less). Opaque non-framed assemblies must have an overall assembly U-factor not exceeding 0.102, equivalent to an installed value of R-13 in a wood framed assembly.*
§ 110.8(j):	Raised-floor Insulation: Minimum R-19 insulation in raised wood framed floor or 0.037 maximum U-factor.*
§ 110.8(k):	Slab Edge Insulation: Slab edge insulation must meet all of the following: have a water absorption rate, for the insulation material alone without facings, no greater than 0.3% have a water vapor permeance no greater than 2.0 perm-inch; be protected from physical damage and UV light deterioration; and, when installed as part of a heated slab floor, meet the requirements of § 110.8(g).
§ 110.8(l):	Vapor Retarder: In Climate Zones 1-16, the earth floor of unvented crawl space must be covered with a Class I or Class II vapor retarder. This requirement also applies to conditioned ventilation crawl space for buildings complying with the exception to § 150.0(i).
§ 110.8(m):	Vapor Retarder: In Climate Zones 14 and 16, a Class I or Class II vapor retarder must be installed on the conditioned space side of all insulation in all exterior walls, vented attics, and unvented attics with air-permeable insulation.
§ 110.8(n):	Fenestration Products: Fenestration, including skylights, separating conditioned space from unconditioned space or outdoors must have a maximum U-factor of 0.58 or the weighted average U-factor of all fenestration must not exceed 0.58.
Fireplaces, Decorative Gas Appliances, and Gas Log Measures:	
§ 110.8(o)(1A):	Closable Doors: Masonry or factory-built fireplaces must have a closable metal or glass door covering the entire opening of the firebox.
§ 110.8(o)(1B):	Combustion Intake: Masonry or factory-built fireplaces must have a combustion outside air intake, which is at least six square inches in area and is equipped with a readily accessible, operable, and light-tight damper or combustion control device.*
§ 110.8(o)(1C):	Flue Damper: Masonry or factory-built fireplaces must have a flue damper with a readily accessible control.*
§ 110.8(o)(2):	Pilot Light: Continuous burning pilot lights and the use of indoor air for cooling a firebox jacket, when that indoor air is vented to the outside of the building, are prohibited.
Space Conditioning, Water Heating, and Plumbing System Measures:	
§ 110.6-§ 110.3:	Certification, Heating, ventilation and air conditioning (HVAC) equipment, water heaters, showerheads, faucets, and all other regulated appliances must be certified by the manufacturer to the Energy Commission.*
§ 110.2(a):	HVAC Efficiency: Equipment must meet the applicable efficiency requirements in TABLE 110.2.A through TABLE 110.2.K.*
§ 110.2(b):	Controls for Heat Pumps with Supplementary Electric Resistance Heaters: Heat pumps with supplementary electric resistance heaters must have controls that prevent supplementary heater operation when the heating load can be met by the heat pump alone, and in which the cut-on temperature for compression heating is higher than the cut-off temperature for supplementary heating, and the cut-off temperature for compression heating is higher than the cut-off temperature for supplementary heating.*
§ 110.2(c):	Thermostats: All unitary heating or cooling systems not controlled by a central energy management control system (EMCS) must have a setback thermostat.
§ 110.3(a):	Water Heating Recirculation Loops Serving Multiple Dwelling Units: Water heating recirculation loops serving multiple dwelling units must meet the air release valve, backflow prevention, pump priming, pump isolation valve, and recirculation loop connection requirements of § 110.3(a).
§ 110.3(b):	Isolation Valves: Instantaneous water heaters with an input rating greater than 6.8 BTU/hr (2 kW) must have isolation valves with hose bibbs or other fittings on both cold water and hot water lines of water heating systems to allow for water tank flushing when the valves are closed.
§ 110.5:	Pilot Lights: Continuously burning pilot lights are prohibited for natural gas, fan-type central furnaces, household cooking appliances (appliances without an electrical supply voltage connection with pilot lights that consume less than 150 Btu/hr) are exempt, and pool and spa heaters.*
§ 110.0(h):	Building Cooling and Heating Loads: Heating and/or cooling loads are calculated in accordance with ASHRAE Handbook, Equipment Volume, Applications Volume, and Fundamentals Volume; SMACNA Residential Control System Installation Standards Manual; or ACCA Manual J, using design conditions specified in § 150.0(h)(2).

 2016 Low-Rise Residential Mandatory Measures Summary	
§ 150.0(h)(3A):	Cleanlines: Installed air conditioner and heat pump outdoor condensing units must have a clearance of at least 5 feet from the outlet of any down vent.
§ 150.0(h)(3B):	Liquid Line Drier: Installed air conditioner and heat pump systems must be equipped with liquid line drier filters if required, as specified by manufacturer's instructions.
§ 150.0(i):	Storage Tank Insulation: Unfired hot water tanks, such as storage tanks and backup storage tanks for solar water-heating systems, must have R-12 external insulation or R-16 internal insulation where the internal insulation R-value is indicated on the exterior of the tank.
§ 150.0(j)(2A):	Water piping and cooling system line insulation: For domestic hot water system piping, whether buried or unburied, all of the following must be installed according to the requirements of TABLE 120.3-A: the first 5 feet of hot and cold water pipes from the storage tank, all piping with a nominal diameter of 3/4 inch or larger; all piping associated with a domestic hot water recirculation system regardless of the pipe diameter; piping from the heating source to storage tank or between tanks; piping buried below grade; and all hot water pipes from the heating source to kitchen fixtures.*
§ 150.0(j)(2B):	Water piping and cooling system line insulation: All domestic hot water pipes that are buried below grade must be installed in a water proof and non-cushable casing or sleeve.*
§ 150.0(j)(2C):	Water piping and cooling system line insulation: Pipes for cooling system lines must be insulated as specified in § 150.0(j)(2A). Distribution piping for steam and hydronic heating systems or hot water systems must meet the requirements in TABLE 120.3-A.*
§ 150.0(k):	Insulation Protection: Insulation must be protected from damage, including that due to sunlight, moisture, equipment maintenance, and wind.
§ 150.0(j)(3A):	Insulation Protection: Insulation exposed to weather must be installed with a cover suitable for outdoor service. For example, protected by aluminum, sheet metal, painted canvas, or plastic cover. The cover must be water resistant and provide shielding from solar radiation that can cause degradation of the material.
§ 150.0(j)(3B):	Insulation Protection: Insulation covering chilled water piping and refrigerant suction piping located outside the conditioned space must have a Class I or Class II vapor retarder.
§ 150.0(h)(1):	Gas or Propane Systems: Systems using gas or propane water heaters to serve individual dwelling units must include all of the following: a 120V electrical receptacle within 3 feet of the water heater; a Category III or IV vent, or a Type B vent with straight pipe between the outside termination and the space where the water heater is installed; a condensate drain that is no more than 2 inches higher than the base of the water heater, and allows natural draining without pump assistance; and a gas supply line with a capacity of at least 200,000 Btu/hr.
§ 150.0(h)(2):	Recirculating Loops: Recirculating loops serving multiple dwelling units must meet the requirements of § 110.3(a).
§ 150.0(h)(3):	Solar Water-heating Systems: Solar water-heating systems and collectors must be certified and rated by the Solar Rating and Certification Corporation (SRCC) or by a listing agency that is approved by the Executive Director.
Ducts and Fans Measures:	
§ 110.8(a)(3):	Ducts: Insulation installed on an existing space-conditioning duct must comply with § 604.0 of the California Mechanical Code (CMC). If a contractor repairs the insulation, the contractor must certify to the customer, in writing, that the insulation meets this requirement.
§ 150.0(h)(1):	CMC Compliance: All air-distribution system ducts and plenums must be installed, sealed, and insulated to meet the requirements of CMC §§ 601.0, 602.0, 603.0, 604.0, 605.0 and ANSI/SMACNA-006-2006 HVAC Duct Construction Standards Metal and Flexible 3rd Edition. Portions of supply-air and return-air ducts and plenums must be insulated to a minimum installed level of R-6.0 (or higher if required by CMC § 605.0) or a minimum installed level of R-4.2 when entirely in conditioned space as confirmed through field verification and diagnostic testing (RA3.1.4.3.8). Connections of metal ducts and inner core of flexible ducts must be mechanically fastened. Openings must be sealed with mastic, tape, or other duct-closure system that meets the applicable requirements of UL 181, UL 181A, or UL 181B or aerosol sealant that meets the requirements of UL 723. If mastic or tape is used to seal openings greater than 1/4 inch, the combination of mastic and either mesh or tape must be used. Bulking cavities, support platforms for air handlers, and plenums designed or constructed with materials other than sealed sheet metal, duct board or flexible duct must not be used for conveying conditioned air. Bulking cavities and support platforms may contain ducts. Ducts installed in cavities and support platforms must not be compressed to cause reductions in the cross-sectional area of the ducts.*
§ 150.0(h)(2):	Factory-Fabricated Duct Systems: Factory-fabricated duct systems must comply with applicable requirements for duct construction, connections, and closures, joints and seams of duct systems and their components must not be sealed with cloth back rubber adhesive duct tapes unless such tape is used in combination with mastic and draw bands.
§ 150.0(h)(3):	Field Fabricated Duct Systems: Field-fabricated duct systems must comply with applicable requirements for pressure-sensitive tapes, mastics, sealants, and other requirements specified for duct construction.
§ 150.0(h)(7):	Backdraft Dampers: All fan systems that exchange air between the conditioned space and the outside of the building must have backdraft or automatic dampers.
§ 150.0(h)(8):	Gravity Ventilation Dampers: Gravity ventilating systems serving conditioned space must have either automatic or readily accessible, manually operated dampers in all openings to the outside, except combustion inlet and outlet air openings and elevator shaft vents.
§ 150.0(h)(9):	Protection of Insulation: Insulation must be protected from damage, including that due to sunlight, moisture, equipment maintenance, and wind. Insulation exposed to weather must be suitable for outdoor service. For example, protected by aluminum, sheet metal, painted canvas, or plastic cover. Cellular foam insulation must be protected as above or painted with a coating that is water resistant and provides shielding from solar radiation.
§ 150.0(h)(10):	Porous Inner Core Flex Duct: Porous inner core flex duct must have a non-porous layer between the inner core and outer vapor barrier.
§ 150.0(h)(11):	Duct System Sealing and Leakage Test: When space conditioning systems use forced air duct systems to supply conditioned air to an occupiable space, the ducts must be sealed and air leakage tested, as confirmed through field verification and diagnostic testing, in accordance with § 150.0(h)(1) and Reference Residential Appendix RA3.
§ 150.0(h)(12):	Air Filtration: Mechanical systems that supply air to an occupiable space through outdoor equipment located 10 feet in length and through a thermal conditioning component, except evaporative coolers, must be provided with air filter devices that meet the design, installation, efficiency, pressure drop, and labeling requirements of § 150.0(h)(12).

 2016 Low-Rise Residential Mandatory Measures Summary	
§ 150.0(h)(13):	Duct System Sizing and Air Filter Grille Sizing: Space conditioning systems that use forced air ducts to supply cooling to an occupiable space must have a hole for the placement of a static pressure probe (PSP), or a permanently installed static pressure probe (PSP) in the supply plenum. The space conditioning system must also demonstrate airflow ≥ 250 CFM per ton of nominal cooling capacity through the return grilles, and an air-handling unit fan efficiency ≥ 0.58 W/CFM as confirmed by field verification and diagnostic testing, in accordance with Reference Residential Appendix RA3.3. This applies to both single zone central forced air systems and every zone for zonally controlled central forced air systems.*
§ 150.0(i):	Ventilation for Indoor Air Quality: All dwelling units must meet the requirements of ASHRAE Standard 62.2. Neither window operation nor continuous operation of central forced air system air handlers used in central fan integrated ventilation systems are permissible methods of providing whole-building ventilation.
§ 150.0(i)(1A):	Field Verification and Diagnostic Testing: Whole-building ventilation airflow must be confirmed through field verification and diagnostic testing, in accordance with Reference Residential Appendix RA3.7.
Pool and Spa Systems and Equipment Measures:	
§ 110.4(a):	Certification by Manufacturers: Any pool or spa heating system or equipment must be certified to have all of the following: a thermal efficiency that complies with the Appliance Efficiency Regulations; an on-off switch mounted outside of the heater that allows shutting off the heater without adjusting the thermostat setting; a permanent weatherproof plate or card with operating instructions; and must not use electric resistance heating.*
§ 110.4(b)(1):	Piping: Any pool or spa heating equipment must be installed with at least 36 inches of pipe between the filter and the heater, or dedicated suction and return lines, or built-in or built-up connections to allow for future solar heating.
§ 110.4(b)(2):	Covers: Outdoor pools or spas that have a heat pump or gas heater must have a cover.
§ 110.4(b)(3):	Directional inlets and time switches for pools: Pools must have directional inlets that adequately mix the pool water, and a time switch that will allow air pumps to be set or programmed to run only during off-peak electric demand periods.
§ 110.5:	Pilot Light: Natural gas pool and spa heaters must not have a continuously burning pilot light.
§ 150.0(i):	Pool Systems and Equipment Installation: Residential pool systems or equipment must meet the specified requirements for pump sizing, flow rate, piping, filters, and valves.
Lighting Measures:	
§ 110.8:	Lighting Controls and Components: All lighting control devices and systems, ballasts, and luminaires must meet the applicable requirements of § 110.8.*
§ 110.8(a):	JAB High Efficacy Light Sources: To qualify as a JAB high efficacy light source for compliance with § 150.0(h), a residential light source must be certified to the Energy Commission according to Reference Joint Appendix JAB.
§ 150.0(i)(1A):	Luminaire Efficacy: All installed luminaires must be high efficacy in accordance with TABLE 150.0-A.
§ 150.0(i)(1B):	Blank Electrical Boxes: The number of electrical boxes that are more than 5 feet above the finished floor and do not contain a luminaire or other device must be no greater than the number of bedrooms. These electrical boxes must be served by a dimmer, vacancy sensor control, or fan speed control.
§ 150.0(i)(1C):	Recessed Downlight Luminaires in Ceilings: Luminaires recessed into ceilings must meet all of the requirements for insulation contact (IC) labeling, air leakage, sealing, maintenance, and socket and light source as described in § 150.0(h)(1C). A JAB-2016-E light source rated for elevated temperature must be installed by final inspection in all recessed downlight luminaires in ceilings.
§ 150.0(i)(2):	Electronic Ballasts: Ballasts for fluorescent lamps rated 13 watts or greater must be electronic and must have an output frequency no less than 20 kHz.
§ 150.0(i)(1E):	Night Lights: Permanently installed night lights and night lights integral to installed luminaires or exhaust fans must be rated to consume no more than 5 watts of power per luminaire or exhaust fan as determined in accordance with § 130.0(c). Night lights do not need to be controlled by vacancy sensors.
§ 150.0(i)(1F):	Lighting Integral to Exhaust Fans: Lighting integral to exhaust fans (except when installed by the manufacturer in kitchen exhaust hoods) must meet the applicable requirements of § 150.0(h).
§ 150.0(i)(1G):	Screw based luminaires: Screw based luminaires must not be recessed downlight luminaires in ceilings and must contain lamps that comply with Reference Joint Appendix JAB. Installed lamps must be marked with "JAB-2016-E" as specified in Reference Joint Appendix JAB.
§ 150.0(i)(1H):	Enclosed Luminaires: Light sources installed in enclosed luminaires must be JAB compliant and must be marked with "JAB-2016-E".
§ 150.0(i)(2A):	Interior Switches and Controls: All forward phase cut dimmers used with LED light sources must comply with NEMA SSL 7A.
§ 150.0(i)(2B):	Interior Switches and Controls: All forward phase cut dimmers used with LED light sources must comply with NEMA SSL 7A.
§ 150.0(i)(2C):	Interior Switches and Controls: Luminaires must be switched with readily accessible controls that permit the luminaires to be manually switched ON and OFF.
§ 150.0(i)(2D):	Interior Switches and Controls: Controls and equipment must be installed in accordance with manufacturer's instructions.
§ 150.0(i)(2E):	Interior Switches and Controls: No control must bypass a dimmer or vacancy sensor function if the control is installed to comply with § 150.0(h).
§ 150.0(i)(2F):	Interior Switches and Controls: Lighting controls must comply with the applicable requirements of § 110.9.
§ 150.0(i)(2G):	Interior Switches and Controls: An energy management control system (EMCS) may be used to comply with dimmer requirements if it functions as a dimmer according to § 110.9, meets the Installation Certificate requirements of § 130.4, meets the EMCS requirements of § 130.5F, and meets all other requirements in § 150.0(h).
§ 150.0(i)(2H):	Interior Switches and Controls: An EMCS may be used to comply with vacancy sensor requirements in § 150.0(h) if it meets all of the following: it functions as a vacancy sensor according to § 110.9; the Installation Certificate requirements of § 130.4; the EMCS requirements of § 130.5F; and all other requirements in § 150.0(h).
§ 150.0(i)(2I):	Interior Switches and Controls: A multi-touch programmable controller may be used to comply with dimmer requirements in § 150.0(h) if it provides the functionality of a dimmer according to § 110.9, and complies with all other applicable requirements in § 150.0(h).

 2016 Low-Rise Residential Mandatory Measures Summary	
§ 150.0(i)(2J):	Interior Switches and Controls: In bedrooms, garages, laundry rooms, and utility rooms, at least one luminaire in each of these spaces must be controlled by a vacancy sensor.
§ 150.0(i)(2K):	Interior Switches and Controls: Dimmers or vacancy sensors must control all luminaires required to have light sources compliant with Reference Joint Appendix JAB, except luminaires in closets less than 70 square feet and luminaires in hallways.*
§ 150.0(i)(2L):	Interior Switches and Controls: Undercabinet lighting must be switched separately from other lighting systems.
§ 150.0(i)(3A):	Residential Outdoor Lighting: For single-family residential buildings, outdoor lighting permanently mounted to a residential building, or to other buildings on the same lot, must meet the requirement in item § 150.0(i)(3A) (ON and OFF switch) and the requirements in either item § 150.0(i)(3A) (photo cell and motion sensor) or item § 150.0(i)(3A) (photo control and automatic time switch control, astronomical time clock, or EMCS).
§ 150.0(i)(3B):	Residential Outdoor Lighting: For low-rise multifamily residential buildings, outdoor lighting for private patios, entrances, balconies, and porches; and outdoor lighting for residential parking lots and residential carports with less than eight vehicles per site must comply with either § 150.0(i)(3B) or the applicable requirements in §§ 110.9, 130.0, 130.2, 130.4, 140.7, and 141.0.
§ 150.0(i)(3C):	Residential Outdoor Lighting: Outdoor lighting for residential parking lots and residential carports with a total of eight or more vehicles per site must comply with the applicable requirements in §§ 110.9, 130.0, 130.2, 130.4, 140.7, and 141.0.
§ 150.0(i)(4):	Internally Illuminated Address Signs: Internally illuminated address signs must comply with § 140.6, or must consume no more than 5 watts of power as determined according to § 130.0(c).
§ 150.0(i)(5):	Residential Garages for Eight or More Vehicles: Lighting for residential parking garages for eight or more vehicles must comply with the applicable requirements for nonresidential garages in §§ 110.9, 130.0, 130.2, 130.4, 140.6, and 141.0.
§ 150.0(i)(6A):	Interior Common Areas of Low-rise Multi-Family Residential Buildings: In a low-rise multifamily residential building where the total interior common area in a single building equals 20 percent or less of the floor area, permanently installed lighting for the interior common areas in that building must be high efficacy luminaires and controlled by an occupant sensor.
§ 150.0(i)(6B):	Interior Common Areas of Low-rise Multi-Family Residential Buildings: In a low-rise multifamily residential building where the total interior common area in a single building equals more than 20 percent of the floor area, permanently installed lighting in that building must: 1. Comply with the applicable requirements in §§ 110.9, 130.0, 130.1, 140.6 and 141.0; and 2. Lighting installed in corridors and stairwells must be controlled by occupant sensors that reduce the lighting power in each space by at least 50 percent. The occupant sensors must be capable of turning the light fully on and off from all designated paths of ingress and egress.
Solar Ready Buildings:	
§ 110.10(a)(1):	Single Family Residences: Single family residences located in subdivisions with ten or more single family residences and where the application for a tentative subdivision map for the residences has been deemed complete by the enforcement agency must comply with the requirements of § 110.10(a) through § 110.10(d).
§ 110.10(a)(2):	Low-rise Multi-Family Buildings: Low-rise multi-family buildings must comply with the requirements of § 110.10(a) through § 110.10(d).
§ 110.10(b)(1):	Minimum Area: The solar zone must have a minimum total area as described below. The solar zone must comply with access, pathway, smoke ventilation, and spacing requirements as specified in Title 24, Part 8 or other Parts of Title 24 in any requirements adopted by a local jurisdiction. The solar zone total area must be comprised of areas that have a dimension less than 5 feet and are no less than 80 square feet each for buildings with roof areas less than or equal to 10,000 square feet or no less than 160 square feet each for buildings with roof areas greater than 10,000 square feet. For single family residences the solar zone must be located on the roof or overhang of the building and have a total area no less than 250 square feet. For low-rise multi-family buildings the solar zone must be located on the roof or overhang of the building or on the roof or overhang of another structure located within 250 feet of the building, or on covered parking installed with the building project, and have a total area no less than 15 percent of the total roof area of the building excluding any skylight area.*
§ 110.10(b)(2):	Orientation: All sections of the solar zone located on steep-sloped roofs must be oriented between 110 degrees and 270 degrees of true north.
§ 110.10(b)(3A):	Shading: The solar zone must not contain any obstructions, including but not limited to: vents, chimneys, architectural features, and roof mounted equipment.
§ 110.10(b)(3B):	Shading: Any obstruction located on the roof or any other part of the building that projects above a solar zone must be located at least twice the distance, measured in the horizontal plane, of the height difference between the highest part of the obstruction and the horizontal projection of the nearest point of the solar zone, measured in the vertical plane.*
§ 110.10(b)(4):	Structural Design Loads on Construction Documents: For areas of the roof designated as solar zone, the structural design loads for roof dead load and roof live load must be clearly indicated on the construction documents.
§ 110.10(c):	Interconnection Pathways: The construction documents must indicate a location for inverters and metering equipment and a pathway for routing of conduct from the solar zone to the point of interconnection with the electrical service for single family residences the point of interconnection will be the main service panel and a pathway for routing of plumbing from the solar zone to the water-heating system.
§ 110.10(d):	Documentation: A copy of the construction documents or a comparable document indicating the information from § 110.10(a) through § 110.10(c) must be provided to the occupant.
§ 110.10(e):	Main Electrical Service Panel: The main electrical service panel must have a minimum busbar rating of 200 amps.
§ 110.10(f):	Main Electrical Service Panel: The main electrical service panel must have a reserved space to allow for the installation of a double pole circuit breaker for a future solar electric installation. The reserved space must be positioned at the opposite (opposite) end from the input feeder location or main circuit location, and permanently marked as "For Future Solar Electric".

PROJECT NAME

SHEET TITLE

OWNER-CONTACT

PROJECT

DATE

DESIGNER

Sheet

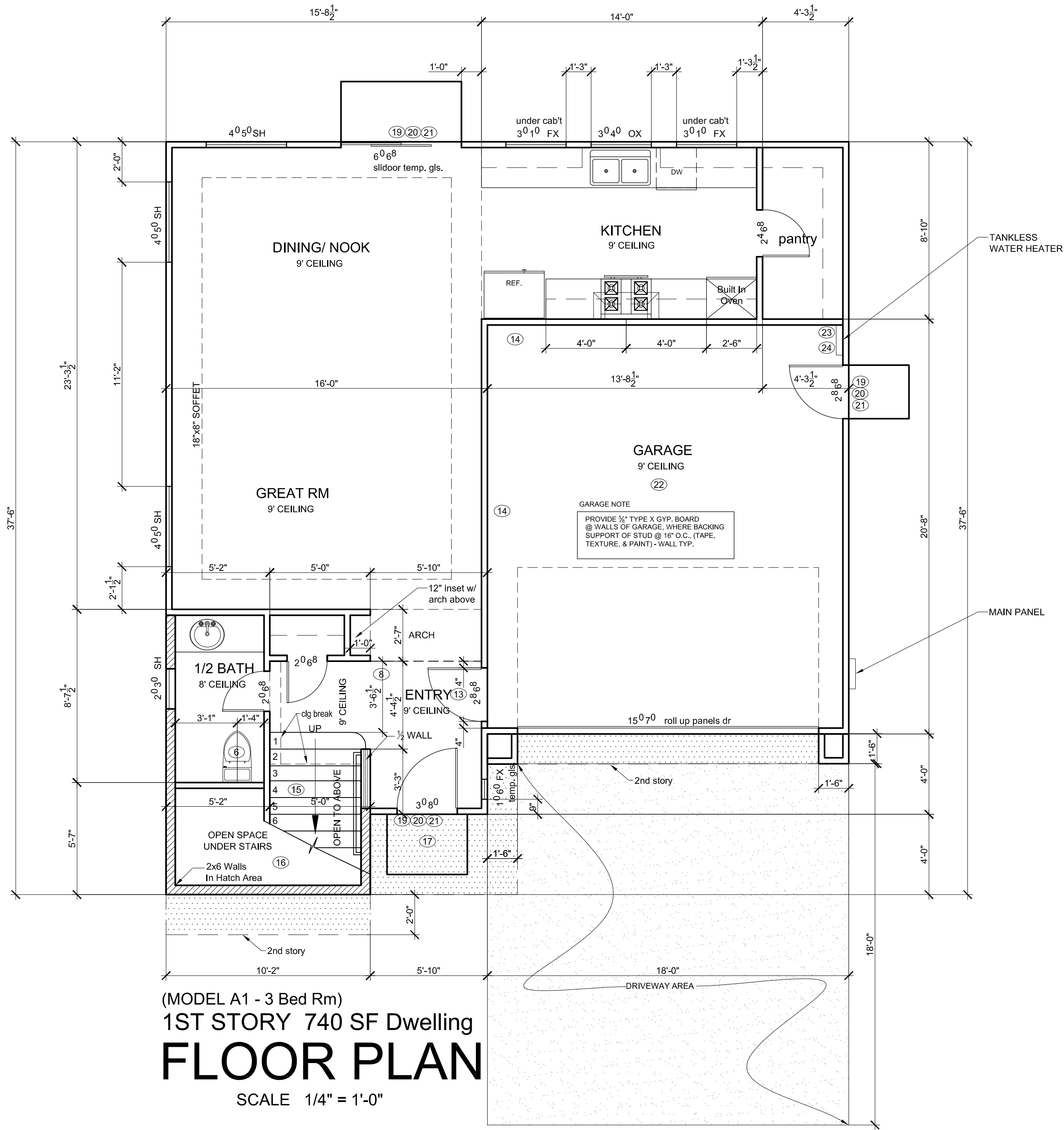
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196

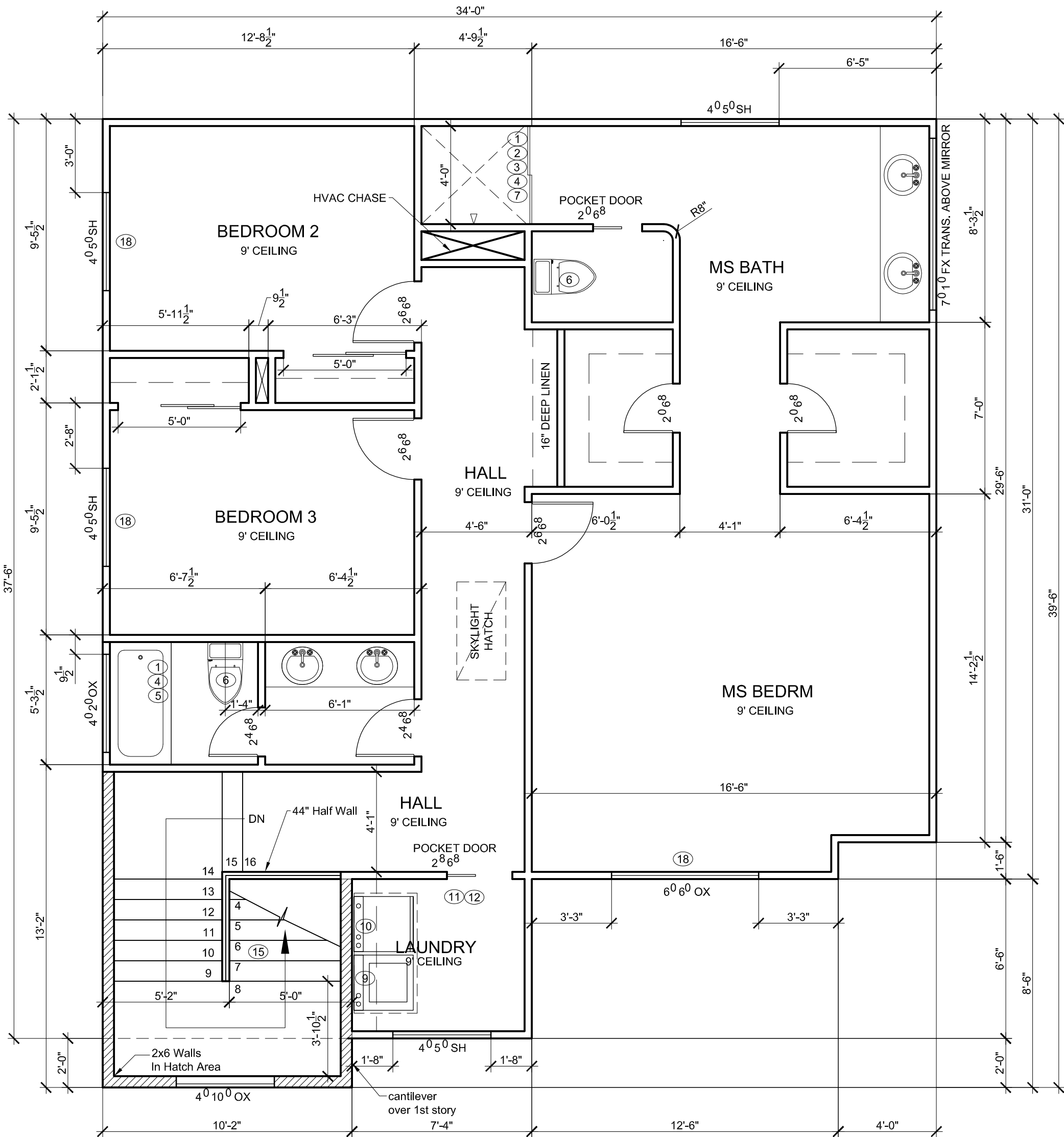
196

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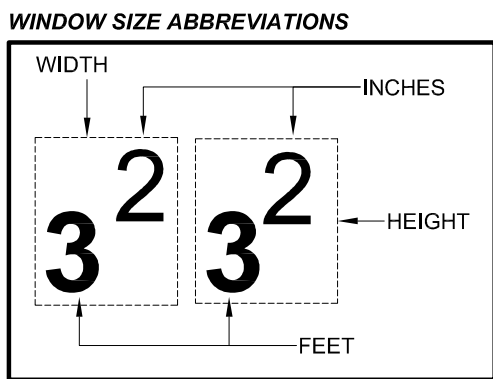
(MODEL A1 - 3 Bed Rm)
1ST STORY 740 SF Dwelling
FLOOR PLAN
SCALE 1/4" = 1'-0"



(MODEL A1 - 3 Bed Rm)
2ND STORY 1075 SF Dwelling
FLOOR PLAN
SCALE 1/4" = 1'-0"

- KEY NOTES**
- 1 Tempered glass doors/ cover for shower and bath tub
 - 2 Shower compartment regardless of shape, having a minimum of interior floor area of 1,024 square in, and also capable of encompassing 30 in circle
-Opening shower access should not be less than 22"
-Provide with pressure balance or thermostatic mixing valve controls.
-Wall should have a smooth, hard, nonabsorbent surface (e.g., ceramic tile) over an approved moisture resistant underpayment to height of 72" above the drain inlet
 - 3 Hot mop or sheet membrane system under 1 1/2" mortar bed with reinforcing, and 3/4" thick tile (hard surface) in shower.
 - 4 Showers and tub shower combinations that a pressure balance or thermostatic type mixing valve shall be provide to deliver a maximum water temperature of 120 degrees at the fixture.
 - 5 Non adsorbent surface at tub walls should continue to a height of 6ft above finished floor.
 - 6 Toilets shall not be install closer than 15" from center to any finish wall or obstruction and also with a minimum of 24" clear floor space in front of the toilet.
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TS	- above transom
FX	- fix window
SH	- single hung type
CS	- casement type

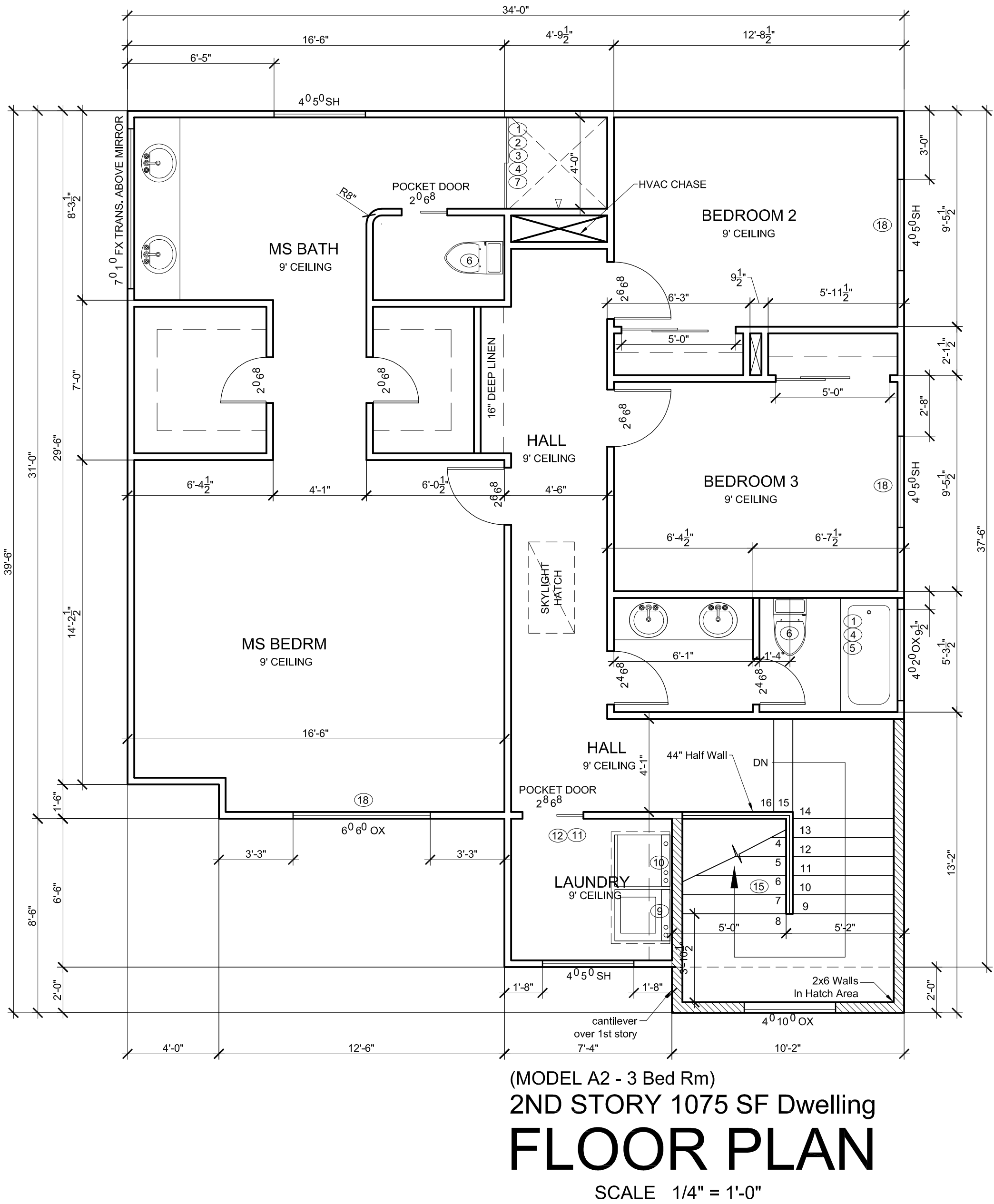
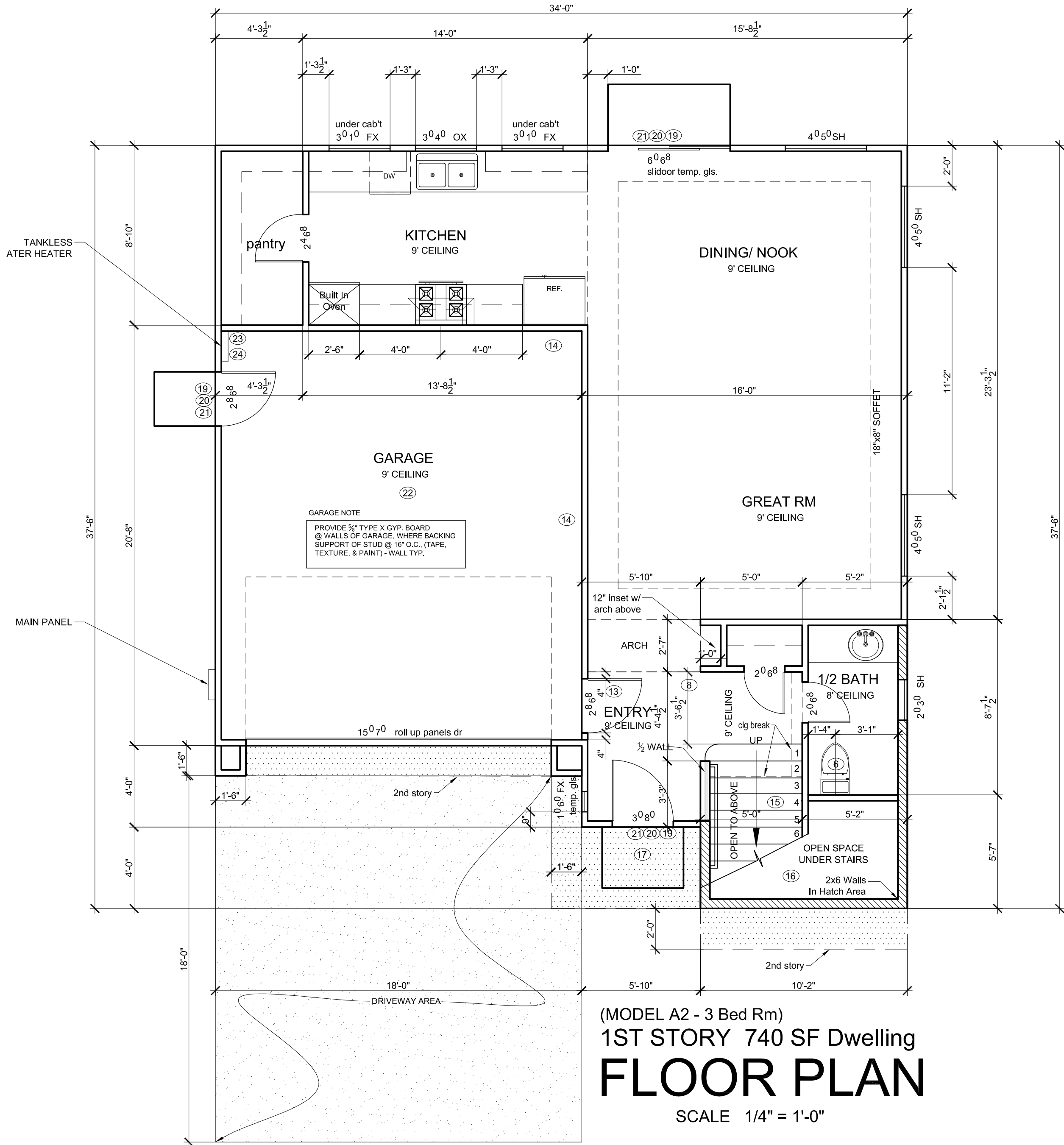


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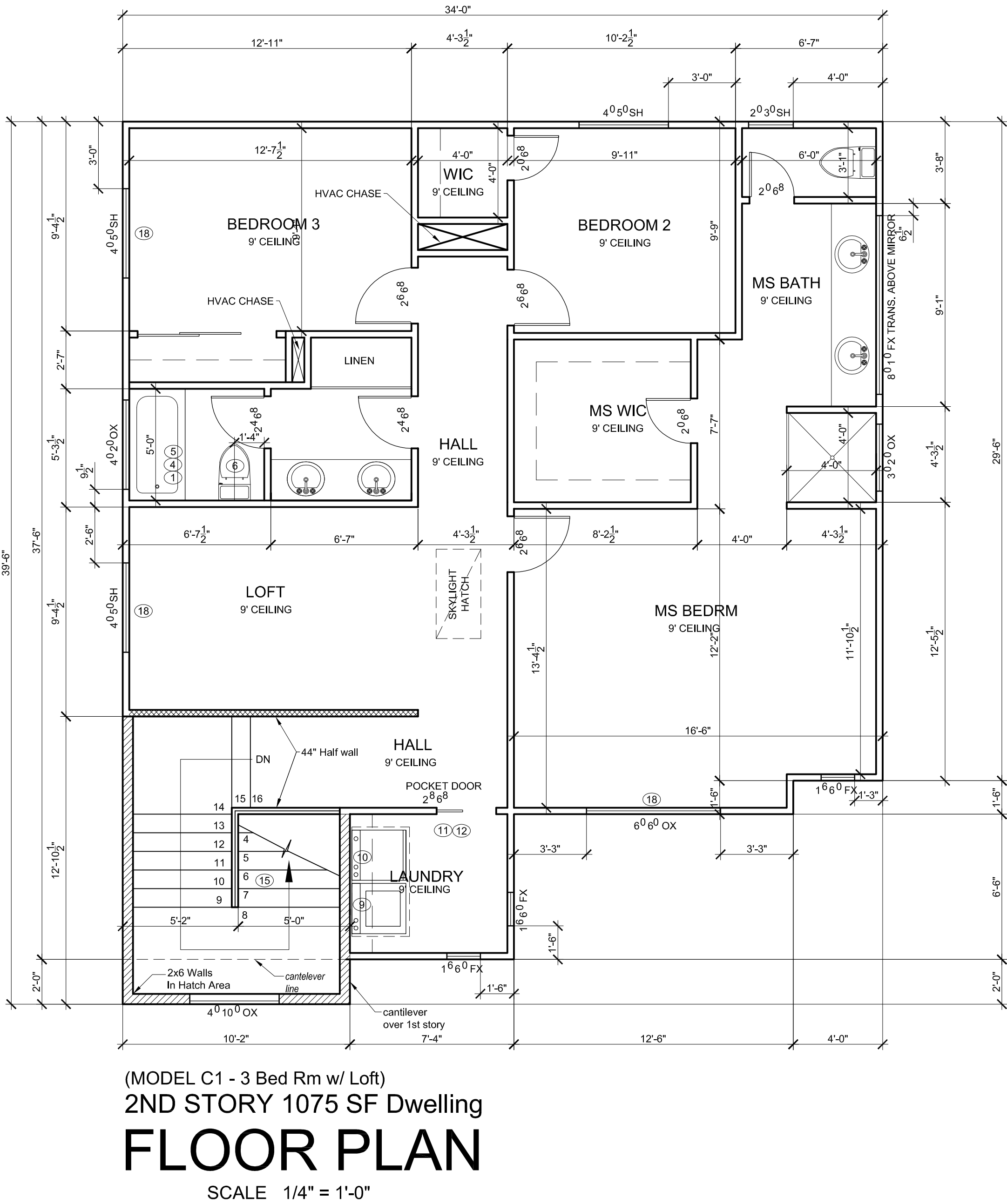
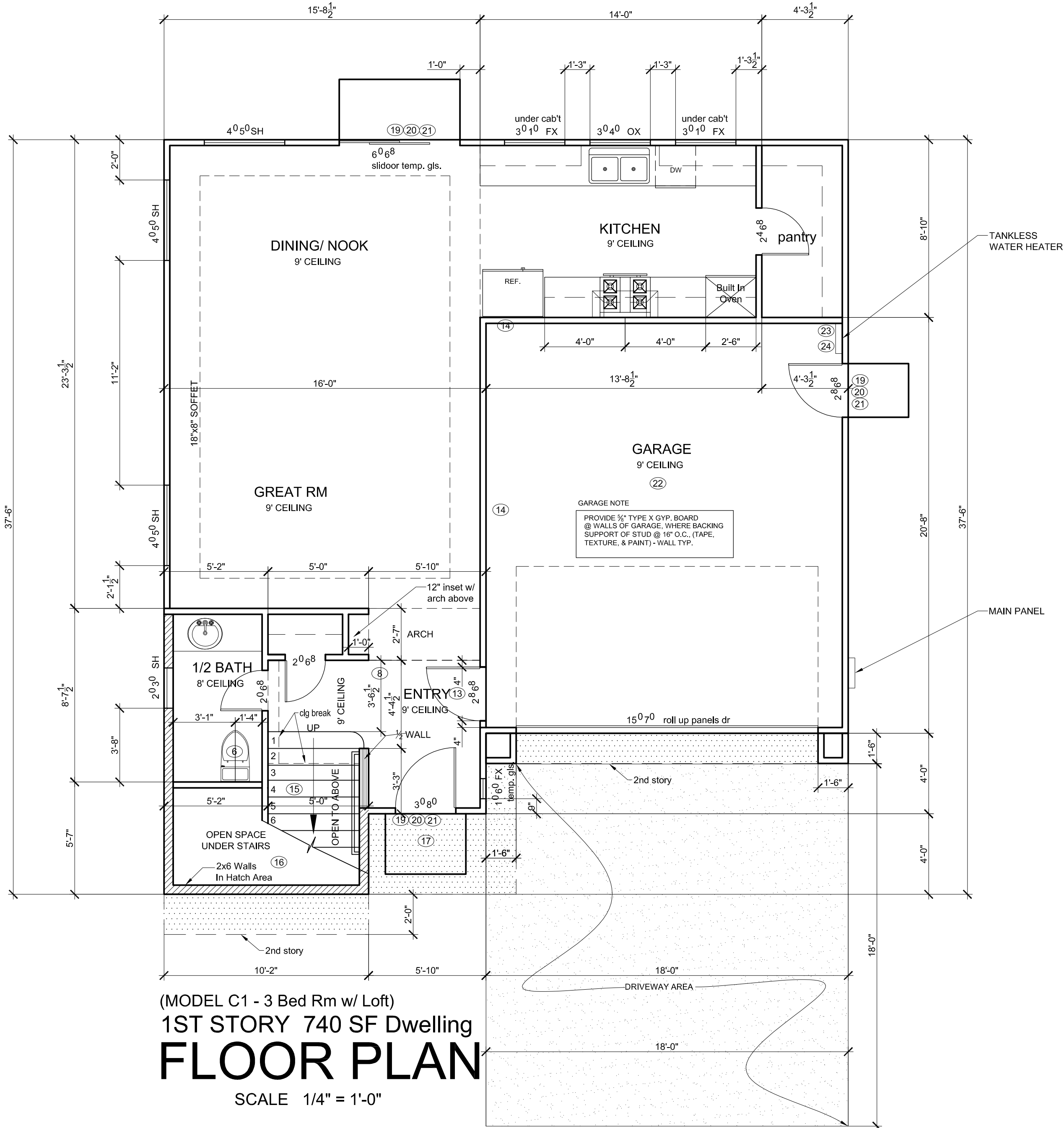
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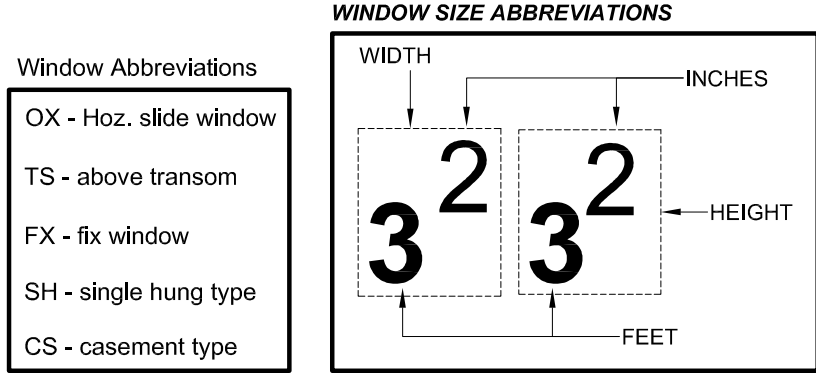
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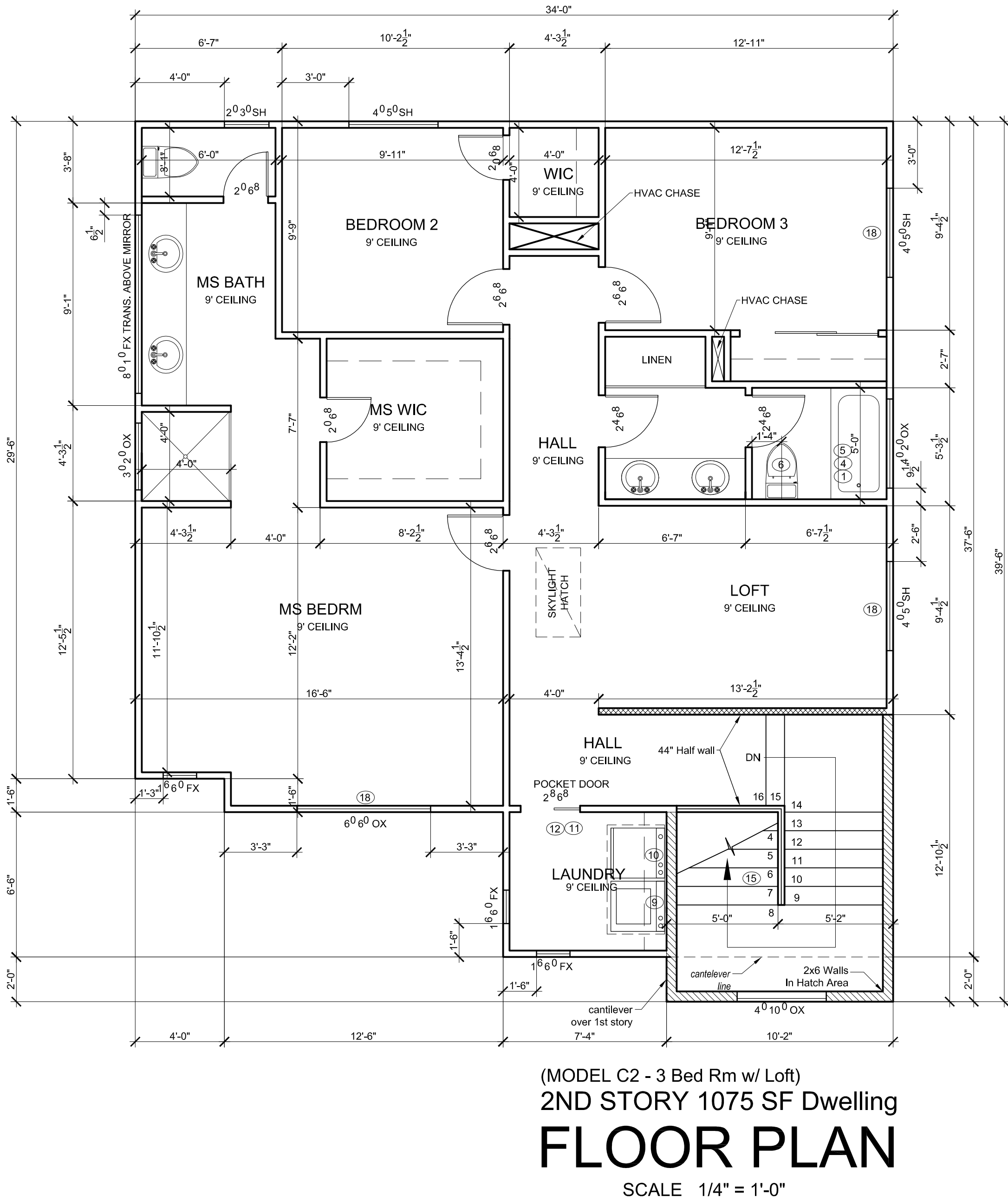
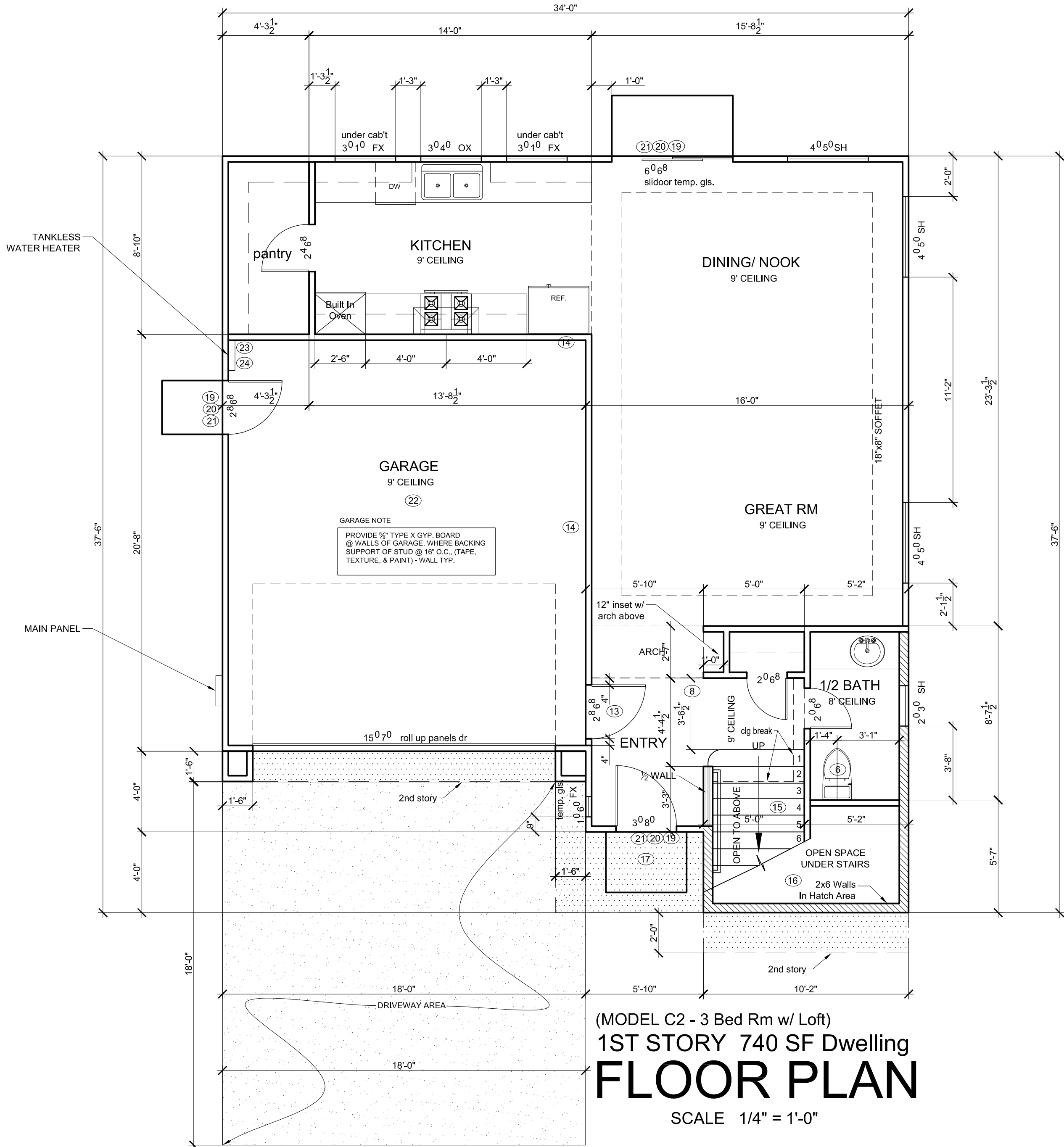
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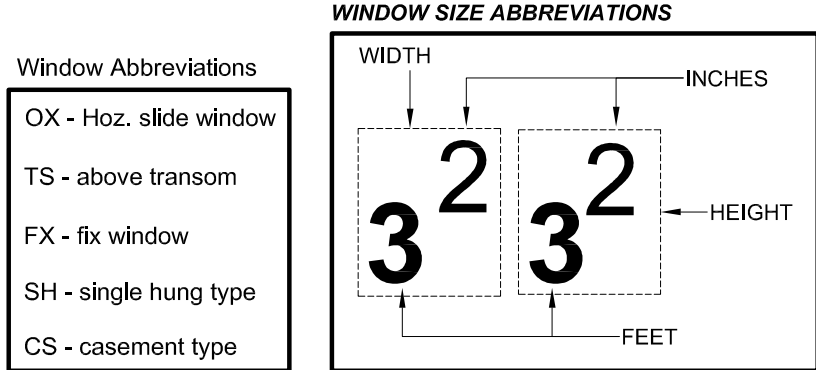
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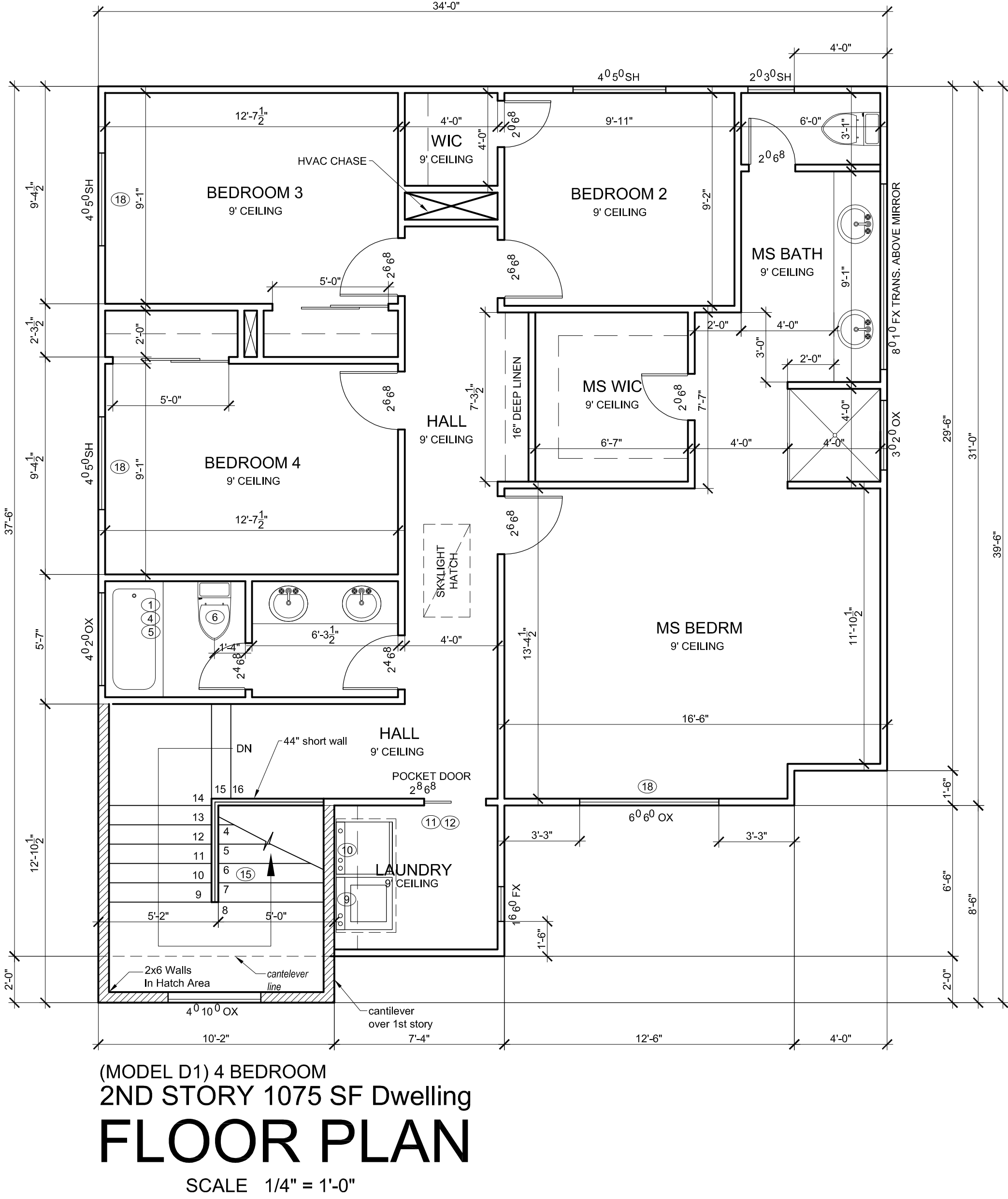
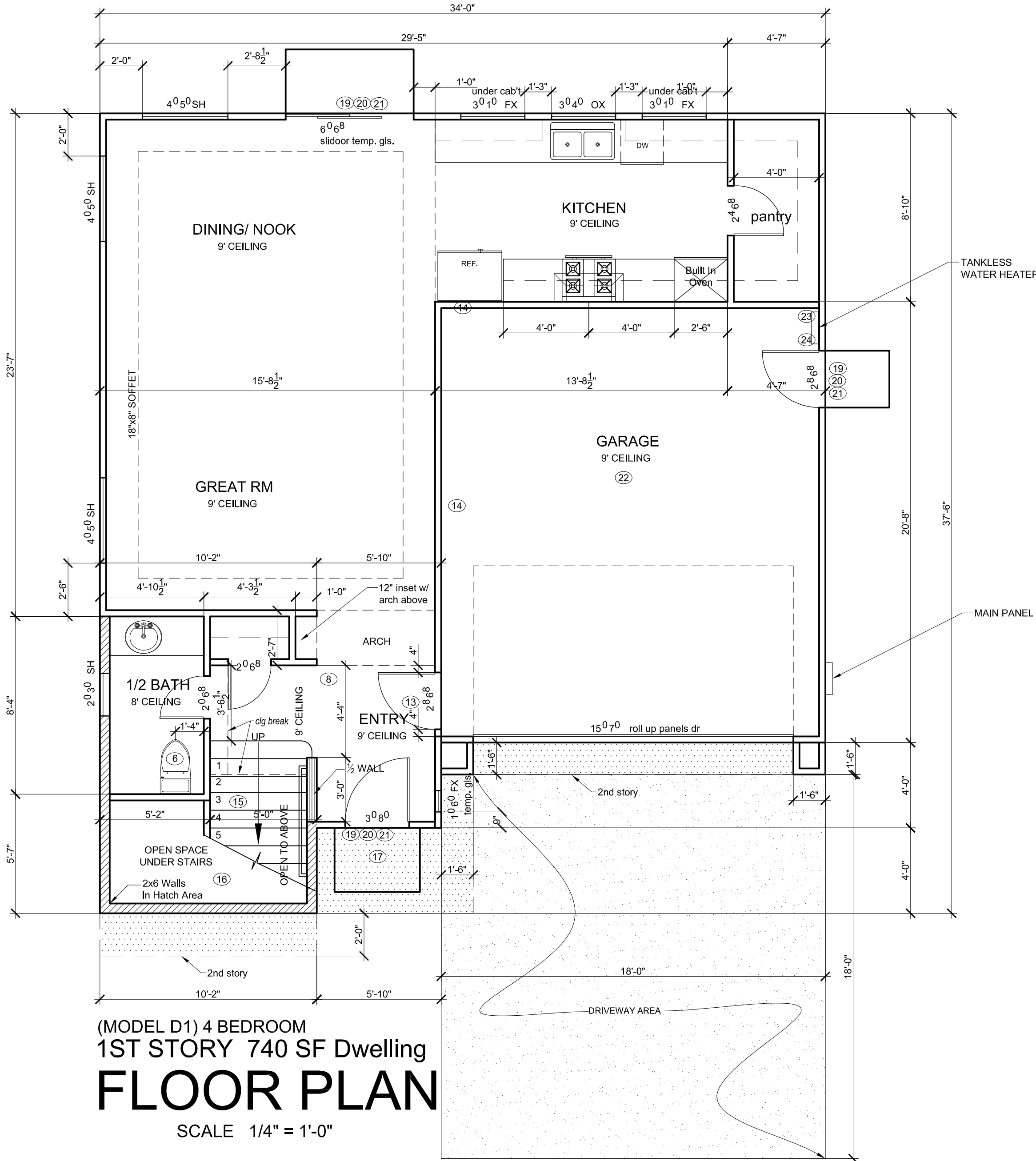


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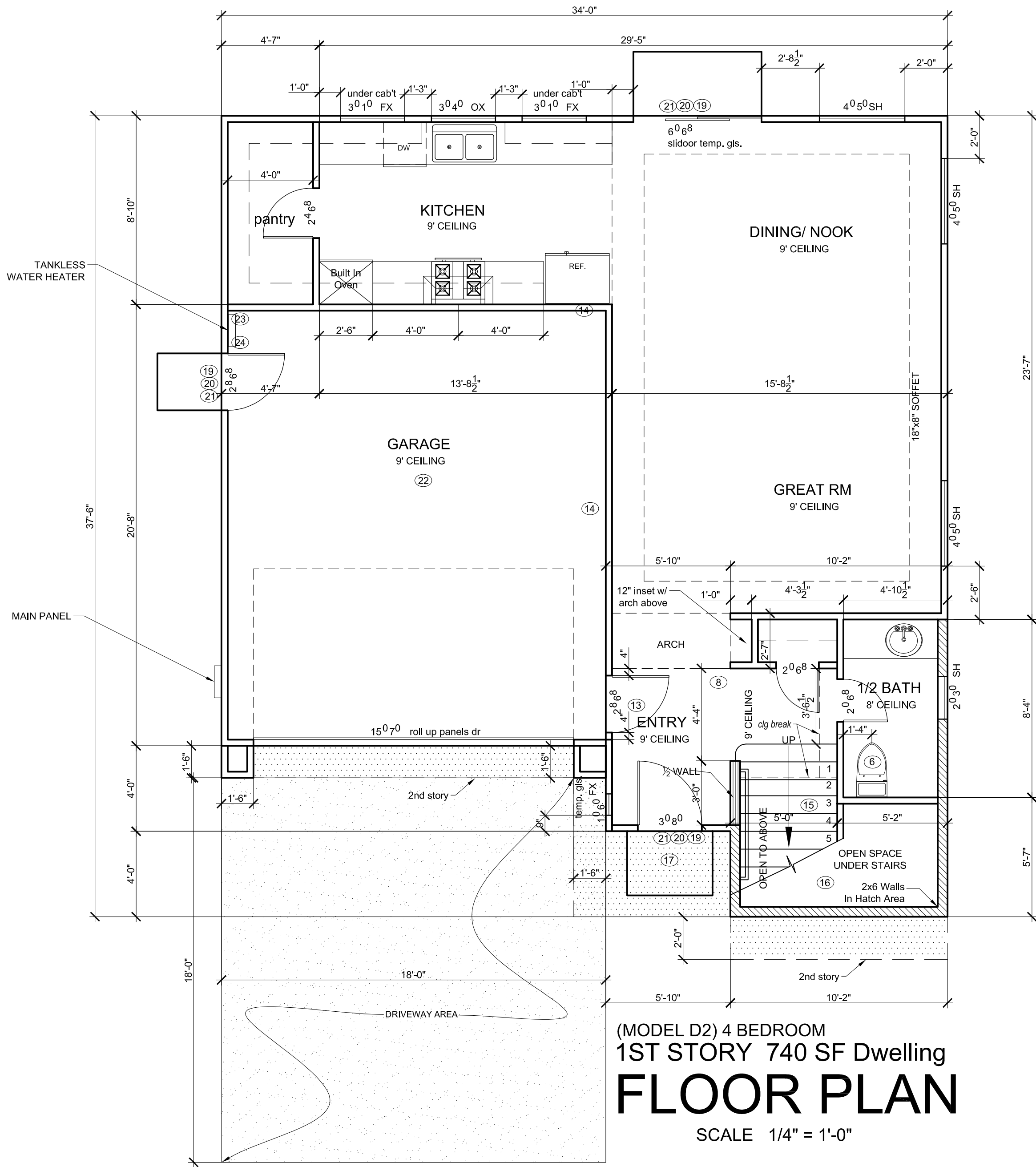
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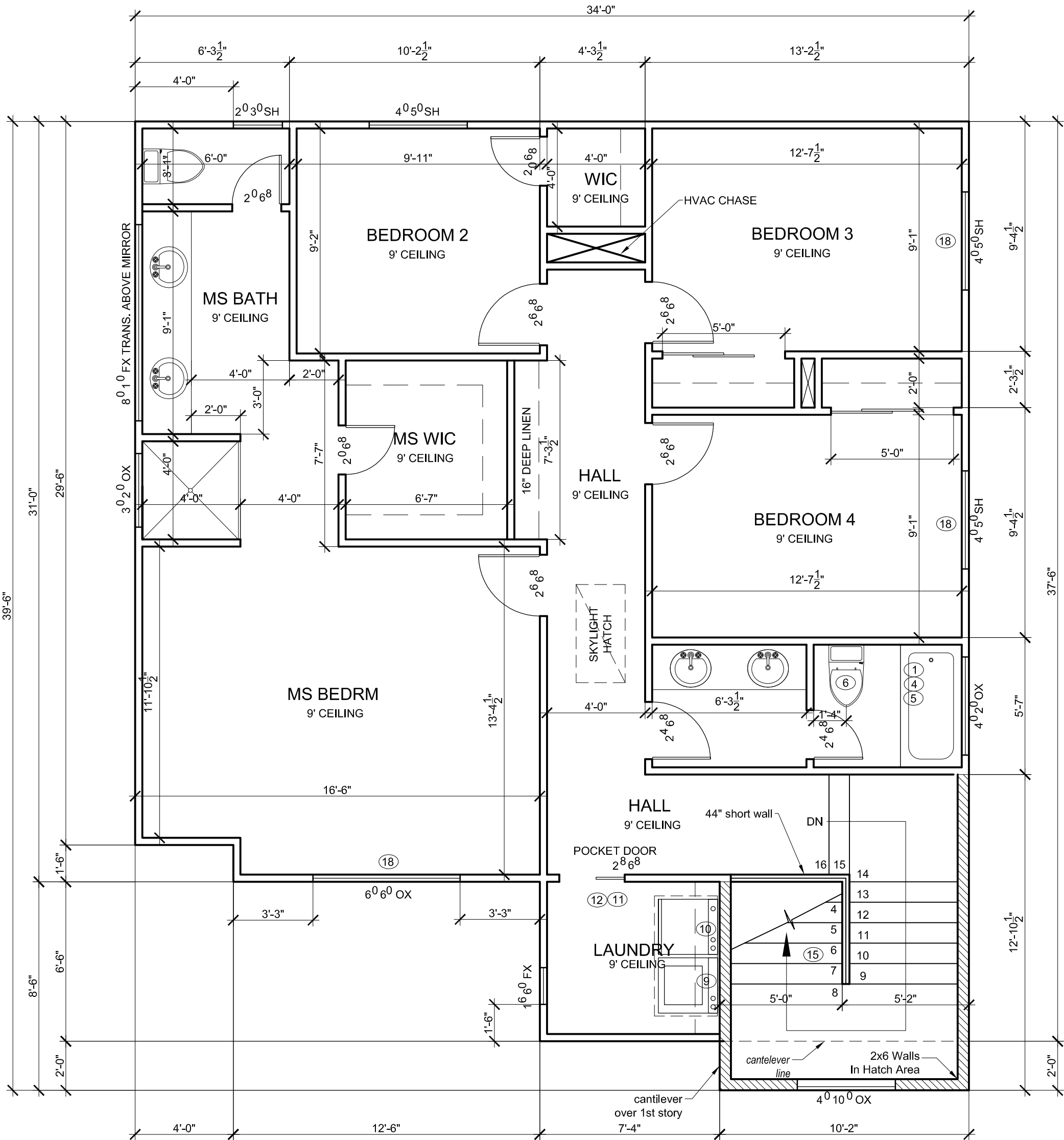
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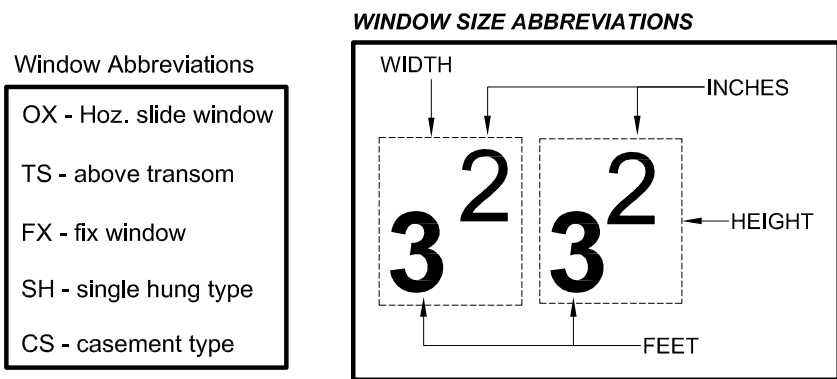


(MODEL D2) 4 BEDROOM
1ST STORY 740 SF Dwelling
FLOOR PLAN
SCALE 1/4" = 1'-0"



(MODEL D1) 4 BEDROOM
2ND STORY 1075 SF Dwelling
FLOOR PLAN
SCALE 1/4" = 1'-0"

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SEE page A1.2 &
AG1 for Building
Code requirements

BRADSHAW VILLAGE PARC. LLC
SUBDIVISION

MODEL A1
3 BEDROOM

PROJECT NAME
BRADSHAW VILLAGE PARC.
RANCHO CORDOVA, CA

SHEET TITLE
ELEVATIONS

OWNER- CONTACT
Bradshaw Village Parc LLC
(916) 847-5333

PROJECT
18-069-A1

DATE
11/30/2018

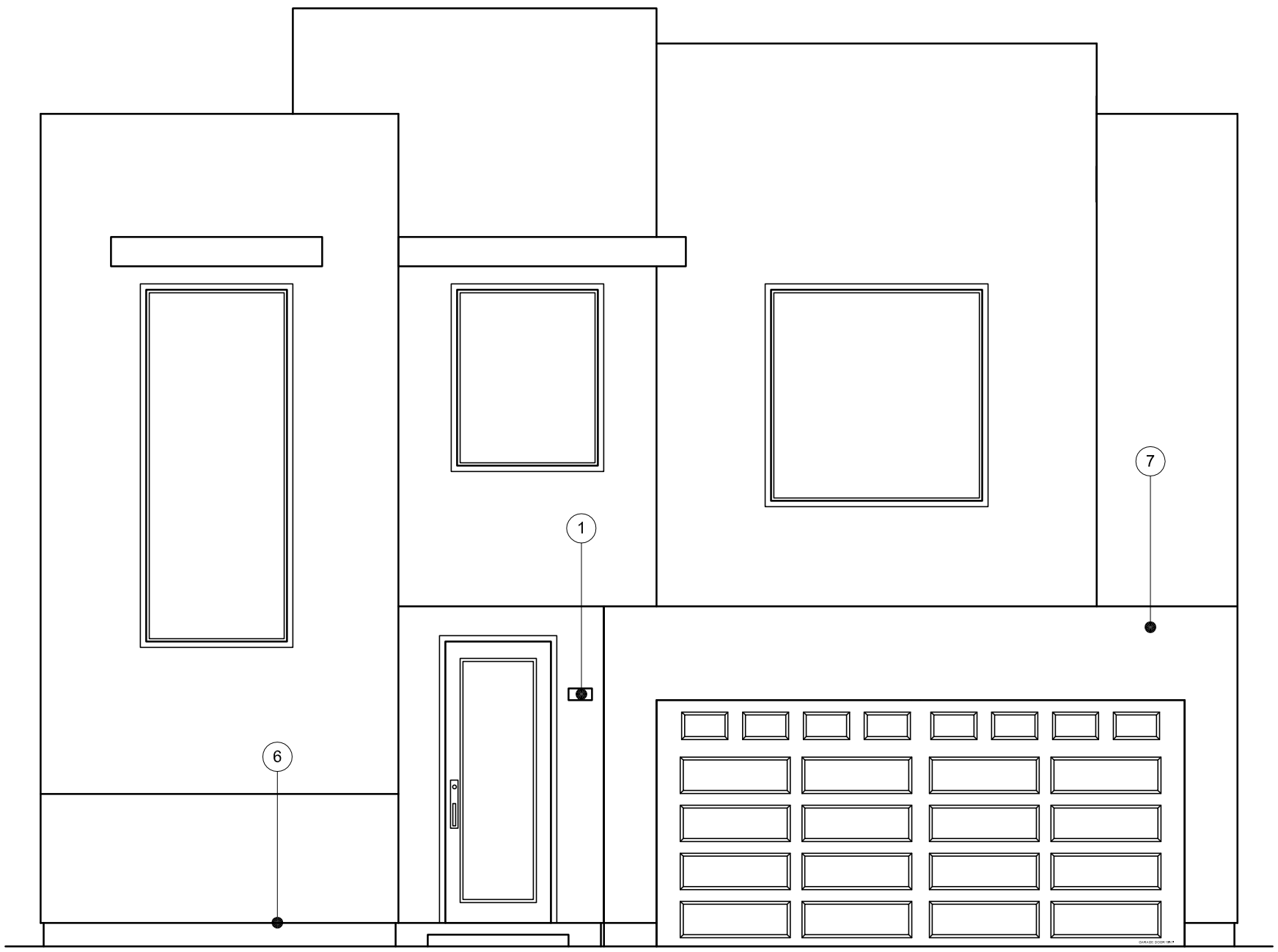
DESIGNER
DV

Sheet

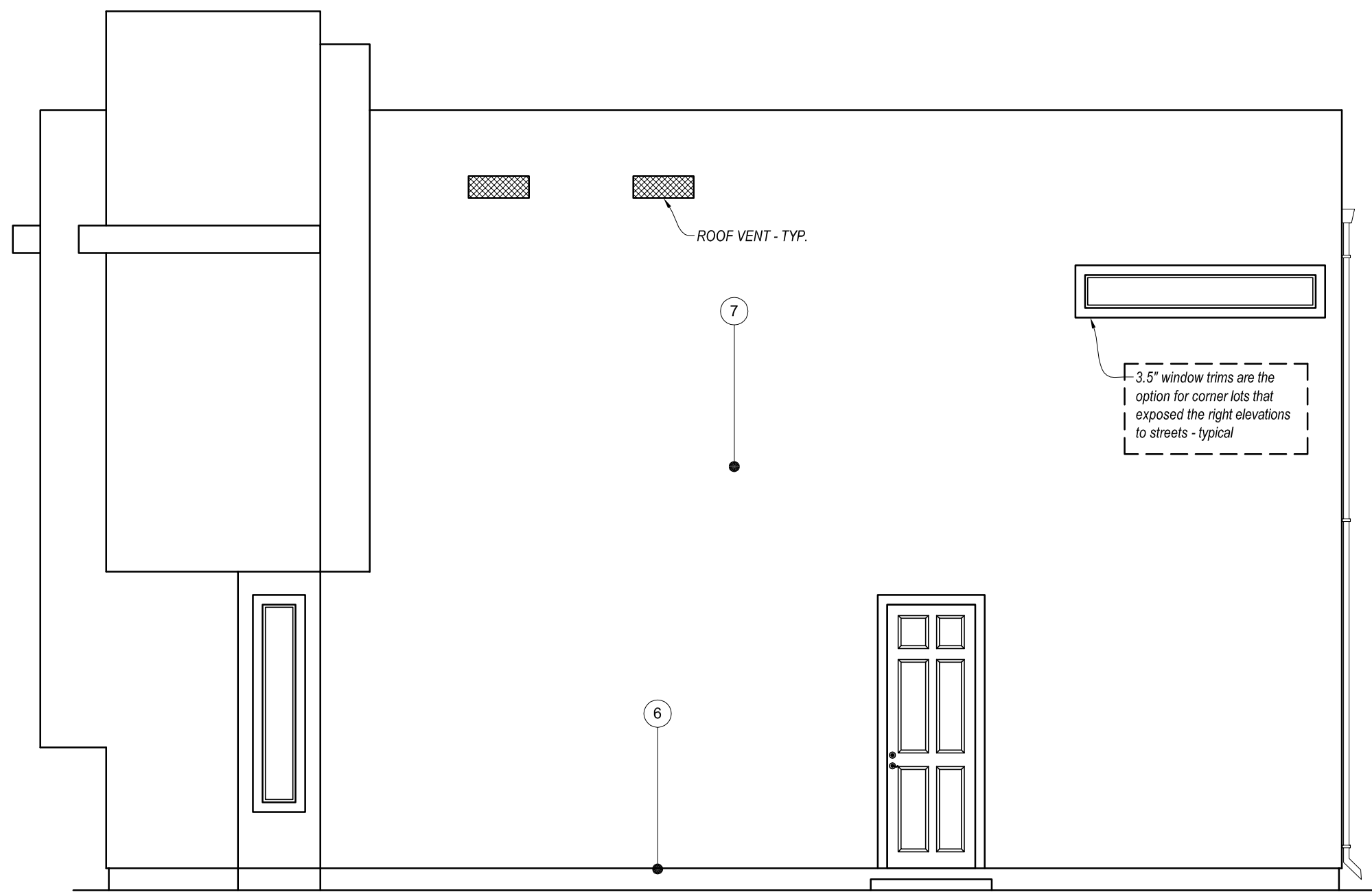
A5. 898

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OPTION A
RIGHT ELEVATION
SCALE 1/4" = 1'-0"

- LEGEND ○
- Address number plate on the building elevation which shall be clearly visible from the adjacent access street or road. The numbers shall be no less the 4" in height and 1/2" in width and shall be of a contrasting color and illuminated at night
 - Veneer stucco over foam
 - Crown molding
 - Tempered glass doors
 - Tempered glass window
 - 26 gauge galvanize weep screed below stucco or stone veneer a minimum 4 inches above grade, or 2 inches above paved surfaces - typ.
 - 1 COAT STUCCO SYSTEM ESR-1194**
1) 3/8" plywood wall sheeting, Moisture layer overlay,
2) then 1" foam layer, wire mesh,
3) 1 coat base stucco 3/8" to 1/2" thick 4) finish colored layer,
Acrylic primer layer before the finish layer is optional.
5) has 26-gauge galvanized weep screed at foundation plate line at least 4-inches above grade or 2-inches above concrete or paving.
 - TPO Finish for roof in this area.

ATTIC ROOF VENTILATION CALCULATIONS

(PER 2016 R806.2 EXCEPTION 2)
CROSS VENTILATION REQUIRED

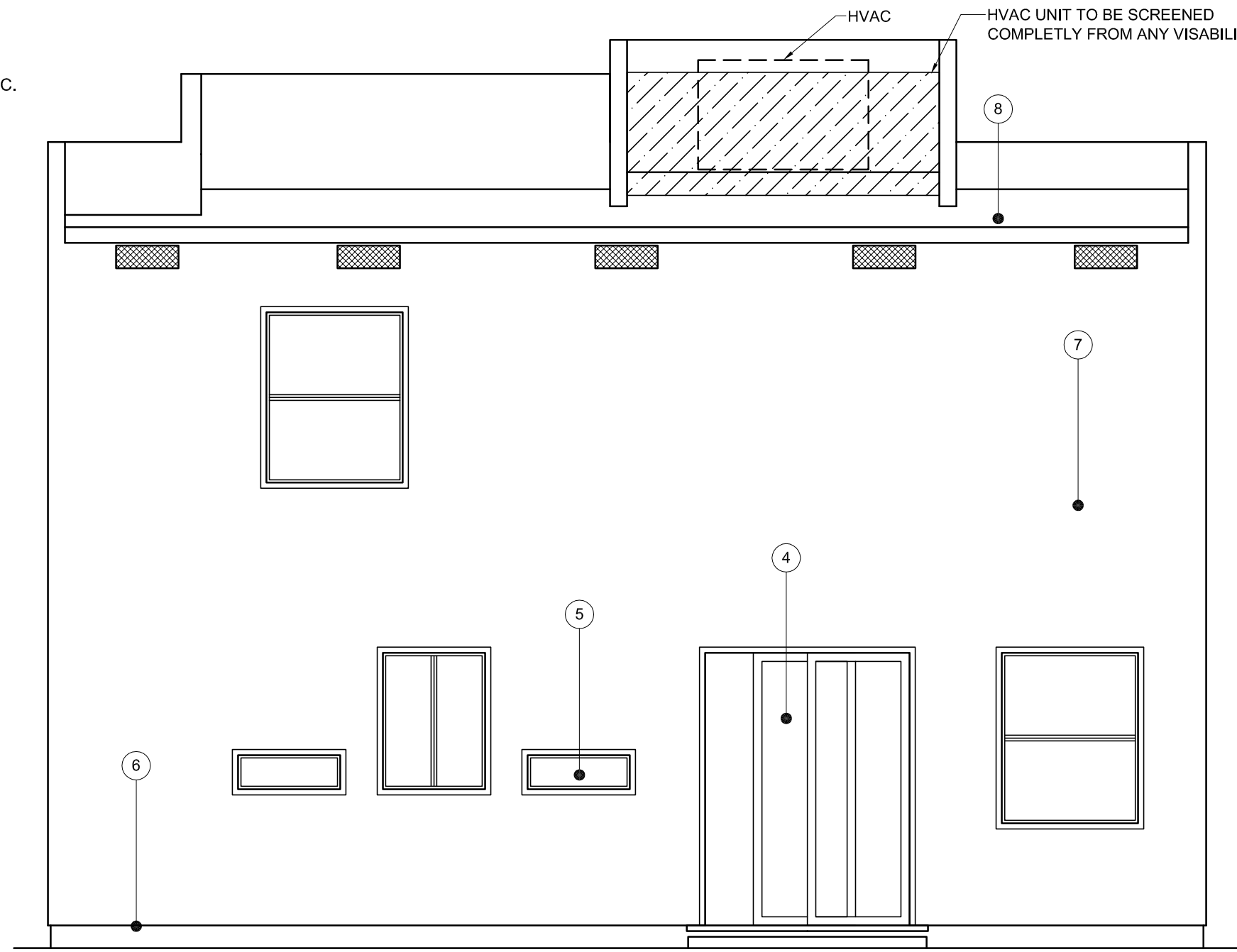
AREA VENTILATED	VENTILATION RATE	REQUIRED AREA ventilated area /150 x144 = Sq. In.
1165 SQ. FT.	150 TH	1119 SQ. IN.

CROSS VENTILATION REQUIRED

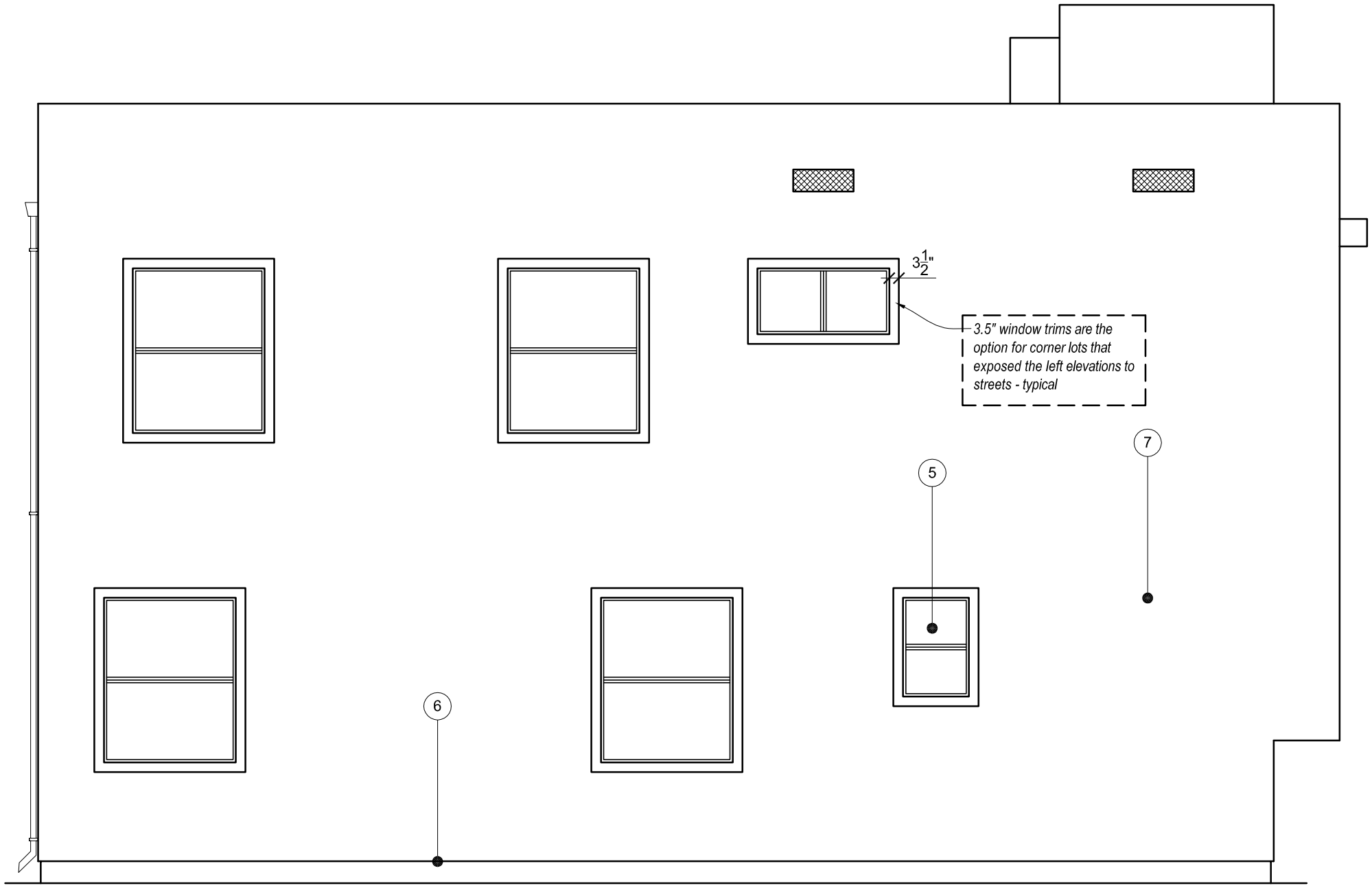
VENTILATOR TYPE	SIZE	QUANTITY	AREA/ UNIT (ratio 1/150)	DESIGNED AREA
SIDE VENTS	8"X20"	8	150 SQ. IN.	1200 SQ. IN.
TOTAL				1200 SQ. IN.

NOTE

Vent calculation is based from the Construction Metal Inc. product @ gable ends. OR O'HANGIN'S INC. on roof finishing. The replacement vents shall have the same value or better.



OPTION A
REAR ELEVATION
SCALE 1/4" = 1'-0"



OPTION A
LEFT ELEVATION
SCALE 1/4" = 1'-0"

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SUBDIVISION
BRADSHAW VILLAGE PARC. LLC.

MODEL A2 3 BEDROOM

BRADSHAW VILLAGE PARC.
RANCHO CORDOVA, CA

PROJECT NAME

ELEVATIONS

SHEET TITLE

OWNER-CONTACT
Bradshaw Village Parc LLC
(916) 847-5333

PROJECT 18-C

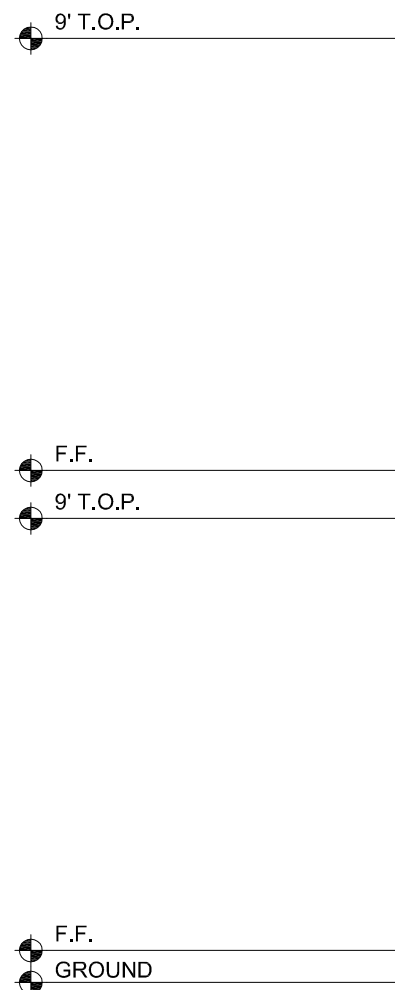
DATE
11/30/2018

DESIGNER
DV

Sheet

OWNER / CONTRACTOR NOTE: _____ DV

**ALL OF THE VERIFYING PLUS / MINUS
DIMENSIONS ON THE PLANS ARE TO BE
DISCUSSED WITH THE DESIGNER OR
ENGINEER BEFORE THE CONSTRUCTION
BY THE CONTRACTOR AND OWNER.**



OPTION A

FRONT ELEVATION

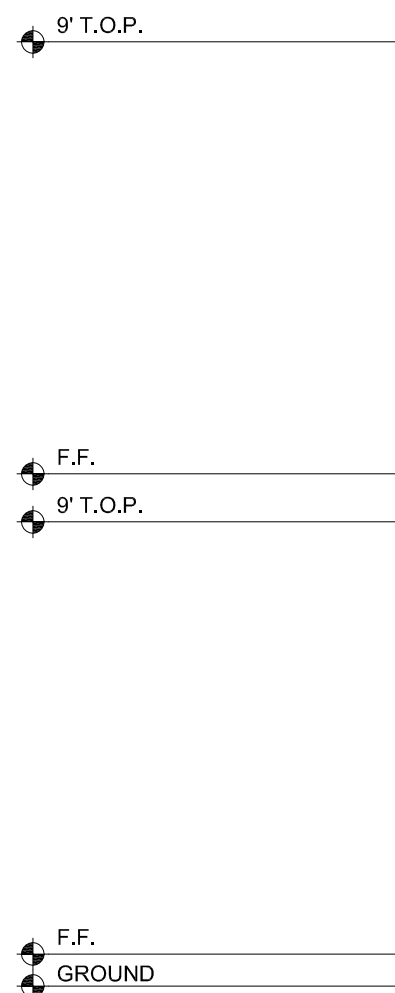
SCALE 1/4" = 1'-0"

AREA VENTILATED		VENTILATION RATE		REQUIRED AREA ventilated area /150 x144 = Sq. In.	
1165	SQ. FT.	150	TH	1119	SQ. IN.

CROSS VENTILATION REQUIRED					
VENTILATOR TYPE	SIZE	QUANTITY	AREA/ UNIT (ratio 1/150)	DESIGNED AREA	
SIDE VENTS	8"x20"	8	150 SQ. IN.	1200	SQ. IN.
			TOTAL	1200	SQ. IN.

NOTE

Vent calculation is based from the Construction Metal Inc. product @ gable ends. OR O'HANGIN'S INC on roof finishing. The replacement vents shall have the same value or better.



OPTION A
REAR ELEVATION
SCALE 1/4" = 1'-0"

9' T.O.P.

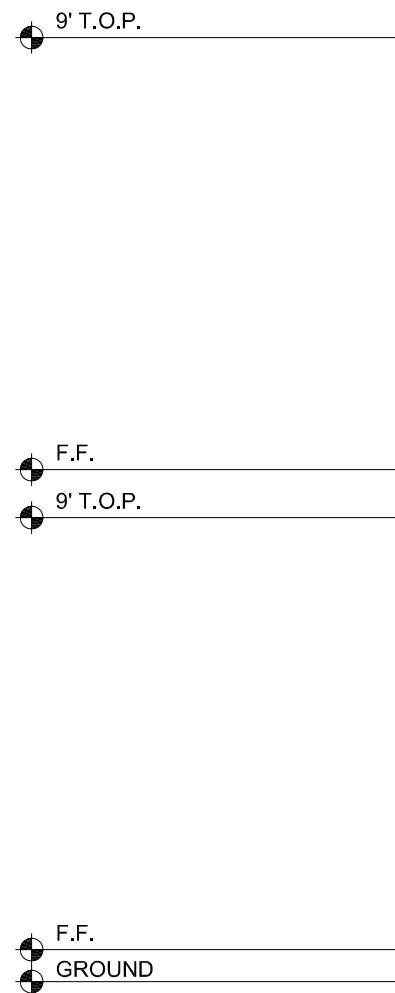
F.F.

9' T.O.P.

F.F.

GROUND

OPTION A
RIGHT ELEVATION
SCALE 1/4" = 1'-0"



OPTION A
LEFT ELEVATION
SCALE 1/4" = 1'-0"

- LEGEND
1. Address number plate on the building elevation which shall be clearly visible from the adjacent access street or road. The numbers shall not be less than the 4" in height and 1/2" in width and shall be of a contrasting color and illuminated at night
2. Veneer stucco over foam
3. Crown molding
4. Tempered glass doors
5. Tempered glass window
6. 26 gauge galvanized weep screed below stucco or stucco veneer a minimum 4 inches above grade, or 2 inches above paved surface - typ.
7. **1 COAT STUCCO SYSTEM MSR-1194**
 - 1) 3/8" plywood wall sheeting. Moisture treated exterior.
 - 2) then 1" foam layer, wire mesh,
 - 3) 1 coat base stucco 3/4" to 1 1/2" thick (4) finish colored acrylic.
 - Acrylic primer layer before the finish layer is applied.
 - 5) has 26-gauge galvanized weep screed at foundation plate line at least 4-inches above grade or 2-inches above concrete or paving.
8. TPO Finish for roof in this area.

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SUBDIVISION
BRADSHAW VILLAGE PARC. LLC

MODEL C1
3 BEDROOM
w/ LOFT & MIRRORED
BATH OPTION

BRADSHAW VILLAGE PARC.
RANCHO CORDOVA, CA

ELEVATIONS

Bradshaw Village Parc LLC
(916) 847-5333

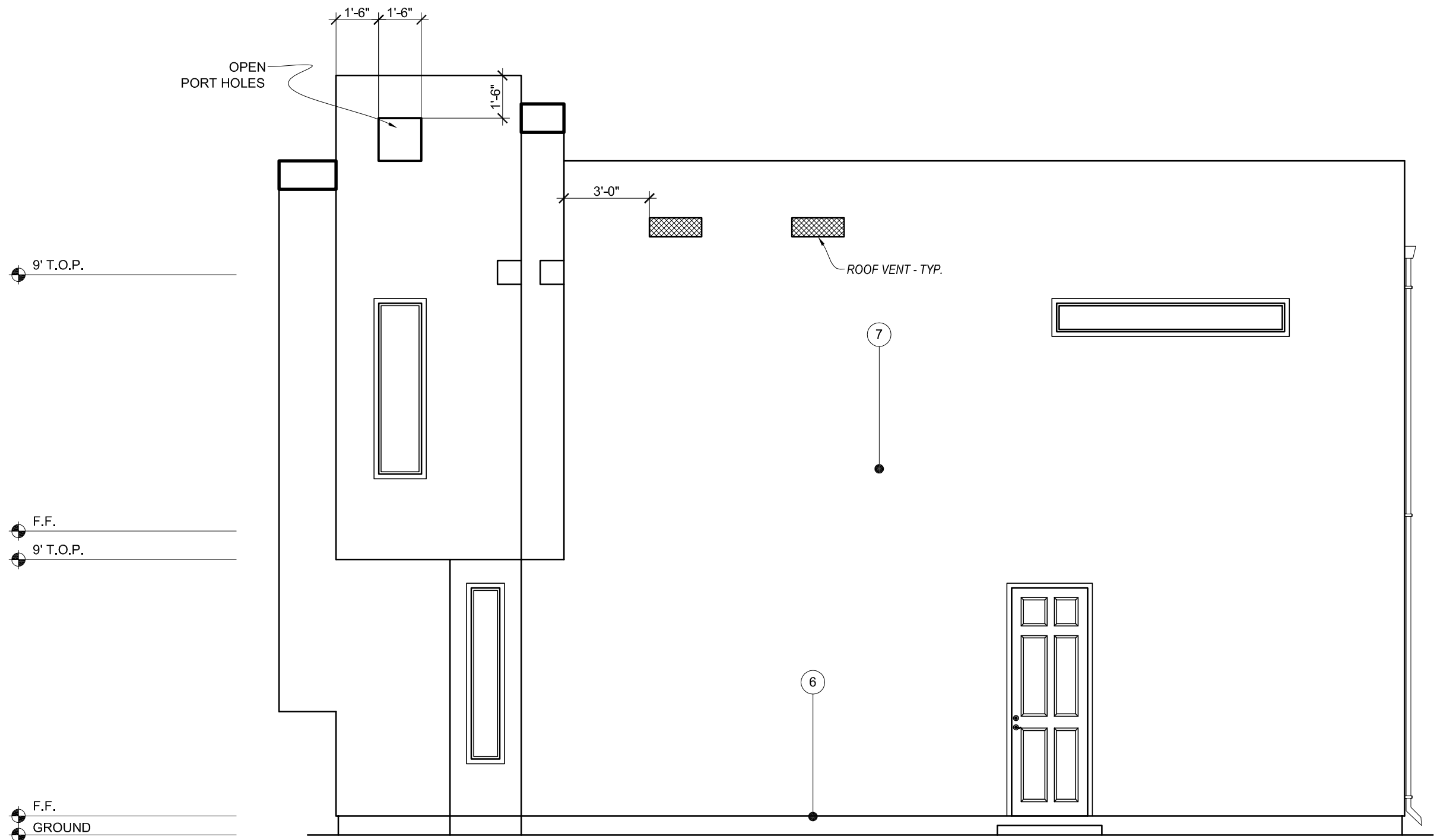
PROJECT 18-069-
DATE

DESIGNER
DV

Sheet

OWNER / CONTRACTOR NOTE

ALL OF THE VERIFYING PLUS / MINUS
DIMENSIONS ON THE PLANS ARE TO BE
DISCUSSED WITH THE DESIGNER OR
ENGINEER BEFORE THE CONSTRUCTION
BY THE CONTRACTOR AND OWNER



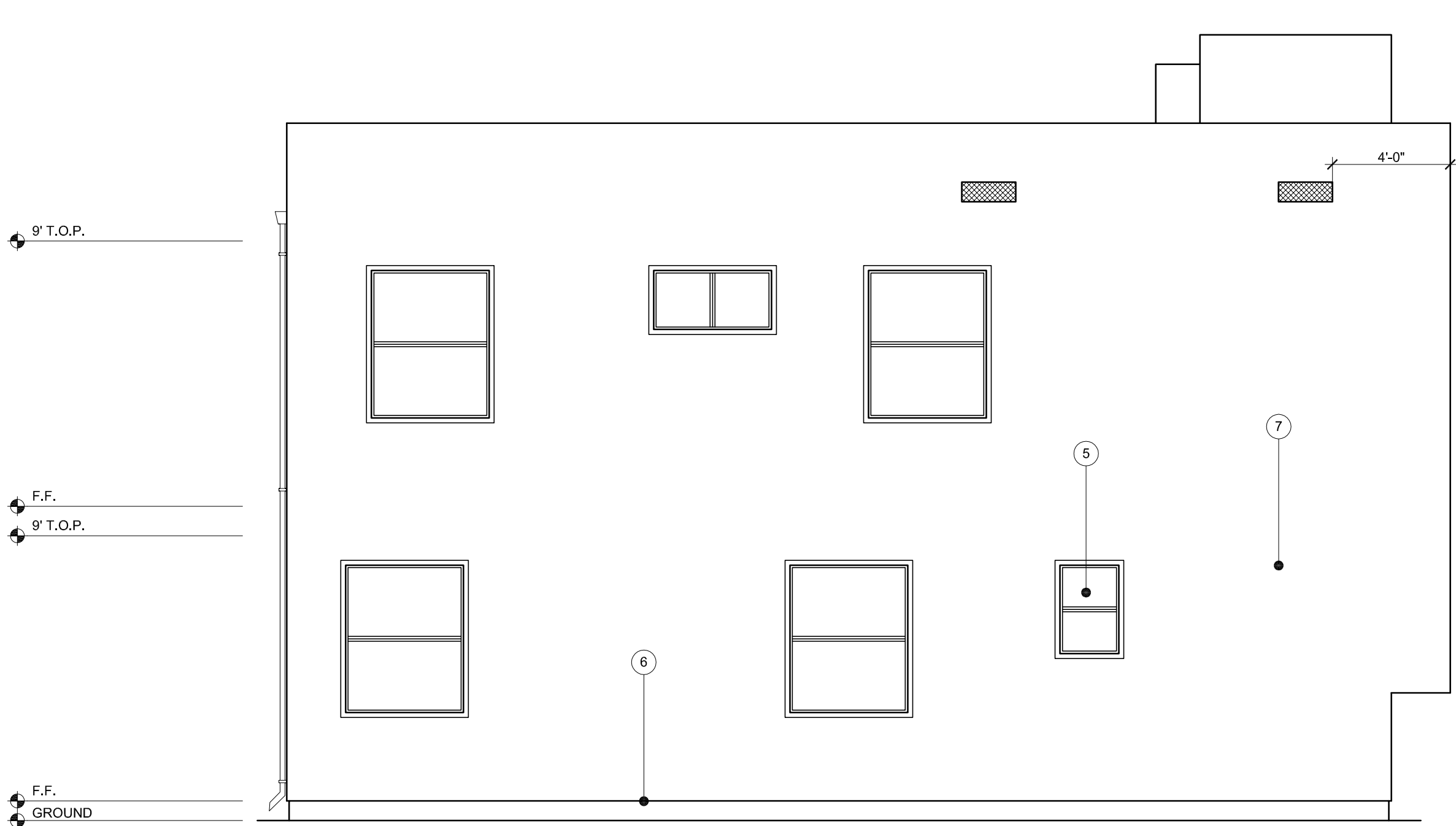
OPTION C
RIGHT ELEVATION
SCALE 1/4" = 1'-0"

AREA VENTILATED		VENTILATION RATE		REQUIRED AREA ventilated area /150 x144 = Sq. In.	
1165	SQ. FT.	150	TH	1119	SQ. IN.

VENTILATOR TYPE	SIZE	QUANTITY	AREA/ UNIT (ratio 1/150)	DESIGNED AREA
SIDE VENTS	8"x20"	8	150	SO. IN.
				1200
				SO. IN.
			TOTAL	1200 SO. IN.

NOTE

1/ent calculation is based from the Construction Metal Inc. product @ gable ends. OR O'HANGIN'S INC.
on roof finishing. The replacement vents shall have the same value or better.



OPTION C
LEFT ELEVATION
SCALE 1/4" = 1'-0"

Elevation number plate on the building
 level which shall be clearly visible from
 the adjacent access street or road. The
 elevation number shall be not less than 4" in height and
 12" in width and shall be of a contrasting
 color and illuminated at night

1/2" emper stucco over foam
 Crown molding
 1/2" emper glass doors
 1/2" emper glass window

2/8 gauge galvanized weep screed below
 concrete or stone veneer a minimum 4
 inches above grade, or 2 inches above
 paved surfaces - typ.

COAT STUCCO SYSTEM ESR-1194
 1) 3/8" plywood wall sheathing. Moisture
 barrier over lath
 2) 1/2" foam lath, wire mesh,
 emper over lath
 3) 1 coat base stucco $\frac{3}{8}$ " to $\frac{1}{2}$ " thick 4)
 Finish colored layer.
 5) 2nd primer layer before the finish
 layer is applied.
 6) 2-3 gauge galvanized weep
 screed at foundation plate line at least
 4-inches above grade or 2-inches
 above concrete or paving.

PO Finish for roof in this area.

AGENDA ITEM 11.2

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SCALE 1/4" = 1'-0"

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SEE page A1.2 &
AG1 for Building
Code requirements

BRADSHAW VILLAGE PARC. LLC
SUBDIVISION

MODEL C2 REV
3 BEDROOM
w/ LOFT & MIRRORED
BATH OPTION

BRADSHAW VILLAGE PARC.
RANCHO CORDOVA, CA

PROJECT NAME

ELEVATIONS

SHEET TITLE

OWNER- CONTACT
Bradshaw Village Parc LLC
(916) 847-5333

PROJECT
18-069-C2

DATE
11/30/2018

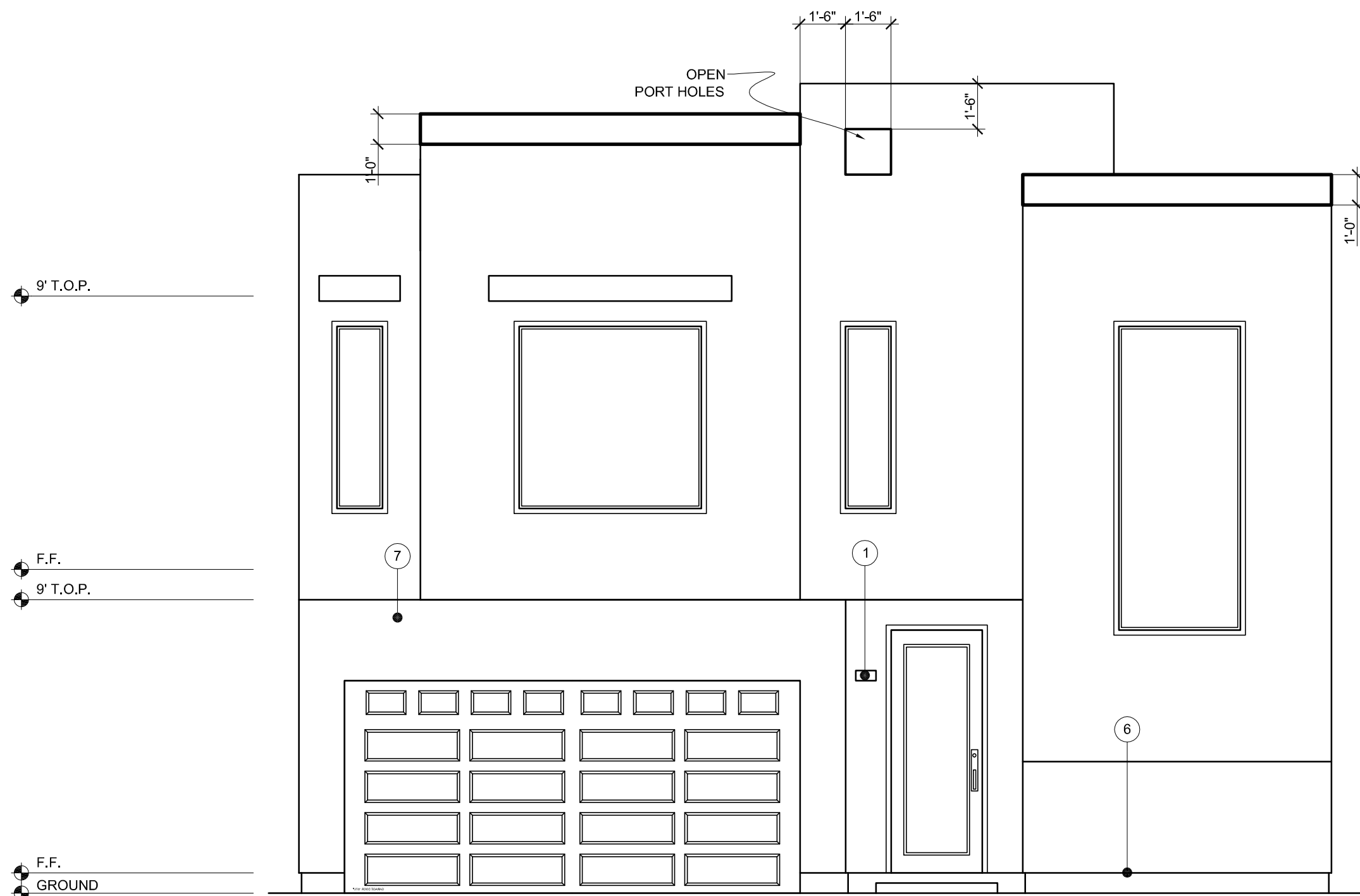
DESIGNER
DV

Sheet

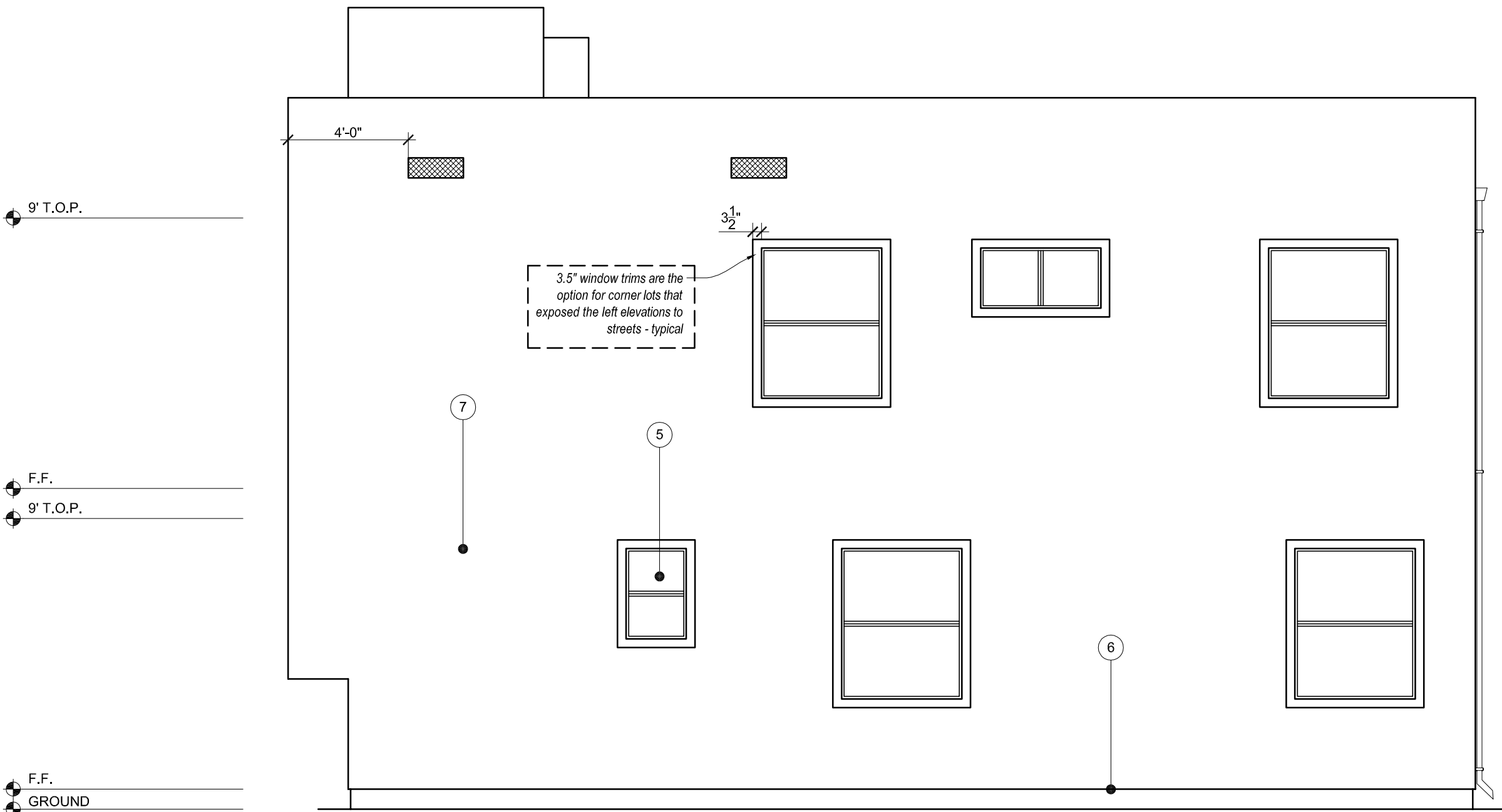
A5. 871

OWNER / CONTRACTOR NOTE:

ALL OF THE VERIFYING PLUS / MINUS
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OPTION C
FRONT ELEVATION
SCALE 1/4" = 1'-0"



OPTION C
RIGHT ELEVATION
SCALE 1/4" = 1'-0"

LEGEND

1.

Address number plate on the building elevation which shall be clearly visible from the adjacent access street or road. The numbers shall be no less the 4" in height and 1/2" in width and shall be of a contrasting color and illuminated at night

2.

Veneer stucco over foam

3.

Crown molding

4.

Tempered glass doors

5.

Tempered glass window

6.

26 gauge galvanize weep screed below stucco or stone veneer a minimum 4 inches above grade, or 2 inches above paved surfaces - typ.

7.

1 COAT STUCCO SYSTEM ESR-1194
1) 3/8" plywood wall sheeting, Moisture layer overlay,
2) then 1" foam layer, wire mesh,
3) 1 coat base stucco 3/8" to 1/2" thick 4) finish colored layer.
Acrylic primer layer before the finish layer is optional.
5) has 26-gauge galvanized weep screed at foundation plate line at least 4-inches above grade or 2-inches above concrete or paving.
8. TPO Finish for roof in this area.

ATTIC ROOF VENTILATION CALCULATIONS
(PER 2016 R806.2 EXCEPTION 2)

CROSS VENTILATION REQUIRED

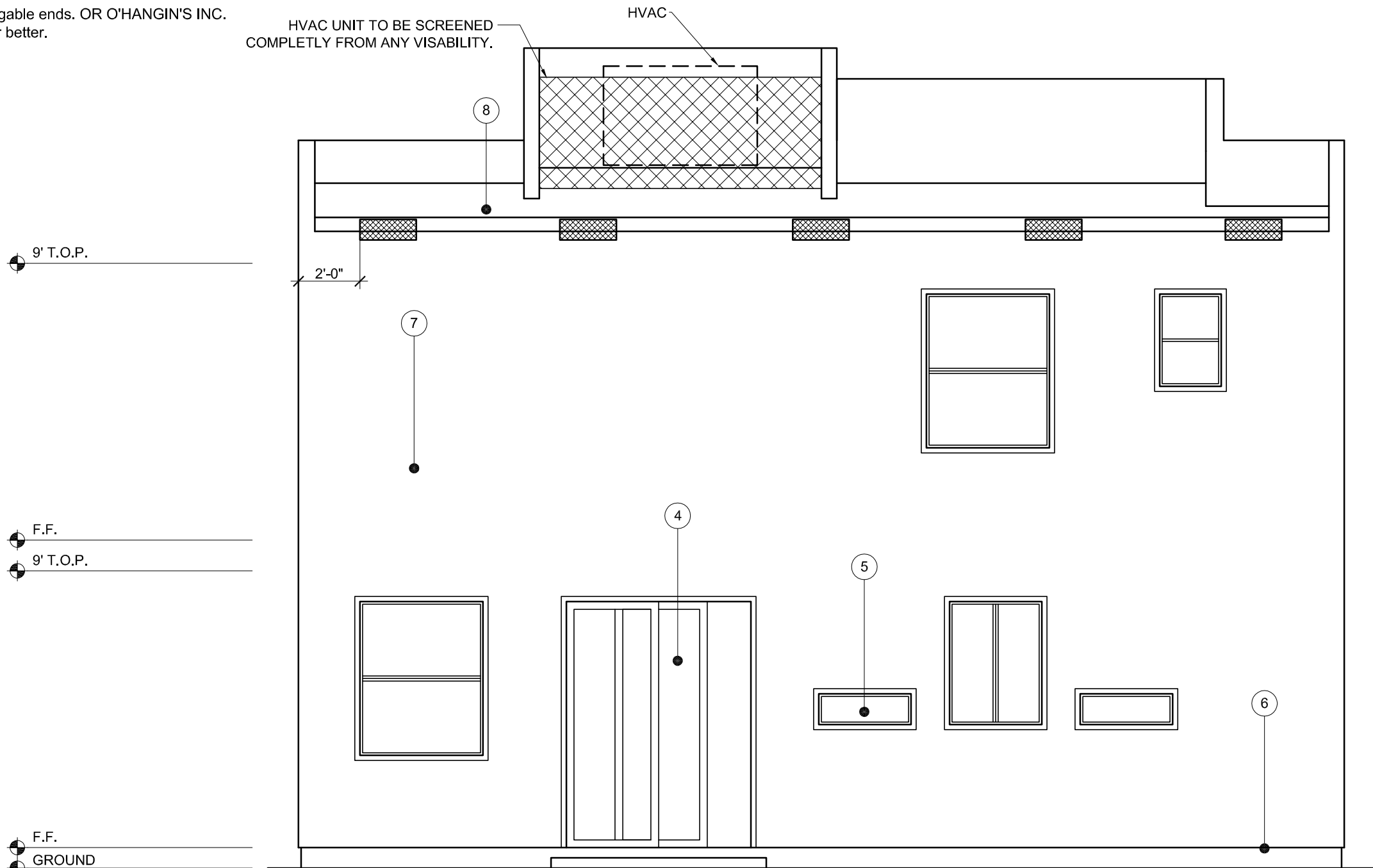
AREA VENTILATED	VENTILATION RATE	REQUIRED AREA ventilated area /150 x144 = Sq. In.
1165 SQ. FT.	150 TH	1119 SQ. IN.

CROSS VENTILATION REQUIRED

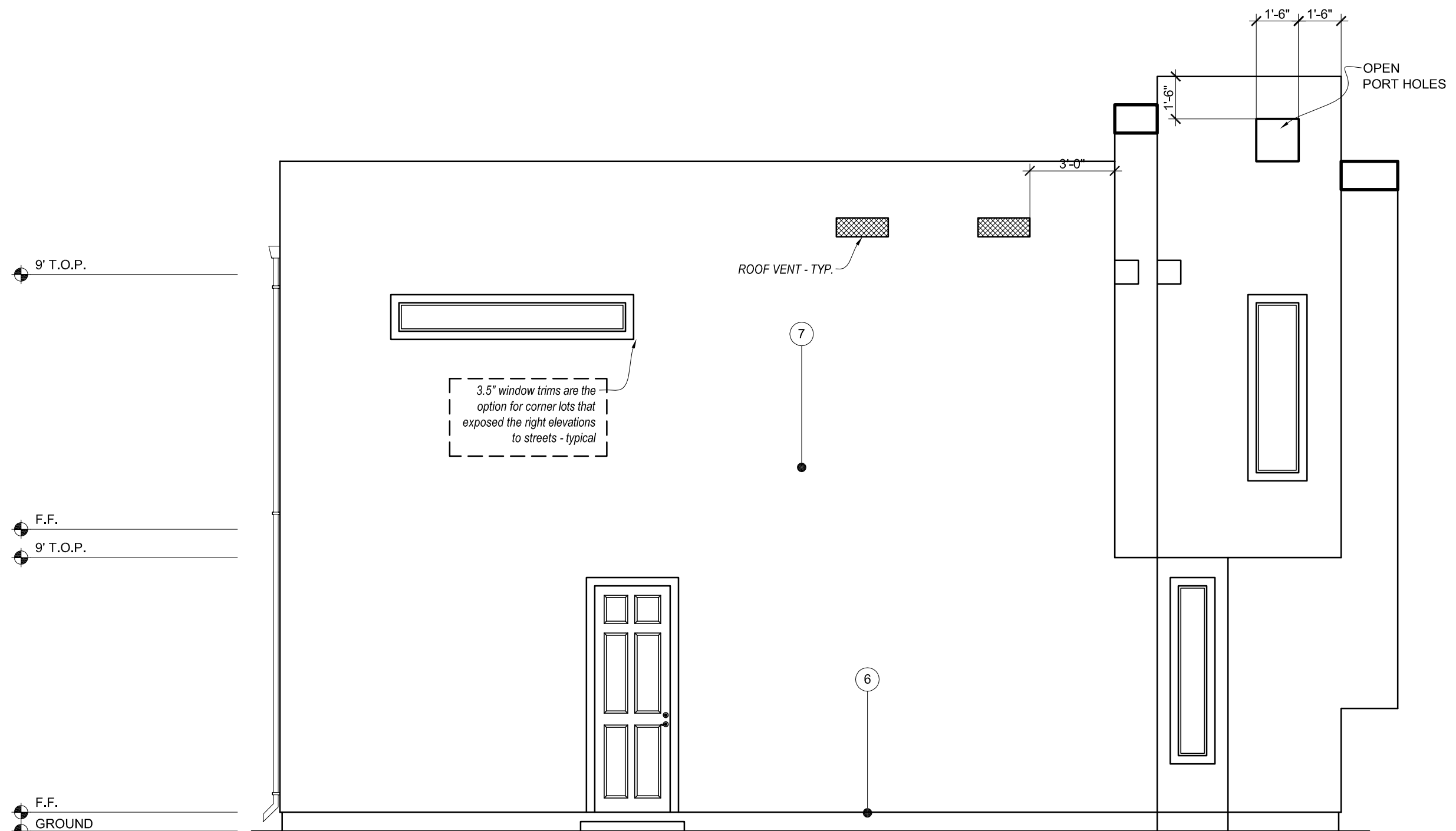
VENTILATOR TYPE	SIZE	QUANTITY	AREA/ UNIT (ratio 1/150)	DESIGNED AREA
SIDE VENTS	8"X20"	8	150 SQ. IN.	1200 SQ. IN.
TOTAL				1200 SQ. IN.

NOTE

Vent calculation is based from the Construction Metal Inc. product @ gable ends. OR O'HANGIN'S INC. on roof finishing. The replacement vents shall have the same value or better.



OPTION C
REAR ELEVATION
SCALE 1/4" = 1'-0"



OPTION C
LEFT ELEVATION
SCALE 1/4" = 1'-0"

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BRADSHAW VILLAGE PARC. LLC.

MODEL D1
4 BEDROOM

NAME
BRADSHAW VILLAGE PARC.
RANCHO CORDOVA, CA

ELEVATIONS

OWNER-CONTACT
Bradshaw Village Parc LLC
(916) 847-5333

PROJECT	18-069-D1
---------	-----------

DATE
11/30/2018

DESIGN [

Sheet

A5. 872

(PER 2016 R806.2 EXCEPTION 2)

CROSS VENTILATION REQUIRED

AREA VENTILATED		VENTILATION RATE		REQUIRED AREA ventilated area /150 x144 = Sq. In.	
1165	SQ. FT.	150	TH	1119	SQ. IN.

CROSS VENTILATION REQUIRED

VENTILATOR TYPE	SIZE	QUANTITY	AREA/ UNIT (ratio 1/150)	DESIGNED AREA
SIDE VENTS	8"x20"	8	150 SQ. IN.	1200 SQ. IN.
			TOTAL	1200 SQ. IN.

NOTE

Vent calculation is based from the Construction Metal Inc. product @ gable ends. OR O'HANGIN'S INC. on roof finishing. The replacement vents shall have the same value or better.



SCALE 1/4" = 1'-0"



SCALE 1/4" = 1'-0"



SCALE 1/4" = 1'-0"



SCALE 1/4" = 1'-0"

1. Address number plate on the building elevation which shall be clearly visible from the adjacent access street or road. The numbers shall be no less than 4" in height and 1/2" in width and shall be of a contrasting color and illuminated at night
2. Veneer stucco over foam
3. Deco Wrap molding
4. Tempered glass doors
5. Tempered glass window
6. 26 gauge galvanized veneer screen below stucco or stone veneer a minimum 4 inches above grade, or 2 inches above paved surfaces - typ.
7. **1 COAT STUCCO SYSTEM MSR-1194**
 - 1) 3/8" plywood wall sheeting, Moisture layer over
 - 2) then 1" foam layer, wire mesh,
 - 3) 1 coat base stucco 3/4" to 1 1/2" thick 4) finish colored layer.

Acrylic primer layer before the finish layer is optional.

5) has 26-gauge galvanized veneer screen at foundation plate level at least 4-inches above grade or 2-inches above concrete or paving.
8. Class A self adhering SBS modified bitumen roofing system for low slope roof by "Certified manufacturers".

Butyl is required per manufacture, (see attached 8x10 manufacture spec. exhibit 1)

OWNER / CONTRACTOR NOTE:

**ALL OF THE VERIFYING PLUS / MINUS
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DISCUSSED WITH THE DESIGNER OR
ENGINEER BEFORE THE CONSTRUCTION
BY THE CONTRACTOR AND OWNER.**

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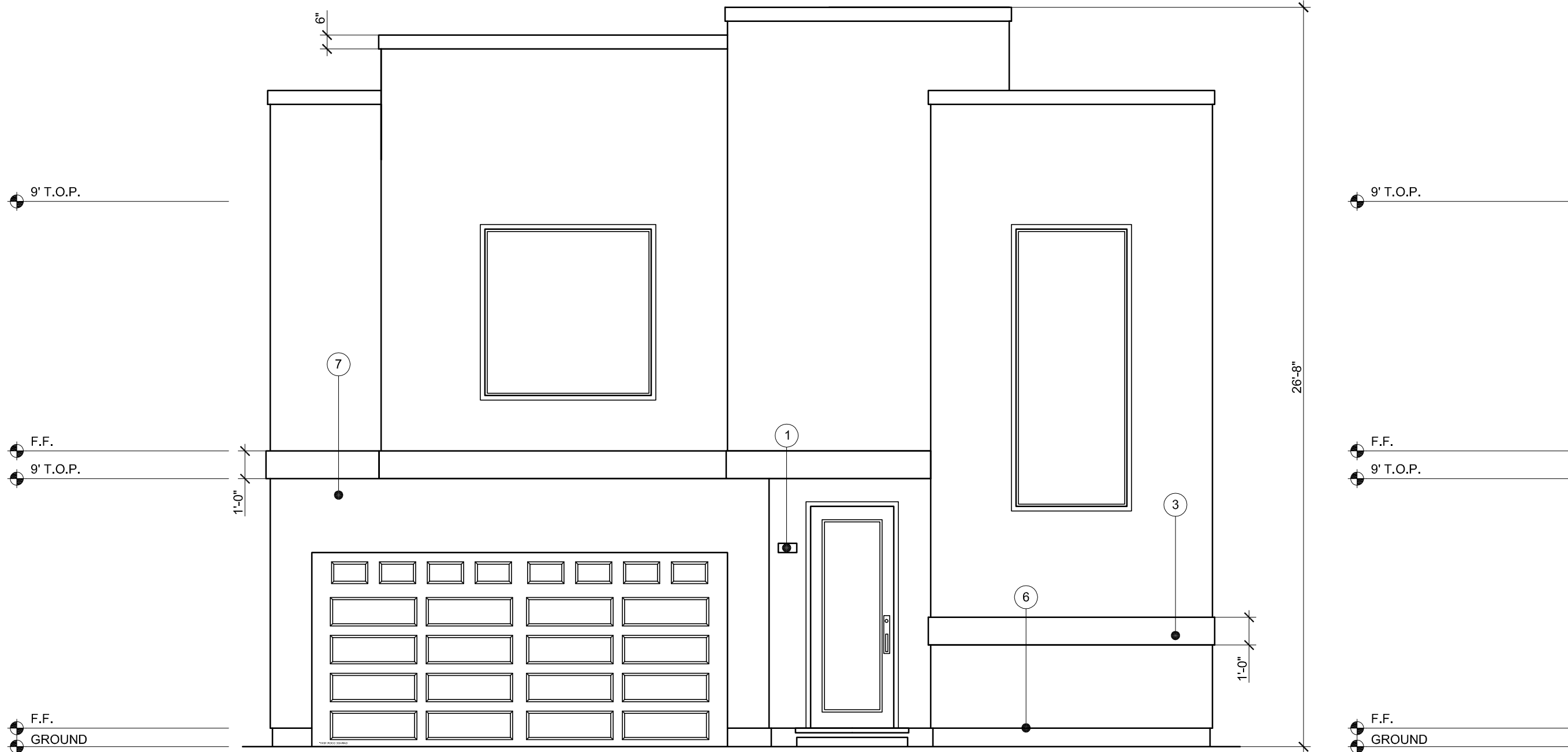
AGENDA ITEM 11.2

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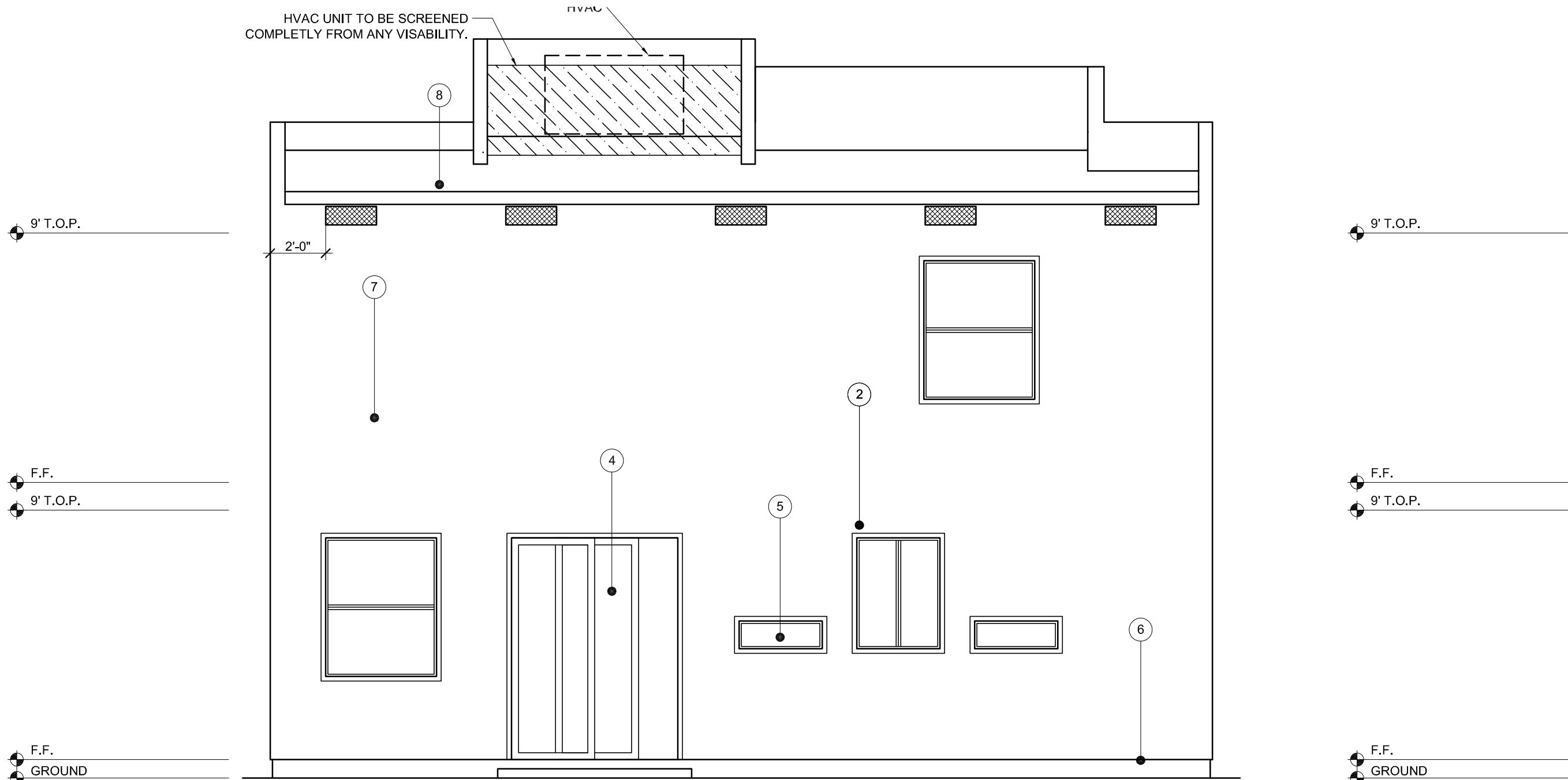
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OWNER / CONTRACTOR NOTE:

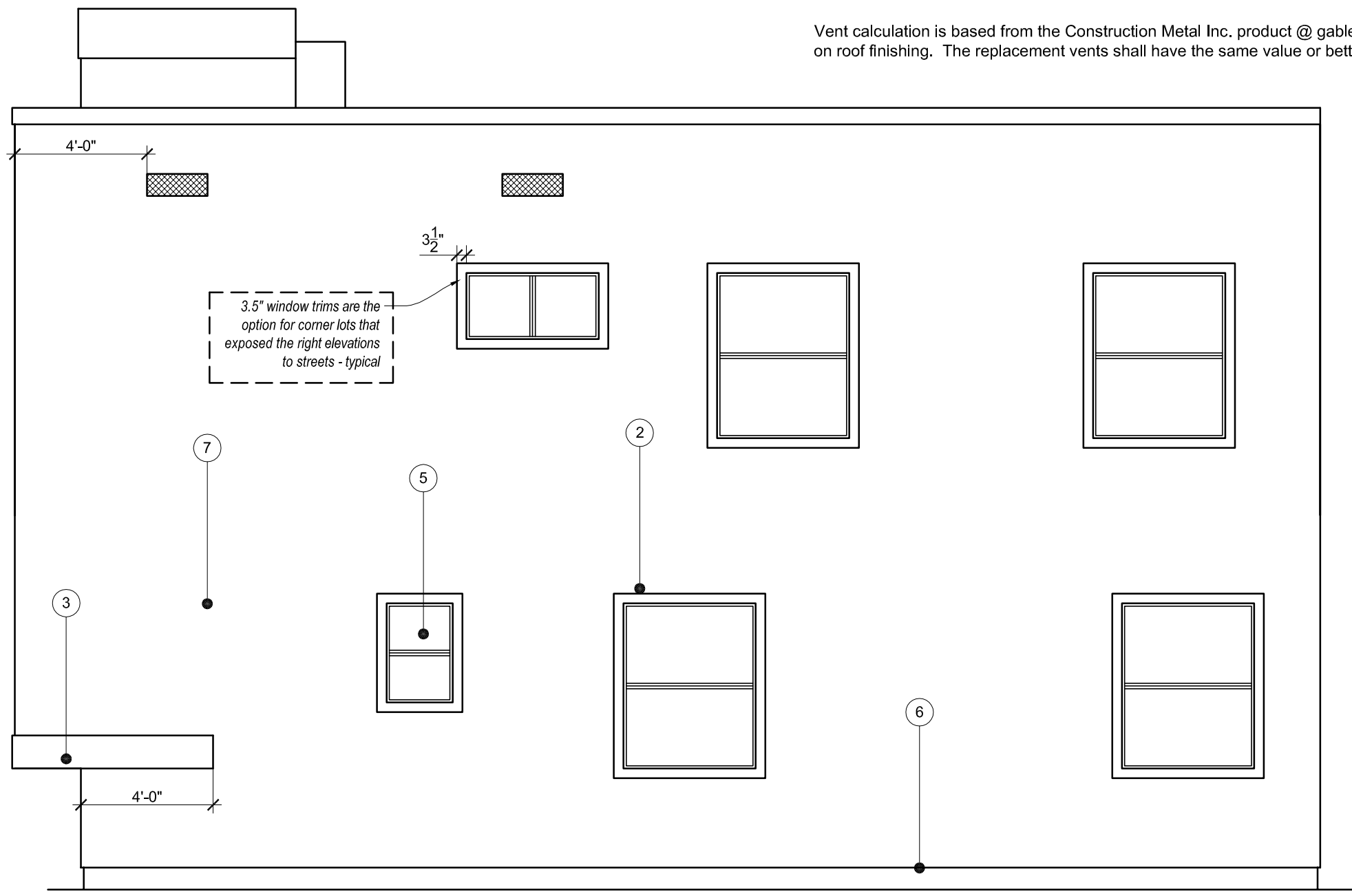
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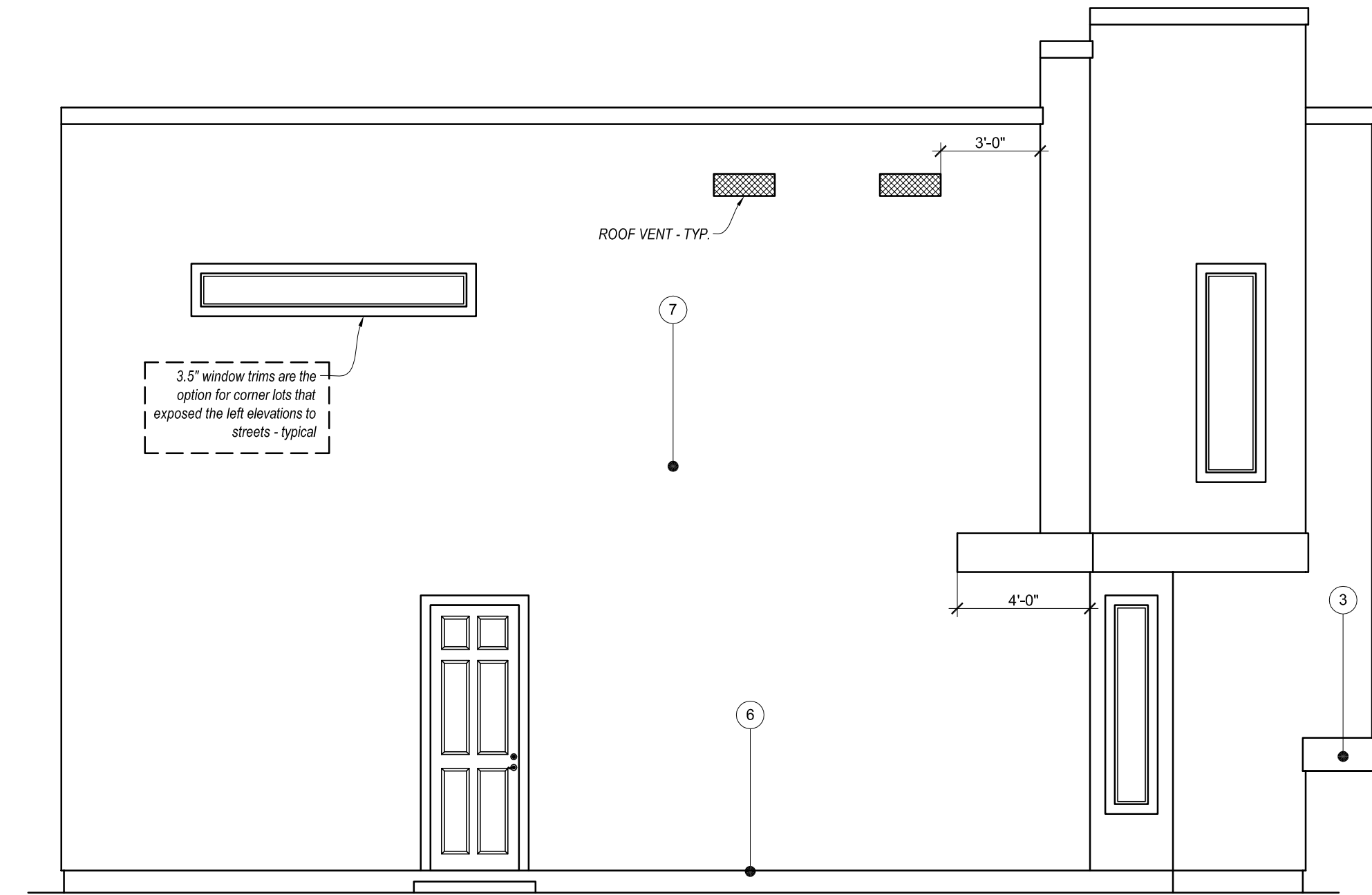
OPTION D
FRONT ELEVATION
SCALE 1/4" = 1'-0"



OPTION D
REAR ELEVATION
SCALE 1/4" = 1'-0"



OPTION D
RIGHT ELEVATION
SCALE 1/4" = 1'-0"



OPTION D
LEFT ELEVATION
SCALE 1/4" = 1'-0"

ATTIC ROOF VENTILATION CALCULATIONS
(PER 2016 R806.2 EXCEPTION 2)
CROSS VENTILATION REQUIRED

AREA VENTILATED	VENTILATION RATE	REQUIRED AREA
1165	150	ventilated area /150 x144 = Sq. In.
SQ. FT.	TH	1119 SQ. IN.

CROSS VENTILATION REQUIRED

VENTILATOR TYPE	SIZE	QUANTITY	AREA/ UNIT (ratio: 1/150)	DESIGNED AREA
SIDE VENTS	8"x20"	8	150	1200
			SQ. IN.	SQ. IN.
TOTAL				1200
				SQ. IN.

NOTE
Vent calculation is based from the Construction Metal Inc. product @ gable ends. OR O'HANGIN'S INC. on roof finishing. The replacement vents shall have the same value or better.

SEE page A1.2 &
AG1 for Building
Code requirements

- LEGEND
- Address number plate on the building elevation which shall be clearly visible from the adjacent access street or road. The numbers shall be no less the 4" in height and 1/2" in width and shall be of a contrasting color and illuminated at night
 - Veneer stucco over foam
 - Deco Wrap molding
 - Tempered glass doors
 - Tempered glass window
 - 26 gauge galvanize weep screed below stucco or stone veneer a minimum 4 inches above grade, or 2 inches above paved surfaces - typ.
 - 1 COAT STUCCO SYSTEM ESR-1194
1) 3/8" plywood wall sheeting, Moisture layer overlay,
2) then 1" foam layer, wire mesh,
3) 1 coat base stucco 3/8" to 1/2" thick 4) finish colored layer,
Acrylic primer layer before the finish layer is optional,
5) has 26-gauge galvanized weep screed at foundation plate line at least 4-inches above grade or 2-inches above concrete or paving.
 - Class A self adhering SBS modified bitumen roofing system for low slope roof by "Certainteed manufacture". Base layer is required per manufacture. (see attached 8x10 manufacture spec. exhibit 1)

PROJECT NAME

ELEVATIONS

SHEET TITLE

OWNER- CONTACT
Bradshaw Village Parc LLC
(916) 847-5333

PROJECT
18-069-D2

DATE
11/30/2018

DESIGNER
DV

Sheet

A5.1 873

MODEL D2 REV
4 BEDROOM

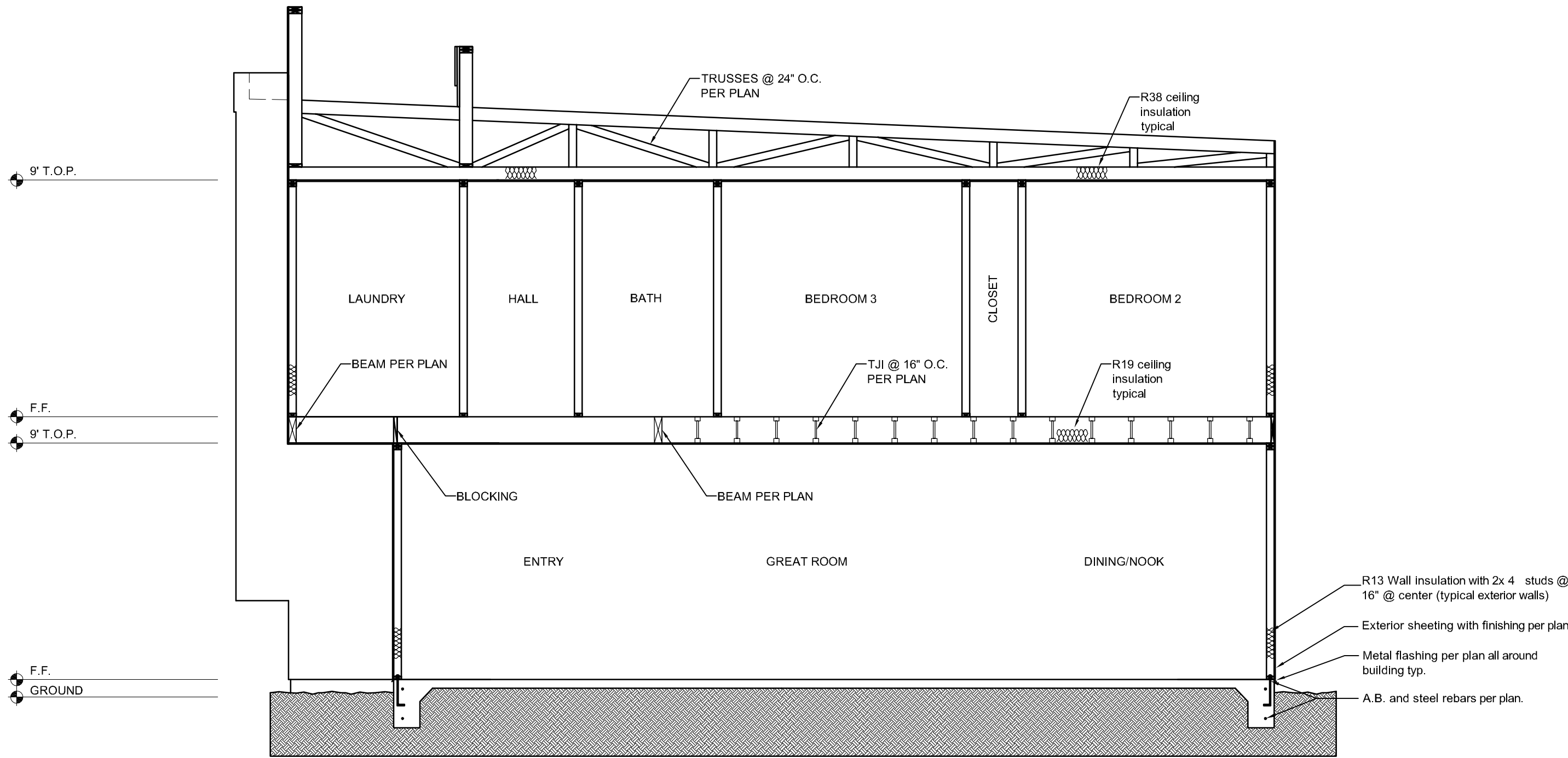
BRADSHAW VILLAGE PARC.
RANCHO CORDOVA, CA

BRADSHAW VILLAGE PARC. LLC
SUBDIVISION

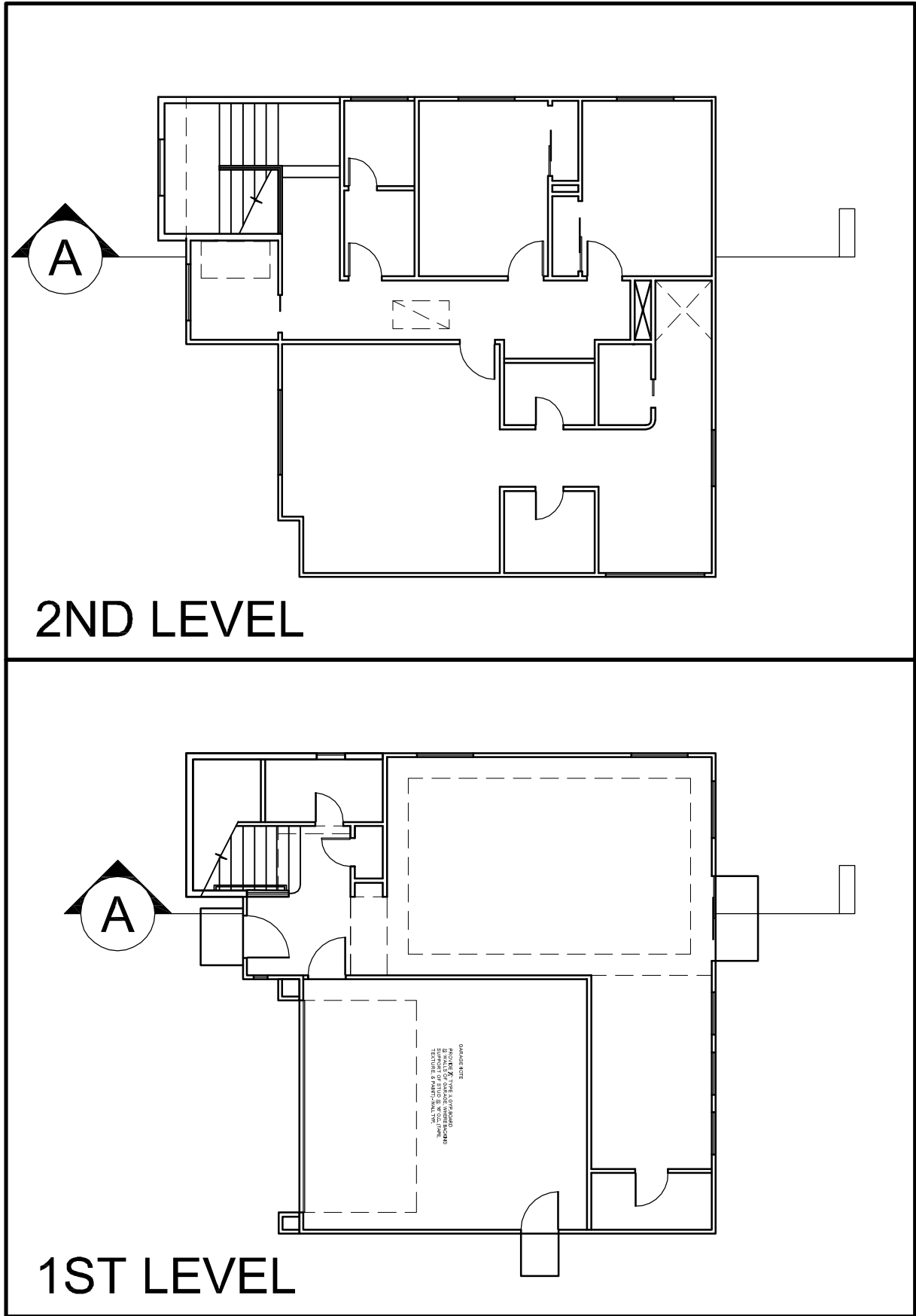
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OWNER / CONTRACTOR NOTE:
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SEE page A1.2 &
AG1 for Building
Code requirements



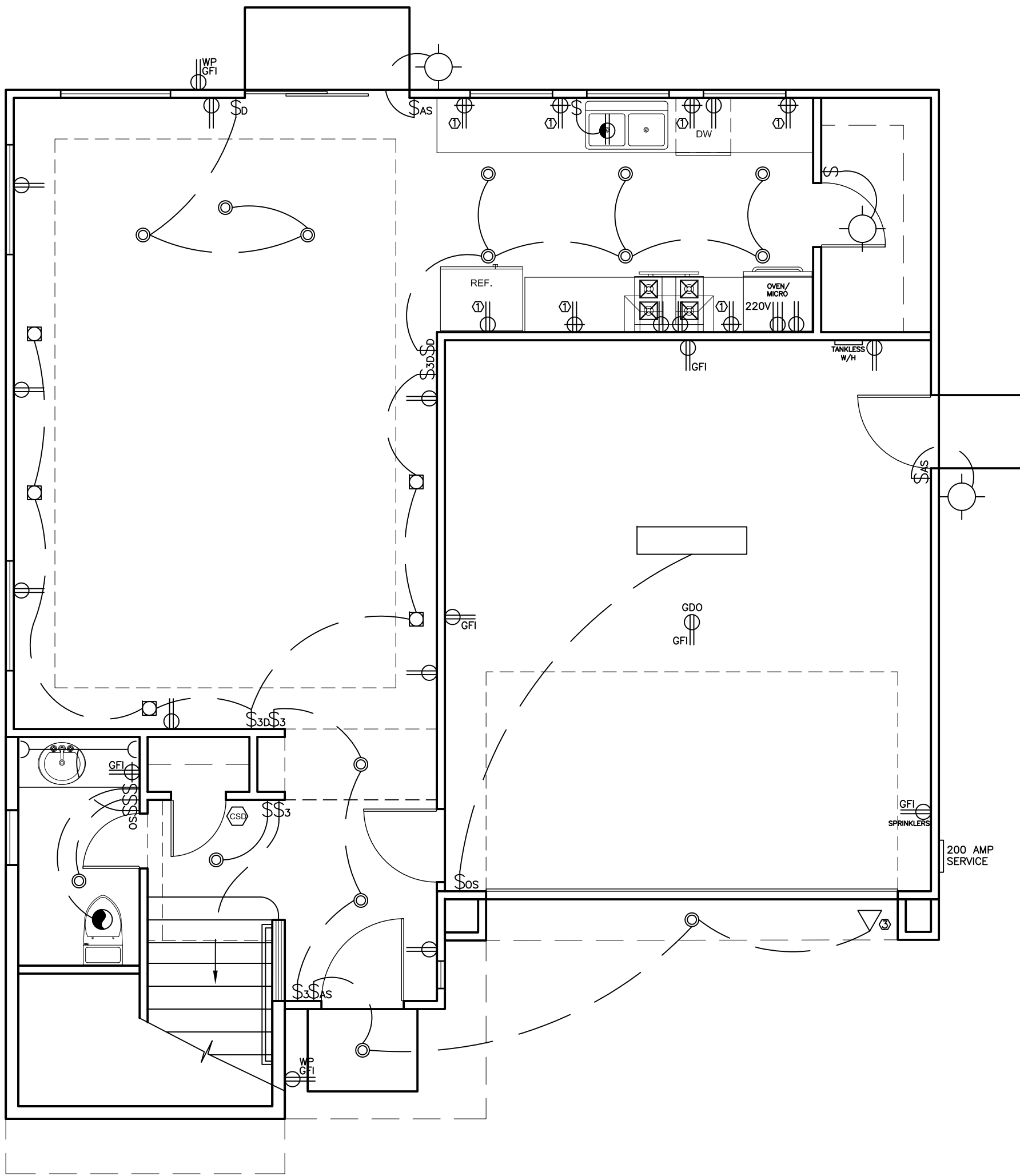
ATTACHMENT 3 EXHIBIT B TO THE RESOLUTION		BRADSHAW VILLAGE PARC. LLC. SUBDIVISION	
PROJECT NAME		MODEL A1 3 BEDROOM	
SHEET TITLE		SECTION PLAN	
OWNER- CONTACT Bradshaw Village Parc LLC (916) 847-5333		BRADSHAW VILLAGE PARC. RANCHO CORDOVA, CA	
PROJECT		18-069-A1	
DATE		11/30/2018	
DESIGNER		DV	
Sheet		A7 874	

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GENERAL NOTES

- 1 PROVIDE AFCI / GFCI DUAL PROTECTION FOR KITCHEN COUNTER RECEPTACLES
- 2 PROVIDE CONVENIENCE OUTLET, LIGHT AND SWITCH AT ATTIC ACCESS FOR MECH EQUIPMENT
- 3 PROVIDE UPLIGHT AT TOP OF FIRST FLOOR

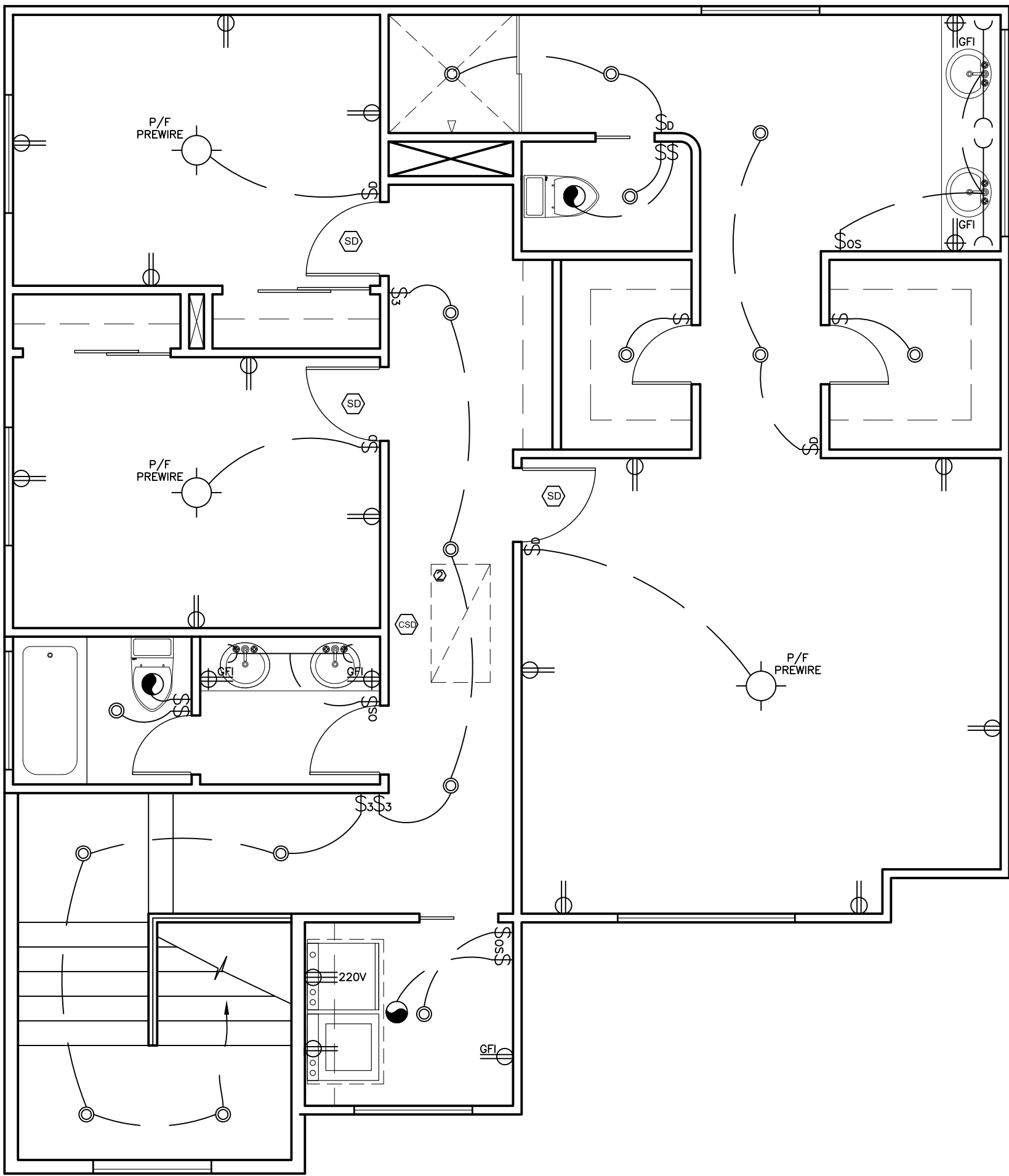


MODEL A - 3 BEDROOM
1ST STORY 740 SF Dwelling
ELECTRICAL PLAN

SCALE 1/4" = 1'-0"

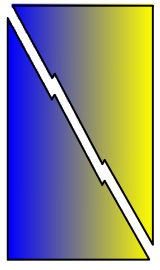
ELECTRICAL SYMBOLS

	DUPLEX RECEPTACLE		CEILING MOUNT LIGHT OUTLET
	GFCI DUPLEX RECEPTACLE		LED DISK LIGHT OUTLET
	SWITCHED DUPLEX RECEPTACLE		RECESSED LIGHT OUTLET
	WEATHERPROOF DUPLEX RECEPTACLE		1' X 4' WRAP AROUND FIXTURE
	DUPLEX FLOOR RECEPTACLE		JUNCTION BOX
	220V RECEPTACLE		CHIME KIT
	SINGLE POLE SWITCH		PUSH BUTTON
	DIMMER SWITCH		TELEVISION OUTLET
	3W SWITCH		TELEPHONE OUTLET
	OCCUPANCY SENSOR		EXHAUST FAN
	ASTRONOMICAL TIME SWITCH		SMOKE DETECTOR
			CARBON MONOXIDE/SMOKE DETECTOR



MODEL A - 3 BEDROOM
2ND STORY 1075 SF Dwelling
ELECTRICAL PLAN

SCALE 1/4" = 1'-0"



H & D Electric, Inc.
Electrical Contracting
5237 Walnut Ave.
P.O. Box 41360
Sacramento, CA 95841

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ATTACHMENT 3
EXHIBIT B TO THE RESOLUTION

BRADSHAW VILLAGE PARC. LLC.
SUBDIVISION

MODEL A
3 BEDROOM

BRADSHAW VILLAGE PARC.
RANCHO CORDOVA, CA

PROJECT NAME

SHEET TITLE

OWNER- CONTACT
Bradshaw Village Parc LLC
(916) 847-5333

PROJECT
18-069-A

DATE
11/28/18

DESIGNER
RSC

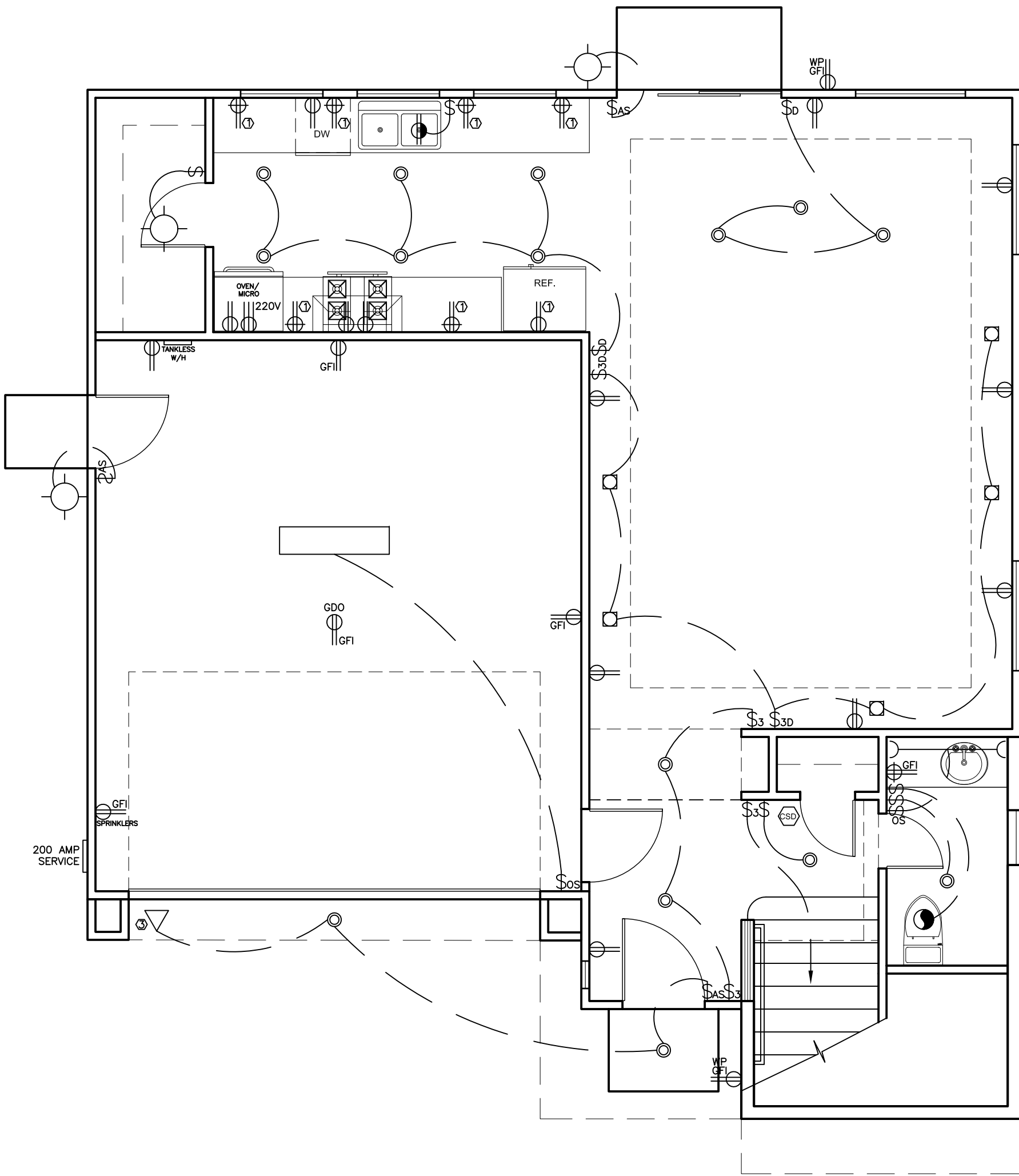
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GENERAL NOTES

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- 2 PROVIDE CONVENIENCE OUTLET, LIGHT AND SWITCH AT ATTIC ACCESS FOR MECH EQUIPMENT
- 3 PROVIDE UPLIGHT AT TOP OF FIRST FLOOR

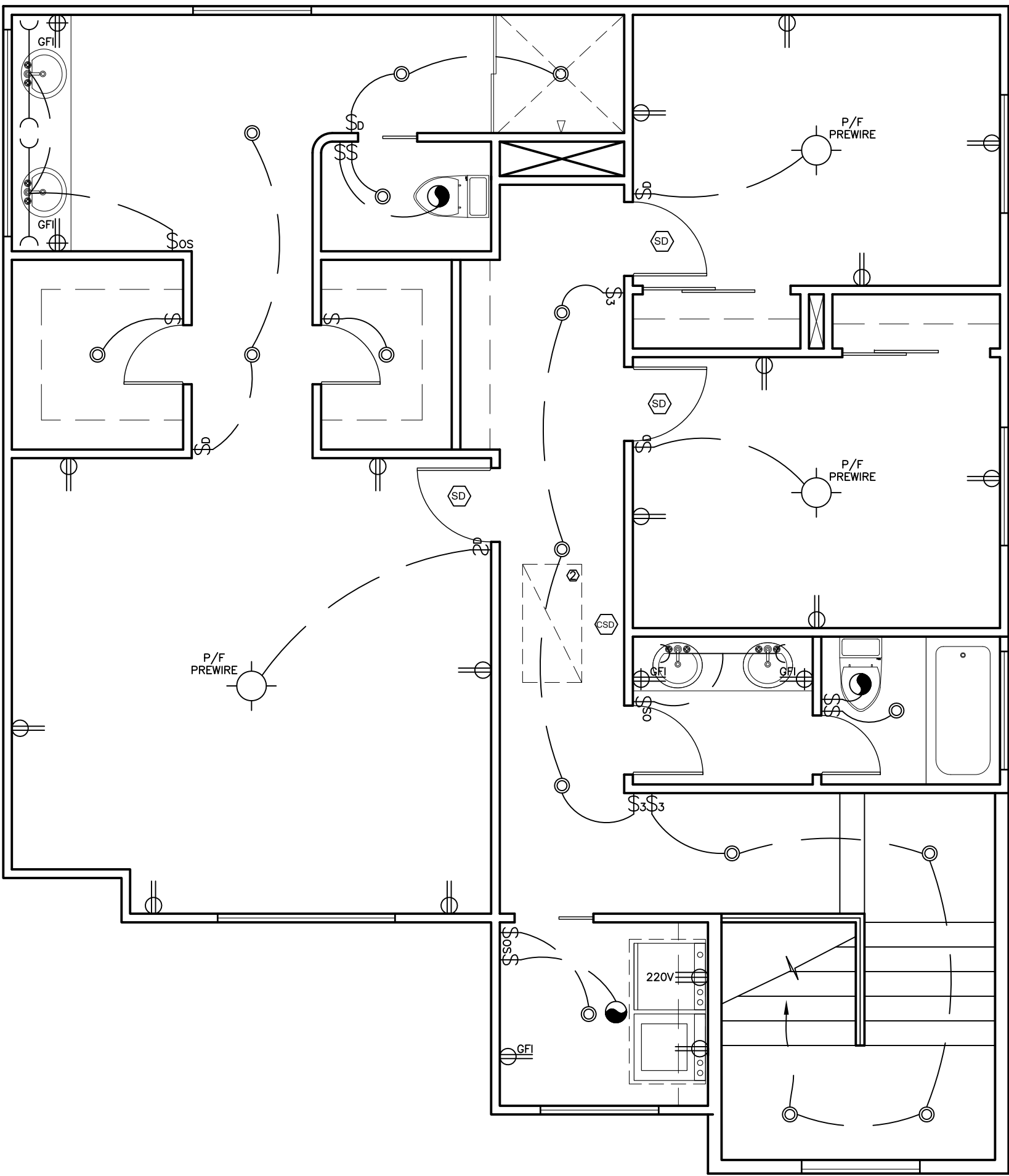


MODEL A - 3 BEDROOM
1ST STORY 740 SF Dwelling
ELECTRICAL PLAN

SCALE 1/4" = 1'-0"

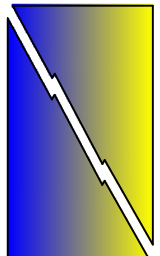
ELECTRICAL SYMBOLS

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	OCCUPANCY SENSOR		EXHAUST FAN
	ASTRONOMICAL TIME SWITCH		SMOKE DETECTOR
			CARBON MONOXIDE/SMOKE DETECTOR



MODEL A - 3 BEDROOM
2ND STORY 1075 SF Dwelling
ELECTRICAL PLAN

SCALE 1/4" = 1'-0"



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PROJECT NAME

BRADSHAW VILLAGE PARC.
RANCHO CORDOVA, CA

SHEET TITLE

OWNER- CONTACT
Bradshaw Village Parc LLC
(916) 847-5333

PROJECT
18-069-A

DATE
11/28/18

DESIGNER
RSC

Sheet

E1F 876

MODEL A
3 BEDROOM
(REVERSE)

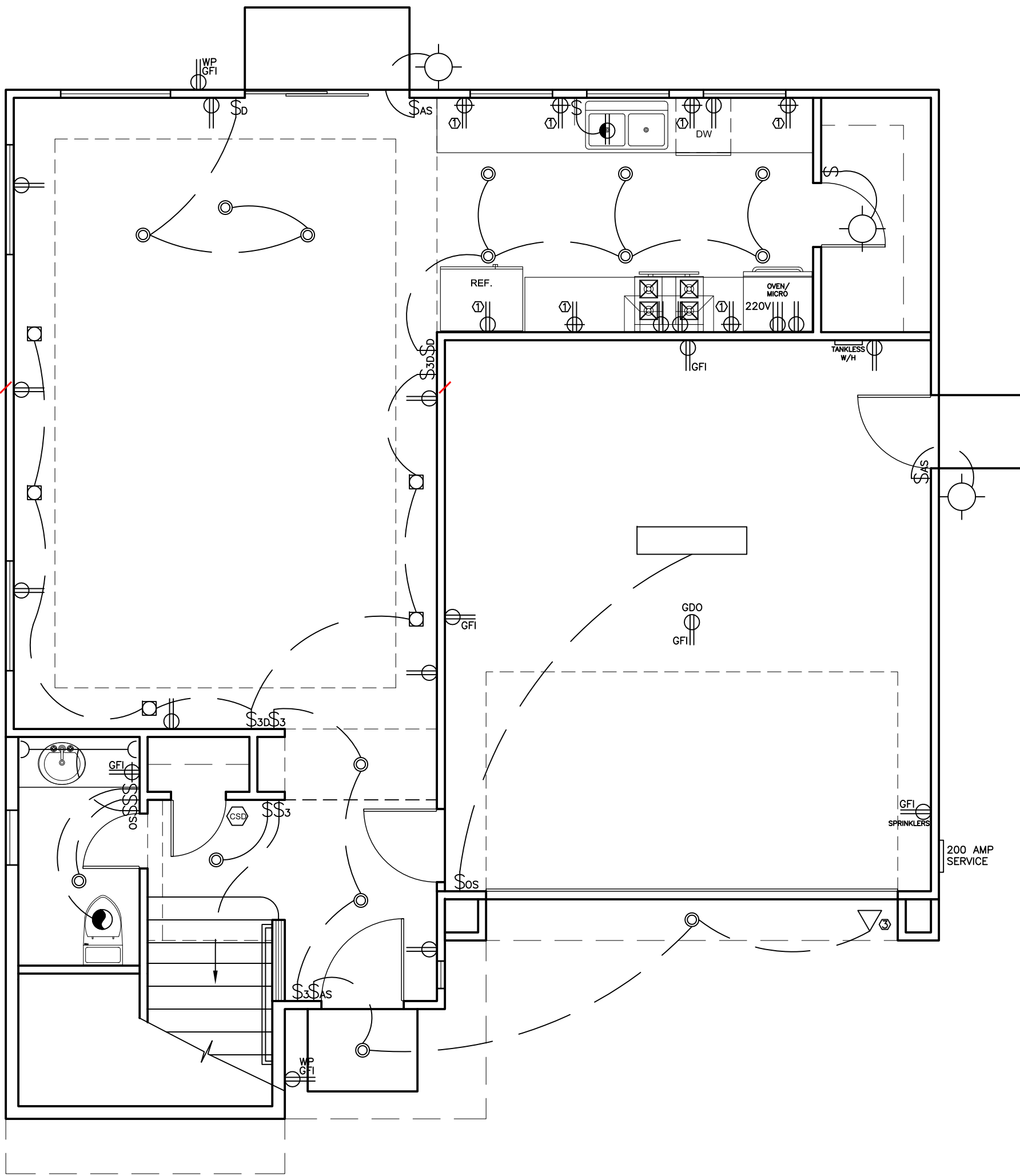
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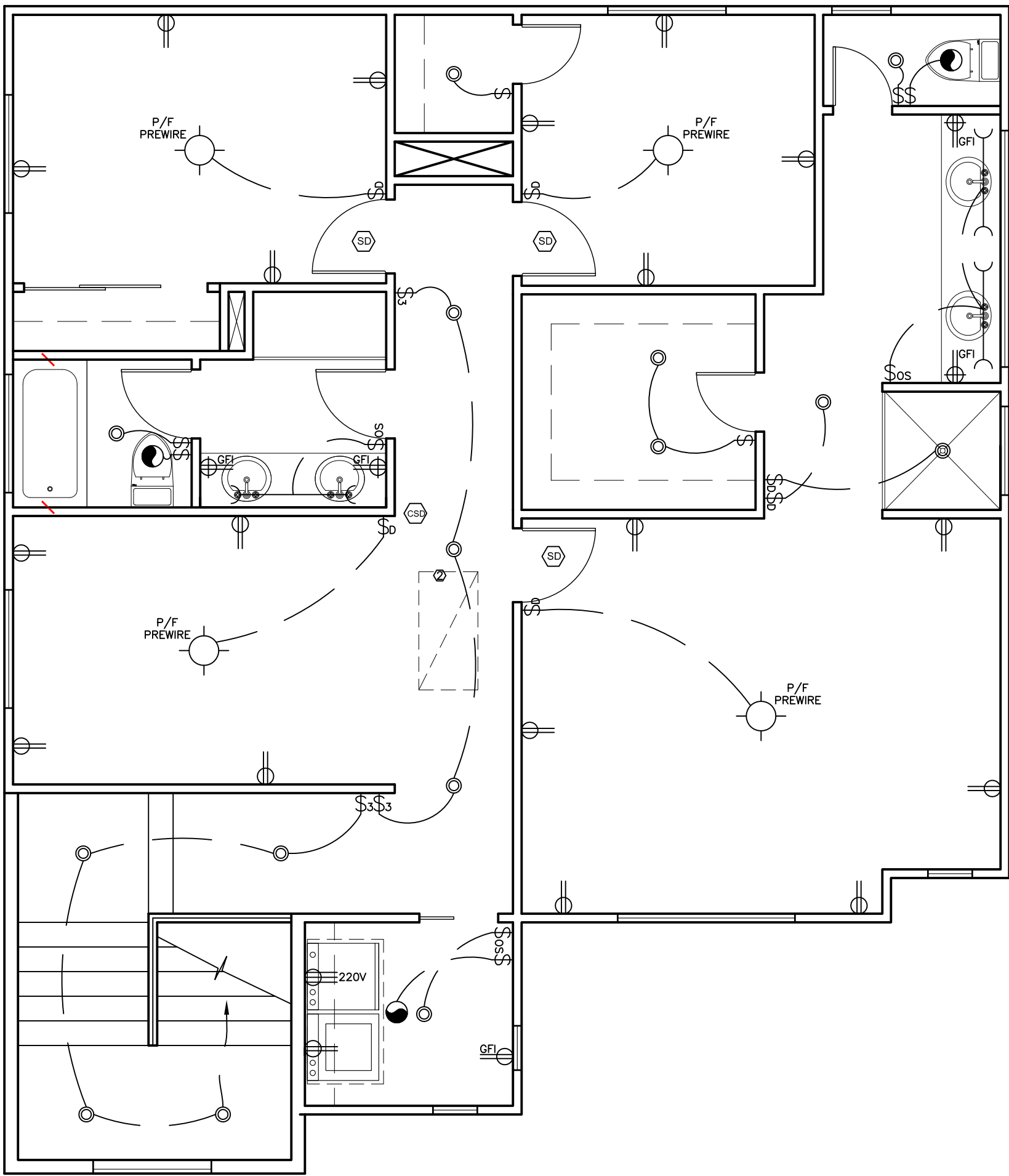


MODEL C - 3 BEDROOM W/ LOFT
1ST STORY 740 SF Dwelling
ELECTRICAL PLAN

SCALE 1/4" = 1'-0"

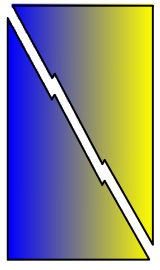
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MODEL C - 3 BEDROOM W/ LOFT
2ND STORY 1075 SF Dwelling
ELECTRICAL PLAN

SCALE 1/4" = 1'-0"



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RANCHO CORDOVA, CA

SHEET TITLE

OWNER- CONTACT
Bradshaw Village Parc LLC
(916) 847-5333

PROJECT
18-069-A

DATE

11/28/18

DESIGNER

RSC

Sheet

E3

877

MODEL C
3 BEDROOM W/
LOFT

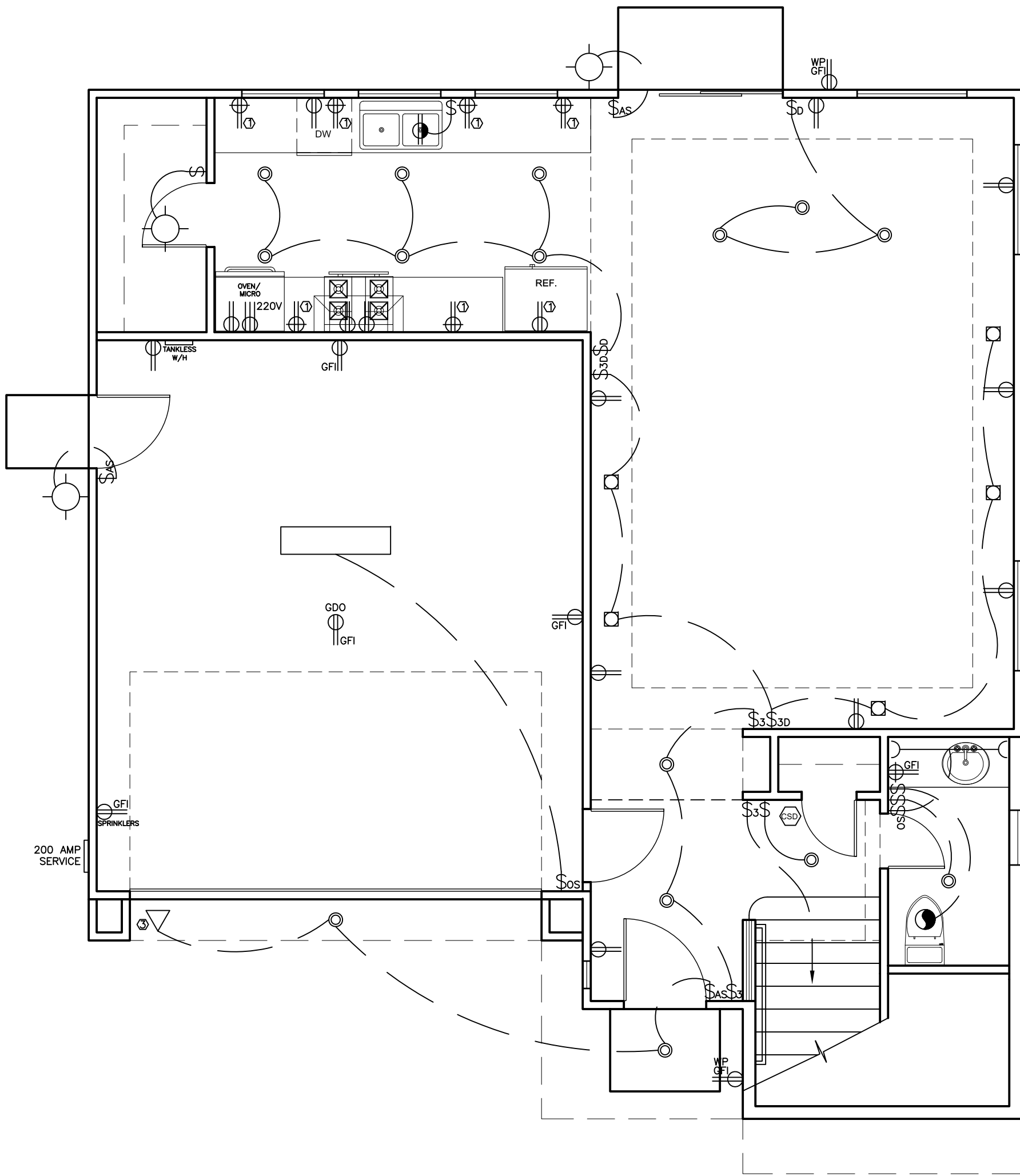
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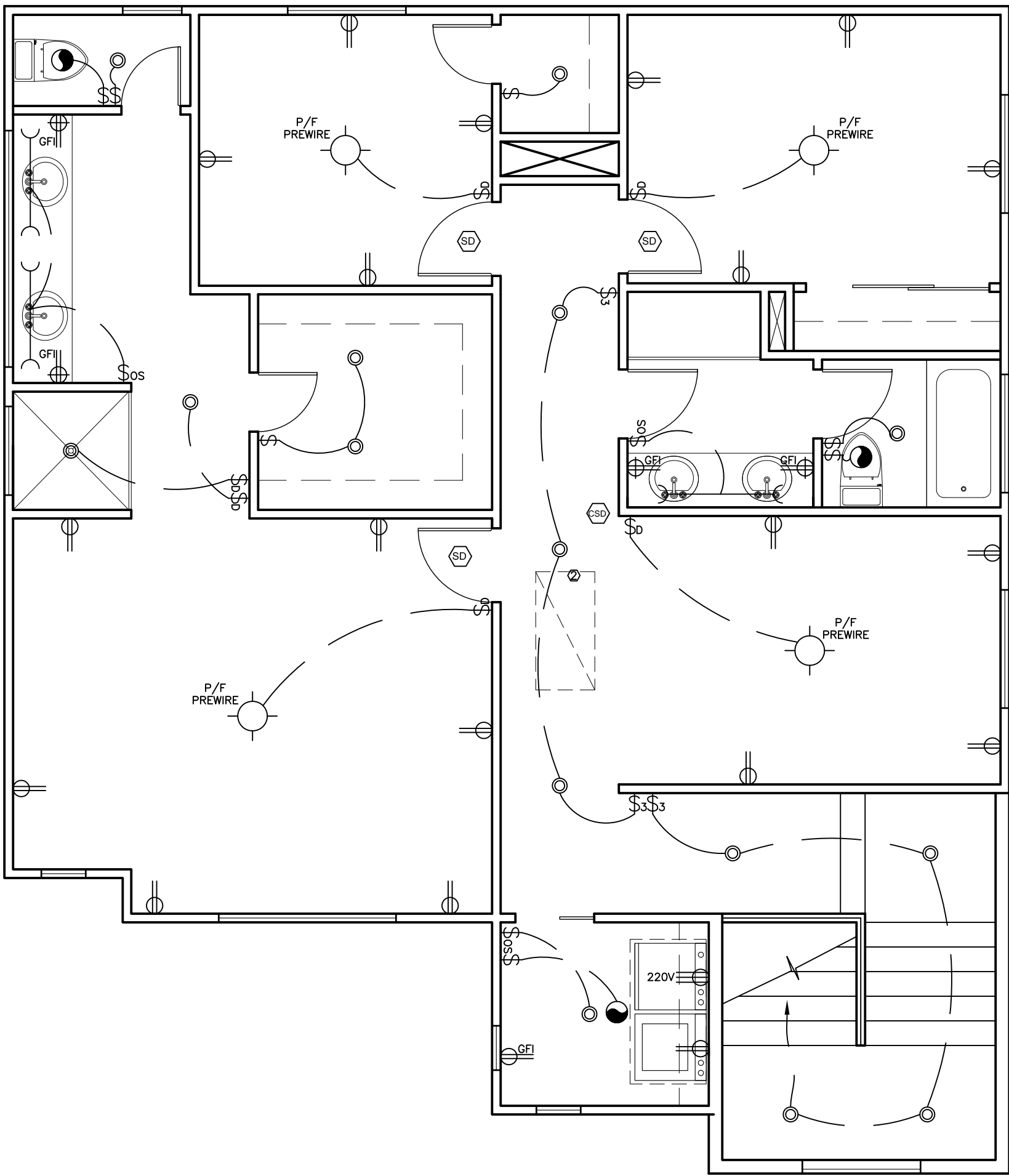


MODEL C - 3 BEDROOM W/ LOFT
1ST STORY 740 SF Dwelling
ELECTRICAL PLAN

SCALE 1/4" = 1'-0"

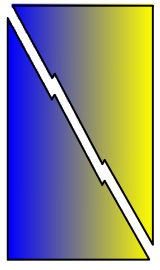
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			CARBON MONOXIDE/SMOKE DETECTOR



MODEL C - 3 BEDROOM W/ LOFT
2ND STORY 1075 SF Dwelling
ELECTRICAL PLAN

SCALE 1/4" = 1'-0"



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RANCHO CORDOVA, CA

SHEET TITLE

OWNER- CONTACT
Bradshaw Village Parc LLC
(916) 847-5333

PROJECT
18-069-A

DATE

11/28/18

DESIGNER

RSC

Sheet

E3F 878

MODEL C
3 BEDROOM W/
LOFT (REVERSE)

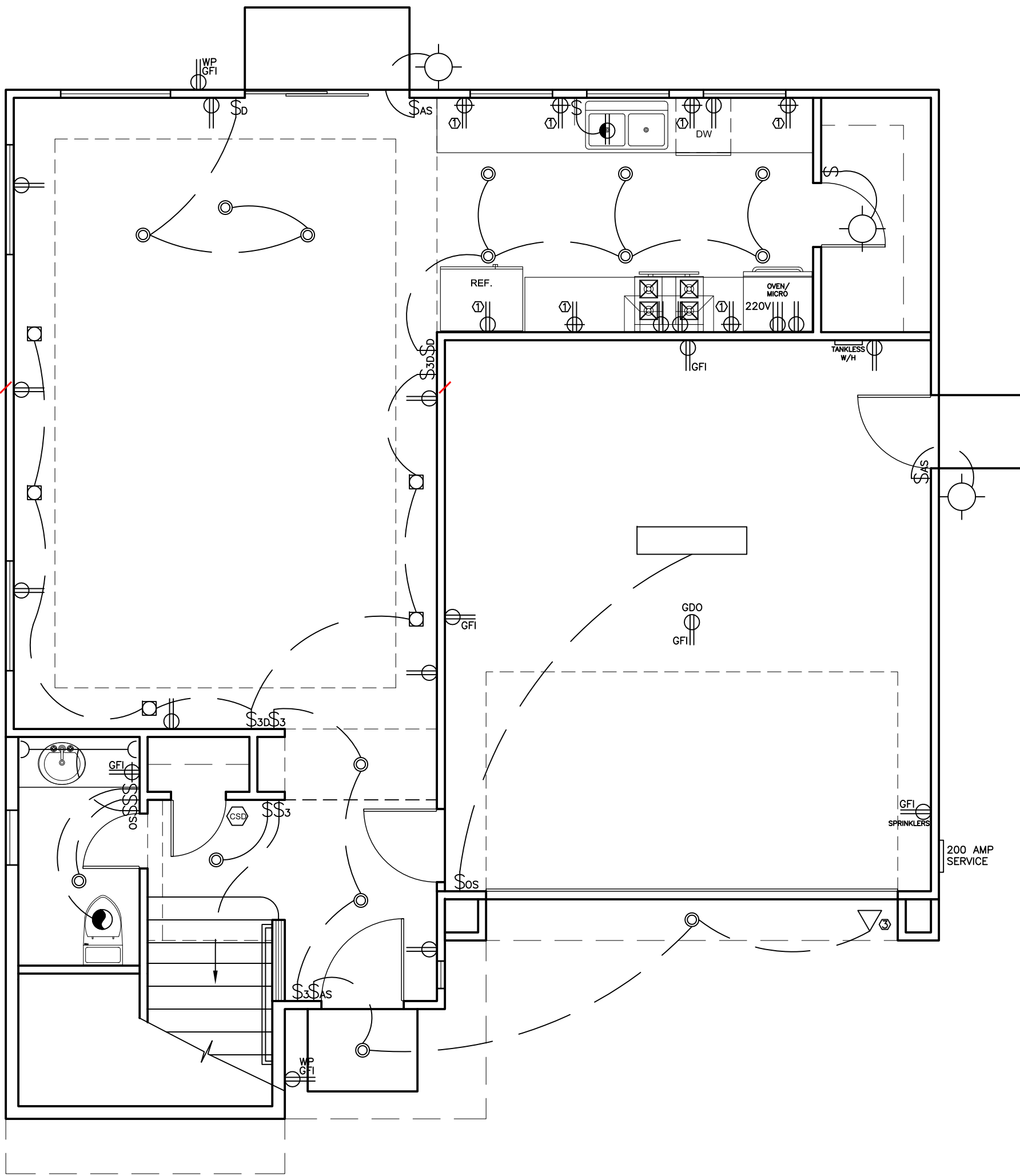
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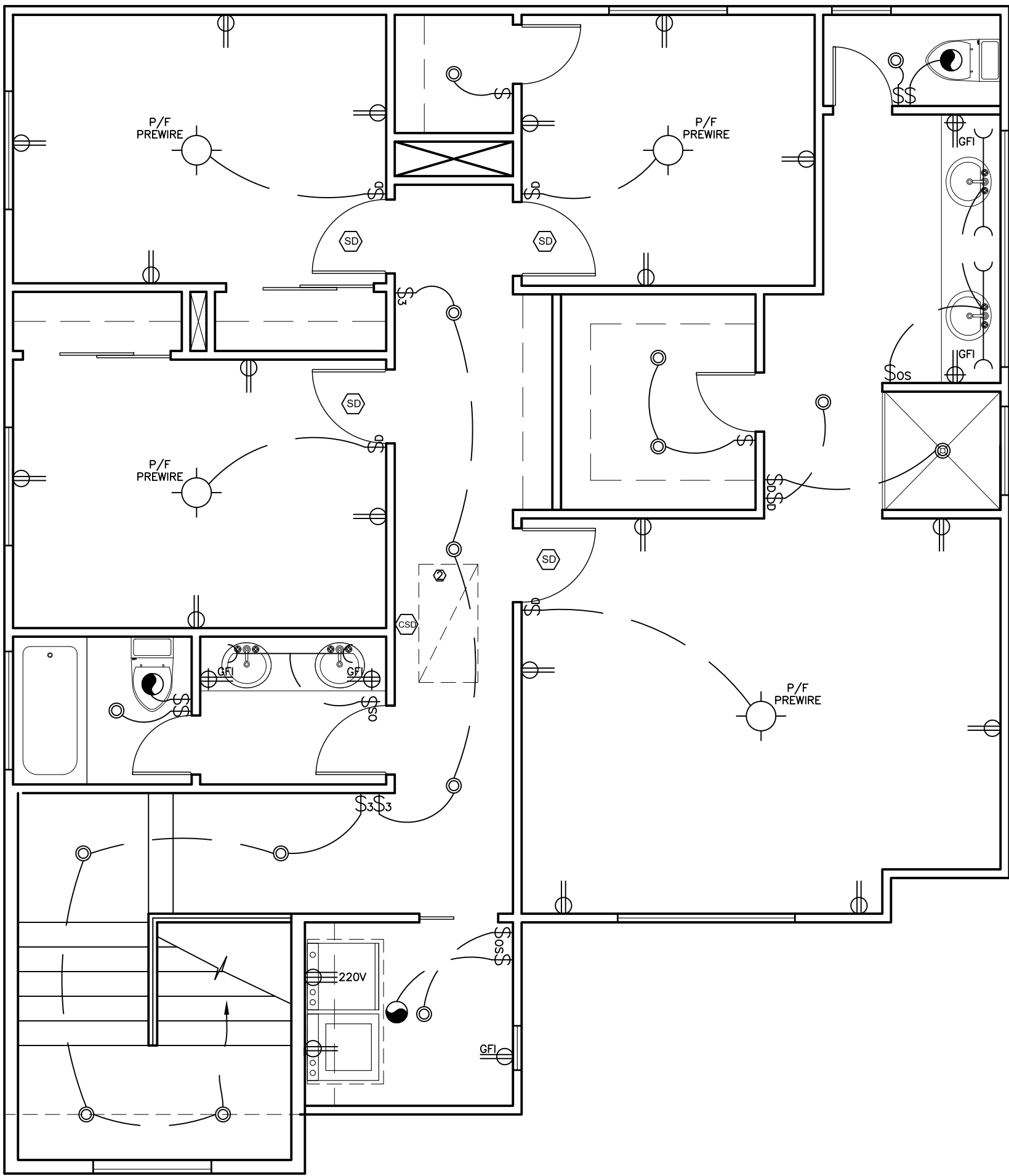
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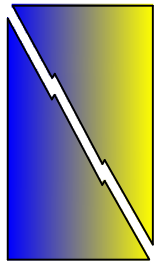
MODEL D - 4 BEDROOM
1ST STORY 740 SF Dwelling
ELECTRICAL PLAN
SCALE 1/4" = 1'-0"

ELECTRICAL SYMBOLS

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	ASTRONOMICAL TIME SWITCH		SMOKE DETECTOR
			CARBON MONOXIDE/SMOKE DETECTOR



MODEL D - 4 BEDROOM
2ND STORY 1053 SF Dwelling
ELECTRICAL PLAN
SCALE 1/4" = 1'-0"



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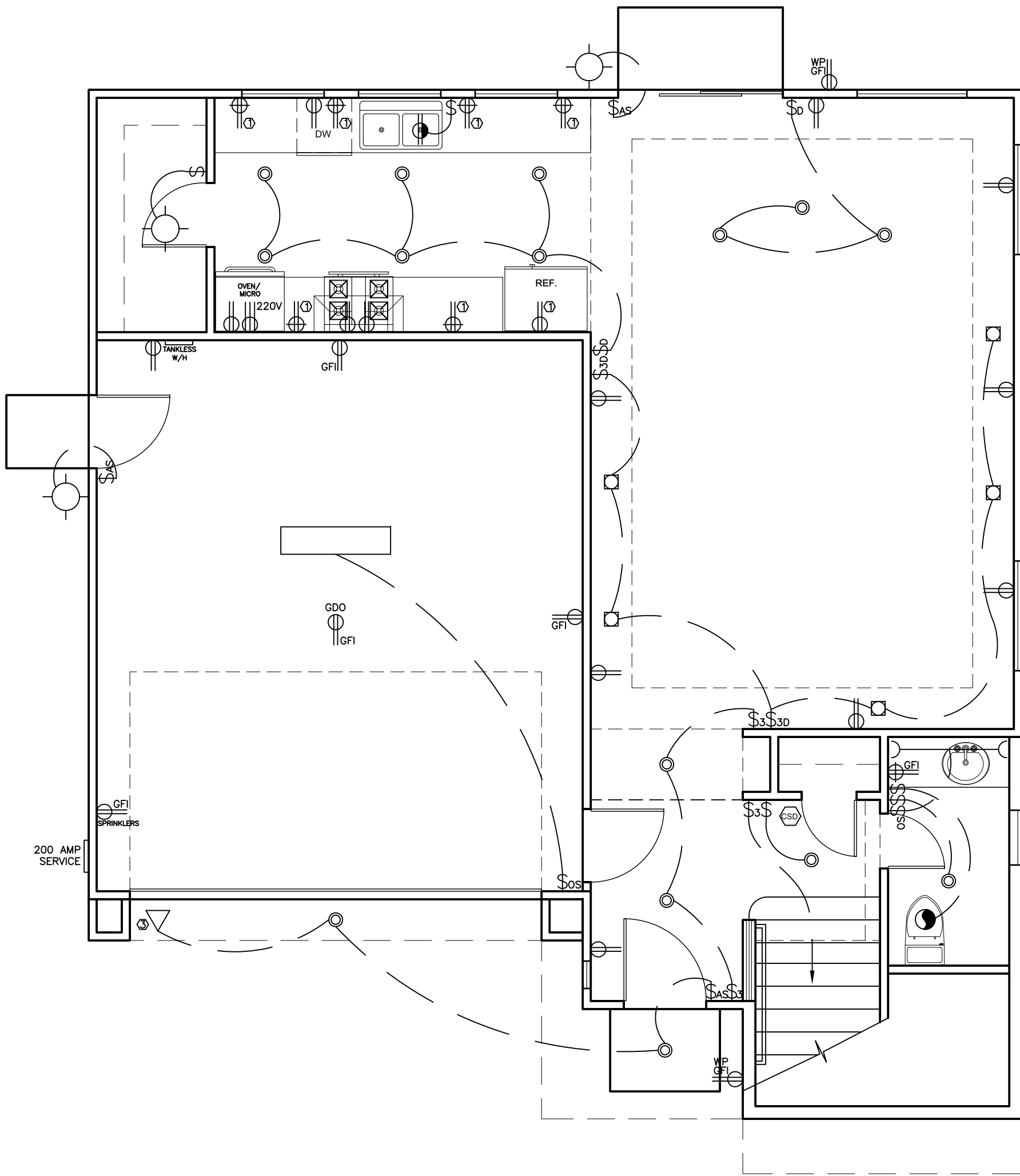
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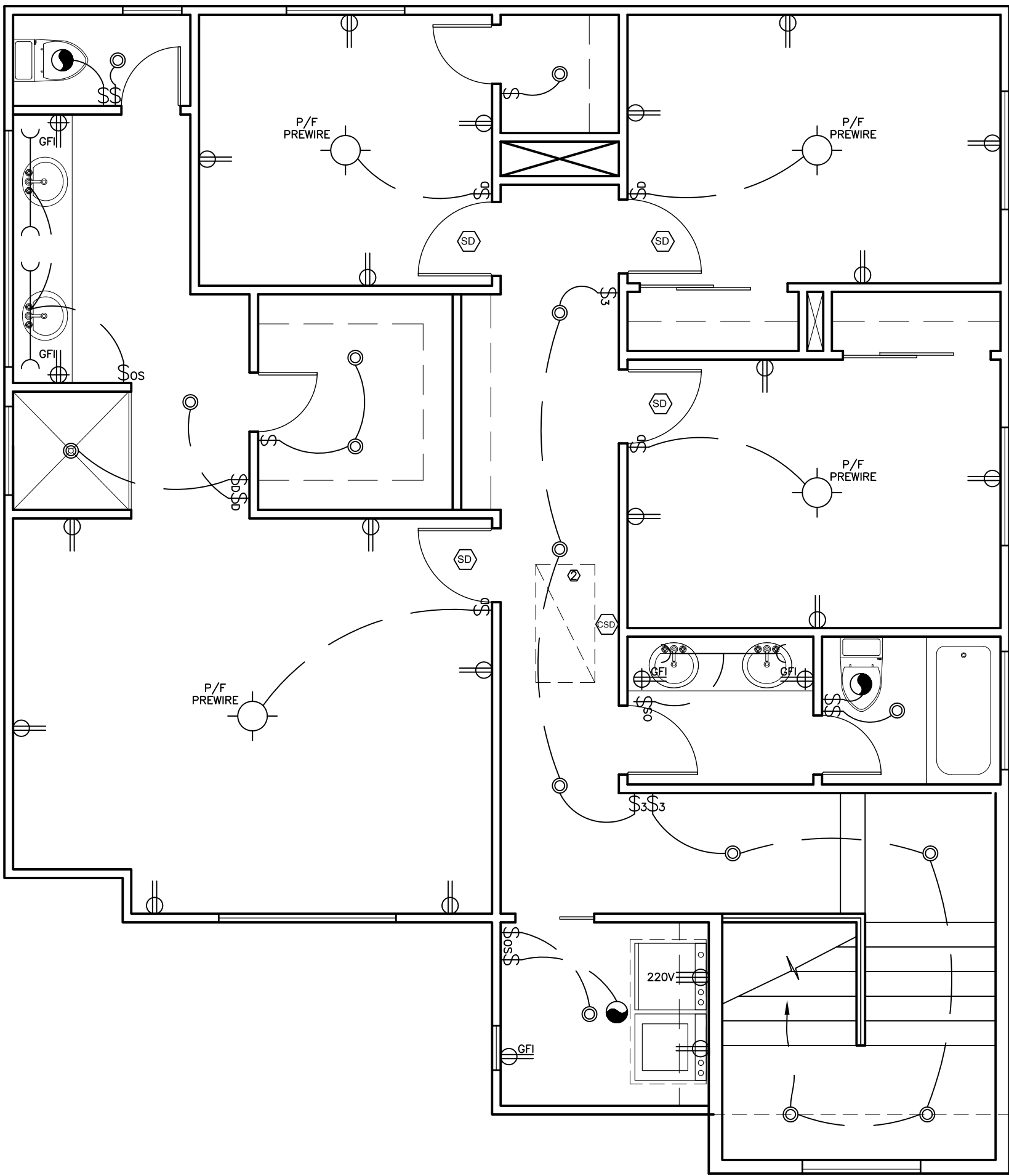


MODEL D - 4 BEDROOM
1ST STORY 740 SF Dwelling
ELECTRICAL PLAN

SCALE 1/4" = 1'-0"

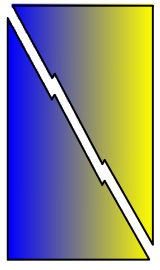
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	OCCUPANCY SENSOR		EXHAUST FAN
	ASTRONOMICAL TIME SWITCH		SMOKE DETECTOR
			CARBON MONOXIDE/SMOKE DETECTOR



MODEL D - 4 BEDROOM
2ND STORY 1053 SF Dwelling
ELECTRICAL PLAN

SCALE 1/4" = 1'-0"



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RANCHO CORDOVA, CA

SHEET TITLE

OWNER- CONTACT
Bradshaw Village Parc LLC
(916) 847-5333

PROJECT
18-069-A

DATE

11/28/18

DESIGNER

RSC

Sheet

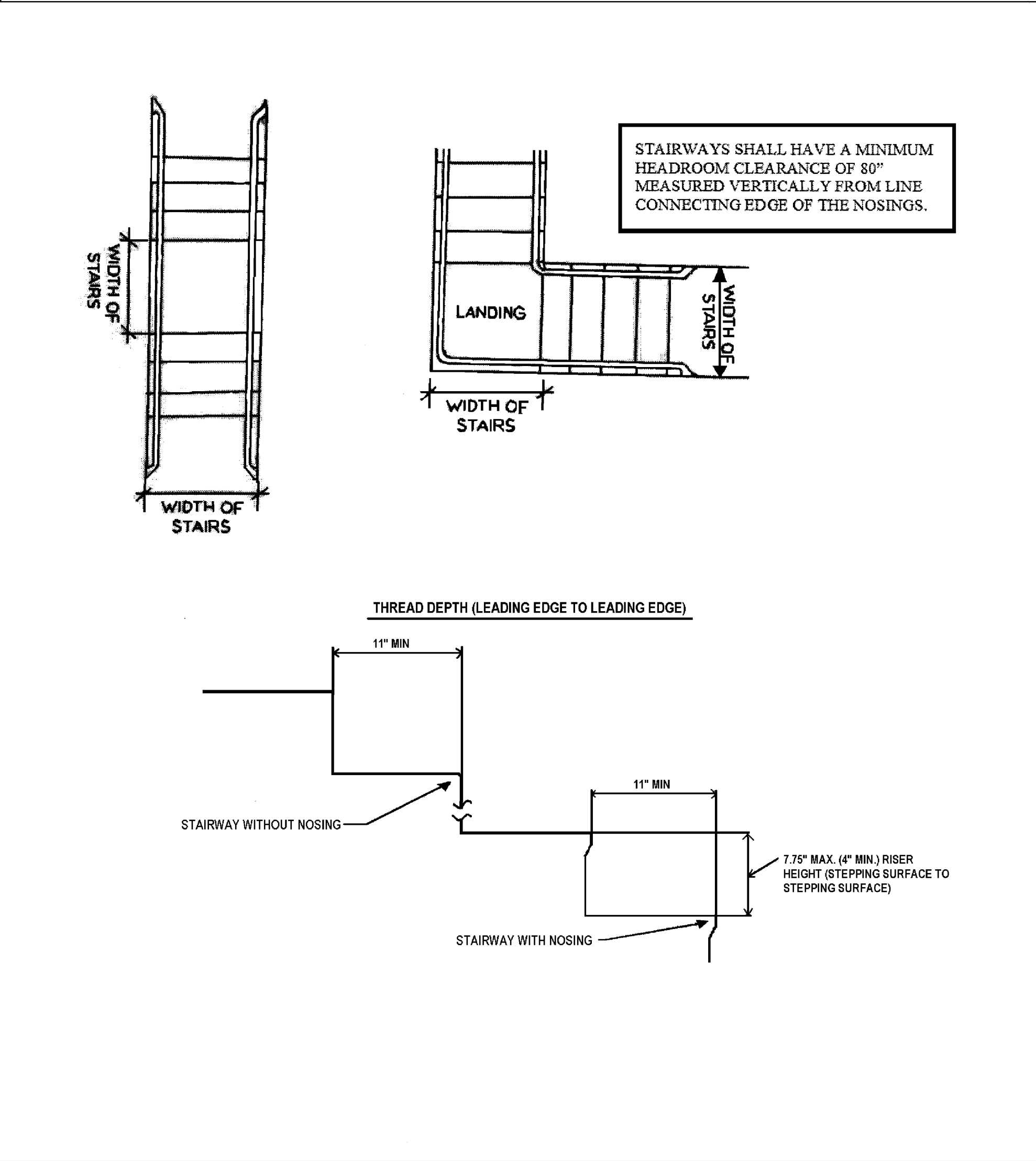
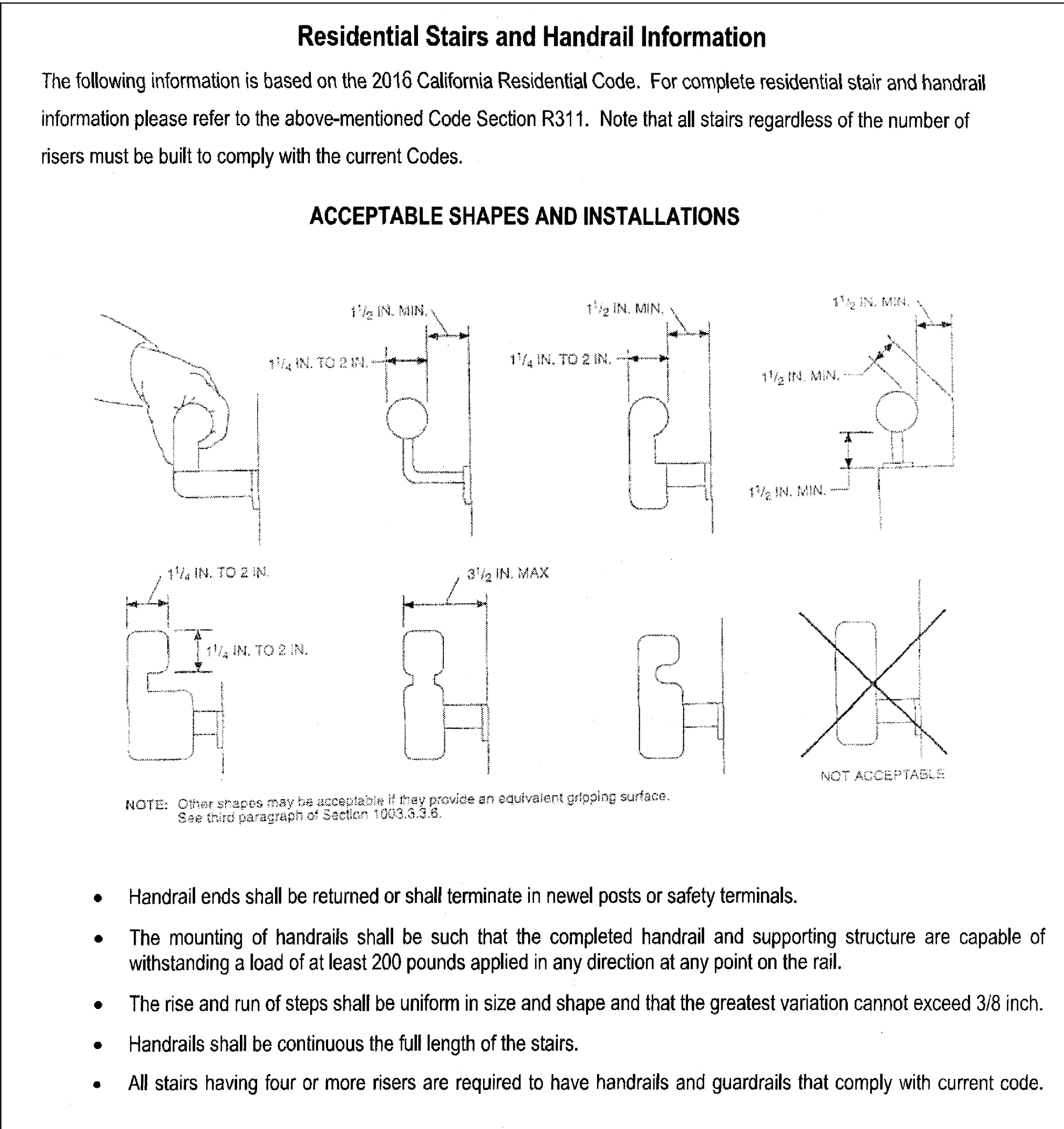
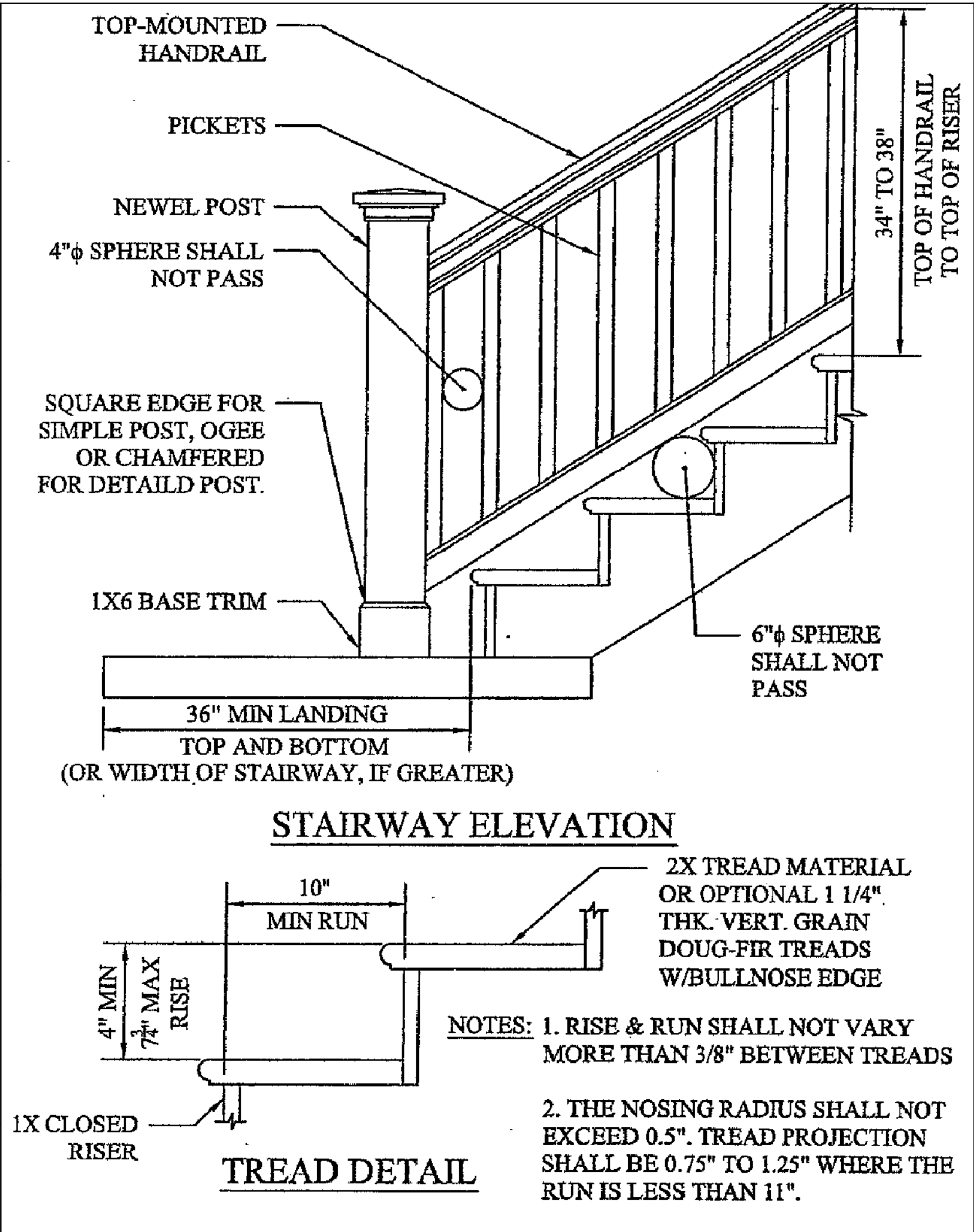
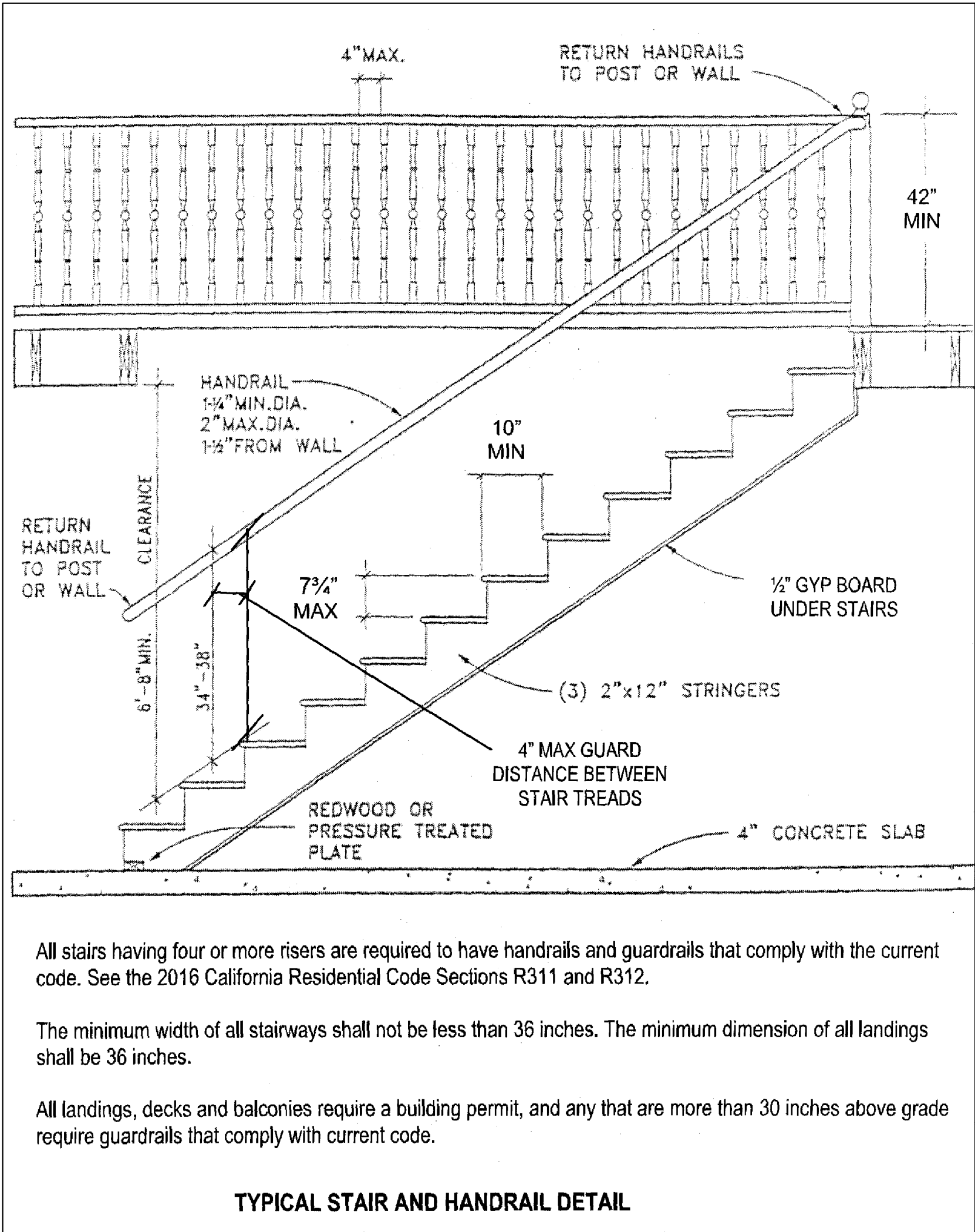
E4F088

MODEL D
4 BEDROOM
(REVERSE)

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SEE page A1.2 & AG1 for Building Code requirements

OWNER / CONTRACTOR NOTE:
ALL OF THE VERIFYING PLUS / MINUS DIMENSIONS ON THE PLANS ARE TO BE DISCUSSED WITH THE DESIGNER OR ENGINEER BEFORE THE CONSTRUCTION BY THE CONTRACTOR AND OWNER.

PROJECT NAME

BRADSHAW VILLAGE PARC.
RANCHO CORDOVA, CA

SHEET TITLE

STAIR TYPICAL
DETAILS

OWNER- CONTACT
Bradshaw Village Parc LLC
(916) 847-5333

PROJECT
18-069-A1

DATE
11/30/2018

DESIGNER
DV

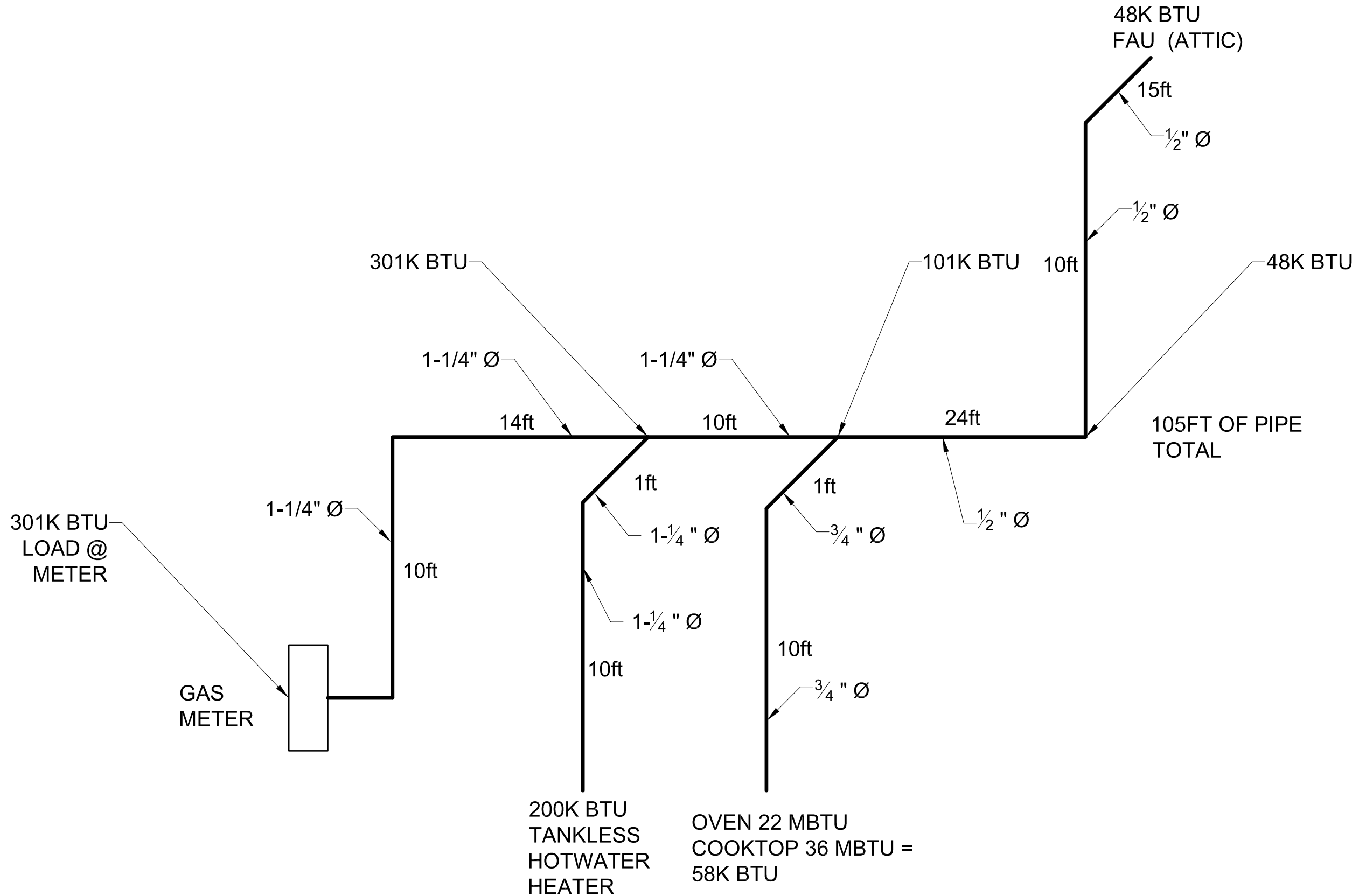
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GASLINE ISOMETRIC

N.T.S.

GAS PLUMBING NOTE:

PIPE MATERIALS: All pipe used for installation, extension, alteration, or repair of any gas piping shall be

1. Steel or wrought-iron pipe shall not be less than standard weight (Schedule 40) and shall comply with ASME B36.10, or ASTM A53, or ASTM A106;
2. Aluminum alloy pipe shall comply with ASTM B241 (except that the use of alloy 5456 is prohibited) and shall be marked at each end of each length indicating compliance. Aluminum alloy pipe shall be coated to protect against external corrosion where it is in contact with masonry, plaster, or insulation or is subject to repeated wettings by such liquids as water, detergents, or sewage. Aluminum alloy pipe shall not be used in exterior locations or underground.
3. Steel tubing shall comply with ASTM A254.
4. Aluminum alloy tubing shall comply with ASTM B210, or ASTM B241. Aluminum alloy tubing shall be coated to protect against external corrosion where it is in contact with masonry, plaster, or insulation or is subject or repeated wettings by liquids such as water, detergent, or sewage. Aluminum alloy tubing shall not be used in exterior locations or underground.
5. Corrugated stainless steel tubing shall be tested and listed in compliance with the construction, installation, and performance requirements of CSA LC-1.
6. Plastic pipe, tubing, and fittings shall be used outside underground only and shall conform with ASTM D2513. Pipe to be used shall be marked "gas" and "ASTM D2513".

Cast-iron, copper or brass pipe or tubing shall not be used.

PIPE FITTING

1. Metallic piping and fittings shall be coated with a corrosion-resistant material where in contact with material or atmosphere exerting a corrosive action (CPC 1208.5.6).
2. Metallic pipe and fitting threads shall be taper pipe threads and shall comply with ASME B1.20.1 (CPC 1208.5.7).
3. Field threading of metallic pipe shall be in accordance with CPC Table 1208.5.7.2, which requires for 1/2" and 3/4" pipe a minimum 3/4" of thread and approx. 10 threads cut, for 1" pipe a minimum 7/8" of thread and approx. 10 threads cut, and for 1 1/4" thru 2" pipe a minimum 1" of thread and approx. 11 threads cut. (CPC 1208.5.7.2).
4. Metallic pipe joints and fittings used shall be suitable for the pressure-temperature conditions and shall be selected giving consideration to joint tightness and mechanical strength under the service conditions (CPC 1208.5.8).

- Gas piping shall not be used as grounding conductor or electrode but it may be bonded.

EXTERIOR PIPE INSTALLATION

5. Underground gas piping shall be installed with sufficient clearance from structures to avoid contact therewith, to allow maintenance, and to protect against damage. Piping shall be installed with a minimum of 12 inches of cover. Where external damage to the pipe is likely (installed underneath concrete walks or drives), the minimum cover shall be 18 inches. Trenches shall be graded so that the pipe has a firm, substantially continuous bearing on the bottom of the trench. (CPC 1210.1.1)
6. Gas piping in contact with earth or other material that could corrode the piping shall be protected against corrosion in an approved manner. When dissimilar metals are joined underground, an insulating coupling or fitting shall be used. Piping shall not be laid in contact with cinders. Uncoated threaded or socket-welded joints shall not be used in piping in contact with soil. (CPC 1210.1.3)
7. Underground piping installed through the outer foundation wall of a building shall be encased in a protective sleeve. The space between the gas piping and the building or sleeve shall be sealed to prevent entry of gas or water. (CPC 1210.1.5)
8. Where the installation of gas piping underground beneath buildings is unavoidable, the piping shall be encased in an approved conduit designed to withstand the superimposed loads, and install in accordance with Section 1210.1.6.1 or 1210.1.6.2. The conduit shall extend into a normally usable and accessible portion of the building and, at the point where the conduit terminates in the building, the space between the conduit and the gas piping shall be sealed to prevent the possible entrance of any gas leakage. The conduit shall extend at least 4 inches outside the building, be vented above grade to the outside, and be installed so as to prevent the entrance of water and insects. (CPC 1210.1.6)

SEE page A1.2 &
AG1 for Building
Code requirements

OWNER / CONTRACTOR NOTE:

ALL OF THE VERIFYING PLUS / MINUS
DIMENSIONS ON THE PLANS ARE TO BE
DISCUSSED WITH THE DESIGNER OR
ENGINEER BEFORE THE CONSTRUCTION
BY THE CONTRACTOR AND OWNER.

ATTACHMENT 3 EXHIBIT B TO THE RESOLUTION		BRADSHAW VILLAGE PARC. LLC SUBDIVISION	
PROJECT NAME		BRADSHAW VILLAGE PARC. RANCHO CORDOVA, CA	
SHEET TITLE		GASELINE ISOMETRIC	
OWNER- CONTACT		Bradshaw Village Parc LLC (916) 847-5333	
PROJECT		18-069-A1	
DATE		11/30/2018	
DESIGNER		DV	
Sheet		P1882	

ELEVATION A
COLOR SCHEME A

ELEVATION B
COLOR SCHEME D

ELEVATION C
COLOR SCHEME C



TYPICAL FRONT
ELEVATIONS - 01

05-10-19

BRADSHAW VILLAGE SUBDIVISION

OLD PLACERVILLE ROAD
CITY OF RANCHO CORDOVA

Bradshaw Village Pare, LLC
420 Folsom Rd, Suite A,
Roseville, CA
Contact: Jeff Games
916.847.5333

ELEVATION D
COLOR SCHEME B

ELEVATION B
COLOR SCHEME E

ELEVATION A
COLOR SCHEME F



TYPICAL FRONT
ELEVATIONS - 02

BRADSHAW VILLAGE SUBDIVISION

OLD PLACERVILLE ROAD
CITY OF RANCHO CORDOVA

Bradshaw Village Parc, LLC
420 Folsom Rd, Suite A,
Roseville, CA
Contact: Jeff Games
916.847.5333

05-10-19





CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

		<u>Timing/ Implementation</u>	<u>Enforcement/ Monitoring</u>	<u>Verification</u> (date and Signature)
1.	The approved project is for a Tentative Subdivision Map, Development Agreement and Major Design Review for Bradshaw Village Parcel which includes 57 single family homes with 3 floor plans and 3 architectural designs. The project shall be constructed as described in (<u>Exhibit A and Exhibit B</u>) with the Conditions herein, for project number DD9805.	Project Description	Planning	
2.	The Applicant shall hold harmless the City, its Council Members, officers, agents, employees, and representatives from liability for any award, damages, costs and fees incurred by the City and/or awarded to any plaintiff in an action challenging the validity of this permit or any environmental or other documentation related to approval of this permit. Applicant further agrees to provide a defense for the City in any such action.	On-Going	Planning	
3.	This permit is valid for a period of three (3) years from the date of City Council approval unless an extension is granted by the Community Development Director.	On-Going	Planning	
4.	Applicant shall agree and adhere to the Standards, Requirements and Conditions of the Development Agreement between the City of Rancho Cordova and Bradshaw Village Parc, LLC as long as the Agreement remains active.	On-Going	Planning	
5.	Applicant shall not carry a negative account balance with the City for the processing of the project. If a negative account balance occurs, it will be the developer's responsibility to pay the balance due, in order to avoid delays in the processing of future permits or recordation of maps. Please email the Finance Department at billings@cityofranhocordova.org for the status of your account with the City.	On-Going	Finance	
6.	SMUD has existing overhead 12kV facilities along Old Placerville Road; an equivalent 12kV system will need to remain. The Applicant shall be responsible for maintaining all CalOSHA and State of California Public Utilities Commission General Order No. 95 safety clearances during construction and upon building completion. If the required clearances cannot be maintained, the Applicant shall be responsible for the cost of relocation.	On-Going	SMUD	

CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

7.	SMUD has existing underground 12kV facilities along Old Placerville Road at the west end of the Project Site that will need to remain. The Applicant shall be responsible for maintaining all CalOSHA and State of California Public Utilities Commission General Order No. 128 safety clearances during construction and upon building completion. If the required clearances cannot be maintained, the Applicant shall be responsible for the cost of relocation.	On-Going	SMUD	
8.	Any necessary future SMUD facilities located on the Applicant's property shall require a dedicated SMUD easement. This will be determined prior to SMUD performing work on the Applicant's property.	On-Going	SMUD	
9.	In the event the Applicant requires the relocation or removal of existing SMUD facilities on or adjacent to the subject property, the Applicant shall coordinate with SMUD. The Applicant shall be responsible for the cost of relocation or removal.	On-Going	SMUD	
10.	SMUD reserves the right to use any portion of its easements on or adjacent to the subject property that it reasonably needs and shall not be responsible for any damages to the developed property within said easement that unreasonably interferes with those needs.	On-Going	SMUD	
11.	Applicant shall be responsible for all damage to City streets associated with construction of the project and shall repair any damage as soon as possible.	On-Going	SMUD	
12.	Disclosure statements shall be provided to homeowners lots adjacent to the Food Source supermarket notifying them of the potential for annoyance or sleep disturbance related to truck deliveries.	On-Going	Planning	
	Prior to Recordation of Final Map			
13.	Property Owner/Applicant shall participate in or provide a funding mechanism for maintenance services for the project's stormwater drainage and flood protection system. This may be accomplished through annexation to the City's Stormwater Utility Fee District, or other financial mechanism as may be proposed and	The Annexation shall occur prior to the recordation of	Public Works	

CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

	provided by the Property Owner for the same purpose of providing a funding mechanism to fund the operation and maintenance of the Project's stormwater drainage and flood protection system. Costs associated with the annexation shall be borne by the Property Owner/Applicant through payment of the annexation costs in the amount of \$7,000 per annexation. Contact Elizabeth Sparkman at (916) 851-8714 with regard to the process to satisfy this condition of approval.	any small lot final map. The annual fee commences when a building permit is issued		
14.	Property Owner/Applicant shall participate in or provide a funding mechanism for maintenance services for the fair share of existing and all new public improvements associated with the project including, but not limited to, streets, bridges/culverts, traffic signals, traffic signs, striping and legends, ITS operations, street lights and safety lights, and public frontage and median landscape improvements. This may be accomplished through annexation to the City's Communities Facilities District No. 2008-1 (Street Lighting and Road Maintenance). All costs associated with the annexation shall be borne by the Property Owner/Applicant through payment of the annexation costs of the CFD annexation in the amount of \$5,000 per annexation. Contact Elizabeth Sparkman at (916) 851-8714 with regard to the process to satisfy this condition of approval.	The annexation shall occur prior to the recordation of any small lot final map. The annual fee commences when a building permit is issued	Public Works	
15.	Property Owner/Applicant shall participate in the provision of funding to provide transit-related services. This may be accomplished by annexation to the City's Transit Related Services Special Tax Area by voting to approve a special tax for the parcels created for this subdivision approval, or other financial mechanism as may be proposed and provided by the Property Owner for the same purpose of providing a funding mechanism to fund transit-related services. The tax shall be the per parcel annual amount as specified in an approving ordinance (with appropriate annual inflation adjustment) as established at the time of voting by the City Council. The election to provide for the tax shall be completed prior to the recording of the final map. Costs associated with the annexation and election of the annual tax shall be borne by the Property Owner/Applicant through payment of the annexation costs in the amount of \$5,000 per annexation. In addition, the Property Owner shall hold a deed assessment in the form of Conditions, Covenants & Restrictions against the property or other form as shall be approved by the City, which assessment will take effect in the event described in this Condition Approval is reduced or repealed. Contact Elizabeth Sparkman at (916)	The annexation shall occur prior to the recordation of any small lot final map. The annual fee commences when a building permit is issued	Public Works	

CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

	851-8714 with regard to the process to satisfy this condition of approval.			
16.	Enter into a Subdivision Improvement Agreement and provide a performance bond and labor and material bond.	Prior to Recordation of the Subdivision Map	Public Works	
17.	Applicant shall re-number the lots shown on the map to show Phase 1 as Lots 1-31 and Phase 2 as lots 31 -57.	Prior to Recordation of the Subdivision Map	Public Works	
18.	Prior to recordation of a final map or certificate of compliance, dedicate land or pay in lieu fees, or both, for park purposes, as required by and in accordance with the procedures and standard set forth in Chapter 22.40, Title 22 of the City of Rancho Cordova Zoning Code.	Prior to Recordation of Subdivision Map	Public Works	
19.	The final map shall show easements or other mapped provisions for the placement of centralized mail delivery units.	Prior to Recordation of the Subdivision Map	Public Works	
20.	Dedicate a standard 12.5 foot public utility easement, or smaller to the satisfaction of SMUD, for underground facilities and appurtenances adjacent to all public street rights of ways.	Prior to Recordation of Subdivision Map	Public Works	
21.	Dedicate drainage easements as shown on the tentative map to the satisfaction of Public Works.	Prior to Recordation of Subdivision Map	Public Works	
22.	Record maintenance agreement involving all the parcels of the subject map assuring timely maintenance of the private Landscape lots or easements.	Prior to Recordation of Subdivision Map	Public Works	
23.	All cross sections shall reflect current City cross section standards as approved by the City Engineer.	Prior to Recordation of Subdivision Map	Public Works	

CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

24.	Dedicate to the City all the right-of-ways and easements as shown on the Tentative Map and install or bond for public street improvements, consistent with the City adopted cross sections to the satisfaction of the City Engineer.	Prior to Recordation of Subdivision Map	Public Works	
	Prior to Approval of Improvement Plans			
25.	Applicant shall photo-document the condition of adjacent streets, sidewalks and infrastructure to the satisfaction of the Public Works Department.	Prior to Approval of Improvement Plans	Public Works	
26.	Old Placerville Road design shall include a 2 inch grind and pave to the bike lane. If existing pavement section is not stable enough to receive grind the entire asphalt section shall be removed and replaced per City Standards.	Prior to Approval of Improvement Plans	Public Works	
27.	A final landscape plan shall be submitted in conjunction with improvement plan and or building permit submittal and approved by the planning and public works departments prior to issuance of permits and/or any installation of landscape materials RCMC 23.716.020. The final landscape planting and irrigation plan shall be prepared by a registered licensed landscape architect and include the following items per RCMC 22.180.060: • Planting plan to scale that indicate slope • Irrigation Plan • Soils Test • Water Use Calculations • Irrigation Schedule	Prior to Approval of Improvement Plans	Public Works	
28.	Stormwater Quality – Post Construction The improvement plans shall incorporate all applicable post construction stormwater quality measures; including source control, treatment control, hydromodification management, low impact development, and full capture trash control measures into the site improvement plans in conformance with the most	Prior to Approval of Improvement Plans	Public Works	

CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

	recent version of the <i>Stormwater Quality Design Manual for the Sacramento Region</i> . The applicant shall prepare and submit a Post-Construction Stormwater Quality Control Plan that includes details and sizing calculations of all the proposed post construction stormwater quality measures. In addition, a maintenance covenant is required for ALL proposed post construction stormwater quality measures, as detailed in Appendix B of the <i>Stormwater Quality Design Manual for the Sacramento Region</i> .			
29.	Traffic control devices shall be designed where needed to the satisfaction of the City Engineer. Traffic control locations will be determined at time of improvement plan submittal.	Prior to Approval of Improvement Plans	Public Works	
30.	Stormwater Quality – During Construction SWPPP – If the project size is one acre or more of disturbed area, the applicant shall prepare a Storm Water Pollution and Prevention Plan (SWPPP) to be executed through all phases of grading and project construction. The SWPPP shall incorporate Best Management Practices (BMPs) to ensure that potential water quality impacts during construction phases are minimized. The measures shall be consistent with the City's Improvement Standards and Land Grading and Erosion Control Ordinance. The SWPPP shall be submitted to the Central Valley Regional Water Quality Control Board for approval and to the City for review. During construction, the applicant shall implement actions and procedures established to reduce the pollutant loadings in storm drain systems. The project applicant shall implement Best Management Practices (BMPs) in accordance with the SWPPP and the City's Improvement Standards. General Construction Permit – The project applicant shall file a Notice of Intent (NOI) to obtain coverage under the California State Water Resources General Construction Activity Storm Water Permit (General Construction Permit). Permits are issued by the State Water Resources Control Board, which can provided all information necessary to complete and file the necessary documents. Applicants shall comply with the terms of the General Construction Permit, the City of Rancho Cordova Municipal	Prior to Approval of Improvement Plans	Public Works	

CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

	Code, and the City's NPDES Permit Requirements.			
31.	All development within the City must comply with the regulations of the Federal Emergency Management Agency (FEMA) and the City of Rancho Cordova Floodplain Management Ordinance. All new structures shall be protected from 100-year (1 percent) flood event. Certified pad elevations (certified by a registered Civil Engineer or licensed Land Surveyor) shall be set at least one and two tenths foot (1.2") above all sources of 100-year flooding (see Section 9-1 of improvement standards). The overland release path must be shown on the plans and the hydraulic computation must be provided to estimate the flow depths along the overland release paths. The calculations must be in conformance with Section 9-15 Improvement Standards.	Prior to Approval of Improvement Plans	Public Works	
32.	All storm drain facilities within private roads shall be privately maintained and shall be clearly labeled as "private" in the improvement plans.	Prior to Approval of Improvement Plans	Public Works	
33.	Traffic control devices shall be designed where needed to the satisfaction of the City Engineer. Traffic control locations will be determined at time of improvement plan submittal.	Prior to Approval of Improvement Plans	Public Works	
34.	All landscape strips, medians, etc that contain trees shall be designed to include continuous root barriers.	Prior to Approval of Improvement Plans	Public Works	
35.	There are 28 protected onsite trees ranging from 6 inches to 46 inches diameter at standard height proposed for removal totaling 378 inches. Trees shall be replaced or mitigated per Rancho Cordova Municipal Code 19.12.120. Tree replacement is one inch per one inch ratio. In-lieu payment is \$165 per inch.	Prior to Approval of Improvement Plans	Public Works	
36.	The Stormwater Pollution Prevention Plan in place for the site shall include a contingency plan for the implementation of a process to remove fine clay sediments prior to discharge to The City of Rancho Cordova's storm drain system and/or Waters of the State (e.g., creeks, rivers) to the satisfaction of the City of Rancho Cordova. A polymer treatment system or comparable process shall be designed in the erosion and sediment control plan of the improvement plans. This system shall be implemented by qualified professionals with training and	Prior to Approval of Improvement Plans	Public Works	

CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

	proven experience in this field. Such treatment shall be accomplished in a manner that does not pose a toxic threat to fish and other aquatic organisms in receiving waters.			
37.	Provide drainage easements to the City of Rancho Cordova, install facilities pursuant to the Rancho Cordova Floodplain Management Ordinance, Sacramento County Water Agency Code, and City of Rancho Cordova Improvement Standards, and pay any fee required by the Sacramento County Water Agency Code. Final geometry and alignments of drainage facilities will be finalized based on subsequent analysis and engineering performed by the applicant to the satisfaction of the City of Rancho Cordova.	Prior to Approval of Improvement Plans	Public Works	
38.	Provide a permanent concrete stamp, or other permanently applied message to the satisfaction of DWR not including paint, which reads "No Dumping-Flows to Creek" or other approved message at each storm drain inlet.	Prior to Approval of Improvement Plans	Public Works	
39.	Show the location of the required fire hydrants for this project on the improvement plans. Approved fire hydrants capable of providing the required fire flow for the protection of any and all structures shall be located along the fire apparatus access roadway. The required fire hydrants shall be installed and operational prior to any construction or on-site storage of combustible materials. The minimum required fire flow for the protection of residential developments with an area per building not exceeding 3,600 square feet is 1,000 gallons per minute (gpm) at a pressure of 20 pounds per square inch (psi) for a two-hour duration. Existing "Wharf" type fire hydrants do not satisfy hydrant requirements for new construction.	Prior to Approval of Improvement Plans	Sac Metro Fire	
40.	All curbs shall be vertical in design. Round curbs shall be avoided wherever possible.	Prior to Approval of Improvement Plans	Police	
41.	If a walkway is to be installed, the paved or walking area shall be a minimum width of 12 feet, to allow public safety vehicles direct access to the walkway. The opening of the easement shall be accessible to public safety vehicles using a "knox box" or similar locking device. There shall be no gate or closing device used to block the entrance to the Hallway.	Prior to Approval of Improvement Plans	Police	

CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

42.	Before the submittal of the improvement plans to plan check, SASD requires an approved level 3 sewer study. The study must demonstrate there is capacity in the existing system or propose construction of new facilities to mitigate the proposed project's impact on the existing system. SASD's "Minimum Sewer Study Requirements" and Design Standards apply.	Prior to Approval of Improvement Plans	SASD	
43.	To obtain sewer service, construction of SASD sewer infrastructure will be required. Any construction and/or modification to the public sewer system shall be required to the satisfaction of SASD. SASD Design Standards apply to any sewer construction and/or modification.	Prior to Approval of Improvement Plans	SASD	
44.	SASD requires each building on each lot with a sewage source to have a separate connection to the SASD's sewer system. If there is more than one building in any single parcel and the parcel is not proposed for split, then each building on that parcel shall have a separate connection to a private onsite sewer line or a separate connection to the SASD public sewer line.	Prior to Approval of Improvement Plans	SASD	
45.	Sewer easements may be required to service this parcel. All public sewer easements will be dedicated to SASD in a form approved by the District Engineer. All public sewer easements will be at least 20 feet in width and requires continuous access for installation and maintenance. SASD will only provide maintenance in public right-of-ways and SASD dedicated sewer easements.	Prior to Approval of Improvement Plans	SASD	
46.	The existing 12.5 PUE on Old Placerville Road shall remain.	Prior to Approval of Improvement Plans	SMUD	
47.	Traffic noise barriers in the form of a minimum 6 foot wall, shall be constructed along Old Placerville in accordance with the Acoustical Analysis dated February 20, 2019, in order to meet the City's normally acceptable exterior noise level standard of 60dB Ldn. Suitable materials include masonry and precast concrete panels, or materials acceptable by the Planning Department.	Prior to Approval of Improvement Plans	Planning	
48.	In order to be compliant with the City of Rancho Cordova 55 dB Ldn daytime noise level standard, a 10-foot tall solid masonry sound wall would be required along the residential property line nearest to the loading dock area in accordance with the Acoustical Analysis dated February 20, 2019.	Prior to Approval of Improvement Plans	Planning	

CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

49.	A Burrowing Owl avoidance survey consistent with the Staff Report on Burrowing Owl Mitigation (CDFW 2012) shall be completed prior to construction of the project.	Prior to Approval of the Improvement Plans.	Planning	
50.	Should construction begin during the bird breeding season for most birds (February 1 st – August 31 st) the applicant shall complete a nesting bird survey (including raptors and Swainson's Hawk) prior to construction of the project.	Prior to Approval of the Improvement Plans	Planning	
Prior to Issuance of Building Permits				
51.	Install improvements per the approved Public Works plans and to the satisfaction of the Public Works Department	Prior to final inspection of first building permit	Public Works	
52.	Existing overhead utilities shall be undergrounded.	Prior to Issuance of the First Building Permit	Public Works	
53.	Prior to issuance of the first building permit within a TM phase: All streets and improvements shown on the TM phasing plan, all streets necessary for access to the proposed homes, associated improvements included in the approved improvement plans, and other infrastructure as necessary for adequate public access and use shall be substantially complete to the satisfaction of the Public Works Department. Prior to occupancy all streets and improvements shown on the TM phasing plan shall be full constructed and completed to the satisfaction of the City Engineer.	Prior to Issuance of the First Building Permit within a TM Phase	Public Works	
54.	Applicant shall submit improvement plans to the satisfaction of the Public Works Department. Improvement plans shall include, but shall not be limited to, all streets, water, sewer, storm drain, recycled water, lighting, signage and striping, and other associated facilities for all streets and other public areas depicted on the tentative map or tentative map phase. Prior to acceptance of the improvements, as-built grading and improvement plans (1 full size and 1 half size hard copy), as well as a compact disc containing said plans in AutoCAD and pdf format, and a GIS	Prior to Issuance of Building Permits	Public Works	

CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

	Shape file shall be submitted and approved by the Public Works Department.			
55.	Residential fire sprinkler plans shall be submitted for review and approval to the Sacramento Metropolitan Fire District for all new one and two family dwellings in accordance with the California Residential Code.	Prior to Building Permit	Sac Metro Fire	
56.	The buildings shall be reviewed for architectural consistency with the approved plans by the Community Development Director or their designee.	Prior to Building Permit	Planning	
57.	Landscape plans shall include weed barrier in front yard landscaping area to prevent unwanted weed growth.	Prior to Building Permit	Planning	
58.	Submit final site landscaping and fence plans for review and approval by the Community Development Director or their designee.	Prior to Building Permit	Planning	
59.	In order to ensure compliance with the City's 45 dB Ldn interior noise level standard at the elevated facades nearest to Old Placerville Road, all west, south, and east facing upper-floor bedroom window assemblies of residences constructed on Lots 1, 31, 32, and 57 shall maintain a minimum STC rating of 32.	Prior to Building Permit	Planning	
60.	In order to minimize the potential for annoyance or sleep disturbance during early morning truck deliveries, all south, west, and north-facing bedroom windows of residences constructed on Lots 18 through 31 shall maintain a minimum STC rating of 32.	Prior to Building Permit	Planning	
61.	A suitable form of forced-air mechanical ventilation shall be provided for all units so that windows can be kept closed as desired for additional acoustic isolation.	Prior to Building Permit	Planning	
62.	The Applicant/property owner shall enter into a formal agreement with the Food Source property to: • Replace current condenser fans with noise attenuating fans. • Install noise attenuators for the discharge and inlet areas for Condenser. • Construct a localized noise barrier completely screening the condenser	Prior to Building Permit	Planning	

CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

	from view of the residential property line. • Ensure that existing policy of restricting truck engine idling is enforced in that trucks must shut off engines and refrigeration units upon arrival. • Ensure that truck deliveries are only scheduled between the hours of 7AM and 10PM to be compliant with required daytime noise levels.			
63.	Landscaping shall be of the type and situated in locations to maximize observation while providing the desired degree of aesthetics. Security planting materials are encouraged along fences and property lines and under vulnerable windows.	Prior to Building Permit	Police/ Planning	
64.	Vertical wrought-iron fencing materials shall be used for all fences between private lots and open space, parks, right of ways, or other public access land. This is to allow visibility to those areas and encourage residents to view activities in those areas. In addition this will make those areas less attractive to loiterers and others who wish to use those locations for criminal or mischievous purposes.	Prior to Building Permit	Police/ Planning	
65.	There shall be on-street and driveway lighting to allow for adequate visibility by residents, law enforcement, and passerby during nighttime hours.	Prior to Building Permit	Police/ Planning	
66.	Each phase of the development may be pre-plotted and approved before the issuance of the permit for that phase. The following criteria will be used to ensure the project meets the adopted design guidelines: • Two of the same architectural styles or color schemes shall not be placed next to each other. • Any two-story home on a corner shall provide an enhanced side elevation on the side of the home facing the roadway, which shall include window trims, casings, shutters and other details found on the front elevation as shown in the Design Review Package. This condition shall also apply to two-story home rear elevations visible from the Public Right of Way (including Douglas Road and Grant Line Road). • The front yard setbacks for any two adjacent lots shall not be the same distance. A two foot offset shall be the minimum setback required to meet this condition where feasible. • Main doors are required in the garage to exit into the side yard.	Prior to Building Permit	Planning	

CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

	Garage doors with windows shall be standard for all elevations on front loaded garages and shall not be considered an option/upgrade. Alley loaded homes are not required to have windows on garage doors.			
67.	Structural setbacks less than 14-feet shall require the Applicant to conduct a pre-engineering meeting with all utilities to ensure property clearances are maintained.	Prior to Building Permit	SMUD	
68.	The Applicant shall not place any building foundations within 5-feet of any SMUD trench to maintain adequate trench integrity. The Applicant shall verify specific clearance requirements for other utilities (e.g., Gas, Telephone, etc.).	Prior to Building Permit	SMUD	
69.	The Applicant shall comply with SMUD siting requirements (e.g., panel size/location clearances from SMUD equipment, transformer location, and service conductors). Information regarding SMUD siting requirements can be found at https://www.smud.org/en/Business-Solutions-and-Rebates/Design-and-Construction-Services	Prior to Building Permit	SMUD	
70.	The Applicant shall provide separate SMUD service points to each parcel to the satisfaction of SMUD.	Prior to Building Permit	SMUD	
71.	The Applicant shall locate, verify, and provide a drawing to SMUD identifying all electrical utility infrastructure for the existing structures. If necessary, any existing onsite electrical infrastructure that serves existing structures shall be relocated to the satisfaction of SMUD.	Prior to Building Permit	SMUD	
72.	The Applicant shall dedicate a 12.5 foot public utility easement for overhead and/or underground facilities and appurtenances adjacent to all public street rights-of-ways.	Prior to Building Permit	SMUD	
73.	SASD and Regional San will require additional sewer impact fee payments in accordance with each District's Ordinance. Fees are to be paid prior to the issuance of building permits. The applicant shall contact Permit Services Unit at 916-876-6100 for sewer impact information.	Prior to Building Permit	SASD	

CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

	Prior to Final Inspection			
74.	During and upon completion of the installation of the landscaping for the project, the project landscape architect/designer shall certify that the installed landscape complies with the approved plans. Certification shall be accomplished by completion of site visits at key installation milestones. Key milestones at a minimum shall include: rough grade, soil amendment verification, Plant material inspection irrigation coverage test and final installation. Certification shall include signed site observation reports, photographs and documentation verifying implementation of soil report recommendations. Failure to submit complete and accurate documentation to the Planning Department will delay final approval/occupancy of the project.	Prior to Final Building Inspection of the First Unit	Public Works	
75.	Upon completion of the installation of the landscaping the designer shall certify that the landscape complies with all city water conserving landscape requirements. Certification shall be accomplished by completion of a certificate of compliance on a form approved by the director of the city public works department. Failure to submit a complete and accurate certificate of compliance will delay final approval of the project and/or discontinue water service per RCMC 22.180.090. Upon receipt of the certificate of compliance and site inspection from City staff, the landscaping performance bond will be released.	Prior to Final Building Inspection	Public Works	
76.	All landscape corridor walls shall be of masonry construction using graffiti resistant materials. Wall design and materials shall be subject to City's approval.	Prior to Issuance of the First Building Permit	Public Works and Planning	
77.	Approved numbers or addresses shall be placed on all new or existing buildings in such a position as to be easily read from the street or road fronting the property. The minimum size of the numbers shall not be less than six (6) inches and shall be mounted immediately adjacent to a light source and shall also contrast with their background.	Prior to Granting Final Occupancy	Sac Metro Fire	
78.	Residential roof coverings shall consist of materials having a minimum Class C rating.	Prior to Granting Final Occupancy	Sac Metro Fire	

CONDITIONS OF APPROVAL

ATTACHMENT 4 EXHIBIT C TO THE RESOLUTION

79.	The final building finishes and the front and street side yard landscaping shall be inspected for consistency with approved Design Review plans. Inspection request will be required of the Planning Department, prior to final inspection by the Building Department.	Prior to Final Inspection	Planning	
80.	Concrete paths must connect man doors to driveways as shown on the submitted landscape plan and an additional 4'x10' concrete pad shall be installed by the developer for the storage of garbage receptacles behind the fence line.	Prior to Final Inspection	Planning	
81.	Each home must be equipped with adequate outdoor lighting as well as an illuminated address plate located on the front elevation.	Prior to Final Inspection	Planning	
82.	The Applicant shall dedicate and provide all-weather vehicular access for service vehicles that are up to 26,000 pounds. At a minimum: (a) the drivable surface shall be 20-feet wide; and (b) all SMUD underground equipment and appurtenances shall be within 15-feet from the drivable surface.	Prior to Final Inspection	SMUD	

Recording Requested By:

Mail Tax Statements to:

Documentary Transfer Tax \$ -0-

- Computed on consideration of value of property conveyed;
 - Computed on consideration of value less liens or encumbrances remaining at time of sale.
 - County of Sacramento
-

AGREEMENT

THIS AGREEMENT has been entered into, effective May 1, 2019, by and among the following parties:

Bradshaw Village Parc, LLC, a California limited liability company;
Warehouse Concepts, Inc., a California corporation; and
Bradshaw Road Grocery Associates, LLC, A California Limited Liability Company.

RECITAL

A. Bradshaw Village Parc, LLC ("Developer") is the Developer of a certain residential project known as Bradshaw Village Parc generally located at Old Placerville Road within the City of Rancho Cordova, California also designated as Assessor's Parcel Number APN 068-0030-044 ("Residential Development"). The Residential Development is proceeding through the entitlement process and an Environmental Noise Assessment Study has been completed by Bollard Acoustical Consultants Inc ("BAC"). BAC has made certain findings regarding noise attenuation which the City desires to follow as potential mitigation measures as to the Residential Development.

B. The Residential Development adjoins, and is just east of, a commercial shopping center located at or near 3547 Bradshaw Road, Rancho Cordova, California ("Shopping Center"). Warehouse Concepts, Inc. ("Food Source"), is the supermarket tenant ("Supermarket") in the Shopping Center; Bradshaw Road Grocery Associates, LLC ("Bradshaw Grocery") is the owner of the portion of the Shopping Center on which the Supermarket is situated. A map of the Shopping Center and the Residential Development is attached hereto as **Exhibit A**. The legal description of the Shopping Center is attached hereto as **Exhibit B**. The legal description of the Residential Development is attached hereto as **Exhibit C**.

C. The acoustics analysis of BAC has identified certain noise sources related to the Shopping Center and operation of the Supermarket, in particular. The City wishes to ensure appropriate mitigation measures regarding sound on the Residential Development; because those measures impact adjoining land owners unaffiliated with the Residential Development, this



Agreement has been created in order to enable the Developer, Bradshaw Grocery, and Food Source, and their successors and assigns, to cooperate in implementing noise mitigation.

NOW, THEREFORE, the parties hereto hereby express their mutual intent to mitigate noise generated from the Shopping Center for the benefit of the Residential Development and in order to satisfy City of Rancho Cordova standards.

1. Identified Noise Sources.

The BAC Acoustics Study has identified the following noise sources requiring mitigation:

- A. A certain evaporative condenser unit.
- B. Delivery trucks to and from the Supermarket.
- C. Commercial activity taking place within the commercial shopping center property generating noise which projects into the Residential Development.

2. Proposed Mitigation Factors Applicable to Each Noise Source.

A. The condenser unit.

The condenser unit in question operates on a fulltime basis and is located at roof level. It is currently partially enclosed. It is proposed that the Developer, at its sole cost and expense, create a physical barrier which might totally enclose the condenser unit and which would be designed to reduce noise levels to meet acoustic standards. The physical barrier shall: (i) be cosmetically attractive and blend with surrounding improvements; (ii) be constructed of material requiring limited ongoing maintenance; (iii) be constructed in a fashion which shall not limit either the effectiveness of the unit in performance of its functions or its useful life; and (iv) be tested so as to meet applicable noise standards.

In the event the proposed mitigation described above proves to infeasible, then, the Developer shall, at its sole cost and expense, replace either current condenser fans with noise attenuating fans or replace the condenser unit with a more noise efficient unit. Under no circumstances shall the relocation of the condenser unit be required or eliminated.

B. Delivery Trucks.

1) Idling Delivery Trucks. There are existing requirements which prohibit idling delivery trucks. Developer and Bradshaw Grocery, and their successors and assigns, shall be **responsible to ensure that prominent and conspicuous signage is posted, advising all persons that idling delivery trucks are prohibited in the areas so posted.**

2) Delivery Times. Deliveries to the Supermarket shall only take place between the hours of 7:00 a.m. and 10:00 p.m., and Bradshaw Grocery shall ensure that this restriction in terms of deliveries is incorporated into its Lease for the Leased premises. Food Source and its



successors and assigns understands and agrees that it shall be responsible and liable to the City for any violations of this delivery schedule.

C. Commercial Activity.

The Developer shall cause to be installed a 10-foot masonry wall designed as a noise barrier and screening between commercial and residential properties. The aforesaid wall shall be located entirely within the Residential Development and shall be both constructed and maintained by the Developer and/or Residential Development. Construction and maintenance shall be enforceable by virtue of certain Conditions Covenants and Restrictions to be binding upon the Developer's successors and assigns. The appearance of the wall shall be reasonably approved by all of the parties to this Agreement and the City of Rancho Cordova. In addition, all south, west, and north-facing bedroom windows of residences constructed on Lots 18 through 31 shall maintain a minimum STC rating of 32.

3. Additional Noise Measures.

The Developer may install such additional noise mitigation measures as it may wish or as may be required for purposes of the Residential Development; however, any such measures shall be undertaken at its sole cost and be with respect to the Residential Development property. Nothing herein contained shall be deemed to require any further cooperation or expense of any kind or sort from the other parties to this Memorandum nor shall any work take place anywhere other than the Residential Property without the express written permission of the applicable party(s).

4. Duty to Defend.

Each owner of any portion of the Residential Development, APN 068-0030-044-0000, and each such owner's successor(s)-in-interest (each individually, an "Owner"), respectively, shall pay for the fees and cost of defense (at the reasonable choice of the party entitled to such defense), protect, and hold harmless Warehouse Concepts, Inc., all owners of the Shopping Center, and their respective successors-in-interest (collectively, "Indemnatee"), with respect to any and all claims, actions, proceedings, and suits (including, without limitation, sums paid for reasonable attorneys' fees, consultants' fees, investigation and laboratory fees, fees related to any Environmental Noise Assessment, and related litigation expenses, including appeal costs) (collectively, "Claims"), instituted, brought, caused, or joined by such Owner, or any of each such Owner's agents, employees, contractors, tenants, subtenants, or invitees, for any Claim alleged to be related to an Indemnatee's store operations, or an Indemnatee's tenant's store operations, in or near the Shopping Center, including without limitation, the storage of materials, trucks, or trailers, traffic or truck congestion, or parking, noise, exhaust smoke or fumes. Each such Owner shall defend Indemnatee (only for Claims brought by such Owner or such Owner's agents, employees, contractors, tenants, subtenants, or invitees) with legal counsel acceptable to Indemnatee (in Indemnatee's discretion), and each such Owner shall pay, currently and directly, all fees of such defense counsel, and all other Claim costs as described above, as and when incurred, on a monthly basis.



Should there be any legal action arising from or related to this Agreement, the prevailing party therein shall be entitled to recover a reasonable sum as and for its attorneys fees. Subject to written approval by the City of Rancho Cordova, this Agreement may not be modified or terminated to any extent except by a writing executed by all parties hereto, or their successors-in-interest, which is recorded in Sacramento County, California. This Agreement shall be a covenant running with the land described in the attached **Exhibits B and C**.

NOW, THEREFORE, the parties have executed this Memorandum effective on the date stated above.

Bradshaw Village Parc, LLC

A California limited liability company

By: 

Name: Jeffrey T. Games

Its: Managing Member

Warehouse Concepts, Inc.,

A California corporation

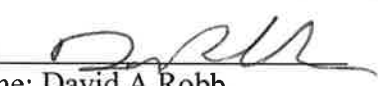
By: 

Name: KEITH KNOPF

Its: CEO

Bradshaw Road Grocery Associates, LLC,

A California limited liability company

By: 

Name: David A Robb

Its: Managing Member

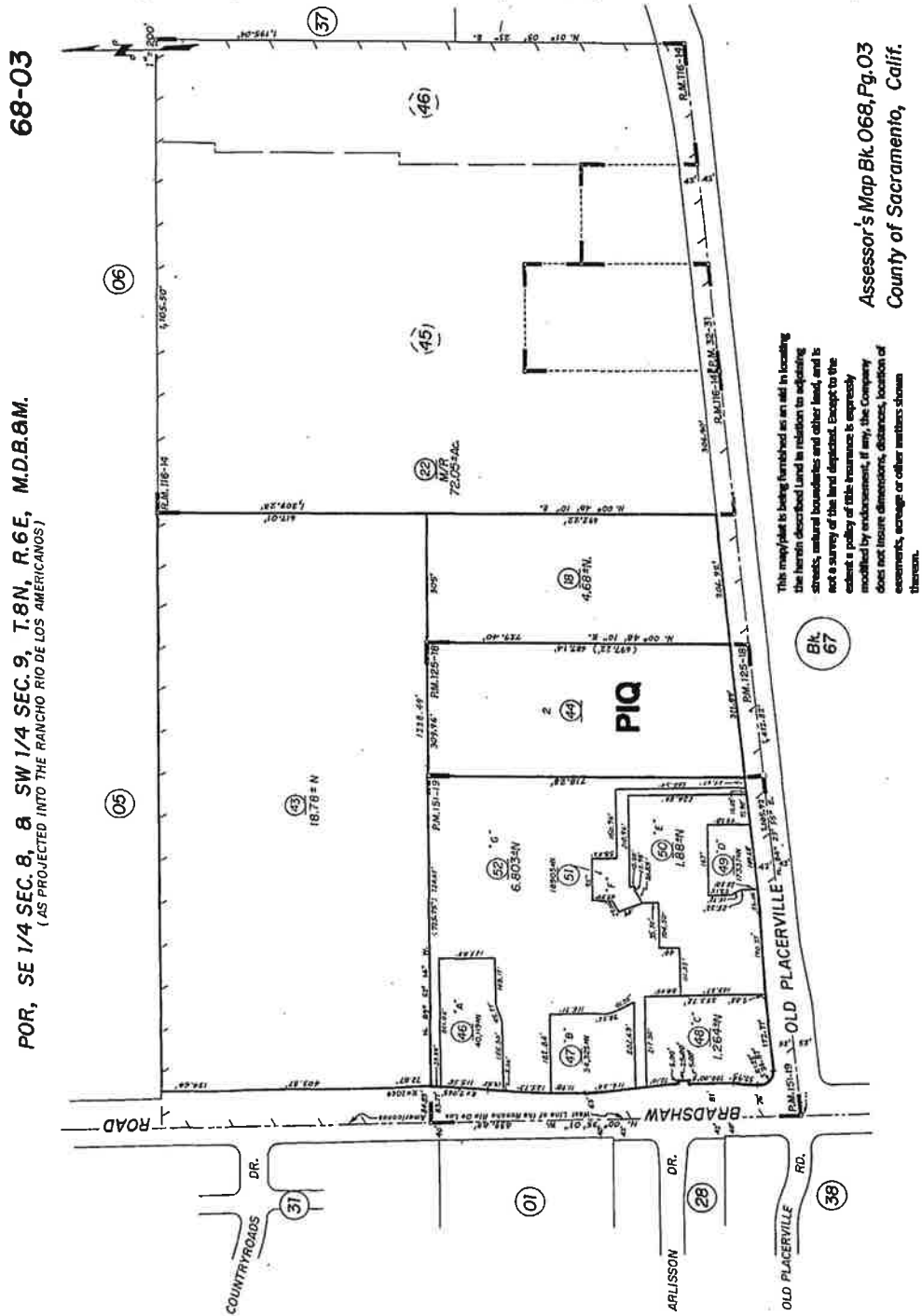


Exhibits:

- A – Map
- B – Legal Description of Shopping Center
- C – Legal Description of Residential Development

kk

Exhibit A



Assessor's Map Bk. 068, Pg. 03
County of Sacramento, Calif.

KK

Exhibit B

Legal Description of Shopping Center

For APN/Parcel ID(s): 068-0030-052

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF RANCHO CORDOVA, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

PARCEL G AS SHOWN AND DESIGNATED ON THE PARCEL MAP ENTITLED BRADSHAW MARKET PLACE FILED ON SEPTEMBER 1, 1998 IN BOOK 151 OF PARCEL MAPS AT PAGE 19.

EXCEPTING THEREFROM THE UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS NOW OR AT ANY TIME HEREAFTER SITUATED, AS CONTAINED IN DEED FROM BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION TO WILLIAM A ELLIOTT AND WIFE, DATED JANUARY 14, 1942, RECORDED IN BOOK 934 OF OFFICIAL RECORDS, PAGE 302 AND MODIFIED BY INSTRUMENT RECORDED APRIL 1, 1957, IN BOOK 3273, PAGE 634, OFFICIAL RECORDS, IN WHICH THE SURFACE RIGHTS HAVE BEEN QUITCLAIMED TO THE OWNERS OF RECORD TO A DEPTH OF 100 FEET.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS AND VEHICULAR PARKING SET OUT IN THE AGREEMENT OF COVENANTS, CONDITIONS AND ESTABLISHMENT OF RESTRICTIONS AND GRANTS OF EASEMENT RECORDED SEPTEMBER 4, 1998 IN BOOK 19980904, PAGE 1345, OF OFFICIAL RECORDS. ALSO MODIFIED JUNE 23, 1999 IN BOOK 19990623 PAGE 1191 AND NOVEMBER 2, 2017 BOOK 20171102 PAGE 4316 OF OFFICIAL RECORDS.

kk

Exhibit C

Legal Description of Residential Development

For APN/Parcel ID(s): 068-0030-044-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF RANCHO CORDOVA, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL 2, AS SHOWN ON THE PARCEL MAP ENTITLED: "PORTION OF LINTZ NO. 1, 150.50 AC. OF RANCHO RIO DE LOS AMERICANOS (1 B.M. 2)", FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON JULY 26, 1991 IN BOOK 125, OF PARCEL MAPS, MAP NO. 18.

EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS NOW OR AT ANY TIME HEREAFTER SITUATE THEREIN AND THEREUNDER BELOW A DEPTH OF FIVE HUNDRED FEET (500') FROM THE SURFACE OF SAID LAND; AS RESERVED IN THE DEED FROM BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION, TO WILLIAM A. ELLIOTT AND IRENE L. ELLIOTT, HIS WIFE, AS JOINT TENANTS, DATED JANUARY 14, 1942, RECORDED FEBRUARY 4, 1942, IN BOOK 934, OFFICIAL RECORDS, PAGE 302, AS MODIFIED BY THE FOLLOWING TWO (2) DEEDS (A) QUITCLAIM DEED FROM CAPITAL COMPANY, A CALIFORNIA CORPORATION TO LOGAN D. TEAL AND LORRAINE L. TEAL, HIS WIFE, AS JOINT TENANTS DATED FEBRUARY 11, 1957, RECORDED APRIL 1, 1957, IN BOOK 3273, OFFICIAL RECORDS, PAGE 634, AND (B) QUITCLAIM DEED FROM TRANSAMERICA DEVELOPMENT COMPANY, A CORPORATION FORMERLY CAPITAL COMPANY A CORPORATION TO SALVING SWANSON AND MARGARET D. SWANSON, HIS WIFE AS JOINT TENANTS, ET AL, DATED JUNE 19, 1974, RECORDED JULY 5, 1974, IN BOOK 740705, OFFICIAL RECORDS, PAGE 357.

KK

ATTACHMENT 5 EXHIBIT D TO THE RESOLUTION

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Contra Costa

On May 2, 2019 before me, Monica L. Johnson, Notary Public,
(Here insert name and title of the officer)

personally appeared David A. Robb

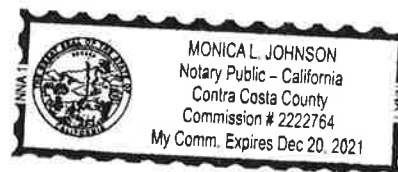
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

Agreement

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 8 Document Date 5-2-19

(Additional information)

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
☐ Corporate Officer

(Title)

- ☐ Partner(s)
☐ Attorney-in-Fact
☐ Trustee(s)
☐ Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/she/~~they~~, is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

911

**ATTACHMENT 5
EXHIBIT D TO THE RESOLUTION**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Calif
County of Placer
On April 20th May 2, 2019 before me, Laura Peachey, Notary Public,
(here insert name and title of the officer)
personally appeared Jeffrey T. Games
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)



CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Yolo }

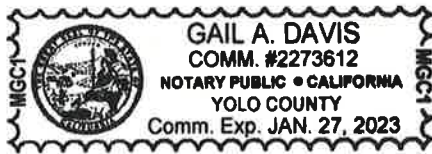
On May 6, 2019
Date

before me, Gail Davis, Notary Public
Here Insert Name and Title of the Officer

personally appeared

Keith Knopf
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal and/or Stamp Above

Signature

[Signature]
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: 5-1-2019 Agreement #704

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

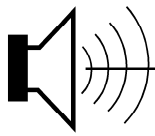
☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

KK



February 20, 2019

Mr. Jeff Games
Bradshaw Village Parc, LLC

Transmitted via email: Jeff@JeffGames.com

Subject: Bradshaw Village Parc Subdivision Noise Mitigation Summary

Dear Mr. Games,

Bollard Acoustical Consultants, Inc. (BAC) completed an environmental noise assessment for the proposed Bradshaw Village Parc Subdivision in Rancho Cordova, California on December 18, 2018 (BAC Job #2018-212). Consistent with the City of Rancho Cordova General Plan, the noise assessment addressed potential noise impacts upon the project due to both transportation and non-transportation noise sources. Specifically, transportation noise sources consisted of traffic on Old Placerville Road while non-transportation noise sources consisted of operations at the existing commercial development to the west (e.g. mechanical equipment, heavy-truck deliveries). The project site plan is provided as Attachment A. The environmental noise assessment determined that the following mitigation measures would be necessary to achieve satisfaction with the City of Rancho Cordova General Plan Noise Element.

Transportation Noise Mitigation Measures

- To ensure compliance with the City's exterior noise criteria, traffic noise barriers would be required along Old Placerville Road at the locations shown on Attachment A. To satisfy the City's conditionally acceptable exterior noise level standard of 65 dB L_{dn} , noise barriers measuring 6-feet in height would be required. To satisfy the City's normally acceptable exterior noise level standard of 60 dB L_{dn} , noise barriers measuring 9-feet in height would be required.

Suitable materials for the traffic noise barrier include masonry and precast concrete panels. Other materials may be acceptable but should be reviewed by an acoustical consultant prior to use.

- To ensure compliance with the City's 45 dB L_{dn} interior noise level standard at the elevated facades nearest to Old Placerville Road, all west-, south-, and east-facing upper-floor bedroom window assemblies of residences constructed on Lots 1, 31, 32, and 57 should maintain a minimum Sound Transmission Class (STC) rating of 32.
- A suitable form of forced-air mechanical ventilation shall be provided so that windows can be kept closed as desired for additional acoustical isolation.

Mr. Jeff Games
February 20, 2019
Page 2

Non-Transportation Noise Mitigation Measures

Mechanical Equipment

- To ensure compliance with the City of Rancho Cordova 45 dB L_{eq} nighttime noise level standard, evaporative condenser noise would have to be reduced by 10 dB at the property line. A combination of mitigation measures could be implemented to address condenser noise. Such measures could include replacing the current condenser fans with noise attenuating fans, installing noise attenuators for the discharge and inlet areas, and/or constructing a localized noise barrier completely screening the condenser from view of the residential property line. These measures would have to be discussed with Food Source representatives to ensure that both noise and engineering requirements (e.g. air flow, minimum barrier setbacks, etc.) of the condenser are adequately addressed. A specific acoustical study for the evaporative condenser demonstrating 10 dB of noise attenuation at the property line should be submitted by a qualified acoustical consultant.

Heavy Truck Deliveries/Loading Dock Activities

- To ensure compliance with the City of Rancho Cordova 55 dB L_{eq} daytime noise level standard, a 10-foot tall solid masonry sound wall would be required along the residential property line nearest to the loading dock area. The location of the noise barrier is shown on Attachment A.
- Compliance with the City of Rancho Cordova 45 dB L_{eq} nighttime noise level standard would not be attainable with a property line noise barrier. Therefore, truck deliveries (arrivals and departures) should be limited to daytime hours, 7 am to 10 pm.
- The existing policy of restricting truck engine idling should be enforced. The continuous (24-hour) noise monitoring conducted along the property line nearest to the loading docks noted extended periods of heavy truck engine idling.
- To minimize the potential for annoyance or sleep disturbance during early morning truck deliveries, all south-, west- and north-facing bedroom windows of residences constructed on Lots 18 through 31 should maintain a minimum STC rating of 32.
- Disclosure statements should be provided to residences constructed on lots adjacent to the Food Source supermarket notifying them of the potential for annoyance or sleep disturbance related to truck deliveries.

Please contact me at (916) 663-0500 or jonl@bacnoise.com if you have any comments or questions regarding this letter.

Mr. Jeff Games
February 20, 2019
Page 3

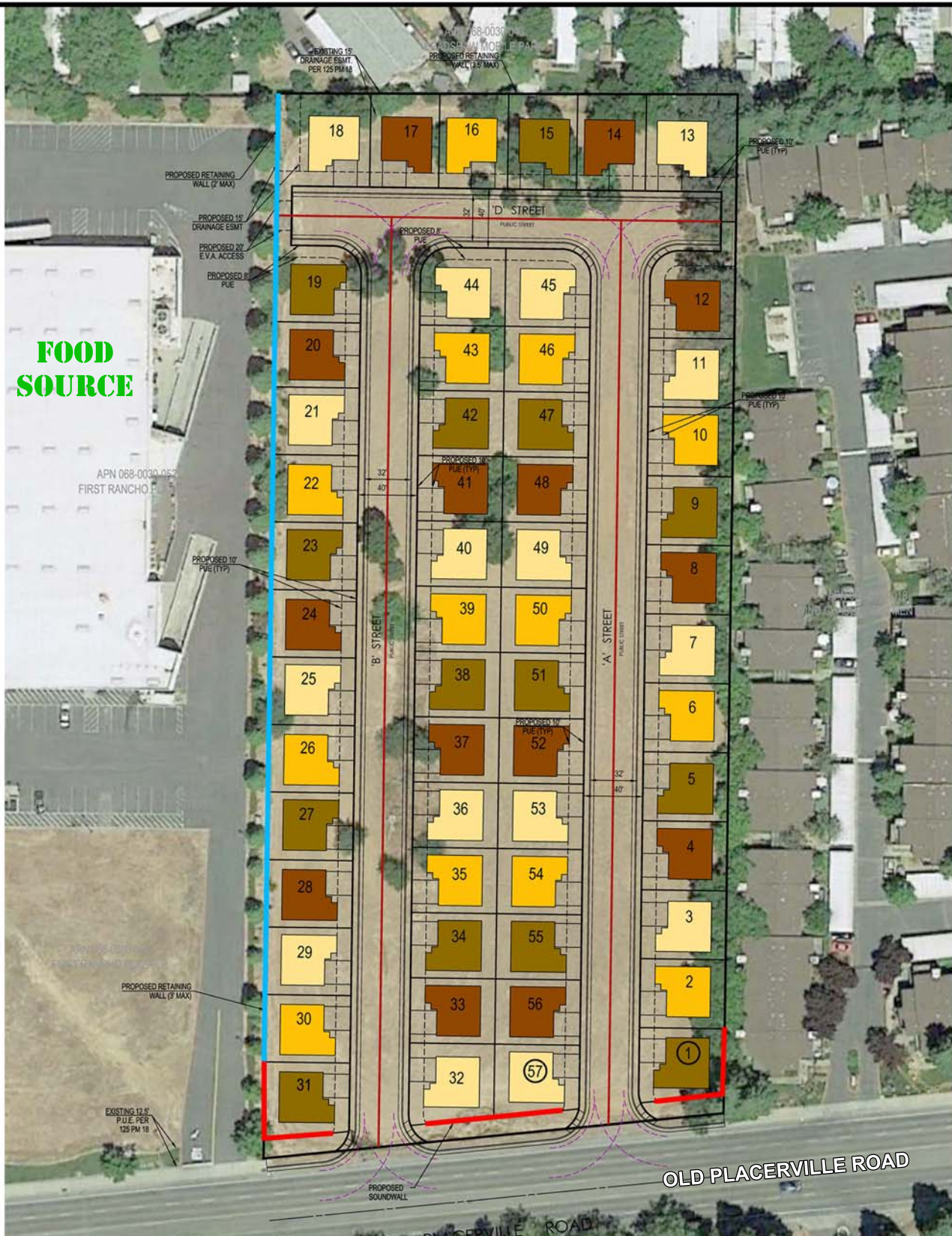
Sincerely,

Bollard Acoustical Consultants, Inc.

A handwritten signature in blue ink, appearing to read "Jon Lopez", with a stylized flourish at the end.

Jonathan Lopez
Senior Consultant

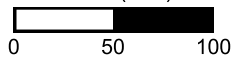
Attachment

**Legend**

- Recommended Traffic Noise Barrier
- Recommended Commercial Noise Barrier



Scale (feet)



Bradshaw Village Parc Subdivision
Rancho Cordova, California

Project Site Plan

Attachment A



BOLLARD
Acoustical Consultants

Environmental Noise Assessment

Bradshaw Village Parc Subdivision

Rancho Cordova, California

BAC Job # 2018-212

Prepared For:

Bradshaw Village Parc, LLC.

Attn: Mr. Jeff Games

Prepared By:

Bollard Acoustical Consultants, Inc.



Paul Bollard, President

December 18, 2018



Introduction

The Bradshaw Village Parc Subdivision (project) is a single-family residential development located east of Bradshaw Road and north of Old Placerville Road in Rancho Cordova, California. The project proposes to construct 57 residences on currently undeveloped land. The site is bordered by the Bradshaw Marketplace shopping center to the west, a mobile home park to the north, apartments to the east, and Old Placerville Road to the south. The project area and site plan are shown on Figures 1 and 2, respectively.

Due to the potential for elevated traffic and commercial noise levels at the project site, Bollard Acoustical Consultants, Inc. (BAC) was retained by the project applicant to prepare this noise analysis. Specifically, the purposes of this analysis are to quantify existing and future noise generated by Old Placerville Road, noise associated with the adjacent shopping center to the west (e.g., on-site truck movements, loading dock activities, roof-top mechanical equipment, etc.), and to compare those levels against the applicable City of Rancho Cordova standards for acceptable exterior and interior noise exposure for new residential uses.

Noise Fundamentals and Terminology

Noise is often described as unwanted sound. Sound is defined as any pressure variation in air that the human ear can detect. If the pressure variations occur frequently enough (at least 20 times per second), they can be heard, and thus are called sound. Measuring sound directly in terms of pressure would require a very large and awkward range of numbers. To avoid this, the decibel scale was devised. The decibel scale allows a million-fold increase in pressure to be expressed as 120 dB. Another useful aspect of the decibel scale is that changes in levels (dB) correspond closely to human perception of relative loudness. Appendix A contains definitions of Acoustical Terminology. Figure 3 shows common noise levels associated with various sources.

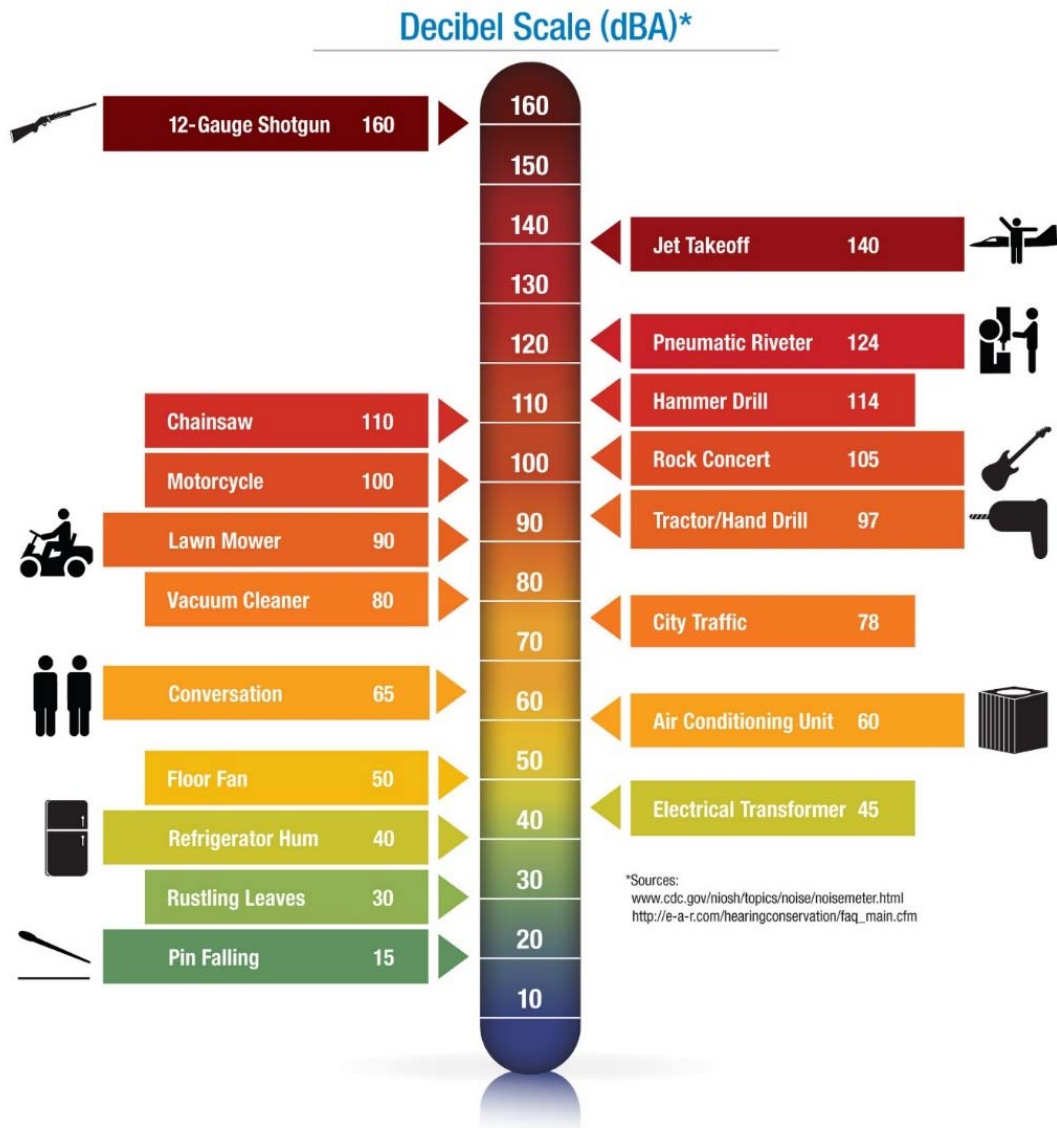
The perceived loudness of sounds is dependent upon many factors, including sound pressure level and frequency content. However, within the usual range of environmental noise levels, perception of loudness is relatively predictable, and can be approximated by weighing the frequency response of a sound level meter by means of the standardized A-weighting network. There is a strong correlation between A-weighted sound levels (expressed as dBA) and community response to noise. For this reason, the A-weighted sound level has become the standard tool of environmental noise assessment. All noise levels reported in this section are in terms of A-weighted levels in decibels.

Community noise is commonly described in terms of the “ambient” noise level, which is defined as the all-encompassing noise level associated with a given noise environment. A common statistical tool to measure the ambient noise level is the average, or equivalent, sound level (L_{eq}) over a given time period (usually one hour). The L_{eq} is the foundation of the Day-Night Average Level noise descriptor, L_{dn} , and shows very good correlation with community response to noise.



The Day-Night Average Level (L_{dn}) is based upon the average noise level over a 24-hour day, with a +10 decibel weighting applied to noise occurring during nighttime (10:00 p.m. to 7:00 a.m.) hours. The nighttime penalty is based upon the assumption that people react to nighttime noise exposures as though they were twice as loud as daytime exposures. Because L_{dn} represents a 24-hour average, it tends to disguise short-term variations in the noise environment. L_{dn} -based noise standards are commonly used to assess noise impacts associated with traffic, railroad, and aircraft noise sources.

Figure 3
Typical A-Weighted Sound Levels of Common Noise Sources



Criteria for Acceptable Noise Exposure

City of Rancho Cordova General Plan

Policies N.1.1 through N.1.4 of the Rancho Cordova Noise Element specifically pertain to noise generated by both transportation (traffic) and non-transportation noise sources, such as those from the adjacent shopping centers. Those policies, and the corresponding actions which are applied to those policies, are provided below:

Policy N.1.1 Establish standards and policies consistent with those in Tables N-1 and N-2 to govern maximum sound levels in new development.

Action N.1.2.1 – Adopt a Noise Ordinance with noise level performance standards, including maximum allowable noise exposure, ambient versus nuisance noise, method of measuring noise, and enforcement procedures.

Policy N.1.2 Ensure that the indoor and outdoor areas of new projects will be located, constructed, and shielded from noise sources in compliance with the City's noise standards to the maximum extent feasible.

Action N.1.2.1 – Require new development of noise-creating uses to conform with the City's maximum noise levels.

Action N.1.2.2 – Require an acoustical analysis as part of the environmental review process when noise-sensitive land uses are proposed in areas where current or projected exterior noise levels exceed the City's standards.

Action N.1.2.3 – Require any potential noise impacts identified during the acoustical analysis to be mitigated in the project design to the maximum extent feasible.

Policy N.1.3 Ensure that proposed non-residential land uses likely to exceed the City's standards do not create noise disturbances in existing noise-sensitive areas.

Action N.1.3.1 - Require an acoustical analysis as part of the environmental review process when proposed non-residential land uses are likely to produce noise levels that exceed the City's noise standards. The acoustical analysis must be prepared by a qualified person experienced in environmental noise assessment and architectural acoustics, and must estimate existing and projected cumulative noise levels and compare those levels to the policies within this Element.

Action N.1.3.2 - Require any noise impacts identified in the acoustical analysis to be mitigated in conjunction with the project design.

Bollard Acoustical Consultants, Inc. (BAC)

Policy N.1.4 Mitigate noise created by proposed non-transportation noise sources to comply with the City's noise standards to the maximum extent feasible.

Action N.1.4.2 – Consider restricting the hours of operation of loading docks, trash compactors, and other noise-producing uses in commercial areas that are adjacent to residential uses.

The City's standards referenced in these policies are provided in Tables N-1 and N-2 of the Noise Element. Those tables are reproduced in this report as Tables 1 and 2.

Table 1 Noise Level Performance Standards For New Projects Affected by or Including Non-Transportation Noise Sources		
Stationary Noise Source	Maximum Allowable Noise Level, dB (Leq) ¹	
	Daytime 7 a.m. – 10 p.m.	Nighttime 10 pm – 7 am
Typical	55	45
Tonal, Impulsive, Repetitive, or Consist Primarily of Speech or Music	50	40
Notes: ¹ The City may impose noise level standards which are more or less restrictive than those specified above based upon determination of existing low or high ambient noise levels. Source: Rancho Cordova General Plan Noise Element, Table N-1.		

The Table 1 criteria would be applicable to the adjacent commercial noise at the outdoor activity areas (i.e., backyards) of the proposed development.

Table 2
Maximum Transportation Noise Exposure

Land Use	Outdoor Activity Area, dB (Ldn/CNEL) ¹	Interior Spaces, dB	
		Ldn/CNEL	Leq ²
Residential	60 ³	45	--
Residential subject to noise from railroad or aircraft	60 ³	40 ⁵	--
Transient lodging	60 ⁴	45	--
Hospitals, nursing homes	60 ³	45	--
Theaters, auditoriums, music halls	--	--	35
Churches, meeting halls	60 ³	--	40
Office buildings	--	--	45
Schools, libraries, museums	--	--	45
Playgrounds, neighborhood parks	70	--	--

Notes:

¹ Where the location of outdoor activity areas is unknown, the exterior noise level standard shall be applied to the property line of the receiving land use. Where it is not practical to mitigate exterior noise levels at patio or balconies of apartment complexes, a common area such as a pool or recreation area may be designated as the outdoor activity area.

² As determined for a typical worst-case hour during periods of use.

³ Where it is not possible to reduce noise in outdoor activity areas to 60 dB Ldn/CNEL or less using a practical application of the best available noise reduction measures, an exterior noise level of up to 65 dB Ldn/CNEL may be allowed provided that available exterior noise level reduction measures have been implemented and interior noise levels are in compliance with this table.

⁴ In the case of hotel/motel facilities or other transient lodging, outdoor activity areas such as pool areas may not be included in the project design. In these cases, only the interior noise level criterion will apply.

⁵ The intent of this noise standard is to provide increased protection against sleep disturbance for residences located near railroad tracks.

Source: Rancho Cordova General Plan Noise Element, Table N-2

Existing Ambient Noise Environment at the Project Site

The existing ambient noise environment along the southern portion of the project site is primarily defined by traffic on Old Placerville Road. Along the north/northwest portion of the project site the existing ambient noise environment is primarily defined by commercial operations at the adjacent shopping center. To quantify existing noise levels at the project site, BAC conducted long-term (24-hour) and short-term (15-minute) noise level surveys on the project site. The long-term noise level measurement site (LT1) was located along the western property line, adjacent to Food Source loading dock area. The short-term noise level measurement site (ST1) was located on the south side of the project, approximately 100 feet from the centerline of Old Placerville Road. The noise measurement sites are shown on Figure 1.

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Larson Davis Laboratories (LDL) Model 820 and 831 precision integrating sound level meters were used to conduct the noise level surveys. The meters were calibrated before use with an LDL Model CAL200 acoustical calibrator to ensure the accuracy of the measurements. The equipment used meets all pertinent specifications of the American National Standards Institute for Type 1 sound level meters (ANSI S1.4). The results of the measurements are summarized below in Table 3. Detailed long-term measurement results are provided numerically and graphically in Appendices B and C. Photographs of the sites are provided in Appendix D.

Table 3 Summary of Ambient Noise Monitoring Results¹ Bradshaw Village Parc Subdivision – Rancho Cordova, California								
Location ¹	Date	L _{dn} , dB	Average Measured Hourly Noise Levels (dB)					
			Daytime (7 a.m. to 10 p.m.)			Nighttime (10 p.m. to 7 a.m.)		
			L _{eq}	L ₅₀	L _{max}	L _{eq}	L ₅₀	L _{max}
LT1 – Northwest side of project site, along property line 40-50' from Food Source loading docks.	12/7/18	65	62	56	80	58	56	72
ST1 – Southern end of project site, approximately 100' from centerline of Old Placerville Road	12/5/18	n/a	62	61	73	n/a	n/a	n/a
Notes: ¹ Ambient noise monitoring locations are shown on Figure 1. ² Long-term noise measurements were 24 hours in duration. ³ Short-term noise measurements were 15 minutes in duration (11 AM hour). Source: Bollard Acoustical Consultants, Inc. (2018)								

Noise level measurements at LT1 were intended to be representative of noise generated from the Bradshaw Marketplace shopping center operations at the nearest proposed residential lots. Noise level measurements at ST1 were intended to be representative of noise generated from traffic on Old Placerville Road at the lots proposed nearest to the roadway. Measured hourly average noise levels at site LT1 of 62 and 58 dB L_{eq} during daytime and nighttime hours, respectively, exceeded the City of Rancho Cordova non-transportation noise level performance standards summarized in Table 1. A detailed discussion of measured commercial activity-related noise levels is provided a subsequent section of this report.

Evaluation of Future Traffic Noise Levels at Project Site

Traffic Noise Prediction Methodology

The Federal Highway Administration Highway Traffic Noise Prediction Model (FHWA-RD-77-108) was used to predict traffic noise levels at the project site. The model is based upon the

CALVENO noise emission factors for automobiles, medium trucks and heavy trucks, with consideration given to vehicle volume, speed, roadway configuration, distance to the receiver, and the acoustical characteristics of the site. The FHWA Model was developed to predict hourly Leq values for free flowing traffic conditions, and is considered to be accurate within 1.5 dB in most situations.

Traffic Noise Prediction Model Calibration

The FHWA Model provides reasonably accurate traffic noise predictions under “ideal” roadway conditions. Ideal conditions are generally considered to be long straight roadway segments with uniform vehicle speeds, a flat roadway surface, good pavement conditions, a statistically large volume of traffic, and an unimpeded view of the roadway from the receiver location. Such conditions appeared to be in effect at the project site. Nonetheless, Bollard Acoustical Consultants, Inc. conducted a calibration of the FHWA Model through site-specific traffic noise level measurements and concurrent traffic counts.

The calibration procedure was performed at the project site on December 5, 2018. The short-term traffic noise measurement location is shown on Figure 1 as ST1, with photographs of the calibration site provided as Appendix D. A summary of the calibration procedure is provided in Table 4 with detailed results provided in Appendix E.

Table 4 Short-Term Noise Level Measurement Results¹ Bradshaw Village Parc Subdivision – Rancho Cordova, California								
Site ²	Average, Leq (dB)	Start Time	Duration (Minutes)	Date	Speed (mph)	Volumes		
						Autos	Medium Trucks	Heavy Trucks
ST1	62	11:48 a.m.	15	12/5/18	45	256	5	6
Notes: ¹ Detailed FHWA Model calibration results are provided in Appendix E. ² Measurement site shown on Figure 1. Source: Bollard Acoustical Consultants, Inc. (2018)								

The FHWA Model was determined to predict Old Placerville Road traffic noise levels within 2 dB relative to measured noise levels and is considered to be a reasonable agreement. As a result, a no calibration offset was applied to the FHWA Model for the prediction of future traffic noise levels at the project site.

Predicted Future Traffic Noise Levels at the Project Site

The FHWA Model was used with future traffic data to predict future traffic noise levels at the project site. According to the City of Rancho Cordova traffic count website, the segment of Old Placerville Road adjacent to the project site currently experiences an average daily traffic (ADT) volume of 15,907. Future average daily traffic was conservatively estimated by assuming a

doubling relative to existing conditions. The predicted future traffic noise levels at the nearest outdoor activity areas and building facades are summarized below in Table 5.

Table 5 Predicted Future Traffic Noise Levels Bradshaw Village Parc Subdivision – Rancho Cordova, California				
Roadway	Location	Distance from Centerline (ft) ¹	Offset (dB) ²	L _{dn} (dB)
Old Placerville Road	Outdoor activity areas	75		70
	First-floor facades	60		71
	Upper-floor facades	60	+3	74
Notes: ¹ Distances measured from said location to the centerline of Old Placerville Road. ² A +3 dB offset was applied to the upper-floor facades due to reduced ground absorption at elevated floor levels. ³ Detailed FHWA Model inputs and results are provided in Appendix F. Source: Bollard Acoustical Consultants, Inc. (2018)				

Traffic Noise Mitigation for Outdoor Activity Areas

The City of Rancho Cordova exterior noise level standard applied to the outdoor activity areas (backyards) of residential developments is 60 dB L_{dn} (Table 2) for traffic noise sources. However, the noise criteria in Table 2 also indicate a conditionally acceptable exterior noise level standard of 65 dB L_{dn} may be allowed where it is not possible to reduce noise levels in outdoor activity areas to 60 dB L_{dn} or less using a practical application of best available noise reduction measures. This caveat requires that available exterior noise level reduction measures have been implemented and applicable interior noise level standards are satisfied.

As indicated in Table 5, future traffic noise levels at the proposed outdoor activity areas (backyards) nearest to Old Placerville Road are predicted to exceed the City of Rancho Cordova normally acceptable 60 dB L_{dn} and conditionally acceptable 65 dB L_{dn} exterior noise level standards for new residential uses. As a result, traffic noise mitigation measures would be necessary to achieve compliance with the City's exterior noise level standard at the nearest proposed outdoor activity areas to Old Placerville Road.

Bollard Acoustical Consultants, Inc. evaluated the effectiveness of solid noise barriers in reducing future Old Placerville Road traffic noise levels for this development. A listing of the noise barrier effectiveness algorithm inputs and results is shown in Appendix G. The results of the noise barrier effectiveness modeling are summarized in Table 6. Figure 2 shows the location of the recommended noise barriers.

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Table 6 Predicted Traffic Noise Barrier Effectiveness Bradshaw Village Parc Subdivision – Rancho Cordova, California		
Location	Noise Barrier Height (feet)	Predicted Exterior Day-Night Noise Level, L_{dn} (dB)
Lots nearest to Old Placerville Road (Lots 1, 31, 32, and 57)	No barrier	70
	6	63
	7	62
	8	61
	9	60
Note: A complete listing inputs and results are provided in Appendix G.		

The Table 6 data indicate that 9-foot tall noise barriers would be required to achieve satisfaction with the normally acceptable 60 dB L_{dn} while 6-foot tall barriers would provide the necessary traffic noise attenuation to achieve satisfaction with the conditionally acceptable 65 dB L_{dn} exterior noise standard. The ultimately selected traffic noise barrier heights would be at the discretion of the City of Rancho Cordova planning staff.

Traffic Noise Mitigation for Residential Interiors

Standard residential construction (stucco siding, Sound Transmission Class (STC) 27 windows, door weather-stripping, exterior wall insulation, composition plywood roof), results in an exterior to interior noise reduction of at least 25 dB with windows closed and approximately 15 dB with windows open. Therefore, provided future traffic noise levels do not exceed 70 dB L_{dn} at exterior building facades, standard construction would typically be adequate to ensure compliance with the City of Rancho Cordova General Plan 45 dB L_{dn} interior noise level standard.

After construction of the traffic noise barrier required to satisfy the City's 65 dB L_{dn} conditionally acceptable exterior noise standard, future exterior noise levels are predicted to be approximately 63 dB L_{dn} or less at first-floor facades nearest to Old Placerville Road. Due to reduced ground absorption at elevated positions and lack of shielding by the required noise barrier, noise levels at the upper-floor facades of residences nearest to Old Placerville Road are predicted to be approximately 74 dB L_{dn} . As a result, upgraded upper-floor construction would be necessary to comply with the City's interior noise criteria.

To satisfy the City's interior standard at the elevated facades nearest to Old Placerville Road, all west-, south-, and east-facing upper-floor bedroom window assemblies of residences constructed on Lots 1, 31, 32, and 57 should maintain a minimum STC rating of 32. In addition, mechanical ventilation (air conditioning) should be provided for all residences within this development to allow the occupants to close doors and windows as desired for additional acoustical isolation.

Evaluation of Commercial Noise Levels at Project Site

The project proposes the construction of residences adjacent to the Bradshaw Marketplace shopping center. The anchor tenant in the development is a Food Source supermarket. The primary noise sources commonly associated with supermarket operations are on-site delivery truck circulation, loading dock operations, and mechanical equipment (e.g., evaporative condenser). Figure 1 shows the locations of the mechanical equipment and loading docks adjacent to the project. Photographs of the evaporative condenser and loading docks are provided in Appendix H. According to BAC staff field observations and audio recordings at noise measurement site LT1, the evaporative condenser and truck delivery operations were the dominant Food Source supermarket noise sources. An analysis of noise levels associated with each of these noise sources is presented in the following section.

Mechanical Equipment Noise

Observations from BAC staff indicate that the background ambient noise level environment at noise level measurement site LT1 was defined by the operation of the Food Source evaporative condenser. The noise level meter was located approximately 70 feet east of the condenser along the property line. According to the detailed noise monitoring results contained in Appendix B, hourly average noise levels at LT1 ranged from 55 dB to 67 dB L_{eq} . However, absent contribution from other noise sources (e.g., truck idling, loading dock activity, car passbys, etc.), hourly average noise levels attributable to condenser operation were determined to be 55 dB L_{eq} . The Appendix B and C noise level data indicate that the condenser was operating throughout the entire 24-hour noise monitoring period on December 7, 2018.

Noise emanating from the condenser would be subject to the City of Rancho Cordova noise level performance standards for non-transportation noise sources summarized in Table 1. Because the condenser was operating throughout the day and night, it would be subject to both the daytime and nighttime noise level standards. Measured condenser noise levels at the residential property line of 55 dB L_{eq} would satisfy the daytime noise level standard of 55 dB L_{eq} but would exceed the nighttime noise level standard of 45 dB L_{eq} by a margin of 10 dB. Therefore, consideration of condenser noise mitigation measures would be warranted for the project.

As illustrated on Appendix H, the condenser is elevated atop an equipment room and is screened from view in the northerly direction and partially screened from view in the easterly direction by a wood-framed barrier. The proposed residences to the immediate east, however, would have an unobstructed view of the condenser. Given the elevated position of the noise source, it would likely be infeasible to construct a property line noise barrier tall enough such that it would entirely break line-of-sight from the nearest proposed residential backyards to the condenser. Therefore, achieving 10 dB of attenuation from a property line barrier is considered to be infeasible.

In order to provide the necessary noise attenuation at the nearest proposed residences, a combination of mitigation measures would be required to address condenser noise. Such

measures could include replacing the current condenser fans with noise attenuating fans, installing noise attenuators for the discharge and inlet areas, and/or constructing a localized noise barrier completely screening the condenser from view of the residential property line. The aforementioned mitigation measures would have to be discussed with Food Source representatives to ensure that both noise and engineering requirements (e.g. air flow, minimum barrier setbacks, etc.) of the condenser are adequately addressed.

Truck Delivery Operations

The Food Source delivery truck lane and loading dock areas are located to the immediate west of the project site, as indicated in Figure 1. According to a Food Source representative, daily truck deliveries occur from approximately 6:00 a.m. to 11:00 a.m. The store typically receives 2 heavy truck deliveries and 4-5 medium duty trucks/van deliveries per day. The heavy trucks back into either the north or south loading docks while the medium duty trucks typically park between the two docks. Consistent with the posted sign at the rear of the building, trucks are instructed to turn off their engine and refrigeration units upon arrival.

To quantify the noise associated with truck delivery operations, BAC referenced the noise monitoring results at measurement site LT1. The noise meter was programmed to store second-by-second noise levels and to record continuous audio in order to identify the cause of individual noise events. As shown in Appendix B, hourly average and maximum noise levels during the 7 a.m. hour were measured to be 67 dB L_{eq} and 90 dB L_{max} , respectively. The detailed noise monitoring results of that hour are provided in Appendix I. As shown in Appendix I, the background ambient environment was defined by the operation of the condenser. Measured maximum noise levels due to individual car passbys ranged from approximately 68 to 73 dB. Two heavy truck delivery events were noted during the 7 a.m. hour. The first was a heavy truck idling from 7:26 a.m. to 7:40 a.m. which generated noise levels of approximately 72-75 dB and departed at 7:42 causing a maximum noise level of 90 dB. The second was a heavy truck arrival which registered a maximum noise level of 80 dB at 7:46 a.m. Both events significantly exceeded the background ambient noise level environment.

Because the City of Rancho Cordova's performance noise level standards are in terms of an hourly average (L_{eq}), the hourly average noise level of truck delivery operations absent all other noise sources (e.g. condenser operation, car passbys) would have to be determined. The calculated hourly average noise levels attributable solely to truck delivery operations was calculated to be 67 dB L_{eq} . Within the nearest proposed backyards, 10-15 feet further east of the noise measurement location, predicted truck delivery hourly average noise levels would be 65 dB L_{eq} .

Because Food Source representatives indicate that truck deliveries typically take place from 6 a.m. to 11 a.m., truck delivery noise would be subject to both the daytime (7 a.m. to 10 p.m.) and nighttime (10 p.m. to 7 a.m.) noise level standards. Relative to the City of Rancho Cordova 55 and 45 dB L_{eq} daytime and nighttime noise level standards, exceedances of 10 and 20 dB would be identified. As a result, additional consideration of truck delivery noise mitigation measures would be warranted for the project.

Bollard Acoustical Consultants, Inc. (BAC)

Bollard Acoustical Consultants, Inc. evaluated the effectiveness of solid noise barriers in reducing truck delivery noise levels for this development. A listing of the noise barrier effectiveness algorithm inputs and results is shown in Appendix J. The results of the noise barrier effectiveness modeling are summarized in Table 7. Figure 2 shows the location of the recommended noise barrier.

Table 7 Predicted Truck Delivery Noise Barrier Effectiveness Bradshaw Village Parc Subdivision – Rancho Cordova, California			
Noise Barrier Height (feet)	Predicted Hourly Average Noise Level, L_{eq} (dB)	Noise Barrier Height (feet)	Predicted Hourly Average Noise Level, L_{eq} (dB)
No barrier	65	13	52
8	57	14	51
9	56	15	50
10	55	16	50
11	54	17	50
12	53	18	49

Note: A complete listing inputs and results are provided in Appendix J.

The Table 7 data indicate that a property line barrier measuring 10 feet in height would provide 10 dB of truck delivery noise attenuation, resulting in a predicted noise level of 55 dB L_{eq} within the nearest backyards to the loading dock area. A predicted truck delivery noise level of 55 dB L_{eq} would satisfy the City's daytime noise level standard of 55 dB L_{eq} but would still exceed the nighttime standard of 45 dB L_{eq} by 10 dB. The Table 7 data indicate that it would be infeasible to construct a barrier tall enough to reduce truck delivery noise levels below the nighttime 45 dB L_{eq} threshold.

Aside from restricting truck deliveries to daytime hours and thus only being subject to the daytime noise level standard of 55 dB L_{eq} , another potential form of noise mitigation for truck deliveries would be to enforce the existing policy of restricting truck engine idling. The Appendix I data indicate that a heavy truck was noted to remain idling for a duration of approximately 15 minutes during the 7 a.m. hour of December 7, 2018. The truck idling had a significant influence on the measured hourly average noise level of 67 dB L_{eq} . The limiting of truck idling would reduce overall truck delivery noise levels by a few decibels but it would not provide the required 10 dB reduction to ensure satisfaction with the nighttime noise level standard of 45 dB L_{eq} .

Due to the brief periods of elevated noise levels during truck deliveries (measured heavy truck air brake noise levels of 83 dB L_{max} and backup beeper noise levels of 80 dB L_{max}) a potential for sleep disturbances at the nearest proposed residences exists. In addition to the 10-foot tall noise barrier along the property line nearest to the loading docks, acoustical building façade

upgrades should be provided to the first- and second-floor windows of the residences adjacent to the western property line. Specifically, all south-, west- and north-facing bedroom windows of residences constructed on Lots 18 through 31 should maintain a minimum STC rating of 32. In addition, disclosure statements should be provided to all prospective residents of the development notifying of the likelihood of regular (daily) early morning deliveries resulting in brief periods of elevated noise levels.

Conclusions and Recommendations

Portions of the Bradshaw Village Parc Subdivision will be exposed to future Old Placerville Road traffic noise exposure in excess of City of Rancho Cordova General Plan exterior and interior noise standards. In addition, portions of the proposed development will be exposed to commercial noise levels in excess of the City's noise level criteria. As a result, the following specific noise mitigation measures are recommended for this project:

Traffic Noise

- 1) In order to ensure compliance with the City's exterior noise criteria, traffic noise barriers will be required at the locations shown on Figure 2. To satisfy the City's conditionally acceptable exterior noise level standard of 65 dB L_{dn} , noise barriers measuring 6-feet in height would be required. To satisfy the City's normally acceptable exterior noise level standard of 60 dB L_{dn} , noise barriers measuring 9-feet in height would be required.

Suitable materials for the traffic noise barrier include masonry and precast concrete panels. Other materials may be acceptable but should be reviewed by an acoustical consultant prior to use.

- 2) In order to ensure compliance with the City's 45 dB L_{dn} interior noise level standard at the elevated facades nearest to Old Placerville Road, all west-, south-, and east-facing upper-floor bedroom window assemblies of residences constructed on Lots 1, 31, 32, and 57 should maintain a minimum STC rating of 32.
- 3) A suitable form of forced-air mechanical ventilation shall be provided so that windows can be kept closed as desired for additional acoustical isolation.

Commercial Noise – Evaporative Condenser

- 4) A combination of mitigation measures would be required to address condenser noise. Such measures could include replacing the current condenser fans with noise attenuating fans, installing noise attenuators for the discharge and inlet areas, and/or constructing a localized noise barrier completely screening the condenser from view of the residential property line. These measures would have to be discussed with Food Source representatives to ensure that both noise and engineering requirements (e.g. air flow, minimum barrier setbacks, etc.) of the condenser are adequately addressed. The

noise mitigation should result in a minimum noise level reduction of 10 dB to satisfy the City's nighttime hourly average noise level standard of 45 dB Leq at the nearest residences.

Commercial Noise – Truck Deliveries/Loading Dock

- 5) In order to ensure compliance with the City of Rancho Cordova 55 dB Leq daytime noise level standard, a 10-foot tall solid masonry sound wall would be required along the residential property line nearest to the loading dock area. A summary of predicted truck delivery noise levels with various barrier heights is provided as Table 7. The location of the noise barrier is shown on Figure 2.
- 6) Compliance with the City of Rancho Cordova 45 dB Leq nighttime noise level standard would not be attainable with a property line noise barrier. However, another potential form of noise mitigation for truck deliveries would be to enforce the existing policy of restricting truck engine idling. Truck idling had a significant influence on the measured hourly average noise levels. The limiting of truck idling would reduce overall truck delivery noise levels by a few decibels but it would not provide the necessary reduction to ensure satisfaction with the nighttime noise level standard of 45 dB Leq.
- 7) In order to minimize the potential for annoyance or sleep disturbance during early morning truck deliveries, all south-, west- and north-facing bedroom windows of residences constructed on Lots 18 through 31 should maintain a minimum STC rating of 32.
- 8) Disclosure statements should be provided to residences constructed on lots adjacent to the Food Source supermarket notifying them of the potential for annoyance or sleep disturbance related to truck deliveries.

These conclusions are based on the collected noise level data in the project vicinity, the project site plan shown on Figure 2, and on noise reduction data for standard residential dwellings and for typical STC rated window data. Deviations from the project site plan shown on Figure 2 could cause future traffic noise levels to differ from those predicted in this analysis. In addition, Bollard Acoustical Consultants, Inc. is not responsible for degradation in acoustic performance of the residential construction due to poor construction practices, failure to comply with applicable building code requirements, or for failure to adhere to the minimum building practices cited in this report.

This concludes BAC's noise assessment for the proposed Bradshaw Village Parc Subdivision in Rancho Cordova, California. Please contact BAC at (916) 663-0500 or jonl@bacnoise.com with any questions regarding this assessment.

Appendix A

Acoustical Terminology

Acoustics	The science of sound.
Ambient Noise	The distinctive acoustical characteristics of a given space consisting of all noise sources audible at that location. In many cases, the term ambient is used to describe an existing or pre-project condition such as the setting in an environmental noise study.
Attenuation	The reduction of an acoustic signal.
A-Weighting	A frequency-response adjustment of a sound level meter that conditions the output signal to approximate human response.
Decibel or dB	Fundamental unit of sound, A Bell is defined as the logarithm of the ratio of the sound pressure squared over the reference pressure squared. A Decibel is one-tenth of a Bell.
CNEL	Community Noise Equivalent Level. Defined as the 24-hour average noise level with noise occurring during evening hours (7 - 10 p.m.) weighted by a factor of three and nighttime hours weighted by a factor of 10 prior to averaging.
Frequency	The measure of the rapidity of alterations of a periodic signal, expressed in cycles per second or hertz.
L_{dn}	Day/Night Average Sound Level. Similar to CNEL but with no evening weighting.
L_{eq}	Equivalent or energy-averaged sound level.
L_{max}	The highest root-mean-square (RMS) sound level measured over a given period of time.
Loudness	A subjective term for the sensation of the magnitude of sound.
Masking	The amount (or the process) by which the threshold of audibility is for one sound is raised by the presence of another (masking) sound.
Noise	Unwanted sound.
Peak Noise	The level corresponding to the highest (not RMS) sound pressure measured over a given period of time. This term is often confused with the Maximum level, which is the highest RMS level.
RT₆₀	The time it takes reverberant sound to decay by 60 dB once the source has been removed.
Sabin	The unit of sound absorption. One square foot of material absorbing 100% of incident sound has an absorption of 1 sabin.
SEL	A rating, in decibels, of a discrete event, such as an aircraft flyover or train passby, that compresses the total sound energy of the event into a 1-s time period.
Threshold of Hearing	The lowest sound that can be perceived by the human auditory system, generally considered to be 0 dB for persons with perfect hearing.
Threshold of Pain	Approximately 120 dB above the threshold of hearing.



Appendix B
Ambient Noise Monitoring Results - LT1
Bradshaw Village Parc Subdivision - Rancho Cordova, California
Friday, December 07, 2018

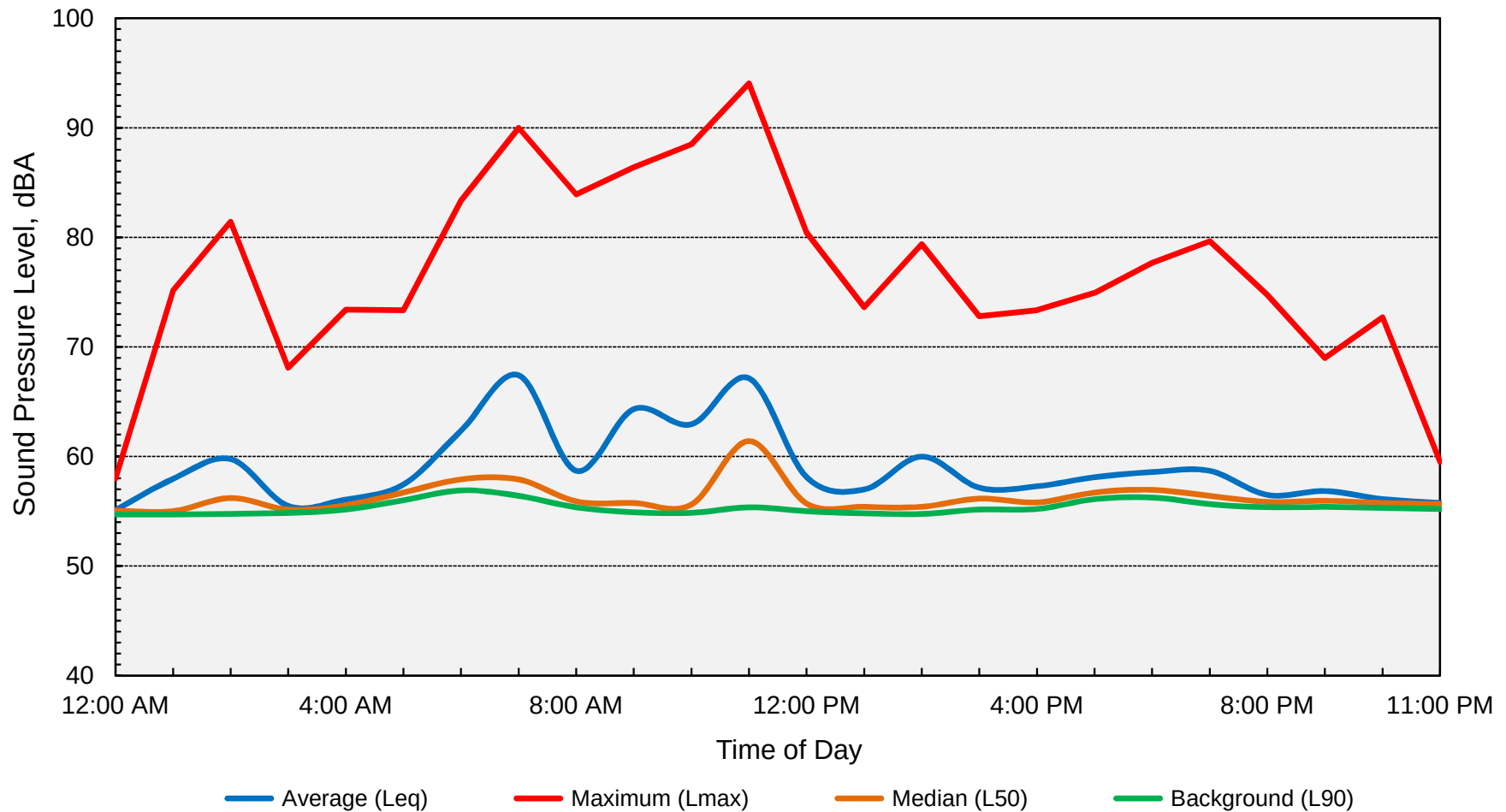
Hour	Leq	Lmax	L50	L90
12:00 AM	55	58	55	55
1:00 AM	58	75	55	55
2:00 AM	60	81	56	55
3:00 AM	55	68	55	55
4:00 AM	56	73	56	55
5:00 AM	57	73	57	56
6:00 AM	62	83	58	57
7:00 AM	67	90	58	56
8:00 AM	59	84	56	55
9:00 AM	64	86	56	55
10:00 AM	63	89	56	55
11:00 AM	67	94	61	55
12:00 PM	58	80	56	55
1:00 PM	57	74	55	55
2:00 PM	60	79	55	55
3:00 PM	57	73	56	55
4:00 PM	57	73	56	55
5:00 PM	58	75	57	56
6:00 PM	59	78	57	56
7:00 PM	59	80	56	56
8:00 PM	56	75	56	55
9:00 PM	57	69	56	55
10:00 PM	56	73	56	55
11:00 PM	56	59	56	55

Statistical Summary						
Daytime (7 a.m. - 10 p.m.)				Nighttime (10 p.m. - 7 a.m.)		
	High	Low	Average	High	Low	Average
Leq (Average)	67	56	62	62	55	58
Lmax (Maximum)	94	69	80	83	58	72
L50 (Median)	61	55	56	58	55	56
L90 (Background)	56	55	55	57	55	55

Computed Ldn, dB	65
% Daytime Energy	80%
% Nighttime Energy	20%

GPS Coordinates	38°33'31.14"N
	121°20'0.51"W

Appendix C
Ambient Noise Monitoring Results - LT1
Bradshaw Village Parc Subdivision - Rancho Cordova, California
Friday, December 07, 2018



Computed Ldn = 65 dB





Legend

- [A] LT1: Facing north (38°33'31.14"N 121°20'0.51"W)
- [B] ST1: Facing southwest (38°33'26.28"N 121°19'58.40"W)
- [C] ST1: Facing south (38°33'26.28"N 121°19'58.40"W)

Note: Long-term monitoring completed on December 7-8, 2018. Short-term monitoring completed on morning of December 5, 2018.

Bradshaw Village Parc Subdivision
Rancho Cordova, California

Photographs of Noise Level
Measurement Locations

Appendix D



Appendix E
FHWA Traffic Noise Prediction Model (FHWA-RD-77-108)
Calibration Worksheet

Project Information: Job Number: 2018-212
 Project Name: Bradshaw Village Parc Subdivision
 Roadway Tested: Old Placerville Road
 Test Location: ST1
 Test Date: December 5, 2018

Weather Conditions: Temperature (Fahrenheit): 56
 Relative Humidity: 73%
 Wind Speed and Direction: NW 10mph
 Cloud Cover: Cloudy

Sound Level Meter: Sound Level Meter: LDL Model 820 (BAC #1)
 Calibrator: LDL Model CAL200
 Meter Calibrated: Immediately before
 Meter Settings: A-weighted, slow response

Microphone: Microphone Location: On project site
 Distance to Centerline (feet): 100
 Microphone Height: 5 feet above ground
 Intervening Ground (Hard or Soft): **Soft**
 Elevation Relative to Road (feet): 5

Roadway Condition: Pavement Type Asphalt
 Pavement Condition: Good
 Number of Lanes: 4
 Posted Maximum Speed (mph): 45

Test Parameters: Test Time: 11:48 AM
 Test Duration (minutes): 15
 Observed Number Automobiles: 256
 Observed Number Medium Trucks: 5
 Observed Number Heavy Trucks: 6
 Observed Average Speed (mph): 45

Model Calibration: Measured Average Level (L_{eq}): 62.0
 Level Predicted by FHWA Model: 63.8
Difference: 1.8 dB

Conclusions: Measured versus predicted levels within 2 dB. No calibration adjustment warranted.

Appendix F

FHWA Traffic Noise Prediction Model (FHWA-RD-77-108)

Noise Prediction Worksheet

Project Information:

Job Number: 2018-212
 Project Name: Bradshaw Village Parc Subdivision
 Roadway Name: Old Placerville Road

Traffic Data:

Year: Future
 Average Daily Traffic Volume: 31,814
 Percent Daytime Traffic: 83
 Percent Nighttime Traffic: 17
 Percent Medium Trucks (2 axle): 1
 Percent Heavy Trucks (3+ axle): 1
 Assumed Vehicle Speed (mph): 45
 Intervening Ground Type (hard/soft): **Soft**

Traffic Noise Levels:

				-----L _{dn} , dB-----			
Location	Description	Distance	Offset (dB)	Autos	Medium Trucks	Heavy Trucks	Total
1	Nearest Backyards	75	0	69	57	62	70
2	Nearest 1st-Floor Facades	60	0	70	59	63	71
3	Nearest 2nd-Floor Facades	60	3	73	62	66	74

Traffic Noise Contours (No Calibration Offset):

L _{dn} Contour, dB	Distance from Centerline, (ft)
75	34
70	72
65	156
60	335

Notes: Average Daily Traffic Volume was conservatively estimated by doubling existing traffic volumes obtained from the City of Racho Cordova traffic count website (Date: 03/08/2016; ADT: 15,907).

Appendix G

FHWA Traffic Noise Prediction Model (FHWA-RD-77-108)

Noise Barrier Effectiveness Prediction Worksheet

Project Information:

Job Number: 2018-212
 Project Name: Bradshaw Village Parc Subdivision
 Roadway Name: Old Placerville Road
 Location(s): Nearest Backyards

Noise Level Data:

Year: Future
 Auto L_{dn} , dB: 69
 Medium Truck L_{dn} , dB: 57
 Heavy Truck L_{dn} , dB: 62

Site Geometry:

Receiver Description: Nearest Backyards
 Centerline to Barrier Distance (C_1): 60
 Barrier to Receiver Distance (C_2): 15
 Automobile Elevation: 0
 Medium Truck Elevation: 2
 Heavy Truck Elevation: 8
 Pad/Ground Elevation at Receiver: 0
 Receiver Elevation¹: 5
 Base of Barrier Elevation: 0
 Starting Barrier Height 6

Barrier Effectiveness:

Top of Barrier Elevation (ft)	Barrier Height ² (ft)	----- L_{dn} , dB -----				Barrier Breaks Line of Sight to...		
		Autos	Medium Trucks	Heavy Trucks	Total	Autos?	Medium Trucks?	Heavy Trucks?
6	6	62	51	57	63	Yes	Yes	Yes
7	7	61	50	56	62	Yes	Yes	Yes
8	8	60	48	55	61	Yes	Yes	Yes
9	9	58	47	53	60	Yes	Yes	Yes
10	10	58	46	52	59	Yes	Yes	Yes
11	11	57	45	51	58	Yes	Yes	Yes
12	12	56	44	50	57	Yes	Yes	Yes
13	13	55	44	49	56	Yes	Yes	Yes
14	14	54	43	48	56	Yes	Yes	Yes

Notes: 1. Standard receiver elevation is five feet above grade/pad elevations at the receiver location(s)



Legend

- [A] Evaporative condenser - facing west
- [B] Evaporative condenser - facing north
- [C] Loading docks - facing south
- [D] Loading docks - facing south

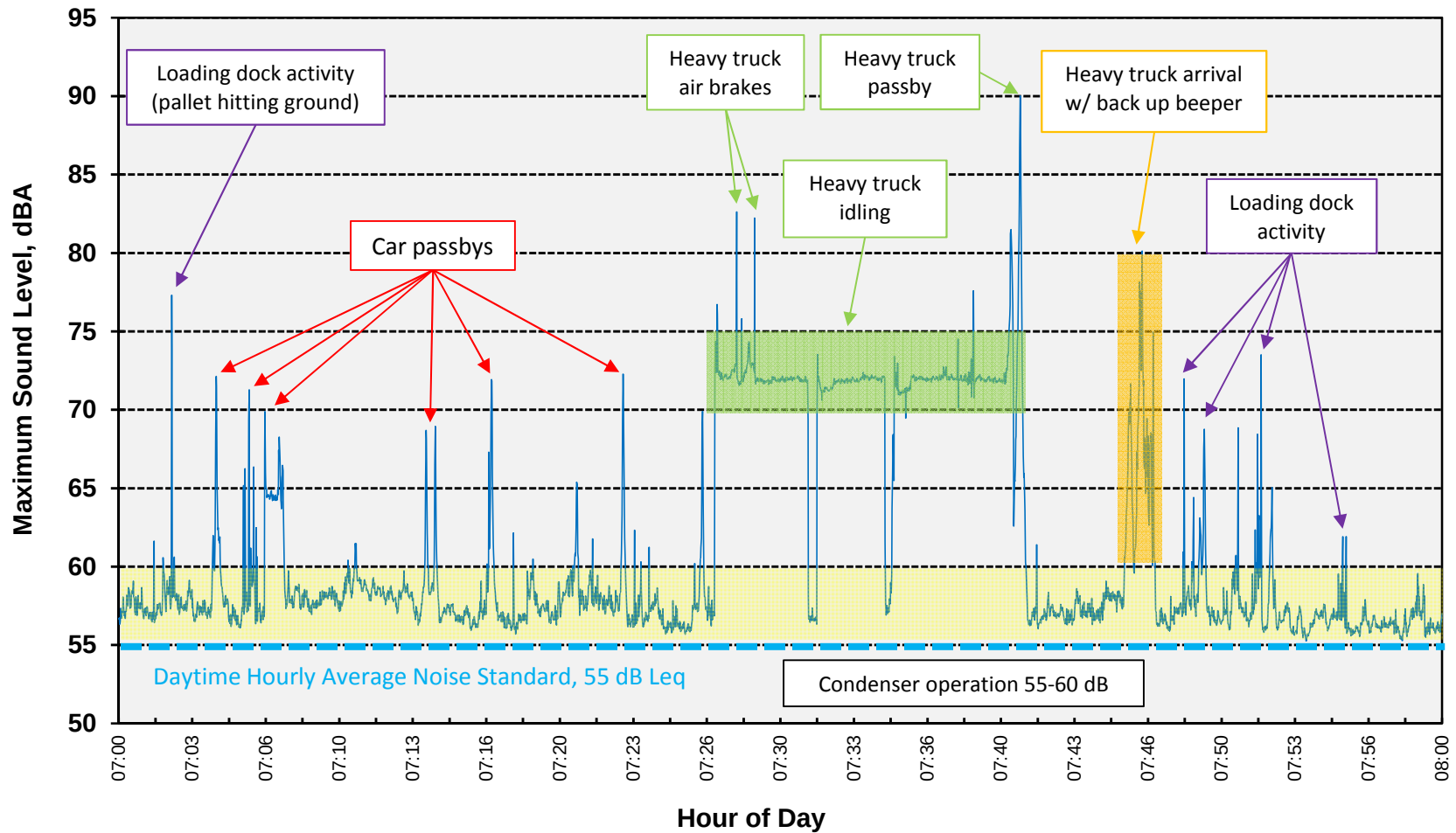
Bradshaw Village Parc Subdivision
Rancho Cordova, California

Photographs of Food Source
Mechanical Equipment & Loading Docks

Appendix H



Appendix I
Detailed Ambient Noise Monitoring Results at LT1
1-Second Time History of Measured Maximum Noise Levels
Friday, December 7, 2018 between 7:00 AM and 8:00 AM



Appendix J

Barrier Insertion Loss Calculation

Project Information:

Job Number: 2018-212
 Project Name: Bradshaw Village Parc Subdivision
 Location(s): Residential property line

Noise Level Data:

Source Description: Truck delivery noise
 Source Noise Level, dBA: 65
 Source Frequency (Hz): 500
 Source Height (ft): 8

Site Geometry:

Receiver Description: Residential PL
 Source to Barrier Distance (C_1): 50
 Barrier to Receiver Distance (C_2): 10

Pad/Ground Elevation at Receiver: 0
 Receiver Elevation¹: 5
 Base of Barrier Elevation: 0
 Starting Barrier Height 8

Barrier Effectiveness:

Top of Barrier Elevation (ft)	Barrier Height (ft)	Insertion Loss, dB	Noise Level, dB	Barrier Breaks Line of Site to Source?
8	8	-7.6	57.4	Yes
9	9	-9.0	56.0	Yes
10	10	-10.3	54.7	Yes
11	11	-11.1	53.9	Yes
12	12	-12.3	52.7	Yes
13	13	-13.2	51.8	Yes
14	14	-13.9	51.1	Yes
15	15	-14.6	50.4	Yes
16	16	-14.6	50.4	Yes
17	17	-15.3	49.7	Yes
18	18	-15.9	49.1	Yes

Notes: 1. Standard receiver elevation is five feet above grade/pad elevations at the receiver location(s).



DRAFT**ATTACHMENT 7****CITY OF RANCHO CORDOVA****ORDINANCE NO. XX-2019****AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, APPROVING THE DEVELOPMENT AGREEMENT RELATIVE TO
BRADSHAW VILLAGE SUBDIVISION****THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA DOES ORDAIN AS FOLLOWS:****Section 1. Purpose and Declarations.**

WHEREAS, in order to strengthen the public planning process, encourage private participation in comprehensive planning and reduce the economic risk of development, the Legislature of the State of California adopted Section 65864, *et seq.*, of the Government Code (the "Development Agreement Statute"), authorizing the City, and any person having a legal or equitable interest in the real property, to enter into a development agreement and establish certain development rights in the property, which is the subject of the development project application. Pursuant to Government Code section 65868, Development Agreements may be amended by mutual assent of the parties; and

WHEREAS, the applicant has submitted a request for a Tentative Subdivision Map and Major Design Review (Resolution XX-2019) for Bradshaw Village Subdivision, a residential development; and

WHEREAS, the City may establish a development agreement between the City and any other person having legal or equitable interest in real property for the development of that property as stated in the Rancho Cordova Municipal Code Chapter 23.158.020; and

WHEREAS, the City and Landowner, Bradshaw Village Parc, LLC, desire to enter a development agreement to establish required fees and obligations, permitted uses, CC&R regulations, and infrastructure and maintenance requirements as well as to set term and termination requirements for the agreement; and

WHEREAS, the City Council is the appropriate authority to hear and take action on this project; and

WHEREAS, the City Council of the City of Rancho Cordova has conducted a properly noticed public hearing pursuant to Government Code Section 65090 and has duly considered all written and verbal testimony presented during the hearing.

Section 2. Findings

The City Council hereby finds that:

A. **CEQA Compliance.** The project has provided the required biological survey, cultural study, arborist reports, and environmental noise assessment for the project and is exempt from further CEQA analysis by exemption 15183 Projects Consistent with a Community Plan, General Plan or Zoning, in which projects are consistent with the development density established by existing zoning, community plan, or general plan policies for which an EIR was certified shall not require additional environmental review except as might be necessary to

examine whether there are project specific significant effects which are peculiar to the project or its site. The proposed project is consistent with the Countryside/Lincoln Village Planning Area designation in the City's General Plan as well as the Village Center Mixed Use zoning designation. The project is directly adjacent to the existing commercial center and the area is considered Mixed Use in its entirety.

B. Required Findings. The attached Development Agreement is consistent with the following additional findings, as required by State law and Chapter 23.158 of the Rancho Cordova Municipal Code:

- A. Finding:** The development agreement is consistent with the General Plan objectives, policies, land uses, and implementation programs and any other applicable Specific Plans.

Evidence: The Development Agreement is consistent with the objectives, policies, general land uses and programs specified and contained in the City's General Plan and of the Rancho Cordova Zoning Code. The General Plan designates the area as part of the Countryside/Lincoln Village Planning Area, an already developed area of the City, which lists the area as Village Center and the Rancho Cordova Municipal Code also lists the property as Village Center Mixed Use. Both Village Center designations are intended to provide centers of activity that are within an easy walking distance from neighborhood homes and to provide local-serving commercial opportunities. The proposed project is directly adjacent to a shopping center for easy availability and the Development Agreement will ensure that proper infrastructure, public services, and financing for these items will be provided and maintained.

- B. Finding:** The Development Agreement is in conformance with the public convenience and general welfare of persons residing in the immediate area and will not be detrimental or injurious to property or persons in the general neighborhood or to the general welfare of the residents of the city as a whole.

Evidence: The Development Agreement is in conformance with the public convenience and general welfare of the immediate area and the City as a whole. The proposed agreement will ensure that the public and common areas of the subdivision are properly maintained through CC&R's, the HOA, and maintenance agreements. The agreement will also provide park fees, transportation fees, and other payments that can be utilized not only for the subdivision and its immediate area but also to other areas throughout the City.

- C. Finding:** The development agreement will promote the orderly development of property or the preservation of property values.

Evidence: As described, the Development Agreement and the project it allows for, are consistent with the General Plan and Zoning regulations of the City and therefore promotes the orderly development of property as well as the preservation of property values as the value of the area would be based on a similar use occurring on this site in the future so long as the zoning remains the same. The development of 57 new single family homes would benefit neighboring property values as well as provide an economic benefit for commercial businesses on the adjacent properties.

DRAFT**ATTACHMENT 7**

D. **Finding:** The development agreement does not pertain to any property in the protected 200-year floodplain, unless the development agreement contains conditions that will provide an urban level of protection to the property consistent with California Government Code Section 65865.5.

Evidence: The Development Agreement does not pertain to any property in the protected 200-year floodplain.

Section 3. Approval of the Development Agreement Amendment

The City Council hereby approves the Development Agreement, attached to this Ordinance and incorporated herein by reference as Exhibit A, and authorizes the City Manager to sign the Development Agreement after the effective date of this Ordinance.

Section 4. Severability

If any provision of this Ordinance or the application thereof to any person or circumstance, is held invalid, the remainder of the Ordinance, including the application of such part or provision to other persons or circumstances shall not be affected thereby and shall continue in full force and effect. To this end, provisions of this Ordinance are severable. The City Council hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase hereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses, or phrases be held unconstitutional, invalid or unenforceable.

Section 5. Effective Date

Within fifteen (15) days after adoption, a Summary of this Ordinance shall be published once in the Grapevine Independent, or the Sacramento Bee, a newspaper of general circulation printed and published in Sacramento County and circulated in the City of Rancho Cordova, in accordance with Government Code Section 36933. This Ordinance shall take effect and be enforced thirty (30) days after its inception.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the ____ day of _____ 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Robert J. McGarvey

DRAFT**ATTACHMENT 7****ATTEST:**

Stacy Leitner, City Clerk

3065879.1

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

OFFICIAL BUSINESS
Document entitled to free recording
Government Code Section 6103

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670
Attn: City Clerk

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

DEVELOPMENT AGREEMENT**BY AND BETWEEN****THE CITY OF RANCHO CORDOVA****AND****BRADSHAW VILLAGE PARC, LLC****RELATIVE TO THE BRADSHAW VILLAGE PARC PROJECT**

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE
DEVELOPMENT AGREEMENT
RELATIVE TO BRADSHAW VILLAGE PROJECT**

This Development Agreement ("Agreement" or "Development Agreement") is entered into as of this _____ day of _____, 2019, by and between the CITY OF RANCHO CORDOVA, a municipal corporation ("City"), and _____ Bradshaw Village Parc _____, LLC, a California limited liability company ("Developer"), pursuant to the authority of Government Code section 65864 et. seq., relating to Development Agreements. City and Developer are hereinafter collectively referred to as the "Parties" and singularly as "Party."

RECITALS

A. Authorization. To strengthen the public planning process, encourage private participation in comprehensive planning and reduce the economic risk of development, California Government Code section 65864, *et seq.* (the "Development Agreement Statute") and Rancho Cordova Municipal Code chapter 23.158, authorize City and any person having a legal or equitable interest in the real property to enter into a Development Agreement, establishing certain development rights in the Property which is the subject of the development project application.

B. Definitions. All capitalized terms as used herein are defined in Section 3 of this Agreement or otherwise herein.

C. Property. Developer owns in fee title that certain XX-acre parcel located in the City of Rancho Cordova, County of Sacramento, more particularly described in **Exhibit A-1** and **Exhibit A-2**, attached hereto (the "Property").

D. Public Hearing and Approval of this Agreement. On _____, 2019, the City Council of City of Rancho Cordova, serving as City's planning agency for purposes of Development Agreement review pursuant to Government Code section 65867 and Rancho Cordova Municipal Code chapter 23.158, held a public hearing to consider this Development Agreement. Following the hearing, the City Council introduced City of Rancho Cordova Ordinance No. XX-2019 approving this Agreement. City approved Ordinance XX- 2019 on _____, 2019.

G. Environmental Review. In compliance with the California Environmental Quality Act ("CEQA"), on _____, 2019, by Resolution No. XX- 2018, City certified the _____.

H. Development Agreement Ordinance. City and Developer have taken all actions mandated by, and fulfilled all requirements set forth in, Rancho Cordova Municipal Code chapter 23.158, the Development Agreement Ordinance of the City of Rancho Cordova.

I. Consistency with General Plan. Having duly examined and considered this Development Agreement and having held properly noticed public hearings hereon, in City Ordinance No. XX-2019, City found that this Development Agreement satisfies Government Code section 65867.5, and this Agreement is consistent with the requirements of the General Plan.

J. Negotiations. The Parties have, in good faith, negotiated terms set forth in this Development Agreement, which terms are intended to carry out the legislative purposes of the

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

Development Agreement Statute and Municipal Code Chapter 23.138, and which provide for the mutually desirable development of the Property.

AGREEMENT

1. **Incorporation of Recitals.** The Preamble, the Recitals, all defined terms set forth herein, and all exhibits attached hereto, are hereby incorporated into this Development Agreement as if set forth herein in full.

2. **Relationship of City and Developer.** This Development Agreement is a contract that has been negotiated and voluntarily entered into by City and Developer. Neither Party is an agent of the other Party. City and Developer renounce the existence of any form of joint venture or partnership between them. Nothing contained in this Agreement, or in any document executed in connection with this Agreement, may be construed as making City and Developer joint venturers or partners.

3. **Definitions.**

"CC&R Enforcement" means enforcement by Developer and/or a Homeowners Association and/or City of covenants, conditions and restrictions that are recorded against the single family portions of the Property to protect, preserve and maintain the appearance, condition, function and operation of such single family development.

"City CCI Index" means the construction cost index applied by City in documents authorizing the subject fee, assessment or tax to adjust fees to account for changes to the costs of construction as published by the Engineering News Record, and as may be revised by the City for such Fee Programs.

"City CPI Index" means the following consumer price index applied by City in documents authorizing the subject fee, assessment or tax to adjust for changes in the costs of performing and/or providing municipal services as published by the United States Department of Labor Bureau of Labor Statistics.

"City Council" means the City Council of the City of Rancho Cordova.

"Community Places Fee" means the Community Places Fee that the Developer agrees to pay under Section 6.1.

"CRPD" means the Cordova Recreation and Park District.

"Developer's Property" or "Property" means that certain property located in the City of Rancho Cordova, County of Sacramento, more particularly described in **Exhibit A-1** and **Exhibit A-2**, and attached hereto, which is subject to this Development Agreement.

"EDU" means the single-family residential equivalent dwelling unit, as applicable within the context of the applicable improvement, facility or service. All other land uses are assigned EDUs based on their relative impact compared to a single family unit with respect to the applicable improvement, facility or service.

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

"Effective Date" of this Development Agreement means the effective date of City Ordinance No. XX-2019, adopting this Development Agreement.

"Entitlements" means (a) that certain General Plan and amendments in effect at the time of this Agreement's Effective Date; (b) applicable Municipal Code section; (c) the _____ by City by Resolution No. XX-2019; (d) this Development Agreement, approved by City on _____, 2019, by Ordinance No. XX-2019 (the "Adopting Ordinance"); (e) zoning of the Property approved by City on _____, 2019 by Ordinance No. XX-2019; (f) the tentative subdivision map approved by the City on _____, 2019 by Resolution No. XX-2019, and (g) the Design Review, approved by the City on _____, 2019, by Resolution No. XX-2019.

"General Plan" means the City of Rancho Cordova General Plan, including all appendices thereto, approved by City and in effect as of the Effective Date of this Agreement.

"Homeowners Association" means an association of owners within the portions of the Property zoned for single family use that is formed and operated, in part, to provide CC&R Enforcement.

"Park Development Fee" means the Park Development Fee that the Developer agrees to pay under Section 6.1.

"Community Renovation Fee" means the Community Renovation Fee that the Developer agrees to pay under Section 6.2.

"Project" means the planned development of the Property pursuant to the Entitlements.

"Small Lot Subdivision Map" means a subdivision map processed and approved pursuant to the Subdivision Map Act that, upon recordation thereof, will create either individual lots or parcels upon which permits for the construction of single-family residential units are intended and may be issued, or for the construction and sale of individual condominium units within a parcel for multifamily residential use.

"Subsequent Entitlements" mean those additional permits, plans and approvals that may be approved following approval of the Entitlements, and which will allow for implementation of the Entitlements by subdivision, development and construction within the Project. Subsequent Entitlements may include, without limitation, small lot tentative subdivision maps, small lot final subdivision maps, parcel maps for non-residential areas, lot line adjustments, conditional use permits, and design review permits.

4. Term and Termination.

4.1 Term. The term of this Development Agreement commences on the Effective Date and extends for a period of fifteen (15) years from the Effective Date, unless said term is terminated, modified or extended consistent with the terms of this Development Agreement. This Development Agreement automatically terminates upon expiration of the 15-year term unless otherwise extended by the Parties, and shall then be of no further force and effect. If and when this Development Agreement expires, Developer shall thereafter retain no vested rights under this Development Agreement, and City shall have the right to modify or

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

repeal the Entitlements and apply new laws, regulations and fees to the development of the Property.

4.2 Tolling and Extension During Legal Challenge or Moratoria.

Developer may, at its discretion, extend the term of this Development Agreement for a maximum period of three years if:

4.2.1. a third-party lawsuit is filed challenging any of the Entitlements;

4.2.2. the Developer is unable to proceed, or reasonably elects not to proceed, with the Project because of litigation described in Section 4.2.1 above; and

4.2.3. the Developer submits to City written notice that this Agreement is tolled.

During any such period that the Agreement and development of the Project are being tolled by Developer, Developer may, at its sole expense and risk, submit applications to process Subsequent Entitlements, including tentative subdivision maps and improvement plans for the Property, provided City shall not be obligated to approve and may defer approval of any final subdivision maps, improvement plans or building permits for the Property during any such tolling period.

4.3 Length of Extension. The tolling period will begin when City receives written notice from the Developer. The tolling period may only extend the term of this Agreement until a final order of judgment is issued upholding the challenged Entitlements, the case is dismissed, or the three-year maximum tolling period is reached, whichever is shorter. The Developer may also elect to end the tolling period at any time and proceed with the Project, effective upon delivery of written notice to City.

5. Vested Rights. Developer shall have the vested right to proceed with development of the Property in accordance with the Entitlements, and to have Subsequent Entitlements considered for approval or denial, based upon the terms, standards and requirements set forth in the Entitlements. Except as provided in this Section 5 below, this Agreement does not vest Developer's rights to pay development impact fees, exactions, processing fees, inspection fees, plan check fees, or other permit processing fees or charges.

5.1 Permitted Uses, Density and Intensity, Maximum Height and Size of Structures, and Reservation or Dedication of Land Vested. The permitted uses of the Property, the density and intensity of use, the maximum height and size of proposed buildings, provisions for reservation or dedication of land or payment of fees in lieu of dedication for public purposes, the location and maintenance of on-site and off-site improvements, the location of public utilities, and other terms and conditions of development shall be those set forth in the Entitlements, including those set forth in Chapter 23.504 of the City of Rancho Cordova Zoning Code as of this Agreement's Effective Date. Accessory structures would not be permitted within the development as the structure would not meet adequate setbacks.

5.2 Vested Against Moratorium, Quotas, Restrictions or Other Growth Limitations. Subject to applicable law relating to the vesting provisions of Development Agreements, City agrees that, except as otherwise provided in or limited by the provisions of this Agreement, this Development Agreement vests the Entitlements against subsequent City ordinances, resolutions, rules, regulations, initiatives, and official policies that directly or indirectly

ATTACHMENT 8

EXHIBIT A TO THE ORDINANCE

limit the rate, timing, or sequencing of development, or prevent or conflict with the permitted uses, or the density or intensity of uses, or the terms, provisions, standards or requirements for development, as set forth in the Entitlements. To the extent allowed by the laws pertaining to development agreements, however, Developer will be subject to any growth limitation ordinance, resolution, rule, regulation, or policy which is adopted on a uniformly applied, Citywide or area-wide basis, and directly concerns an imminent public health or safety issue, in which case City shall treat in a uniform, equitable and proportionate manner all properties, public and private, which are impacted by that public health or safety issue.

5.3 Vested Rights Do Not Include Design and Construction. All ordinances, resolutions, rules, regulations, initiatives, and official policies governing design, improvement and construction standards and specifications applicable to the Project, and to public improvements to be constructed by the Developer shall be those in force and effect at the time the applicable permit approval is granted, unless such ordinances, resolutions, rules, regulations, initiatives or official policies are inconsistent with the Entitlements or the specific terms of this Agreement, in which case the Entitlements and the terms of this Agreement shall prevail.

5.4 Vested Rights Do Not Include Changes in State or Federal Law. **Modification Because of Conflict with State or Federal Laws.** This Agreement shall not preclude the application to development of the Property of changes in City laws, regulations, plans or policies, the terms of which are specifically mandated and required by changes in state or federal law or regulation. In the event that state or federal laws or regulations enacted after the Effective Date of this Development Agreement prevent or preclude compliance with one or more provisions of this Agreement or any Entitlements, the Parties shall meet and confer in good faith in a reasonable attempt to modify this Agreement and such Entitlements to comply with such federal or state law or regulation. Any such amendment or suspension of this Agreement or Entitlements shall be approved by the City Council in accordance with the Municipal Code and this Agreement.

5.5 Vested Rights Do Not Include Building and Fire Codes. The Project shall be constructed in accordance with the provisions of the Uniform Building, Mechanical, Plumbing, Electrical and Fire Codes, City standard construction specifications, and Title 24 of the California Code of Regulations, related to Building Standards, in effect at the time the applicable building, grading, encroachment or other construction permit is granted for the Project. If no permits are required for infrastructure improvements, such improvements will be constructed in accordance with the provisions of the Uniform Building, Mechanical, Plumbing, Electrical and Fire Codes, City standard construction specifications, and Title 24 of the California Code of Regulations, related to Building Standards, in effect at the time of approval by City of the improvement plans for such infrastructure. If a permit that has been granted expires, the Project shall be required to be constructed in accordance with the provisions of the Uniform Building, Mechanical, Plumbing, Electrical and Fire Codes, City standard construction specifications, and Title 24 of the California Code of Regulations, related to Building Standards, in effect at the time the applicable replacement permit to the expired building, grading, encroachment or other construction permit is granted for the Project.

5.6 Vested Rights Do Not Include Processing Fees and Charges. Developer shall pay those processing, inspection, and plan check fees and charges required by City under ordinances, resolutions, rules, regulations, initiatives, and official policies which are in effect when such fees or charges are due under then-existing code or policy.

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

5.7 Vested Rights Limited for Development Impact Fees, Exactions and Dedications. Developer shall pay all development impact fees, connection or mitigation fees, and exactions required by City to support the construction of any public facilities and improvements or the provision of public services in relation to development of the Property (together "Exactions") authorized by City after the Effective Date, as long as said Exactions otherwise comply with applicable law, and are either (i) required on a Citywide basis, (ii) apply uniformly to all properties within City that are zoned with density and uses similar to those of the subject properties in the Entitlements, or (iii) apply on a fair share basis to all properties that are similarly situated within the portion of the City located south of Highway 50, north of Jackson Highway, east of Bradshaw Road and west of Grant Line Road Except as otherwise provided in this Agreement, exactions required by City to be paid by Developer that do not meet one of the preceding criteria shall be the Exactions authorized on the Effective Date. Furthermore, notwithstanding anything to the contrary in this Section 5.7, development of the Property shall not be subject to any impact fee, mitigation fee or exaction related to the provision of affordable housing or inclusionary housing, or other such fee or exaction related to the provision of affordable housing or inclusionary housing that may be subsequently adopted by City during the period that this Section 5.7 is vested by this Agreement.

5.8 Subsequent Entitlements. Subject to Section 12.1.1 hereof, City shall accept for processing, review and action any and all applications submitted by Developer for Subsequent Entitlements, necessary or convenient for the exercise of Developer's rights under the Entitlements for the use and development of the Property.

5.9 Term of Tentative Maps. Consistent with the authority provided in Government Code section 66452.6(a)(1), the term of any tentative subdivision map approved for all or any portion of the Property shall be the later of the date this Agreement expires or the date the tentative map expires pursuant to City approval of the tentative map pursuant to the City of Rancho Cordova Municipal Code, including without limitation Section 22.20.060 ("Expiration of Tentative Map Approval"), as it may be modified from time to time by state law.

5.10 CC&R Enforcement and Property Maintenance Code. Developer agrees to establish, with input from City, and record covenants, conditions and restrictions ("CC&Rs") against the individual parcels within the Project upon sale that will protect, preserve, and maintain the appearance, condition, function and operation of the single family home development in a similar manner to the City's Property Maintenance Code within Sections 16.18.1700 through 16.18.1709 of the City's Municipal Code, as may be amended from time to time. City may impose a condition, as part of subsequent approvals, for the Developer to include a copy of the Property Maintenance Code as part of individual home sale documents. City may impose a condition, as part of subsequent approvals for single family development, for the Developer to establish a mechanism acceptable to City to provide for CC&R Enforcement within the single family portions of the Property by Developer and/or a Homeowners Association. If City elects to develop a City program for providing CC&R Enforcement that includes the Project Area and to form a financing mechanism to fund the costs of such program, Developer shall retain the option, at its sole discretion, to elect to either include the Property for participation in City's CC&R Enforcement Program or to provide such CC&R Enforcement for the Property through a Homeowners Association, separate and apart from City's program. If Developer elects to provide its own CC&R Enforcement through a Homeowners Association, so long as the Homeowners Association provides adequate CC&R Enforcement within the Property comparable to City's CC&R Enforcement program, as confirmed by City in its reasonable discretion, City will exempt the Property from any special taxes or assessments otherwise levied by City to fund the costs of City's CC&R Enforcement program.

6. Park Development and Community Places Fee Obligations**6.1 Park Development and Community Places Fee Obligation.****(i) Dedication of Park Land and In Lieu Fee:**

Developer's obligation to dedicate park land to the Cordova Recreation and Park District (the "Park District" pursuant to California Government Code Section 66477 (the "Quimby Act") shall be satisfied by the payment of in lieu fees for the xx.x acres of park land dedication requirement, calculated by XX DU x 0.01475 (factor). The amount of the in lieu fee shall be determined in accordance with Rancho Cordova Municipal Code Sections 22.40.040 and 22.40.045 in effect on the Effective Date of this Agreement.

(ii) Dedication of Open Space Land and In Lieu Fee:

Developer's obligation to dedicate open space land to the City shall be satisfied by the payment of in lieu fees for the 0.XX acres calculated by XX DUE x 0.00295 (factor) (amount of land dedication as determined by Rancho Cordova General Plan and Open Space Guidelines). The amount of the in lieu fee shall be determined in accordance with Rancho Cordova Municipal Code Sections 22.40.040 and 22.40.045 in effect on the Effective Date of this Agreement.

(iii) Park Development and Community Places Impact Fees:

The Developer will pay a Park Development Fee in the amount of Nine Thousand Nine Hundred and Thirty-One Dollars and Thirty-Six Cents (\$9,931.36) per Single Family EDU and a Community Places fee in the amount of One Thousand Four Hundred and Sixteen Dollars and Seventy-Eight Cents (\$1,416.78) per Single Family EDU when each building permit for residential development is issued within the Project. The Park Development Fee and the Community Places Fee will be adjusted on January 1, 2020 and annually thereafter no later than January 15, 2020 as follows:

- (a) A "mean" index will be computed by averaging the index for 20 U.S. cities with the index for San Francisco by resort to the October issue of the Engineering News Record magazine Construction Cost Index of the year in which the calculation is being made.
- (b) An adjustment factor shall be computed by dividing the "mean" index as calculated in subsection (a) of this section by the "mean" index for the previous October.
- (c) The adjusted Park Development and Community Places Impact Fees shall be calculated by multiplying the adjustment factor, as calculated in subsection (b) of this Section, by the Park Development and Community Places Impact Fees in place prior to the annual adjustment.

6.2 Community Renovation and Acquisition Fee. Developer agrees that it shall pay City the total sum of One Thousand One Hundred Ninety-Three Dollars and Seventeen Cents (\$1,193.17) for each single family dwelling unit, provided that the Community Renovation Fee shall not be paid for any unit constructed on any parcel dedicated to the City for

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

Affordable Housing uses. Beginning January 1, 2020, the fee shall be adjusted annually on each January 1 based upon City CPI Index. This fee shall be paid to City upon issuance of a building permit for each residential unit within the Property. It shall be used by City, at its sole discretion, to acquire, renovate, repair, improve or maintain community facilities, parks, neighborhood greens or other open space in the City. This payment is made voluntarily by Developer. It is in addition to all other existing park and community places fees, and construction and dedication obligations, including without limitation any fees paid pursuant to California Government Code Section 66477 (the "Quimby Act"), and the New Park Development and Community Places Impact Fees described in Section 6.1 above. Developer agrees that it shall not claim any credit against or right to reimbursement from any other existing park fees, and construction and dedication obligations, including Quimby Act fees, or the New Park Development and Community Places Impact Fees as a result of paying the Community Renovation Fee required under this Section 6.2. The City Council may, at any time, elect to terminate or reduce this obligation to pay the Community Renovation Fee, which termination shall not require an amendment of this Agreement. City may also elect to reduce or replace the Park Renovation Fee or Community Renovation Fee on a Citywide basis with a new park tax, special sales tax or other replacement funding mechanism, in which case the obligation to pay the Park Renovation Fee under this Section 6.2 shall be reduced or terminated, and be partially or fully replaced by such new Citywide funding mechanism, provided, however, that City may elect not to replace the Community Renovation Fee with the replacement funding mechanism if the Developer challenges or opposes the approval or implementation of the new Citywide funding mechanism.

7. Infrastructure and Maintenance Finance.

7.1 Infrastructure Finance. As further set forth in the Finance Plan, prior to approval of a small lot final subdivision map, or for residential properties that do not require subdivision, prior to issuance of building permits, City and Developer will cooperate to establish one or more Mello-Roos Community Facilities Districts, pursuant to and as authorized by Government Code sections 53311 et seq., to fund necessary Backbone Infrastructure and Public Facilities.

7.2 Maintenance Finance. Prior to approval of a small lot final subdivision map, or for residential properties that do not require subdivision, prior to issuance of building permits, City and Developer will complete all actions needed to form, annex into, and/or implement the funding mechanism(s), including financing districts and special taxes, to pay to maintain existing and new public improvements associated with or needed to serve the Project. Developer shall participate in, vote in favor of, and pay all costs incurred by City associated with such actions consistent with this Agreement. The amount of special taxes or assessments to be included in each new maintenance or services district referred to herein shall not exceed the amounts reasonably determined by City during the formation of such finance district to fund the operations, maintenance and/or services to be financed thereby.

The funding mechanisms for such maintenance may include, but are not limited to the following:

7.2.1. Annexation into Street, Lighting and Landscape Maintenance CFD No. 2008-1. The Property will be annexed into CFD No. 2008-1 to fund maintenance of streets, bridges, culverts, traffic signals, traffic signs, striping and legends, and ITS operations, street lights, and landscape maintenance for frontage and medians, with the exception of the onsite sound wall and sound wall frontage identified in **Exhibit C**. Prior to recordation of the

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

small lot map, Developer shall support the annexation and cover Developer's fair-share costs of the CFD annexation, not to exceed \$5,000 for the Participating Developer's Properties. The base year FY 2018/2019 special tax to be levied thereby is \$441.80 per single family residential unit and will be adjusted on July 1, 2020 and annually thereafter no later than July 15th, in accordance with City CCI Index.

7.2.2. Support for a Special Tax for Transit-Related Services. The Property will be subject to a special tax on the Property to pay for transit related-services for the Project and will be required to annex into a Transit Related Services Special Tax Area. Prior to recordation of the small lot map, Developer shall support the annexation and cover Developer's fair-share costs of the annexation, not to exceed \$5,000 for the Participating Developer's Properties. The base year FY 2018/2019 Transit Related Services Tax shall be \$71.34 per low density residential unit, \$57.07 per medium density residential unit, and \$42.80 per high density residential unit. This special tax will be adjusted on July 1, 2020 and annually thereafter no later than July 15th, in accordance with the City CPI Index.

7.2.3. Annexation into Stormwater Utility Fee. The Developer will participate in or provide a funding mechanism for maintenance service for the Project's stormwater drainage and flood protection system. This will be accomplished through annexation to the City's Stormwater Utility Fee District. Prior to recordation of the small lot map, Developer shall support the annexation and cover Developer's fair-share costs of the annexation, not to exceed \$7,000 for the Participating Developer's Properties. The base year FY 2018/2019 rate for the Stormwater Utility Fee is \$125.98 per single family residential unit. The annual tax or fee will be adjusted on July 1, 2020 and annually thereafter no later than July 15th, in accordance with the City CPI Index.

7.2.4. Annexation into CFD No. 2013-2 (Police Services). Prior to recordation of the first small lot final map or for residential properties that do not require subdivision, prior to issuance of building permits, the Developer shall support the annexation of the Project into CFD 2013-2 (Police Services) and cover Developer's fair-share costs of the CFD annexation, not to exceed \$5,000 for the Participating Developer's Properties. City agrees that the CFD will provide that on lands designated for all residential land use categories, the base year FY 2018/2019 Police Maximum Services Special Tax shall be Five Hundred Forty Four Dollars and Seventy Six Cents (\$544.76) annually per residential dwelling unit, including multi-family units. The special tax imposed by the CFD will be payable on a parcel within the Property only after a building permit has been issued by City for the construction of a building on that particular parcel, and there will be no undeveloped land tax imposed by the CFD. The CFD shall further provide that on each July 1 commencing July 1, 2019, the base year Police Special Tax shall be escalated by the increase, if any, in the City CPI Index. However, in no event shall the tax per parcel for any fiscal year be less than the amount established for the prior fiscal year. The CFD shall specify that the Police Special Tax shall commence being payable annually following the issuance of a building permit for each parcel subject to the Police Special Tax.

The Developer acknowledges that no small lot final subdivision maps, for residential properties that do not require subdivision, prior to issuance of building permits, shall be submitted to City for approval prior to annexation of the Property to the Police Services CFD; provided Developer may, at its own risk, process and obtain approvals of any tentative subdivision maps for the Property and submit applications for and process, but not obtain final approval of, any final subdivision maps and improvement plans related thereto.

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

Developer agrees that it will not vote to repeal or amend the Police Special Tax being imposed in the amounts set forth above, and that any such vote by Developer would constitute an event of default under this Agreement. In the event of such a default by Developer, then in addition to all other remedies available to City, Developer shall be obligated to annually pay under this Agreement the difference between the amount of the Police Special Tax after the Developer's vote to repeal or amend the tax, and the amount of the proposed Police Special Tax set forth above.

7.2.5 Amounts and Effect of Alternative HOA Maintenance. As provided above pursuant to sections 7.2.1, and 7.2.3, the fees, special taxes or assessments to be finally established for these additional financing districts shall not exceed the amounts reasonably determined by City to fund the operations, maintenance and/or services to be financed thereby, subject to annual adjustments thereto based on the City CPI Index. The final amounts of the fees, special taxes or assessments for these additional districts may be adjusted during the formation of such finance districts or annexation into existing districts. Furthermore, if and to the extent a Homeowners Association that includes the Property elects to perform any of the maintenance obligations that would otherwise be performed by the districts described in sections 7.2.1 or 7.2.3 above, subject to City's satisfaction, in its reasonable discretion, with the adequacy of the performance thereof by the Homeowners Association, the applicable maintenance financing districts shall include a mechanism whereby the amount of the special taxes or assessments to be levied thereby shall be credited by the savings to be realized by the districts from the performance of such maintenance obligations by the Homeowners Association and the relieving of the districts from having to perform such maintenance obligations.

8. Dedication of Public Rights of Way and Other Public Lands. Within thirty (30) days of receipt of a written dedication request from City, Developer shall grant irrevocable dedications of rights of way and easements to City, in a form acceptable to City, for those portions of the Property required to construct such Backbone Improvements. The cost of preparing the dedication documents, including the engineering and surveying costs related thereto, shall be paid by the Participating Developer initiating or necessitating the request for the dedication. In addition to granting such irrevocable offers of dedication, Developer shall also grant temporary construction easements for reasonable access onto the Property to construct such Backbone Improvements, which shall be assignable to any Participating Developer who intends to construct such Backbone Improvements. Developer shall obtain the consent of any and all beneficiaries under any deeds of trust or mortgages or other such holders of monetary claims or liens against the Property to subordinate their interests therein to such dedicated rights of way and easements.

9. Amendment or Cancellation.

9.1 Amendment by Mutual Consent, Minor Revisions. This Agreement may be amended in writing from time to time by mutual consent of the Parties hereto, and in accordance with the procedures of state law and the Municipal Code. Any amendment of the Entitlements that does not constitute a Minor Revision as defined herein shall require amendment of this Agreement. Any such amendment may be requested and made only as to a portion of the Property, in which case only the owner(s) of such portion of the Property subject thereto shall be required to apply for and sign such partial amendment of this Agreement. A Minor Revision shall mean any change to this Agreement which does not relate to the term (excluding automatic extensions), permitted uses, density or intensity of use, height or size of buildings, provisions for reservation or dedication of land, or monetary contributions by the

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

Developer. The City Manager, with the consent of the Developer, has the discretion to approve Minor Revisions without the requirement for a public hearing or approval by the City Council.

9.2 Cancellation by Mutual Consent. Except as otherwise permitted herein, this Agreement may be canceled in whole or in part only by the mutual consent of the Parties or their successors in interest, in accordance with Municipal Code. Any fees paid pursuant to this Agreement and spent by City prior to the date of cancellation shall be retained by City.

9.3 Automatic Termination Upon Completion and Sale of Residential Unit. This Agreement shall automatically be terminated, without any further action by either party or need to record any additional document, with respect to any single-family residential lot for residential use, upon completion of construction and issuance by City of a final inspection for a dwelling unit upon such residential lot and conveyance of such improved residential lot by Developer to a bona-fide good faith purchaser thereof. In connection with its issuance of a final inspection for such improved lot, City shall confirm that: (i) all improvements which are required to serve the lot, as determined by City, have been accepted by City; and (ii) the lot is included within any financing districts or mechanisms required by Section 7 or other financing mechanism acceptable to City, to the extent required hereby. Termination of this Agreement for any such residential lot as provided for in this Section 9.3 shall not in any way be construed to terminate or modify any assessment district or Mello-Roos Community Facilities District lien affecting such lot at the time of termination.

9.4 Termination upon Landowner Request. This Agreement may also be terminated, at the election of the then property owner, with respect to any legally subdivided parcel designated for residential or nonresidential use (other than parcels designated for public use), when recording a final subdivision map for such parcel, or receiving a certificate of occupancy or final inspection, whichever is applicable, for a multifamily or nonresidential building within such parcel, by giving written notice to City of its election to terminate the Agreement for such parcel, provided that: (i) all improvements which are required to serve the parcel, as determined by City, have been accepted by City; (ii) the parcel is included within any financing districts or mechanisms required by Section 7, or other financing mechanisms acceptable to City, to the extent required hereby; (iii) all other financial obligations to City under this Agreement that are outstanding or may become outstanding upon subsequent development of the Property, or portion thereof subject to such termination, have been satisfied, including without limitation satisfaction of all obligations under Section 6 hereinabove to pay any Park Fees and Park Renovation Fees that are then outstanding or may become payable upon further development of the Property or portion thereof subject to such termination; and (iv) the Developer of such portion of the Property is not in Default of this Agreement and no notice of Default has then been issued by City with respect to such portion of the Property. City shall cause any written notice of termination approved pursuant to this Section to be recorded with the Sacramento County Recorder against the applicable parcel at Landowner's expense. Termination of this Agreement for any such residential or nonresidential parcel as provided for in this Section 9.4 shall not in any way be construed to terminate or modify any assessment district or Mello-Roos Community Facilities District lien affecting such parcel at the time of termination.

10. Annual Review.

10.1 Annual Review. City reserves the right to annually monitor and review Developer's good faith compliance with the terms of this Agreement and the Entitlements.

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

10.2 Monitoring. City has discretion to monitor the continuing compliance of the terms of this Agreement and the Entitlements by updating decision-makers, conducting field inspections, implementing and interpreting requirements, monitoring any litigation relating to the Property, and taking any other actions City may find appropriate.

10.3 Annual Review Date. City intends to conduct an annual review each year during the term of this Agreement in September of each year after the Effective Date.

10.4 Initiation of Review. City's Planning Director initiates the annual review by giving Developer written notice that City will conduct the annual review. The Planning Director's written notice will include an estimate of the total costs City expects to incur in connection with the review. Within thirty (30) days of City's notice, Developer must provide evidence to the Planning Director to demonstrate good faith compliance with this Development Agreement. The burden of proof, by substantial evidence of compliance, is upon the Developer. City's failure to timely initiate the annual review is not a waiver of the right to conduct a review at a later date or otherwise enforce the provisions of this Development Agreement. Developer is not in default under this Agreement by virtue of a failure by City to timely initiate review.

10.5 Staff Reports. City shall deposit in the mail to Developer a copy of all staff reports and related exhibits concerning contract performance at least twenty (20) days prior to any annual review. City shall also, to the extent practicable, make reasonable efforts to provide simultaneous notice to Developer by e-mail or other then-available means of electronic technology.

10.6 Costs. Costs reasonably and directly incurred by City in connection with the annual review and monitoring shall be paid by Developer in accordance with the City's schedule of fees and billing rates in effect at the time of review. The costs that Developer may be required to pay are not limited to the amount in the Planning Director's estimate.

10.7 Non-compliance with Agreement; Hearing. If the Planning Director determines, on the basis of substantial evidence, that Developer has not complied in good faith with the terms and conditions of this Development Agreement during the period under review, the City Council may initiate proceedings to modify or terminate the Agreement, at which time an administrative hearing shall be conducted in accordance with the procedures of state law. As part of that final determination, the City Council may impose conditions on the Project that it considers necessary and appropriate to protect the interests of City. Developer may, at the same hearing, raise any and all issues of non-compliance by City with the terms of this Development Agreement, and the City Council shall review and make findings concerning the compliance of all Parties to the Agreement.

10.8 Appeal of Determination. The decision of the City Council as to Developer's compliance shall be final. Any court action or proceeding to challenge, review, set aside, void, or annul any compliance determination by the Council must be commenced within thirty (30) days of the final decision of the City Council, or the Developer forfeits the right to seek judicial review.

11. Violation of Entitlements. In addition to complying with all terms of this Agreement, Developer agrees to perform all terms, conditions and requirements of all other Entitlements. Any failure by Developer to perform any material term, condition or requirement of any of the other Entitlements or Subsequent Entitlements is a violation of this Agreement, subject to default under Section 12. City acknowledges that the timing and implementation of

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

any development of the Property shall be at the discretion of Developer, and that unless and until the Developer elects to develop any portion of the Property, the only obligations of the Developer hereunder shall be to dedicate public rights or way and lands and grant temporary construction easements as, if and when required pursuant to Section 8 above.

12. Default and Opportunity to Cure. Subject to any applicable extension of time agreed to by the Parties in writing, failure by any Party to perform any term or provision of this Agreement required to be performed by such Party, including without limitation any violation of Section 11, constitutes an event of default ("Event of Default"). For purposes of this Agreement, a Party claiming another Party is in default shall be referred to as the "Complaining Party," and the Party alleged to be in default shall be referred to as the "Party in Default." Except as provided in Section 10, a Complaining Party shall not exercise any of its remedies as the result of such Event of Default unless such Complaining Party first gives notice to the Party in Default as provided in Section 22, and the Party in Default fails to cure such Event of Default within the applicable cure period.

12.1 Procedure Regarding Defaults.

12.1.1. Notice of Default. If an Event of Default occurs, prior to exercising any remedies, the Complaining Party shall give the Party in Default written notice of such default. After City as the Complaining Party provides notice of an Event of Default by Developer, if such Event of Default is not cured within thirty (30) days after the Developer's receipt of such notice, City may thereafter cease to issue any permit or approve any entitlement for which an application has been filed for any portion of the Property then owned or controlled by the Party in Default until the Default is cured pursuant to the procedures in this Section 12.

12.1.2. Cure. The Party in Default must cure the default within thirty (30) days from the Notice of Default. The Complaining Party may pursue all available remedies if the Party in Default fails to cure the default within the 30-day time period. If the nature of the alleged default is such that it cannot reasonably be cured within thirty (30) days, the 30-day time period will be tolled if: (a) the cure is commenced at the earliest practicable date following receipt of the notice; (b) the cure is diligently prosecuted to completion at all times thereafter; (c) at the earliest practicable date (in no event later than thirty (30) days after the Party in Default's receipt of the notice), the Party in Default provides written notice to the Complaining Party that the cure cannot practicably be completed within such thirty- (30) day period; and (d) the cure is completed at the earliest practicable date. In no event shall Complaining Party be precluded from exercising remedies if a default is not cured within ninety (90) days after the first notice of default is given. If the Event of Default is discovered or determined in the course of the Annual Compliance Review, in addition to other remedies and potential cures, City shall have the statutory authority pursuant to Government Code section 65865.1 to decide to terminate or modify the Development Agreement following the opportunity to cure as provided in this Section 12.1.2.

12.1.3. Failure to Assert. Any failures or delays by a Complaining Party in asserting any of its rights and remedies as to any default shall not operate as a waiver of any default or of any such rights or remedies. Delays by a Complaining Party in asserting any of its rights and remedies shall not deprive the Complaining Party of its right to institute and maintain any actions or proceedings which it may deem necessary to protect, assert, or enforce any such rights or remedies.

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

12.1.4. Legal Proceedings. If the Party in Default fails to cure a default in accordance with the provisions of Section 12.1.2, the Complaining Party, at its option, may institute legal proceedings pursuant to this Development Agreement or terminate this Development Agreement. Upon the occurrence of an Event of Default, the Parties may pursue all other remedies at law or in equity, which are not otherwise provided for or prohibited by this Agreement or City's regulations governing development agreements, expressly including the remedy of specific performance of this Development Agreement. In no event, except as provided in Sections 16, 19 and 20 of this Agreement, will either Party be liable to the other Party for any monetary damage for claims arising out of this Agreement, and both Parties hereby expressly waive any such monetary damages. Notwithstanding the foregoing, City may immediately institute any legal proceedings relating to this Development Agreement without the notice and opportunity to cure required in the case of an emergency or immediate danger to public health, safety or welfare.

13. Estoppel Certificate. Either Party may, at any time, and from time to time, deliver written notice to the other Party requesting that the other Party certify in writing that, to the knowledge of the certifying Party: (i) this Development Agreement is in full force and effect and a binding obligation of the Parties; (ii) this Development Agreement has not been amended or modified either orally or in writing, or if so amended, identifying the amendments; and, (iii) the requesting Party is not in default in the performance of its obligations under this Development Agreement, or if in default, describing therein the nature and amount of any such defaults. A Party receiving a request hereunder shall execute and return such estoppel certificate, or give a written detailed response explaining why it will not do so, within thirty (30) days following the receipt of each such request. Each Party acknowledges that such an estoppel certificate may be relied upon by third parties acting in good faith. A certificate provided by City establishing the status of this Development Agreement with respect to the Property or any portion thereof shall be in recordable form and may be recorded at the expense of the recording Party.

14. Severability. If any part of this Agreement is for any reason held to be unenforceable, the rest of the Agreement remains fully enforceable. If, however, a provision of this Agreement is determined to be invalid or unenforceable and the effect is to deprive a Party of an essential benefit of this Agreement, then the Party so deprived will have the option to terminate this entire Agreement upon written notice to the other Party.

15. Applicable Law. California law applies to this Agreement without regard for any choice-of-law rules that might direct the application of the laws of any other jurisdiction.

16. Attorneys' Fees and Costs in Legal Actions by Parties to the Agreement. Should any legal action be brought by either Party for breach of this Development Agreement or to enforce any provisions herein, the prevailing party in the action is entitled to reasonable attorneys' fees, court costs, and any other costs as may be fixed by the Court.

17. Agreement Runs with the Land. Except as otherwise provided for in this Development Agreement, all of the provisions, rights, terms, covenants, and obligations contained in this Agreement are binding upon the Parties and their respective heirs, successors and assignees, representatives, lessees, and all other persons acquiring the Property, or any portion thereof, or any interest therein, whether by operation of law or in any manner whatsoever. All of the provisions of this Development Agreement are enforceable as equitable servitudes and constitute covenants running with the land pursuant to applicable laws, including but not limited to Section 1468 of the California Civil Code. Each covenant to do, or refrain from doing, some act on the Property, or with respect to any owned property: (i) is for the benefit of

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

such properties and is a burden upon such properties, (ii) runs with such properties, and (iii) is binding upon each party and each successive owner during its ownership of such properties or any portion thereof, and shall be a benefit to and a burden upon each Party and its property hereunder and each other person succeeding to an interest in such properties.

18. Bankruptcy. The obligations of this Development Agreement are not dischargeable in bankruptcy.

19. Indemnification from Construction, Improvement, Operation and Maintenance Claims. Developer agrees to indemnify, defend with counsel selected by City, and hold harmless City, and its elected and appointed councils, boards, commissions, officers, officials, agents, employees, and representatives, from any and all claims, costs (including legal fees and costs incurred by City or awarded to plaintiffs) and liability for any personal injury or property damage which may arise directly or indirectly as a result of any actions or inactions by Developer, or any actions or inactions of Developer's contractors, subcontractors, agents, or employees in connection with the construction, improvement, operation, or maintenance of the Property or the Project. Developer has no indemnification obligation with respect to the gross negligence or willful misconduct of City, or its elected and appointed councils, boards, commissions, officers, officials, agents, employees, and representatives or with respect to the maintenance, use, or condition of any improvement after the time it has been dedicated to and accepted by City or another public entity (except as provided in an improvement agreement or maintenance bond). The provisions of this Section 19 shall survive the termination of this Agreement.

20. Cooperation and Indemnification of City in Event of Legal Challenge to This Agreement or Entitlements. In the event of any legal or equitable action or other proceeding instituted by any third party challenging the validity of any provisions of this Development Agreement or the Entitlements, or seeking to overturn or invalidate any approval granted pursuant to this Agreement:

20.1. The Parties agree to cooperate in defending against the action or proceeding;

20.2. The Developer is solely responsible for its own costs and any costs incurred by City for such defense;

20.3. Developer will indemnify, defend with counsel selected by City and hold harmless City, and its elected and appointed councils, boards, commissions, officers, officials, agents, employees, and representatives from any and all claims, costs (including legal fees and costs incurred by City or awarded to plaintiffs) and liability;

20.4. Neither Developer nor City shall settle any action or proceeding on grounds that include non-monetary relief or admissions of liability without written consent of the other Party. City agrees to not settle any action based upon monetary relief without the written consent of Developer, unless City is solely liable and agrees to pay such monetary relief.

20.5. The provisions of this Section 20 shall survive the termination of this Development Agreement.

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

21. Third Party Beneficiaries. This Development Agreement is made and entered into for the sole protection and benefit of Developer and City and their successors and assigns. No other person shall have any right of action based upon any provision in this Agreement.

22. Notices. All notices and other communications required or permitted under this Agreement, the enabling legislation, or the procedure adopted pursuant to Government Code section 65865, must be in writing and must be delivered in person or sent by certified mail, postage prepaid, or by facsimile or electronic mail.

Notice required to be given to City shall be addressed as follows:

CITY OF RANCHO CORDOVA
 Director of Community Development
 2729 Prospect Park Drive
 Rancho Cordova, CA 95670
 Fax: (916) 851-8762
 E-mail: esparkman@cityofranchocordova.org

Notice required to be given to Developer shall be addressed as follows:

Bradshaw Village Parc, LLC
 420 Folsom Road, Suite A
 Roseville, CA, 95678
 Attn: Dave Matson or Jeff Games
 Fax: 916.773.7793
 E-mail: dbm1055@gmail.com

or

BVPLLC@gmail.com

Either Party may change the address stated herein by giving notice in writing to the other Party, and thereafter notices shall be addressed and transmitted to the new address.

23. Assignment and Release. From and after recordation of this Agreement against the Property, Developer shall have the full right to assign this Agreement as to the Property, or any portion thereof, in connection with any sale, transfer or conveyance thereof, provided that (i) Developer has paid City any and all fees or amounts due to City arising out of this Agreement, the processing of the Entitlements, or the development of the portion of the Property to be assigned, and (ii) upon the receipt by City Planning Director of the express written assignment by Developer and assumption by the assignee of such assignment in the form attached hereto as **Exhibit B**. Upon the payment of such fees or amounts due (which shall be acknowledged on the assignment by City Planning Director upon the request of Developer) and City's receipt of the express written assignment by Developer, the assumption by the assignee of such assignment in the form attached hereto as **Exhibit B**, and the conveyance of Developer's interest in the Property related thereto, Developer shall be released from further liability or obligation related to the portion of the Property so conveyed and the assignee will be considered the "Developer," with all rights and obligations related thereto, with respect to such conveyed property (the "Assigned Property").

24. Mortgagee Protection. The parties hereto agree that this Agreement shall not prevent or limit Developer, in any manner, at Developer's sole discretion, from encumbering the Property or any portion thereof by any mortgage, deed of trust or other security device securing

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

financing with respect to the Property. City acknowledges that lenders providing any such financing may require certain Agreement interpretations and modifications, and agrees upon request, from time to time, to meet with Developer and representatives of such lenders to negotiate in good faith any such request for interpretation or modification. City will not unreasonably withhold its consent to any such requested interpretation or modification, provided such interpretation or modification is consistent with the intent and purposes of this Agreement. Any lender or other such entity (a "Mortgagee") that obtains a mortgage or deed of trust against the Property shall be entitled to the following rights and privileges:

(a) Neither entering into this Agreement nor a breach of this Agreement shall defeat, render invalid, diminish or impair the lien of any mortgage on the Property made in good faith and for value, unless otherwise required by law.

(b) The Mortgagee of any mortgage or deed of trust encumbering the Property, or any part thereof, for which Mortgagee has submitted a request in writing to City in the manner specified herein for giving notices, may request to receive written notification from City of any Event of Default by Developer in the performance of Developer's obligations under this Agreement.

(c) If City receives a timely request from a Mortgagee requesting a copy of any notice of an Event of Default given to Developer under the terms of this Agreement, City shall provide a copy of that notice to the Mortgagee within ten (10) days of sending the notice of Event of Default to Developer. The Mortgagee shall have the right, but not the obligation, to cure the Event of Default during the remaining cure period allowed to Developer under this Agreement.

(d) Any Mortgagee who comes into possession of the Property, or any part thereof, by any means, whether pursuant to foreclosure of the mortgage, deed of trust, or deed in lieu of such foreclosure or otherwise, shall take the Property, or part thereof, subject to the terms of this Agreement; provided, however, notwithstanding anything to the contrary above, any Mortgagee, or successor or assign of such Mortgagee, who becomes an owner of the Property through foreclosure shall not be obligated to pay any fees or construct or complete the construction of any improvements, unless such owner desires to continue development of the Property consistent with this Agreement and the Entitlements, in which case the owner by foreclosure shall assume the obligations of Developer hereunder in a form acceptable to City.

(e) The foregoing limitation on Mortgagees and owners by foreclosure shall not restrict City's ability pursuant to Section 9 of this Agreement to specifically enforce against such Mortgagees or owners any dedication requirements under this Agreement or under any conditions of any other Entitlements.

25. Priority of Enactment. In the event of conflict between this Development Agreement and the Entitlements, this Development Agreement is controlling and the Parties will meet and confer in good faith to amend the Entitlements accordingly.

26. Form of Agreement; Recordation; Exhibits. City will record this Agreement and any subsequent amendment to this Agreement, with the County Recorder within ten (10) days of the Effective Date. City will also record any termination of any parts or provisions of this Agreement, except when this Development Agreement automatically terminates due to the expiration of the Term of this Agreement. Any amendment or termination of this Development

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**

Agreement that affects less than all of the Property must describe the portion of the property that is the subject of the amendment or termination. This Agreement is executed in three duplicate originals, each of which is deemed to be an original. This Agreement consists of 18 pages and 4 exhibits, which constitute the entire understanding and agreement of the Parties.

27. City Manager Authorization. The City of Rancho Cordova, a municipal corporation, has authorized this Development Agreement to be executed in duplicate by its City Manager and attested to by its City Clerk under the authority of Ordinance No. XX-2019 adopted by the Council of the City on the ___ day of _____, 2019, and has caused this Agreement to be executed.

"CITY"

CITY OF RANCHO CORDOVA,
a municipal corporation

By: _____

Name: Cyrus Abhar

Its: City Manager

Date: _____

"DEVELOPER"

Bradshaw Village Parc, LLC,
a California limited liability company

By: _____

Name: Jeff Games

Its: Manager

Date: _____

ATTEST:

City Clerk

APPROVED AS TO FORM:

Adam U. Lindgren
City Attorney

Date: _____

DRAFT**ATTACHMENT 8****EXHIBIT A TO THE ORDINANCE**
EXHIBIT LIST

- Exhibit A-1: Legal Description of the Property
- Exhibit A-2: Map of the Property
- Exhibit B: Form of Assignment
- Exhibit C: Map of Sound Wall and Frontage Area to be Maintained by
HOA and Excluded from CFD

3161642.1

ATTACHMENT 8

EXHIBIT A TO THE ORDINANCE
 Legal Description

For APN/Parcel ID(s): 068-0030-044-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF RANCHO CORDOVA, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL 2, AS SHOWN ON THE PARCEL MAP ENTITLED: "PORTION OF LINTZ NO. 1, 150.50 AC. OF RANCHO RIO DE LOS AMERICANOS (1 B.M. 2)", FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON JULY 26, 1991 IN **BOOK 125, OF PARCEL MAPS, MAP NO. 18**

EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, GAS AND OTHER HYDROCARBONS AND MINERALS NOW OR AT ANY TIME HEREAFTER SITUATE THEREIN AND THEREUNDER BELOW A DEPTH OF FIVE HUNDRED FEET (500') FROM THE SURFACE OF SAID LAND; AS RESERVED IN THE DEED FROM BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A NATIONAL BANKING ASSOCIATION, TO WILLIAM A. ELLIOTT AND IRENE L. ELLIOTT, HIS WIFE, AS JOINT TENANTS, DATED JANUARY 14, 1942, RECORDED FEBRUARY 4, 1942, IN **BOOK 934, OFFICIAL RECORDS, PAGE 302**, AS MODIFIED BY THE FOLLOWING TWO (2) DEEDS (A) QUITCLAIM DEED FROM CAPITAL COMPANY, A CALIFORNIA CORPORATION TO LOGAN D. TEAL AND LORRAINE L. TEAL, HIS WIFE, AS JOINT TENANTS DATED FEBRUARY 11, 1957, RECORDED APRIL 1, 1957, IN **BOOK 3273, OFFICIAL RECORDS, PAGE 634**, AND (B) QUITCLAIM DEED FROM TRANSAMERICA DEVELOPMENT COMPANY, A CORPORATION FORMERLY CAPITAL COMPANY A CORPORATION TO SALVING SWANSON AND MARGARET D. SWANSON, HIS WIFE AS JOINT TENANTS, ET AL, DATED JUNE 19, 1974, RECORDED JULY 5, 1974, IN **BOOK 740705, OFFICIAL RECORDS, PAGE 357.**

PROJECT INFORMATION

ASSESSOR PARCEL NO.	088-020-004
AREA	5.0 ± AC
EXISTING USE	VACANT
ZONING	VCMJ
GENERAL PLAN	VILLAGE CENTER
MAIRED USE	MAIRED USE
NUMBER OF LOTS	4
EXISTING PARCELS	58
PROPOSED NUMBER OF LOTS	58
DENSITY	18.8 DENSITY (GROSS)

APPLICANT

BRADSHAW VILLAGE PARC LLC
1000 GATEWAY DRIVE
FOLSOM, CA 95630
CONTACT: JEFF GAMES
PHONE: (916) 451-5500
EMAIL: JGAMES@JEFFGAMES.COM

PLANNER / ENGINEER

MORTON & PITALO, INC.
1817 GATEWAY DRIVE, SUITE 410
SACRAMENTO, CA 95833
CONTACT: JEFF GAMES / JEFF GAMES
PHONE: (916) 451-5500
EMAIL: JGAMES@JEFFGAMES.COM
URL: JEFFGAMES.COM

UTILITY PROVIDERS

WATER: CALIFORNIA AMERICAN WATER CO.
SEWER: C.S.D. 1
GAS: PG&E
ELECTRIC: PG&E
CABLE TV: COMCAST

SERVICE PROVIDERS

SCHOOL DISTRICT: FOLSOM CORDOVA
FIRE PROTECTION: CITY OF RANCHO CORDOVA
STORM DRAINAGE: CITY OF RANCHO CORDOVA
POLICE: CITY OF RANCHO CORDOVA

ATTACHMENT 8
EXHIBIT A TO THE ORDINANCE

VICINITY MAP

PROJECT INFORMATION

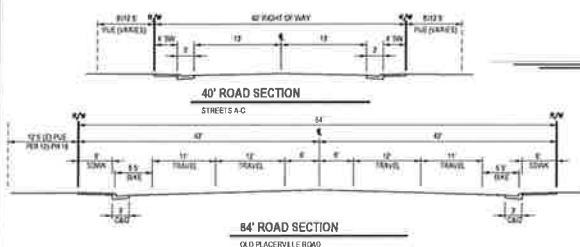
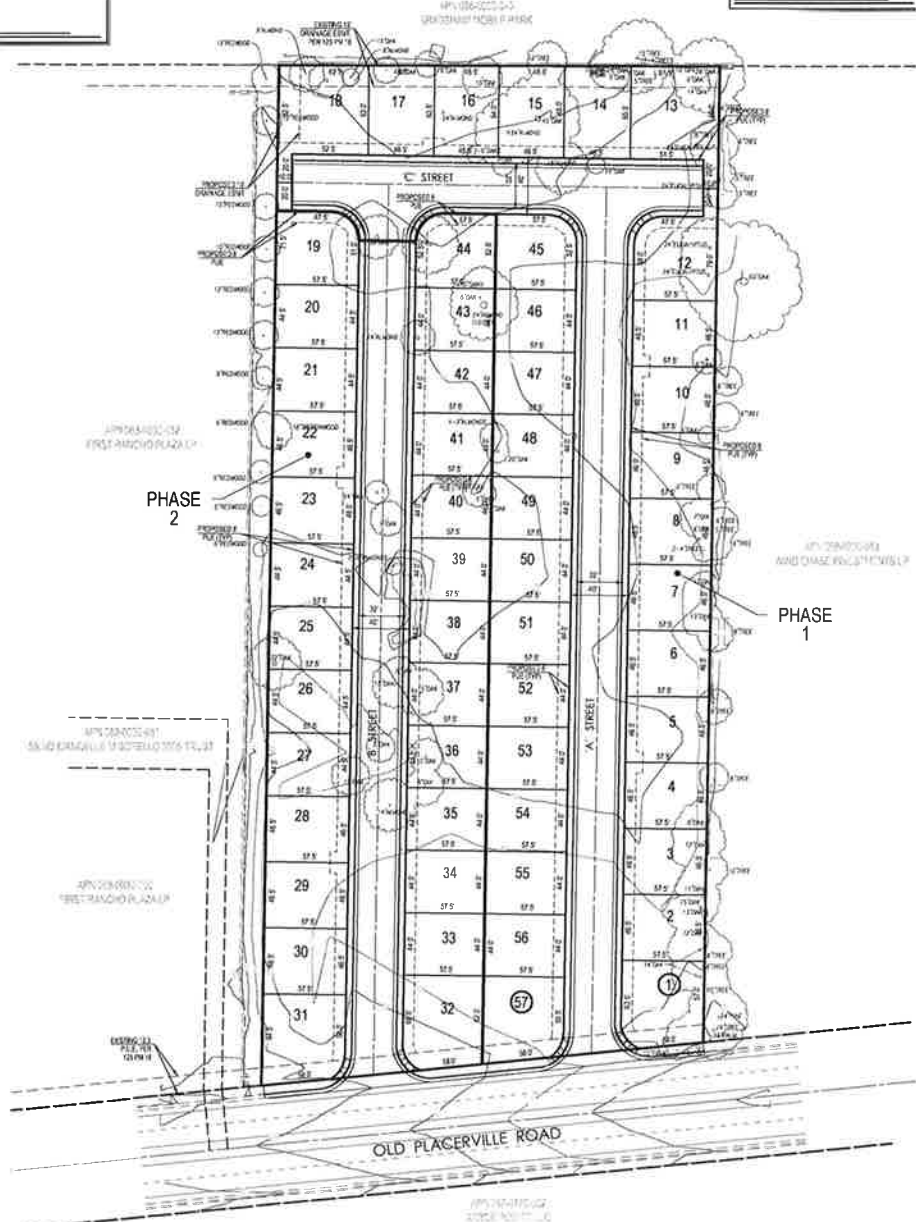
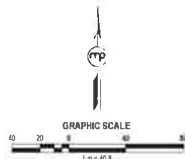
- THIS TENTATIVE MAP IS FOR INFORMATION PURPOSES ONLY. ALL SITE CHARACTERISTICS ARE TO REMAIN UNCHANGED FROM THE FINAL MAP.
- THE BRADSHAW VILLAGE PARC SHALL BE BASED ON THE LATEST FINAL MAP.
- FOR THE PURPOSE OF PLANNING PURPOSES ONLY, BOUNDARY TOPO, EASEMENTS AND SITE CONDITIONS TO BE VERIFIED PRIOR TO FINAL MAP AND ENGINEERING.
- PURSUANT TO GOVERNMENT CODE SECTION 66001, THE SUBDIVISION MAP SHALL BE BASED ON THE TENTATIVE MAP. THE FINAL MAP OF A TENTATIVE MAP SHALL NOT BE VALIDATED AS PART OF THIS TENTATIVE MAP. THE FINAL MAP SHALL BE VALIDATED BY THE LOCAL AGENCY TO WHOM REASONABLE CONDITIONS RELATING TO THE TENTATIVE MAP ARE SUBJECT TO CHANGE AT THE TIME OF FINAL DESIGN.
- ALL UTILITY SYSTEMS ILLUSTRATED ON THE TENTATIVE MAP ARE SUBJECT TO CHANGE AT THE TIME OF FINAL DESIGN.
- GRADING SHOWN ON THIS TENTATIVE MAP ILLUSTRATES A GENERAL GRADING CONCEPT AND IS SUBJECT TO CHANGE AT THE TIME OF FINAL DESIGN.

NOTES

LOTS	AREA	LAND USE
LOTS (G)	2.16 ± AC	RESIDENTIAL
STREET AREA	0.88 ± AC	PUBLIC STREET EASEMENT
TOTAL AREA	3.04 ± AC	

LOTING

ABBREVIATIONS

BRADSHAW VILLAGE PARC
VESTING TENTATIVE SUBDIVISION MAP

SHEET 1 of 5
JANUARY 15, 2019



MORTON & PITALO, INC.
CIVIL ENGINEERING • LAND PLANNING • LAND SURVEYING
Folsom • Sacramento • Fresno
2870 Gateway Oaks Drive, Suite 410
Sacramento, CA 95833
phone: (916) 522-5400
website: mpa.com • email: info@mpa.com • web: www.mpa.com

ATTACHMENT 8

EXHIBIT A TO THE ORDINANCE

EXHIBIT B

FORM OF ASSIGNMENT

OFFICIAL BUSINESS

Document entitled to free recording
Government Code Section 6103

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

City of Rancho Cordova
Attn: City Clerk
2729 Prospect Park Drive
Rancho Cordova, CA 95670

(SPACE ABOVE THIS LINE RESERVED
FOR RECORDER'S USE)

ASSIGNMENT AND ASSUMPTION AGREEMENT
RELATIVE TO _____

THIS ASSIGNMENT AND ASSUMPTION AGREEMENT (hereinafter, the "Agreement") is entered into this _____ day of _____, 20__, by and between Bradshaw Village Parc, LLC, a California limited liability company (hereinafter "Bradshaw"), and _____, a _____ (hereinafter "Assignee").

RECITALS

On _____, 20__, the City of Rancho Cordova and Bradshaw entered into that certain agreement entitled "Development Agreement By and Between the City of Rancho Cordova and Bradshaw Village Parc, LLC Relative to the Bradshaw Village Parc Project" (hereinafter the "Development Agreement"). Pursuant to the Development Agreement, Bradshaw agreed to develop certain property more particularly described in the Development Agreement (hereinafter, the "Subject Property"), subject to certain conditions and obligations as set forth in the Development Agreement. The Development Agreement was recorded against the Subject Property in the Official Records of Sacramento County on _____, 20__, as Instrument No. 20__-_____.

ATTACHMENT 8**EXHIBIT A TO THE ORDINANCE**

Bradshaw intends to convey a portion of the Subject Property to Assignee, commonly referred to as Parcel _____, and more particularly identified and described in Exhibit A, attached hereto and incorporated herein by this reference (hereinafter the "Assigned Parcel").

Bradshaw desires to assign and Assignee desires to assume all of Bradshaw's right, title, interest, burdens and obligations under the Development Agreement with respect to and as related to the Assigned Parcel.

ASSIGNMENT AND ASSUMPTION

NOW, THEREFORE, Bradshaw and Assignee hereby agree as follows:

Bradshaw hereby assigns, effective as of Bradshaw's conveyance of the Assigned Parcel to Assignee, all of the rights, title, interest, burdens and obligations of Bradshaw under the Development Agreement with respect to the Assigned Parcel. Bradshaw retains all the rights, title, interest, burdens and obligations under the Development Agreement with respect to all other property, if any, within the Subject Property owned by Bradshaw.

Assignee hereby assumes all of the rights, title, interest, burdens and obligations of Bradshaw under the Development Agreement with respect to the Assigned Parcel, and agrees to observe and fully perform all of the duties and obligations of Bradshaw under the Development Agreement with respect to the Assigned Parcel. The parties intend hereby that, upon the execution of this Agreement and conveyance of the Assigned Parcel to Assignee, Assignee shall become substituted for Bradshaw as the "Bradshaw" under the Development Agreement with respect to the Assigned Parcel and Bradshaw shall be released of and from any obligations or liabilities under the Development Agreement with respect to the Assigned Parcel.

All of the covenants, terms and conditions set forth herein shall be binding upon and shall inure to the benefit of the parties hereto and their respective heirs, successors and assigns.

ATTACHMENT 8

EXHIBIT A TO THE ORDINANCE

The Notice Address described in Section 22 of the Development Agreement for the Assignee with respect to the Assigned Parcel shall be:

Attn: _____

[Signatures follow on next page]

ATTACHMENT 8

EXHIBIT A TO THE ORDINANCE

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written. This Agreement may be signed in identical counterparts.

BRADSHAW:

ASSIGNEE:

BRADSHAW VILLAGE PARC, LLC,
a California limited liability company

_____,
a

By:

By:

Print

Name: _____

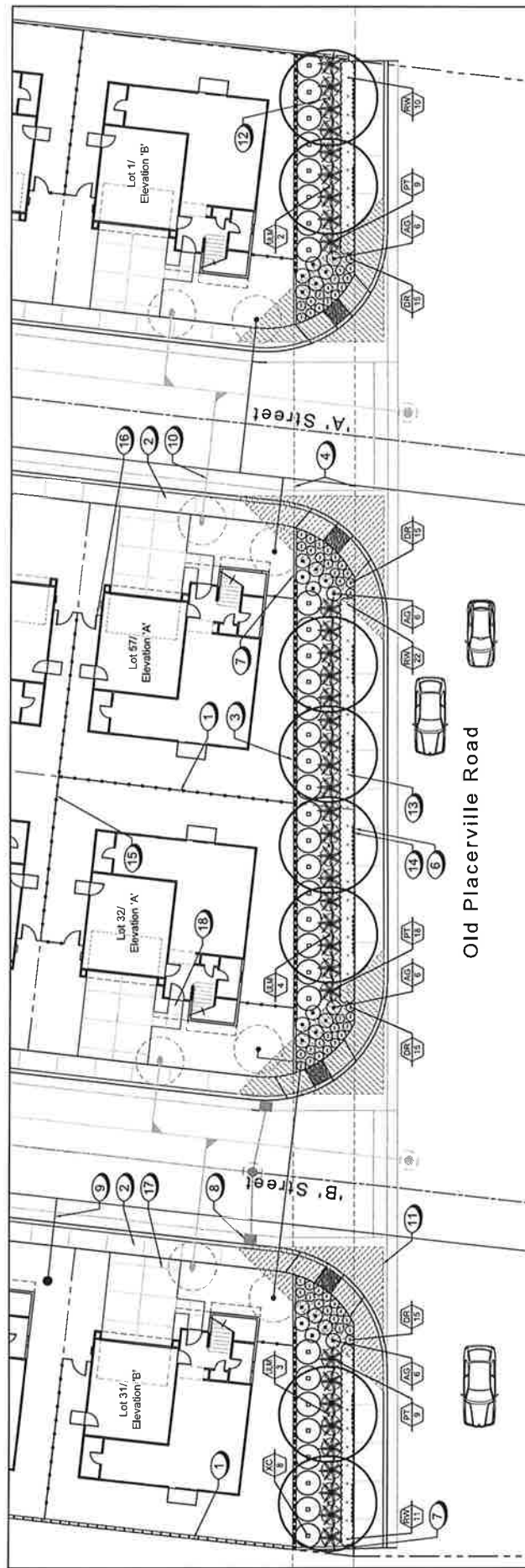
Print

Name: _____

Title:

Title:

3205722.1



Project Elements Legend

- 1 Property Line/Boundary, typ.
- 2 Proposed Curb, Gutter & Sidewalk per Civil Engineer's plans, typ.
- 3 Proposed Masonry Soundwall (with some retaining conditions) per Civil Engineer's plans, typ.
- 4 Existing 12.5' Public Utility Easement (PUE)
- 5 Concrete Sidewalk with Accessible Ramp per Civil Engineer's plans, typ.
- 6 Right-of-Way (ROW) at back of walk, typ.
- 7 6' wide Concrete Mowcurb (between streetscape and front yard landscaping and at limits of work), typ.
- 8 Proposed Stormwater System per Civil Engineer's plans, typ.
- 9 Proposed Water System per Civil Engineer's plans, typ.
- 10 Proposed Sewer System per Civil Engineer's plans, typ.
- 11 30' x 30' Visibility/View Triangle, typ.
- 12 Street Tree - refer to Street Tree Legend, typ. 25% of street trees shall be 24" box and 30% evergreen species per City of Rancho Cordova requirements. Calculations to be provided with Construction Documents.

Additional Notes:

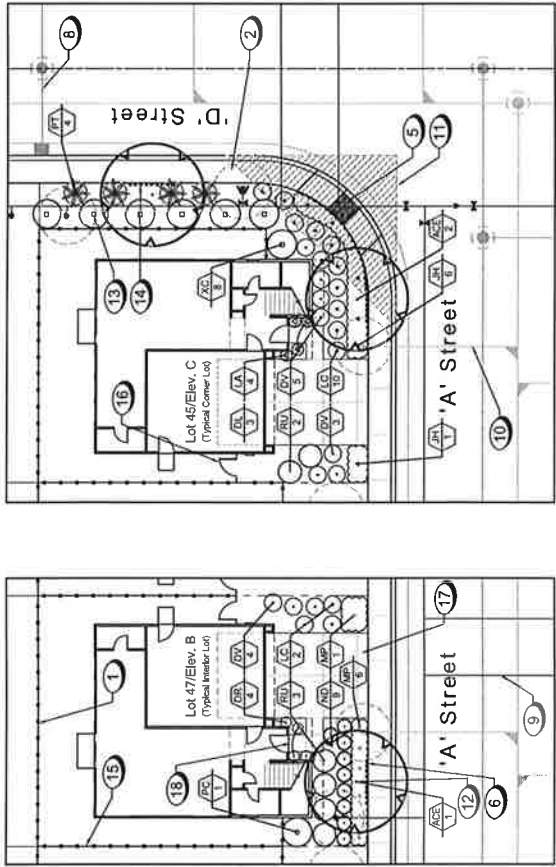
- All proposed planting and irrigation shall comply with the current City and State Model Efficient Landscape Ordinance. The irrigation system shall utilize low-volume point source drip irrigation (in all planting areas) as well as a controller with ET/rain/freeze module.
- Full construction documents with the required additional documentation including water-use calculations, specific irrigation equipment, scheduling, soils analysis notes, etc. shall be provided for City review/approval prior to construction.
- The maintenance of all street frontage landscaping and soundwall shall be the responsibility of the HOA.
- The maintenance of all common area streetscape landscaping shall be the responsibility of the HOA.
- The irrigation water source shall be from a potable water. All planting areas shall receive a 3" depth of walk-on fir mulch (brown) as required by the City and State Model Efficient Landscape Ordinance.
- The Contractor shall apply a pre-emergent herbicide to all planting areas following installation.
- All soil in planting areas shall be amended per recommendations of the Contractor supplied soils fertility test report (1 per 7 lots; 2 for the streetscape). Amendments shall be evenly mixed into top 4-6" of soil.

Proposed Plant Legend

Symbol	Botanical Name	Common Name	Size	Stock	Maturity	Water Use
Trees						
ACE	<i>Acacia reticulata</i>	Calleryan Red Maple	15 gallon	24" box	12' tall	M
LAU	<i>Laurus 'Santego'</i>	Santego Laurel	24" box	24" box	12' tall	L
MAC	<i>Malus 'Macgregoriae'</i>	Little Gem Magnolia	24" box	24" box	12' tall	M
ULM	<i>Ulmus parvifolius 'Emerald Sunburst'</i>	Emerald Sunburst Elm	15 gallon	24" box	12' tall	L
Shrubs						
AD	<i>Adiantum 'Narrowleaf'</i>	Narrowleaf Adiantum	5 gallon	24" box	12' tall	M
DR	<i>Dryas 'Dwarf'</i>	Dwarf Dryas	5 gallon	24" box	12' tall	L
EV	<i>Euonymus 'Albiflorus'</i>	Albiflorus Euonymus	5 gallon	24" box	12' tall	L
LA	<i>Larix 'Laricina'</i>	Laricina Larix	5 gallon	24" box	12' tall	L
LC	<i>Lonicera 'Lonicera'</i>	Lonicera	5 gallon	24" box	12' tall	M
ND	<i>Nandina 'Nandina'</i>	Nandina	5 gallon	24" box	12' tall	M
PT	<i>Photinia 'Photinia'</i>	Photinia	5 gallon	24" box	12' tall	M
PC	<i>Prunella 'Prunella'</i>	Prunella	5 gallon	24" box	12' tall	M
RI	<i>Ribes 'Ribes'</i>	Ribes	5 gallon	24" box	12' tall	M
AC	<i>Asimina 'Asimina'</i>	Asimina	5 gallon	24" box	12' tall	L
Groundcover						
JA	<i>Juncus 'Juncus'</i>	Juncus	1 gallon	24" box	12' tall	L
MP	<i>Moss 'Moss'</i>	Moss	1 gallon	24" box	12' tall	L
RW	<i>Rosa 'Rosa'</i>	Rosa	2 gallon	24" box	12' tall	M

Bradshaw Village Parc
Conceptual Streetscape Landscape Plan
Rancho Cordova, California

The HLA Group Landscape Architects & Planners, Inc.
391 University Avenue, Suite 110 / Sacramento, California
95825 916.447.7400 / www.hlagroup.com



Project Elements Legend

- 1 Property Line/Boundary, typ.
- 2 Proposed Curb, Gutter & Sidewalk per Civil Engineer's plans, typ.
- 3 Proposed Masonry Soundwall (with some retaining conditions) per Civil Engineer's plans, typ.
- 4 Existing 12.5' Public Utility Easement (PUE)
- 5 Concrete Sidewalk with Accessible Ramp per Civil Engineer's plans, typ.
- 6 Right-of-Way (ROW) at back of walk, typ.
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- 8 Proposed Stormwater System per Civil Engineer's plans, typ.
- 9 Proposed Water System per Civil Engineer's plans, typ.
- 10 Proposed Sewer System per Civil Engineer's plans, typ.
- 11 30' x 30' Visibility/View Triangle, typ.
- 12 Street Tree - refer to Street Tree Legend, typ. 25% of street trees shall be 24" box and 30% evergreen species per City of Rancho Cordova requirements. Calculations to be provided with Construction Documents.

- 13 Low/Medium Water-use Shrubs and Groundcover, typ.
- 14 24" deep Linear Root Barrier (8' on center) for trees planted 5' or closer to adjacent paving, typ.
- 15 6' tall Wood Fence, typ.
- 16 6' tall Wood Gate, typ.
- 17 Scored Concrete Driveway, typ.
- 18 Scored Concrete Entry Walk, typ.

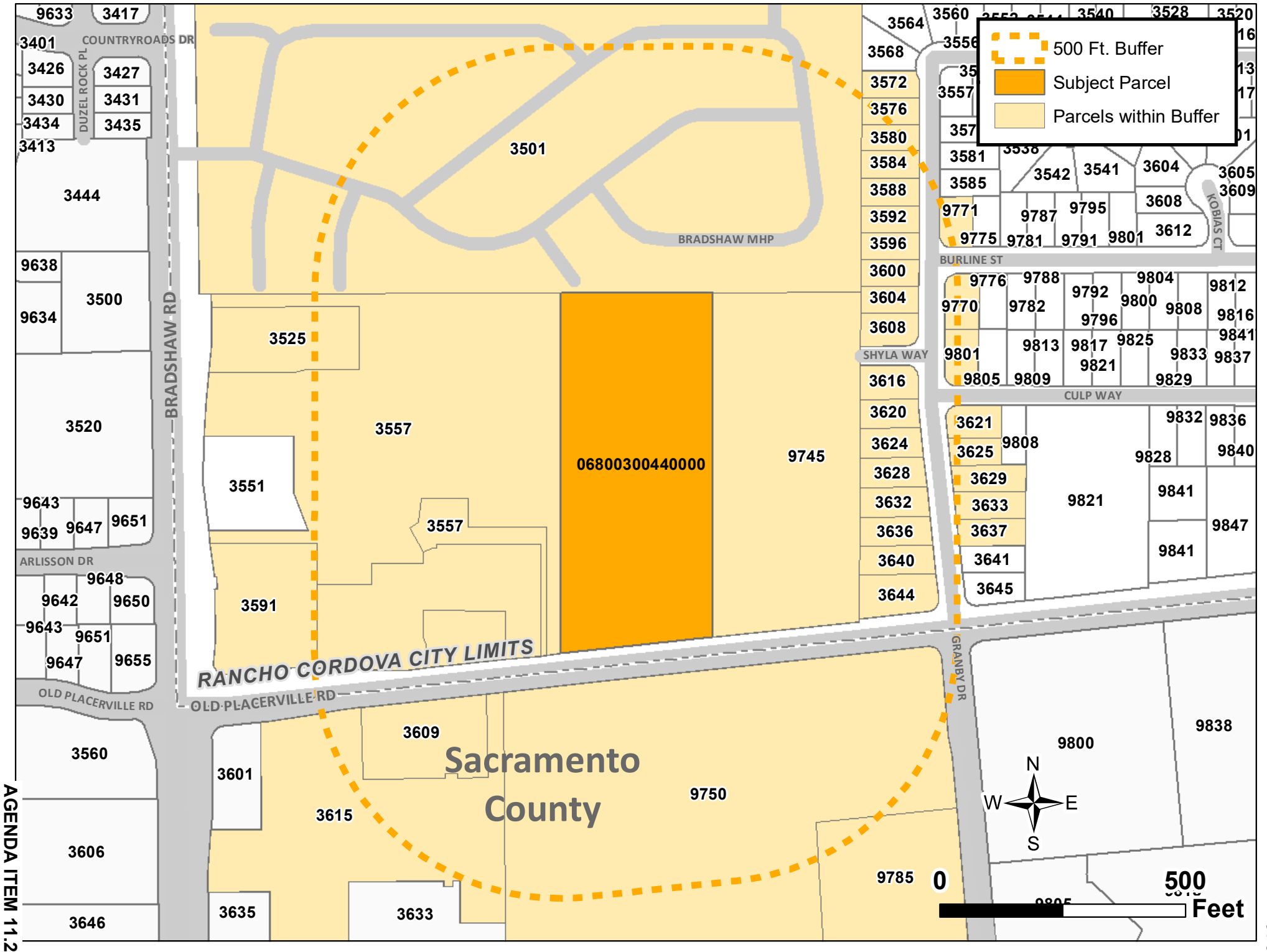
Additional Notes:

- 1. All proposed planting and irrigation shall comply with the current City and State Model Efficient Landscape Ordinance. The irrigation system shall utilize low-volume point source drip irrigation (in all planting areas) as well as a controller with ET/rain/freeze module.
- 2. Full construction documents with the required additional documentation including water-use calculations, specific irrigation equipment, scheduling, soils analysis notes, etc. shall be provided for City review/approval prior to construction.
- 3. The maintenance of all front yard landscaping shall be the responsibility of the homeowner or HOA (to be determined).
- 3. The maintenance of all common area/streetscape landscaping shall be the responsibility of the HOA.
- 4. The irrigation water source shall be from a potable water. All planting areas shall receive a 3" depth of walk-on fir mulch (brown) as required by the City and State Model Efficient Landscape Ordinance.
- 9. The Contractor shall apply a pre-emergent herbicide to all planting areas following installation.
- 10. All soil in planting areas shall be amended per recommendations of the Contractor supplied soils fertility test/report (1 per 7 lots; 2 for the streetscape). Amendments shall be evenly mixed into top 4-6" of soil.

Symbol	Botanical Name	Common Name	Size	Plant Maturity	Water Use
Trees					
ACE	Acer rubrum 'Spartan'	Columbian Red Maple	18 gallon	20' tall x 4" dbh	M
LAU	Laurel 'Spartan'	Savanna Laurel	24" box	20' tall x 4" dbh	L
MAG	Magnolia grandifolia 'Little Gem'	Little Gem Magnolia	24" box	20' tall x 4" dbh	M
ULM	Ulmus americana 'Emerald Sunburst'	Emerald Sunburst Elm	15 gallon	15' tall x 3" dbh	L
Shrubs					
ABE	Abelia x grandiflora 'Nanum'	Nanum Abelia	5 gallon	20' tall x 2" dbh	M
DB	David's Blue	David's Blue	5 gallon	20' tall x 2" dbh	L
EV	Euonymus alatus	Euonymus alatus	5 gallon	20' tall x 2" dbh	L
LA	Laurel 'Spartan'	Savanna Laurel	5 gallon	20' tall x 2" dbh	L
LC	Leucocorymbium 'Spartan'	Spartan Leucocorymbium	5 gallon	20' tall x 2" dbh	M
ND	Nandina domestica 'Spartan'	Spartan Nandina	5 gallon	20' tall x 2" dbh	M
PT	Photinia 'Spartan'	Spartan Photinia	5 gallon	20' tall x 2" dbh	M
PC	Prunella 'Spartan'	Spartan Prunella	5 gallon	20' tall x 2" dbh	M
RI	Ribes 'Spartan'	Spartan Ribes	5 gallon	20' tall x 2" dbh	M
RY	Ribes 'Spartan'	Spartan Ribes	5 gallon	20' tall x 2" dbh	M
Groundcover					
AB	Abelia x grandiflora 'Nanum'	Nanum Abelia	1 gallon	20' tall x 2" dbh	M
DB	David's Blue	David's Blue	1 gallon	20' tall x 2" dbh	L
EV	Euonymus alatus	Euonymus alatus	1 gallon	20' tall x 2" dbh	L
LA	Laurel 'Spartan'	Savanna Laurel	1 gallon	20' tall x 2" dbh	L
LC	Leucocorymbium 'Spartan'	Spartan Leucocorymbium	1 gallon	20' tall x 2" dbh	M
ND	Nandina domestica 'Spartan'	Spartan Nandina	1 gallon	20' tall x 2" dbh	M
PT	Photinia 'Spartan'	Spartan Photinia	1 gallon	20' tall x 2" dbh	M
PC	Prunella 'Spartan'	Spartan Prunella	1 gallon	20' tall x 2" dbh	M
RI	Ribes 'Spartan'	Spartan Ribes	1 gallon	20' tall x 2" dbh	M
RY	Ribes 'Spartan'	Spartan Ribes	1 gallon	20' tall x 2" dbh	M

Bradshaw Village Parc
Conceptual Production Front Yard Landscapes
Rancho Cordova, California

ATTACHMENT 9



WILLIAMSON LOIS LEE/EDGAR
L/MARGARET E/UNKNOWN
107 PERRAUD DR
FOLSOM CA 95630

CONRAD ETHAN
1300 NATIONAL DR 100
SACRAMENTO CA 95834

RATTO LOUIS/JULIE
ANN/JAMES/JAMES/ETAL
1417 MCDONALD AVE
SANTA ROSA CA 95404

FIRST RANCHO PLAZA L P
1556 PARKSIDE DR
WALNUT CREEK CA 94596

ZHU DYLAN
2067 SWENSEN CT
SAN JOSE CA 95131

OH LEONARD T OH JEONGSOOK/ETAL
21 BAYBERRY
BUENA PARK CA 90620

PETTIS CHRISTINE L/CHERYL L BRANT
2220 22ND ST
SACRAMENTO CA 95818

MAC RAYMOND SANGCON
2411 TUSCANO CT
RANCHO CORDOVA CA 95670

NGUYEN LONG CHAU/MOBILE HOME
GRANTOR UNKNOWN
293 ASCENTE COMMONS
SAN JOSE CA 95125

OCCUPANT
3501 BRADSHAW RD
SACRAMENTO CA 95827

VANG CHONG/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD 119
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 1
SACRAMENTO CA 0

SHROYER TRICIA SHROYER
RICHARD/ETAL
3501 BRADSHAW RD SPC 10
SACRAMENTO CA 95827

ZUFELT RONALD E ZUFELT CAROLINE
M/ETAL
3501 BRADSHAW RD SPC 100
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 101
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 102
SACRAMENTO CA 0

GARCIA LINDA JOYCE/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 103
SACRAMENTO CA 95827

CASEY CHRISTINA/BEVERLY SHAW
3501 BRADSHAW RD SPC 104
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 105
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 106
SACRAMENTO CA 0

OMAR A FLOOCCUPANT
3501 BRADSHAW RD SPC 107
SACRAMENTO CA 95826

OCCUPANT
3501 BRADSHAW RD SPC 108
SACRAMENTO CA 0

CHRISTY TONI/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 109
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 11
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 110
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 111
SACRAMENTO CA 0

BELL CARMEN RUTH WINTER WILLIAM
WINTER ARVELL/ETAL
3501 BRADSHAW RD SPC 112
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 113
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 114
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 115
SACRAMENTO CA 95827

GOMEZ GRICELDA/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 116
SACRAMENTO CA 95827

GARDUNO DELFINA M
3501 BRADSHAW RD SPC 117
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 119
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 12
SACRAMENTO CA 0

WILSON RHONDA CLIFFORD
RAYMOND/ETAL
3501 BRADSHAW RD SPC 120
SACRAMENTO CA 95827

BELVOIS BEVERLEY J/CHRISTINA C
3501 BRADSHAW RD SPC 121
SACRAMENTO CA 95827

BARRERA AARON M/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 122
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 123
SACRAMENTO CA 0

SMITH DIXIE/LEANNA S
3501 BRADSHAW RD SPC 124
SACRAMENTO CA 95827

DOBBS WILLIAM L/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 125
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 126
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 127
SACRAMENTO CA 0

CRUZ-MENDOZA DAVID GUERERO
MARIA/ETAL
3501 BRADSHAW RD SPC 128
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 129
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 13
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 130
SACRAMENTO CA 0

SOSA-DIAZ AUDENCIA/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 131
SACRAMENTO CA 95827

GUNSAULLUS RICHARD W
GUNSAULLUS PARALEE F/ETAL
3501 BRADSHAW RD SPC 132
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 133
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 134
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 135
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 136
SACRAMENTO CA 0

WHEELER ADORIA L
3501 BRADSHAW RD SPC 137
SACRAMENTO CA 95827

PATTERSON BRADLEY A/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 138
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 139
SACRAMENTO CA 0

MATTSON RANDY V
3501 BRADSHAW RD SPC 14
SACRAMENTO CA 95827

CRUZ JUAN/MOBILE HOME GRANTOR
UNKNOWN
3501 BRADSHAW RD SPC 140
SACRAMENTO CA 95827

ARIANA J TYSON KEITH R FETHEROLF
3501 BRADSHAW RD SPC 15
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 16
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 17
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 18
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 19
SACRAMENTO CA 95827

BOSCH CRYSTAL J/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 2
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 20
SACRAMENTO CA 0

LEWIS JOYCE LEWIS ROBERT/ETAL
3501 BRADSHAW RD SPC 21
SACRAMENTO CA 95827

BALDWIN SUSAN ANNE WEJMAR
CHRYSTIN MARIE/ETAL
3501 BRADSHAW RD SPC 22
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 23
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 24
SACRAMENTO CA 0

ARMSTRONG JOHN/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 25
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 26
SACRAMENTO CA 0

SANTIAGO SANDRA SANTIAGO
ESTELITA/ETAL
3501 BRADSHAW RD SPC 27
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 28
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 29
SACRAMENTO CA 0

TROXEL PEGGY/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 3
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 30
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 31
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 32
SACRAMENTO CA 0

CONNOLLY RUTH M/ANTHONY
APILADO/BRANDI
3501 BRADSHAW RD SPC 33
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 34
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 35
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 36
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 37
SACRAMENTO CA 0

ZIMMERMAN FREDERICK H
ZIMMERMAN EVELYN M ZIMM/ETAL
3501 BRADSHAW RD SPC 38
SACRAMENTO CA 95827

ROOT RICHARD M/ROBEY EDITH E
3501 BRADSHAW RD SPC 39
SACRAMENTO CA 95827

TORRIBIO SERVANTES
3501 BRADSHAW RD SPC 4
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 40
SACRAMENTO CA 0

HERRLIN KENNETH R/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 41
SACRAMENTO CA 95827

ROBERT HARTLEY
3501 BRADSHAW RD SPC 42
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 43
SACRAMENTO CA 0

CRUZ ANA CELIA/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 44
SACRAMENTO CA 95827

SCOTT LEON/MOBILE HOME GRANTOR
UNKNOWN
3501 BRADSHAW RD SPC 45
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 46
SACRAMENTO CA 0

RODRIGUEZ JOSE MANUEL/MOBILE
HOME GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 47
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 48
SACRAMENTO CA 0

FOSGETT MICHAEL A/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 49
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 5
SACRAMENTO CA 0

JAMES DELORIS HENDRICKS
3501 BRADSHAW RD SPC 50
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 51
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 52
SACRAMENTO CA 0

JEREMY J GROPP
3501 BRADSHAW RD SPC 53
SACRAMENTO CA 95827

VACA JOHN S
3501 BRADSHAW RD SPC 54
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 55
SACRAMENTO CA 0

HOLCOMB HARVEY J JR/MARY P/ETAL
3501 BRADSHAW RD SPC 56
SACRAMENTO CA 95827

WHITTINGTON SANDRA L/MOBILE
HOME GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 57
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 58
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 59
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 6
SACRAMENTO CA 0

CASTILLO NATIVIDAD LAGUNA/ETAL
3501 BRADSHAW RD SPC 60
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 61
SACRAMENTO CA 0

GUILLERMO GOMEZ ANGIE ALVAREZ
3501 BRADSHAW RD SPC 62
SACRAMENTO CA 95827

ZUNIGA RICHARD A/BERNIECE M
GRAY/GRIDER MILDRED S
3501 BRADSHAW RD SPC 63
SACRAMENTO CA 95827

VAZQUEZ MARIA/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 64
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 65
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 66
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 67
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 68
SACRAMENTO CA 0

CISNEROS GAYLE S/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 69
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 7
SACRAMENTO CA 95827

FOX BEVERLY/MOBILE HOME GRANTOR
UNKNOWN
3501 BRADSHAW RD SPC 70
SACRAMENTO CA 95827

ESPARZA FRANK G/KRISTINE A
3501 BRADSHAW RD SPC 71
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 72
SACRAMENTO CA 0

GUZMAN FELICIANO GOMEZ/ETAL
3501 BRADSHAW RD SPC 73
SACRAMENTO CA 95827

YUNAYRA L ALVAREZ
3501 BRADSHAW RD SPC 74
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 75
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 76
SACRAMENTO CA 0

NAJAR ROBERTO II NAJAR BILLIE
VINCENT/ETAL
3501 BRADSHAW RD SPC 77
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 78
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 79
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 8
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 80
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 81
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 82
SACRAMENTO CA 0

AMORENA AUGUST J AMORENA
SALLY/ETAL
3501 BRADSHAW RD SPC 83
SACRAMENTO CA 95827

KELLY COLIN HALL COLLEEN/ETAL
3501 BRADSHAW RD SPC 84
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 85
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 86
SACRAMENTO CA 0

ORTEGA CARLOS/BAUDELIA GODINEZ
3501 BRADSHAW RD SPC 87
SACRAMENTO CA 95827

GRAY VALERIE J/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 88
SACRAMENTO CA 95827

OMAR NERI EUFROCINA NERI
3501 BRADSHAW RD SPC 89
SACRAMENTO CA 95827

BLANCA AMELIA GARCIA CERAFIN
ALIDES GARCIA
3501 BRADSHAW RD SPC 9
SACRAMENTO CA 95827

OCCUPANT
3501 BRADSHAW RD SPC 90
SACRAMENTO CA 0

OCCUPANT
3501 BRADSHAW RD SPC 91
SACRAMENTO CA 0

CRUZ MIGUEL MARTINEZ JOANA
ANGELICA/ETAL
3501 BRADSHAW RD SPC 92
SACRAMENTO CA 95827

TOMPKINS DANNY TOMPKINS
WINDI/ETAL
3501 BRADSHAW RD SPC 93
SACRAMENTO CA 95827

STARR JASON/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 94
SACRAMENTO CA 95827

MICHELLE MARIE SHARP STARLENA
ROSE SHARP
3501 BRADSHAW RD SPC 95
SACRAMENTO CA 95827

NICKELSON ANNIE P
3501 BRADSHAW RD SPC 96
SACRAMENTO CA 95827

EDWARD J DEAL JR PATRICIA A DEAL
3501 BRADSHAW RD SPC 97
SACRAMENTO CA 95827

ELDEEN JOHN II/MOBILE HOME
GRANTOR UNKNOWN
3501 BRADSHAW RD SPC 98
SACRAMENTO CA 95827

MATTIE ANN DAVIES
3501 BRADSHAW RD SPC 99
SACRAMENTO CA 95827

OCCUPANT
3509 BRADSHAW RD
SACRAMENTO CA 0

OCCUPANT
3525 BRADSHAW RD
SACRAMENTO CA 95827

VANCE ERNEST FREDERICK/STOCKTON
SYLVIA S
3529 WALNUT AVE
CARMICHAEL CA 95608

OCCUPANT
3539 BRADSHAW RD
SACRAMENTO CA 0

OCCUPANT
3539 BRADSHAW RD # 3A
SACRAMENTO CA 0

OCCUPANT
3539 BRADSHAW RD # 3B
SACRAMENTO CA 0

OCCUPANT
3547 BRADSHAW RD
SACRAMENTO CA 0

OCCUPANT
3557 BRADSHAW RD
SACRAMENTO CA 95827

OCCUPANT
3557 BRADSHAW RD # 2A
SACRAMENTO CA 0

OCCUPANT
3557 BRADSHAW RD # 2B
SACRAMENTO CA 0

OCCUPANT
3557 BRADSHAW RD # 2C
SACRAMENTO CA 0

OCCUPANT
3557 BRADSHAW RD # 2D
SACRAMENTO CA 0

OCCUPANT
3557 BRADSHAW RD # 2E
SACRAMENTO CA 0

BEERS BRANDON
3572 GRANBY DR
SACRAMENTO CA 95827

SPEER ERIK/SADIE L VANDOREN
3576 GRANBY DR
SACRAMENTO CA 95827

SEXTON CONNIE F
3580 GRANBY DR
SACRAMENTO CA 95827

STUART KAREN E/ROBERT M
3584 GRANBY DR
SACRAMENTO CA 95827

FAIRCLOTH JOHN/CRISTINA M ILETO
3588 GRANBY DR
SACRAMENTO CA 95827

BISLA DEVELOPMENT/PETROLEUM LLC
3591 BRADSHAW RD
SACRAMENTO CA 95827

OCCUPANT
3591 BRADSHAW RD # A
SACRAMENTO CA 0

OCCUPANT
3591 BRADSHAW RD # B
SACRAMENTO CA 0

OCCUPANT
3591 BRADSHAW RD # C
SACRAMENTO CA 0

SKELLY DORENA J
3592 GRANBY DR
SACRAMENTO CA 95827

CHANDRA SATISH
3596 GRANBY DR
SACRAMENTO CA 95827

TRAN DUC H
3600 GRANBY DR
SACRAMENTO CA 95827

LEWIS LUISA R
3604 GRANBY DR
SACRAMENTO CA 95827

KONOVALCHUK OLEG
3608 GRANBY DR
SACRAMENTO CA 95827

OCCUPANT
3609 BRADSHAW RD
SACRAMENTO CA 95827

OCCUPANT
3615 BRADSHAW RD
SACRAMENTO CA 95827

OCCUPANT
3616 GRANBY DR
SACRAMENTO CA 95827

OCCUPANT
3620 GRANBY DR
SACRAMENTO CA 95827

RICHARDS TRUST
3621 GRANBY DR
SACRAMENTO CA 95827

LEGGETT ANDREW/BRITTANY
3624 GRANBY DR
SACRAMENTO CA 95827

SHURAYEV PAVEL
3625 GRANBY DR
SACRAMENTO CA 95827

CONTRERAS ALEXIS/ANA C
3628 GRANBY DR
SACRAMENTO CA 95827

OCCUPANT
3629 GRANBY DR
SACRAMENTO CA 95827

RAPP JASON J/KARA M KRAMER RAPP
3632 GRANBY DR
SACRAMENTO CA 95827

FERGUSON JAMES R/CHRISTINE
3633 GRANBY DR
SACRAMENTO CA 95827

BEZINSKIY SERGEY/ANNA BEZINSKAYA
3636 GRANBY DR
SACRAMENTO CA 95827

ROMERO SERGIO HORACIO/RUTH
MARINA
3637 GRANBY DR
SACRAMENTO CA 95827

2004 YOLANDA/ENRIQUE OLIVA
REVOCABLE TRUST
3640 GRANBY DR
SACRAMENTO CA 95827

OCCUPANT
3644 GRANBY DR
SACRAMENTO CA 95827

OPENDOOR PROPERTY C LLC
405 HOWARD ST STE 660
SAN FRANCISCO CA 94105

BRADSHAW VLG PARC LLC
420 FOLSOM RD A
ROSEVILLE CA 95678

FIRST RANCHO PLAZA L P
450 N BRAND BLVD
GLENDALE CA 91203

ELMORE RENEE DIANE/MOBILE HOME
GRANTOR UNKNOWN
7003 KILCONNELL DR
ELK GROVE CA 95758

ARBOR POINTE LLC
885 N SAN ANTONIO RD STE Q
LOS ALTOS CA 94022

DENARDO SANDRA L/MOBILE HOME
GRANTOR UNKNOWN
9537 GOLDEN DR
ORANGEVALE CA 95662

OCCUPANT
9745 OLD PLACERVILLE RD
SACRAMENTO CA 95827

OCCUPANT
9745 OLD PLACERVILLE RD APT 1
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 10
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 11
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 12
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 13
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 14
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 15
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 16
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 17
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 18
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 19
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 2
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 20
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 21
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 22
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 23
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 24
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 25
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 26
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 27
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 28
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 29
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 3
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 30
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 31
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 32
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 33
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 34
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 35
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 36
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 37
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 38
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 39
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 4
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 40
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 41
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 42
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 43
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 44
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 45
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 46
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 47
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 48
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 49
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 5
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 50
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 51
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 52
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 53
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 54
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 55
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 56
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 57
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 58
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 59
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 6
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 60
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 61
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 62
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 63
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 64
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 65
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 66
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 67
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 68
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 69
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 7
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 70
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 71
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 72
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 73
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 74
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 75
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 76
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 77
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 78
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 79
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 8
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 80
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 81
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 82
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 83
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 84
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 85
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 86
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 87
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 88
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 89
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 9
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 90
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 91
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 92
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 93
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 94
SACRAMENTO CA 0

OCCUPANT
9745 OLD PLACERVILLE RD APT 95
SACRAMENTO CA 0

OCCUPANT
9750 OLD PLACERVILLE RD
SACRAMENTO CA 95827

STURDIVANT PHAEDRA/JOSHUA
9770 BURLINE ST
SACRAMENTO CA 95827

MANTSEVICH VLADIMIR
9771 BURLINE ST
SACRAMENTO CA 95827

MATHESON PROPS LLC
9785 GOETHE RD
SACRAMENTO CA 95827

OCCUPANT
9801 CULP WAY
SACRAMENTO CA 95827

GARCIA ANTONIO/MOBILE HOME
GRANTOR UNKNOWN
PO BOX 214502
SACRAMENTO CA 95821

BRADSHAW MOBILE PARK
PO BOX 255588
SACRAMENTO CA 95865

MITCHELL JACQUELINE R/UNKNOWN
PO BOX 276453
SACRAMENTO CA 95827

ADELSPERGER GEORGE MARTIN
PO BOX 278435
SACRAMENTO CA 95827

SILVIO E/ANGELE M BORELLO 2005
TRUST
PO BOX 5143
CARMEL BY THE CA 93921

LLOYD DONALD GENE LLOYD
KATHERINE DENISE/ETAL
PO BOX 734
FAIR OAKS CA 95628

SACRAMENTO SANITATION DISTRICT
10060 GOETHE ROAD
SACRAMENTO CA 95827

SACRAMENTO REGIONAL COUNTY
SANITATION DISTRICT
10060 GOETHE ROAD
SACRAMENTO CA 95827

SACRAMENTO COUNTY WATER
AGENCY
10151 FLORIN ROAD
SACRAMENTO CA 95829

PG&E
2730 GATEWAY OAKS DRIVE
SACRAMENTO CA 95833

PG&E
343 SACRAMENTO STREET
AUBURN CA 95603

SMUD
6301 S STREET MS B304
SACRAMENTO CA 95817

SMUD
6301 S STREET MS B304
SACRAMENTO CA 95817

SMUD
6301 S STREET MS B404
SACRAMENTO CA 95817

SACRAMENTO METROPOLITAN FIRE
10545 ARMSTRONG AVE STE 310
MATHER CA 95655

CITY OF SACRAMENTO UNIFIED
SCHOOL DISTRICT
5735 47TH AVE (SCHOOL MAILBOX 806)
SACRAMENTO CA 95824

CA AMERICAN WATER COMPANY
4701 BELOIT DR
SACRAMENTO CA 95838

CITY OF RANCHO CORDOVA
2729 PROSPECT PARK DR
RANCHO CORDOVA CA 95670

Bradshaw Village Subdivision

DD9805 – May 20, 2019

TSM, DA, and Major Design Review

Nicholas Sosa, Assistant Planner

Vicinity Map

ATTACHMENT 10



Bradshaw
Village
Shopping
Center

Food
Source

Wind Chase
Apartments

Project Request

- The Applicant, Bradshaw Village Parcel, LLC, is requesting three entitlements from the City of Rancho Cordova
 - Tentative Subdivision Map for 57 single-family residential lots
 - Development Agreement for fees, maintenance, annexation requirements and CC&R enforcement for the property.
 - Major Design Review for 57 single-family lots including elevations, landscaping and noise mitigation for the property.

The site plan illustrates the layout of Bradshaw Mobile Park, featuring 60 lots organized into three main sections separated by streets labeled 'C STREET', 'B STREET', and 'A STREET'. Each lot is numbered and its dimensions are specified. Key features include:

- Lot Layout:** Lots are arranged in three columns. The left column contains lots 19-31, the middle column contains lots 44-57, and the right column contains lots 12-18.
- Streets:** 'C STREET' runs along the top, 'B STREET' runs vertically through the center, and 'A STREET' runs vertically on the right side.
- Infrastructure:** The plan shows existing drainage swales, proposed PUE (Type I) units, and various utility lines.
- Dimensions:** Lot dimensions are provided in feet, such as 62.5' x 63.0' for lot 18 and 57.5' x 57.5' for many other lots.
- Other Labels:** The plan includes labels for 'EXISTING 15\"

- ## AGENDA ITEM 11.2

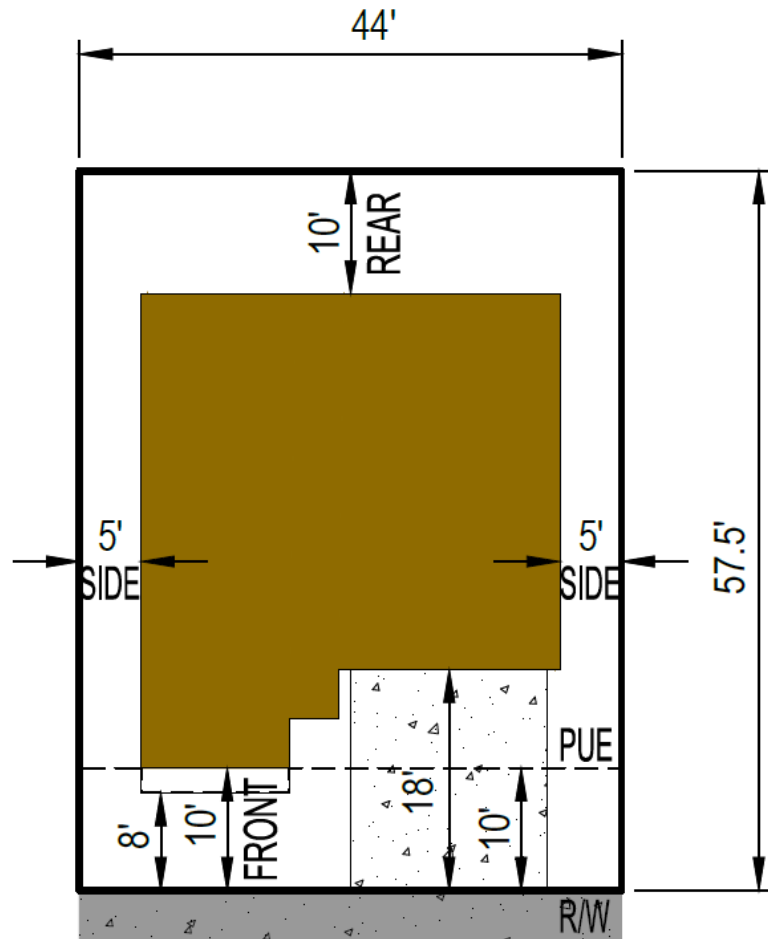


Table 1: Setback Minimums

Setbacks	Distance Minimums
Rear Yard	10' Min
Interior Side Yard	5 Feet from PL
Garage	18 Ft. from ROW
Living Space	10 Feet from ROW
Public Utility Easement (PUE)	10 Feet from ROW
Corner Side Yard	10 Feet from ROW

**Accessory structures would not be permitted as it would not meet required setbacks.*

**PL = Property Line*

**ROW = Right of Way*

TYPICAL HOUSE PLAN

Development Agreement

- Between the City of Rancho Cordova and Bradshaw Village Parc, LLC.
- 15 year term from the effective date
- Includes fees for Park Development Fees, Police Services Fees, and annexations fees and requirements typical for a new small subdivision.
- Developer required to develop a HOA for maintenance of the landscaped lots along Old Placerville Road.
- Developer agrees to establish CC&R's and is given the option to have those CC&Rs enforced by the HOA or by the City's CC&R Enforcement Program.

Major Design Review

- Three floor plans (all 1,815 square feet) with three elevations labeled as Elevations A, B, C, D.
- The modern design includes:
 - A flat roof with parapet to screen roof mounted HVAC units.
 - Considerable amount of building articulation to create visual interest along the streetscape
 - Color variation to break up the front façade of the home as well as an accent color for the two car garage.

Elevations

ATTACHMENT 10



Elevation A



Elevation B



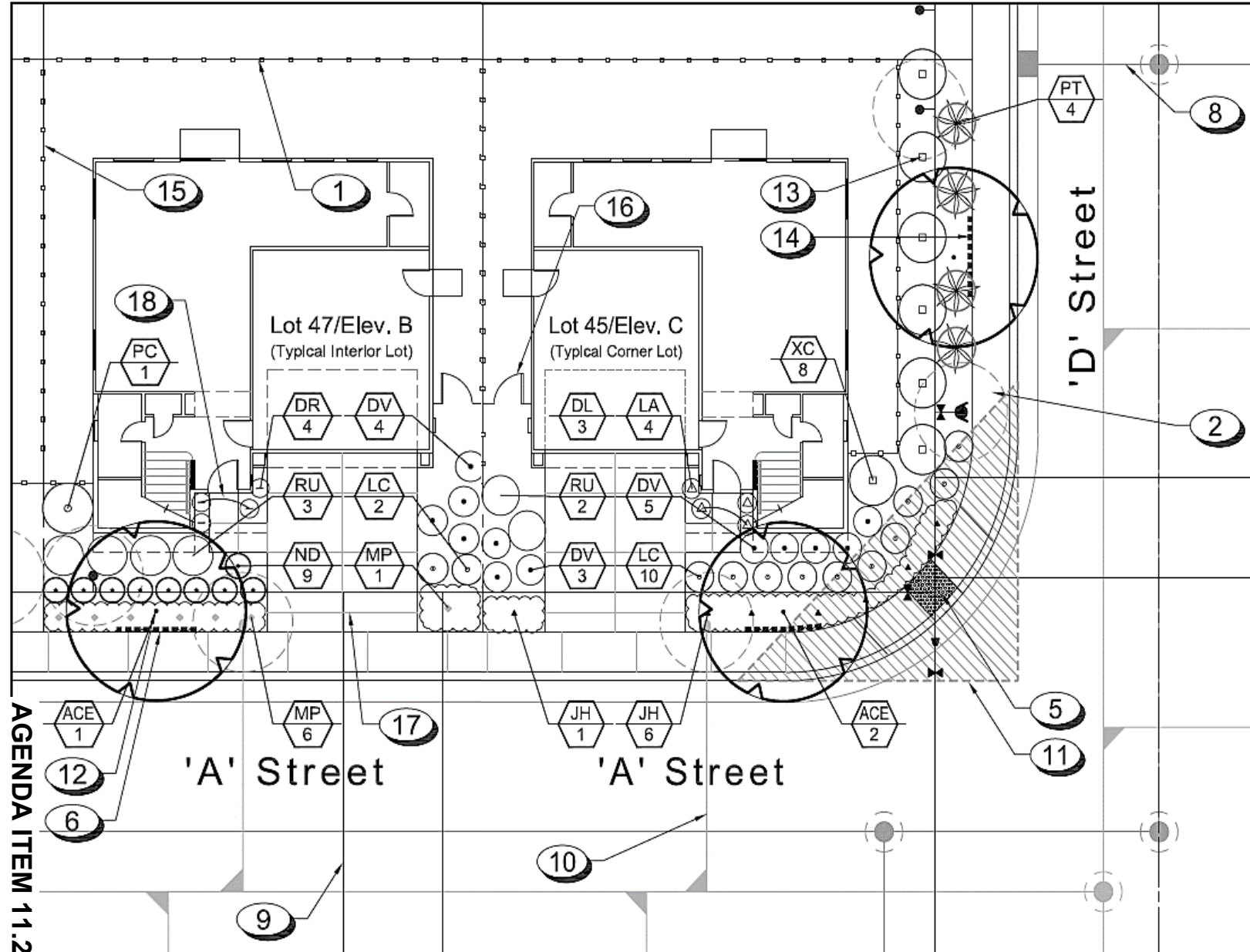
Elevation C



Elevation D

Typical Landscape Plans

ATTACHMENT 10



The landscape plans will incorporate a variation of narrow trees including:

- Columnar Red Maple
- Greenspire Linden
- Emerald Sunshine Elm

And a combination of 10 different shrubs and 3 variations of groundcover to provide a full landscape along front and side streets.

Noise Analysis

- An Acoustical Study was completed with results exceeding the City's allowed Noise Ordinance levels.
 - Mitigation measures have been added to the project's COA's.
 - The Applicant has cooperated with the neighboring shopping center and has developed an Agreement to mitigate the noise levels created from the centers loading docks which include:
 - Additional mechanical equipment screening
 - Changed delivery hours –no deliveries between 10pm-7am
 - Additional enforcement of truck idling

Environmental

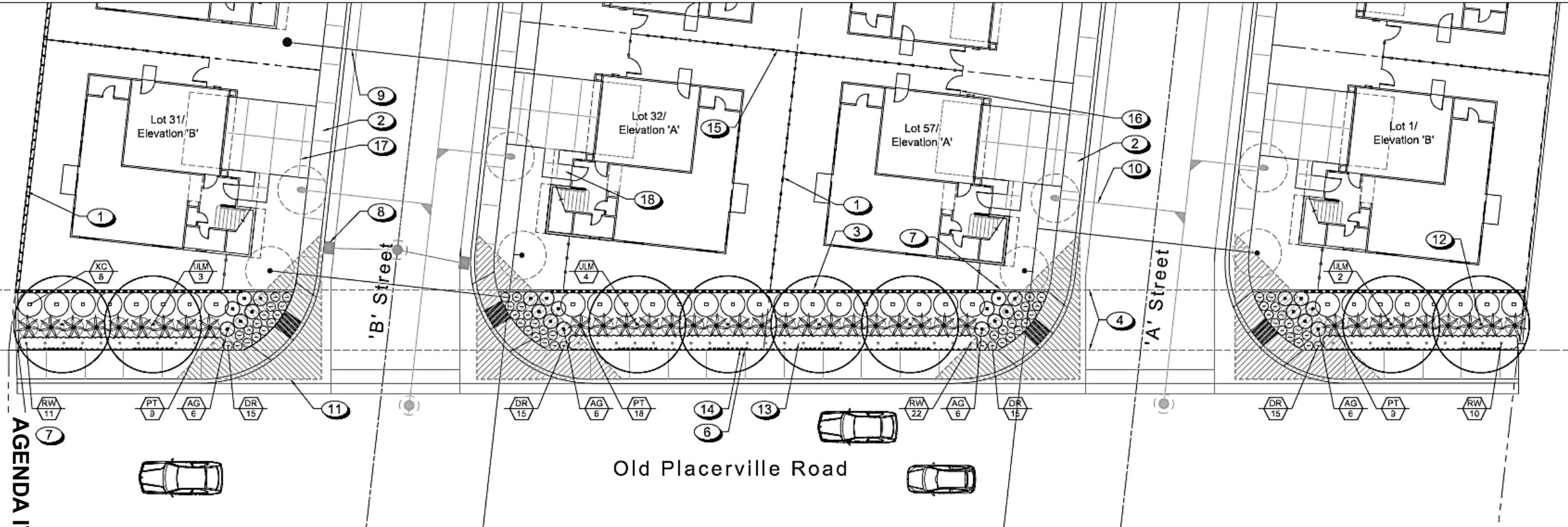
- Project Exempt from further CEQA review per Exemption 15183 Projects Consistent with a Community Plan, General Plan or Zoning.

Recommended Motions

Staff recommends that the City Council:

- Find the project exempt from further CEQA analysis by exemption 15183.
- Waive the first reading of the Ordinance for the Development Agreement
- Adopt the Resolution approving the Tentative Subdivision Map and Major Design Review for the Bradshaw Village Subdivision subject to the Findings and Conditions of Approval

QUESTIONS??



MEMORANDUM

DATE: May 20, 2019

TO: Honorable Mayor and Council Members

FROM: Elizabeth Sparkman, Community Development Director

SUBJECT: **ACTIONS RELATED TO THE SOUTH SACRAMENTO HABITAT CONSERVATION PLAN (SSHCP) PLAN IMPLEMENTING AGREEMENT, PLAN AMENDMENT, AND MITIGATION FEE SCHEDULE**



RECOMMENDATION

1. Adopt Resolution authorizing the City Manager to execute the Revised Implementing Agreement for the Habitation Conservation Plan for South Sacramento County
2. Adopt Resolution approving SSHCP Plan Amendments to Chapter 9 (Implementation)
3. Adopt Resolution approving the SSHCP Mitigation Fee Schedule
4. Adopt Resolution approving a SSHCP Permit Fee Deposit

RESULT OF RECOMMENDED ACTION

Adoption of these Resolutions is required to continue to implement the SSHCP and its associated components including minor amendments to the Implementation Chapter of the SSHCP, minor amendments to the Implementation Agreement, adoption of the SSHCP Mitigation Fee Schedule, and adoption of a permit fee deposit to cover the costs of processing and issuing the permits.

BACKGROUND

These actions are necessary steps along the way to fully implementing the South Sacramento Habitat Conservation Plan (SSHCP) for the issuance of a Federal Endangered Species Act Incidental Take Permit by the United States Fish and Wildlife Service (USFWS), and a State Endangered Species Act Incidental Take Permit by the California Department of Fish and Wildlife (CDFW). It also sets the stage for issuance of a Clean Water Act Section 404 Programmatic Permit and Abbreviated Permit Strategy by the U.S. Army Corps of Engineers (USACOE). This will establish a preserve system to protect habitat lands and aquatic resources within the Plan Area and create a streamlined federal and state permitting process for development and infrastructure projects in the area.

Implementing Agreement

The City Council adopted the SSHCP and its associated components on October 15, 2018. One component of the adopted plan is an Implementing Agreement for the Habitat Conservation Plan for South Sacramento County (Implementing Agreement) that clarifies the provisions of the SSHCP and the processes that ensure successful implementation of the SSHCP in accordance with the United States Fish & Wildlife Service (USFWS) incidental take permit and applicable

law. The Parties to this Implementing Agreement are the County of Sacramento, City of Galt, City of Rancho Cordova, Sacramento County Water Agency, the Southeast Connector Joint Powers Authority and the SSHCP Implementing Entity (collectively the “Plan Permittees”), the United States Fish and Wildlife Service (USFWS) and the California Department of Fish and Wildlife (CDFW) (collectively the “Parties”).

Subsequent to the adoption of the Implementing Agreement by the Plan Permittees, the USFWS indicated that there were provisions in the Implementing Agreement that were no longer relevant or were not in accordance with current guidelines and regulations. Staff has amended the Implementing Agreement (Attachment 2) to address these concerns.

Revisions to the Implementing Agreement

Several proposed revisions to the Implementing Agreement are minor edits and clarifications and are shown in the Revised Implementing Agreement Track Changes document (Attachment 3). There are other proposed revisions that address changes in policy that could be considered more substantial in nature and are addressed below.

Parties to the Agreement: The existing version of the Implementing Agreement includes CDFW as one of the Parties to the Implementing Agreement; however, the Implementing Agreement is limited to the incidental take permit issued by USFWS and the permit that will be issued to the Plan Permittees pursuant to Section 10(a)(1)(B) of the federal Endangered Species Act. The Implementing Agreement is not related to any actions by CDFW, so it is recommended that CDFW be removed as a Party to the Implementing Agreement.

Assurances: Section 5.2.2 “No Surprises” assurances are proposed to be revised to cite the regulation and delete the text that paraphrases the regulation. This does not change the regulatory assurances specified in the regulation, it only eliminates language in the Implementing Agreement that could be misinterpreted or essentially precludes the USFWS from commenting on documents related to the effects of Covered Activities.

Section 5.2.4, Assurances Regarding SSHCP, contains language that is more appropriately contained in the document that will be prepared by USFWS detailing the findings and recommendations for issuance of Section 10(a)(1)(B) permit for the SSHCP. The language regarding assurances has been revised to generally discuss the role of USFWS.

Migratory Bird Treaty Act (MTBA): Language in the Implementing Agreement related to the Migratory Bird Treaty Act has been deleted. This includes a sentence in Section 5.2.5 as well as Section 5.2.9. This language has been deleted because the current interpretation of the MBTA does not prohibit incidental take of migratory birds. USFWS has indicated that the language in the Implementing Agreement needs to be consistent with the current interpretation of the MTBA.

Section 5.2.7 Section 7 Consultations: There are some minor wording changes as well as the deletion of language which is unclear and redundant. Projects will be required to be consistent with the SSHCP, so this language is unnecessary.

SSHCP Plan Amendment

During conversations and previous actions related to the adoption of the Plan, on March 18, 2019, Council authorized execution of an Amended Joint Exercise of Powers Agreement (JPA Amendment) that included changes to the agency governing board to include a fourth Sacramento County Board of Supervisors member and changes to the composition of the

implementation review committee. Those approved changes in the JPA Amendment now require revisions to Chapter 9 covers implementation of the SSHCP. Chapter 9 provides a detailed overview of how the SSHCP will be implemented, including descriptions of each entity involved with Plan Implementation, a description of the duties and responsibilities for each of those entities, organizational structures, the administration and day-to-day operations required to implement the Plan, willing seller Preserve acquisition process and rules, and annual reporting responsibilities and reporting protocols.

Staff has amended Chapter 9 Implementation (ATTACHMENT 5) to reflect the revisions to the Implementation Review Committee and the structural changes to the governing board. The edits and clarifications shown in the track changes document (ATTACHMENT 6) reflect the following:

Summary of Changes

- The JPA Board composition has been revised from six to seven to include a fourth elected official from the County of Sacramento.
- All references to “Implementing Committee” have been revised to “Implementation Review Committee” throughout the Section.
- Members have been revised from five to seven including a member from each Plan Permittee, two representatives from the agricultural community (one cropland and one rangeland), one representative from the environmental community, and one representatives from the business community.

SSHCP Mitigation Fee Schedule

On February 25, 2019, the South Sacramento Conservation Agency (SSCA) adopted the SSHCP Mitigation Fee Schedule. Those fees were calculated using 2015 dollars and were based on the information in the adopted Nexus Study. The SSCA Board expressed concern that the mitigation fees as adopted were based on 2015 dollars. SSCA staff explained that the fees could be adjusted to 2019 dollars and the annual adjustments would be made in the year following SSHCP plan implementation. As a result of that discussion, Economic & Planning Systems (EPS) prepared a memorandum presenting SSHCP mitigation fees in 2019 dollars that accounts for broad based increases in the economy since 2015.

This inflationary fee adjustment updates adopted fees for inflation between 2015 and February 2019. Figure 1 presents a comparison of total 2015 mitigation fee levels to the updated total 2019 fee levels including both the preservation fee and the re-establishment/establishment fee components.

The update relies on the CIP for all urban consumers in the Western Region of the United States. The CPI data reveal that prices have increased by approximately 9.5% since 2015. On this same date, the SSCA intended to adopt the updated SSHCP Mitigation Fee Schedule.

Figure 1 – Comparison of Total 2015 and 2019 Fee Levels

Land Cover	Total Fee (2015 \$\$)	Total Fee (2019 \$\$)	Change
Agriculture	\$16,212	\$17,759	\$1,548
Valley Grassland	\$17,704	\$19,394	\$1,690
Vernal Pool – Direct	\$191,304	\$209,567	\$18,263
Vernal Pool - Indirect	\$33,322	\$36,503	\$3,181
Blue Oak	\$118,445	\$129,752	\$11,308
Riparian	\$142,617	\$156,232	\$13,615
Mine Tailing Riparian Woodland	\$142,876	\$156,516	\$13,640
Seasonal Wetland	\$138,220	\$151,416	\$13,196
Freshwater Marsh	\$139,088	\$152,366	\$13,278
Swale – Direct	\$130,972	\$143,475	\$12,504
Swale – Indirect	\$19,267	\$21,106	\$1,839
Streams/Creeks (VPIH) – Direct	\$144,739	\$158,557	\$13,818
Streams/Creeks (VPIH) – Indirect	\$38,879	\$42,590	\$3,712
Open Water	\$113,643	\$124,492	\$10,849
Streams/Creeks	\$119,441	\$130,843	\$11,403

Future Adjustment of Mitigation Fees

The SSHCP includes automatic mitigation fee adjustments and periodic mitigation fee audits. The proposed SSHCP mitigation fees will be automatically adjusted annually for inflation. For purposes of mitigation fee adjustments, the SSHCP mitigation fees are organized into two categories: (1) land acquisition and (2) all other costs of implementing the SSHCP.

Based upon the SSCA taking action earlier today, a Resolution approving the updated SSHCP Mitigation Fees ([ATTACHMENT 7](#)) and the associated Exhibit A - Updated SSHCP Mitigation Fee Schedule ([ATTACHMENT 8](#)) are submitted for adoption by Council. As background information, the EPS Memorandum on SSHCP Mitigation Fee Schedule Inflationary Adjustment is provided ([ATTACHMENT 9](#)). In the event, the SSCA may fail to adopt the updated mitigation fees, this portion of the recommended actions would be continued to a future date.

SSHCP Permit Fee Deposit

With the adoption of the SSHCP, projects within the plan area are required to go through a permit process with the City to ensure compliance with the SSHCP. While the intent of the SSHCP is to streamline the process, there is still a considerable amount of staff time to review

the permit and submittal requirements. California Government Code allows local agencies to charge a fee in the amount reasonably necessary to recover the cost of providing the service. Due to the fact that this is a new permit, the adopted Planning Department Fee and Deposit Schedule does not currently list a deposit or fee that can be collected by the City.

The City has entered into contracts with two consultants to assist with the review of these permits and technical documentation that is required as part of the permit application. There is also on site coordination and visits, as well as coordination with various outside State and Federal agencies throughout the permit process. The SSHCP permit process is necessary to ensure compliance with the plan, as well as CEQA. Based on the various tasks and staff performing the duties, it is estimated that a deposit of \$5,000 will be needed. While not all permits will be complex in nature, some of the larger project sites with numerous aquatic resources and nuisances could require more than the initial deposit. As with all deposits, any unused resources will be refunded to the applicant once the permit has been issued. A resolution creating a new permit deposit (ATTACHMENT 10) and the associated Exhibit A – Updated Planning Department Fee and Deposit Schedule, (ATTACHMENT 11), are submitted for adoption by Council.

FISCAL IMPACT

There is no impact to the general fund since the requested actions are a minor amendment to the previously approved Implementing Agreement and Plan and the mitigation fee and permit fee deposit is intended to fully cover all costs associated with the implementation of the plan associated permitting.

ATTACHMENTS

1. Resolution Authorizing the City Manager to Execute the Revised Implementing Agreement
2. Revised Implementing Agreement – Clean
3. Revised Implementing Agreement – Track Changes
4. Resolution Approving SSHCP Amendments to Section 9 (Implementation)
5. Revised Chapter 9 (Implementation) – Clean
6. Revised Chapter 9 (Implementation) – Track Changes
7. Resolution Approving the SSHCP Mitigation Fee Schedule
8. Exhibit A to Resolution Approving the SSHCP Mitigation Fee Schedule
9. Economic & Planning Systems Memo on Fee Schedule Inflationary Adjustment
10. Resolution Approving SSHCP Permit Fee Deposit
11. Exhibit A to Resolution Approving SSHCP Permit Deposit

ATTACHMENT 1**CITY OF RANCHO CORDOVA****RESOLUTION NO. XX-2019****A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, AUTHORIZING THE CITY MANAGER TO EXECUTE THE REVISED
IMPLEMENTING AGREEMENT**

WHEREAS, the City Council finds that the ecosystems of the City of Rancho Cordova ("City") and/or southern Sacramento County and the vegetation communities and sensitive species they support are fragile, irreplaceable resources that are vital to the general welfare of all residents; these vegetation communities and natural areas contain habitat value which contributes to the region's environmental resources; and special protections for these vegetation communities and natural areas must be established to prevent future endangerment of the plant and animal species that are dependent upon them.; and

WHEREAS, the City of Rancho Cordova approved the Implementing Agreement for the South Sacramento Habitat Conservation Plan on October 15, 2018; and

WHEREAS, revisions to the Implementing Agreement are necessary to reflect current regulations and federal interpretations of existing law; and

WHEREAS, adoption and implementation of this Resolution will enable the City to achieve the conservation goals set forth in the South Sacramento Habitat Conservation Plan ("SSHCP").

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA that the City Manager or designee is hereby authorized and directed to execute the Revised Implementing Agreement between the County of Sacramento, the Sacramento County Water Agency, the City of Rancho Cordova, the City of Galt, the Southeast Connector Joint Powers Authority, the SSHCP Implementing Agency, and the United States Fish and Wildlife Services, in a form substantially consistent with the attached, on behalf of the County of Sacramento, and to do and perform everything necessary to carry out the purpose of this Resolution.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 20th day of May 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Robert J. McGarvey, Mayor

ATTEST:

Stacy Leitner, City Clerk

FINAL

REVISED IMPLEMENTING AGREEMENT

for the

HABITAT CONSERVATION PLAN

for

SOUTH SACRAMENTO COUNTY

April, 2019

South Sacramento Habitat Conservation Plan

1.0 PARTIES

The Parties to this Implementing Agreement are the County of Sacramento, City of Galt, City of Rancho Cordova, Sacramento County Water Agency, the Southeast Connector Joint Powers Authority and the SSHCP Implementing Entity (collectively the “Plan Permittees”), and the United States Fish and Wildlife Service (USFWS) (collectively the “Parties”).

2.0 RECITALS AND PURPOSE

2.1 Recitals.

2.1.1 The Plan Area, and in particular the Preserve System, has been determined to provide, or potentially provide, habitat for the Covered Species as defined in Section 3.

2.1.2 The Plan Area is currently used for a variety of purposes including the potential for development. Plan Permittees are desirous of undertaking a number of activities, including public, residential, commercial and industrial development activities as summarized in Section 5 within the Plan Area in a manner that is designed to avoid or minimize adverse impacts to the Covered Species. Additionally, Plan Permittees wish to undertake actions that would be beneficial to and contribute to the conservation of the Covered Species.

2.1.3 Plan Permittees have developed a series of measures, described in the South Sacramento Habitat Conservation Plan (“SSHCP”, “Plan” or “HCP”), to minimize and mitigate to the maximum extent practicable the effects of Take of Covered Species incidental to Plan Permittees’ Covered Activities.

2.2 Purpose. The purpose of this Agreement is to clarify the provisions of the SSHCP and the processes the Parties intend to follow to ensure successful implementation of the SSHCP in accordance with the Permit and applicable law.

3.0 DEFINITIONS

The following terms as used in this Agreement will have the meanings set forth below. Additional terms and acronyms are contained in Appendix A of the SSHCP:

3.1 Terms defined in Endangered Species Act or Implementing Regulations. Terms used in this Agreement and specifically defined in the Endangered Species Act (“ESA”) or in regulations adopted by the USFWS under the ESA have the same meaning as in the ESA and those implementing regulations, unless this Agreement expressly provides otherwise.

3.2 Certificate of Inclusion. means a document other than a Development Authorization, executed by a Plan Permittee and a third party that extends the incidental Take authorization granted to Plan Permittees to such third party for the purpose of carrying out a Covered Activity in the Plan Area. Execution of a Certificate of Inclusion by the third party places such third Party under the legal control of that Plan Permittee for purposes of enforcing and

South Sacramento Habitat Conservation Plan

implementing the Permit, including the SSHCP and this Agreement. A Certificate of Inclusion template is attached to this agreement as Exhibit “C”.

3.3 Changed Circumstances. means as defined in the “No Surprises” rule at 50 C.F.R. Section 17.3, means changes in circumstances affecting a Covered Species or the Plan Area covered by the SSHCP that can reasonably be anticipated by the Parties and that can reasonably be planned for in the SSHCP (e.g. the listing of a new species, or a fire or other natural catastrophic event in areas prone to such event.) Changed Circumstances and the planned responses to those circumstances are described in Chapter 11 of the SSHCP. Changed Circumstances are not Unforeseen Circumstances.

3.4 Covered Activities. means certain activities carried out by Plan Permittees in the Plan Area that may result in incidental Take of Covered Species that is authorized under the Permit. Covered Activities means the activities analyzed in detail in Chapter 5 of the SSHCP provided that these activities are otherwise lawful.

3.5 Covered Entity. means the recipient of a Development Authorization or a Certificate of Inclusion issued pursuant to the governmental powers of Plan Permittees.

3.6 Covered Species. means those 28 species within the Plan Area, each of which the SSHCP addresses in a manner sufficient to meet all of the criteria for issuing an incidental Take permit under ESA § 10(a)(1)(B). These species are discussed in Appendix B of the HCP and listed in Exhibit “A” to this Agreement.

3.7 Development Authorization. means a permit, lease, license, contract or similar written authorization issued pursuant to the governmental powers of Plan Permittees, under which the recipient has the right to engage in a Covered Activity and against whom Plan Permittees have the legal authority and has committed to enforce applicable terms of the Permit, including the SSHCP and this Agreement.

3.8 Effective Date. means the date following execution of this Agreement by the Parties, on which the Permit is issued. Any Plan Permittees executing this Agreement after the Effective Date shall, upon execution, become a Party to this Agreement, with all rights and obligations of Parties defined herein, and this Agreement shall be enforceable between each later executing Plan Permittees and all prior signing Parties.

3.9 HCP, Plan or SSHCP. means the South Sacramento Habitat Conservation Plan prepared by Plan Permittees as depicted on Figure 1-1 attached to the SSHCP.

3.10 Land Use Authority Permittee. means the County of Sacramento, and the Cities of Galt and Rancho Cordova.

3.11 Listed Species. means a species (including a subspecies, or a distinct population segment of a vertebrate species) that is listed as endangered or threatened under the ESA.

South Sacramento Habitat Conservation Plan

3.12 Permit. means the incidental take permit issued by the USFWS to Plan Permittees pursuant to Section 10(a)(1)(B) of the ESA for Take of the Covered Species incidental to Covered Activities within the Plan Area, as it may be amended from time to time.

3.13 Plan Area. means the area in which all conservation actions will be implemented and generally where the Plan Permittees have Take Authorization for Covered Species and species habitat resulting from Covered Activities.

3.14 Plan Permittees. means the County of Sacramento (“County”), City of Galt (“Galt”), City of Rancho Cordova (“Rancho Cordova”), Sacramento County Water Agency (“SCWA”), the Southeast Connector Joint Powers Authority (“JPA”) and the SSHCP Implementing Entity.

3.15 SSHCP Implementing Entity. means joint powers authority formed by the County and Cities to provide primary policy direction for implementation of the SSHCP, as set forth in Chapter 9 of the SSHCP.

3.16 Take. means as defined in the ESA and implementing regulations means to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect any listed or unlisted animal Covered Species. Harm means an act that actually kills or injures a Covered Species, including an act that causes significant habitat modification or degradation where it actually kills or injures a Covered Species by significantly impairing essential behavioral patterns, including breeding, feeding or sheltering. Take of plant species is not prohibited under the ESA; however, the plant species identified in Chapter 1 of the HCP and in Exhibit A of this Agreement are listed on the Permit as Covered Species in recognition of the conservation measures provided for such species under the plan and receive No Surprises Assurances under the Permit. For purposes of determining any outstanding mitigation owed upon termination of the Permit under Section 6 herein, Take includes impacts to Covered plant species.

3.17 Unforeseen Circumstances. means as defined in the “No Surprises” rule at 50 C.F.R. section 17.3 means changes in circumstances affecting a Covered Species or geographic area covered by the SSHCP that could not reasonably have been anticipated by Plan Permittees and the USFWS at the time of the SSHCP’s negotiation and development, and that result in a substantial and adverse change in the status of the Covered Species as addressed in Chapter 11 of the HCP.

3.18 Unlisted Species. means a species (including a subspecies, or a distinct population segment of a vertebrate species) that is not listed as endangered or threatened under the ESA.

3.19 Other Terms. means any other capitalized term not otherwise defined herein shall carry the same meaning and definition as that term is used and defined in the SSHCP.

South Sacramento Habitat Conservation Plan

4.0 INCORPORATION OF HCP

Subject to Section 15.11 herein, the SSHCP and each of its provisions are intended to be, and by this reference are, incorporated herein. Notwithstanding such incorporation, it is acknowledged by the Parties that the HCP was drafted by the Plan Permittees and submitted to USFWS in support of the application for the Permit. Characterizations, analyses, and representations in the HCP, and in particular, characterizations, analyses and representations in the HCP of Federal or State laws, regulations and policies, represent the views of the Plan Permittees and shall not control the administration of the Permit by USFWS in accordance with Federal and State laws, regulations and policies. In the event of any inconsistency between the HCP and this Agreement, the provisions of the Agreement control. Similarly, in the event of any inconsistency between the HCP or Agreement and the Permit, the Permit controls.

5.0 OBLIGATIONS OF THE PARTIES

5.1 Obligations of Plan Permittees. Plan Permittees will fully and faithfully implement the Take minimization, mitigation and other requirements of the HCP, this Agreement and the Permit.

5.1.1 Mitigation Obligations. Plan Permittees will implement and fulfill the obligations described in Chapters 5 [Covered Activities], 7 [Conservation Strategy], 8 [Monitoring and Management], 9 [Implementation], 10 [Permit Application Process] and 12 [HCP Funding Program] of the SSHCP.

5.1.2 Interim Obligations upon a Finding of Unforeseen Circumstances. If the USFWS makes a finding of Unforeseen Circumstances, during the period necessary to determine the nature and location of additional or modified mitigation, Plan Permittees will avoid contributing to appreciably reducing the likelihood of the survival and recovery of the affected Covered Species.

5.1.3 Duty to enforce. Plan Permittees shall undertake all necessary actions to enforce all applicable terms of the HCP, this Agreement and the Permit as to itself, and any entity or individual for which a Development Authorization or Special Participating Entity approval has been issued over which Plan Permittees have committed to enforce the terms of the HCP, this Agreement and the Permit. Any non-compliance by Plan Permittees, or any entity or individual for which a Development Authorization or Special Participating Entity approval has been issued may be deemed by USFWS a violation of the Permit by Plan Permittees. In addition, any failure by Plan Permittees to enforce the applicable provisions of the HCP, this Agreement or the Permit against itself, or any entity or individual for which a Development Authorization or Special Participating Entity approval has been issued may be deemed by USFWS a non-compliance by Plan Permittees with the HCP, this Agreement or the Permit and a violation of the Permit by Plan Permittees. USFWS shall take into account all efforts undertaken by Plan Permittees to enforce the terms of the HCP, this Agreement and the Permit as to itself, any entity or individual for which a Development

South Sacramento Habitat Conservation Plan

Authorization or Special Participating Entity approval has been issued and all actions taken by Plan Permittees to redress the effects of such non-compliance, particularly the enforcement efforts and redress actions specifically described in the HCP.

5.14 Changed Circumstances. Plan Permittees shall undertake all appropriate measures provided in Chapter 11 of the SSHCP to respond to Changed Circumstances.

5.15 Transfer of Preserve System. As set forth in more detail in Chapter 9, Plan Permittees may not transfer ownership or control, including fee title or a conservation easement, of any portion of the Preserve System, that is intended to stay within the Preserve System, to a third party, other than an agency of the Federal government, unless a conservation easement or equivalent legal protection, in a form approved by USFWS and which names USFWS as a third-party beneficiary, has been recorded. Nothing herein prohibits the sale of Preserve System land to a third party for non-conservation purposes if the USFWS and the SSHCP Implementing Entity find that the land is not supporting the Preserve System.

5.2 Obligations of the USFWS. Upon execution of this Agreement by each Party, and satisfaction of all other applicable legal requirements, the USFWS will issue Plan Permittees a permit under Section 10(a)(1)(B) of the ESA, authorizing incidental Take by Plan Permittees of each listed wildlife Covered Species resulting from Covered Activities in the Plan Area. The Permit will be conditioned on compliance with all terms and conditions of the Permit, including the HCP, this Agreement and applicable law.

5.2.1 Permit coverage. The Permit will identify all Covered Species. The Permit will take effect for listed Covered Species at the time the Permit is issued. Subject to compliance with all other terms of this Agreement, the Permit will take effect for an unlisted Covered Species upon the listing of such species. Any reference in this Agreement or in the HCP to incidental Take or Take of Covered Species shall, for the purpose of Covered plant Species include loss or impacts to Covered plant Species identified in the Permit.

5.2.2 “No surprises” assurances. Upon issuance of the Permit, Plan Permittees shall receive regulatory assurances pursuant to the “No Surprises” regulations at 50 C.F.R. 17.22(b) (5) and 17.32(b) (5).

5.2.3 USFWS Cooperation and Assistance. USFWS shall cooperate and provide, to the extent appropriated funds are available for that purpose, technical assistance to the Plan Permittees. Nothing in this Agreement shall require the USFWS to act in a manner contrary to the requirements of the Anti-Deficiency Act.

5.2.4 Assurances Regarding SSHCP. The USFWS acknowledges that the Permittees have agreed to take on the responsibility of developing and implementing the SSHCP in large part to obtain regulatory assurances as provided for in accordance with “No Surprises” regulations at 50 Code of Federal Regulations section 17.22(b)(5) and section 17.32(b)(5).

South Sacramento Habitat Conservation Plan

5.25 Take Authorization for Newly Regulated Covered Species; Savings Provision. Subject to compliance with all other terms of this Agreement, the Section 10(a) Permit will automatically become effective for each unlisted Covered Species upon the listing of such species as endangered or threatened under FESA. If it is judicially determined that the USFWS was not authorized to cause the Section 10(a) Permit to become effective automatically as to Covered Species as they become listed pursuant to FESA, the USFWS shall accept the minimization and mitigation measures in the SSHCP and this Agreement as the basis for an application for a Section 10(a) amendment or separate Section 10(a) Permits, and/or other Take Authorizations. The USFWS shall use reasonable efforts to review and process the application expeditiously so as to ensure, provided the Permit amendment or application meets the requirements of the ESA and other applicable federal laws, that the Take Authorization is effective concurrently with the listing of the Covered Species under FESA. In issuing such Permits, amendments and/or Take Authorizations, and to the extent that such judicial determination creating the circumstances requiring such additional review and processing allows, the USFWS shall not request, impose, recommend or require further mitigation, conservation, compensation, enhancement or other protection for such Covered Species except as expressly provided in this Agreement.

5.26 Changes in the Environmental Laws. It is acknowledged and agreed by the USFWS that the Permittees are agreeing to perform substantial avoidance, minimization, mitigation, conservation and management measures as set forth in this Agreement. If a change in, or an addition to, any federal law governing or regulating the impacts of the Covered Activities on land, water or biological resources as they relate to Covered Species, including, but not limited to, ESA and NEPA, the USFWS shall give due consideration to the measures required under the SSHCP in applying the new laws and regulations to the Plan Permittees.

5.27 Section 7 Consultations. The USFWS will evaluate the direct, indirect, and cumulative effects of the Covered Activities in their internal ESA biological opinion issued in connection with the SSHCP and issuance of the Section 10(a) Permit. To the maximum extent allowable by law, in any consultation under Section 7 of ESA subsequent to the Effective Date involving the Plan Permittee(s) or any entity or individual for which a Development Authorization or Special Participating Entity has been issued with regard to Covered Species and Covered Activities, the USFWS will issue a consultation document in connection with the proposed project that is consistent with the internal ESA biological opinion. Such project must be consistent with the terms and conditions of the SSHCP and this Agreement. The USFWS shall process subsequent ESA consultations for Covered Activities in accordance with the process and time periods set forth in 50 Code of Federal Regulations, section 402.14. The Parties agree that this section does not create an independent cause of action.

5.28 Future Recovery Plans. Recovery plans under ESA delineate actions necessary to recover and protect federally listed species. These plans frequently include information, or may lead to the development of information, that can contribute to the development of an adaptive management program. However, recovery plans do not obligate any Plan Permittee, individual or entity to undertake specific tasks.

South Sacramento Habitat Conservation Plan

The Parties acknowledge that ESA recovery plans have no effect on the implementation of this SSHCP, except to the extent that they may contribute information to, or assist in achieving the goals of, the Plan's Adaptive Management provisions. Any recovery plan applicable to any Covered Species within the SSHCP Plan Area that is developed after the Effective Date shall:

- A. Not require any additional land or financial compensation by Permittees;
- B. Be finalized only after the USFWS has consulted with and requested input from the SSHCP Implementing Entity on the preparation of the recovery plan; and
- C. Not in any way diminish the Take Authorization for Covered Species granted to Plan Permittees pursuant to the SSHCP, this Agreement, or the Section 10(a) Permit.

6.0 TERM

6.1 Initial Term. This Agreement, the HCP, and the Permit will remain in effect for a period of fifty (50) years from the Effective Date of the original Permit. Notwithstanding the stated term, the Parties agree that preservation of the Preserve System shall be permanent.

6.2 Permit Renewal. Upon agreement of the Parties and in compliance with all applicable laws, the USFWS may extend the Permit beyond the initial term under the applicable regulations in force on the date of such extension. If the Plan Permittees desire to extend the Permit, they will so notify the USFWS at least four (4) months before the then-current term is scheduled to expire. Extension of the Permit constitutes extension of the SSHCP and this Agreement for the same amount of time, subject to any modifications agreed to by the Parties at the time of extension.

6.3 Surrender of the Permit. Any one or combination of Plan Permittees may withdraw from the Permit by surrendering the Permit to the USFWS in accordance with the regulations of the USFWS in force on the date of such surrender. (These regulations are currently codified at 50 CFR 17.22(b)(7) and 17.32(b)(7) and by their express terms apply in place of 50 CFR 13.26 to the extent of any conflict.

6.4 Procedure Applicable to Early Surrender of the Permit. If anyone or a combination of Plan Permittees elects to surrender the Permit before expiration of the full term, then in addition to surrendering the Permit, relevant Plan Permittees will provide a status report detailing the nature and amount of any incidental Take of the Covered Species, the minimization and mitigation measures provided for Take up through the date of early surrender, and the status of compliance with all other terms of the HCP. Within 90 days after receiving the surrendered Permit and a status report meeting the requirements of this paragraph, USFWS will use reasonable

South Sacramento Habitat Conservation Plan

efforts to give written notice to the relevant Plan Permittees identifying all required outstanding mitigation and minimization measures.

6.5 Effect of Early Surrender. Upon the relevant Plan Permittee(s)' surrender of the Permit in accordance with Section 6.3, no further Take by relevant Plan Permittee(s) or any entity or individual for which a Development Authorization has been issued by that Plan Permittee(s) shall be authorized under the terms of the Permit. Notwithstanding early surrender of the Permit, the relevant Plan Permittees shall implement each of the post-termination mitigation and minimization measures identified by USFWS in their written notice under Section 6.3, for any incidental Take of a Covered Species resulting from Covered Activities carried out in accordance with the Permit prior to the date of surrender. USFWS will only cancel the Permit upon determination that all applicable post-termination mitigation and minimization measures have been implemented. If prior to termination of the Permit, USFWS has approved the transfer of a portion of the Permit in accordance with all applicable statutory and regulatory requirements, then the transferred portion of the Permit shall remain in effect notwithstanding termination of the remaining portion.

7.0 SUSPENSION OR REVOCATION OF THE PERMIT

USFWS may suspend or revoke the Permit for cause in accordance with the laws and regulations in force at the time of such suspension or revocation. (The regulations governing permit suspension and revocation are currently codified at 50 CFR 13.27 (suspension) and 50 CFR 13.28, 17.22(b)(8) and 17.32(b)(8) (revocation). Suspension or revocation may apply to the entire Permit, or only to specified Covered Species, portions of the Plan Area or Covered Activities. Except where USFWS determines emergency action is necessary to avoid irreparable harm to a Covered Species, it will not suspend the Permit without first requesting the Plan Permittees to take appropriate remedial actions, if any such actions are available, and providing the Plan Permittees with written notice of the facts or conduct which may warrant the suspension, and an adequate and reasonable opportunity, including, where appropriate, use of the voluntary dispute resolution procedure outlined in Section 14.2, to demonstrate why suspension is not warranted.

7.1 Continuing Liability for Outstanding Mitigation. Notwithstanding revocation of the Permit, Plan Permittees affected by the suspension will remain liable for all incidental Take of Covered Species that occurred prior to revocation and shall fully implement all measures required under the HCP to minimize and mitigate for such Take. USFWS shall use their reasonable efforts to notify Plan Permittees in writing of all required outstanding minimization and mitigation measures within 90 days of permit revocation.

7.2 Other Rights and Authorities Not Affected. Nothing in this Section 7 prevents Plan Permittees from seeking review by a court of competent jurisdiction of any decision of the USFWS to revoke the Permit. Likewise, nothing in this Section affects or circumscribes the authority of USFWS to carry out their enforcement and other responsibilities under the ESA.

South Sacramento Habitat Conservation Plan

7.3

8.0 FUNDING

Plan Permittees warrant that they will expend SSHCP program funds as may be necessary to fulfill their obligations under the HCP. Plan Permittees will promptly notify the USFWS of any material change in Plan Permittees' financial ability to fulfill its obligations. The funding program is set forth in detail in Chapter 12 of the SSHCP.

9.0 MONITORING AND REPORTING

9.1 Planned Periodic Reports. As described in the HCP, the SSHCP Implementing Entity will submit periodic reports describing their activities and results of the monitoring program provided for in the SSHCP. In accordance with Chapters 8 and 9 of the SSHCP, the SSHCP Implementing Entity will submit an annual report by April 1 of each year that describes for the reporting period the status of Covered Activities, the results of the required monitoring, any instances of noncompliance with the provisions of the HCP, actions taken to rectify the non-compliance, any problems under the HCP, and all other of the reporting requirements set forth in Chapters 8 and 9 of the SSHCP.

9.2 Other Reports. The SSHCP Implementing Entity, Plan Permittees, or both, as relevant, will provide, within 30 days of being requested by the USFWS if feasible, any additional information in their possession or control related to implementation of the SSHCP that is requested by the USFWS for the purpose of assessing whether the terms and conditions of the Permit, including the HCP, are being fully implemented.

9.3 Certification of Reports. All reports will include the following certification from a responsible company official who supervised or directed preparation of the report:

I certify under penalty of law, to the best of my knowledge, after appropriate inquiries of all relevant persons involved in the preparation of this report, the information submitted is true, accurate, and complete.

9.4 Monitoring by USFWS. Plan Permittees acknowledge the necessity for USFWS to monitor compliance with the Permit and will cooperate fully in such monitoring. USFWS may conduct inspections and monitoring in connection with the Permit in accordance with its regulations. (See 50 C.F.R. § 13.21(e)(2))

10.0 CHANGED CIRCUMSTANCES

10.1 Plan Permittees-Initiated Response to Changed Circumstances. Plan Permittees will give notice to the USFWS after learning that any of the Changed Circumstances listed in Chapter 11 of the HCP have occurred. As soon as practicable thereafter, Plan Permittees will use best efforts to modify their activities in the manner described in Chapter 11 of the HCP,

South Sacramento Habitat Conservation Plan

to the extent necessary to mitigate the effects of the Changed Circumstances on Covered Species, and will report to the USFWS on their actions. Plan Permittees will make such modifications without awaiting notice from the USFWS.

10.2 Service-Initiated Response to Changed Circumstances. If the USFWS determines that Changed Circumstances have occurred and that Plan Permittees have not responded in accordance with Chapter 11 of the HCP, the USFWS will so notify Plan Permittees and will direct Plan Permittees to make the required changes. Within 30 days after receiving such notice, Plan Permittees will make the required changes and report to the USFWS on their actions. If such actions are not feasible within this time frame, or if the Plan Permittees disagree with the direction from the USFWS, the SSHCP Implementing Entity will meet and confer with the USFWS. USFWS and the SSHCP Implementing Entity will use best efforts to develop a mutually agreeable action plan and schedule. Such changes are provided for in the HCP, and hence do not constitute Unforeseen Circumstances or require amendment of the Permit or HCP.

11.0 ADAPTIVE MANAGEMENT

11.1 Plan Permittees-Initiated Adaptive Management. Plan Permittees will implement the adaptive management provisions in Chapter 8 of the SSHCP, when changes in management practices are necessary to achieve the SSHCP's biological objectives, or to respond to monitoring results or new scientific information. Plan Permittees will make such changes without awaiting notice from the USFWS, and will report to the USFWS on any actions taken pursuant to this section.

11.2 Service-Initiated Adaptive Management. If the USFWS determines that one or more of the adaptive management provisions in the HCP have been triggered and that Plan Permittees have not changed their management practices in accordance with Chapter 8 of the SSHCP, the USFWS will so notify Plan Permittees and will direct Plan Permittees to make the required changes. Unless Plan Permittees invoke the voluntary dispute resolution procedure outlined in Section 14.2 to demonstrate why the required adaptive management changes are not warranted, Plan Permittees will make the required changes and report to the USFWS on their actions within 60 days after receiving such notice. Such changes are provided for in the HCP, and hence do not constitute Unforeseen Circumstances or require amendment of the Permit or HCP, except as provided in this section.

11.3 Reductions in Mitigation. Plan Permittees will not implement adaptive management changes that may result in less mitigation than provided for Covered Species under the original terms of the SSHCP, unless the USFWS first provides written approval. Plan Permittees may propose any such adaptive management changes by notice to the USFWS, specifying the adaptive management modifications proposed, the basis for them, including supporting data, and the anticipated effects on Covered Species, and other environmental impacts. Within 60 days of receiving such a notice, the USFWS will either approve the proposed adaptive management changes, approve them as modified by the USFWS, or notify Plan Permittees that the proposed changes constitute permit amendments that must be reviewed under Section 13.2 of this Agreement.

South Sacramento Habitat Conservation Plan

11.4 No Increase in Take. This section does not authorize any modifications that would result in an increase in the amount and nature of Take, or increase the impacts of Take, on Covered Species beyond that analyzed under the original SSHCP and any amendments thereto. Any such modification must be reviewed as a permit amendment under Section 13.2 of this Agreement.

12.0 LAND TRANSACTIONS

12.1 Acquisition of Preserve System Lands. Land for the Preserve System will be acquired pursuant to Chapter 9 of the SSHCP.

12.2 Transfer of Preserve System Lands. Plan Permittees may not transfer ownership or control, including fee title or a conservation easement, of any portion of the Preserve System that is intended to stay within the Preserve System, to a third party, other than an agency of the Federal government, unless a conservation easement or equivalent legal protection, in a form approved by USFWS and which names USFWS as a third-party beneficiary, has been recorded pursuant to Section 5, above. Plan Permittees may transfer all or a portion of the Preserve System to an agency of the Federal government if, prior to the transfer, the USFWS determines in writing that the transfer will not compromise the effectiveness of the SSHCP based on adequate commitments by that agency regarding management of such land. Transfers of all or portions of the Preserve System under this section may be processed as minor modifications to the SSHCP in accordance with Section 13.1. Nothing herein prohibits the sale of Preserve System land to a third party for non-conservation purposes if the USFWS and the SSHCP Implementing Entity find that the land is not supporting the Preserve System.

13.0 MODIFICATIONS AND AMENDMENTS

13.1 Minor modifications.

13.1.1 Procedure. Either Plan Permittees or USFWS may propose minor modifications to the HCP or this Agreement by providing notice to all Parties. Such notice shall include a statement of the reason for the proposed modification and an analysis of its environmental effects, if any, including the effects of the proposed modification on operations under the SSHCP and on Covered Species. The other Parties will use reasonable efforts to respond to proposed modifications within 30 days of receipt of such notice. Proposed modifications will become effective upon the other Parties' written approval or shall be deemed approved by a Party if no response is received within 30 days of receipt of such notice. If USFWS determines that such modifications would result in, but not limited to, operations under the SSHCP that are significantly different from those analyzed in connection with the SSHCP, adverse effects on the environment that are new or significantly different from those analyzed in connection with the SSHCP, or additional Take not analyzed in connection with the SSHCP, it must be processed as an amendment of the Permit in accordance with Section 13.2 of this Agreement. Parties may also institute the Dispute Resolution process set forth in Section 14.2 of this Agreement to resolve the objection.

South Sacramento Habitat Conservation Plan

13.12 Subject Matter of Minor Modifications. Subject to Section 13.1.1, Minor modifications to the HCP and Agreement processed pursuant to this subsection may include but are not limited to Chapter 9.10.2 of the SSHCP.

13.13 Other Proposed Changes to HCP or Agreement. Except for Administrative Revisions described in Chapter 9.10.1 of the SSHCP, any other proposed modifications to the SSHCP or Agreement will be processed as amendments of the Permit in accordance with Section 13.2 of this Agreement.

13.2 Amendment of the Permit. The Permit may be amended in accordance with all applicable legal requirements, including but not limited to the ESA, the National Environmental Policy Act, and the USFWS' permit regulations. In addition, the Party seeking to amend the Permit shall provide a statement of the reasons for the amendment and an analysis of its environmental effects, including its effects on operations under the HCP and on Covered Species. The Party seeking to amend the Permit shall follow the procedures outlined in Chapter 9 of the SSHCP.

13.3 Amendment of this Agreement. In addition to other approval requirements identified in this Section that may apply, this Agreement may only be amended consistent with the ESA and with the written consent of each Party.

14.0 ENFORCEMENT OF PERMIT AND DISPUTE RESOLUTION

14.1 General Authorities and Legal Rights. Nothing contained in this Agreement is intended to, or shall, limit the authority of the United States government to seek civil or criminal penalties or otherwise fulfill its enforcement and other responsibilities under the ESA or other applicable federal law. Nothing contained in this Agreement limits the rights of the Plan Permittees under applicable federal or state law to seek redress against the USFWS as otherwise permitted by law.

14.2 Dispute Resolution. The Parties recognize that disputes concerning implementation of, compliance with, or termination of the Permit, including the SSHCP and this Agreement may arise from time to time. The Parties will work together in good faith to resolve such disputes, and may use the informal dispute resolution procedures set forth in Section 14.2.1, or such other procedures upon which the Parties may adopt. However, if at any time, any Party determines that circumstances so warrant, it may seek any available administrative or judicial remedy without engaging in or waiting to complete informal dispute resolution.

14.2.1 Informal Dispute Resolution Process. Unless the Parties elect another dispute resolution process, or unless a Party has initiated administrative proceedings or suit in Federal court, the Parties may use the following process to attempt to resolve disputes:

(a) The USFWS will notify the Plan Permittees of the alleged non-compliance with, or violation of the Permit, including the HCP and this Agreement, the basis for contending that the non-compliance or violation has occurred, and the remedies the USFWS proposes to correct the alleged non-compliance or violation. Where Plan Permittees allege that USFWS's

South Sacramento Habitat Conservation Plan

alleged reasons for non-compliance or violation of the Permit, including HCP implementation, is inconsistent with the terms of the SSHCP, this Agreement and/or the Permit, Plan Permittees will notify USFWS of their objection, the basis for the objection and the manner in which Plan Permittees believe the SSHCP, Agreement and/or Permit should be interpreted and implemented.

(b) The notified Party will have 60 days, or such other time as may be agreed to by the Parties, to respond. During this time either Party may seek clarification of the information provided in the initial notice. The Parties will use reasonable efforts to provide any information then available that may be responsive to such inquiries.

(c) Within 30 days after such response is provided or is due, representatives from each Party will meet and negotiate in good faith toward a solution satisfactory to both Parties, or will establish a specific process and timetable to seek such a solution.

(d) If any issues cannot be resolved through such negotiations, the Parties may consider non-binding mediation and other alternative dispute resolution processes and, if a dispute resolution process is agreed upon, will make good faith efforts to resolve all remaining issues through that process.

15.0 MISCELLANEOUS PROVISIONS

15.1 No Partnership. Neither this Agreement nor the HCP shall make or be deemed to make any Party to this Agreement the agent for or the partner of any other Party.

15.2 Notices. Any notice permitted or required by this Agreement shall be in writing, delivered personally, or by overnight mail, to the persons listed below, or shall be deemed given five (5) days after deposit in the United States mail, certified and postage prepaid, return receipt requested and addressed as follows, or at such other address as any Party may from time to time specify to the other Party in writing. Notices may be delivered by facsimile or other electronic means, provided that they are also delivered personally or by overnight or certified mail. Notices shall be transmitted so that they are received within the specified deadlines.

Deputy Manager
United States Fish and Wildlife Service
California/Nevada Operations Office
2800 Cottage Way, Room W-2606
Sacramento, California 95825
Telephone: 916-414-6464
Telefax: 916-414-6486

County of Sacramento
827 7th Street, Room 225

South Sacramento Habitat Conservation Plan

Sacramento, CA 95814
Telephone: 916/874-6141

City of Galt
[Plan Permittees Address]
Telephone:
Telefax:

City of Rancho Cordova
[Plan Permittees Address]
Telephone:
Telefax:

Sacramento County Water Agency
8227 7th Street, Room 301
Sacramento, CA 95814
Telephone: 916/874-6851

Southeast Connector Joint Powers Authority
10640 Mather Blvd, Suite 120
Mather, CA 95655
Telephone: 916/876-9094

SSHCP Implementing Entity
827 7th Street, Room 225
Sacramento, CA 95814
Telephone: 916/874-6141

15.3 Availability of Funds. Implementation of this Agreement and the HCP by the USFWS is subject to the requirements of the Anti-Deficiency Act and the availability of appropriated funds. Nothing in this Agreement will be construed by the Parties to require the obligation, appropriation, or expenditure of any money from the U.S. Treasury. The Parties acknowledge that the USFWS will not be required under this Agreement to expend any federal agency's appropriated funds unless and until an authorized official of that agency affirmatively acts to commit to such expenditures as evidenced in writing.

15.4 Duplicate Originals. This Agreement may be executed in any number of duplicate originals. Each Party shall maintain in their records a complete original of this Agreement.

15.5 No Third-Party Beneficiaries. Without limiting the applicability of rights granted to the public pursuant to the ESA or other federal law, this Agreement shall not create any right or

South Sacramento Habitat Conservation Plan

interest in the public, or any member thereof, as a third-Party beneficiary hereof, nor shall this Agreement be construed to authorize anyone to maintain a suit for personal injuries or damages or any other cause of action pursuant to the provisions of this Agreement. The duties, obligations, and responsibilities of the Parties to this Agreement with respect to third parties shall remain as imposed under existing law.

15.6 Relationship to the ESA and Other Authorities. The terms of this Agreement shall be construed in accordance with the ESA and applicable federal law. Nothing in this Agreement is intended to limit or diminish the legal obligations and responsibilities of the USFWS as an agency of the federal government.

15.7 References to Regulations. Any reference in this Agreement, the HCP, or the Permit to any regulation or rule of the USFWS shall be deemed to be a reference to such regulation or rule in existence at the time an action is taken.

15.8 Applicable Laws. All activities undertaken pursuant to this Agreement, the HCP, or the Permit must be in compliance with all applicable state and federal laws and regulations.

15.9 Successors and Assigns. This Agreement shall be incorporated as a term and condition of the Permit. Assignment or other transfer of the Permit shall be governed by the USFWS' regulations in force at the time.

15.10 Permit Renewal. The Permit may be extended or renewed in accordance with all applicable laws and regulations in force at the time such action is initiated.

15.11 Agreement not an Enforceable Contract. Notwithstanding any language to the contrary in this Agreement, this Agreement is not intended to create, and shall not be construed to create an enforceable contract between the USFWS and Plan Permittees under the law with regard to the Permit or otherwise and none of the Parties to this Agreement shall be liable in damages to any other Party or any other third party or person for any performance or failure to perform any obligation identified in this Agreement. The sole purposes of this Agreement as between the USFWS and Plan Permittees are to clarify the provisions of the HCP and the processes the Parties intend to follow to ensure the successful implementation of the HCP in accordance with the Permit and applicable Federal law.

15.12 Compliance with the California Environmental Quality Act (CEQA). The Parties agree that the Plan provides extensive analysis and mitigation for the protection of Covered Species. For this reason, the Parties agree that compliance with the SSHCP constitutes full mitigation for impacts to Covered Species under the California Environmental Quality Act (CEQA) for Covered Activities. Nothing in this Section negates the requirement for full compliance with CEQA for Covered Activities, as determined by the applicable Plan Permittee.

15.13 Annexation and Deannexation of Lands. Each of the Plan Permittees shall enforce the terms of the Plan, the Permit, and this Agreement as to all individuals or entities subject to its jurisdiction, including lands in the Plan Area annexed into the Plan Permittees' jurisdictions after the Effective Date of this Agreement provided the Minor Modification requirements of Section 13.1 of this Agreement have been met. Any land annexed into the Plan Area shall receive

South Sacramento Habitat Conservation Plan

Take Authorization pursuant to the Permit provided the Minor Modification requirements of Section 13.1 of this Agreement have been met. If the Minor Modification requirements cannot be met, a Permit Amendment will be required.

In the event of the annexation or deannexation of any land within the Plan Area to another jurisdiction that is not a Plan Permittee, the Parties shall seek to enter into an agreement between the Plan Permittees, the Local Agency Formation Commission ("LAFCO"), the annexing or deannexing jurisdiction and the USFWS as part of the annexation process to ensure that any development of the annexed lands proceeds in accordance with the conservation goals of the SSHCP. If an agreement can be reached, that jurisdiction shall become a Plan Permittee after executing an addendum to this Agreement and complying with Section 9.10.3 of the SSHCP.. If an agreement cannot be reached, or if the SSHCP requirements are not imposed as a condition of annexation by LAFCO, then the annexed or deannexed land will not receive Take Authorization pursuant to the Permit, the SSHCP or this Agreement. Additionally, such annexation or deannexation may result in the revocation or suspension of the Permits pursuant to Section 7.0 of this Agreement. Parties within such annexed or deannexed land that qualify as Participating Special Entities may receive Take Authorization.

15.14 Incorporation of New Cities within SSHCP Boundaries. During the term of the SSHCP, and after the Effective Date, one or more new cities may be incorporated within the Plan Area. Such newly incorporated cities, upon execution of an Implementing Agreement with the USFWS substantially similar in form to this Agreement, shall receive Take Authorization pursuant to the Permit and all other rights and obligations granted by the Permit, the SSHCP and this Agreement. Incorporation of a new city within the Plan Area shall constitute a Minor Modification and shall be processed as such pursuant to Section 13.1 of this Agreement. In the event a newly incorporated city fails to participate in the SSHCP, the Permit may be revoked or suspended as set forth in Section 7.0 of this Agreement.

IN WITNESS WHEREOF, THE PARTIES HERETO have executed this
Implementing Agreement.

BY _____
[insert USFWS official who will sign the permit]
Deputy Manager
United States Fish and Wildlife Service, Region 8
Sacramento, California

Date _____

BY _____
[Name], Chair
County of Sacramento

Date _____

BY _____

Date _____

South Sacramento Habitat Conservation Plan

[Name], Mayor
City of Galt

BY _____ Date _____
[Name], Mayor
City of Rancho Cordova

BY _____ Date _____
[Name], Chair
Sacramento County Water Agency

BY _____ Date _____
[Name], Chair
Southeast Connector Joint Powers Authority

BY _____ Date _____
[Name], Chair
SSHCP Implementing Entity

ATTACHMENT 2

South Sacramento Habitat Conservation Plan

Exhibit A
Covered Species and Listing Status

Scientific Name Common Name	Status		
	Federal	State	CRPR
<i>Invertebrates</i>			
<i>Lepidurus packardii</i> Vernal pool tadpole shrimp	E*	—	—
<i>Branchinecta lynchi</i> Vernal pool fairy shrimp	T*	—	—
<i>Branchinecta mesoallensis</i> Mid-valley fairy shrimp	—	—	—
<i>Desmocerus californicus dimorphus</i> Valley elderberry longhorn beetle	T	—	—
<i>Hydrochara rickseckeri</i> Ricksecker's water scavenger beetle	—	—	—
<i>Amphibians</i>			
<i>Ambystoma californiense</i> California tiger salamander, (Central Valley population)	T*	T	—
<i>Spea hammondi</i> Western spadefoot	—	CSC	—
<i>Reptiles</i>			
<i>Actinemys marmorata</i> Western pond turtle	—	CSC	—
<i>Thamnophis gigas</i> Giant gartersnake	T	T	—
<i>Birds</i>			
<i>Accipiter cooperii</i> Cooper's hawk	—	WL	—
<i>Agelaius tricolor</i> Tricolored blackbird	BCC	T (Emergency Listed)	—
<i>Athene cunicularia hypugea</i> Western burrowing owl	BCC	CSC	—
<i>Buteo regalis</i> Ferruginous hawk	BCC	—	—
<i>Buteo swainsoni</i> Swainson's hawk	BCC	T	—
<i>Circus cyaneus</i> Northern harrier	—	CSC	—
<i>Elanus leucurus</i> White-tailed kite	—	CFP	—
<i>Grus canadensis tabida</i> Greater sandhill crane	—	T; CFP	—
<i>Lanius ludovicianus</i> Loggerhead shrike	BCC	CSC	—
<i>Mammals</i>			
<i>Lasiurus blossevillii</i> Western red bat	—	CSC	—
<i>Taxidea taxus</i> American badger	—	CSC	—

South Sacramento Habitat Conservation Plan

Exhibit A
Covered Species and Listing Status

Scientific Name Common Name	Status		
	<i>Federal</i>	<i>State</i>	<i>CRPR</i>
<i>Plants</i>			
<i>Downingia pusilla</i> Dwarf downingia	—	—	2.2
<i>Gratiola heterosepala</i> Boggs Lake hedge-hyssop	—	E	1B.2
<i>Juncus leiospemus</i> var. <i>ahartii</i> Ahart's dwarf rush	—	—	1B.2
<i>Legenere limosa</i> Legenere	—	—	1B.1
<i>Navarretia myserii</i> Pincushion navarretia	—	—	1B.1
<i>Orcuttia tenuis</i> Slender Orcutt grass	T*	E	1B.1
<i>Orcuttia viscida</i> Sacramento Orcutt grass	E*	E	1B.1
<i>Sagittaria sanfordii</i> Sanford's arrowhead	—	—	1B.2

Status Definitions**Federal:**

- E = Listed as endangered under the federal ESA
T = Listed as threatened under the federal ESA
* = Species has designated Critical Habitat located within the Plan Area.
— = No federal ESA listing
BCC = Bird of Conservation Concern, USFWS 2008.

State:

- E = Listed as endangered under CESA
T = Listed as threatened under CESA
CFP = Fully protected under the California Fish and Game Code
CSC = Species of special concern in California
WL = Watch List
— = No state status

California Rare Plant Rank (CRPR)

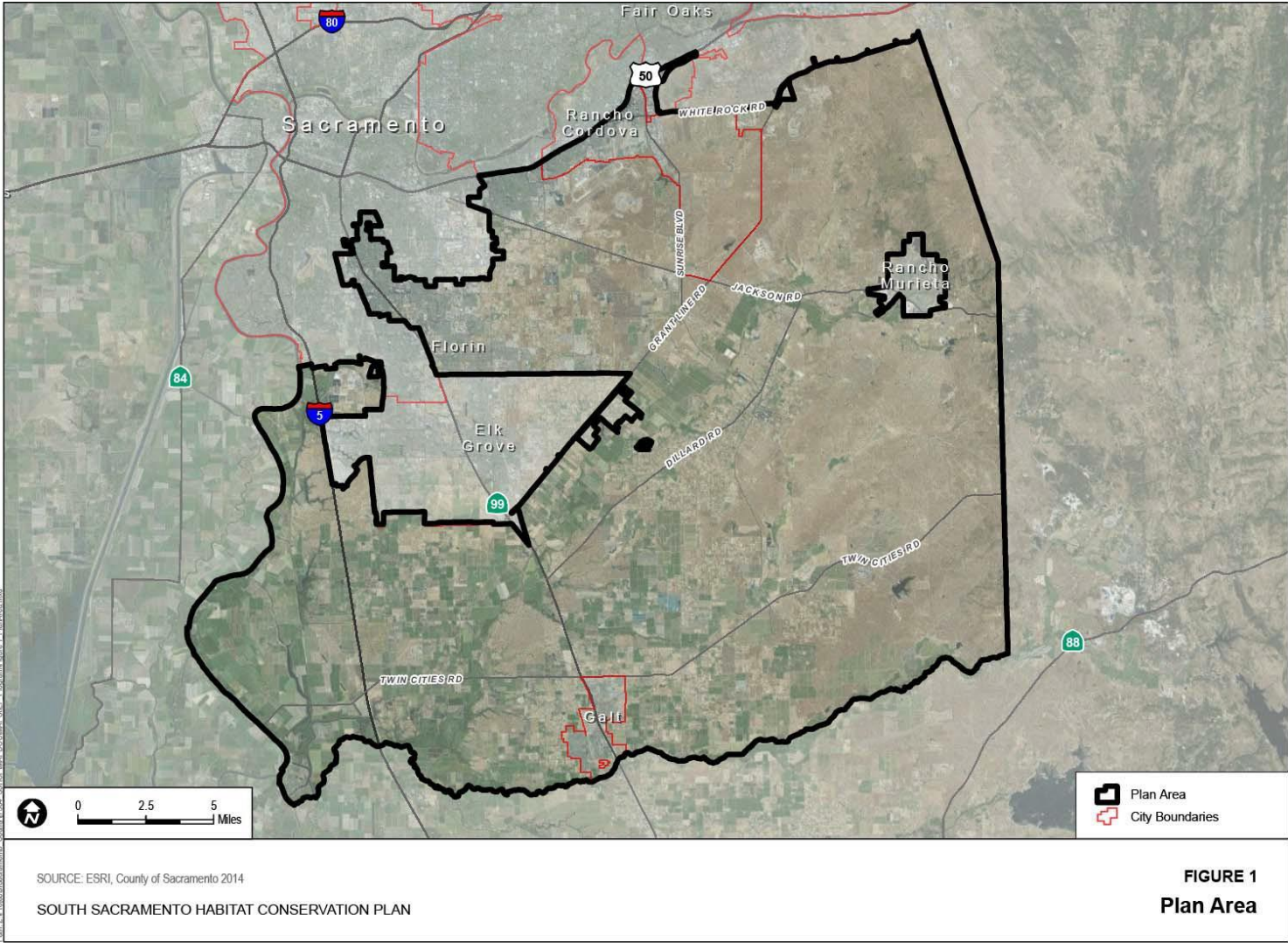
- 1B = Rare, threatened, or endangered in California and elsewhere
2 = Rare, threatened, or endangered in California but more common elsewhere

CRPR Threat Ranks

- 0.1 = Seriously threatened in California (high degree/immediacy of threat)
0.2 = Fairly threatened in California (moderate degree/immediacy of threat)
0.3 = Not very threatened in California (low degree/immediacy of threats or no current threats known)

South Sacramento Habitat Conservation Plan

Exhibit B
Map of Plan Area



South Sacramento Habitat Conservation Plan

Exhibit C

Certificate of Inclusion

FINAL

IMPLEMENTING AGREEMENT

for the

HABITAT CONSERVATION PLAN

for

SOUTH SACRAMENTO COUNTY

April, 2019

South Sacramento Habitat Conservation Plan

1.0 PARTIES

The Parties to this Implementing Agreement are the County of Sacramento, City of Galt, City of Rancho Cordova, Sacramento County Water Agency, the Southeast Connector Joint Powers Authority and the SSHCP Implementing Entity (collectively the “Plan Permittees”), and the United States Fish and Wildlife Service (USFWS) ~~and the California Department of Fish and Wildlife (CDFW)~~ (collectively the “Parties”).

2.0 RECITALS AND PURPOSE

2.1 Recitals.

2.1.1 The Plan Area, and in particular the Preserve System, has been determined to provide, or potentially provide, habitat for the Covered Species as defined in Section 3.

2.1.2 The Plan Area is currently used for a variety of purposes including the potential for development. Plan Permittees are desirous of undertaking a number of activities, including public, residential, commercial and industrial development activities as summarized in Section 5 within the Plan Area in a manner that is designed to avoid or minimize adverse impacts to the Covered Species. Additionally, Plan Permittees wish to undertake actions that would be beneficial to and contribute to the conservation of the Covered Species.

2.1.3 Plan Permittees have developed a series of measures, described in the South Sacramento Habitat Conservation Plan (“SSHCP”, “Plan” or “HCP”), to minimize and mitigate to the maximum extent practicable the effects of Take of Covered Species incidental to Plan Permittees’ Covered Activities.

2.2 Purpose. The purpose of this Agreement is to clarify the provisions of the SSHCP and the processes the Parties intend to follow to ensure successful implementation of the SSHCP in accordance with the Permit and applicable law.

3.0 DEFINITIONS

The following terms as used in this Agreement will have the meanings set forth below. Additional terms and acronyms are contained in Appendix A of the SSHCP:

3.1 Terms defined in Endangered Species Act or Implementing Regulations. Terms used in this Agreement and specifically defined in the Endangered Species Act (“ESA”) or in regulations adopted by the USFWS under the ESA have the same meaning as in the ESA and those implementing regulations, unless this Agreement expressly provides otherwise.

3.2 Certificate of Inclusion. means a document other than a Development Authorization, executed by a Plan Permittee and a third party that extends the incidental Take authorization granted to Plan Permittees to such third party for the purpose of carrying out a Covered Activity in the Plan Area. Execution of a Certificate of Inclusion by the third party places

South Sacramento Habitat Conservation Plan

such third Party under the legal control of that Plan Permittee for purposes of enforcing and implementing the Permit, including the SSHCP and this Agreement. A Certificate of Inclusion template is attached to this agreement as Exhibit “C”.

3.3 Changed Circumstances. means as defined in the “No Surprises” rule at 50 C.F.R. Section 17.3, means changes in circumstances affecting a Covered Species or the Plan Area covered by the SSHCP that can reasonably be anticipated by the Parties and that can reasonably be planned for in the SSHCP (e.g. the listing of a new species, or a fire or other natural catastrophic event in areas prone to such event.) Changed Circumstances and the planned responses to those circumstances are described in Chapter 11 of the SSHCP. Changed Circumstances are not Unforeseen Circumstances.

3.4 Covered Activities. means certain activities carried out by Plan Permittees in the Plan Area that may result in incidental Take of Covered Species that is authorized under the Permit. Covered Activities means the activities analyzed in detail in Chapter 5 of the SSHCP provided that these activities are otherwise lawful.

3.5 Covered Entity. means the recipient of a Development Authorization or a Certificate of Inclusion issued pursuant to the governmental powers of Plan Permittees.

3.6 Covered Species. means those 28 species within the Plan Area, each of which the SSHCP addresses in a manner sufficient to meet all of the criteria for issuing an incidental Take permit under ESA § 10(a)(1)(B). These species are discussed in Appendix B of the HCP and listed in Exhibit “A” to this Agreement.

3.7 Development Authorization. means a permit, lease, license, contract or similar written authorization issued pursuant to the governmental powers of Plan Permittees, under which the recipient has the right to engage in a Covered Activity and against whom Plan Permittees have the legal authority and has committed to enforce applicable terms of the Permit, including the SSHCP and this Agreement.

3.8 Effective Date. means the date following execution of this Agreement by the Parties, on which the Permit is issued. Any Plan Permittees executing this Agreement after the Effective Date shall, upon execution, become a Party to this Agreement, with all rights and obligations of Parties defined herein, and this Agreement shall be enforceable between each later executing Plan Permittees and all prior signing Parties.

3.9 HCP, Plan or SSHCP. means the South Sacramento Habitat Conservation Plan prepared by Plan Permittees as depicted on Figure 1-1 attached to the SSHCP.

3.10 Land Use Authority Permittee. means the County of Sacramento, and the Cities of Galt and Rancho Cordova.

3.11 Listed Species. means a species (including a subspecies, or a distinct population segment of a vertebrate species) that is listed as endangered or threatened under the ESA.

South Sacramento Habitat Conservation Plan

3.12 Permit. means the incidental take permit issued by the USFWS to Plan Permittees pursuant to Section 10(a)(1)(B) of the ESA for Take of the Covered Species incidental to Covered Activities within the Plan Area, as it may be amended from time to time.

3.13 Plan Area. means the area in which all conservation actions will be implemented and generally where the Plan Permittees have Take Authorization for Covered Species and species habitat resulting from Covered Activities.

3.14 Plan Permittees. means the County of Sacramento (“County”), City of Galt (“Galt”), City of Rancho Cordova (“Rancho Cordova”), Sacramento County Water Agency (“SCWA”), the Southeast Connector Joint Powers Authority (“JPA”) and the SSHCP Implementing Entity.

3.15 SSHCP Implementing Entity. means joint powers authority formed by the County and Cities to provide primary policy direction for implementation of the SSHCP, as set forth in Chapter 9 of the SSHCP.

3.16 Take. means as defined in the ESA and implementing regulations means to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect any listed or unlisted animal Covered Species. Harm means an act that actually kills or injures a Covered Species, including an act that causes significant habitat modification or degradation where it actually kills or injures a Covered Species by significantly impairing essential behavioral patterns, including breeding, feeding or sheltering. Take of plant species is not prohibited under the ESA; however, the plant species identified in Chapter 1 of the HCP and in Exhibit A of this Agreement are listed on the Permit as Covered Species in recognition of the conservation measures provided for such species under the plan and receive No Surprises Assurances under the Permit. For purposes of determining any outstanding mitigation owed upon termination of the Permit under Section 6 herein, Take includes impacts to Covered plant species.

3.17 Unforeseen Circumstances. means as defined in the “No Surprises” rule at 50 C.F.R. section 17.3 means changes in circumstances affecting a Covered Species or geographic area covered by the SSHCP that could not reasonably have been anticipated by Plan Permittees and the USFWS at the time of the SSHCP’s negotiation and development, and that result in a substantial and adverse change in the status of the Covered Species as addressed in Chapter 11 of the HCP.

3.18 Unlisted Species. means a species (including a subspecies, or a distinct population segment of a vertebrate species) that is not listed as endangered or threatened under the ESA.

3.19 Other Terms. means any other capitalized term not otherwise defined herein shall carry the same meaning and definition as that term is used and defined in the SSHCP.

4.0 INCORPORATION OF HCP

South Sacramento Habitat Conservation Plan

Subject to Section 15.11 herein, the SSHCP and each of its provisions are intended to be, and by this reference are, incorporated herein. Notwithstanding such incorporation, it is acknowledged by the Parties that the HCP was drafted by the Plan Permittees and submitted to USFWS in support of the application for the Permit. Characterizations, analyses, and representations in the HCP, and in particular, characterizations, analyses and representations in the HCP of Federal or State laws, regulations and policies, represent the views of the Plan Permittees and shall not control the administration of the Permit by USFWS in accordance with Federal and State laws, regulations and policies. In the event of any inconsistency between the HCP and this Agreement, the provisions of the Agreement control. Similarly, in the event of any inconsistency between the HCP or Agreement and the Permit, the Permit controls.

5.0 OBLIGATIONS OF THE PARTIES

5.1 Obligations of Plan Permittees. Plan Permittees will fully and faithfully implement the Take minimization, mitigation and other requirements of the HCP, this Agreement and the Permit.

5.1.1 Mitigation Obligations. Plan Permittees will implement and fulfill the obligations described in Chapters 5 [Covered Activities], 7 [Conservation Strategy], 8 [Monitoring and Management], 9 [Implementation], 10 [Permit Application Process] and 12 [HCP Funding Program] of the SSHCP.

5.1.2 Interim Obligations upon a Finding of Unforeseen Circumstances. If the USFWS makes a finding of Unforeseen Circumstances, during the period necessary to determine the nature and location of additional or modified mitigation, Plan Permittees will avoid contributing to appreciably reducing the likelihood of the survival and recovery of the affected Covered Species.

5.1.3 Duty to enforce. Plan Permittees shall undertake all necessary actions to enforce all applicable terms of the HCP, this Agreement and the Permit as to itself, and any entity or individual for which a Development Authorization or Special Participating Entity approval has been issued over which Plan Permittees have committed to enforce the terms of the HCP, this Agreement and the Permit. Any **substantial** non-compliance by Plan Permittees, or any entity or individual for which a Development Authorization or Special Participating Entity approval has been issued may be deemed by USFWS a violation of the Permit by Plan Permittees. In addition, any failure by Plan Permittees to enforce the applicable provisions of the HCP, this Agreement or the Permit against itself, or any entity or individual for which a Development Authorization or Special Participating Entity approval has been issued may be deemed by USFWS a non-compliance by Plan Permittees with the HCP, this Agreement or the Permit and a violation of the Permit by Plan Permittees. USFWS shall take into account all efforts undertaken by Plan Permittees to enforce the terms of the HCP, this Agreement and the Permit as to itself, any entity or individual for which a Development Authorization or Special Participating Entity approval has been issued and all actions taken by Plan Permittees to redress the effects of such non-compliance, particularly the enforcement efforts and redress actions specifically described in the HCP.

South Sacramento Habitat Conservation Plan

5.1.4 Changed Circumstances. Plan Permittees shall undertake all appropriate measures provided in Chapter 11 of the SSHCP to respond to Changed Circumstances.

5.1.5 Transfer of Preserve System. As set forth in more detail in Chapter 9, Plan Permittees may not transfer ownership or control, including fee title or a conservation easement, of any portion of the Preserve System, that is intended to stay within the Preserve System, to a third party, other than an agency of the Federal government, unless a conservation easement or equivalent legal protection, in a form approved by USFWS and which names USFWS as a third-party beneficiary, has been recorded. Nothing herein prohibits the sale of Preserve System land to a third party for non-conservation purposes if the USFWS and the SSHCP Implementing Entity find that the land is not supporting the Preserve System.

5.2 Obligations of the USFWS. Upon execution of this Agreement by each Party, and satisfaction of all other applicable legal requirements, the USFWS will issue Plan Permittees a permit under Section 10(a)(1)(B) of the ESA, authorizing incidental Take by Plan Permittees of each listed wildlife Covered Species resulting from Covered Activities in the Plan Area. The Permit will be conditioned on compliance with all terms and conditions of the Permit, including the HCP, this Agreement and applicable law.

5.2.1 Permit coverage. The Permit will identify all Covered Species. The Permit will take effect for listed Covered Species at the time the Permit is issued. Subject to compliance with all other terms of this Agreement, the Permit will take effect for an unlisted Covered Species upon the listing of such species. Any reference in this Agreement or in the HCP to incidental Take or Take of Covered Species shall, for the purpose of Covered plant Species include loss or impacts to Covered plant Species identified in the Permit.

5.2.2 “No surprises” assurances. Upon issuance of the Permit, Plan Permittees shall receive regulatory assurances pursuant to the “No Surprises” regulations at 50 C.F.R. 17.22(b) (5) and 17.32(b) (5). ~~Pursuant to the “No Surprises” regulations, as long as Plan Permittees have complied with their obligations under the HCP, this Agreement, and the Permit, USFWS shall not require additional conservation and mitigation measures that involve the commitment of additional land, water, or financial compensation or additional restrictions on the use of land water or other natural resources otherwise available for development or use under the original terms of the HCP without the consent of Plan Permittees.~~

5.2.3 USFWS Cooperation and Assistance. USFWS shall cooperate and provide, to the extent appropriated funds are available for that purpose, technical assistance to the Plan Permittees. Nothing in this Agreement shall require the USFWS to act in a manner contrary to the requirements of the Anti-Deficiency Act.

5.2.4 Assurances Regarding SSHCP. ~~After opportunity for public review and comment, based on the best available current scientific and commercial data, t~~The USFWS has found ~~acknowledges that the SSHCP, as implemented by this Agreement: 1) is consistent with and will complement other applicable conservation planning and regulatory programs and efforts addressing wildlife within the region, 2) minimizes and mitigates the potential significant adverse~~

South Sacramento Habitat Conservation Plan

~~impacts of the Covered Activities on the Covered Species, 3) will ensure that the measures agreed upon by the Plan Permittees and the USFWS will be met, and 4) will be implemented that the Permittees have agreed to take on the responsibility of developing and implementing the SSHCP in large part to obtain regulatory assurances as provided for in accordance with "No Surprises" regulations at 50 Code of Federal Regulations section 17.22(b)(5) and section 17.32(b)(5). The USFWS shall not take a position inconsistent with the acknowledgments set forth in this section, including, without limitation, in the form of comments offered by the USFWS in the context of any CEQA or NEPA process associated with approvals for Covered Activities with regard to effects on Covered Species.~~

5.2.5 Take Authorization for Newly Regulated Covered Species; Savings Provision. Subject to compliance with all other terms of this Agreement, the Section 10(a) Permit will automatically become effective for each unlisted Covered Species upon the listing of such species as endangered or threatened under FESA. If it is judicially determined that the USFWS was not authorized to cause the Section 10(a) Permit to become effective automatically as to Covered Species as they become listed pursuant to FESA, the USFWS shall accept the minimization and mitigation measures in the SSHCP and this Agreement as the basis for an application for a Section 10(a) amendment or separate Section 10(a) Permits, ~~Migratory Bird Treaty Act of 1918, as amended (16 U.S.C. §§ 703-712) ("MBTA") Permits,~~ and/or other Take Authorizations. The USFWS shall use reasonable efforts to review and process the application expeditiously so as to ensure, provided the Permit amendment or application meets the requirements of the ESA and other applicable federal laws, that the Take Authorization is effective concurrently with the listing of the Covered Species under FESA. In issuing such Permits, amendments and/or Take Authorizations, and to the extent that such judicial determination creating the circumstances requiring such additional review and processing allows, the USFWS shall not request, impose, recommend or require further mitigation, conservation, compensation, enhancement or other protection for such Covered Species except as expressly provided in this Agreement.

5.2.6 Changes in the Environmental Laws. It is acknowledged and agreed by the USFWS that the Permittees are agreeing to perform substantial avoidance, minimization, mitigation, conservation and management measures as set forth in this Agreement. If a change in, or an addition to, any federal law governing or regulating the impacts of the Covered Activities on land, water or biological resources as they relate to Covered Species, including, but not limited to, ESA and NEPA, the USFWS shall give due consideration to the measures required under the SSHCP in applying the new laws and regulations to the Plan Permittees.

5.2.7 Section 7 Consultations. The USFWS will evaluate the direct, indirect, and cumulative effects of the Covered Activities in their internal ESA biological opinion issued in connection with the SSHCP and issuance of the Section 10(a) Permit. ~~As a result, and to~~ To the maximum extent allowable by law, in any consultation under Section 7 of ESA subsequent to the Effective Date involving the Plan Permittee(s) or any entity or individual for which a Development Authorization or Special Participating Entity has been issued with regard to Covered Species and Covered Activities, the USFWS ~~shall ensure that the ESA biological opinion issued will issue a~~

South Sacramento Habitat Conservation Plan

~~consultation document~~ in connection with the proposed project that ~~is the subject of the consultation~~ is consistent with the internal ESA biological opinion. Such project must be consistent with the terms and conditions of the SSHCP and this Agreement. ~~Any reasonable and prudent measures included under the terms and conditions of an ESA biological opinion issued subsequent to the Effective Date with regard to the Covered Species and Covered Activities shall, to the maximum extent appropriate, be consistent with the implementation measures of the SSHCP and this Agreement. The USFWS shall not impose measures in excess of those that have been or will be required by the Plan Permittee(s) pursuant to the SSHCP and this Agreement.~~ The USFWS shall process subsequent ESA consultations for Covered Activities in accordance with the process and time periods set forth in 50 Code of Federal Regulations, section 402.14. The Parties agree that this section does not create an independent cause of action.

5.2.8 Future Recovery Plans. Recovery plans under ESA delineate actions necessary to recover and protect federally listed species. These plans frequently include information, or may lead to the development of information, that can contribute to the development of an adaptive management program. However, recovery plans do not obligate any Plan Permittee, individual or entity to undertake specific tasks.

The Parties acknowledge that ESA recovery plans have no effect on the implementation of this SSHCP, except to the extent that they may contribute information to, or assist in achieving the goals of, the Plan's Adaptive Management provisions. Any recovery plan applicable to any Covered Species within the SSHCP Plan Area that is developed after the Effective Date shall:

- A. Not require any additional land or financial compensation by Permittees;
- B. Be finalized only after the USFWS has consulted with and requested input from the SSHCP Implementing Entity on the preparation of the recovery plan; and
- C. Not in any way diminish the Take Authorization for Covered Species granted to Plan Permittees pursuant to the SSHCP, this Agreement, or the Section 10(a) Permit.

~~**5.2.9 Migratory Bird Treaty Act.** The Section 10(a) Permit shall constitute a Special Purpose Permit under 50 Code of Federal Regulations section 21.27, for the Take of Covered Species Adequately Conserved listed under ESA and which are also listed under the MBTA, in the amount and/or number specified in the SSHCP, subject to the terms and conditions specified in the Section 10(a) Permit. Any such Take will not be in violation of the MBTA. The MBTA Special Purpose Permit will extend to Covered Species listed under ESA and also under the MBTA after the Effective Date of the Section 10(a) Permit. This Special Purpose Permit shall be valid for a period of three (3) years from its Effective Date, provided the Section 10(a) Permit remains in effect for such period. The Special Purpose Permit shall be renewed pursuant to the requirements of the MBTA, provided the Permittees remain in compliance with the terms of this~~

South Sacramento Habitat Conservation Plan

~~Agreement and the Section 10(a) Permit. Each such renewal shall be valid for a period of three (3) years, provided that the Section 10(a) Permit remains in effect for such period.~~

6.0 TERM

6.1 Initial Term. This Agreement, the HCP, and the Permit will remain in effect for a period of fifty (50) years from the Effective Date of the original Permit. Notwithstanding the stated term, the Parties agree that preservation of the Preserve System shall be permanent.

6.2 Permit Renewal. Upon agreement of the Parties and in compliance with all applicable laws, the USFWS may extend the Permit beyond the initial term under the applicable regulations in force on the date of such extension. If the Plan Permittees desire to extend the Permit, they will so notify the USFWS at least four (4) months before the then-current term is scheduled to expire. Extension of the Permit constitutes extension of the SSHCP and this Agreement for the same amount of time, subject to any modifications agreed to by the Parties at the time of extension.

6.3 Surrender of the Permit. Any one or combination of Plan Permittees may withdraw from the Permit by surrendering the Permit to the USFWS in accordance with the regulations of the USFWS in force on the date of such surrender. (These regulations are currently codified at 50 CFR 17.22(b)(7) and 17.32(b)(7) and by their express terms apply in place of 50 CFR 13.26 to the extent of any conflict.

6.4 Procedure Applicable to Early Surrender of the Permit. If anyone or a combination of Plan Permittees elects to surrender the Permit before expiration of the full term, then in addition to surrendering the Permit, relevant Plan Permittees will provide a status report detailing the nature and amount of any incidental Take of the Covered Species, the minimization and mitigation measures provided for Take up through the date of early surrender, and the status of compliance with all other terms of the HCP. Within 90 days after receiving the surrendered Permit and a status report meeting the requirements of this paragraph, USFWS will use reasonable efforts to give written notice to the relevant Plan Permittees identifying all required outstanding mitigation and minimization measures.

6.5 Effect of Early Surrender. Upon the relevant Plan Permittee(s)' surrender of the Permit in accordance with Section 6.3, no further Take by relevant Plan Permittee(s) or any entity or individual for which a Development Authorization has been issued by that Plan Permittee(s) shall be authorized under the terms of the Permit. Notwithstanding early surrender of the Permit, the relevant Plan Permittees shall implement each of the post-termination mitigation and minimization measures identified by USFWS in their written notice under Section 6.3, for any incidental Take of a Covered Species resulting from Covered Activities carried out in accordance with the Permit prior to the date of surrender, ~~provided, however, that the post-termination mitigation and minimization measures identified by USFWS are subject to the voluntary dispute resolution procedure outlined in Section 14.2 herein.~~ USFWS will only cancel the Permit upon determination that all applicable post-termination mitigation and minimization measures have been implemented. If prior to termination of the Permit, USFWS has approved the transfer of a portion of the Permit in accordance with all applicable statutory and regulatory requirements, then

South Sacramento Habitat Conservation Plan

the transferred portion of the Permit shall remain in effect notwithstanding termination of the remaining portion.

7.0 SUSPENSION OR REVOCATION OF THE PERMIT

USFWS may suspend or revoke the Permit for cause in accordance with the laws and regulations in force at the time of such suspension or revocation. (The regulations governing permit suspension and revocation are currently codified at 50 CFR 13.27 (suspension) and 50 CFR 13.28, 17.22(b)(8) and 17.32(b)(8) (revocation). Suspension or revocation may apply to the entire Permit, or only to specified Covered Species, portions of the Plan Area or Covered Activities. Except where USFWS determines emergency action is necessary to avoid irreparable harm to a Covered Species, it will not suspend the Permit without first requesting the Plan Permittees to take appropriate remedial actions, if any such actions are available, and providing the Plan Permittees with written notice of the facts or conduct which may warrant the suspension, and an adequate and reasonable opportunity, including, where appropriate, use of the voluntary dispute resolution procedure outlined in Section 14.2, to demonstrate why suspension is not warranted.

7.1 Continuing Liability for Outstanding Mitigation. Notwithstanding revocation of the Permit, Plan Permittees affected by the suspension will remain liable for all incidental Take of Covered Species that occurred prior to revocation and shall fully implement all measures required under the HCP to minimize and mitigate for such Take. USFWS shall use their reasonable efforts to notify Plan Permittees in writing of all required outstanding minimization and mitigation measures within 90 days of permit revocation.

7.2 Other Rights and Authorities Not Affected. Nothing in this Section 7 prevents Plan Permittees from seeking review by a court of competent jurisdiction of any decision of the USFWS to revoke the Permit. Likewise, nothing in this Section affects or circumscribes the authority of USFWS to carry out their enforcement and other responsibilities under the ESA.

8.0 FUNDING

Plan Permittees warrant that they will expend SSHCP program funds as may be necessary to fulfill their obligations under the HCP. Plan Permittees will promptly notify the USFWS of any material change in Plan Permittees' financial ability to fulfill its obligations. The funding program is set forth in detail in Chapter 12 of the SSHCP.

9.0 MONITORING AND REPORTING

9.1 Planned Periodic Reports. As described in the HCP, the SSHCP Implementing Entity will submit periodic reports describing their activities and results of the monitoring program provided for in the SSHCP. In accordance with Chapters 8 and 9 of the SSHCP, the SSHCP Implementing Entity will submit an annual report by April 1 of each year that describes for the reporting period the status of Covered Activities, the results of the required monitoring, any instances of noncompliance with the provisions of the HCP, actions taken to rectify the non-compliance,

South Sacramento Habitat Conservation Plan

any problems under the HCP, and all other of the reporting requirements set forth in Chapters 8 and 9 of the SSHCP.

9.2 Other Reports. The SSHCP Implementing Entity, Plan Permittees, or both, as relevant, will provide, within 30 days of being requested by the USFWS if feasible, any additional information in their possession or control related to implementation of the SSHCP that is requested by the USFWS for the purpose of assessing whether the terms and conditions of the Permit, including the HCP, are being fully implemented.

9.3 Certification of Reports. All reports will include the following certification from a responsible company official who supervised or directed preparation of the report:

I certify under penalty of law, to the best of my knowledge, after appropriate inquiries of all relevant persons involved in the preparation of this report, the information submitted is true, accurate, and complete.

9.4 Monitoring by USFWS. Plan Permittees acknowledge the necessity for USFWS to monitor compliance with the Permit and will cooperate fully in such monitoring. USFWS may conduct inspections and monitoring in connection with the Permit in accordance with its regulations. (See 50 C.F.R. § 13.21(e)(2))

10.0 CHANGED CIRCUMSTANCES

10.1 Plan Permittees-Initiated Response to Changed Circumstances. Plan Permittees will give notice to the USFWS after learning that any of the Changed Circumstances listed in Chapter 11 of the HCP have occurred. As soon as practicable thereafter, Plan Permittees will use best efforts to modify their activities in the manner described in Chapter 11 of the HCP, to the extent necessary to mitigate the effects of the Changed Circumstances on Covered Species, and will report to the USFWS on their actions. Plan Permittees will make such modifications without awaiting notice from the USFWS.

10.2 Service-Initiated Response to Changed Circumstances. If the USFWS determines that Changed Circumstances have occurred and that Plan Permittees have not responded in accordance with Chapter 11 of the HCP, the USFWS will so notify Plan Permittees and will direct Plan Permittees to make the required changes. Within 30 days after receiving such notice, Plan Permittees will make the required changes and report to the USFWS on their actions. If such actions are not feasible within this time frame, or if the Plan Permittees disagree with the direction from the USFWS, the SSHCP Implementing Entity will meet and confer with the USFWS. USFWS and the SSHCP Implementing Entity will use best efforts to develop a mutually agreeable action plan and schedule. Such changes are provided for in the HCP, and hence do not constitute Unforeseen Circumstances or require amendment of the Permit or HCP.

11.0 ADAPTIVE MANAGEMENT

South Sacramento Habitat Conservation Plan

11.1 Plan Permittees-Initiated Adaptive Management. Plan Permittees will implement the adaptive management provisions in Chapter 8 of the SSHCP, when changes in management practices are necessary to achieve the SSHCP's biological objectives, or to respond to monitoring results or new scientific information. Plan Permittees will make such changes without awaiting notice from the USFWS, and will report to the USFWS on any actions taken pursuant to this section.

11.2 Service-Initiated Adaptive Management. If the USFWS determines that one or more of the adaptive management provisions in the HCP have been triggered and that Plan Permittees have not changed their management practices in accordance with Chapter 8 of the SSHCP, the USFWS will so notify Plan Permittees and will direct Plan Permittees to make the required changes. Unless Plan Permittees invoke the voluntary dispute resolution procedure outlined in Section 14.2 to demonstrate why the required adaptive management changes are not warranted, Plan Permittees will make the required changes and report to the USFWS on their actions within 60 days after receiving such notice. Such changes are provided for in the HCP, and hence do not constitute Unforeseen Circumstances or require amendment of the Permit or HCP, except as provided in this section.

11.3 Reductions in Mitigation. Plan Permittees will not implement adaptive management changes that may result in less mitigation than provided for Covered Species under the original terms of the SSHCP, unless the USFWS first provides written approval. Plan Permittees may propose any such adaptive management changes by notice to the USFWS, specifying the adaptive management modifications proposed, the basis for them, including supporting data, and the anticipated effects on Covered Species, and other environmental impacts. Within 60 days of receiving such a notice, the USFWS will either approve the proposed adaptive management changes, approve them as modified by the USFWS, or notify Plan Permittees that the proposed changes constitute permit amendments that must be reviewed under Section 13.2 of this Agreement. ~~If the USFWS has not responded within the 60-day period, the proposed adaptive management changes will be deemed approved.~~

11.4 No Increase in Take. This section does not authorize any modifications that would result in an increase in the amount and nature of Take, or increase the impacts of Take, on Covered Species beyond that analyzed under the original SSHCP and any amendments thereto. Any such modification must be reviewed as a permit amendment under Section 13.2 of this Agreement.

12.0 LAND TRANSACTIONS

12.1 Acquisition of Preserve System Lands. Land for the Preserve System will be acquired pursuant to Chapter 9 of the SSHCP.

12.2 Transfer of Preserve System Lands. Plan Permittees may not transfer ownership or control, including fee title or a conservation easement, of any portion of the Preserve System that is intended to stay within the Preserve System, to a third party, other than an agency of the Federal government, unless a conservation easement or equivalent legal protection, in a form

South Sacramento Habitat Conservation Plan

approved by USFWS and which names USFWS as a third-party beneficiary, has been recorded pursuant to Section 5, above. Plan Permittees may transfer all or a portion of the Preserve System to an agency of the Federal government if, prior to the transfer, the USFWS determines in writing that the transfer will not compromise the effectiveness of the SSHCP based on adequate commitments by that agency regarding management of such land. Transfers of all or portions of the Preserve System under this section may be processed as minor modifications to the SSHCP in accordance with Section 13.1. Nothing herein prohibits the sale of Preserve System land to a third party for non-conservation purposes if the USFWS and the SSHCP Implementing Entity find that the land is not supporting the Preserve System.

13.0 MODIFICATIONS AND AMENDMENTS

13.1 Minor modifications.

13.1.1 Procedure. Either Plan Permittees or USFWS may propose minor modifications to the HCP or this Agreement by providing notice to all Parties. Such notice shall include a statement of the reason for the proposed modification and an analysis of its environmental effects, if any, including the effects of the proposed modification on operations under the SSHCP and on Covered Species. The other Parties will use reasonable efforts to respond to proposed modifications within 30 days of receipt of such notice. Proposed modifications will become effective upon the other Parties' written approval or shall be deemed approved by a Party if no response is received within 30 days of receipt of such notice. If USFWS determines that such modifications would result in, but not limited to, operations under the SSHCP that are significantly different from those analyzed in connection with the SSHCP, adverse effects on the environment that are new or significantly different from those analyzed in connection with the SSHCP, or additional Take not analyzed in connection with the SSHCP, it may must be processed as an amendment of the Permit in accordance with Section 13.2 of this Agreement. Parties may also institute the Dispute Resolution process set forth in Section 14.2 of this Agreement to resolve the objection.

13.1.2 Subject Matter of Minor Modifications. Subject to Section 13.1.1, Minor modifications to the HCP and Agreement processed pursuant to this subsection may include but are not limited to Chapter 9.10.2 of the SSHCP.

13.1.3 Other Proposed Changes to HCP or Agreement. Except for Administrative Revisions described in Chapter 9.10.1 of the SSHCP, any other proposed modifications to the SSHCP or Agreement will be processed as amendments of the Permit in accordance with Section 13.2 of this Agreement.

13.2 Amendment of the Permit. The Permit may be amended in accordance with all applicable legal requirements, including but not limited to the ESA, the National Environmental Policy Act, and the USFWS' permit regulations. In addition, the Party seeking to amend the Permit shall provide a statement of the reasons for the amendment and an analysis of its environmental effects, including its effects on operations under the HCP and on Covered Species. The Party seeking to amend the Permit shall follow the procedures outlined in Chapter 9 of the SSHCP.

South Sacramento Habitat Conservation Plan

13.3 Amendment of this Agreement. In addition to other approval requirements identified in this Section that may apply, this Agreement may only be amended consistent with the ESA and with the written consent of each Party.

14.0 ENFORCEMENT OF PERMIT AND DISPUTE RESOLUTION

14.1 General Authorities and Legal Rights. Nothing contained in this Agreement is intended to, or shall, limit the authority of the United States government to seek civil or criminal penalties or otherwise fulfill its enforcement and other responsibilities under the ESA or other applicable federal law. Nothing contained in this Agreement limits the rights of the Plan Permittees under applicable federal or state law to seek redress against the USFWS as otherwise permitted by law.

14.2 Dispute Resolution. The Parties recognize that disputes concerning implementation of, compliance with, or termination of the Permit, including the SSHCP and this Agreement may arise from time to time. The Parties will work together in good faith to resolve such disputes, and may use the informal dispute resolution procedures set forth in Section 14.2.1, or such other procedures upon which the Parties may adopt. However, if at any time, any Party determines that circumstances so warrant, it may seek any available administrative or judicial remedy without engaging in or waiting to complete informal dispute resolution.

14.2.1 Informal Dispute Resolution Process. Unless the Parties elect another dispute resolution process, or unless a Party has initiated administrative proceedings or suit in Federal court, the Parties may use the following process to attempt to resolve disputes:

(a) The USFWS will notify the Plan Permittees of the alleged non-compliance with, or violation of the Permit, including the HCP and this Agreement, the basis for contending that the non-compliance or violation has occurred, and the remedies the USFWS proposes to correct the alleged non-compliance or violation. Where Plan Permittees allege that USFWS's alleged reasons for non-compliance or violation of the Permit, including HCP implementation, is inconsistent with the terms of the SSHCP, this Agreement and/or the Permit, Plan Permittees will notify USFWS of their objection, the basis for the objection and the manner in which Plan Permittees believe the SSHCP, Agreement and/or Permit should be interpreted and implemented.

(b) The notified Party will have 60 days, or such other time as may be agreed to by the Parties, to respond. During this time either Party may seek clarification of the information provided in the initial notice. The Parties will use reasonable efforts to provide any information then available that may be responsive to such inquiries.

(c) Within 30 days after such response is provided or is due, representatives from each Party will meet and negotiate in good faith toward a solution satisfactory to both Parties, or will establish a specific process and timetable to seek such a solution.

(d) If any issues cannot be resolved through such negotiations, the Parties may consider non-binding mediation and other alternative dispute resolution processes and,

South Sacramento Habitat Conservation Plan

if a dispute resolution process is agreed upon, will make good faith efforts to resolve all remaining issues through that process.

15.0 MISCELLANEOUS PROVISIONS

15.1 No Partnership. Neither this Agreement nor the HCP shall make or be deemed to make any Party to this Agreement the agent for or the partner of any other Party.

15.2 Notices. Any notice permitted or required by this Agreement shall be in writing, delivered personally, or by overnight mail, to the persons listed below, or shall be deemed given five (5) days after deposit in the United States mail, certified and postage prepaid, return receipt requested and addressed as follows, or at such other address as any Party may from time to time specify to the other Party in writing. Notices may be delivered by facsimile or other electronic means, provided that they are also delivered personally or by overnight or certified mail. Notices shall be transmitted so that they are received within the specified deadlines.

Deputy Manager
United States Fish and Wildlife Service
California/Nevada Operations Office
2800 Cottage Way, Room W-2606
Sacramento, California 95825
Telephone: 916-414-6464
Telefax: 916-414-6486

~~California Department of Fish and Wildlife Service~~
~~{Plan Permittees Address}~~
~~Telephone:~~
~~Telefax:~~

County of Sacramento
[Plan Permittees Address]
Telephone:
Telefax:

City of Galt
[Plan Permittees Address]
Telephone:
Telefax:

City of Rancho Cordova
[Plan Permittees Address]
Telephone:
Telefax:

South Sacramento Habitat Conservation Plan

Sacramento County Water Agency
[Plan Permittees Address]

Telephone:

Telefax:

Southeast Connector Joint Powers Authority
[Plan Permittees Address]

Telephone:

Telefax:

SSHCP Implementing Entity
[Plan Permittees Address]

Telephone:

Telefax:

15.3 Availability of Funds. Implementation of this Agreement and the HCP by the USFWS is subject to the requirements of the Anti-Deficiency Act and the availability of appropriated funds. Nothing in this Agreement will be construed by the Parties to require the obligation, appropriation, or expenditure of any money from the U.S. Treasury. The Parties acknowledge that the USFWS will not be required under this Agreement to expend any federal agency's appropriated funds unless and until an authorized official of that agency affirmatively acts to commit to such expenditures as evidenced in writing.

15.4 Duplicate Originals. This Agreement may be executed in any number of duplicate originals. Each Party shall maintain in their records a complete original of this Agreement.

15.5 No Third-Party Beneficiaries. Without limiting the applicability of rights granted to the public pursuant to the ESA or other federal law, this Agreement shall not create any right or interest in the public, or any member thereof, as a third-Party beneficiary hereof, nor shall this Agreement be construed to authorize anyone to maintain a suit for personal injuries or damages or any other cause of action pursuant to the provisions of this Agreement. The duties, obligations, and responsibilities of the Parties to this Agreement with respect to third parties shall remain as imposed under existing law.

15.6 Relationship to the ESA and Other Authorities. The terms of this Agreement shall be construed in accordance with the ESA and applicable federal law. Nothing in this Agreement is intended to limit or diminish the legal obligations and responsibilities of the USFWS as an agency of the federal government.

15.7 References to Regulations. Any reference in this Agreement, the HCP, or the Permit to any regulation or rule of the USFWS shall be deemed to be a reference to such regulation or rule in existence at the time an action is taken.

15.8 Applicable Laws. All activities undertaken pursuant to this Agreement, the HCP, or the Permit must be in compliance with all applicable state and federal laws and regulations.

South Sacramento Habitat Conservation Plan

15.9 Successors and Assigns. This Agreement shall be incorporated as a term and condition of the Permit. Assignment or other transfer of the Permit shall be governed by the USFWS' regulations in force at the time.

15.10 Permit Renewal. The Permit may be extended or renewed in accordance with all applicable laws and regulations in force at the time such action is initiated.

15.11 Agreement not an Enforceable Contract. Notwithstanding any language to the contrary in this Agreement, this Agreement is not intended to create, and shall not be construed to create an enforceable contract between the USFWS and Plan Permittees under the law with regard to the Permit or otherwise and none of the Parties to this Agreement shall be liable in damages to any other Party or any other third party or person for any performance or failure to perform any obligation identified in this Agreement. The sole purposes of this Agreement as between the USFWS and Plan Permittees are to clarify the provisions of the HCP and the processes the Parties intend to follow to ensure the successful implementation of the HCP in accordance with the Permit and applicable Federal law.

15.12 Compliance with the California Environmental Quality Act (CEQA). The Parties agree that the Plan provides extensive analysis and mitigation for the protection of Covered Species. For this reason, the Parties agree that compliance with the SSHCP constitutes full mitigation for impacts to Covered Species under the California Environmental Quality Act (CEQA) for Covered Activities. Nothing in this Section negates the requirement for full compliance with CEQA for Covered Activities, as determined by the applicable Plan Permittee.

15.13 Annexation and Deannexation of Lands. Each of the Plan Permittees shall enforce the terms of the Plan, the Permit, and this Agreement as to all individuals or entities subject to its jurisdiction, including lands in the Plan Area annexed into the Plan Permittees' jurisdictions after the Effective Date of this Agreement provided the Minor Modification requirements of Section 13.1 of this Agreement have been met. Any land annexed into the Plan Area shall receive Take Authorization pursuant to the Permit provided the Minor Modification requirements of Section 13.1 of this Agreement have been met. If the Minor Modification requirements cannot be met, a Permit Amendment will be required.

In the event of the annexation or deannexation of any land within the Plan Area to another jurisdiction that is not a Plan Permittee, the Parties shall seek to enter into an agreement between the Plan Permittees, the Local Agency Formation Commission ("LAFCO"), the annexing or deannexing jurisdiction and the USFWS as part of the annexation process to ensure that any development of the annexed lands proceeds in accordance with the conservation goals of the SSHCP. If an agreement can be reached, that jurisdiction shall become a Plan Permittee after executing an addendum to this Agreement and complying with Section 9.10.3 of the SSHCP.. If an agreement cannot be reached, or if the SSHCP requirements are not imposed as a condition of annexation by LAFCO, then the annexed or deannexed land will not receive Take Authorization pursuant to the Permit, the SSHCP or this Agreement. Additionally, such annexation or deannexation may result in the revocation or suspension of the Permits pursuant to Section 7.0 of this Agreement. Parties within such annexed or deannexed land that qualify as Participating Special Entities may receive Take Authorization.

South Sacramento Habitat Conservation Plan

15.14 Incorporation of New Cities within SSHCP Boundaries. During the term of the SSHCP, and after the Effective Date, one or more new cities may be incorporated within the Plan Area. Such newly incorporated cities, upon execution of an Implementing Agreement with the USFWS substantially similar in form to this Agreement, shall receive Take Authorization pursuant to the Permit and all other rights and obligations granted by the Permit, the SSHCP and this Agreement. Incorporation of a new city within the Plan Area shall constitute a Minor Modification and shall be processed as such pursuant to Section 13.1 of this Agreement. In the event a newly incorporated city fails to participate in the SSHCP, the Permit may be revoked or suspended as set forth in Section 7.0 of this Agreement.

IN WITNESS WHEREOF, THE PARTIES HERETO have executed this
Implementing Agreement.

BY _____ Date _____
[insert USFWS official who will sign the permit]
Deputy Manager
United States Fish and Wildlife Service, Region 8
Sacramento, California

BY _____ Date _____
Deputy Director
Habitat Conservation Division
California Department of Fish and Wildlife
Sacramento, California

BY _____ Date _____
[Name], Chair
County of Sacramento

BY _____ Date _____
[Name], Mayor
City of Galt

BY _____ Date _____
[Name], Mayor
City of Rancho Cordova

South Sacramento Habitat Conservation Plan

BY _____
[Name], Chair
Sacramento County Water Agency

Date_____

BY _____
[Name], Chair
Southeast Connector Joint Powers Authority

Date_____

BY _____
[Name], Chair
SSHCP Implementing Entity

Date_____

ATTACHMENT 3

South Sacramento Habitat Conservation Plan

Exhibit A
Covered Species and Listing Status

Scientific Name Common Name	Status		
	Federal	State	CRPR
<i>Invertebrates</i>			
<i>Lepidurus packardii</i> Vernal pool tadpole shrimp	E*	—	—
<i>Branchinecta lynchi</i> Vernal pool fairy shrimp	T*	—	—
<i>Branchinecta mesoallensis</i> Mid-valley fairy shrimp	—	—	—
<i>Desmocerus californicus dimorphus</i> Valley elderberry longhorn beetle	T	—	—
<i>Hydrochara rickseckeri</i> Ricksecker's water scavenger beetle	—	—	—
<i>Amphibians</i>			
<i>Ambystoma californiense</i> California tiger salamander, (Central Valley population)	T*	T	—
<i>Spea hammondi</i> Western spadefoot	—	CSC	—
<i>Reptiles</i>			
<i>Actinemys marmorata</i> Western pond turtle	—	CSC	—
<i>Thamnophis gigas</i> Giant gartersnake	T	T	—
<i>Birds</i>			
<i>Accipiter cooperii</i> Cooper's hawk	—	WL	—
<i>Agelaius tricolor</i> Tricolored blackbird	BCC	T (Emergency Listed)	—
<i>Athene cunicularia hypugea</i> Western burrowing owl	BCC	CSC	—
<i>Buteo regalis</i> Ferruginous hawk	BCC	—	—
<i>Buteo swainsoni</i> Swainson's hawk	BCC	T	—
<i>Circus cyaneus</i> Northern harrier	—	CSC	—
<i>Elanus leucurus</i> White-tailed kite	—	CFP	—
<i>Grus canadensis tabida</i> Greater sandhill crane	—	T; CFP	—
<i>Lanius ludovicianus</i> Loggerhead shrike	BCC	CSC	—
<i>Mammals</i>			
<i>Lasiurus blossevillii</i> Western red bat	—	CSC	—
<i>Taxidea taxus</i> American badger	—	CSC	—

ATTACHMENT 3

South Sacramento Habitat Conservation Plan

Exhibit A
Covered Species and Listing Status

Scientific Name Common Name	Status		
	<i>Federal</i>	<i>State</i>	<i>CRPR</i>
<i>Plants</i>			
<i>Downingia pusilla</i> Dwarf downingia	—	—	2.2
<i>Gratiola heterosepala</i> Boggs Lake hedge-hyssop	—	E	1B.2
<i>Juncus leiospemus</i> var. <i>ahartii</i> Ahart's dwarf rush	—	—	1B.2
<i>Legenere limosa</i> Legenere	—	—	1B.1
<i>Navarretia myserii</i> Pincushion navarretia	—	—	1B.1
<i>Orcuttia tenuis</i> Slender Orcutt grass	T*	E	1B.1
<i>Orcuttia viscida</i> Sacramento Orcutt grass	E*	E	1B.1
<i>Sagittaria sanfordii</i> Sanford's arrowhead	—	—	1B.2

Status Definitions**Federal:**

- E = Listed as endangered under the federal ESA
T = Listed as threatened under the federal ESA
* = Species has designated Critical Habitat located within the Plan Area.
— = No federal ESA listing
BCC = Bird of Conservation Concern, USFWS 2008.

State:

- E = Listed as endangered under CESA
T = Listed as threatened under CESA
CFP = Fully protected under the California Fish and Game Code
CSC = Species of special concern in California
WL = Watch List
— = No state status

California Rare Plant Rank (CRPR)

- 1B = Rare, threatened, or endangered in California and elsewhere
2 = Rare, threatened, or endangered in California but more common elsewhere

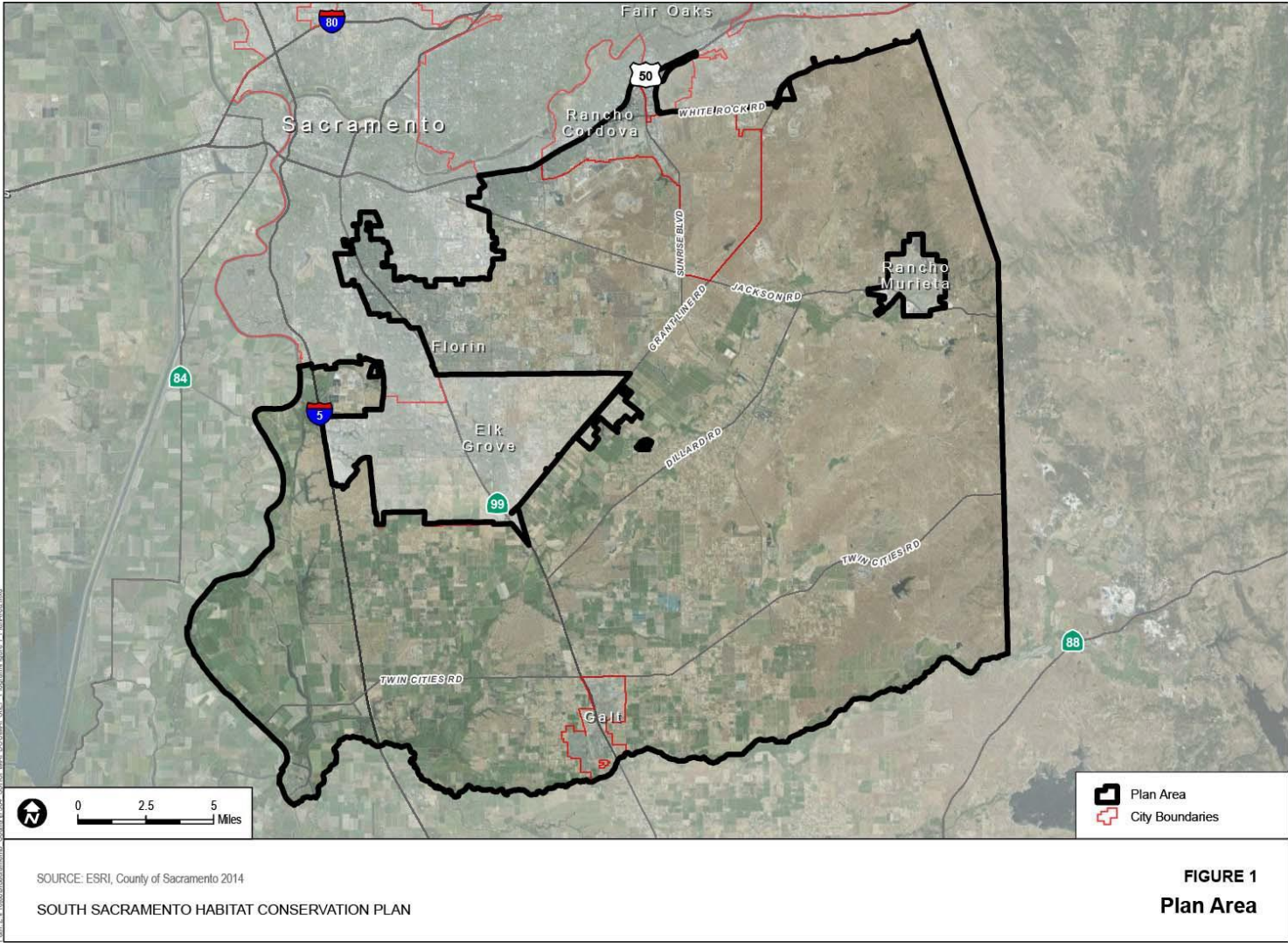
CRPR Threat Ranks

- 0.1 = Seriously threatened in California (high degree/immediacy of threat)
0.2 = Fairly threatened in California (moderate degree/immediacy of threat)
0.3 = Not very threatened in California (low degree/immediacy of threats or no current threats known)

South Sacramento Habitat Conservation Plan

Exhibit B

Map of Plan Area



South Sacramento Habitat Conservation Plan

Exhibit C

Certificate of Inclusion

ATTACHMENT 4**CITY OF RANCHO CORDOVA****RESOLUTION NO. XX-2019**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, APPROVING AMENDMENTS TO CHAPTER 9 OF THE SOUTH
SACRAMENTO HABITATION CONSERVATION (SSHCP)**

WHEREAS, adoption of the South Sacramento Habitat Conservation Plan (SSHCP) and its associated components sets the stage for issuance of a Federal Endangered Species Act Incidental Take Permit (ITP) by the United States Fish and Wildlife Service (USFWS), and a State Endangered Species Act Incidental Take Permit by the California Department of Fish and Wildlife (CDFW). It also sets the stage for issuance of a Clean Water Act Section 404 Programmatic Permit and Abbreviated Permit Strategy by the U.S. Army Corps of Engineers (USACOE).

WHEREAS, this establishes a preserve system to protect habitat lands and aquatic resources within the Plan Area and creates a streamlined federal and state permitting process for development and infrastructure projects in the City; and

WHEREAS, the City of Rancho Cordova approved the South Sacramento Habitat Conservation Plan on October 15, 2018; and

WHEREAS, revisions to the Chapter 9 regarding Implementation of the Plan are necessary to reflect revisions to the Implementation Review Committee and the structure of the South Sacramento Conservation Agency (SSCA) governing board; and

WHEREAS, adoption and implementation of this Resolution will enable the City to achieve the permit streamlining and conservation goals set forth in the SSHCP.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA that the revisions to Chapter 9 of the SSHCP are hereby approved and staff is directed to update the Plan documents.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 20th day of May 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Robert J. McGarvey, Mayor

ATTEST:

Stacy Leitner, City Clerk

Final South Sacramento Habitat Conservation Plan

9 IMPLEMENTATION

9.1 Introduction

As summarized in Chapter 1, five local government entities developed the South Sacramento Habitat Conservation Plan (SSHCP or Plan) to apply for federal Endangered Species Act (ESA) and California Endangered Species Act (CESA) Incidental Take Permits from the U.S. Fish and Wildlife Service (USFWS) and California Department of Fish and Wildlife (CDFW). These five local government entities and the future SSHCP Implementing Entity are permit applicants and will become the Plan Permittees. One CESA and one federal ESA Incidental Take Permit will be issued to the six Plan Permittees. The ESA and CESA Incidental Take Permits are not severable, meaning that the six Plan Permittees will share a single state Incidental Take Permit and a single federal Incidental Take Permit. Upon issuance of the Incidental Take Permits, the Plan Permittees will be responsible for implementation of the SSHCP. Successful implementation will require participation and coordination among the Plan Permittees (both the Land Use Authority Permittees and the Plan Partner Permittees), the Implementing Entity, the Permitting Agencies (including the Wildlife Agencies [USFWS and CDFW]), the Technical Advisory Committee (TAC) and other advisory committees formed under this Plan, private-sector organizations, and the general public.

The SSHCP Plan Permittees also requested that the United States Army Corps of Engineers (USACE) develop a permitting process to expedite permits issued under Section 404 of the Clean Water Act (CWA), a process from the Regional Water Quality Control Board (RWQCB) for Water Quality Certification under Section 401 of the CWA, and a process to issue Reports of Waste Discharge under the California Porter-Cologne Water Quality Control Act (Porter-Cologne Act). The Plan Permittees also seek a process to obtain Streambed Alteration Agreements from CDFW under the California Fish and Game Code.

This chapter provides a detailed overview for how the SSHCP will be implemented, including descriptions of each entity involved with Plan implementation, a description of the duties and responsibilities for each of those entities, organizational structures, the administration and day-to-day operations required to implement the Plan, willing seller Preserve acquisition process and rules, and annual reporting responsibilities and reporting protocols.

9.2 Plan Permittees

The six Plan Permittees are the County of Sacramento, City of Galt, City of Rancho Cordova, Sacramento County Water Agency (SCWA), Capital Southeast Connector Joint Powers Authority (Connector JPA), and the Implementing Entity. Each of these agencies will be a Permittee on the ESA and CESA Incidental Take Permits that will provide authorization for species take that results

Final South Sacramento Habitat Conservation Plan

from Covered Activities that are implemented by the Plan Permittee, from Covered Activities implemented by third parties under the jurisdiction of a Land Use Authority Permittee (i.e., Sacramento County, City of Rancho Cordova, and City of Galt), or Covered Activities implemented by a Participating Special Entity under the jurisdiction of the SSHCP Implementing Entity.

As discussed below, each Plan Permittee will also be a signatory to the SSHCP Implementing Agreement (see Section 9.6), and will adopt an Implementation Ordinance or resolution (see Section 9.7.1). To implement the Plan, the Plan Permittees will form an Implementing Entity, as described in Section 9.3.1.

The six Plan Permittees are divided into three categories: Land Use Authority Permittees, Plan Partner Permittees, and the Implementing Entity. The roles and responsibilities for Land Use Authority Permittees and Plan Partner Permittees are defined in Sections 9.2.1 and 9.2.2, and the structure, roles, and responsibilities for the Implementing Entity are described in Section 9.3.1.

9.2.1 Land Use Authority Permittees

The three Land Use Authority Permittees are the County of Sacramento, City of Galt, and City of Rancho Cordova. Upon approval of the SSHCP by the Wildlife Permitting Agencies, the Plan Permittees will be issued ESA and CESA Incidental Take Permits for incidental take of Covered Species.

For Covered Activities conducted by a Land Use Authority Permittee, the Land Use Authority Permittee will be responsible for ensuring that the Covered Activity conforms to the requirements of the SSHCP and the ITPs, following the process for using take authorization as described in Chapter 10, SSHCP Permit Application Process).

The Land Use Authority Permittee will be responsible for determining when a Covered Activity that occurs within its jurisdiction, including one of its own projects, is eligible to use the SSHCP. If the Land Use Authority Permittee determines that a Covered Activity is eligible to use the SSHCP, the Land Use Authority Permittee can extend incidental take coverage provided by the Plan's ESA and CESA Incidental Take Permits to the Covered Activity within its jurisdiction, as part of the Land Use Authority Permittee's normal project-review process (e.g., grading permit issuance, California Environmental Quality Act (CEQA) certification).

Before extending Incidental Take Permit coverage to a Covered Activity, the Land Use Authority Permittee must receive confirmation in writing from the Implementing Entity that the project's proposed species and habitat take is consistent with the SSHCP "jump-start" and "stay-ahead" requirements (Section 9.4.6). Each Land Use Authority Permittee is also responsible for ensuring that the proposed project's design and construction is in compliance with all SSHCP requirements (see Chapter 10), and for ensuring that monitoring of required SSHCP Avoidance

Final South Sacramento Habitat Conservation Plan

and Minimization Measures (AMMs) (see Chapter 5, Covered Activities) occurs during project construction.

For each Covered Activity they approve, the Land Use Authority Permittee will be responsible for collecting all project information required for the SSHCP annual report (see Chapter 8, SSHCP Monitoring and Management Programs) and providing that information to the Implementing Entity.

Land Use Authority Permittees will be responsible for paying development fees related to their own projects and for approving Covered Activity projects and collecting development fees from Third-Party Project Proponents. As discussed in Section 1.1, Third-Party Project Proponents are private project applicants proposing to implement an SSHCP Covered Activity and seeking ministerial¹ or discretionary² project permits from one of the three Land Use Authority Permittees. See Chapter 12, Economics Analysis and Funding Program, for a description of the SSHCP development fee schedule.

Land Use Authority Permittees will provide the Implementing Entity copies of each approved project application package, whether it is their own application package or a Third-Party Project Proponent's application, for entry into the SSHCP Data Repository (see Section 9.8) and to provide information needed to prepare the required SSHCP annual report to the Permitting Agencies (Section 9.9).

Each Land Use Authority Permittee will adopt the SSHCP development fees as set by the SSHCP Implementing Entity (see Section 9.3.1). Each Land Use Authority Permittee will also be responsible for transferring to the Implementing Entity SSHCP development fees that are collected from Third-Party Project Proponents, and development fees will be collected for the Covered Activities they directly implement.

Land Use Authority Permittees will also have a special responsibility to assist with implementation of the SSHCP because of their authorities as land use agencies and as members of the Joint Exercise of Powers Authority (JPA) Governing Board (JPA Board) of the SSHCP Implementing Entity (see Section 9.3.1).

As discussed in Section 9.1 and described in detail in the Aquatic Resources Program (Appendix I of the SSHCP Environmental Impact Statement/Environmental Impact Report), the Land Use Authority Permittees have requested that USACE develop a multi-level CWA 404 permitting

¹ A ministerial permit is a permit that requires little to no judgment on behalf of the Land Use Authority Permittee. An example of a ministerial permit is a building permit where as long as a parcel is zoned to allow the building of a structure, the applicant only needs to follow building codes to construct their project.

² A discretionary permit is a permit that requires the use of judgment by a Land Use Permittee before the permit can be issued. An example of a discretionary permit is a permit for a general plan amendment.

Final South Sacramento Habitat Conservation Plan

process for Covered Activities. The Land Use Authority Permittees have also requested that RWQCB develop a process for Covered Activities to obtain Water Quality Certification under CWA 401 and to issue Reports of Waste Discharge under the California Porter-Cologne Act. In addition, the Land Use Authority Permittees have requested a master or a programmatic Streambed Alteration Agreement from CDFW for future Covered Activities that alter stream channels within the Plan Area.

The Land Use Authority Permittees will ensure that Covered Activities that they undertake and Covered Activities conducted by Third-Party Project Proponents are always consistent with the requirements of the SSHCP and the requirements of the Aquatic Resources Program. As discussed in the Aquatic Resources Program, the Land Use Authority Permittees will assist Third-Party Project Proponents in determining which CWA 404 permit vehicle can be used for each proposed Covered Activity.

Land Use Authority Permittees Responsibilities in Reviewing Third-Party Requests for Take Authorization

The Land Use Authority Permittees may extend Permit coverage to Third-Party Project Proponents who are proposing Covered Activities within their jurisdiction, provided that the projects or activities are designed and executed in accordance with all requirements of the SSHCP, the SSHCP Implementing Agreement, the terms and conditions of the Incidental Take Permits, the SSHCP Aquatic Resources Program, the proposed multi-level CWA 404 and CWA 401 permitting agreements for Covered Activities, and the Covered Activity Master Streambed Alteration Agreement proposed to CDFW. To use take authorization provided by the ESA and CESA Incidental Take Permits and the authorizations provided by the other SSHCP regulatory permits and agreements, a Third-Party Project Proponent must apply to the Land Use Authority Permittee with jurisdiction over the project (i.e., the City of Rancho Cordova, City of Galt, or County of Sacramento) as discussed in Chapter 10.

Each Land Use Authority Permittee will designate staff to assist Third-Party Project Proponents with questions regarding SSHCP requirements and the permit application process (see Chapter 10).

9.2.2 Plan Partner Permittees

The Sacramento County Water Agency and the Capital Southeast Connector Joint Powers Authority are the two “Plan Partner Permittees.” The two Plan Partner Permittees are public agencies that participated in developing the SSHCP and will be permittees on the ESA and CESA Incidental Take Permits, but they do not have land use approval authority in the Plan Area. (The Incidental Take Permits will provide incidental take authorization directly to the Plan Partner Permittees. This means that these Plan Partner Permittees will not have to apply to the County of

Final South Sacramento Habitat Conservation Plan

Sacramento, the cities, or the Implementing Entity before they implement SSHCP Covered Activities.)

The Plan Partner Permittees cannot extend their take coverage to Third-Party Project Proponents or any other entity wishing to implement an SSHCP Covered Activity. Before implementing a Covered Activity, the Plan Partner Permittee must receive confirmation in writing from the Implementing Entity that the proposed species and habitat take is consistent with the SSHCP's jump-start and stay-ahead requirements (see Section 9.4.6). The Plan Partner Permittees will be responsible for transferring SSHCP fees for the Covered Activities they implement to the Implementing Entity.

Plan Partner Permittees will prepare and provide the Implementing Entity with copies of each project application package for projects that they implement for (1) review of species and habitat take amounts, (2) entry into the SSHCP Data Repository, and (3) preparing annual reports to the Permitting Agencies. Plan Partner Permittees will also be responsible for ensuring that the project design and construction fully complies with the Conservation Strategy (Chapter 7), monitoring all SSHCP avoidance and minimization requirements (see Chapter 5), and paying fees related to their own projects.

Plan Partner Permittees will also be eligible to use the proposed multi-level CWA 404 permitting process described in the Aquatic Resources Program to receive permit authorization to impact federal and state aquatic resources under Section 404 of the CWA and the CWA 401 permit strategy for Water Quality Certification, and to issue Reports of Waste Discharge under the California Porter-Cologne Act. In addition, Covered Activities implemented by a Plan Partner Permittee are eligible to use the proposed Master Streambed Alteration Agreement for SSHCP Covered Activities.

9.3 Implementation Structure

This section identifies all of the participants involved in implementation of the SSHCP, and provides an overview of each participant's responsibilities and duties.

9.3.1 Implementing Entity

The SSHCP Implementing Entity is a JPA called the South Sacramento Conservation Agency (Agency). The Joint Exercise of Powers Agreement that will form the Agency will be executed by the County of Sacramento, City of Galt, and City of Rancho Cordova (the Land Use Authority Permittees). The Agency is a distinct entity from its member authorities. See the Joint Exercise of Powers Agreement Creating the South Sacramento Conservation Agency.

The Implementing Entity oversees implementation of the SSHCP. The Implementing Entity will ensure that enough qualified staff is retained to accomplish all of the Implementing Entity's

Final South Sacramento Habitat Conservation Plan

responsibilities and duties. Staff for these positions may be hired by the Implementing Entity, or their functions can be contracted out to existing local agencies, nonprofit organizations, or private consultants. Staff or qualified consultants will be retained on an as-needed basis.

The Implementing Entity will hold title to Preserve lands or conservation easements it purchases, and will oversee any cooperative agreements with other entities that own and/or manage Preserves or conservation easements for the Implementing Entity as part of the SSHCP Preserve System. The Implementing Entity will provide funds for Preserve management and monitoring to those agencies and organizations with whom it contracts for such services.

The Implementing Entity will be a Permittee on the ESA and CESA Incidental Take Permits, and can use the Incidental Take Permits to implement its own Covered Activities. The Implementing Entity can also extend incidental take coverage to the Covered Activities proposed by Participating Special Entities. The Implementing Entity is the only Plan Permittee that can extend take coverage to Participating Special Entities. Participating Special Entities are defined in this section under the heading “Implementing Entity Responsibility in Reviewing Participating Special Entities Requests for Take Authorization.”

The Implementing Entity cannot extend incidental take coverage to third-party projects that are under the jurisdiction of a Land Use Authority Permittee; all Third-Party Project Proponents seeking incidental take coverage must obtain approvals from the Land Use Authority Permittee with jurisdiction over that activity or project.

As with the other Plan Permittees, the Implementing Entity may use the proposed multi-level CWA 404 permitting process described in the Aquatic Resources Program (Appendix I of the SSHCP Environmental Impact Statement/Environmental Impact Report) to obtain CWA 404 permits authorizing impacts to federal and state aquatic resources and may use the agreement with RWQCB for Water Quality Certification under CWA 401 and issuance of Reports of Waste Discharge under the California Porter-Cologne Act, and may use the CDFW Master Streambed Alteration Agreement for future Covered Activities.

The Implementing Entity is composed of a JPA Board, an Implementation Review Committee, an Executive Director, and staff and/or outside consultants to help with day-to-day implementation of the Plan. The JPA Board is limited to the three Land Use Authority Permittees because only these three entities can exercise powers to levy land-use-related fees. The JPA Board will be subject to the requirements of the Ralph M. Brown Act and the Public Records Act.

The JPA Governing Board

The structure of the SSHCP Implementing Entity includes a JPA Board composed of ~~three~~four elected officials from the County of Sacramento, two elected officials from the City of Rancho Cordova, and one elected official from the City of Galt, for a total of ~~six~~seven members. The JPA

Final South Sacramento Habitat Conservation Plan

Board may delegate its authority to administer the Plan to the Implementation Review Committee or to the Executive Director. However, the establishment or modification of development fees, hiring of the Executive Director, approval of the Implementing Entity's annual budget and annual report, approval of the purchase of easements or other interests in land to form the SSHCP Preserve System, and the resolution of disputes among Plan Permittees regarding implementation of the Plan or disputes with Third-Party Project Proponents must remain the responsibility of the JPA Board and cannot be delegated to others. The JPA Board will also act as the arbitrator should decisions made by the Implementation Review Committee or Executive Director be challenged.

The Implementation Review Committee

The Implementation Review Committee will assist the JPA Board with any implementation duties that the JPA Board sees fit to assign to it. Each Plan Permittee will select a member to represent them on the Implementation Review Committee. Members will also include ~~a two single representatives~~ from ~~each of the three Land Use Authority Permittees and the two Plan Partner Permittees~~ the agricultural community (one cropland and one rangeland), one representative from the environmental community and one representative from the business community, for a total of ~~five seven~~ members. The Implementation Review Committee will meet at least once every 2 months.

The Implementation Review Committee is responsible for, but not limited to, the following actions:

- Making recommendations to the JPA Board regarding the adoption or modification of SSHCP development fees
- Making recommendations to the JPA Board of annual operating and capital budgets of the Implementing Entity
- Making recommendations regarding hiring the Executive Director
- Approving, acquiring, selling, or exchanging interests in land or easements that are owned by the SSHCP Agency
- Approving modifications to the SSHCP Preserve Resource Management Plan
- Approving applications submitted by Participating Special Entities for coverage under the Plan Permits³

³ The Implementing Entity will only approve applications submitted by Participating Special Entities. As described in more detail under the heading "Implementing Entity Responsibility in Reviewing Participating Special Entities Requests for Take Authorization," Participating Special Entities are organizations that do not require permits from Land Use Authority Permittees, such as school districts, reclamation districts, irrigation or water districts, sewer districts, utilities, other land use jurisdictions that are not local Land Use Authority Permittees (e.g. City of

Final South Sacramento Habitat Conservation Plan

- Approving annual reports prior to submittal to the JPA Board
- Establishing committees or subcommittees to help implement the Plan

The Implementation [Review](#) Committee will seek input from the TAC (see Section 9.3.4) through the Executive Director prior to approving SSHCP land management and monitoring plans.

The Executive Director and Plan Staff

An Executive Director and Plan staff will oversee day-to-day implementation of the SSHCP. However, many of the tasks necessary to implement the SSHCP can be contracted to outside parties such as consultants, nonprofit organizations, and contract agencies that specialize in certain functions that are required to be performed as part of Plan or permit requirements. Staff and/or contractors will be hired on an as-needed basis. The Executive Director will seek input from the TAC (see Section 9.3.4) prior to approving land or easement acquisitions.

The Implementing Entity will use specialists as needed to ensure proper implementation of the tasks listed below. It is anticipated that the Implementing Entity will employ staff or contract with consultants to fill the following Plan implementation roles:

- **An Executive Director** dedicated to Plan implementation and directs all the activities of the Implementing Entity. The Executive Director will ensure that all the tasks listed previously under “The Implementation [Review](#) Committee” are implemented, and will report to the JPA Board. The Executive Director will also oversee Plan Permittees to ensure compliance with the SSHCP requirements, the terms of the permits, and the Implementing Agreement on behalf of all Plan Permittees. Finally, the Executive Director will serve as the primary link between the JPA Board, the Implementing [Review](#) Committee, Implementing Entity staff, Plan Permittees, each Permitting Agency, and the general public.
- **A Program Manager** with biological resource expertise will help direct all natural resource aspects of Plan implementation, including land and aquatic resource management, monitoring, and the adaptive management program. The Program Manager or designees will collect and analyze species and environmental data as required by the Plan, stay informed of current scientific methods and concepts, and provide continuous oversight of the monitoring and adaptive management program (e.g., monitoring methods, study designs) to ensure that the Preserve System incorporates the most appropriate strategies with the latest technology and best management practices. The Program Manager will oversee the work products of consultants or outside entities that are employed to help with

Elk Grove), etc. When a Land Use Authority Permittee has jurisdiction over a project, that project must be processed through the appropriate Land Use Authority Permittee.

Final South Sacramento Habitat Conservation Plan

implementing the SSHCP. The Program Manager will oversee Preserve Managers and be responsible for communication with external scientists, including Wildlife Agency scientists and the larger conservation science community. The Program Manager will also encourage relationships with Wildlife Agency and academic scientists to facilitate collaborations that will contribute to implementation of the SSHCP Conservation Strategy. During the early stages of SSHCP implementation, the Program Manager may also function as the Preserve Manager.

- **One or more Preserve Managers** may provide on-site management of individual SSHCP Preserves to implement individual Preserve Management Plans. Each Preserve Manager will be a qualified biologist with resource management experience. A Preserve Manager may be assigned to a region of the SSHCP Preserve System and may oversee multiple individual Preserves or Preserve parcels.
- **A real estate specialist** will be needed as the Implementing Entity conducts financial and legal analyses to guide selection of parcels for the Preserve System, and conducts or manages appraisals and transactions. The real estate specialist will have expertise in real estate law, zoning, and local regulations to fulfill the fiduciary duties of the Implementing Entity for its properties. The Implementing Entity may work with real estate specialists from other local organizations to acquire land to fulfill the Conservation Strategy. Also, Plan Permittees may already have staff with these skills; the Implementing Entity could partner with other Plan Permittees to obtain these real estate skills.
- **An accountant** will be responsible for developing and monitoring budgets, processing invoices, managing financial reserves, identifying cost savings, and managing administrative contracts (e.g., liability insurance). The Implementing Entity must also track expenditures and cash flow and establish and maintain an internal accounting system and procedures. Plan Permittees may already have staff with these skills and could partner with the Implementing Entity to manage the SSHCP budget.
- **A GIS specialist** will use GIS or other equivalent spatially explicit database systems to collect, store, and use relevant spatial data necessary for Plan implementation. The GIS specialist will also maintain the database to track compliance and guide Preserve design, monitoring, and adaptive management programs. For example, the Implementing Entity must be able to query the database to summarize take and conservation by year and cumulatively. The Implementing Entity will track all data related to the progress of meeting Plan goals and objectives.
- **A database specialist** will maintain the SSHCP Data Repository (Section 9.8 and Chapter 8). The database specialist will have a background in biometrics and statistics, and will participate in the development of the Preserve System Management Program and the SSHCP Monitoring Program.

Final South Sacramento Habitat Conservation Plan

- **Legal counsel** will provide guidance during Plan implementation on an as-needed basis for drafting and reviewing conservation easements, reviewing land purchases, assisting with land transaction negotiations, assisting with legal challenges, and assisting with easement violations if they occur. To the extent possible, in-house attorneys for the Plan Permittees may provide legal counsel to the Implementing Entity. However, certain circumstances may require specialized third-party legal assistance. Financial analysis assistance will be required periodically to review the program's cost/revenue balance and ensure that SSHCP fees are adjusted with changing land costs and inflation.

Tasks associated with Plan implementation by the Executive Director and Plan staff will include the following:

- Identifying parcels suitable for SSHCP land acquisition or conservation easements
- Preparing SSHCP Preserve land or easement acquisition proposals
- With the approval of the JPA Board, executing acquisitions of SSHCP Preserve lands or easements
- Approving requests by permittees Third-Party Project Proponents, or Participating Special Entities to provide mitigation in lieu of fees⁴
- Approving re-establishment/establishment of wetland sites
- Monitoring and enforcing the conditions of SSHCP conservation easements established on private lands
- Preparing the Preserve Resource Management Program, including the land management toolbox described in Chapter 8, for approval by the Implementation Review Committee
- Preparing and implementing individual SSHCP Preserve Management Plans consistent with the Preserve Resource Management Program
- Implementing SSHCP Resource Management Programs that have been approved by the Implementation Review Committee
- Identifying needs for adaptive management actions and implementing as necessary, and monitoring the effects of adaptive management actions, as described in Chapter 8

⁴ There are five projects within the Urban Development Area (UDA) where hard line preserves have been identified and are assumed as part of the SSHCP conservation strategy. These preserves are considered pre-approved under the SSHCP (see Appendix K) and therefore do not require approval by the Implementing Entity other than to ensure that the preserve boundaries and other SSHCP requirements are consistent with the SSHCP.

Final South Sacramento Habitat Conservation Plan

- Preparing proposals for re-establishment and establishment of species habitat and aquatic resources for approval by the Permitting Agencies, and implementing re-establishment and establishment Covered Activities
- Tracking take of species, species habitat, and loss of aquatic resources caused by implementation of Covered Activities
- Tracking preservation of species occurrences, species habitat, and aquatic resources to establish the SSHCP Preserve System in the Plan Area
- Maintaining a data repository of the monitoring data described in Chapter 8 and other relevant information
- Monitoring actions of Plan Permittees, Third-Party Project Proponents Covered Activities, and Participating Special Entities to ensure compliance with the SSHCP, Implementing Agreement, and permits, and notifying Plan Permittees if actions are not in compliance
- Collecting SSHCP development fees from Participating Special Entities and Plan Permittees
- Managing and tracking SSHCP development fees received from Participating Special Entities and Plan Permittees
- Managing the non-wasting SSHCP endowment or contract for management of the endowment (see Chapter 12)
- Managing and tracking Preserve monitoring and management costs and other Plan implementation costs
- Tracking impacts of all Covered Activities in a way that detects when any impact-cap or other Permit limit is being approached
- Tracking that the 2% “stay-ahead” requirement (see Section 9.4.6) is being met for all seven land cover type groupings and reviewing project application packages before approving take for each Covered Activity and Covered Activity project
- Managing and tracking information as required by the SSHCP’s In-Lieu Fee Program (see Section 9.3.3)
- Preparing permit compliance, effects, and effectiveness monitoring reports that compile and analyze annual information from all Plan Permittees, and providing these to Permitting Agencies on schedule
- Developing agreements or contracts with parties for Implementation [Review](#) Committee approval to acquire Preserve land, conservation easements, or mitigation or conservation bank credits
- Developing agreements or contracts with parties for Implementation [Review](#) Committee approval to assist in SSHCP Preserve management

Final South Sacramento Habitat Conservation Plan

- Entering into contracts and agreements with owners and operators of existing mitigation banks or conservation banks
- Entering into contracts with consultants, non-profit organizations, and other entities to assist in implementation of the SSHCP
- Reviewing design surveys and pre-construction surveys of third-party projects by Plan Permittees (see Chapter 5 and Chapter 10)
- Assisting the other five Plan Permittees with questions regarding SSHCP requirements
- Creating tools for Plan Permittees to use in their application review and project assessment process (e.g., checklists, template planning survey report, fee calculator)
- Collaborating and exchanging information with the committees formed under this Plan

Implementing Entity Responsibilities in Reviewing Third-Party Requests for Take Authorization

The Implementing Entity's primary role for projects proposed by Third-Party Project Proponents under the jurisdiction of Land Use Authority Permittees will be to ensure that take availability remaining on the Incidental Take Permits is sufficient to permit that project, to review surveys that are required by the third-party project, and to approve dedications in lieu of paying SSHCP fees. The Implementing Entity will not be involved in processing third-party requests for take authorization. Requests for third-party take authorization will be the sole responsibility of the Land Use Authority Permittee that has jurisdiction over the project. The Implementing Entity will provide tools for Plan Permittees to use in their application review and project assessment process (e.g., checklists, template planning survey report, and fee calculator). However, when a Land Use Authority Permittee does not have land use authority over a Third-Party Project Proponent, the Implementing Entity will be responsible for reviewing SSHCP applications and approving third-party project proposals.

The Implementing Entity will also track the amount of take by land cover type resulting from all Covered Activities, including third-party Covered Activities approved by Land Use Authority Permittees. The Implementing Entity must track impacts of all Covered Activities in a way that detects when a permit impact cap is being approached. This includes permit caps on habitat impacts or take of species occurrences, as well as tracking the amount of impact relative to the amounts of jump-start and stay-ahead mitigation that is already established in the SSHCP Preserve System (see Section 9.4.6). The Implementing Entity will notify all Plan Permittees when any impact cap is imminent and what procedures should be followed to ensure that each cap is not exceeded. In addition, the Implementing Entity will provide advice, upon request, to the Land Use Authority Permittees (cities and the County of Sacramento) as they process third-party applications for take,

Final South Sacramento Habitat Conservation Plan

and will promote coordination among Plan Permittees to ensure that the Plan is being implemented consistently and effectively.

Implementing Entity and Permitting Agency Coordination when Reviewing Third-Party Requests for Take Authorization

The Implementing Entity will coordinate with the Permitting Agencies concerning the following:

- Approval of Preserve land in lieu of paying SSHCP fees (Section 9.4.4, Land Dedication In Place of SSHCP Fees). The Land Use Authority Permittees must forward such offers to the Implementing Entity. If the Implementing Entity approves, then the Implementing Entity will forward the offer to the Permitting Agencies for review and approval.
- Approval of re-establishment/establishment of wetlands in lieu of paying development fees. The Land Use Authority Permittees must forward such offers to the Implementing Entity for review and approval. If the Implementing Entity approves, then the Implementing Entity will forward the offer to the Permitting Agencies for review and approval.
- Review and approval, of all Stream and/or Preserve Setback modifications or exceptions. The Land Use Authority Permittees must request setback modifications or exceptions from the Permitting Agencies. Third-Party Project Proponents must request setback modifications or exceptions from a Land Use Authority Permittee.

Implementing Entity Responsibility in Reviewing Participating Special Entities Requests for Take Authorization

Entities that are not subject to the regulatory authority of a local Land Use Authority Permittee (e.g., school districts, reclamation districts, irrigation or water districts, sewer districts, utilities, other land use jurisdictions that are not local Land Use Authority Permittees) may wish to receive incidental take coverage under the Plan. The Implementing Entity may extend incidental take authorization to these Participating Special Entities if the proposed project or activity is an SSHCP Covered Activity defined in Section 5.2 or is an activity that meets the criteria for Covered Activities in Section 5.1, and the project or activity is consistent with all of the requirements of the SSHCP. Participating Special Entities will enter into an agreement with the Implementing Entity that conditions the project or activity to all terms and conditions of the SSHCP and the Implementing Agreement.

To use the SSHCP permits, a Participating Special Entity must file an application with the Implementing Entity in a form requested by the Implementing Entity (see Chapter 10). The Participating Special Entity applicant will be responsible for all costs associated with processing the application and any costs of the Implementing Entity in administering, monitoring, and enforcing the terms of the agreement.

Final South Sacramento Habitat Conservation Plan

9.3.2 Wildlife Agencies

As discussed in Chapter 1, USFWS and CDFW (collectively, the Wildlife Agencies) are responsible for issuing ESA and CESA Incidental Take Permits.

The role of the Wildlife Agencies is to monitor Plan compliance and notify the Implementing Entity as soon as possible if the Plan is not being implemented in compliance with the Incidental Take Permit, Implementing Agreement, or the SSHCP (Section 9.10.6).

The responsibilities and duties of the Wildlife Agencies include the following:

- Participating on the SSHCP TAC/Interagency Review Team (IRT) (see Sections 9.3.3 and 9.3.4)
- Reviewing and approving SSHCP monitoring protocols
- Reviewing and approving any modifications to SSHCP AMMs
- Reviewing and approving SSHCP habitat re-establishment/establishment plans
- Reviewing and approving SSHCP monitoring plans
- Reviewing and approving SSHCP Preserve Management Plans
- Reviewing and approving SSHCP adaptive land management actions
- Reviewing and approving SSHCP proposed land dedications⁵
- Reviewing SSHCP proposed land and easement acquisitions, land dedications,⁶ and acquisition of mitigation or conservation bank credits

Ongoing communication and coordination between the Implementing Entity and the Wildlife Agencies will be essential to ensure proper implementation of the SSHCP. The Wildlife Agencies may attend meetings of the JPA Board or the Implementation [Review](#) Committee, and will be a sitting member on the TAC (see Section 9.3.4). Additional coordination meetings between Wildlife Agency staff and Implementing Entity staff and/or Plan Permittee staff may also be necessary to address any issues that may arise concerning implementation of the Plan, and to keep the Wildlife Agencies informed of progress related to various requirements of Plan implementation. These meetings will be held on an as-needed basis.

The Wildlife Agencies will review each SSHCP annual report prepared by the Implementing Entity to confirm compliance with all requirements of the SSHCP, Implementing Agreement, and the

⁵ There are five projects within the UDA where hard line preserves have been identified and are assumed as part of the SSHCP conservation strategy. These preserves are considered pre-approved under the SSHCP (see Appendix K) and therefore do not require approval by the Wildlife Agencies other than to ensure that the preserve boundaries are consistent with the SSHCP Conservation Strategy.

⁶ See preceding note.

Final South Sacramento Habitat Conservation Plan

Incidental Take Permits or other agreements. During this review, the Wildlife Agencies will also evaluate and determine how to respond to activities or adaptive management proposed by the Implementing Entity for the next year (see discussion of SSHCP annual reports in Section 9.9).

Role of Wildlife Agencies in Reviewing Third-Party Requests for Take Authorization

The Wildlife Agencies will not be involved in approving individual Covered Activities, including Covered Activities proposed by Third-Party Project Proponents. The Plan Permittees are not required to transmit copies of third-party project application packages (Chapter 10) to the Wildlife Agencies prior to approval of the project by Plan Permittees. However, individual project application packages will be provided to the Wildlife Agencies at their request.

In compliance with the Incidental Take Permit terms and conditions, the Plan Permittees and the Third-Party Project Proponents will ensure that Wildlife Agency personnel are given appropriate access to any Covered Activity project site, any mitigation site, or other areas where Covered Activities are conducted, and will allow Wildlife Agency staff to verify compliance with SSHCP requirements.

The Wildlife Agencies may want to review project application packages prior to Plan Permittee approvals for projects that border an existing Preserve or border an SSHCP planned Preserve, or projects that include a wildlife crossing structure. In addition, the Wildlife Agencies may wish to review master plan documents (see Section 5.5.1) for consistency with the SSHCP. The review can be conducted at TAC meetings or separately. The Wildlife Agencies will review these projects in accordance with time limits applicable to each Land Use Authority Permittee.

9.3.3 Other State and Federal Permitting Agencies

As discussed in Chapter 1, USACE is proposing a multi-level permitting process under CWA 404 for future SSHCP Covered Activities. RWQCB would also develop a process to issue a Water Quality Certification under CWA 401 and a program to issue a Report of Waste Discharge under the California Porter-Cologne Act for future SSHCP Covered Activities. The SSHCP will also seek a master Streambed Alteration Agreement from CDFW under the California Fish and Game Code, Section 1600 et seq., for future SSHCP Covered Activities.

The role of these state and federal Permitting Agencies is to monitor compliance with aspects of the SSHCP related to the Aquatic Resources Program (Appendix I of the SSHCP Environmental Impact Statement/Environmental Impact Report) and to notify the Implementing Entity as soon as possible if implementation is not in compliance with the aquatic resources permitting strategy prepared for the SSHCP (Section 9.10.6).

Final South Sacramento Habitat Conservation Plan

The responsibilities and duties of the aforementioned state and federal Permitting Agencies differ based on their permitting processes, but generally include the following:

- Participating on the TAC/IRT (see below)
- Reviewing and approving all SSHCP aquatic habitat re-establishment/establishment plans
- Reviewing and approving SSHCP monitoring protocols related to aquatic habitat re-establishment/establishment
- Reviewing and approving modifications to SSHCP AMMs related to aquatic habitat re-establishment/establishment
- Reviewing and approving SSHCP monitoring plans related to aquatic resources re-establishment/establishment
- Reviewing SSHCP adaptive land management actions related to aquatic resources re-establishment/establishment

Ongoing communication and coordination between the Implementing Entity and all Permitting Agencies will be essential to ensure proper implementation of the permitting process. The Permitting Agencies may attend meetings of the JPA Board or the Implementation [Review](#) Committee and will be a permanent member on the TAC (see Section 9.3.4).

Additional coordination meetings between Permitting Agency staff and Implementing Entity staff and/or Plan Permittee staff may also be necessary to address any issues that arise concerning implementation of the Aquatic Resources Program, and to keep the Permitting Agencies informed of progress related to various requirements of Plan implementation. These meetings will be held on an as-needed basis.

As discussed in Chapter 1, one of the benefits of the SSHCP is to provide “one stop shopping” that allows a Third-Party Project Proponent to pay one fee that will fund multiple permitting processes for their Covered Activity project (see Chapter 12 for a discussion of SSHCP fees). To allow the Land Use Authority Permittees to collect a fee to compensate for impacts to aquatic resources, the Plan Permittees elected to establish, as a component of the SSHCP fee structure, an In-Lieu Fee Program pursuant to the Federal Mitigation Rule (33 CFR 332). The In-Lieu Fee Program will ensure proper implementation, tracking, and reporting of fees collected to implement CWA 404 compensatory mitigation projects (i.e., aquatic resources re-establishment and establishment). Aquatic resource re-establishment and establishment projects will be paid for through development fees that the Land Use Authority Permittees Implementing Entity will collect from qualifying Third-Party Project Proponents that implement a Covered Activity. The Implementing Entity is responsible for ensuring that the compensatory mitigation requirements associated with Covered Activities are implemented.

Final South Sacramento Habitat Conservation Plan

Pursuant to the 2008 USACE Final Mitigation Rule, an Interagency Review Team (IRT) must be established to direct the implementation of compensatory mitigation projects, including compensatory mitigation site selection, project prioritization, and project execution. As discussed in Section 9.3.4, the TAC will function as the SSHCP IRT. The role of the TAC/IRT is to review and approve compensatory mitigation projects that re-establish or establish aquatic resources. The TAC/IRT includes standing members who participate in discussions about all compensatory mitigation projects. The Plan Permittees propose that the TAC function as the IRT. As such, participation by USACE, U.S. Environmental Protection Agency, and RWQCB at the TAC is necessary when the meeting agenda includes discussion of compensatory mitigation projects.

Deadlines for Permitting Agencies to review compensatory mitigation projects are necessary to ensure that the process occurs in a timely manner; otherwise, significant delays could jeopardize these projects and ultimately the ability of the Implementing Entity to implement the Conservation Strategy. The Permitting Agencies will review compensatory mitigation projects and provide comments to the Implementing Entity within 30 days of their receipt. The Implementing Entity will incorporate changes to the proposals based on comments received by the Permitting Agencies and provide copies of the final proposal to the Permitting Agencies within 15 days.

The Permitting Agencies will review each SSHCP annual report prepared by the Implementing Entity and other Plan Permittees to confirm compliance with all requirements of the SSHCP, Implementing Agreement, and Incidental Take Permits or other agreements. During this review the Permitting Agencies will also evaluate and determine how to respond to activities or adaptive management proposed by the Implementing Entity for the next year (see discussion of SSHCP annual reports in Section 9.9).

Role of Permitting Agencies in Reviewing Third-Party Requests for Take Authorization

The Permitting Agencies will not be involved in approving individual Covered Activities, including most Covered Activities proposed by Third-Party Project Proponents. The Plan Permittees are not required to transmit copies of most third-party project application packages (Chapter 10) to the Permitting Agencies prior to approval of the project by Plan Permittees. However, individual project application packages will be provided to the Permitting Agencies at their request. In compliance with the Incidental Take Permit's terms and conditions, the Plan Permittees and the Third-Party Project Proponent will ensure that Permitting Agency personnel are given appropriate access to any Covered Activity project site or other areas where Covered Activities are conducted, and will allow Permitting Agency staff to verify compliance with SSHCP AMMs or other SSHCP requirements.

Final South Sacramento Habitat Conservation Plan

9.3.4 Technical Advisory Committee/Interagency Review Team

A TAC/IRT will be formed to provide a forum for the Plan Permittees, the Executive Director, and the Permitting Agencies to discuss and review specific components of Plan implementation.

The responsibilities and duties of the TAC/IRT include the following:

- Reviewing and approving SSHCP Preserve Monitoring Plans
- Reviewing and approving SSHCP Preserve Management Plans
- Reviewing and approving SSHCP property transactions for satisfying the Conservation Strategy such as land or easement acquisitions, purchase of conservation or mitigation bank credits, land dedications, and gifts of land
- Reviewing and approving SSHCP habitat re-establishment/establishment plans
- Reviewing and approving SSHCP success criteria for habitat and wetland re-establishment/establishment projects
- Reviewing and approving SSHCP species monitoring protocols, including appropriate reference sites
- Reviewing and approving SSHCP adaptive land management actions
- Reviewing and approving modifications to SSHCP AMMs
- Ranking land or easement acquisitions for priority
- Reviewing relevant new scientific studies and reports for applicability in preserve management
- Advising on other scientific issues as identified by the Executive Director

As discussed previously in Section 9.3.1, the JPA Board or Implementation [Review](#) Committee is ultimately responsible for approving the aforementioned plans and actions, and the Permitting Agencies will have approval authority over those plans and actions. Plans or actions not approved by the Permitting Agencies will not be submitted by the Executive Director to the Implementation [Review](#) Committee or the JPA Board for approval.

The TAC will be composed of Implementing Entity staff, including the Executive Director, one member from each of the Plan Permittees, and one member from each of the Permitting Agencies. Other entities with expertise in any of the topics to be discussed by the TAC, including representatives of the building industry, the agricultural community, the scientific community, and the environmental community, will also be invited to participate in TAC meetings. In addition, there are several conservancies and resource protection agencies that operate within the Plan Area and are implementing plans with similar objectives to the SSHCP. Individuals from these

Final South Sacramento Habitat Conservation Plan

organizations will likely be able to provide guidance and expertise based on their experiences monitoring and managing similar landscapes.

The Implementation Review Committee will form the TAC within 6 months of the SSHCP permit issuance. TAC meetings will be determined by the Executive Director based on the needs of the Plan.

9.3.5 Public Input

Successful implementation of the SSHCP depends on continued public support. It is the intent of the Plan Permittees to provide ample opportunities for public participation in and input on implementation of the SSHCP. Meetings of the JPA Board and the Implementation Review Committee will be open to the public, and comments will be solicited at these meetings. The public is also welcome to contact the Implementing Entity for information concerning implementation and operation of the SSHCP. In addition, the Implementing Entity will maintain a website to provide the public with information about SSHCP implementation. The SSHCP document and appendices, Implementing Agreement, Incidental Take Permits, and other permits and agreements will be available on the public website. In addition, each SSHCP annual report will be posted to the Implementing Entity's website.

Annual Public Workshops

The Implementing Entity will host an annual public workshop on the status of SSHCP implementation. That year's annual report will serve as the foundation for each public workshop. The workshop is an opportunity to examine how SSHCP implementation is functioning from various perspectives, including progress toward each SSHCP biological objective and goal and the financial status of the Plan. The workshop will provide the public with the opportunity to ask questions and to provide input to the Implementing Entity.

9.3.6 Dispute Resolution

All parties involved in implementation of the SSHCP are obligated to work together to ensure efficient and effective implementation of the SSHCP. However, should the Implementing Entity and the Permitting Agencies disagree on how to implement the SSHCP, the Implementing Entity will follow the dispute resolution process outlined in the Implementing Agreement (Appendix C).

9.4 Preserve Acquisition

This section describes the process that the Implementing Entity will use to acquire properties or easements to implement the SSHCP Preserve System described in Chapter 7. Many criteria will be considered when making land or easement acquisition decisions. Some of the key criteria for land or easement acquisitions, such as price and availability, will vary as the SSHCP Preserve System develops and as other circumstances change.

Final South Sacramento Habitat Conservation Plan

9.4.1 Willing Sellers

Land will only be acquired by the Implementing Entity for the SSHCP Preserve System from willing sellers. At no time will the Implementing Entity use condemnation or eminent domain to require landowners to sell their property to fulfill the SSHCP Conservation Strategy. In addition, the Implementing Entity will not support or enter into any agreements or contracts where condemnation will be or has been used by another party to acquire land or easements.

It is possible that one or several landowners who own key resources of interest to the Implementing Entity will refuse to sell, or that negotiations to sell will fail. It is impossible to predict where this may occur and in what context it will occur (e.g., how much of the Preserve System has been acquired, the extent of resources remaining to protect). This situation, if it occurs, is only expected to occur near the end of the Permit Term, when most or all of the development impacts will likely have occurred; consequently, any delays in land acquisition associated with a lack of willing sellers will affect few Covered Activities. This situation can be avoided if the Implementing Entity begins negotiations with key landowners early in the SSHCP Permit Term. A review of progress toward land acquisition goals will take place at least annually with each annual report submitted to the Permitting Agencies.

9.4.2 Process for Acquisition of Preserve Land

The Implementing Entity will acquire properties within the Plan Area by fee title or by conservation easement to preserve species habitat consistent with the requirements in Chapter 7. Prior to the acceptance or purchase of Preserve land, the Implementing Entity will determine the land's suitability for meeting the biological goals and objectives of the SSHCP and for advancing the Conservation Strategy. Lands acquired must do the following:

- Contribute to meeting one or more Biological Goals and Measurable Objectives of the Plan and the overall Biological Goals of the SSHCP Conservation Strategy, as described in Chapter 7.
- Contain biological functions and values that when protected will contribute to meeting the Conservation Strategy of the SSHCP. Permanent protection must be ensured through a conservation easement consistent with the requirements of Section 9.4.3 by some other permanent dedication of land to the Preserve System.
- Be managed in perpetuity according to a Preserve Management Plan as described in Chapter 8. Land acquisitions may be counted toward meeting the obligations of the Plan before a Preserve Management Plan has been completed if the Implementing Entity owns the land, or if the property owner is bound by a conservation easement or other agreement that requires preparation of a land management plan consistent with the requirements

Final South Sacramento Habitat Conservation Plan

described in Chapter 8. Management in perpetuity will be ensured through the conservation easement or title record.

- Not be below sea level.
- Not be an existing preservation site already being used for mitigation.

The Implementing Entity will take the following steps when reviewing and considering any fee title or conservation easement acquisition, in addition to any steps required to comply with applicable federal and state laws governing real estate transactions:

1. The Implementing Entity will determine landowner interest in selling an easement or selling in fee title and will approach the property owner with a proposal to acquire land through conservation easement or fee title.
2. The Implementing Entity will obtain a title report to determine if there are encumbrances that might exclude property from acquisition. Properties with encumbered water rights or surface mineral rights that cannot be subordinated to a conservation easement or habitat protection interest will be excluded from acquisition unless these encumbrances do not influence the integrity of the proposed Preserve. A Phase I survey with an environmental determination document for the presence of hazardous materials will be included with the title report.
3. The Implementing Entity will examine any existing leases on the property for compatibility with the land management and Biological Goals and Measurable Objectives of the SSHCP, including water and surface mining rights. Inconsistent leases must be terminated or modified to conform to the Plan.
4. The Implementing Entity will conduct an appraisal.
5. The Implementing Entity will prepare a Pre-Acquisition Preserve Documentation Report (PDR) (see Appendix G, Preserve Management and Monitoring Details) for the Pre-Acquisition PDR template. The Pre-Acquisition PDR will assess the baseline inventory of SSHCP land cover types (see Chapter 10), species known occurrences, availability of water for future Preserve maintenance, existing and historical management practices on the property, and general ecological health and functions of the property.
6. The Implementing Entity will identify and rank property acquisitions, via the TAC. Ranking will be based on the potential to achieve targeted SSHCP objectives and meet Preserve acquisition criteria (see Section 7.5, Description of the Conceptual SSHCP Preserve System), and based on cost relative to the parcel's ability to meet the SSHCP Biological Goals and Measurable Objectives. Properties that fulfill more difficult-to-achieve Biological Goals and Measurable Objectives will receive higher priority, such as a property that will provide Preserve linkages, has known occurrences of a plant Covered Species, or supports an important SSHCP land cover type with limited available inventory.

Final South Sacramento Habitat Conservation Plan

7. The Implementing Entity will prepare a land acquisition proposal.
8. The Implementing Entity will prepare an easement document (for conservation easements) or a deed (for acquisitions in fee title).
9. The Implementing Entity will prepare an offer for the landowner's consideration and negotiate the terms of the acquisition.
10. The Implementing Entity will record a conservation easement on the acquired property.
11. The Implementing Entity will prepare an Initial Preserve Management Plan (see Chapter 8). The Initial Preserve Management Plan will incorporate the existing management methods of the acquired property, ensuring that changes to preserve management are not made without cause.

As described in Chapter 7, it will be necessary for the Implementing Entity to purchase some lands in fee title. Fee title ownership allows more intensive habitat management than would otherwise be possible on lands held under a conservation easement. Fee title acquisition is preferred for SSHCP Preserves within the Urban Development Area (UDA) to allow for more intensive management of those Preserves, given their proximity to threats from existing and planned future development. As discussed below, all interests in land owned in fee title by the Implementing Entity and all conservation easements will be protected in perpetuity.

9.4.3 Conservation Easements

All lands acquired for the SSHCP Preserve System will need a conservation easement, even lands that are held in fee title by the Implementing Entity. Within the UDA, most of the SSHCP Preserve System is expected to be held in fee title by the Implementing Entity. Outside the UDA, the Implementing Entity intends to minimize the amount of fee title acquisition for the SSHCP Preserve System. Therefore, most of the SSHCP Preserve System outside the UDA will be in the form of conservation easements where the land is not owned by the Implementing Entity. Easement acquisition offers advantages over fee title acquisition in that it promotes partnerships between private landowners and the SSHCP, continues beneficial ranching and farming operations in the Plan Area, keeps land in private ownership, and generally costs less to acquire.

Conservation easements will be negotiated individually between willing sellers and the Implementing Entity. The terms of the easement and prices paid for easements will be variable depending on the purpose of the easement and the degree to which the easement restricts land uses.

The Implementing Entity will hold in perpetuity all conservation easements it purchases or accepts from a landowner. In addition, all conservation easements will have a third-party enforcement beneficiary (CDFW and/or USFWS). Conservation easements will contain provisions that allow the Implementing Entity to manage the encumbered property if it becomes necessary, such as if a

Final South Sacramento Habitat Conservation Plan

property is abandoned by the owner. On lands owned in fee title by the Implementing Entity, conservation easements will be held by an SSHCP Permitting Agency such as CDFW or USFWS.

All conservation easements acquired by the SSHCP Implementing Entity will be in accordance with California Civil Code Sections 815 et seq. All conservation easements will follow the easement templates found in Appendix D, including restrictions on use. The SSHCP will include at least two types of conservation easements: one for Rangeland and one for Cropland/Irrigated Pasture. Reasonable variations from the template may be allowed to address site-specific constraints. CDFW and USFWS, along with the Implementing Entity, must review and approve any modifications to the template easement.

All conservation easements shall exclude the area already encumbered by right-of-way easements and public utility easements and the area necessary to implement future roadway widening or new roadways, along with all appurtenances consistent with the current General Plans of the Land Use Authority Permittees. The conservation easement should also consider the appropriate setbacks from the future right-of-way/public utility easement to maintain the integrity of a Preserve.

Reselling Acquired Lands after Establishing Conservation Easements

The Implementing Entity expects to purchase a maximum of 15% of the Preserve System located outside of the UDA in fee title and the remaining approximately 85% of the Preserve System located outside the UDA in easements. However, if conservation easements are not available, but fee title option are, the Implementing Entity may purchase more than 15% of the lands needed to establish the Preserve System outside the UDA in fee title. If more than 15% of the Preserve System is acquired in fee title, the Implementing Entity will eventually attempt to sell properties to private landowners until fee title holdings amount to no more than 15%. Properties sold to private landowners will be encumbered with a conservation easement.

Easements on Public Lands

Several publicly owned parcels within the Plan Area offer the potential to contribute to implementation of the SSHCP Preserve System. Should a public entity decide to encumber all or a portion of its properties with an SSHCP conservation easement, land dedication credits will be granted to that public entity in accordance with Section 9.4.4. Land dedication credits will be granted once sites on existing public lands are placed under a conservation easement that is consistent with the easement requirements described in this chapter.

Agricultural Enhancements on Easements

Landowners who sell easements on lands that become part of the Preserve System and who engage in farming activities are eligible for monetary payments for the purpose of agricultural

Final South Sacramento Habitat Conservation Plan

enhancement. These payments can only be used to improve the property that is under conservation easement and must be shown to provide a beneficial use to Covered Species. Examples of what the payments can be used for include the installation or repair of wells, fences, barns, drainage/irrigation systems; demolition of structures, and clearing of land that does not impact wetland or riparian resources. To be eligible for the Agricultural Enhancement Program the easement must include the terms of using the monetary payments and will include a list of all improvements that are approved for the property. The list of improvements can be amended from time to time with the approval of all signatories to the easement.

9.4.4 Land Dedication in Place of SSHCP Fees

A Third-Party Project Proponent may wish to dedicate land to the Implementing Entity for inclusion in the SSHCP Preserve System to satisfy the land acquisition component or re-establishment/establishment component of the project's SSHCP development fee requirements (see Chapter 12 regarding fees). If a Third-Party Project Proponent wishes to dedicate Preserve land (to meet either the land preservation or re-establishment/establishment measures of the Plan) and the Implementing Entity and the Permitting Agencies determine that the proposed land dedication is consistent with the SSHCP Conservation Strategy, then this land dedication can offset all or part of the SSHCP land acquisition or re-establishment/establishment fees required. SSHCP fees not associated with land acquisition (e.g., administration and land management fees) are still required and must be paid by the Third-Party Project Proponent. Likewise, if a Third-Party Project Proponent wishes to dedicate land to satisfy re-establishment/establishment measures, then the re-establishment/establishment fee component, with the exception of monitoring and management costs, will be waived.

Lands proposed for dedication must comply with the SSHCP Conservation Strategy. In addition, land cannot be integrated into the SSHCP Preserve System unless adequate water rights and all surface mining rights can be secured. Surface mining is not compatible with the objectives of the SSHCP, and sufficient water for conservation/natural preserve purposes is necessary to implement management actions required under the SSHCP. The Implementing Entity and the Permitting Agencies will evaluate each property proposed for dedication on a case-by-case basis, as follows:

- Third-Party Project Proponents will prepare a Pre-Acquisition PDR (see Chapter 10), including a biological letter report (see Chapter 10). Third-Party Project Proponents will pay the cost of preparing the Pre-Acquisition PDR, including a Phase I site assessment, appraisal, and title search. If the Third-Party Project Proponent wishes to use the property for re-establishment/establishment, it must prepare a re-establishment/establishment plan (Chapter 8) for review and approval by the Implementing Entity and Permitting Agencies.
- The Implementing Entity will determine whether the proposed land dedication and any re-establishment/establishment plan meets the SSHCP's Conservation Strategy described in

Final South Sacramento Habitat Conservation Plan

Chapter 7. Third-Party Project Proponents must provide the Implementing Entity and the Permitting Agencies access to the proposed dedication property to survey the site and verify its biological value to the SSHCP Conservation Strategy.

- The Implementing Entity will use the Pre-Acquisition PDR to determine the acreage of SSHCP land cover types present on the subject property, and the suitability of the land cover types and property for inclusion in the SSHCP Preserve System.
- The Implementing Entity will use the re-establishment/establishment plan to determine compliance with the SSHCP Conservation Strategy, including AMMs and conservation action selection criteria.
- The Implementing Entity will evaluate whether the acres of SSHCP land cover types present on the subject property is less than, equal to, or in excess of required mitigation (see SSHCP Land Cover Credits) for the Third-Party Project Proponent's Covered Activities.
- For re-establishment/establishment proposals, the Third-Party Project Proponent will monitor and manage the re-established/established site to ensure that the habitat meets minimum success criteria, as determined by the TAC (Chapter 8). The Implementing Entity and Permitting Agencies will evaluate the performance of the re-established/ established land cover type to determine if the property can be used to satisfy the SSHCP Conservation Strategy requirements.

SSHCP Land Cover Credits

SSHCP Land Cover Credits are acres of land dedicated by project proponents that are in excess of the land acquisition or re-establishment/establishment acres required for mitigation for project impacts. Land Cover Credits shall be generated only when the Implementing Entity makes a written determination that the land proposed to be dedicated is consistent with the SSHCP's Conservation Strategy and suitable for assembly into the Preserve System. Fee credits shall accrue on an acre-for-acre basis by land cover type, with one fee credit or fraction thereof allowed for each acre of land cover type that is dedicated to the Preserve System. Land Cover Credits will be counted toward the stay-ahead provision of the Conservation Strategy (Section 9.4.6).⁷

Before a property is dedicated by fee title or by conservation easement, the Implementing Entity will provide the project proponent with a statement of the acres and types of SSHCP land covers, if any, the Implementing Entity determines can be SSHCP Land Cover Credits. Within 10 business days after acceptance of the property and recordation of an easement to the satisfaction of the Implementing Entity, the Implementing Entity will issue a dated SSHCP Land Cover Credit

⁷ Re-established/established acreage can only be counted toward the "stay-ahead" provision after the re-established/established habitat has met SSHCP success criteria.

Final South Sacramento Habitat Conservation Plan

Certificate to the project proponent that sets forth the acres of each SSHCP Land Cover Credit in the rest of the property.

Future Uses of Land Cover Credits

Project proponents can use SSHCP Land Cover Credits for their future Covered Activities in the Plan Area. Impacts to a specific SSHCP land cover type can only be offset using credits of the same SSHCP land cover type. Mitigation requirements for re-establishment/establishment of an SSHCP land cover type can only be offset with SSHCP Land Cover Credits for re-establishment/establishment of the impacted land cover type. If project proponents wish, they can sell their SSHCP Land Cover Credits to the Implementing Entity or another project proponent wishing to implement a Covered Activity in the Plan Area. However, SSHCP Land Cover Credits may only be used to offset the land acquisition component or re-establishment/establishment component of the SSHCP fee payment, and the project will still be required to pay all other applicable SSHCP fees (Chapter 12).

9.4.5 Early Enrollment Program

Under the Early Enrollment Program, the Implementing Entity will broker agreements with willing landowners to place a temporary easement to encumber properties needed for the SSHCP Preserve System. The Implementing Entity will pay landowners for the easement or fee-title acquisition at a future date as development fees are available. The process for evaluating properties for easements or future fee-title acquisition is described in Section 9.4.3. Early enrollment properties will be prioritized based first on the Implementing Entity's need for the property at the time (e.g., contains land cover types or modeled species habitat that is in short supply, is needed to create a linkage between other Preserve parcels), and second on the order in which the property was enrolled in the program. The temporary easements will become permanent easements when the property is added to the SSHCP Preserve System. The use of temporary easements to protect properties provides the landowner with assurances that, should the property not be needed by the SSHCP, the easement can be extinguished. The Plan Permittees anticipate that all properties enrolled in the Early Enrollment Program will become part of the Preserve System and will consist of permanent easements. Early enrollment properties can be used by the Implementing Entity to satisfy the stay-ahead provision (Section 9.4.6).

Properties that are brought into the Early Enrollment Program will continue to be managed by the landowner to maintain the habitat value of the property. The Implementing Entity will take responsibility for managing and monitoring these lands once the property is placed under a permanent conservation easement.

Final South Sacramento Habitat Conservation Plan

Basic components of the Early Enrollment Program are as follows:

1. **Land Preserve.** Property owners who enter the Early Enrollment Program must agree to land use restrictions that preserve the subject property's habitat values. The property owner will also agree to make the property available to the Implementing Entity in the future for acquisition in fee title or conservation easement.
2. **Early Enrollment Program Documents.** Three documents will be required to enroll properties in the program:
 - a. **Preserve Documentation Report.** Because lands brought into the Early Enrollment Program are intended to become part of the Preserve System, the Implementing Entity will prepare a Pre-Acquisition PDR, including a Biological Letter Report (see Section 10.4.3, Components of the SSHCP Project Application Package), Phase I site assessment, appraisal, and title search. The Implementing Entity will evaluate each property to ensure that it is consistent with the Conservation Strategy described in Chapter 7.
 - b. **Option to Purchase or Use as Mitigation.** The landowner will grant the Implementing Entity an option agreement on the land that will allow its acquisition in fee title or conservation easement.
 - c. **Temporary Easement.** Land will be secured under a temporary easement that requires the landowner to maintain the habitat values of the property until the Implementing Entity has purchased a permanent easement on the property.
3. **Purchase of Early Enrollment Properties by the Implementing Entity.** The Implementing Entity will acquire the property (or buy a permanent easement) when SSHCP fees become available. The price paid for a property cannot exceed available SSHCP fees.
4. **Final Disposition of Preserve Lands.** Any lands that have not been purchased to fulfill mitigation requirements may be purchased by the Implementing Entity at the end of the option agreement term.

9.4.6 Jump-Start and Stay-Ahead Provisions

The SSHCP requires and the Implementing Entity will ensure that progress toward assembling the SSHCP Preserve System will always stay ahead of Covered Activity impacts. This will ensure that Preserve assembly will keep pace with development and that the Implementing Entity is making steady progress toward assembling the entire SSHCP Preserve System. This will satisfy California Fish and Game Code Section 2081(b), which requires that impacts to state-listed species be fully mitigated in advance of the impacts. This will also satisfy the federal ESA, which requires that

Final South Sacramento Habitat Conservation Plan

Habitat Conservation Plans (HCPs) minimize and mitigate the impacts of taking “to the maximum extent practicable,” and requires that the taking “will not appreciably reduce the likelihood of the survival and recovery of any Covered Species in the wild” (ESA Section 10(a)(2)(B)(ii)). In preparing permit decision documents, USFWS will consider whether the mitigation proposed under the SSHCP is scientifically and rationally related to the impacts of the proposed taking, and will consider temporal losses resulting from the time of impacts relative to the time that the conservation benefits of the mitigation are in place.

HCPs that are also Natural Community Conservation Plans must follow the rough step requirement, which can allow land acquisition to fall behind the pace of impacts. The SSHCP improves upon that process by implementing two provisions: the “jump-start” and “stay ahead” provisions. Prior to implementation of SSHCP Covered Activities, the Implementing Entity will protect SSHCP land cover types and Covered Species habitat in advance of impacts, called the jump-start provision (Section 9.4.6.2). The jump-start provision will ensure that there is enough Preserve area and habitat benefits to fully offset the initial habitat loss and species take expected when the Plan is first implemented. The jump-start provision will apply to all SSHCP land cover types.

Over the term of the permit, the Implementing Entity will maintain a “cushion” of mitigation that is established in advance of impacts, called the stay-ahead provision (Section 9.4.6.3). The stay-ahead provision includes maintaining a cushion that provides species habitat and known occurrences and nest sites for certain species. The stay-ahead provision will avoid temporal impacts to Covered Species that occur when mitigation is delayed from the time that impacts occur to when the associated mitigation benefits are available to the species (e.g., environmental benefits resulting from Preserve management, habitat enhancement, and habitat re-establishment activities).

9.4.6.1 Land Cover Type Groupings for Jump-Start and Stay-Ahead Provisions

The jump-start and stay-ahead provisions will place the 17 SSHCP “natural” land cover types (see Chapter 3, Biological Resources Setting) into seven groups (Table 9-1). By grouping SSHCP land cover types, the Implementing Entity is afforded the flexibility to meet the stay-ahead provision based on the best easement/land acquisition opportunities available rather than being limited by separate acreage goals for each of the 17 land cover types. Land cover types were grouped based on species habitat needs.

Final South Sacramento Habitat Conservation Plan

Table 9-1
Land Cover Types by Land Cover Category

Land Cover Grouping	Land Cover Types in the Grouping	Land Cover Types Acceptable for Acquisition to Meet Jump-Start-Stay Ahead Provision
Valley Grassland	Valley Grassland	Valley Grassland Valley Grassland (Vernal Pool Ecosystem)
Vernal Pool	Vernal Pool	Vernal Pool
Other Vernal Pool Invertebrate Habitat	Swale Stream/Creek (Vernal Pool Invertebrate Habitat)	Swale Stream/Creek (Vernal Pool Invertebrate Habitat)
Other Wetland	Seasonal Wetland Freshwater Marsh Stream/Creek Open Water	Seasonal Wetland Freshwater Marsh Stream/Creek Open Water
Riparian	Mixed Riparian Woodland Mixed Riparian Scrub Mine Tailing Riparian Woodland	Mixed Riparian Woodland Mixed Riparian Scrub
Agricultural	Cropland Irrigated Pasture-Grassland Orchard Vineyard	Cropland Irrigated Pasture-Grassland
Oak Woodland	Blue Oak Woodland Blue Oak Savanna	Blue Oak Woodland Blue Oak Savanna

The acres of land cover mitigation and acres of species modeled habitat mitigation specified in the Conservation Strategy (Chapter 7) will not be affected by the groupings. All of the mitigation acres identified in Chapter 7 will eventually be obtained by the Implementing Entity before the end of the Permit Term and regardless of the stay-ahead provisions or use of these land cover groups to measure compliance with the SSHCP jump-start and stay-ahead provisions.

The jump-start and stay-ahead provisions of the SSHCP Conservation Strategy can be achieved in whole or in part by the dedication of land or acquisition of fee title or easements (Sections 9.4.2, 9.4.3, 9.4.4), or the acquisition of credits from a Permitting Agency–approved conservation bank or mitigation bank (Section 9.4.8).

Temporary easements can be counted toward the jump-start and stay-ahead provisions; however, in the event that the temporary easement expires, that land can no longer be counted toward satisfying these provisions.

Final South Sacramento Habitat Conservation Plan

9.4.6.2 The Jump-Start Provision

To eliminate the chances of mitigation falling behind impacts at the outset of Plan implementation, the Implementing Entity will acquire at least 5% of the preservation required for each land cover by the SSHCP Conservation Strategy before Incidental Take Permits are issued by the Wildlife Agencies. See Table 9-2 for the total acres that must be acquired per grouping before Incidental Take Permits are issued.

For example, the Conservation Strategy requires preservation of 22,014 acres of Valley Grassland land cover type over the term of the permits. Before the Incidental Take Permits are issued, the SSHCP Implementing Entity will preserve at least 5% of 22,014 acres, or 1,100 acres, of Vernal Pool Grassland land cover to meet the jump-start provision.

The Implementing Entity will acquire the minimum acreage of each land cover grouping as prescribed in Table 9-2.

Table 9-2
Jump-Start Provision Acreage Requirements (at Permit Issuance)

Land Cover Grouping	Total Acres of Required Preservation by Land Cover Grouping ^a	Initial Acreage Required (before Permit Issuance) to Meet Jump-Start Provision (i.e., 5% of Required Preservation)
Valley Grassland	22,014	1,100 ^b
Vernal Pool	966	48
Other Vernal Pool Invertebrate Wetland Habitat ^c	304	15
Other Wetland ^d	504	25
Agricultural	9,696	484
Riparian	964	48
Oak Woodland	47	2

^a Based on the sum of required preservation for each land cover type (refer to Table 7-2) that is comprised by the land cover grouping.

^b This 1,100 acres must be preserved within the Vernal Pool Ecosystem (Chapter 3, Section 3.2.3).

^c Includes all Swale and Stream/Creek (Vernal Pool Invertebrate Habitat) habitat that is considered invertebrate habitat.

^d Includes Seasonal Wetland, Freshwater Marsh, Stream/Creek, and Open Water.

9.4.6.3 The Stay-Ahead Provision

Over the 50-year Permit Term, the stay-ahead provision will maintain a “cushion” of preserved Covered Species modeled habitat and re-established/established modeled habitat for the SSHCP vernal pool invertebrate Covered Species. The stay-ahead provision requires that the Implementing Entity maintain enough Preserve land to be at least 2% ahead of the remaining preservation required for each SSHCP land cover grouping by the SSHCP Conservation Strategy at all times. This means that each project proposing to use the SSHCP must be checked against the stay-ahead provision prior to issuing Incidental Take Permits to ensure that the

Final South Sacramento Habitat Conservation Plan

project does not result in stay-ahead preserve land dropping below the 2% threshold. The Early Enrollment Program will provide a mechanism for the Implementing Entity to implement the stay-ahead provision.

For example, if half of the Incidental Take Permit's 22,014-acre maximum impact cap on Valley Grassland cover type has been used by Covered Activities, 11,007 acres of impact to Valley Grassland can still occur. At this stage of implementation, 11,007 acres of Valley Grassland would be required to mitigate the remaining 11,007 acres of impact (1:1 ratio). In this case, 2% of 11,007 acres, or approximately 220 acres, of Valley Grassland habitat must be preserved in advance of impacts to maintain the stay-ahead provision before any additional impacts to Valley Grassland habitat is allowed.

The status of the stay-ahead requirements for each land cover grouping will be discussed in each SSHCP annual report (see Section 9.9, Reporting). On an ongoing basis, the Implementing Entity will determine if at least 2% of the remaining mitigation requirements for each of the seven habitat categories is preserved ahead of impacts.

The stay-ahead provision also applies to colonies of tricolored blackbird (*Agelaius tricolor*) occurrences and the five plant Covered Species: Bogg's Lake hedge-hyssop (*Gratiola heterosepala*), dwarf downingia (*Downingia pusilla*), legenere (*Legenere limosa*), pincushion navarretia (*Navarretia myersii*), and Sanford's arrowhead (*Sagittaria sanfordii* Green). As discussed in Chapter 7, prior to impact to an occurrence of a plant Covered Species, at least one occurrence of the same species must be preserved.

9.4.6.4 Process if the Stay-Ahead Provision Is Not Being Met

The Implementing Entity is responsible for monitoring compliance with the stay-ahead provision on an ongoing basis as take coverage is extended to Covered Activities. As discussed in Section 9.2.1, the Plan Permittees will provide the Implementing Entity with information from each project application package, including the projected acres of impacts that are expected to occur to each land cover type and species modeled habitat if a project were to be implemented.

Because the Implementing Entity will be monitoring compliance with the stay-ahead provision as information from each project application is submitted, it is unlikely that the Plan will ever drop below the 2% threshold for any land cover type group. However, if the Implementing Entity determines that the amount of impact that is anticipated to occur will exceed the stay-ahead provision's 2% threshold for any land cover group, then the Implementing Entity will notify the Plan Permittees that SSHCP fee payments cannot be accepted out of concern that the 2% threshold will be exceeded, and immediately notify the Permitting Agencies. The Implementing Entity will convene a meeting with Plan Permittees and Permitting Agencies to discuss strategies to stay in

Final South Sacramento Habitat Conservation Plan

compliance with the stay-ahead provision, including the acquisition of additional Preserve land. The fee suspension will be lifted as soon as the Implementing Entity and the Permitting Agencies agree that the SSHCP is no longer at risk of noncompliance with the stay-ahead provision.

While SSHCP fee payments are suspended, take coverage can still be extended to Covered Activities if the Plan Permittees or Third-Party Project Proponents dedicate land in lieu of fees, or show proof of acquisition of appropriate conservation or mitigation bank credits within the Plan Area (see Section 9.4.8).

The status of the stay-ahead provision will be addressed in each annual report (see Chapter 8). See Section 9.10.6 and the SSHCP Implementation Agreement for more information regarding the process to remedy potential noncompliance with the SSHCP and the permit terms and conditions.

9.4.7 Gifts of Land

In the event that property is donated or gifted to the SSHCP Implementing Entity by another entity or an estate, the Implementing Entity will determine if the land is consistent with the SSHCP Conservation Strategy. If it is consistent, the property will be added to the SSHCP Preserve System.

If the property is determined to not be consistent with the SSHCP Conservation Strategy, the Implementing Entity will discuss with the donor if the land can be sold and the proceeds used to implement the SSHCP Conservation Strategy. If the land does not meet the SSHCP Conservation Strategy and its sale is restricted or prohibited, then the Implementing Entity will not accept the property.

Gifted properties must be monitored and managed consistent with the SSHCP monitoring and management guidelines and protocols as discussed in Chapter 8 of this document. While gifted lands can be used to satisfy the SSHCP Conservation Strategy, they will not be used to satisfy the mitigation needs of any project. Gifted lands should also be considered in the context of Appendix J, Voluntary Additional Conservation. Prior to accepting gifts of land, the Implementing Entity must identify a source of funding to pay for the long-term endowment that is necessary to monitor and manage the property.

9.4.8 Private Conservation or Mitigation Banks

A conservation or mitigation bank is privately or publicly owned land that is permanently protected and managed for its natural resource values. The Implementing Entity may choose to purchase credits from a conservation or mitigation bank located within the Plan Area to satisfy the requirements of the SSHCP Conservation Strategy, including the jump-start and stay-ahead provisions. Conservation and mitigation banks used for the SSHCP must be approved by USFWS

Final South Sacramento Habitat Conservation Plan

and/or CDFW (and USACE if the bank is also selling jurisdictional wetland credits). The Implementing Entity will establish agreements with Plan Area conservation and mitigation banks to expedite use of the banks for SSHCP purposes. Banks that are physically located outside of the Plan Area, but where the bank's service area extends into the Plan Area, cannot be used to mitigate for Covered Activities under the Plan. Banks used for the SSHCP must meet all requirements of the SSHCP Conservation Strategy, Monitoring Plan, and Management Program as determined by the Implementing Entity and the Permitting Agencies.

Nothing within the SSHCP prohibits the creation of new conservation or mitigation banks in the Plan Area. The SSHCP also does not prohibit existing Plan Area conservation or mitigation banks from selling credits to projects located inside or outside the Plan Area.

9.4.9 Grazing Leases, Licenses, or Contracts within the Preserve System

As discussed in Chapter 8, livestock grazing will be used to help manage Covered Species habitat on several SSHCP land cover types in the Preserve System. Existing grazing leases or licenses on properties that are acquired as part of the Preserve System will remain in effect, and the current grazing regime will be continued until a Preserve Management Plan can be prepared and approved by the Implementing Entity and Wildlife Agencies (Chapter 8). Once a Preserve Management Plan has been approved, the Implementing Entity will review the terms of the existing grazing lease or license for consistency with the Preserve Management Plan. If deemed necessary by the Implementing Entity, the existing lease or license will be made consistent with the Preserve Management Plan until the end of the lease or license period to the extent feasible.

When properties are acquired without a preexisting grazing lease or license and an approved Preserve Management Plan calls for grazing, the Executive Director will enter into a lease agreement or license with a livestock operator that includes the requirements of the Preserve Management Plan. As discussed in Chapter 8, the Preserve Management Plan will specify the timing, stocking rates, duration of grazing, and residual dry matter standards. The Preserve Management Plan will be reviewed annually with the livestock operator. In some instances, a livestock operator may not realize an economic benefit from grazing on the land, and compensation to the livestock operator may be necessary.

The Preserve Management Plan will also identify the responsibilities of each party in terms of maintaining Preserve infrastructures (e.g., fences), controlling weeds and pests, and reporting. The Preserve Management Plan will include the following conditions of agricultural use and covenants to be incorporated by reference into contracts, leases, and licenses to protect resources:

- Grazing capacity and stocking rates
- Evaluation of fencing of riparian areas

Final South Sacramento Habitat Conservation Plan

- Residual dry matter guidelines
- Conditions under which the desired stocking rate can be changed or exceeded (e.g., seasonal adjustments to maintain habitat quality and annual adjustments in response to rainfall)
- Grazing and livestock practices
- Pest control restrictions
- Reporting requirements

9.5 Easements on Setbacks

9.5.1 Preserve Setbacks

As required by AMM EDGE-3, projects that occur adjacent to existing and planned Preserves in the UDA are required to establish minimum Preserve Setbacks to protect Covered Species habitat and occurrences. Preserve Setbacks will be established concurrent with issuance of development permits for projects adjacent to planned or existing Preserves (Section 9.5.1). Refer to Chapter 5, Section 5.2.5, for Covered Activities allowed in Preserve Setbacks.

Setback Requirements for Proposed Projects Adjacent to Existing or Planned Preserves

The following lists the land use requirements for projects adjacent to Preserve Setbacks. Compliance with each requirement will be enforced by the Land Use Authority Permittee with jurisdiction over the proposed project.

- Each Preserve Setback will be encumbered by a Preserve Setback easement that gives the Implementing Entity the ability to enforce restrictions on Covered Activities within the Preserve Setback in perpetuity (refer to Section 5.2.5 and Appendix D, Sample Easement). The Preserve Setback easement will require development of a Preserve Setback Management Plan by the Implementing Entity in cooperation with the project proponent and the TAC. The Preserve Setback Management Plan will be compatible with the Preserve Management Plan for the adjacent Preserve (Chapter 8).
- Any discretionary review of a proposed project by a Land Use Authority Permittee, including rezones, conditional use permits, variances, parcel and subdivision maps, boundary line adjustments, development plan review, and design review, will ensure that sufficient area exists outside of the minimum 50-foot-wide Preserve Setback to accommodate primary and accessory structures, paved areas, septic systems, and other uses or activities that might affect the Preserve Setback.
- Any new lot created that contains land within an existing Preserve Setback must be conditioned as follows: The portion of the lot within the Preserve Setback must be

Final South Sacramento Habitat Conservation Plan

permanently restricted by an easement (Appendix D) held by the SSHCP Implementing Entity or another approved public or private land conservation organization that has the ability to provide adequate protection and prevent adverse impacts within the Preserve Setback. The final map will not be recorded, and no activity, including issuance of grading permits for ground disturbance and/or construction, will be allowed prior to providing proof of an easement to the Land Use Authority. Easements will remain tied to the land, and will move from deed to deed as the land is transferred from one owner to another.

- For building lots that exist as of the date of the issuance of SSHCP Incidental Take Permits, but for which a building permit or a preliminary site plan approval has not been obtained or is no longer valid, the required minimum front, side, and rear structural setbacks may extend into the Preserve Setback, provided that an easement is applied that prohibits clearing or construction in the Preserve Setback.

Preserve Setback Fee Calculations

The area within a Preserve Setback will not be counted when calculating SSHCP fees for project impacts, except where allowed Preserve Setback Covered Activities (e.g., bike paths) occur. Preserve Setbacks will not be used to mitigate impacts to SSHCP Covered Species modeled habitat.

9.5.2 Stream Setbacks

As required by AMM STREAM-1, AMM STREAM-2, and AMM STREAM-3, projects that occur adjacent to certain stream corridors are required to establish minimum setbacks to protect riparian ecological functions and maintain water quality. Land that is set aside to satisfy these setbacks cannot be used to offset SSHCP fees, but will not be assessed fees (unless a Covered Activity is allowed to occur within the setback) (see Chapter 5, Section 5.2.6, for Covered Activities allowed in Stream Setbacks). Refer to AMM STREAM-1, AMM STREAM-2, and AMM STREAM-3 in Section 5.4.1 for minimum Stream Setback requirements.

Nonconforming Structures and Uses within Stream Setbacks

Legally existing but nonconforming structures and uses of land within Stream Setbacks may be continued. Encroachment into the setback will only be allowed where previous allowable (i.e., permitted or otherwise legal) development or disturbance exists. Existing impervious surfaces within the setbacks that resulted from previous allowable disturbances or developments will not be expanded. If a legally existing but nonconforming use has been discontinued for a period of more than 90 days, it will not thereafter be re-established, with the exception of agricultural uses that are following prescribed best management practices for crop rotation. However, resumption of agricultural uses must be strictly confined to the extent of disturbance existing at the time of adoption of the SSHCP.

Final South Sacramento Habitat Conservation Plan

Land Use Requirements for Covered Activities within Stream Setbacks

The following lists the land use requirement for Covered Activities within Stream Setbacks (Chapter 5, Section 5.2.6).

- Any discretionary review of a proposed project by a Land Use Authority Permittee, including rezones, conditional use permits, variances, parcel and subdivision maps, boundary line adjustments, development plan review, and design review, will ensure that sufficient area exists outside of the Stream Setback to accommodate primary and accessory structures, paved areas, septic systems, and other uses or activities that might interfere with the functioning of the stream.
- Any new lot created that contains land within a setback must be conditioned as follows: The portion of the lot within the setback must be permanently restricted by an easement (Appendix D) held by the SSHCP Implementing Entity or another approved public or private land conservation organization that has the ability to provide adequate protection and to prevent adverse impacts within the setback. The final map will not be recorded, and no activity, including issuance of grading permits for ground disturbance and/or construction, will be allowed prior to submittal of easement to the Land Use Authority. Easements will run with the land and be binding on the property owner and successors.
- Any lands proposed for development in the UDA that include all or a portion of a Stream Setback will, as a condition of any major subdivision or major site plan approval, provide for vegetation or re-vegetation of any portions of the setback that are not vegetated at the time of the application or that were disturbed by prior land uses. Vegetation will include native or natural tree and plant species for that SSHCP land cover type, consistent with the AMMs in Section 5.4.1 (e.g., trees will not be planted in Grassland land covers).
- For building lots that exist as of the date of adoption of the SSHCP, but for which a building permit or a preliminary site plan approval has not been obtained or is no longer valid, the required minimum front, side, and rear structural setbacks will extend into the Stream Setback, provided that an easement is applied that prohibits clearing or construction in the Stream Setback.
- Roads and road crossings that must run through the Stream Setback will be designed consistent with the road design AMMs found in Section 5.4.1. An analysis will be conducted by Third-Party Project Proponents and approved by the Implementing Entity or Land Use Authority Permittee to ensure that no economically feasible alternative to locating the road in the Stream Setback is available.

Final South Sacramento Habitat Conservation Plan

Small Lot Waivers for Stream Setbacks

Waivers are primarily intended to provide relief to property owners of small lots (10 acres or smaller) where setback conditions may constrain the use of their property to a point that it is not usable consistent with existing land use entitlements.

A waiver for the Stream Setback may be granted by the Land Use Authority Permittee and with the consent of the Implementing Entity under the following conditions:

- A preexisting lot (defined as existing as of the date the SSHCP is formally adopted) for which there is insufficient room outside the Stream Setback for uses permitted by the underlying zoning and for which there is no other reasonable or prudent alternative to placement in the setback, including obtaining variances from setback or other requirements that would allow conformance with the setback requirements
- An economic hardship whereby an applicant demonstrates to the Land Use Authority Permittee's satisfaction that the subject property is not capable of yielding a reasonable economic return as a result of unique circumstances specific to the subject property, as follows:
 - An economic hardship related to or arising from the characteristics of the property due to the particular physical surroundings, shape, or topographical conditions of the property involved, rather than the personal situations of the applicant or the result of any action or inaction by the applicant or the owner or predecessors in title
 - The necessity of acquiring additional land to locate development outside the Stream Setback will not be considered an economic hardship unless the applicant can demonstrate that there is no adjacent land that is reasonably available or could be obtained, used, expanded, or managed to fulfill the basic purpose of the proposed activity
- For reasons of public health and safety, if the following is demonstrated to the satisfaction of the Land Use Authority Permittee:
 - The proposed project will serve an essential public health or safety need or
 - The proposed use is required to serve an existing public health or safety need, and
 - There is no alternative available to meet the established public health or safety need
- Those developments that have had setbacks applied in conformance with previously issued requirements

A Stream Setback waiver will only be granted if it is shown that the activity is in conformance with all applicable local, state, and federal regulations, and that the waiver granted is the minimum relief necessary to relieve the hardship.

Final South Sacramento Habitat Conservation Plan

The Third-Party Project Proponent will submit a written request for a Stream Setback waiver to the Land Use Authority Permittee or Implementing Entity if a Land Use Authority Permittee does not have oversight of the project or if the project is to be implemented by one of the Plan Permittees. The written request will include specific reasons justifying the waiver and any other information necessary to evaluate the proposed waiver request. The Land Use Authority Permittee or Implementing Entity may require an alternative analysis that clearly demonstrates that no other feasible alternatives exist and that minimal impact would occur as a result of the project or development.

In granting a request for a Stream Setback waiver, the Land Use Authority Permittee or the Implementing Entity may require project design features in addition to the applicable AMMs, including site design, landscape planting, fencing, signs, and water quality best management practices to reduce adverse impacts on water quality, streams, vernal pools and other wetlands, floodplains, and other sensitive resources.

All Stream Setback waivers that have been approved by a Land Use Authority Permittee will be subject to review and comment by the Implementing Entity and Permitting Agencies. The Implementing Entity and Permitting Agencies will have 30 days to respond in writing to a complete request for a waiver. If the Implementing Entity or Permitting Agencies do not agree with the granting of a waiver by the Land Use Authority Permittee, a meeting will be convened to discuss options that are available to the Third-Party Project Proponent.

Fees for Impacts in Stream Setbacks

The area within a Stream Setback will not be counted as impacted when calculating SSHCP fees for project impacts, except where allowed Stream Setback Covered Activities (e.g., bike paths) occur. Stream Setbacks will not be used to mitigate impacts to SSHCP Covered Species modeled habitat.

9.6 SSHCP Implementing Agreement

Implementing Agreements are recommended by USFWS for large-scale HCPs that address significant portions of a species range, for HCPs with long-term mitigation and monitoring programs, and for HCPs that include complicated conservation programs.

The purpose of the SSHCP Implementing Agreement is to ensure that all parties understand their roles and responsibilities under the HCP, the Endangered Species Act Section 10(a)(1)(B) Incidental Take Permit, and the California Endangered Species Act Incidental Take Permit, and to provide remedies should any party fail to fulfill its obligations. Accordingly, an Implementing Agreement was prepared for the SSHCP (Appendix C). This Implementing Agreement specifies the responsibilities of each party, how the Plan Permittees will ensure that the SSHCP

Final South Sacramento Habitat Conservation Plan

Conservation Strategy will be implemented, how reporting and enforcement procedures will be implemented, and various other provisions agreed to by the parties.

The Implementing Agreement references material already presented in the SSHCP document. As a result, the SSHCP and the Implementing Agreement have been made as consistent as possible. In the unlikely event that there are questions on the requirements of the SSHCP during Plan implementation, the content of permits prevail first, then the content of the Implementing Agreement, and finally the content of SSHCP document, as described in the Implementing Agreement (Appendix C). The Implementing Agreement may have to be amended to accommodate amendments to the SSHCP. Modifications to the Implementing Agreement would be made by agreement of the signatories in accordance with the terms of the Implementing Agreement.

9.7 Ordinances and Resolutions

9.7.1 Implementing Ordinance or Resolution

Each Plan Permittee, including the Implementing Entity, must adopt an implementing ordinance or resolution to formally incorporate the SSHCP, Implementing Agreement, and ESA and CESA Incidental Take Permits into its project review and approval procedures (see Appendix H). The ordinance or resolution will help ensure consistent implementation of the SSHCP, Implementing Agreement, and permits, and will provide the primary legal mechanism through which the Plan Permittees will implement the SSHCP.

The implementing ordinance or resolution must be adopted by each Plan Permittee before any Covered Activities occur, or before take coverage can be extended to Covered Activities proposed by third parties. The format and adoption process for the implementing ordinance or resolution can conform to the needs of the individual jurisdictions, and there may be terms of the ordinance or resolution that reflect the jurisdiction-specific terms of the SSHCP and Implementing Agreement. However, the implementing ordinances or resolutions will contain common required language to ensure consistent implementation of the SSHCP. The ESA and CESA Incidental Take Permits will be contingent upon adoption of local implementing ordinances or resolutions by the Plan Permittees. The Implementing Agreement and the permit terms and conditions will specify that the Incidental Take Permits are contingent upon the adoption of these implementing ordinances or resolutions. This will allow the Permitting Agencies to make a finding that the SSHCP will be implemented as described in the SSHCP document, and will be adequately funded in perpetuity, contingent upon the adoption of the implementing ordinances or resolutions.

9.7.2 Aquatic Resources Protection Ordinance

Each Plan Permittee, including the Implementing Entity, must adopt a Wetland Protection Ordinance. The purpose of the ordinance is to ensure compliance with the Aquatic Resources

Final South Sacramento Habitat Conservation Plan

Program (Appendix I of the SSHCP Environmental Impact Statement/Environmental Impact Report) prepared as part of the SSHCP. The ordinance will also assure, through its enforcement provisions, no-net-loss of aquatic function and services; streamline aquatic resource permitting in a coordinated fashion; and satisfy the requirements of the federal CWA (Sections 404 and 401), California Fish and Game Code Section 1600, and the Porter-Cologne Act.

This Wetland Protection Ordinance will regulate all aquatic resources within the SSHCP Plan Area as defined by the Aquatic Resources Program for the SSHCP. The ordinance must be adopted by each Plan Permittee before any Covered Activities or fill of wetlands occur. The format and adoption process for the Wetland Protection Ordinance can conform to the needs of the individual jurisdictions. However, the ordinances will contain common required language to ensure consistent implementation of the Aquatic Resources Program prepared as part of the SSHCP.

9.7.3 “Catch-Up Fee” Ordinance

Each Land Use Authority Permittee will adopt a catch-up-fee ordinance that addresses the unusual circumstance when a Third-Party Project Proponent pays required SSHCP development fees prior to Land Use Authority Permittee issuance of an SSHCP permit, and the SSHCP development fee is thereafter increased. If this occurs, the Third-Party Project Proponent will be required to pay a “catch-up” fee to ensure that the fee paid is consistent with the fee structure at the time of SSHCP permit issuance.

Third-Party Project Proponents will be notified of the need to pay the catch-up fee by the appropriate Land Use Authority Permittee, or by the Implementing Entity when a Land Use Authority Permittee does not have jurisdiction over the project. It is the Implementing Entity’s responsibility to notify Land Use Authorities of pending fee increases.

9.8 Data Repository Development and Maintenance

The Implementing Entity will develop and maintain a comprehensive SSHCP data repository to track permit compliance and all other aspects of the SSHCP, including results of land management and monitoring. The data repository will group and search separate SSHCP databases that contain all monitoring data (Chapter 8) and project-specific data. It will allow the Implementing Entity to query data from different databases from a central interface and more easily prepare SSHCP annual reports (Chapter 8). The initial data repository will be operating within 12 months to track permit compliance after all local implementing ordinances or resolutions take effect. The data repository will be structured by the Implementing Entity Database Specialist (Section 9.3.1) to be “user friendly,” such that a trained staffer (as opposed to a technician or programmer) can enter data. Additionally, the data repository will allow for future expansion and integration with an external database (e.g., linkage to agency or other GIS map libraries). Outside users may contact the

Final South Sacramento Habitat Conservation Plan

Implementing Entity with data requests. The Implementing Entity expects to develop a simple form that can be completed for each request and sent electronically to the Implementing Entity. Depending on the request, access could be granted to the data repository, or data from a specific time period could be provided. The data repository will be structured to facilitate the following requirements:

- Data documentation such that future users can determine why, how, and where data were collected (documentation standards (i.e., metadata about the data) should be consistent for all types of monitoring and over time; adequate documentation will facilitate the future use of monitoring data)
- Quality assurance and quality control of the data
- Access and use of the most current information in assessment and decision making (the database will allow repeated access to current and past information over time)
- Storage of spatial information in a GIS-linked or similar database
- Data queries and reports

The types of information for which the data repository will be developed and maintained include the following:

- Status of Covered Activities, including implementation and impacts on Covered Species
- Status of SSHCP preservation/establishment/re-establishment measures
- SSHCP funding and expenditures
- SSHCP Baseline Land Cover Map
- Inventory of available SSHCP land cover types
- AMM implementation and monitoring
- Preserve monitoring, including species surveys and monitoring the results of adaptive management decisions
- Compliance with the stay-ahead provision (Section 9.4.6.3)
- Adopted changes to the SSHCP document, including administrative changes, minor amendments, and major amendments
- All reports and documents generated by the Implementing Entity or the Plan Permittees related to the SSHCP

After the first year of implementation, the data repository will support as many of the components listed above as will be needed to prepare the initial SSHCP annual report. For example, funding

Final South Sacramento Habitat Conservation Plan

and expenditures will begin in the first year, but the results of some monitoring will not be available for several more years.

The Implementing Entity will comply with the data-sharing requirements of the Implementing Agreement. If the Implementing Entity allows additional access to the data repository, such access will require strict controls and monitoring to ensure that the integrity of the data repository is maintained (e.g., use of passwords to limit access of a particular entity to selected data repository functions, and sampling data entry forms to ensure that entered information is complete, compatible, and accurate).

9.9 Reporting

9.9.1 Annual and 5-Year Implementation Reports

The Implementing Entity will prepare an annual report summarizing the previous year's activities and a summary of all activities that have been implemented since permit issuance, including the acreage of habitat impacted (effects) from each SSHCP Covered Activity, information on direct harm or harassment of individuals of each Covered Species, acreage of modeled habitat protected under the SSHCP, Preserve land management actions implemented, monitoring results, adaptive management protocols implemented that year, habitat re-establishment/establishment, and status toward fulfillment of each Biological Goal and Measurable Objective presented in Chapter 7. Details regarding the content of the annual report are provided in Section 8.4.1, Annual Reports.

Final reports are due to the Permitting Agencies by January 31 following the end of the previous year's reporting cycle. The reporting cycle is October 1 of one year through September 30 of the following year. No annual report will be required for the first partial fiscal year. A due date of January 31 will allow time for the data from the previous fiscal year to be assembled, analyzed, and presented.

The purpose of the annual report is to provide each Permitting Agency, each Plan Permittee, the TAC, and other stakeholders with an accounting of actions taken by all permittees and to provide verification that the SSHCP permits and the Implementing Agreement are being implemented properly. The annual report will also identify areas where implementation has been ineffective and needs to be modified. The goals of the annual report are as follows:

- Provide the information and data necessary for the Plan Permittees to demonstrate to the Permitting Agencies and the public that the Plan is being implemented properly and as anticipated.
- Disclose any problems with Plan implementation so they can be corrected.
- Document issues with Plan implementation that may require coordination with the Permitting Agencies.

Final South Sacramento Habitat Conservation Plan

- Identify administrative or minor changes to Plan components required to increase the success of the Plan.

Every fifth year after initial implementation, the SSHCP annual report will also contain an audit of Plan implementation. The audit will be conducted by a panel of experts approved by the Wildlife Agencies. The panel will include persons with expertise in fields related to habitat management and monitoring.

Reports will be reviewed by the Implementation Review Committee and JPA Board prior to submittal to designated representatives of the Permitting Agencies, Plan Permittees, and the TAC. Annual reports will be made available to the public via posting on the SSHCP website. The Permitting Agencies and the TAC will use results presented in the annual reports and other available information to assess success of the SSHCP in meeting the Biological Goals and Measurable Objectives, and to formulate recommendations to the Implementing Entity for Plan implementation in the next year.

Each year, no more than 30 days after receiving the annual report, the TAC will convene to review report results to assess success of the SSHCP and to formulate recommendations to the Implementing Entity for Plan implementation in the next year.

9.9.2 20-Year Review

Twenty years after permit issuance, the Plan Permittees and Permitting Agencies will conduct a comprehensive review of progress toward achieving the SSHCP Conservation Strategy. The Implementing Entity will prepare a summary progress report and provide the report to the Permitting Agencies for review and comment.

9.10 SSHCP Modifications and Amendments

A modification to the SSHCP can be requested by a Plan Permittee or a Permitting Agency at any time. Requests for Plan modification must be made in accordance with the Implementation Agreement. SSHCP modifications are not anticipated to occur on a regular basis. Three categories of modifications will be recognized. In order of significance, they are as follows: administrative revisions, minor modifications, and permit amendments. This section defines the categories and provides examples for each.

9.10.1 Administrative Revisions

Administrative revisions are non-substantive changes or corrections to the Plan that do not require approval from the Permitting Agencies. These changes are clerical (e.g., correcting obvious errors in text) or other non-substantive changes that clarify inconsistencies or ambiguities in the SSHCP (e.g., reconciling slightly different descriptions of the same monitoring protocol). Administrative changes will not result in any changes to the impacts analysis, conservation strategy, or decision

Final South Sacramento Habitat Conservation Plan

documents. Administrative changes will be made in writing, documented by the Executive Director, and summarized in each annual report. The Implementation [Review](#) Committee will make the final decision on administrative revisions. The following are examples of administrative revisions:

- Making corrections of typographical, grammatical, and similar editing errors that do not change intended meanings or obligations
- Making corrections of any maps or exhibits to correct insignificant errors
- Making day-to-day implementation decisions such as modifying irrigation schedules for created/restored habitats on the basis of observed water needs of planted vegetation
- Conducting additional monitoring surveys
- Modifying SSHCP monitoring protocols to align with Permitting Agency monitoring protocols that may be modified
- Adopting new monitoring protocols that may be promulgated by the Permitting Agencies in the future
- Making annual adjustments to the SSHCP fees to keep pace with the inflation of land values, consistent with the SSHCP fee ordinance
- Making changes to the membership of the JPA Board, Implementation [Review](#) Committee, TAC, or any advisory committees to the JPA Board without changing the representation of the permittees, agencies, or organizations

9.10.2 Minor Modifications

Minor modifications to the Plan are changes that do not adversely affect the impact assessments or conservation strategy described in the SSHCP, and do not adversely affect the ability of the Implementing Entity to achieve the Conservation Strategy commitments of the SSHCP. In addition, minor modifications will not change the scope or nature of the Covered Activities, and will not trigger new National Environmental Policy Act (NEPA) analysis. Therefore, minor modifications are changes to the SSHCP that will not require amendments to the permits or Implementing Agreement. The following are examples of minor modifications:

- Updates to the land cover map or to species occurrence data that are consistent with the predictions and expectations of the SSHCP
- Minor changes to the Biological Goals and Measurable Objectives in response to monitoring results or adaptive management
- Minor changes to survey or monitoring protocols that are not proposed in response to adaptive management

Final South Sacramento Habitat Conservation Plan

- Modification of monitoring protocols for SSHCP effectiveness not in response to changes in standardized monitoring protocols from the Permitting Agencies
- Modification of existing or adoption of additional Preserve assembly requirements that improve the likelihood of achieving a Covered Species Biological Goal or Measurable Objective
- Revisions to the Preserve Management Program
- Discontinuation of ineffective Preserve assembly requirements and adoption of new Preserve assembly requirements that improve the likelihood of achieving the Conservation Strategy
- Modification of existing or adoption of new habitat re-establishment/establishment success criteria if results of monitoring and research or new information indicate that the initial success criteria need revision
- Modification of existing or adoption of additional Measurable Objectives where such changes more effectively achieve an SSHCP Biological Goal
- Modification of conditions on Covered Activities in response to AMM monitoring results or new technology
- Minor changes to the annual reporting protocols
- Other changes that do not result in adverse effects on Covered Species beyond those analyzed in the SSHCP (Chapter 6, Effects Assessment and Level of Take), the associated biological opinion, or the associated NEPA and CEQA document, and do not limit the ability of the Implementing Entity to achieve the Biological Goals and Measurable Objectives of the SSHCP

Minor modifications may be proposed by any Plan Permittee or the Permitting Agencies. The modification proposal must detail the nature of the proposed modification, provide a rationale for why it would not change the impact analysis, and describe how it would be consistent with the SSHCP Conservation Strategy. The other parties will use reasonable efforts to respond to proposed modifications within 30 days of receipt of such notice. Proposed modifications will become effective upon the other parties' written approval or shall be deemed approved by a party if no response is received within 30 days of receipt of such notice. If the Permitting Agencies feel that the proposal lacks specific information, the Permitting Agencies may request additional information to authorize or deny the modification. If the Permitting Agencies deny the modification, they will provide an explanation for the denial.

The Permitting Agencies will not approve minor modifications to the Plan if they determine that the modifications would result in adverse effects on Covered Species or natural communities that

Final South Sacramento Habitat Conservation Plan

are substantially different from those analyzed in the SSHCP. If any Permitting Agency denies a proposed modification, it may be proposed as a permit amendment as described below.

9.10.3 Amendments

Amendments are revisions to the SSHCP or the Implementing Agreement that may affect an impact analysis and so would require a corresponding amendment to one or all of the SSHCP permits. Amendments to the SSHCP and the Incidental Take Permits would follow the same formal review process as the original Plan and permits, including a NEPA/CEQA review, Federal Register notices, a new internal Section 7 consultation with USFWS, and new findings prepared by CDFW and USFWS.

Amendments must be approved by all Plan Permittees according to processes established in their regulations. Amendments may be proposed by any of the Plan Permittees. The proposal must detail the nature of the proposed amendment, its rationale, and any documentation needed to process it, including any required environmental studies. The Implementing Entity's Implementation [Review](#) Committee will submit a proposed amendment to the Permitting Agencies in a report that includes a description of the need for the amendment, an assessment of its impacts, and any alternatives by which the objectives of the proposal might be achieved.

The following are examples of changes that would require an amendment:

- Adjustment to the Plan Area or permit area boundary that could allow or could result in additional incidental take of a Covered Species or habitat, or that could exceed permitted take amounts
- The addition of a Covered Species
- The addition of a Covered Activity that could result in additional significant impacts not considered in the previous impact analysis or not already covered by the SSHCP permits
- An increase in the allowable take limit of existing Covered Activities or addition of new Covered Activities to the Plan
- Modifications of any important action or component of the SSHCP Conservation Strategy, including funding, that may substantially affect levels of covered take, effects of the Covered Activities, or the nature or scope of the Conservation Strategy—this includes a reduction in the Conservation Strategy in the event that Covered Activities and fee funding do not occur as expected (see below for additional explanation)
- A major change in a Biological Goal or Biological Measurable Objective if monitoring or research indicates that they are not attainable because technologies to attain them are either unavailable or infeasible

Final South Sacramento Habitat Conservation Plan

- An increase in land acquisition requirements in excess of 5% of the original acreage requirements
- Addition of a new Plan Permittee

It is possible that, even over the full 50-year term of the Incidental Take Permits, Covered Activities and covered take might not occur to the extent projected in Chapter 6. If this occurs, fee revenues would likely fall short of projections. A shortfall of fee revenues could make it difficult or impossible for the Implementing Entity to complete the Preserve System and other components of the Conservation Strategy. If this situation appears likely, the Plan Permittees and the Permitting Agencies will develop mutually agreeable terms, which could include the following:

- Extending the term of the permits to allow completion of the Conservation Strategy
- Reducing the amount of take covered and accordingly reducing the conservation obligations of the Plan Permittees

Amendment Process for Endangered Species Act Section 10(a)(1)(B) Permit

To amend the Section 10(a)(1)(B) permit, the JPA Board will submit a formal application to USFWS. This application must include a revised HCP, a permit application form, any required fees, a revised Implementing Agreement, and the required compliance document under NEPA. The appropriate NEPA compliance process and document will depend on the nature of the amendment being proposed. A new scoping process may be required, dependent on the nature of the amendment. If additional scoping is deemed appropriate and necessary, USFWS will publish a Notice of Intent in the Federal Register to initiate the scoping process. Upon submission of a completed application package, USFWS will publish a notice of the application in the Federal Register, initiating the NEPA and HCP amendment review process. After public comment, USFWS may approve or deny the permit amendment application.

9.10.4 Future Land Use Planning Changes

The Plan Permittees acknowledge that the adoption and amendment of general plans, specific plans, community plans, zoning ordinances, and similar land use regulations; the granting of land use entitlements by the Land Use Authority Permittees (the County of Sacramento and the cities); and annexations by the cities are matters within the sole discretion of the applicable land use jurisdiction. Changes in land use designations or regulations would not trigger preparation of a minor modification or an amendment to the SSHCP if the changes would not result in additional impacts to SSHCP Covered Species or affect completion of the SSHCP Conservation Strategy. The TAC will be responsible for deciding when changes in land use designations or regulations would result in

Final South Sacramento Habitat Conservation Plan

additional impacts to SSHCP Covered Species or when changes in land use designations or regulations would affect completion of the SSHCP Conservation Strategy.

9.10.5 Permit Renewal

A Plan Permittee may apply for renewal of Incidental Take Permits no less than 120 days prior to the expiration of the Incidental Take Permits.

If a request for renewal is filed 120 days prior to expiration of the Incidental Take Permits, the Incidental Take Permits will remain valid through the renewal period. However, no additional take of Covered Species, beyond the level specified in the Incidental Take Permits, may occur.

9.10.6 Permit Suspension or Revocation

The Permitting Agencies have the ability, in accordance with applicable state and federal law, to suspend or revoke all or part of the permits in the event that any of the Plan Permittees are out of compliance with the Plan, the Implementing Agreement, or the permits. USFWS has the ability to suspend or revoke Incidental Take Permits if continuation of Covered Activities appreciably reduces the likelihood of the survival and recovery of the species in the wild (USFWS and NMFS 1998). CDFW has the ability to suspend or terminate all or part of an Incidental Take Permit if revocation or termination is required to avoid jeopardizing the continued existence of that portion of a Covered Species' range that occurs within the Plan Area and to fulfill a legal obligation of CDFW.

As discussed in Section 9.3.6, Dispute Resolution, and in the Implementation Agreement, the Permitting Agencies and the Plan Permittees will meet to remedy non-compliance with stated SSHCP goals and objectives or to resolve differences. If the Permitting Agencies should determine that permit revocation or suspension is necessary, they will notify the Implementing Entity and other Plan Permittees. The notification will explain the rationale for the suspension or revocation, and, where applicable, will provide any additional actions that the Plan Permittees can take to maintain the permits.

If one or more of the permits are revoked, the Plan Permittees have the obligation to fulfill all outstanding mitigation requirements, including management and monitoring of the Preserve System in perpetuity, for any take that occurred prior to the revocation. For example, if the Plan Permittees are behind on compliance with the stay-ahead provision for land acquisition or restoration, they will be required to meet this obligation. See the Implementing Agreement (Appendix C) for additional details.

Final South Sacramento Habitat Conservation Plan

9.11 Implementation Schedule and Deadlines

To ensure that the SSHCP is successful, the Implementing Entity will make progress on a variety of tasks simultaneously. Tasks during the first several years of implementation will be particularly important to ensure positive momentum and early compliance with SSHCP terms and conditions. Schedule guidelines and major deadlines for Plan implementation are presented in Table 9-3. The Implementing Agreement will establish deadlines for certain tasks.

Table 9-3 lists those key implementation tasks with deadlines that are tied to permit compliance. As described in the table, these deadlines have various levels of flexibility depending on the circumstances. Implementation deadlines are important to establish a mutual understanding among the Plan Permittees and the Permitting Agencies about how the Plan will be implemented over time and to ensure that the Plan will be implemented in a timely manner. However, the Plan Permittees and the Permit Agencies recognize that, under certain circumstances, modifications to the deadlines beyond the flexibility provided in Table 9-3 could be reasonable and appropriate. The Implementing Entity may modify the deadlines through minor modifications to the Plan.

Before permits are issued, the Plan Permittees will set the groundwork for Plan implementation by establishing an implementation organization. Land acquisition and training of Plan Permittee staff may also commence before permit issuance. Prior to issuance of ESA and CESA Permits, the SSHCP Land Cover Baseline Map and local ordinances or resolutions required to fund and implement the Plan will be finalized. During the first 6 months of the Permit Term, emphasis will be placed on hiring key staff for the Implementing Entity (or contracting out their functions), establishing the TAC, and developing implementation tools (Table 9-3). Within the first year, the Implementation Entity will secure necessary staff and contract resources; create a Plan implementation website; establish the required data repository; and investigate habitat preservation, establishment, and re-establishment opportunities.

Over the next 5 years, additional Preserve staff will be hired or contracted, and more specific Preserve Management Plans will be created to guide management and monitoring of the expanding Preserve System. Environmental compliance and design for wetland re-establishment and establishment will be initiated. Beginning with this period and extending throughout the remaining Permit Term, SSHCP fees will be updated and adjusted on a regular basis. In addition, hiring and contracting staff will be completed to manage the Preserve System and implement the SSHCP. Habitat preservation, establishment and re-establishment, and design will continue, as will adaptive management and monitoring of biological resources.

Between Years 6 and 50, the Implementing Entity will continue to implement the Conservation Strategy, implement monitoring and adaptive management, and refine these programs as monitoring and other data are collected. Land acquisition must be completed by Year 50, and

Final South Sacramento Habitat Conservation Plan

construction of all restoration and creation projects must be completed by Year 45 of the Permit Term (see Chapter 12 for a discussion of funding adequacy to meet these deadlines).

Before the end of the Permit Term, the Implementing Entity will determine the administrative structure necessary to continue management of the Preserve System in perpetuity. For example, management responsibility may be delegated to one of the Plan Permittees to oversee in perpetuity. Alternatively, the JPA may extend its term to continue to oversee implementation of the SSHCP.

Table 9-3
Schedule for Major Implementation Tasks

Time Period	Tasks and Milestones	Responsible Party
<i>Prior to Permit</i>		
Prior to Permit	Complete final versions of Implementing Agreement, Joint Exercise of Powers Agreement, and Plan Permittee ordinances in preparation for permit issuance and Implementing Entity formation.	Plan Permittees
Prior to Permit	Establish Implementing Entity through execution of the Joint Exercise of Powers Agreement. File with state Secretary of State within 30 days of its effective date.	Plan Permittees
Prior to Permit	In accordance with the Implementing Agreement and Joint Exercise of Powers Agreement, establish SSHCP implementation organizational structure (i.e., JPA Board and Implementation Review Committee).	Plan Permittees
Prior to Permit	Conduct fee nexus study and establish the SSHCP fee structure.	Plan Permittees
Prior to Permit	Establish separate accounts to isolate SSHCP fees from all other fees.	Plan Permittees
Prior to Permit	Determine schedule for transfer of development fees collected by the Plan Permittees to the Implementing Entity.	Plan Permittees
Prior to Permit	Finalize the SSHCP Land Cover Baseline Map.	Implementing Entity
Prior to Permit	Develop template SSHCP project application package for use by Third-Party Project Proponents and Plan Permittees that includes all items required in Chapter 10.	Plan Permittees
Prior to Permit	Develop a checklist prior to the first ordinance taking effect for local planners to evaluate the SSHCP project application package (Chapter 10). The checklist must include a statement of certification that Third-Party Project Proponents meet the relevant terms of the SSHCP.	Plan Permittees
Prior to Permit	Provide additional tools for Plan Permittees to use in their application review and project assessment process (e.g., template planning survey report, fee calculator).	Implementing Entity
Prior to Permit	Establish the process by which Land Use Authority Permittees will notify the Implementing Entity of any proposed incidental take and the process to receive confirmation in writing from the Implementing Entity that the proposed take is consistent with the SSHCP's permits, and that an adequate amount of jump-start and stay-ahead mitigation is in place to address that amount of incidental take proposed by the project.	Plan Permittees
Prior to Permit	Provide each Plan Permittee with SSHCP maps (e.g., SSHCP Baseline Land Cover Map, Covered Species modeled habitat maps) to allow Land Use Authority Permittee staff to process and evaluate applications for SSHCP coverage or evaluate their own projects under the Plan.	Plan Permittees

Final South Sacramento Habitat Conservation Plan

Table 9-3
Schedule for Major Implementation Tasks

Time Period	Tasks and Milestones	Responsible Party
Prior to Permit	Train Land Use Authority Permittee staff to prepare, review, and process SSHCP applications. This task will be ongoing through the 50-year permit term.	Plan Permittees, with ongoing assistance from Implementing Entity
Prior to Permit	Commence the recruitment process for the Implementing Entity Executive Director and key staff (if possible, to allow early implementation).	Plan Permittees
Prior to Permit	Prepare initial budget for Implementing Entity.	Plan Permittees
Prior to Permit	Acquire lands and commence re-establishment/establishment projects to comply with the jump-start provision.	Pre-Acquisition
<i>0 to 6 Months After Permit</i>		
Begin 0–6 Months after Permit	Hire Implementing Entity Executive Director and key staff (if not completed prior to permit issuance).	Implementing Entity
Begin 0–6 Months after Permit	Hire key staff of Implementing Entity or secure agreements or contracts with other organizations to fulfill these roles. Continue to hire or contract out Implementing Entity technical and operational staff as Preserve System expands (Chapter 9).	Implementing Entity, Plan Permittees
Begin 0–6 Months after Permit	Develop the SSHCP data repository. Develop processes for tracking collected fees, land acquisition, and SSHCP impacts. This task will be ongoing.	Implementing Entity, Plan Permittees
Begin 0–6 Months after Permit	Establish SSHCP implementation website.	Implementing Entity
Begin 0–6 Months after Permit	Develop a set of biologist qualifications and establish a pre-approved list of biologists for Covered Activity construction monitoring, Preserve monitoring, and Preserve management. This task will be ongoing.	Implementing Entity
Begin 0–6 Months after Permit	Develop a template for pre-acquisition assessment and protocols prior to the first land acquisition.	Implementing Entity
Begin 0–6 Months after Permit	Establish the Technical Advisory Committee.	Implementing Entity
Begin 0–6 Months after Permit	Determine the date by which the annual automatic update of SSHCP fees will occur (Chapter 12).	Implementing Entity
Begin 0–6 Months after Permit	Prepare the Preserve System Monitoring and Management Program, including the management toolbox described in Chapter 8. Complete within 18 months of Incidental Take Permit issuance.	Implementing Entity

Final South Sacramento Habitat Conservation Plan

Table 9-3
Schedule for Major Implementation Tasks

Time Period	Tasks and Milestones	Responsible Party
<i>6 Months and Beyond After Permit</i>		
Begin 6 Months to 1 Year after Permit	Investigate establishment and re-establishment opportunities on existing open space and SSHCP Preserve land. This task will be ongoing (Chapter 7).	Implementing Entity, Plan Permittees
Begin 1 year after Permit	Update SSHCP fees annually. Provide new fee schedule to Permittees. This task will be ongoing (Chapter 12).	Implementing Entity, Land Use Authority Permittees
During lifespan of Permit	At intervals specified in Chapter 12, perform financial assessment. This task will be ongoing.	Implementing Entity
Begin 1 year after Permit	Prepare and submit annual report to the Permitting Agencies. This task will be performed on an annual basis by March 15 of every year for the previous fiscal year (July 1 through June 30).	Implementing Entity
Begin 1 year after Permit	Conduct an annual public workshop to report on implementation progress of the SSHCP. This task will be ongoing.	Implementing Entity
Years 0–45 after Permit	Implement establishment and re-establishment projects. This task will be ongoing; however, construction of all habitat re-establishment/establishment projects must be completed by Year 45.	Implementing Entity
Begin 3 Years after Permit	A comprehensive development fee audit will be completed at least every 3 years for the first 15 years of the Plan (i.e., years 3, 6, 9, 12, and 15) and at least every 5 years thereafter (i.e., years 20, 25, 30, 35, 40, and 45), where year 1 is the first full calendar year of SSHCP implementation.	
Begin 5 Years after Permit	Use recent aerial photographs (at least every 5 years) to track and map land cover conversions, especially conversion of vernal pools. This task will be ongoing.	Implementing Entity
20 Years after Permit	In Year 20 of implementation, work with the Permitting Agencies to conduct a formal and complete review of progress toward building the Preserve System and achieving each Biological Goal and Measurable Objective.	Implementing Entity
Prior to Permit Expiration	Finalize an implementation structure for continued monitoring and management of the Preserve System after permit expiration.	Implementing Entity
After Permit Expiration in Perpetuity	Continue adaptive management and limited monitoring of Preserve System biological resources to ensure that management actions are working (Chapter 8).	Implementing Entity

9.12 References

USFWS and NMFS (U.S. Fish and Wildlife Service and National Marine Fisheries Service). 1998. *Endangered Species Consultation Handbook: Procedures for Conducting Consultation and Conference Activities Under Section 7 of the Endangered Species Act*. Final. March 1998.

Final South Sacramento Habitat Conservation Plan

9 IMPLEMENTATION

9.1 Introduction

As summarized in Chapter 1, five local government entities developed the South Sacramento Habitat Conservation Plan (SSHCP or Plan) to apply for federal Endangered Species Act (ESA) and California Endangered Species Act (CESA) Incidental Take Permits from the U.S. Fish and Wildlife Service (USFWS) and California Department of Fish and Wildlife (CDFW). These five local government entities and the future SSHCP Implementing Entity are permit applicants and will become the Plan Permittees. One CESA and one federal ESA Incidental Take Permit will be issued to the six Plan Permittees. The ESA and CESA Incidental Take Permits are not severable, meaning that the six Plan Permittees will share a single state Incidental Take Permit and a single federal Incidental Take Permit. Upon issuance of the Incidental Take Permits, the Plan Permittees will be responsible for implementation of the SSHCP. Successful implementation will require participation and coordination among the Plan Permittees (both the Land Use Authority Permittees and the Plan Partner Permittees), the Implementing Entity, the Permitting Agencies (including the Wildlife Agencies [USFWS and CDFW]), the Technical Advisory Committee (TAC) and other advisory committees formed under this Plan, private-sector organizations, and the general public.

The SSHCP Plan Permittees also requested that the United States Army Corps of Engineers (USACE) develop a permitting process to expedite permits issued under Section 404 of the Clean Water Act (CWA), a process from the Regional Water Quality Control Board (RWQCB) for Water Quality Certification under Section 401 of the CWA, and a process to issue Reports of Waste Discharge under the California Porter-Cologne Water Quality Control Act (Porter-Cologne Act). The Plan Permittees also seek a process to obtain Streambed Alteration Agreements from CDFW under the California Fish and Game Code.

This chapter provides a detailed overview for how the SSHCP will be implemented, including descriptions of each entity involved with Plan implementation, a description of the duties and responsibilities for each of those entities, organizational structures, the administration and day-to-day operations required to implement the Plan, willing seller Preserve acquisition process and rules, and annual reporting responsibilities and reporting protocols.

9.2 Plan Permittees

The six Plan Permittees are the County of Sacramento, City of Galt, City of Rancho Cordova, Sacramento County Water Agency (SCWA), Capital Southeast Connector Joint Powers Authority (Connector JPA), and the Implementing Entity. Each of these agencies will be a Permittee on the ESA and CESA Incidental Take Permits that will provide authorization for species take that results

Final South Sacramento Habitat Conservation Plan

from Covered Activities that are implemented by the Plan Permittee, from Covered Activities implemented by third parties under the jurisdiction of a Land Use Authority Permittee (i.e., Sacramento County, City of Rancho Cordova, and City of Galt), or Covered Activities implemented by a Participating Special Entity under the jurisdiction of the SSHCP Implementing Entity.

As discussed below, each Plan Permittee will also be a signatory to the SSHCP Implementing Agreement (see Section 9.6), and will adopt an Implementation Ordinance or resolution (see Section 9.7.1). To implement the Plan, the Plan Permittees will form an Implementing Entity, as described in Section 9.3.1.

The six Plan Permittees are divided into three categories: Land Use Authority Permittees, Plan Partner Permittees, and the Implementing Entity. The roles and responsibilities for Land Use Authority Permittees and Plan Partner Permittees are defined in Sections 9.2.1 and 9.2.2, and the structure, roles, and responsibilities for the Implementing Entity are described in Section 9.3.1.

9.2.1 Land Use Authority Permittees

The three Land Use Authority Permittees are the County of Sacramento, City of Galt, and City of Rancho Cordova. Upon approval of the SSHCP by the Wildlife Permitting Agencies, the Plan Permittees will be issued ESA and CESA Incidental Take Permits for incidental take of Covered Species.

For Covered Activities conducted by a Land Use Authority Permittee, the Land Use Authority Permittee will be responsible for ensuring that the Covered Activity conforms to the requirements of the SSHCP and the ITPs, following the process for using take authorization as described in Chapter 10, SSHCP Permit Application Process).

The Land Use Authority Permittee will be responsible for determining when a Covered Activity that occurs within its jurisdiction, including one of its own projects, is eligible to use the SSHCP. If the Land Use Authority Permittee determines that a Covered Activity is eligible to use the SSHCP, the Land Use Authority Permittee can extend incidental take coverage provided by the Plan's ESA and CESA Incidental Take Permits to the Covered Activity within its jurisdiction, as part of the Land Use Authority Permittee's normal project-review process (e.g., grading permit issuance, California Environmental Quality Act (CEQA) certification).

Before extending Incidental Take Permit coverage to a Covered Activity, the Land Use Authority Permittee must receive confirmation in writing from the Implementing Entity that the project's proposed species and habitat take is consistent with the SSHCP "jump-start" and "stay-ahead" requirements (Section 9.4.6). Each Land Use Authority Permittee is also responsible for ensuring that the proposed project's design and construction is in compliance with all SSHCP requirements (see Chapter 10), and for ensuring that monitoring of required SSHCP Avoidance

Final South Sacramento Habitat Conservation Plan

and Minimization Measures (AMMs) (see Chapter 5, Covered Activities) occurs during project construction.

For each Covered Activity they approve, the Land Use Authority Permittee will be responsible for collecting all project information required for the SSHCP annual report (see Chapter 8, SSHCP Monitoring and Management Programs) and providing that information to the Implementing Entity.

Land Use Authority Permittees will be responsible for paying development fees related to their own projects and for approving Covered Activity projects and collecting development fees from Third-Party Project Proponents. As discussed in Section 1.1, Third-Party Project Proponents are private project applicants proposing to implement an SSHCP Covered Activity and seeking ministerial¹ or discretionary² project permits from one of the three Land Use Authority Permittees. See Chapter 12, Economics Analysis and Funding Program, for a description of the SSHCP development fee schedule.

Land Use Authority Permittees will provide the Implementing Entity copies of each approved project application package, whether it is their own application package or a Third-Party Project Proponent's application, for entry into the SSHCP Data Repository (see Section 9.8) and to provide information needed to prepare the required SSHCP annual report to the Permitting Agencies (Section 9.9).

Each Land Use Authority Permittee will adopt the SSHCP development fees as set by the SSHCP Implementing Entity (see Section 9.3.1). Each Land Use Authority Permittee will also be responsible for transferring to the Implementing Entity SSHCP development fees that are collected from Third-Party Project Proponents, and development fees will be collected for the Covered Activities they directly implement.

Land Use Authority Permittees will also have a special responsibility to assist with implementation of the SSHCP because of their authorities as land use agencies and as members of the Joint Exercise of Powers Authority (JPA) Governing Board (JPA Board) of the SSHCP Implementing Entity (see Section 9.3.1).

As discussed in Section 9.1 and described in detail in the Aquatic Resources Program (Appendix I of the SSHCP Environmental Impact Statement/Environmental Impact Report), the Land Use Authority Permittees have requested that USACE develop a multi-level CWA 404 permitting

¹ A ministerial permit is a permit that requires little to no judgment on behalf of the Land Use Authority Permittee. An example of a ministerial permit is a building permit where as long as a parcel is zoned to allow the building of a structure, the applicant only needs to follow building codes to construct their project.

² A discretionary permit is a permit that requires the use of judgment by a Land Use Permittee before the permit can be issued. An example of a discretionary permit is a permit for a general plan amendment.

Final South Sacramento Habitat Conservation Plan

process for Covered Activities. The Land Use Authority Permittees have also requested that RWQCB develop a process for Covered Activities to obtain Water Quality Certification under CWA 401 and to issue Reports of Waste Discharge under the California Porter-Cologne Act. In addition, the Land Use Authority Permittees have requested a master or a programmatic Streambed Alteration Agreement from CDFW for future Covered Activities that alter stream channels within the Plan Area.

The Land Use Authority Permittees will ensure that Covered Activities that they undertake and Covered Activities conducted by Third-Party Project Proponents are always consistent with the requirements of the SSHCP and the requirements of the Aquatic Resources Program. As discussed in the Aquatic Resources Program, the Land Use Authority Permittees will assist Third-Party Project Proponents in determining which CWA 404 permit vehicle can be used for each proposed Covered Activity.

Land Use Authority Permittees Responsibilities in Reviewing Third-Party Requests for Take Authorization

The Land Use Authority Permittees may extend Permit coverage to Third-Party Project Proponents who are proposing Covered Activities within their jurisdiction, provided that the projects or activities are designed and executed in accordance with all requirements of the SSHCP, the SSHCP Implementing Agreement, the terms and conditions of the Incidental Take Permits, the SSHCP Aquatic Resources Program, the proposed multi-level CWA 404 and CWA 401 permitting agreements for Covered Activities, and the Covered Activity Master Streambed Alteration Agreement proposed to CDFW. To use take authorization provided by the ESA and CESA Incidental Take Permits and the authorizations provided by the other SSHCP regulatory permits and agreements, a Third-Party Project Proponent must apply to the Land Use Authority Permittee with jurisdiction over the project (i.e., the City of Rancho Cordova, City of Galt, or County of Sacramento) as discussed in Chapter 10.

Each Land Use Authority Permittee will designate staff to assist Third-Party Project Proponents with questions regarding SSHCP requirements and the permit application process (see Chapter 10).

9.2.2 Plan Partner Permittees

The Sacramento County Water Agency and the Capital Southeast Connector Joint Powers Authority are the two “Plan Partner Permittees.” The two Plan Partner Permittees are public agencies that participated in developing the SSHCP and will be permittees on the ESA and CESA Incidental Take Permits, but they do not have land use approval authority in the Plan Area. (The Incidental Take Permits will provide incidental take authorization directly to the Plan Partner Permittees. This means that these Plan Partner Permittees will not have to apply to the County of

Final South Sacramento Habitat Conservation Plan

Sacramento, the cities, or the Implementing Entity before they implement SSHCP Covered Activities.)

The Plan Partner Permittees cannot extend their take coverage to Third-Party Project Proponents or any other entity wishing to implement an SSHCP Covered Activity. Before implementing a Covered Activity, the Plan Partner Permittee must receive confirmation in writing from the Implementing Entity that the proposed species and habitat take is consistent with the SSHCP's jump-start and stay-ahead requirements (see Section 9.4.6). The Plan Partner Permittees will be responsible for transferring SSHCP fees for the Covered Activities they implement to the Implementing Entity.

Plan Partner Permittees will prepare and provide the Implementing Entity with copies of each project application package for projects that they implement for (1) review of species and habitat take amounts, (2) entry into the SSHCP Data Repository, and (3) preparing annual reports to the Permitting Agencies. Plan Partner Permittees will also be responsible for ensuring that the project design and construction fully complies with the Conservation Strategy (Chapter 7), monitoring all SSHCP avoidance and minimization requirements (see Chapter 5), and paying fees related to their own projects.

Plan Partner Permittees will also be eligible to use the proposed multi-level CWA 404 permitting process described in the Aquatic Resources Program to receive permit authorization to impact federal and state aquatic resources under Section 404 of the CWA and the CWA 401 permit strategy for Water Quality Certification, and to issue Reports of Waste Discharge under the California Porter-Cologne Act. In addition, Covered Activities implemented by a Plan Partner Permittee are eligible to use the proposed Master Streambed Alteration Agreement for SSHCP Covered Activities.

9.3 Implementation Structure

This section identifies all of the participants involved in implementation of the SSHCP, and provides an overview of each participant's responsibilities and duties.

9.3.1 Implementing Entity

The SSHCP Implementing Entity is a JPA called the South Sacramento Conservation Agency (Agency). The Joint Exercise of Powers Agreement that will form the Agency will be executed by the County of Sacramento, City of Galt, and City of Rancho Cordova (the Land Use Authority Permittees). The Agency is a distinct entity from its member authorities. See the Joint Exercise of Powers Agreement Creating the South Sacramento Conservation Agency.

The Implementing Entity oversees implementation of the SSHCP. The Implementing Entity will ensure that enough qualified staff is retained to accomplish all of the Implementing Entity's

Final South Sacramento Habitat Conservation Plan

responsibilities and duties. Staff for these positions may be hired by the Implementing Entity, or their functions can be contracted out to existing local agencies, nonprofit organizations, or private consultants. Staff or qualified consultants will be retained on an as-needed basis.

The Implementing Entity will hold title to Preserve lands or conservation easements it purchases, and will oversee any cooperative agreements with other entities that own and/or manage Preserves or conservation easements for the Implementing Entity as part of the SSHCP Preserve System. The Implementing Entity will provide funds for Preserve management and monitoring to those agencies and organizations with whom it contracts for such services.

The Implementing Entity will be a Permittee on the ESA and CESA Incidental Take Permits, and can use the Incidental Take Permits to implement its own Covered Activities. The Implementing Entity can also extend incidental take coverage to the Covered Activities proposed by Participating Special Entities. The Implementing Entity is the only Plan Permittee that can extend take coverage to Participating Special Entities. Participating Special Entities are defined in this section under the heading “Implementing Entity Responsibility in Reviewing Participating Special Entities Requests for Take Authorization.”

The Implementing Entity cannot extend incidental take coverage to third-party projects that are under the jurisdiction of a Land Use Authority Permittee; all Third-Party Project Proponents seeking incidental take coverage must obtain approvals from the Land Use Authority Permittee with jurisdiction over that activity or project.

As with the other Plan Permittees, the Implementing Entity may use the proposed multi-level CWA 404 permitting process described in the Aquatic Resources Program (Appendix I of the SSHCP Environmental Impact Statement/Environmental Impact Report) to obtain CWA 404 permits authorizing impacts to federal and state aquatic resources and may use the agreement with RWQCB for Water Quality Certification under CWA 401 and issuance of Reports of Waste Discharge under the California Porter-Cologne Act, and may use the CDFW Master Streambed Alteration Agreement for future Covered Activities.

The Implementing Entity is composed of a JPA Board, an Implementation Review Committee, an Executive Director, and staff and/or outside consultants to help with day-to-day implementation of the Plan. The JPA Board is limited to the three Land Use Authority Permittees because only these three entities can exercise powers to levy land-use-related fees. The JPA Board will be subject to the requirements of the Ralph M. Brown Act and the Public Records Act.

The JPA Governing Board

The structure of the SSHCP Implementing Entity includes a JPA Board composed of ~~three~~four elected officials from the County of Sacramento, two elected officials from the City of Rancho Cordova, and one elected official from the City of Galt, for a total of ~~six~~seven members. The JPA

Final South Sacramento Habitat Conservation Plan

Board may delegate its authority to administer the Plan to the Implementation Review Committee or to the Executive Director. However, the establishment or modification of development fees, hiring of the Executive Director, approval of the Implementing Entity's annual budget and annual report, approval of the purchase of easements or other interests in land to form the SSHCP Preserve System, and the resolution of disputes among Plan Permittees regarding implementation of the Plan or disputes with Third-Party Project Proponents must remain the responsibility of the JPA Board and cannot be delegated to others. The JPA Board will also act as the arbitrator should decisions made by the Implementation Review Committee or Executive Director be challenged.

The Implementation Review Committee

The Implementation Review Committee will assist the JPA Board with any implementation duties that the JPA Board sees fit to assign to it. Each Plan Permittee will select a member to represent them on the Implementation Review Committee. Members will also include ~~a two single representatives~~ from ~~each of the three Land Use Authority Permittees and the two Plan Partner Permittees~~ the agricultural community (one cropland and one rangeland), one representative from the environmental community and one representative from the business community, for a total of ~~five seven~~ members. The Implementation Review Committee will meet at least once every 2 months.

The Implementation Review Committee is responsible for, but not limited to, the following actions:

- Making recommendations to the JPA Board regarding the adoption or modification of SSHCP development fees
- Making recommendations to the JPA Board of annual operating and capital budgets of the Implementing Entity
- Making recommendations regarding hiring the Executive Director
- Approving, acquiring, selling, or exchanging interests in land or easements that are owned by the SSHCP Agency
- Approving modifications to the SSHCP Preserve Resource Management Plan
- Approving applications submitted by Participating Special Entities for coverage under the Plan Permits³

³ The Implementing Entity will only approve applications submitted by Participating Special Entities. As described in more detail under the heading "Implementing Entity Responsibility in Reviewing Participating Special Entities Requests for Take Authorization," Participating Special Entities are organizations that do not require permits from Land Use Authority Permittees, such as school districts, reclamation districts, irrigation or water districts, sewer districts, utilities, other land use jurisdictions that are not local Land Use Authority Permittees (e.g. City of

Final South Sacramento Habitat Conservation Plan

- Approving annual reports prior to submittal to the JPA Board
- Establishing committees or subcommittees to help implement the Plan

The Implementation [Review](#) Committee will seek input from the TAC (see Section 9.3.4) through the Executive Director prior to approving SSHCP land management and monitoring plans.

The Executive Director and Plan Staff

An Executive Director and Plan staff will oversee day-to-day implementation of the SSHCP. However, many of the tasks necessary to implement the SSHCP can be contracted to outside parties such as consultants, nonprofit organizations, and contract agencies that specialize in certain functions that are required to be performed as part of Plan or permit requirements. Staff and/or contractors will be hired on an as-needed basis. The Executive Director will seek input from the TAC (see Section 9.3.4) prior to approving land or easement acquisitions.

The Implementing Entity will use specialists as needed to ensure proper implementation of the tasks listed below. It is anticipated that the Implementing Entity will employ staff or contract with consultants to fill the following Plan implementation roles:

- **An Executive Director** dedicated to Plan implementation and directs all the activities of the Implementing Entity. The Executive Director will ensure that all the tasks listed previously under “The Implementation [Review](#) Committee” are implemented, and will report to the JPA Board. The Executive Director will also oversee Plan Permittees to ensure compliance with the SSHCP requirements, the terms of the permits, and the Implementing Agreement on behalf of all Plan Permittees. Finally, the Executive Director will serve as the primary link between the JPA Board, the Implementing [Review](#) Committee, Implementing Entity staff, Plan Permittees, each Permitting Agency, and the general public.
- **A Program Manager** with biological resource expertise will help direct all natural resource aspects of Plan implementation, including land and aquatic resource management, monitoring, and the adaptive management program. The Program Manager or designees will collect and analyze species and environmental data as required by the Plan, stay informed of current scientific methods and concepts, and provide continuous oversight of the monitoring and adaptive management program (e.g., monitoring methods, study designs) to ensure that the Preserve System incorporates the most appropriate strategies with the latest technology and best management practices. The Program Manager will oversee the work products of consultants or outside entities that are employed to help with

Elk Grove), etc. When a Land Use Authority Permittee has jurisdiction over a project, that project must be processed through the appropriate Land Use Authority Permittee.

Final South Sacramento Habitat Conservation Plan

implementing the SSHCP. The Program Manager will oversee Preserve Managers and be responsible for communication with external scientists, including Wildlife Agency scientists and the larger conservation science community. The Program Manager will also encourage relationships with Wildlife Agency and academic scientists to facilitate collaborations that will contribute to implementation of the SSHCP Conservation Strategy. During the early stages of SSHCP implementation, the Program Manager may also function as the Preserve Manager.

- **One or more Preserve Managers** may provide on-site management of individual SSHCP Preserves to implement individual Preserve Management Plans. Each Preserve Manager will be a qualified biologist with resource management experience. A Preserve Manager may be assigned to a region of the SSHCP Preserve System and may oversee multiple individual Preserves or Preserve parcels.
- **A real estate specialist** will be needed as the Implementing Entity conducts financial and legal analyses to guide selection of parcels for the Preserve System, and conducts or manages appraisals and transactions. The real estate specialist will have expertise in real estate law, zoning, and local regulations to fulfill the fiduciary duties of the Implementing Entity for its properties. The Implementing Entity may work with real estate specialists from other local organizations to acquire land to fulfill the Conservation Strategy. Also, Plan Permittees may already have staff with these skills; the Implementing Entity could partner with other Plan Permittees to obtain these real estate skills.
- **An accountant** will be responsible for developing and monitoring budgets, processing invoices, managing financial reserves, identifying cost savings, and managing administrative contracts (e.g., liability insurance). The Implementing Entity must also track expenditures and cash flow and establish and maintain an internal accounting system and procedures. Plan Permittees may already have staff with these skills and could partner with the Implementing Entity to manage the SSHCP budget.
- **A GIS specialist** will use GIS or other equivalent spatially explicit database systems to collect, store, and use relevant spatial data necessary for Plan implementation. The GIS specialist will also maintain the database to track compliance and guide Preserve design, monitoring, and adaptive management programs. For example, the Implementing Entity must be able to query the database to summarize take and conservation by year and cumulatively. The Implementing Entity will track all data related to the progress of meeting Plan goals and objectives.
- **A database specialist** will maintain the SSHCP Data Repository (Section 9.8 and Chapter 8). The database specialist will have a background in biometrics and statistics, and will participate in the development of the Preserve System Management Program and the SSHCP Monitoring Program.

Final South Sacramento Habitat Conservation Plan

- **Legal counsel** will provide guidance during Plan implementation on an as-needed basis for drafting and reviewing conservation easements, reviewing land purchases, assisting with land transaction negotiations, assisting with legal challenges, and assisting with easement violations if they occur. To the extent possible, in-house attorneys for the Plan Permittees may provide legal counsel to the Implementing Entity. However, certain circumstances may require specialized third-party legal assistance. Financial analysis assistance will be required periodically to review the program's cost/revenue balance and ensure that SSHCP fees are adjusted with changing land costs and inflation.

Tasks associated with Plan implementation by the Executive Director and Plan staff will include the following:

- Identifying parcels suitable for SSHCP land acquisition or conservation easements
- Preparing SSHCP Preserve land or easement acquisition proposals
- With the approval of the JPA Board, executing acquisitions of SSHCP Preserve lands or easements
- Approving requests by permittees Third-Party Project Proponents, or Participating Special Entities to provide mitigation in lieu of fees⁴
- Approving re-establishment/establishment of wetland sites
- Monitoring and enforcing the conditions of SSHCP conservation easements established on private lands
- Preparing the Preserve Resource Management Program, including the land management toolbox described in Chapter 8, for approval by the Implementation Review Committee
- Preparing and implementing individual SSHCP Preserve Management Plans consistent with the Preserve Resource Management Program
- Implementing SSHCP Resource Management Programs that have been approved by the Implementation Review Committee
- Identifying needs for adaptive management actions and implementing as necessary, and monitoring the effects of adaptive management actions, as described in Chapter 8

⁴ There are five projects within the Urban Development Area (UDA) where hard line preserves have been identified and are assumed as part of the SSHCP conservation strategy. These preserves are considered pre-approved under the SSHCP (see Appendix K) and therefore do not require approval by the Implementing Entity other than to ensure that the preserve boundaries and other SSHCP requirements are consistent with the SSHCP.

Final South Sacramento Habitat Conservation Plan

- Preparing proposals for re-establishment and establishment of species habitat and aquatic resources for approval by the Permitting Agencies, and implementing re-establishment and establishment Covered Activities
- Tracking take of species, species habitat, and loss of aquatic resources caused by implementation of Covered Activities
- Tracking preservation of species occurrences, species habitat, and aquatic resources to establish the SSHCP Preserve System in the Plan Area
- Maintaining a data repository of the monitoring data described in Chapter 8 and other relevant information
- Monitoring actions of Plan Permittees, Third-Party Project Proponents Covered Activities, and Participating Special Entities to ensure compliance with the SSHCP, Implementing Agreement, and permits, and notifying Plan Permittees if actions are not in compliance
- Collecting SSHCP development fees from Participating Special Entities and Plan Permittees
- Managing and tracking SSHCP development fees received from Participating Special Entities and Plan Permittees
- Managing the non-wasting SSHCP endowment or contract for management of the endowment (see Chapter 12)
- Managing and tracking Preserve monitoring and management costs and other Plan implementation costs
- Tracking impacts of all Covered Activities in a way that detects when any impact-cap or other Permit limit is being approached
- Tracking that the 2% “stay-ahead” requirement (see Section 9.4.6) is being met for all seven land cover type groupings and reviewing project application packages before approving take for each Covered Activity and Covered Activity project
- Managing and tracking information as required by the SSHCP’s In-Lieu Fee Program (see Section 9.3.3)
- Preparing permit compliance, effects, and effectiveness monitoring reports that compile and analyze annual information from all Plan Permittees, and providing these to Permitting Agencies on schedule
- Developing agreements or contracts with parties for Implementation [Review](#) Committee approval to acquire Preserve land, conservation easements, or mitigation or conservation bank credits
- Developing agreements or contracts with parties for Implementation [Review](#) Committee approval to assist in SSHCP Preserve management

Final South Sacramento Habitat Conservation Plan

- Entering into contracts and agreements with owners and operators of existing mitigation banks or conservation banks
- Entering into contracts with consultants, non-profit organizations, and other entities to assist in implementation of the SSHCP
- Reviewing design surveys and pre-construction surveys of third-party projects by Plan Permittees (see Chapter 5 and Chapter 10)
- Assisting the other five Plan Permittees with questions regarding SSHCP requirements
- Creating tools for Plan Permittees to use in their application review and project assessment process (e.g., checklists, template planning survey report, fee calculator)
- Collaborating and exchanging information with the committees formed under this Plan

Implementing Entity Responsibilities in Reviewing Third-Party Requests for Take Authorization

The Implementing Entity's primary role for projects proposed by Third-Party Project Proponents under the jurisdiction of Land Use Authority Permittees will be to ensure that take availability remaining on the Incidental Take Permits is sufficient to permit that project, to review surveys that are required by the third-party project, and to approve dedications in lieu of paying SSHCP fees. The Implementing Entity will not be involved in processing third-party requests for take authorization. Requests for third-party take authorization will be the sole responsibility of the Land Use Authority Permittee that has jurisdiction over the project. The Implementing Entity will provide tools for Plan Permittees to use in their application review and project assessment process (e.g., checklists, template planning survey report, and fee calculator). However, when a Land Use Authority Permittee does not have land use authority over a Third-Party Project Proponent, the Implementing Entity will be responsible for reviewing SSHCP applications and approving third-party project proposals.

The Implementing Entity will also track the amount of take by land cover type resulting from all Covered Activities, including third-party Covered Activities approved by Land Use Authority Permittees. The Implementing Entity must track impacts of all Covered Activities in a way that detects when a permit impact cap is being approached. This includes permit caps on habitat impacts or take of species occurrences, as well as tracking the amount of impact relative to the amounts of jump-start and stay-ahead mitigation that is already established in the SSHCP Preserve System (see Section 9.4.6). The Implementing Entity will notify all Plan Permittees when any impact cap is imminent and what procedures should be followed to ensure that each cap is not exceeded. In addition, the Implementing Entity will provide advice, upon request, to the Land Use Authority Permittees (cities and the County of Sacramento) as they process third-party applications for take,

Final South Sacramento Habitat Conservation Plan

and will promote coordination among Plan Permittees to ensure that the Plan is being implemented consistently and effectively.

Implementing Entity and Permitting Agency Coordination when Reviewing Third-Party Requests for Take Authorization

The Implementing Entity will coordinate with the Permitting Agencies concerning the following:

- Approval of Preserve land in lieu of paying SSHCP fees (Section 9.4.4, Land Dedication In Place of SSHCP Fees). The Land Use Authority Permittees must forward such offers to the Implementing Entity. If the Implementing Entity approves, then the Implementing Entity will forward the offer to the Permitting Agencies for review and approval.
- Approval of re-establishment/establishment of wetlands in lieu of paying development fees. The Land Use Authority Permittees must forward such offers to the Implementing Entity for review and approval. If the Implementing Entity approves, then the Implementing Entity will forward the offer to the Permitting Agencies for review and approval.
- Review and approval, of all Stream and/or Preserve Setback modifications or exceptions. The Land Use Authority Permittees must request setback modifications or exceptions from the Permitting Agencies. Third-Party Project Proponents must request setback modifications or exceptions from a Land Use Authority Permittee.

Implementing Entity Responsibility in Reviewing Participating Special Entities Requests for Take Authorization

Entities that are not subject to the regulatory authority of a local Land Use Authority Permittee (e.g., school districts, reclamation districts, irrigation or water districts, sewer districts, utilities, other land use jurisdictions that are not local Land Use Authority Permittees) may wish to receive incidental take coverage under the Plan. The Implementing Entity may extend incidental take authorization to these Participating Special Entities if the proposed project or activity is an SSHCP Covered Activity defined in Section 5.2 or is an activity that meets the criteria for Covered Activities in Section 5.1, and the project or activity is consistent with all of the requirements of the SSHCP. Participating Special Entities will enter into an agreement with the Implementing Entity that conditions the project or activity to all terms and conditions of the SSHCP and the Implementing Agreement.

To use the SSHCP permits, a Participating Special Entity must file an application with the Implementing Entity in a form requested by the Implementing Entity (see Chapter 10). The Participating Special Entity applicant will be responsible for all costs associated with processing the application and any costs of the Implementing Entity in administering, monitoring, and enforcing the terms of the agreement.

Final South Sacramento Habitat Conservation Plan

9.3.2 Wildlife Agencies

As discussed in Chapter 1, USFWS and CDFW (collectively, the Wildlife Agencies) are responsible for issuing ESA and CESA Incidental Take Permits.

The role of the Wildlife Agencies is to monitor Plan compliance and notify the Implementing Entity as soon as possible if the Plan is not being implemented in compliance with the Incidental Take Permit, Implementing Agreement, or the SSHCP (Section 9.10.6).

The responsibilities and duties of the Wildlife Agencies include the following:

- Participating on the SSHCP TAC/Interagency Review Team (IRT) (see Sections 9.3.3 and 9.3.4)
- Reviewing and approving SSHCP monitoring protocols
- Reviewing and approving any modifications to SSHCP AMMs
- Reviewing and approving SSHCP habitat re-establishment/establishment plans
- Reviewing and approving SSHCP monitoring plans
- Reviewing and approving SSHCP Preserve Management Plans
- Reviewing and approving SSHCP adaptive land management actions
- Reviewing and approving SSHCP proposed land dedications⁵
- Reviewing SSHCP proposed land and easement acquisitions, land dedications,⁶ and acquisition of mitigation or conservation bank credits

Ongoing communication and coordination between the Implementing Entity and the Wildlife Agencies will be essential to ensure proper implementation of the SSHCP. The Wildlife Agencies may attend meetings of the JPA Board or the Implementation [Review](#) Committee, and will be a sitting member on the TAC (see Section 9.3.4). Additional coordination meetings between Wildlife Agency staff and Implementing Entity staff and/or Plan Permittee staff may also be necessary to address any issues that may arise concerning implementation of the Plan, and to keep the Wildlife Agencies informed of progress related to various requirements of Plan implementation. These meetings will be held on an as-needed basis.

The Wildlife Agencies will review each SSHCP annual report prepared by the Implementing Entity to confirm compliance with all requirements of the SSHCP, Implementing Agreement, and the

⁵ There are five projects within the UDA where hard line preserves have been identified and are assumed as part of the SSHCP conservation strategy. These preserves are considered pre-approved under the SSHCP (see Appendix K) and therefore do not require approval by the Wildlife Agencies other than to ensure that the preserve boundaries are consistent with the SSHCP Conservation Strategy.

⁶ See preceding note.

Final South Sacramento Habitat Conservation Plan

Incidental Take Permits or other agreements. During this review, the Wildlife Agencies will also evaluate and determine how to respond to activities or adaptive management proposed by the Implementing Entity for the next year (see discussion of SSHCP annual reports in Section 9.9).

Role of Wildlife Agencies in Reviewing Third-Party Requests for Take Authorization

The Wildlife Agencies will not be involved in approving individual Covered Activities, including Covered Activities proposed by Third-Party Project Proponents. The Plan Permittees are not required to transmit copies of third-party project application packages (Chapter 10) to the Wildlife Agencies prior to approval of the project by Plan Permittees. However, individual project application packages will be provided to the Wildlife Agencies at their request.

In compliance with the Incidental Take Permit terms and conditions, the Plan Permittees and the Third-Party Project Proponents will ensure that Wildlife Agency personnel are given appropriate access to any Covered Activity project site, any mitigation site, or other areas where Covered Activities are conducted, and will allow Wildlife Agency staff to verify compliance with SSHCP requirements.

The Wildlife Agencies may want to review project application packages prior to Plan Permittee approvals for projects that border an existing Preserve or border an SSHCP planned Preserve, or projects that include a wildlife crossing structure. In addition, the Wildlife Agencies may wish to review master plan documents (see Section 5.5.1) for consistency with the SSHCP. The review can be conducted at TAC meetings or separately. The Wildlife Agencies will review these projects in accordance with time limits applicable to each Land Use Authority Permittee.

9.3.3 Other State and Federal Permitting Agencies

As discussed in Chapter 1, USACE is proposing a multi-level permitting process under CWA 404 for future SSHCP Covered Activities. RWQCB would also develop a process to issue a Water Quality Certification under CWA 401 and a program to issue a Report of Waste Discharge under the California Porter-Cologne Act for future SSHCP Covered Activities. The SSHCP will also seek a master Streambed Alteration Agreement from CDFW under the California Fish and Game Code, Section 1600 et seq., for future SSHCP Covered Activities.

The role of these state and federal Permitting Agencies is to monitor compliance with aspects of the SSHCP related to the Aquatic Resources Program (Appendix I of the SSHCP Environmental Impact Statement/Environmental Impact Report) and to notify the Implementing Entity as soon as possible if implementation is not in compliance with the aquatic resources permitting strategy prepared for the SSHCP (Section 9.10.6).

Final South Sacramento Habitat Conservation Plan

The responsibilities and duties of the aforementioned state and federal Permitting Agencies differ based on their permitting processes, but generally include the following:

- Participating on the TAC/IRT (see below)
- Reviewing and approving all SSHCP aquatic habitat re-establishment/establishment plans
- Reviewing and approving SSHCP monitoring protocols related to aquatic habitat re-establishment/establishment
- Reviewing and approving modifications to SSHCP AMMs related to aquatic habitat re-establishment/establishment
- Reviewing and approving SSHCP monitoring plans related to aquatic resources re-establishment/establishment
- Reviewing SSHCP adaptive land management actions related to aquatic resources re-establishment/establishment

Ongoing communication and coordination between the Implementing Entity and all Permitting Agencies will be essential to ensure proper implementation of the permitting process. The Permitting Agencies may attend meetings of the JPA Board or the Implementation [Review](#) Committee and will be a permanent member on the TAC (see Section 9.3.4).

Additional coordination meetings between Permitting Agency staff and Implementing Entity staff and/or Plan Permittee staff may also be necessary to address any issues that arise concerning implementation of the Aquatic Resources Program, and to keep the Permitting Agencies informed of progress related to various requirements of Plan implementation. These meetings will be held on an as-needed basis.

As discussed in Chapter 1, one of the benefits of the SSHCP is to provide “one stop shopping” that allows a Third-Party Project Proponent to pay one fee that will fund multiple permitting processes for their Covered Activity project (see Chapter 12 for a discussion of SSHCP fees). To allow the Land Use Authority Permittees to collect a fee to compensate for impacts to aquatic resources, the Plan Permittees elected to establish, as a component of the SSHCP fee structure, an In-Lieu Fee Program pursuant to the Federal Mitigation Rule (33 CFR 332). The In-Lieu Fee Program will ensure proper implementation, tracking, and reporting of fees collected to implement CWA 404 compensatory mitigation projects (i.e., aquatic resources re-establishment and establishment). Aquatic resource re-establishment and establishment projects will be paid for through development fees that the Land Use Authority Permittees Implementing Entity will collect from qualifying Third-Party Project Proponents that implement a Covered Activity. The Implementing Entity is responsible for ensuring that the compensatory mitigation requirements associated with Covered Activities are implemented.

Final South Sacramento Habitat Conservation Plan

Pursuant to the 2008 USACE Final Mitigation Rule, an Interagency Review Team (IRT) must be established to direct the implementation of compensatory mitigation projects, including compensatory mitigation site selection, project prioritization, and project execution. As discussed in Section 9.3.4, the TAC will function as the SSHCP IRT. The role of the TAC/IRT is to review and approve compensatory mitigation projects that re-establish or establish aquatic resources. The TAC/IRT includes standing members who participate in discussions about all compensatory mitigation projects. The Plan Permittees propose that the TAC function as the IRT. As such, participation by USACE, U.S. Environmental Protection Agency, and RWQCB at the TAC is necessary when the meeting agenda includes discussion of compensatory mitigation projects.

Deadlines for Permitting Agencies to review compensatory mitigation projects are necessary to ensure that the process occurs in a timely manner; otherwise, significant delays could jeopardize these projects and ultimately the ability of the Implementing Entity to implement the Conservation Strategy. The Permitting Agencies will review compensatory mitigation projects and provide comments to the Implementing Entity within 30 days of their receipt. The Implementing Entity will incorporate changes to the proposals based on comments received by the Permitting Agencies and provide copies of the final proposal to the Permitting Agencies within 15 days.

The Permitting Agencies will review each SSHCP annual report prepared by the Implementing Entity and other Plan Permittees to confirm compliance with all requirements of the SSHCP, Implementing Agreement, and Incidental Take Permits or other agreements. During this review the Permitting Agencies will also evaluate and determine how to respond to activities or adaptive management proposed by the Implementing Entity for the next year (see discussion of SSHCP annual reports in Section 9.9).

Role of Permitting Agencies in Reviewing Third-Party Requests for Take Authorization

The Permitting Agencies will not be involved in approving individual Covered Activities, including most Covered Activities proposed by Third-Party Project Proponents. The Plan Permittees are not required to transmit copies of most third-party project application packages (Chapter 10) to the Permitting Agencies prior to approval of the project by Plan Permittees. However, individual project application packages will be provided to the Permitting Agencies at their request. In compliance with the Incidental Take Permit's terms and conditions, the Plan Permittees and the Third-Party Project Proponent will ensure that Permitting Agency personnel are given appropriate access to any Covered Activity project site or other areas where Covered Activities are conducted, and will allow Permitting Agency staff to verify compliance with SSHCP AMMs or other SSHCP requirements.

Final South Sacramento Habitat Conservation Plan

9.3.4 Technical Advisory Committee/Interagency Review Team

A TAC/IRT will be formed to provide a forum for the Plan Permittees, the Executive Director, and the Permitting Agencies to discuss and review specific components of Plan implementation.

The responsibilities and duties of the TAC/IRT include the following:

- Reviewing and approving SSHCP Preserve Monitoring Plans
- Reviewing and approving SSHCP Preserve Management Plans
- Reviewing and approving SSHCP property transactions for satisfying the Conservation Strategy such as land or easement acquisitions, purchase of conservation or mitigation bank credits, land dedications, and gifts of land
- Reviewing and approving SSHCP habitat re-establishment/establishment plans
- Reviewing and approving SSHCP success criteria for habitat and wetland re-establishment/establishment projects
- Reviewing and approving SSHCP species monitoring protocols, including appropriate reference sites
- Reviewing and approving SSHCP adaptive land management actions
- Reviewing and approving modifications to SSHCP AMMs
- Ranking land or easement acquisitions for priority
- Reviewing relevant new scientific studies and reports for applicability in preserve management
- Advising on other scientific issues as identified by the Executive Director

As discussed previously in Section 9.3.1, the JPA Board or Implementation [Review](#) Committee is ultimately responsible for approving the aforementioned plans and actions, and the Permitting Agencies will have approval authority over those plans and actions. Plans or actions not approved by the Permitting Agencies will not be submitted by the Executive Director to the Implementation [Review](#) Committee or the JPA Board for approval.

The TAC will be composed of Implementing Entity staff, including the Executive Director, one member from each of the Plan Permittees, and one member from each of the Permitting Agencies. Other entities with expertise in any of the topics to be discussed by the TAC, including representatives of the building industry, the agricultural community, the scientific community, and the environmental community, will also be invited to participate in TAC meetings. In addition, there are several conservancies and resource protection agencies that operate within the Plan Area and are implementing plans with similar objectives to the SSHCP. Individuals from these

Final South Sacramento Habitat Conservation Plan

organizations will likely be able to provide guidance and expertise based on their experiences monitoring and managing similar landscapes.

The Implementation [Review](#) Committee will form the TAC within 6 months of the SSHCP permit issuance. TAC meetings will be determined by the Executive Director based on the needs of the Plan.

9.3.5 Public Input

Successful implementation of the SSHCP depends on continued public support. It is the intent of the Plan Permittees to provide ample opportunities for public participation in and input on implementation of the SSHCP. Meetings of the JPA Board and the Implementation [Review](#) Committee will be open to the public, and comments will be solicited at these meetings. The public is also welcome to contact the Implementing Entity for information concerning implementation and operation of the SSHCP. In addition, the Implementing Entity will maintain a website to provide the public with information about SSHCP implementation. The SSHCP document and appendices, Implementing Agreement, Incidental Take Permits, and other permits and agreements will be available on the public website. In addition, each SSHCP annual report will be posted to the Implementing Entity's website.

Annual Public Workshops

The Implementing Entity will host an annual public workshop on the status of SSHCP implementation. That year's annual report will serve as the foundation for each public workshop. The workshop is an opportunity to examine how SSHCP implementation is functioning from various perspectives, including progress toward each SSHCP biological objective and goal and the financial status of the Plan. The workshop will provide the public with the opportunity to ask questions and to provide input to the Implementing Entity.

9.3.6 Dispute Resolution

All parties involved in implementation of the SSHCP are obligated to work together to ensure efficient and effective implementation of the SSHCP. However, should the Implementing Entity and the Permitting Agencies disagree on how to implement the SSHCP, the Implementing Entity will follow the dispute resolution process outlined in the Implementing Agreement (Appendix C).

9.4 Preserve Acquisition

This section describes the process that the Implementing Entity will use to acquire properties or easements to implement the SSHCP Preserve System described in Chapter 7. Many criteria will be considered when making land or easement acquisition decisions. Some of the key criteria for land or easement acquisitions, such as price and availability, will vary as the SSHCP Preserve System develops and as other circumstances change.

Final South Sacramento Habitat Conservation Plan

9.4.1 Willing Sellers

Land will only be acquired by the Implementing Entity for the SSHCP Preserve System from willing sellers. At no time will the Implementing Entity use condemnation or eminent domain to require landowners to sell their property to fulfill the SSHCP Conservation Strategy. In addition, the Implementing Entity will not support or enter into any agreements or contracts where condemnation will be or has been used by another party to acquire land or easements.

It is possible that one or several landowners who own key resources of interest to the Implementing Entity will refuse to sell, or that negotiations to sell will fail. It is impossible to predict where this may occur and in what context it will occur (e.g., how much of the Preserve System has been acquired, the extent of resources remaining to protect). This situation, if it occurs, is only expected to occur near the end of the Permit Term, when most or all of the development impacts will likely have occurred; consequently, any delays in land acquisition associated with a lack of willing sellers will affect few Covered Activities. This situation can be avoided if the Implementing Entity begins negotiations with key landowners early in the SSHCP Permit Term. A review of progress toward land acquisition goals will take place at least annually with each annual report submitted to the Permitting Agencies.

9.4.2 Process for Acquisition of Preserve Land

The Implementing Entity will acquire properties within the Plan Area by fee title or by conservation easement to preserve species habitat consistent with the requirements in Chapter 7. Prior to the acceptance or purchase of Preserve land, the Implementing Entity will determine the land's suitability for meeting the biological goals and objectives of the SSHCP and for advancing the Conservation Strategy. Lands acquired must do the following:

- Contribute to meeting one or more Biological Goals and Measurable Objectives of the Plan and the overall Biological Goals of the SSHCP Conservation Strategy, as described in Chapter 7.
- Contain biological functions and values that when protected will contribute to meeting the Conservation Strategy of the SSHCP. Permanent protection must be ensured through a conservation easement consistent with the requirements of Section 9.4.3 by some other permanent dedication of land to the Preserve System.
- Be managed in perpetuity according to a Preserve Management Plan as described in Chapter 8. Land acquisitions may be counted toward meeting the obligations of the Plan before a Preserve Management Plan has been completed if the Implementing Entity owns the land, or if the property owner is bound by a conservation easement or other agreement that requires preparation of a land management plan consistent with the requirements

Final South Sacramento Habitat Conservation Plan

described in Chapter 8. Management in perpetuity will be ensured through the conservation easement or title record.

- Not be below sea level.
- Not be an existing preservation site already being used for mitigation.

The Implementing Entity will take the following steps when reviewing and considering any fee title or conservation easement acquisition, in addition to any steps required to comply with applicable federal and state laws governing real estate transactions:

1. The Implementing Entity will determine landowner interest in selling an easement or selling in fee title and will approach the property owner with a proposal to acquire land through conservation easement or fee title.
2. The Implementing Entity will obtain a title report to determine if there are encumbrances that might exclude property from acquisition. Properties with encumbered water rights or surface mineral rights that cannot be subordinated to a conservation easement or habitat protection interest will be excluded from acquisition unless these encumbrances do not influence the integrity of the proposed Preserve. A Phase I survey with an environmental determination document for the presence of hazardous materials will be included with the title report.
3. The Implementing Entity will examine any existing leases on the property for compatibility with the land management and Biological Goals and Measurable Objectives of the SSHCP, including water and surface mining rights. Inconsistent leases must be terminated or modified to conform to the Plan.
4. The Implementing Entity will conduct an appraisal.
5. The Implementing Entity will prepare a Pre-Acquisition Preserve Documentation Report (PDR) (see Appendix G, Preserve Management and Monitoring Details) for the Pre-Acquisition PDR template. The Pre-Acquisition PDR will assess the baseline inventory of SSHCP land cover types (see Chapter 10), species known occurrences, availability of water for future Preserve maintenance, existing and historical management practices on the property, and general ecological health and functions of the property.
6. The Implementing Entity will identify and rank property acquisitions, via the TAC. Ranking will be based on the potential to achieve targeted SSHCP objectives and meet Preserve acquisition criteria (see Section 7.5, Description of the Conceptual SSHCP Preserve System), and based on cost relative to the parcel's ability to meet the SSHCP Biological Goals and Measurable Objectives. Properties that fulfill more difficult-to-achieve Biological Goals and Measurable Objectives will receive higher priority, such as a property that will provide Preserve linkages, has known occurrences of a plant Covered Species, or supports an important SSHCP land cover type with limited available inventory.

Final South Sacramento Habitat Conservation Plan

7. The Implementing Entity will prepare a land acquisition proposal.
8. The Implementing Entity will prepare an easement document (for conservation easements) or a deed (for acquisitions in fee title).
9. The Implementing Entity will prepare an offer for the landowner's consideration and negotiate the terms of the acquisition.
10. The Implementing Entity will record a conservation easement on the acquired property.
11. The Implementing Entity will prepare an Initial Preserve Management Plan (see Chapter 8). The Initial Preserve Management Plan will incorporate the existing management methods of the acquired property, ensuring that changes to preserve management are not made without cause.

As described in Chapter 7, it will be necessary for the Implementing Entity to purchase some lands in fee title. Fee title ownership allows more intensive habitat management than would otherwise be possible on lands held under a conservation easement. Fee title acquisition is preferred for SSHCP Preserves within the Urban Development Area (UDA) to allow for more intensive management of those Preserves, given their proximity to threats from existing and planned future development. As discussed below, all interests in land owned in fee title by the Implementing Entity and all conservation easements will be protected in perpetuity.

9.4.3 Conservation Easements

All lands acquired for the SSHCP Preserve System will need a conservation easement, even lands that are held in fee title by the Implementing Entity. Within the UDA, most of the SSHCP Preserve System is expected to be held in fee title by the Implementing Entity. Outside the UDA, the Implementing Entity intends to minimize the amount of fee title acquisition for the SSHCP Preserve System. Therefore, most of the SSHCP Preserve System outside the UDA will be in the form of conservation easements where the land is not owned by the Implementing Entity. Easement acquisition offers advantages over fee title acquisition in that it promotes partnerships between private landowners and the SSHCP, continues beneficial ranching and farming operations in the Plan Area, keeps land in private ownership, and generally costs less to acquire.

Conservation easements will be negotiated individually between willing sellers and the Implementing Entity. The terms of the easement and prices paid for easements will be variable depending on the purpose of the easement and the degree to which the easement restricts land uses.

The Implementing Entity will hold in perpetuity all conservation easements it purchases or accepts from a landowner. In addition, all conservation easements will have a third-party enforcement beneficiary (CDFW and/or USFWS). Conservation easements will contain provisions that allow the Implementing Entity to manage the encumbered property if it becomes necessary, such as if a

Final South Sacramento Habitat Conservation Plan

property is abandoned by the owner. On lands owned in fee title by the Implementing Entity, conservation easements will be held by an SSHCP Permitting Agency such as CDFW or USFWS.

All conservation easements acquired by the SSHCP Implementing Entity will be in accordance with California Civil Code Sections 815 et seq. All conservation easements will follow the easement templates found in Appendix D, including restrictions on use. The SSHCP will include at least two types of conservation easements: one for Rangeland and one for Cropland/Irrigated Pasture. Reasonable variations from the template may be allowed to address site-specific constraints. CDFW and USFWS, along with the Implementing Entity, must review and approve any modifications to the template easement.

All conservation easements shall exclude the area already encumbered by right-of-way easements and public utility easements and the area necessary to implement future roadway widening or new roadways, along with all appurtenances consistent with the current General Plans of the Land Use Authority Permittees. The conservation easement should also consider the appropriate setbacks from the future right-of-way/public utility easement to maintain the integrity of a Preserve.

Reselling Acquired Lands after Establishing Conservation Easements

The Implementing Entity expects to purchase a maximum of 15% of the Preserve System located outside of the UDA in fee title and the remaining approximately 85% of the Preserve System located outside the UDA in easements. However, if conservation easements are not available, but fee title option are, the Implementing Entity may purchase more than 15% of the lands needed to establish the Preserve System outside the UDA in fee title. If more than 15% of the Preserve System is acquired in fee title, the Implementing Entity will eventually attempt to sell properties to private landowners until fee title holdings amount to no more than 15%. Properties sold to private landowners will be encumbered with a conservation easement.

Easements on Public Lands

Several publicly owned parcels within the Plan Area offer the potential to contribute to implementation of the SSHCP Preserve System. Should a public entity decide to encumber all or a portion of its properties with an SSHCP conservation easement, land dedication credits will be granted to that public entity in accordance with Section 9.4.4. Land dedication credits will be granted once sites on existing public lands are placed under a conservation easement that is consistent with the easement requirements described in this chapter.

Agricultural Enhancements on Easements

Landowners who sell easements on lands that become part of the Preserve System and who engage in farming activities are eligible for monetary payments for the purpose of agricultural

Final South Sacramento Habitat Conservation Plan

enhancement. These payments can only be used to improve the property that is under conservation easement and must be shown to provide a beneficial use to Covered Species. Examples of what the payments can be used for include the installation or repair of wells, fences, barns, drainage/irrigation systems; demolition of structures, and clearing of land that does not impact wetland or riparian resources. To be eligible for the Agricultural Enhancement Program the easement must include the terms of using the monetary payments and will include a list of all improvements that are approved for the property. The list of improvements can be amended from time to time with the approval of all signatories to the easement.

9.4.4 Land Dedication in Place of SSHCP Fees

A Third-Party Project Proponent may wish to dedicate land to the Implementing Entity for inclusion in the SSHCP Preserve System to satisfy the land acquisition component or re-establishment/establishment component of the project's SSHCP development fee requirements (see Chapter 12 regarding fees). If a Third-Party Project Proponent wishes to dedicate Preserve land (to meet either the land preservation or re-establishment/establishment measures of the Plan) and the Implementing Entity and the Permitting Agencies determine that the proposed land dedication is consistent with the SSHCP Conservation Strategy, then this land dedication can offset all or part of the SSHCP land acquisition or re-establishment/establishment fees required. SSHCP fees not associated with land acquisition (e.g., administration and land management fees) are still required and must be paid by the Third-Party Project Proponent. Likewise, if a Third-Party Project Proponent wishes to dedicate land to satisfy re-establishment/establishment measures, then the re-establishment/establishment fee component, with the exception of monitoring and management costs, will be waived.

Lands proposed for dedication must comply with the SSHCP Conservation Strategy. In addition, land cannot be integrated into the SSHCP Preserve System unless adequate water rights and all surface mining rights can be secured. Surface mining is not compatible with the objectives of the SSHCP, and sufficient water for conservation/natural preserve purposes is necessary to implement management actions required under the SSHCP. The Implementing Entity and the Permitting Agencies will evaluate each property proposed for dedication on a case-by-case basis, as follows:

- Third-Party Project Proponents will prepare a Pre-Acquisition PDR (see Chapter 10), including a biological letter report (see Chapter 10). Third-Party Project Proponents will pay the cost of preparing the Pre-Acquisition PDR, including a Phase I site assessment, appraisal, and title search. If the Third-Party Project Proponent wishes to use the property for re-establishment/establishment, it must prepare a re-establishment/establishment plan (Chapter 8) for review and approval by the Implementing Entity and Permitting Agencies.
- The Implementing Entity will determine whether the proposed land dedication and any re-establishment/establishment plan meets the SSHCP's Conservation Strategy described in

Final South Sacramento Habitat Conservation Plan

Chapter 7. Third-Party Project Proponents must provide the Implementing Entity and the Permitting Agencies access to the proposed dedication property to survey the site and verify its biological value to the SSHCP Conservation Strategy.

- The Implementing Entity will use the Pre-Acquisition PDR to determine the acreage of SSHCP land cover types present on the subject property, and the suitability of the land cover types and property for inclusion in the SSHCP Preserve System.
- The Implementing Entity will use the re-establishment/establishment plan to determine compliance with the SSHCP Conservation Strategy, including AMMs and conservation action selection criteria.
- The Implementing Entity will evaluate whether the acres of SSHCP land cover types present on the subject property is less than, equal to, or in excess of required mitigation (see SSHCP Land Cover Credits) for the Third-Party Project Proponent's Covered Activities.
- For re-establishment/establishment proposals, the Third-Party Project Proponent will monitor and manage the re-established/established site to ensure that the habitat meets minimum success criteria, as determined by the TAC (Chapter 8). The Implementing Entity and Permitting Agencies will evaluate the performance of the re-established/ established land cover type to determine if the property can be used to satisfy the SSHCP Conservation Strategy requirements.

SSHCP Land Cover Credits

SSHCP Land Cover Credits are acres of land dedicated by project proponents that are in excess of the land acquisition or re-establishment/establishment acres required for mitigation for project impacts. Land Cover Credits shall be generated only when the Implementing Entity makes a written determination that the land proposed to be dedicated is consistent with the SSHCP's Conservation Strategy and suitable for assembly into the Preserve System. Fee credits shall accrue on an acre-for-acre basis by land cover type, with one fee credit or fraction thereof allowed for each acre of land cover type that is dedicated to the Preserve System. Land Cover Credits will be counted toward the stay-ahead provision of the Conservation Strategy (Section 9.4.6).⁷

Before a property is dedicated by fee title or by conservation easement, the Implementing Entity will provide the project proponent with a statement of the acres and types of SSHCP land covers, if any, the Implementing Entity determines can be SSHCP Land Cover Credits. Within 10 business days after acceptance of the property and recordation of an easement to the satisfaction of the Implementing Entity, the Implementing Entity will issue a dated SSHCP Land Cover Credit

⁷ Re-established/established acreage can only be counted toward the "stay-ahead" provision after the re-established/established habitat has met SSHCP success criteria.

Final South Sacramento Habitat Conservation Plan

Certificate to the project proponent that sets forth the acres of each SSHCP Land Cover Credit in the rest of the property.

Future Uses of Land Cover Credits

Project proponents can use SSHCP Land Cover Credits for their future Covered Activities in the Plan Area. Impacts to a specific SSHCP land cover type can only be offset using credits of the same SSHCP land cover type. Mitigation requirements for re-establishment/establishment of an SSHCP land cover type can only be offset with SSHCP Land Cover Credits for re-establishment/establishment of the impacted land cover type. If project proponents wish, they can sell their SSHCP Land Cover Credits to the Implementing Entity or another project proponent wishing to implement a Covered Activity in the Plan Area. However, SSHCP Land Cover Credits may only be used to offset the land acquisition component or re-establishment/establishment component of the SSHCP fee payment, and the project will still be required to pay all other applicable SSHCP fees (Chapter 12).

9.4.5 Early Enrollment Program

Under the Early Enrollment Program, the Implementing Entity will broker agreements with willing landowners to place a temporary easement to encumber properties needed for the SSHCP Preserve System. The Implementing Entity will pay landowners for the easement or fee-title acquisition at a future date as development fees are available. The process for evaluating properties for easements or future fee-title acquisition is described in Section 9.4.3. Early enrollment properties will be prioritized based first on the Implementing Entity's need for the property at the time (e.g., contains land cover types or modeled species habitat that is in short supply, is needed to create a linkage between other Preserve parcels), and second on the order in which the property was enrolled in the program. The temporary easements will become permanent easements when the property is added to the SSHCP Preserve System. The use of temporary easements to protect properties provides the landowner with assurances that, should the property not be needed by the SSHCP, the easement can be extinguished. The Plan Permittees anticipate that all properties enrolled in the Early Enrollment Program will become part of the Preserve System and will consist of permanent easements. Early enrollment properties can be used by the Implementing Entity to satisfy the stay-ahead provision (Section 9.4.6).

Properties that are brought into the Early Enrollment Program will continue to be managed by the landowner to maintain the habitat value of the property. The Implementing Entity will take responsibility for managing and monitoring these lands once the property is placed under a permanent conservation easement.

Final South Sacramento Habitat Conservation Plan

Basic components of the Early Enrollment Program are as follows:

1. **Land Preserve.** Property owners who enter the Early Enrollment Program must agree to land use restrictions that preserve the subject property's habitat values. The property owner will also agree to make the property available to the Implementing Entity in the future for acquisition in fee title or conservation easement.
2. **Early Enrollment Program Documents.** Three documents will be required to enroll properties in the program:
 - a. **Preserve Documentation Report.** Because lands brought into the Early Enrollment Program are intended to become part of the Preserve System, the Implementing Entity will prepare a Pre-Acquisition PDR, including a Biological Letter Report (see Section 10.4.3, Components of the SSHCP Project Application Package), Phase I site assessment, appraisal, and title search. The Implementing Entity will evaluate each property to ensure that it is consistent with the Conservation Strategy described in Chapter 7.
 - b. **Option to Purchase or Use as Mitigation.** The landowner will grant the Implementing Entity an option agreement on the land that will allow its acquisition in fee title or conservation easement.
 - c. **Temporary Easement.** Land will be secured under a temporary easement that requires the landowner to maintain the habitat values of the property until the Implementing Entity has purchased a permanent easement on the property.
3. **Purchase of Early Enrollment Properties by the Implementing Entity.** The Implementing Entity will acquire the property (or buy a permanent easement) when SSHCP fees become available. The price paid for a property cannot exceed available SSHCP fees.
4. **Final Disposition of Preserve Lands.** Any lands that have not been purchased to fulfill mitigation requirements may be purchased by the Implementing Entity at the end of the option agreement term.

9.4.6 Jump-Start and Stay-Ahead Provisions

The SSHCP requires and the Implementing Entity will ensure that progress toward assembling the SSHCP Preserve System will always stay ahead of Covered Activity impacts. This will ensure that Preserve assembly will keep pace with development and that the Implementing Entity is making steady progress toward assembling the entire SSHCP Preserve System. This will satisfy California Fish and Game Code Section 2081(b), which requires that impacts to state-listed species be fully mitigated in advance of the impacts. This will also satisfy the federal ESA, which requires that

Final South Sacramento Habitat Conservation Plan

Habitat Conservation Plans (HCPs) minimize and mitigate the impacts of taking “to the maximum extent practicable,” and requires that the taking “will not appreciably reduce the likelihood of the survival and recovery of any Covered Species in the wild” (ESA Section 10(a)(2)(B)(ii)). In preparing permit decision documents, USFWS will consider whether the mitigation proposed under the SSHCP is scientifically and rationally related to the impacts of the proposed taking, and will consider temporal losses resulting from the time of impacts relative to the time that the conservation benefits of the mitigation are in place.

HCPs that are also Natural Community Conservation Plans must follow the rough step requirement, which can allow land acquisition to fall behind the pace of impacts. The SSHCP improves upon that process by implementing two provisions: the “jump-start” and “stay ahead” provisions. Prior to implementation of SSHCP Covered Activities, the Implementing Entity will protect SSHCP land cover types and Covered Species habitat in advance of impacts, called the jump-start provision (Section 9.4.6.2). The jump-start provision will ensure that there is enough Preserve area and habitat benefits to fully offset the initial habitat loss and species take expected when the Plan is first implemented. The jump-start provision will apply to all SSHCP land cover types.

Over the term of the permit, the Implementing Entity will maintain a “cushion” of mitigation that is established in advance of impacts, called the stay-ahead provision (Section 9.4.6.3). The stay-ahead provision includes maintaining a cushion that provides species habitat and known occurrences and nest sites for certain species. The stay-ahead provision will avoid temporal impacts to Covered Species that occur when mitigation is delayed from the time that impacts occur to when the associated mitigation benefits are available to the species (e.g., environmental benefits resulting from Preserve management, habitat enhancement, and habitat re-establishment activities).

9.4.6.1 Land Cover Type Groupings for Jump-Start and Stay-Ahead Provisions

The jump-start and stay-ahead provisions will place the 17 SSHCP “natural” land cover types (see Chapter 3, Biological Resources Setting) into seven groups (Table 9-1). By grouping SSHCP land cover types, the Implementing Entity is afforded the flexibility to meet the stay-ahead provision based on the best easement/land acquisition opportunities available rather than being limited by separate acreage goals for each of the 17 land cover types. Land cover types were grouped based on species habitat needs.

Final South Sacramento Habitat Conservation Plan

Table 9-1
Land Cover Types by Land Cover Category

Land Cover Grouping	Land Cover Types in the Grouping	Land Cover Types Acceptable for Acquisition to Meet Jump-Start-Stay Ahead Provision
Valley Grassland	Valley Grassland	Valley Grassland Valley Grassland (Vernal Pool Ecosystem)
Vernal Pool	Vernal Pool	Vernal Pool
Other Vernal Pool Invertebrate Habitat	Swale Stream/Creek (Vernal Pool Invertebrate Habitat)	Swale Stream/Creek (Vernal Pool Invertebrate Habitat)
Other Wetland	Seasonal Wetland Freshwater Marsh Stream/Creek Open Water	Seasonal Wetland Freshwater Marsh Stream/Creek Open Water
Riparian	Mixed Riparian Woodland Mixed Riparian Scrub Mine Tailing Riparian Woodland	Mixed Riparian Woodland Mixed Riparian Scrub
Agricultural	Cropland Irrigated Pasture-Grassland Orchard Vineyard	Cropland Irrigated Pasture-Grassland
Oak Woodland	Blue Oak Woodland Blue Oak Savanna	Blue Oak Woodland Blue Oak Savanna

The acres of land cover mitigation and acres of species modeled habitat mitigation specified in the Conservation Strategy (Chapter 7) will not be affected by the groupings. All of the mitigation acres identified in Chapter 7 will eventually be obtained by the Implementing Entity before the end of the Permit Term and regardless of the stay-ahead provisions or use of these land cover groups to measure compliance with the SSHCP jump-start and stay-ahead provisions.

The jump-start and stay-ahead provisions of the SSHCP Conservation Strategy can be achieved in whole or in part by the dedication of land or acquisition of fee title or easements (Sections 9.4.2, 9.4.3, 9.4.4), or the acquisition of credits from a Permitting Agency–approved conservation bank or mitigation bank (Section 9.4.8).

Temporary easements can be counted toward the jump-start and stay-ahead provisions; however, in the event that the temporary easement expires, that land can no longer be counted toward satisfying these provisions.

Final South Sacramento Habitat Conservation Plan

9.4.6.2 The Jump-Start Provision

To eliminate the chances of mitigation falling behind impacts at the outset of Plan implementation, the Implementing Entity will acquire at least 5% of the preservation required for each land cover by the SSHCP Conservation Strategy before Incidental Take Permits are issued by the Wildlife Agencies. See Table 9-2 for the total acres that must be acquired per grouping before Incidental Take Permits are issued.

For example, the Conservation Strategy requires preservation of 22,014 acres of Valley Grassland land cover type over the term of the permits. Before the Incidental Take Permits are issued, the SSHCP Implementing Entity will preserve at least 5% of 22,014 acres, or 1,100 acres, of Vernal Pool Grassland land cover to meet the jump-start provision.

The Implementing Entity will acquire the minimum acreage of each land cover grouping as prescribed in Table 9-2.

Table 9-2
Jump-Start Provision Acreage Requirements (at Permit Issuance)

Land Cover Grouping	Total Acres of Required Preservation by Land Cover Grouping ^a	Initial Acreage Required (before Permit Issuance) to Meet Jump-Start Provision (i.e., 5% of Required Preservation)
Valley Grassland	22,014	1,100 ^b
Vernal Pool	966	48
Other Vernal Pool Invertebrate Wetland Habitat ^c	304	15
Other Wetland ^d	504	25
Agricultural	9,696	484
Riparian	964	48
Oak Woodland	47	2

^a Based on the sum of required preservation for each land cover type (refer to Table 7-2) that is comprised by the land cover grouping.

^b This 1,100 acres must be preserved within the Vernal Pool Ecosystem (Chapter 3, Section 3.2.3).

^c Includes all Swale and Stream/Creek (Vernal Pool Invertebrate Habitat) habitat that is considered invertebrate habitat.

^d Includes Seasonal Wetland, Freshwater Marsh, Stream/Creek, and Open Water.

9.4.6.3 The Stay-Ahead Provision

Over the 50-year Permit Term, the stay-ahead provision will maintain a “cushion” of preserved Covered Species modeled habitat and re-established/established modeled habitat for the SSHCP vernal pool invertebrate Covered Species. The stay-ahead provision requires that the Implementing Entity maintain enough Preserve land to be at least 2% ahead of the remaining preservation required for each SSHCP land cover grouping by the SSHCP Conservation Strategy at all times. This means that each project proposing to use the SSHCP must be checked against the stay-ahead provision prior to issuing Incidental Take Permits to ensure that the

Final South Sacramento Habitat Conservation Plan

project does not result in stay-ahead preserve land dropping below the 2% threshold. The Early Enrollment Program will provide a mechanism for the Implementing Entity to implement the stay-ahead provision.

For example, if half of the Incidental Take Permit's 22,014-acre maximum impact cap on Valley Grassland cover type has been used by Covered Activities, 11,007 acres of impact to Valley Grassland can still occur. At this stage of implementation, 11,007 acres of Valley Grassland would be required to mitigate the remaining 11,007 acres of impact (1:1 ratio). In this case, 2% of 11,007 acres, or approximately 220 acres, of Valley Grassland habitat must be preserved in advance of impacts to maintain the stay-ahead provision before any additional impacts to Valley Grassland habitat is allowed.

The status of the stay-ahead requirements for each land cover grouping will be discussed in each SSHCP annual report (see Section 9.9, Reporting). On an ongoing basis, the Implementing Entity will determine if at least 2% of the remaining mitigation requirements for each of the seven habitat categories is preserved ahead of impacts.

The stay-ahead provision also applies to colonies of tricolored blackbird (*Agelaius tricolor*) occurrences and the five plant Covered Species: Bogg's Lake hedge-hyssop (*Gratiola heterosepala*), dwarf downingia (*Downingia pusilla*), legenere (*Legenere limosa*), pincushion navarretia (*Navarretia myersii*), and Sanford's arrowhead (*Sagittaria sanfordii* Green). As discussed in Chapter 7, prior to impact to an occurrence of a plant Covered Species, at least one occurrence of the same species must be preserved.

9.4.6.4 Process if the Stay-Ahead Provision Is Not Being Met

The Implementing Entity is responsible for monitoring compliance with the stay-ahead provision on an ongoing basis as take coverage is extended to Covered Activities. As discussed in Section 9.2.1, the Plan Permittees will provide the Implementing Entity with information from each project application package, including the projected acres of impacts that are expected to occur to each land cover type and species modeled habitat if a project were to be implemented.

Because the Implementing Entity will be monitoring compliance with the stay-ahead provision as information from each project application is submitted, it is unlikely that the Plan will ever drop below the 2% threshold for any land cover type group. However, if the Implementing Entity determines that the amount of impact that is anticipated to occur will exceed the stay-ahead provision's 2% threshold for any land cover group, then the Implementing Entity will notify the Plan Permittees that SSHCP fee payments cannot be accepted out of concern that the 2% threshold will be exceeded, and immediately notify the Permitting Agencies. The Implementing Entity will convene a meeting with Plan Permittees and Permitting Agencies to discuss strategies to stay in

Final South Sacramento Habitat Conservation Plan

compliance with the stay-ahead provision, including the acquisition of additional Preserve land. The fee suspension will be lifted as soon as the Implementing Entity and the Permitting Agencies agree that the SSHCP is no longer at risk of noncompliance with the stay-ahead provision.

While SSHCP fee payments are suspended, take coverage can still be extended to Covered Activities if the Plan Permittees or Third-Party Project Proponents dedicate land in lieu of fees, or show proof of acquisition of appropriate conservation or mitigation bank credits within the Plan Area (see Section 9.4.8).

The status of the stay-ahead provision will be addressed in each annual report (see Chapter 8). See Section 9.10.6 and the SSHCP Implementation Agreement for more information regarding the process to remedy potential noncompliance with the SSHCP and the permit terms and conditions.

9.4.7 Gifts of Land

In the event that property is donated or gifted to the SSHCP Implementing Entity by another entity or an estate, the Implementing Entity will determine if the land is consistent with the SSHCP Conservation Strategy. If it is consistent, the property will be added to the SSHCP Preserve System.

If the property is determined to not be consistent with the SSHCP Conservation Strategy, the Implementing Entity will discuss with the donor if the land can be sold and the proceeds used to implement the SSHCP Conservation Strategy. If the land does not meet the SSHCP Conservation Strategy and its sale is restricted or prohibited, then the Implementing Entity will not accept the property.

Gifted properties must be monitored and managed consistent with the SSHCP monitoring and management guidelines and protocols as discussed in Chapter 8 of this document. While gifted lands can be used to satisfy the SSHCP Conservation Strategy, they will not be used to satisfy the mitigation needs of any project. Gifted lands should also be considered in the context of Appendix J, Voluntary Additional Conservation. Prior to accepting gifts of land, the Implementing Entity must identify a source of funding to pay for the long-term endowment that is necessary to monitor and manage the property.

9.4.8 Private Conservation or Mitigation Banks

A conservation or mitigation bank is privately or publicly owned land that is permanently protected and managed for its natural resource values. The Implementing Entity may choose to purchase credits from a conservation or mitigation bank located within the Plan Area to satisfy the requirements of the SSHCP Conservation Strategy, including the jump-start and stay-ahead provisions. Conservation and mitigation banks used for the SSHCP must be approved by USFWS

Final South Sacramento Habitat Conservation Plan

and/or CDFW (and USACE if the bank is also selling jurisdictional wetland credits). The Implementing Entity will establish agreements with Plan Area conservation and mitigation banks to expedite use of the banks for SSHCP purposes. Banks that are physically located outside of the Plan Area, but where the bank's service area extends into the Plan Area, cannot be used to mitigate for Covered Activities under the Plan. Banks used for the SSHCP must meet all requirements of the SSHCP Conservation Strategy, Monitoring Plan, and Management Program as determined by the Implementing Entity and the Permitting Agencies.

Nothing within the SSHCP prohibits the creation of new conservation or mitigation banks in the Plan Area. The SSHCP also does not prohibit existing Plan Area conservation or mitigation banks from selling credits to projects located inside or outside the Plan Area.

9.4.9 Grazing Leases, Licenses, or Contracts within the Preserve System

As discussed in Chapter 8, livestock grazing will be used to help manage Covered Species habitat on several SSHCP land cover types in the Preserve System. Existing grazing leases or licenses on properties that are acquired as part of the Preserve System will remain in effect, and the current grazing regime will be continued until a Preserve Management Plan can be prepared and approved by the Implementing Entity and Wildlife Agencies (Chapter 8). Once a Preserve Management Plan has been approved, the Implementing Entity will review the terms of the existing grazing lease or license for consistency with the Preserve Management Plan. If deemed necessary by the Implementing Entity, the existing lease or license will be made consistent with the Preserve Management Plan until the end of the lease or license period to the extent feasible.

When properties are acquired without a preexisting grazing lease or license and an approved Preserve Management Plan calls for grazing, the Executive Director will enter into a lease agreement or license with a livestock operator that includes the requirements of the Preserve Management Plan. As discussed in Chapter 8, the Preserve Management Plan will specify the timing, stocking rates, duration of grazing, and residual dry matter standards. The Preserve Management Plan will be reviewed annually with the livestock operator. In some instances, a livestock operator may not realize an economic benefit from grazing on the land, and compensation to the livestock operator may be necessary.

The Preserve Management Plan will also identify the responsibilities of each party in terms of maintaining Preserve infrastructures (e.g., fences), controlling weeds and pests, and reporting. The Preserve Management Plan will include the following conditions of agricultural use and covenants to be incorporated by reference into contracts, leases, and licenses to protect resources:

- Grazing capacity and stocking rates
- Evaluation of fencing of riparian areas

Final South Sacramento Habitat Conservation Plan

- Residual dry matter guidelines
- Conditions under which the desired stocking rate can be changed or exceeded (e.g., seasonal adjustments to maintain habitat quality and annual adjustments in response to rainfall)
- Grazing and livestock practices
- Pest control restrictions
- Reporting requirements

9.5 Easements on Setbacks

9.5.1 Preserve Setbacks

As required by AMM EDGE-3, projects that occur adjacent to existing and planned Preserves in the UDA are required to establish minimum Preserve Setbacks to protect Covered Species habitat and occurrences. Preserve Setbacks will be established concurrent with issuance of development permits for projects adjacent to planned or existing Preserves (Section 9.5.1). Refer to Chapter 5, Section 5.2.5, for Covered Activities allowed in Preserve Setbacks.

Setback Requirements for Proposed Projects Adjacent to Existing or Planned Preserves

The following lists the land use requirements for projects adjacent to Preserve Setbacks. Compliance with each requirement will be enforced by the Land Use Authority Permittee with jurisdiction over the proposed project.

- Each Preserve Setback will be encumbered by a Preserve Setback easement that gives the Implementing Entity the ability to enforce restrictions on Covered Activities within the Preserve Setback in perpetuity (refer to Section 5.2.5 and Appendix D, Sample Easement). The Preserve Setback easement will require development of a Preserve Setback Management Plan by the Implementing Entity in cooperation with the project proponent and the TAC. The Preserve Setback Management Plan will be compatible with the Preserve Management Plan for the adjacent Preserve (Chapter 8).
- Any discretionary review of a proposed project by a Land Use Authority Permittee, including rezones, conditional use permits, variances, parcel and subdivision maps, boundary line adjustments, development plan review, and design review, will ensure that sufficient area exists outside of the minimum 50-foot-wide Preserve Setback to accommodate primary and accessory structures, paved areas, septic systems, and other uses or activities that might affect the Preserve Setback.
- Any new lot created that contains land within an existing Preserve Setback must be conditioned as follows: The portion of the lot within the Preserve Setback must be

Final South Sacramento Habitat Conservation Plan

permanently restricted by an easement (Appendix D) held by the SSHCP Implementing Entity or another approved public or private land conservation organization that has the ability to provide adequate protection and prevent adverse impacts within the Preserve Setback. The final map will not be recorded, and no activity, including issuance of grading permits for ground disturbance and/or construction, will be allowed prior to providing proof of an easement to the Land Use Authority. Easements will remain tied to the land, and will move from deed to deed as the land is transferred from one owner to another.

- For building lots that exist as of the date of the issuance of SSHCP Incidental Take Permits, but for which a building permit or a preliminary site plan approval has not been obtained or is no longer valid, the required minimum front, side, and rear structural setbacks may extend into the Preserve Setback, provided that an easement is applied that prohibits clearing or construction in the Preserve Setback.

Preserve Setback Fee Calculations

The area within a Preserve Setback will not be counted when calculating SSHCP fees for project impacts, except where allowed Preserve Setback Covered Activities (e.g., bike paths) occur. Preserve Setbacks will not be used to mitigate impacts to SSHCP Covered Species modeled habitat.

9.5.2 Stream Setbacks

As required by AMM STREAM-1, AMM STREAM-2, and AMM STREAM-3, projects that occur adjacent to certain stream corridors are required to establish minimum setbacks to protect riparian ecological functions and maintain water quality. Land that is set aside to satisfy these setbacks cannot be used to offset SSHCP fees, but will not be assessed fees (unless a Covered Activity is allowed to occur within the setback) (see Chapter 5, Section 5.2.6, for Covered Activities allowed in Stream Setbacks). Refer to AMM STREAM-1, AMM STREAM-2, and AMM STREAM-3 in Section 5.4.1 for minimum Stream Setback requirements.

Nonconforming Structures and Uses within Stream Setbacks

Legally existing but nonconforming structures and uses of land within Stream Setbacks may be continued. Encroachment into the setback will only be allowed where previous allowable (i.e., permitted or otherwise legal) development or disturbance exists. Existing impervious surfaces within the setbacks that resulted from previous allowable disturbances or developments will not be expanded. If a legally existing but nonconforming use has been discontinued for a period of more than 90 days, it will not thereafter be re-established, with the exception of agricultural uses that are following prescribed best management practices for crop rotation. However, resumption of agricultural uses must be strictly confined to the extent of disturbance existing at the time of adoption of the SSHCP.

Final South Sacramento Habitat Conservation Plan

Land Use Requirements for Covered Activities within Stream Setbacks

The following lists the land use requirement for Covered Activities within Stream Setbacks (Chapter 5, Section 5.2.6).

- Any discretionary review of a proposed project by a Land Use Authority Permittee, including rezones, conditional use permits, variances, parcel and subdivision maps, boundary line adjustments, development plan review, and design review, will ensure that sufficient area exists outside of the Stream Setback to accommodate primary and accessory structures, paved areas, septic systems, and other uses or activities that might interfere with the functioning of the stream.
- Any new lot created that contains land within a setback must be conditioned as follows: The portion of the lot within the setback must be permanently restricted by an easement (Appendix D) held by the SSHCP Implementing Entity or another approved public or private land conservation organization that has the ability to provide adequate protection and to prevent adverse impacts within the setback. The final map will not be recorded, and no activity, including issuance of grading permits for ground disturbance and/or construction, will be allowed prior to submittal of easement to the Land Use Authority. Easements will run with the land and be binding on the property owner and successors.
- Any lands proposed for development in the UDA that include all or a portion of a Stream Setback will, as a condition of any major subdivision or major site plan approval, provide for vegetation or re-vegetation of any portions of the setback that are not vegetated at the time of the application or that were disturbed by prior land uses. Vegetation will include native or natural tree and plant species for that SSHCP land cover type, consistent with the AMMs in Section 5.4.1 (e.g., trees will not be planted in Grassland land covers).
- For building lots that exist as of the date of adoption of the SSHCP, but for which a building permit or a preliminary site plan approval has not been obtained or is no longer valid, the required minimum front, side, and rear structural setbacks will extend into the Stream Setback, provided that an easement is applied that prohibits clearing or construction in the Stream Setback.
- Roads and road crossings that must run through the Stream Setback will be designed consistent with the road design AMMs found in Section 5.4.1. An analysis will be conducted by Third-Party Project Proponents and approved by the Implementing Entity or Land Use Authority Permittee to ensure that no economically feasible alternative to locating the road in the Stream Setback is available.

Final South Sacramento Habitat Conservation Plan

Small Lot Waivers for Stream Setbacks

Waivers are primarily intended to provide relief to property owners of small lots (10 acres or smaller) where setback conditions may constrain the use of their property to a point that it is not usable consistent with existing land use entitlements.

A waiver for the Stream Setback may be granted by the Land Use Authority Permittee and with the consent of the Implementing Entity under the following conditions:

- A preexisting lot (defined as existing as of the date the SSHCP is formally adopted) for which there is insufficient room outside the Stream Setback for uses permitted by the underlying zoning and for which there is no other reasonable or prudent alternative to placement in the setback, including obtaining variances from setback or other requirements that would allow conformance with the setback requirements
- An economic hardship whereby an applicant demonstrates to the Land Use Authority Permittee's satisfaction that the subject property is not capable of yielding a reasonable economic return as a result of unique circumstances specific to the subject property, as follows:
 - An economic hardship related to or arising from the characteristics of the property due to the particular physical surroundings, shape, or topographical conditions of the property involved, rather than the personal situations of the applicant or the result of any action or inaction by the applicant or the owner or predecessors in title
 - The necessity of acquiring additional land to locate development outside the Stream Setback will not be considered an economic hardship unless the applicant can demonstrate that there is no adjacent land that is reasonably available or could be obtained, used, expanded, or managed to fulfill the basic purpose of the proposed activity
- For reasons of public health and safety, if the following is demonstrated to the satisfaction of the Land Use Authority Permittee:
 - The proposed project will serve an essential public health or safety need or
 - The proposed use is required to serve an existing public health or safety need, and
 - There is no alternative available to meet the established public health or safety need
- Those developments that have had setbacks applied in conformance with previously issued requirements

A Stream Setback waiver will only be granted if it is shown that the activity is in conformance with all applicable local, state, and federal regulations, and that the waiver granted is the minimum relief necessary to relieve the hardship.

Final South Sacramento Habitat Conservation Plan

The Third-Party Project Proponent will submit a written request for a Stream Setback waiver to the Land Use Authority Permittee or Implementing Entity if a Land Use Authority Permittee does not have oversight of the project or if the project is to be implemented by one of the Plan Permittees. The written request will include specific reasons justifying the waiver and any other information necessary to evaluate the proposed waiver request. The Land Use Authority Permittee or Implementing Entity may require an alternative analysis that clearly demonstrates that no other feasible alternatives exist and that minimal impact would occur as a result of the project or development.

In granting a request for a Stream Setback waiver, the Land Use Authority Permittee or the Implementing Entity may require project design features in addition to the applicable AMMs, including site design, landscape planting, fencing, signs, and water quality best management practices to reduce adverse impacts on water quality, streams, vernal pools and other wetlands, floodplains, and other sensitive resources.

All Stream Setback waivers that have been approved by a Land Use Authority Permittee will be subject to review and comment by the Implementing Entity and Permitting Agencies. The Implementing Entity and Permitting Agencies will have 30 days to respond in writing to a complete request for a waiver. If the Implementing Entity or Permitting Agencies do not agree with the granting of a waiver by the Land Use Authority Permittee, a meeting will be convened to discuss options that are available to the Third-Party Project Proponent.

Fees for Impacts in Stream Setbacks

The area within a Stream Setback will not be counted as impacted when calculating SSHCP fees for project impacts, except where allowed Stream Setback Covered Activities (e.g., bike paths) occur. Stream Setbacks will not be used to mitigate impacts to SSHCP Covered Species modeled habitat.

9.6 SSHCP Implementing Agreement

Implementing Agreements are recommended by USFWS for large-scale HCPs that address significant portions of a species range, for HCPs with long-term mitigation and monitoring programs, and for HCPs that include complicated conservation programs.

The purpose of the SSHCP Implementing Agreement is to ensure that all parties understand their roles and responsibilities under the HCP, the Endangered Species Act Section 10(a)(1)(B) Incidental Take Permit, and the California Endangered Species Act Incidental Take Permit, and to provide remedies should any party fail to fulfill its obligations. Accordingly, an Implementing Agreement was prepared for the SSHCP (Appendix C). This Implementing Agreement specifies the responsibilities of each party, how the Plan Permittees will ensure that the SSHCP

Final South Sacramento Habitat Conservation Plan

Conservation Strategy will be implemented, how reporting and enforcement procedures will be implemented, and various other provisions agreed to by the parties.

The Implementing Agreement references material already presented in the SSHCP document. As a result, the SSHCP and the Implementing Agreement have been made as consistent as possible. In the unlikely event that there are questions on the requirements of the SSHCP during Plan implementation, the content of permits prevail first, then the content of the Implementing Agreement, and finally the content of SSHCP document, as described in the Implementing Agreement (Appendix C). The Implementing Agreement may have to be amended to accommodate amendments to the SSHCP. Modifications to the Implementing Agreement would be made by agreement of the signatories in accordance with the terms of the Implementing Agreement.

9.7 Ordinances and Resolutions

9.7.1 Implementing Ordinance or Resolution

Each Plan Permittee, including the Implementing Entity, must adopt an implementing ordinance or resolution to formally incorporate the SSHCP, Implementing Agreement, and ESA and CESA Incidental Take Permits into its project review and approval procedures (see Appendix H). The ordinance or resolution will help ensure consistent implementation of the SSHCP, Implementing Agreement, and permits, and will provide the primary legal mechanism through which the Plan Permittees will implement the SSHCP.

The implementing ordinance or resolution must be adopted by each Plan Permittee before any Covered Activities occur, or before take coverage can be extended to Covered Activities proposed by third parties. The format and adoption process for the implementing ordinance or resolution can conform to the needs of the individual jurisdictions, and there may be terms of the ordinance or resolution that reflect the jurisdiction-specific terms of the SSHCP and Implementing Agreement. However, the implementing ordinances or resolutions will contain common required language to ensure consistent implementation of the SSHCP. The ESA and CESA Incidental Take Permits will be contingent upon adoption of local implementing ordinances or resolutions by the Plan Permittees. The Implementing Agreement and the permit terms and conditions will specify that the Incidental Take Permits are contingent upon the adoption of these implementing ordinances or resolutions. This will allow the Permitting Agencies to make a finding that the SSHCP will be implemented as described in the SSHCP document, and will be adequately funded in perpetuity, contingent upon the adoption of the implementing ordinances or resolutions.

9.7.2 Aquatic Resources Protection Ordinance

Each Plan Permittee, including the Implementing Entity, must adopt a Wetland Protection Ordinance. The purpose of the ordinance is to ensure compliance with the Aquatic Resources

Final South Sacramento Habitat Conservation Plan

Program (Appendix I of the SSHCP Environmental Impact Statement/Environmental Impact Report) prepared as part of the SSHCP. The ordinance will also assure, through its enforcement provisions, no-net-loss of aquatic function and services; streamline aquatic resource permitting in a coordinated fashion; and satisfy the requirements of the federal CWA (Sections 404 and 401), California Fish and Game Code Section 1600, and the Porter-Cologne Act.

This Wetland Protection Ordinance will regulate all aquatic resources within the SSHCP Plan Area as defined by the Aquatic Resources Program for the SSHCP. The ordinance must be adopted by each Plan Permittee before any Covered Activities or fill of wetlands occur. The format and adoption process for the Wetland Protection Ordinance can conform to the needs of the individual jurisdictions. However, the ordinances will contain common required language to ensure consistent implementation of the Aquatic Resources Program prepared as part of the SSHCP.

9.7.3 “Catch-Up Fee” Ordinance

Each Land Use Authority Permittee will adopt a catch-up-fee ordinance that addresses the unusual circumstance when a Third-Party Project Proponent pays required SSHCP development fees prior to Land Use Authority Permittee issuance of an SSHCP permit, and the SSHCP development fee is thereafter increased. If this occurs, the Third-Party Project Proponent will be required to pay a “catch-up” fee to ensure that the fee paid is consistent with the fee structure at the time of SSHCP permit issuance.

Third-Party Project Proponents will be notified of the need to pay the catch-up fee by the appropriate Land Use Authority Permittee, or by the Implementing Entity when a Land Use Authority Permittee does not have jurisdiction over the project. It is the Implementing Entity’s responsibility to notify Land Use Authorities of pending fee increases.

9.8 Data Repository Development and Maintenance

The Implementing Entity will develop and maintain a comprehensive SSHCP data repository to track permit compliance and all other aspects of the SSHCP, including results of land management and monitoring. The data repository will group and search separate SSHCP databases that contain all monitoring data (Chapter 8) and project-specific data. It will allow the Implementing Entity to query data from different databases from a central interface and more easily prepare SSHCP annual reports (Chapter 8). The initial data repository will be operating within 12 months to track permit compliance after all local implementing ordinances or resolutions take effect. The data repository will be structured by the Implementing Entity Database Specialist (Section 9.3.1) to be “user friendly,” such that a trained staffer (as opposed to a technician or programmer) can enter data. Additionally, the data repository will allow for future expansion and integration with an external database (e.g., linkage to agency or other GIS map libraries). Outside users may contact the

Final South Sacramento Habitat Conservation Plan

Implementing Entity with data requests. The Implementing Entity expects to develop a simple form that can be completed for each request and sent electronically to the Implementing Entity. Depending on the request, access could be granted to the data repository, or data from a specific time period could be provided. The data repository will be structured to facilitate the following requirements:

- Data documentation such that future users can determine why, how, and where data were collected (documentation standards (i.e., metadata about the data) should be consistent for all types of monitoring and over time; adequate documentation will facilitate the future use of monitoring data)
- Quality assurance and quality control of the data
- Access and use of the most current information in assessment and decision making (the database will allow repeated access to current and past information over time)
- Storage of spatial information in a GIS-linked or similar database
- Data queries and reports

The types of information for which the data repository will be developed and maintained include the following:

- Status of Covered Activities, including implementation and impacts on Covered Species
- Status of SSHCP preservation/establishment/re-establishment measures
- SSHCP funding and expenditures
- SSHCP Baseline Land Cover Map
- Inventory of available SSHCP land cover types
- AMM implementation and monitoring
- Preserve monitoring, including species surveys and monitoring the results of adaptive management decisions
- Compliance with the stay-ahead provision (Section 9.4.6.3)
- Adopted changes to the SSHCP document, including administrative changes, minor amendments, and major amendments
- All reports and documents generated by the Implementing Entity or the Plan Permittees related to the SSHCP

After the first year of implementation, the data repository will support as many of the components listed above as will be needed to prepare the initial SSHCP annual report. For example, funding

Final South Sacramento Habitat Conservation Plan

and expenditures will begin in the first year, but the results of some monitoring will not be available for several more years.

The Implementing Entity will comply with the data-sharing requirements of the Implementing Agreement. If the Implementing Entity allows additional access to the data repository, such access will require strict controls and monitoring to ensure that the integrity of the data repository is maintained (e.g., use of passwords to limit access of a particular entity to selected data repository functions, and sampling data entry forms to ensure that entered information is complete, compatible, and accurate).

9.9 Reporting

9.9.1 Annual and 5-Year Implementation Reports

The Implementing Entity will prepare an annual report summarizing the previous year's activities and a summary of all activities that have been implemented since permit issuance, including the acreage of habitat impacted (effects) from each SSHCP Covered Activity, information on direct harm or harassment of individuals of each Covered Species, acreage of modeled habitat protected under the SSHCP, Preserve land management actions implemented, monitoring results, adaptive management protocols implemented that year, habitat re-establishment/establishment, and status toward fulfillment of each Biological Goal and Measurable Objective presented in Chapter 7. Details regarding the content of the annual report are provided in Section 8.4.1, Annual Reports.

Final reports are due to the Permitting Agencies by January 31 following the end of the previous year's reporting cycle. The reporting cycle is October 1 of one year through September 30 of the following year. No annual report will be required for the first partial fiscal year. A due date of January 31 will allow time for the data from the previous fiscal year to be assembled, analyzed, and presented.

The purpose of the annual report is to provide each Permitting Agency, each Plan Permittee, the TAC, and other stakeholders with an accounting of actions taken by all permittees and to provide verification that the SSHCP permits and the Implementing Agreement are being implemented properly. The annual report will also identify areas where implementation has been ineffective and needs to be modified. The goals of the annual report are as follows:

- Provide the information and data necessary for the Plan Permittees to demonstrate to the Permitting Agencies and the public that the Plan is being implemented properly and as anticipated.
- Disclose any problems with Plan implementation so they can be corrected.
- Document issues with Plan implementation that may require coordination with the Permitting Agencies.

Final South Sacramento Habitat Conservation Plan

- Identify administrative or minor changes to Plan components required to increase the success of the Plan.

Every fifth year after initial implementation, the SSHCP annual report will also contain an audit of Plan implementation. The audit will be conducted by a panel of experts approved by the Wildlife Agencies. The panel will include persons with expertise in fields related to habitat management and monitoring.

Reports will be reviewed by the Implementation Review Committee and JPA Board prior to submittal to designated representatives of the Permitting Agencies, Plan Permittees, and the TAC. Annual reports will be made available to the public via posting on the SSHCP website. The Permitting Agencies and the TAC will use results presented in the annual reports and other available information to assess success of the SSHCP in meeting the Biological Goals and Measurable Objectives, and to formulate recommendations to the Implementing Entity for Plan implementation in the next year.

Each year, no more than 30 days after receiving the annual report, the TAC will convene to review report results to assess success of the SSHCP and to formulate recommendations to the Implementing Entity for Plan implementation in the next year.

9.9.2 20-Year Review

Twenty years after permit issuance, the Plan Permittees and Permitting Agencies will conduct a comprehensive review of progress toward achieving the SSHCP Conservation Strategy. The Implementing Entity will prepare a summary progress report and provide the report to the Permitting Agencies for review and comment.

9.10 SSHCP Modifications and Amendments

A modification to the SSHCP can be requested by a Plan Permittee or a Permitting Agency at any time. Requests for Plan modification must be made in accordance with the Implementation Agreement. SSHCP modifications are not anticipated to occur on a regular basis. Three categories of modifications will be recognized. In order of significance, they are as follows: administrative revisions, minor modifications, and permit amendments. This section defines the categories and provides examples for each.

9.10.1 Administrative Revisions

Administrative revisions are non-substantive changes or corrections to the Plan that do not require approval from the Permitting Agencies. These changes are clerical (e.g., correcting obvious errors in text) or other non-substantive changes that clarify inconsistencies or ambiguities in the SSHCP (e.g., reconciling slightly different descriptions of the same monitoring protocol). Administrative changes will not result in any changes to the impacts analysis, conservation strategy, or decision

Final South Sacramento Habitat Conservation Plan

documents. Administrative changes will be made in writing, documented by the Executive Director, and summarized in each annual report. The Implementation [Review](#) Committee will make the final decision on administrative revisions. The following are examples of administrative revisions:

- Making corrections of typographical, grammatical, and similar editing errors that do not change intended meanings or obligations
- Making corrections of any maps or exhibits to correct insignificant errors
- Making day-to-day implementation decisions such as modifying irrigation schedules for created/restored habitats on the basis of observed water needs of planted vegetation
- Conducting additional monitoring surveys
- Modifying SSHCP monitoring protocols to align with Permitting Agency monitoring protocols that may be modified
- Adopting new monitoring protocols that may be promulgated by the Permitting Agencies in the future
- Making annual adjustments to the SSHCP fees to keep pace with the inflation of land values, consistent with the SSHCP fee ordinance
- Making changes to the membership of the JPA Board, Implementation [Review](#) Committee, TAC, or any advisory committees to the JPA Board without changing the representation of the permittees, agencies, or organizations

9.10.2 Minor Modifications

Minor modifications to the Plan are changes that do not adversely affect the impact assessments or conservation strategy described in the SSHCP, and do not adversely affect the ability of the Implementing Entity to achieve the Conservation Strategy commitments of the SSHCP. In addition, minor modifications will not change the scope or nature of the Covered Activities, and will not trigger new National Environmental Policy Act (NEPA) analysis. Therefore, minor modifications are changes to the SSHCP that will not require amendments to the permits or Implementing Agreement. The following are examples of minor modifications:

- Updates to the land cover map or to species occurrence data that are consistent with the predictions and expectations of the SSHCP
- Minor changes to the Biological Goals and Measurable Objectives in response to monitoring results or adaptive management
- Minor changes to survey or monitoring protocols that are not proposed in response to adaptive management

Final South Sacramento Habitat Conservation Plan

- Modification of monitoring protocols for SSHCP effectiveness not in response to changes in standardized monitoring protocols from the Permitting Agencies
- Modification of existing or adoption of additional Preserve assembly requirements that improve the likelihood of achieving a Covered Species Biological Goal or Measurable Objective
- Revisions to the Preserve Management Program
- Discontinuation of ineffective Preserve assembly requirements and adoption of new Preserve assembly requirements that improve the likelihood of achieving the Conservation Strategy
- Modification of existing or adoption of new habitat re-establishment/establishment success criteria if results of monitoring and research or new information indicate that the initial success criteria need revision
- Modification of existing or adoption of additional Measurable Objectives where such changes more effectively achieve an SSHCP Biological Goal
- Modification of conditions on Covered Activities in response to AMM monitoring results or new technology
- Minor changes to the annual reporting protocols
- Other changes that do not result in adverse effects on Covered Species beyond those analyzed in the SSHCP (Chapter 6, Effects Assessment and Level of Take), the associated biological opinion, or the associated NEPA and CEQA document, and do not limit the ability of the Implementing Entity to achieve the Biological Goals and Measurable Objectives of the SSHCP

Minor modifications may be proposed by any Plan Permittee or the Permitting Agencies. The modification proposal must detail the nature of the proposed modification, provide a rationale for why it would not change the impact analysis, and describe how it would be consistent with the SSHCP Conservation Strategy. The other parties will use reasonable efforts to respond to proposed modifications within 30 days of receipt of such notice. Proposed modifications will become effective upon the other parties' written approval or shall be deemed approved by a party if no response is received within 30 days of receipt of such notice. If the Permitting Agencies feel that the proposal lacks specific information, the Permitting Agencies may request additional information to authorize or deny the modification. If the Permitting Agencies deny the modification, they will provide an explanation for the denial.

The Permitting Agencies will not approve minor modifications to the Plan if they determine that the modifications would result in adverse effects on Covered Species or natural communities that

Final South Sacramento Habitat Conservation Plan

are substantially different from those analyzed in the SSHCP. If any Permitting Agency denies a proposed modification, it may be proposed as a permit amendment as described below.

9.10.3 Amendments

Amendments are revisions to the SSHCP or the Implementing Agreement that may affect an impact analysis and so would require a corresponding amendment to one or all of the SSHCP permits. Amendments to the SSHCP and the Incidental Take Permits would follow the same formal review process as the original Plan and permits, including a NEPA/CEQA review, Federal Register notices, a new internal Section 7 consultation with USFWS, and new findings prepared by CDFW and USFWS.

Amendments must be approved by all Plan Permittees according to processes established in their regulations. Amendments may be proposed by any of the Plan Permittees. The proposal must detail the nature of the proposed amendment, its rationale, and any documentation needed to process it, including any required environmental studies. The Implementing Entity's Implementation [Review](#) Committee will submit a proposed amendment to the Permitting Agencies in a report that includes a description of the need for the amendment, an assessment of its impacts, and any alternatives by which the objectives of the proposal might be achieved.

The following are examples of changes that would require an amendment:

- Adjustment to the Plan Area or permit area boundary that could allow or could result in additional incidental take of a Covered Species or habitat, or that could exceed permitted take amounts
- The addition of a Covered Species
- The addition of a Covered Activity that could result in additional significant impacts not considered in the previous impact analysis or not already covered by the SSHCP permits
- An increase in the allowable take limit of existing Covered Activities or addition of new Covered Activities to the Plan
- Modifications of any important action or component of the SSHCP Conservation Strategy, including funding, that may substantially affect levels of covered take, effects of the Covered Activities, or the nature or scope of the Conservation Strategy—this includes a reduction in the Conservation Strategy in the event that Covered Activities and fee funding do not occur as expected (see below for additional explanation)
- A major change in a Biological Goal or Biological Measurable Objective if monitoring or research indicates that they are not attainable because technologies to attain them are either unavailable or infeasible

Final South Sacramento Habitat Conservation Plan

- An increase in land acquisition requirements in excess of 5% of the original acreage requirements
- Addition of a new Plan Permittee

It is possible that, even over the full 50-year term of the Incidental Take Permits, Covered Activities and covered take might not occur to the extent projected in Chapter 6. If this occurs, fee revenues would likely fall short of projections. A shortfall of fee revenues could make it difficult or impossible for the Implementing Entity to complete the Preserve System and other components of the Conservation Strategy. If this situation appears likely, the Plan Permittees and the Permitting Agencies will develop mutually agreeable terms, which could include the following:

- Extending the term of the permits to allow completion of the Conservation Strategy
- Reducing the amount of take covered and accordingly reducing the conservation obligations of the Plan Permittees

Amendment Process for Endangered Species Act Section 10(a)(1)(B) Permit

To amend the Section 10(a)(1)(B) permit, the JPA Board will submit a formal application to USFWS. This application must include a revised HCP, a permit application form, any required fees, a revised Implementing Agreement, and the required compliance document under NEPA. The appropriate NEPA compliance process and document will depend on the nature of the amendment being proposed. A new scoping process may be required, dependent on the nature of the amendment. If additional scoping is deemed appropriate and necessary, USFWS will publish a Notice of Intent in the Federal Register to initiate the scoping process. Upon submission of a completed application package, USFWS will publish a notice of the application in the Federal Register, initiating the NEPA and HCP amendment review process. After public comment, USFWS may approve or deny the permit amendment application.

9.10.4 Future Land Use Planning Changes

The Plan Permittees acknowledge that the adoption and amendment of general plans, specific plans, community plans, zoning ordinances, and similar land use regulations; the granting of land use entitlements by the Land Use Authority Permittees (the County of Sacramento and the cities); and annexations by the cities are matters within the sole discretion of the applicable land use jurisdiction. Changes in land use designations or regulations would not trigger preparation of a minor modification or an amendment to the SSHCP if the changes would not result in additional impacts to SSHCP Covered Species or affect completion of the SSHCP Conservation Strategy. The TAC will be responsible for deciding when changes in land use designations or regulations would result in

Final South Sacramento Habitat Conservation Plan

additional impacts to SSHCP Covered Species or when changes in land use designations or regulations would affect completion of the SSHCP Conservation Strategy.

9.10.5 Permit Renewal

A Plan Permittee may apply for renewal of Incidental Take Permits no less than 120 days prior to the expiration of the Incidental Take Permits.

If a request for renewal is filed 120 days prior to expiration of the Incidental Take Permits, the Incidental Take Permits will remain valid through the renewal period. However, no additional take of Covered Species, beyond the level specified in the Incidental Take Permits, may occur.

9.10.6 Permit Suspension or Revocation

The Permitting Agencies have the ability, in accordance with applicable state and federal law, to suspend or revoke all or part of the permits in the event that any of the Plan Permittees are out of compliance with the Plan, the Implementing Agreement, or the permits. USFWS has the ability to suspend or revoke Incidental Take Permits if continuation of Covered Activities appreciably reduces the likelihood of the survival and recovery of the species in the wild (USFWS and NMFS 1998). CDFW has the ability to suspend or terminate all or part of an Incidental Take Permit if revocation or termination is required to avoid jeopardizing the continued existence of that portion of a Covered Species' range that occurs within the Plan Area and to fulfill a legal obligation of CDFW.

As discussed in Section 9.3.6, Dispute Resolution, and in the Implementation Agreement, the Permitting Agencies and the Plan Permittees will meet to remedy non-compliance with stated SSHCP goals and objectives or to resolve differences. If the Permitting Agencies should determine that permit revocation or suspension is necessary, they will notify the Implementing Entity and other Plan Permittees. The notification will explain the rationale for the suspension or revocation, and, where applicable, will provide any additional actions that the Plan Permittees can take to maintain the permits.

If one or more of the permits are revoked, the Plan Permittees have the obligation to fulfill all outstanding mitigation requirements, including management and monitoring of the Preserve System in perpetuity, for any take that occurred prior to the revocation. For example, if the Plan Permittees are behind on compliance with the stay-ahead provision for land acquisition or restoration, they will be required to meet this obligation. See the Implementing Agreement (Appendix C) for additional details.

Final South Sacramento Habitat Conservation Plan

9.11 Implementation Schedule and Deadlines

To ensure that the SSHCP is successful, the Implementing Entity will make progress on a variety of tasks simultaneously. Tasks during the first several years of implementation will be particularly important to ensure positive momentum and early compliance with SSHCP terms and conditions. Schedule guidelines and major deadlines for Plan implementation are presented in Table 9-3. The Implementing Agreement will establish deadlines for certain tasks.

Table 9-3 lists those key implementation tasks with deadlines that are tied to permit compliance. As described in the table, these deadlines have various levels of flexibility depending on the circumstances. Implementation deadlines are important to establish a mutual understanding among the Plan Permittees and the Permitting Agencies about how the Plan will be implemented over time and to ensure that the Plan will be implemented in a timely manner. However, the Plan Permittees and the Permit Agencies recognize that, under certain circumstances, modifications to the deadlines beyond the flexibility provided in Table 9-3 could be reasonable and appropriate. The Implementing Entity may modify the deadlines through minor modifications to the Plan.

Before permits are issued, the Plan Permittees will set the groundwork for Plan implementation by establishing an implementation organization. Land acquisition and training of Plan Permittee staff may also commence before permit issuance. Prior to issuance of ESA and CESA Permits, the SSHCP Land Cover Baseline Map and local ordinances or resolutions required to fund and implement the Plan will be finalized. During the first 6 months of the Permit Term, emphasis will be placed on hiring key staff for the Implementing Entity (or contracting out their functions), establishing the TAC, and developing implementation tools (Table 9-3). Within the first year, the Implementation Entity will secure necessary staff and contract resources; create a Plan implementation website; establish the required data repository; and investigate habitat preservation, establishment, and re-establishment opportunities.

Over the next 5 years, additional Preserve staff will be hired or contracted, and more specific Preserve Management Plans will be created to guide management and monitoring of the expanding Preserve System. Environmental compliance and design for wetland re-establishment and establishment will be initiated. Beginning with this period and extending throughout the remaining Permit Term, SSHCP fees will be updated and adjusted on a regular basis. In addition, hiring and contracting staff will be completed to manage the Preserve System and implement the SSHCP. Habitat preservation, establishment and re-establishment, and design will continue, as will adaptive management and monitoring of biological resources.

Between Years 6 and 50, the Implementing Entity will continue to implement the Conservation Strategy, implement monitoring and adaptive management, and refine these programs as monitoring and other data are collected. Land acquisition must be completed by Year 50, and

Final South Sacramento Habitat Conservation Plan

construction of all restoration and creation projects must be completed by Year 45 of the Permit Term (see Chapter 12 for a discussion of funding adequacy to meet these deadlines).

Before the end of the Permit Term, the Implementing Entity will determine the administrative structure necessary to continue management of the Preserve System in perpetuity. For example, management responsibility may be delegated to one of the Plan Permittees to oversee in perpetuity. Alternatively, the JPA may extend its term to continue to oversee implementation of the SSHCP.

Table 9-3
Schedule for Major Implementation Tasks

Time Period	Tasks and Milestones	Responsible Party
<i>Prior to Permit</i>		
Prior to Permit	Complete final versions of Implementing Agreement, Joint Exercise of Powers Agreement, and Plan Permittee ordinances in preparation for permit issuance and Implementing Entity formation.	Plan Permittees
Prior to Permit	Establish Implementing Entity through execution of the Joint Exercise of Powers Agreement. File with state Secretary of State within 30 days of its effective date.	Plan Permittees
Prior to Permit	In accordance with the Implementing Agreement and Joint Exercise of Powers Agreement, establish SSHCP implementation organizational structure (i.e., JPA Board and Implementation Review Committee).	Plan Permittees
Prior to Permit	Conduct fee nexus study and establish the SSHCP fee structure.	Plan Permittees
Prior to Permit	Establish separate accounts to isolate SSHCP fees from all other fees.	Plan Permittees
Prior to Permit	Determine schedule for transfer of development fees collected by the Plan Permittees to the Implementing Entity.	Plan Permittees
Prior to Permit	Finalize the SSHCP Land Cover Baseline Map.	Implementing Entity
Prior to Permit	Develop template SSHCP project application package for use by Third-Party Project Proponents and Plan Permittees that includes all items required in Chapter 10.	Plan Permittees
Prior to Permit	Develop a checklist prior to the first ordinance taking effect for local planners to evaluate the SSHCP project application package (Chapter 10). The checklist must include a statement of certification that Third-Party Project Proponents meet the relevant terms of the SSHCP.	Plan Permittees
Prior to Permit	Provide additional tools for Plan Permittees to use in their application review and project assessment process (e.g., template planning survey report, fee calculator).	Implementing Entity
Prior to Permit	Establish the process by which Land Use Authority Permittees will notify the Implementing Entity of any proposed incidental take and the process to receive confirmation in writing from the Implementing Entity that the proposed take is consistent with the SSHCP's permits, and that an adequate amount of jump-start and stay-ahead mitigation is in place to address that amount of incidental take proposed by the project.	Plan Permittees
Prior to Permit	Provide each Plan Permittee with SSHCP maps (e.g., SSHCP Baseline Land Cover Map, Covered Species modeled habitat maps) to allow Land Use Authority Permittee staff to process and evaluate applications for SSHCP coverage or evaluate their own projects under the Plan.	Plan Permittees

Final South Sacramento Habitat Conservation Plan

Table 9-3
Schedule for Major Implementation Tasks

Time Period	Tasks and Milestones	Responsible Party
Prior to Permit	Train Land Use Authority Permittee staff to prepare, review, and process SSHCP applications. This task will be ongoing through the 50-year permit term.	Plan Permittees, with ongoing assistance from Implementing Entity
Prior to Permit	Commence the recruitment process for the Implementing Entity Executive Director and key staff (if possible, to allow early implementation).	Plan Permittees
Prior to Permit	Prepare initial budget for Implementing Entity.	Plan Permittees
Prior to Permit	Acquire lands and commence re-establishment/establishment projects to comply with the jump-start provision.	Pre-Acquisition
<i>0 to 6 Months After Permit</i>		
Begin 0–6 Months after Permit	Hire Implementing Entity Executive Director and key staff (if not completed prior to permit issuance).	Implementing Entity
Begin 0–6 Months after Permit	Hire key staff of Implementing Entity or secure agreements or contracts with other organizations to fulfill these roles. Continue to hire or contract out Implementing Entity technical and operational staff as Preserve System expands (Chapter 9).	Implementing Entity, Plan Permittees
Begin 0–6 Months after Permit	Develop the SSHCP data repository. Develop processes for tracking collected fees, land acquisition, and SSHCP impacts. This task will be ongoing.	Implementing Entity, Plan Permittees
Begin 0–6 Months after Permit	Establish SSHCP implementation website.	Implementing Entity
Begin 0–6 Months after Permit	Develop a set of biologist qualifications and establish a pre-approved list of biologists for Covered Activity construction monitoring, Preserve monitoring, and Preserve management. This task will be ongoing.	Implementing Entity
Begin 0–6 Months after Permit	Develop a template for pre-acquisition assessment and protocols prior to the first land acquisition.	Implementing Entity
Begin 0–6 Months after Permit	Establish the Technical Advisory Committee.	Implementing Entity
Begin 0–6 Months after Permit	Determine the date by which the annual automatic update of SSHCP fees will occur (Chapter 12).	Implementing Entity
Begin 0–6 Months after Permit	Prepare the Preserve System Monitoring and Management Program, including the management toolbox described in Chapter 8. Complete within 18 months of Incidental Take Permit issuance.	Implementing Entity

Final South Sacramento Habitat Conservation Plan

Table 9-3
Schedule for Major Implementation Tasks

Time Period	Tasks and Milestones	Responsible Party
<i>6 Months and Beyond After Permit</i>		
Begin 6 Months to 1 Year after Permit	Investigate establishment and re-establishment opportunities on existing open space and SSHCP Preserve land. This task will be ongoing (Chapter 7).	Implementing Entity, Plan Permittees
Begin 1 year after Permit	Update SSHCP fees annually. Provide new fee schedule to Permittees. This task will be ongoing (Chapter 12).	Implementing Entity, Land Use Authority Permittees
During lifespan of Permit	At intervals specified in Chapter 12, perform financial assessment. This task will be ongoing.	Implementing Entity
Begin 1 year after Permit	Prepare and submit annual report to the Permitting Agencies. This task will be performed on an annual basis by March 15 of every year for the previous fiscal year (July 1 through June 30).	Implementing Entity
Begin 1 year after Permit	Conduct an annual public workshop to report on implementation progress of the SSHCP. This task will be ongoing.	Implementing Entity
Years 0–45 after Permit	Implement establishment and re-establishment projects. This task will be ongoing; however, construction of all habitat re-establishment/establishment projects must be completed by Year 45.	Implementing Entity
Begin 3 Years after Permit	A comprehensive development fee audit will be completed at least every 3 years for the first 15 years of the Plan (i.e., years 3, 6, 9, 12, and 15) and at least every 5 years thereafter (i.e., years 20, 25, 30, 35, 40, and 45), where year 1 is the first full calendar year of SSHCP implementation.	
Begin 5 Years after Permit	Use recent aerial photographs (at least every 5 years) to track and map land cover conversions, especially conversion of vernal pools. This task will be ongoing.	Implementing Entity
20 Years after Permit	In Year 20 of implementation, work with the Permitting Agencies to conduct a formal and complete review of progress toward building the Preserve System and achieving each Biological Goal and Measurable Objective.	Implementing Entity
Prior to Permit Expiration	Finalize an implementation structure for continued monitoring and management of the Preserve System after permit expiration.	Implementing Entity
After Permit Expiration in Perpetuity	Continue adaptive management and limited monitoring of Preserve System biological resources to ensure that management actions are working (Chapter 8).	Implementing Entity

9.12 References

USFWS and NMFS (U.S. Fish and Wildlife Service and National Marine Fisheries Service). 1998. *Endangered Species Consultation Handbook: Procedures for Conducting Consultation and Conference Activities Under Section 7 of the Endangered Species Act*. Final. March 1998.

ATTACHMENT 7**CITY OF RANCHO CORDOVA****RESOLUTION NO. XX-2019**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, ADOPTING THE SOUTH SACRAMENTO HABITAT CONSERVATION
PLAN (SSHCP) MITIGATION FEE SCHEDULE**

WHEREAS, on November 29, 2018, the South Sacramento Conservation Agency (SSCA) adopted the Implementing Agreement for the Habitation Conservation Plan for South Sacramento County (Implementing Agreement); and

WHEREAS, the Implementing Agreement states that the Plan Permittees implement and fulfill the obligations described in Chapters 5 [Covered Activities], 7 [Conservation Strategy], 8 [Monitoring and Management], 9 [Implementation], 10 [Permit Application Process], and 12 [HCP Funding Program] of the SSHCP; and

WHEREAS, Chapter 12 of the SSHCP outlines the HCP Funding Program, including the development of the SSHCP Mitigation Fee Program Schedule; and

WHEREAS, the South Sacramento Habitat Conservation Plan Nexus Study was approved by Council on November October 15, 2018, and established the Mitigation Fees through Ordinance No. 24-2018 which created Chapter 22.45 of the Rancho Cordova Municipal Code; and

WHEREAS, on April 29, 2019, the South Sacramento Conservation Agency approved the South Sacramento Habitat Conservation Plan Mitigation Fee Schedule; and

WHEREAS, the City Council desires to implement the SSHCP Mitigation Fee Schedule detailed in Exhibit A.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA as follows:

Section 1. Recitals. The above recitals are true and correct.

Section 2. Findings. The Council finds and determines that:

- A. Use of Fee Revenues. The use of the SSHCP Mitigation Fees is to finance fund the mitigation actions identified in the SSHCP. The revenue from the mitigation fees will be used to fund the necessary habitat acquisition, habitat re-establishment/establishment, habitat management and monitoring, and program administration costs. This includes the costs associated with the establishment of the non-depleting endowment as well as the SSHCP Plan development costs.
- B. Purpose of Fee. The purpose of the mitigation fee is to cover the mitigation costs associated with new development in the Plan Area. Collectively, the mitigation fees will provide the funding required to implement the SSHCP and, as a result, justify and maintain the incidental take permits for new private and public development in the South Sacramento County under the Federal and State Endangered Species Acts.
- C. Relationship Between Fee and New Development. The SSHCP mitigation fees will be used to cover the costs of mitigating for new development and infrastructure projects, both private and public, in the Plan Area. As such, the use of the fees is directly tied to

ATTACHMENT 7

new development and, in particular, to the impacts the new development has on federal and State endangered species and their habitat as well as other covered species in the SSHCP. The SSHCP mitigation fee structure charges a per gross acre fee on new development based on the land cover(s) impacted. This ensures that the mitigation fees paid by any project are directly tied to their impact.

- D. Need for New Fee and New Development. To meet the housing, economic development, infrastructure, and other goals of the Plan Partners, new development in the Plan Area will occur in South Sacramento County. New development will impact land cover types and species discussed in the SSHCP which necessitates mitigation under the federal Endangered Species Act and the California Endangered Species Act. The investments required under the SSHCP include land acquisition, habitat (re-) establish, habitat management and monitoring, and program management.
- E. Reasonable Relationship between Fee Level and New Development. SSHCP implementation will provide a streamlined permitting process for new private and public projects in the Plan Area that impact habitat. As a result, new development projects are fully responsible for the SSHCP implementation costs and the mitigation fee schedule is established to cover the full implementation cost of the SSHCP. Mitigation fees are charged on a per gross acre of impact basis to ensure that the aggregate fee due from any new development project is scaled proportionally to the size and habitat impacts of the project. Also, because development of different land cover types has different impacts and different mitigation requirements, the mitigation fee schedule differentiates between different land cover types providing another direct link between impact and fee level.

Section 3. Approval of Fees.

The SSHCP Mitigation Fee Schedule, attached hereto as Exhibit A, is hereby approved, effective immediately. The fees established by this Resolution will remain in effect, subject to annual inflationary increases as approved by the SSCA, until a new fee schedule is adopted as part of any future update to the SSHCP Mitigation Fee Program.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 20th day of May 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Robert J. McGarvey, Mayor

ATTEST:

Stacy Leitner, City Clerk

ATTACHMENT 8
Exhibit A to the Resolution

SSHCP Mitigation Fee Schedule (February 2019 Dollars per Acre)

Land Cover	Preservation Fee	Re-Establishment/ Establishment Fee	Total Fee
Agriculture	\$17,759	\$0	\$17,759
Valley Grassland	\$19,394	\$0	\$19,394
Vernal Pool - Direct	\$36,503	\$173,064	\$209,567
Vernal Pool - Indirect	\$36,503	\$0	\$36,503
Blue Oak	\$23,058	\$106,694	\$129,752
Riparian	\$37,769	\$118,463	\$156,232
Mine Tailing Riparian Woodland	\$15,315	\$141,201	\$156,516
Seasonal Wetland	\$24,307	\$127,109	\$151,416
Freshwater Marsh	\$30,510	\$121,856	\$152,366
Swale - Direct	\$21,106	\$122,369	\$143,475
Swale - Indirect	\$21,106	\$0	\$21,106
Streams/Creeks (VPIH) - Direct	\$42,590	\$115,966	\$158,557
Streams/Creeks (VPIH) - Indirect	\$42,590	\$0	\$42,590
Open Water	\$23,180	\$101,312	\$124,492
Streams/Creeks	\$18,176	\$112,667	\$130,843

ATTACHMENT 8

Exhibit A to the Resolution

SSHCP Mitigation Fee Schedule (2019\$ per acre) Preservation Fee Schedule Detail

Land Cover	Land Acquisition	Habitat Management and Monitoring	Changed Circumstances	Agricultural Enhancement	Plan Administration	Plan Development	Endowment Fee	Preservation Fee Total
Agriculture	\$14,508	\$761	\$99	\$223	\$1,273	\$288	\$606	\$17,759
Valley Grassland	\$14,175	\$2,162	\$300	\$177	\$1,273	\$288	\$1,019	\$19,394
Vernal Pool - Direct	\$26,130	\$4,242	\$591	\$373	\$2,547	\$577	\$2,043	\$36,503
Vernal Pool - Indirect	\$26,130	\$4,242	\$591	\$373	\$2,547	\$577	\$2,043	\$36,503
Blue Oak	\$17,840	\$2,161	\$300	\$177	\$1,273	\$288	\$1,019	\$23,058
Riparian	\$27,648	\$3,931	\$560	\$447	\$2,547	\$577	\$2,060	\$37,769
Mine Tailing Riparian Woodland	\$10,295	\$1,916	\$275	\$235	\$1,273	\$288	\$1,033	\$15,315
Seasonal Wetland	\$19,062	\$2,194	\$303	\$169	\$1,273	\$288	\$1,017	\$24,307
Freshwater Marsh	\$25,007	\$2,514	\$335	\$93	\$1,273	\$288	\$1,000	\$30,510
Swale - Direct	\$15,774	\$2,302	\$314	\$143	\$1,273	\$288	\$1,011	\$21,106
Swale - Indirect	\$15,774	\$2,302	\$314	\$143	\$1,273	\$288	\$1,011	\$21,106
Streams/Creeks (VPIH) - Direct	\$36,773	\$2,903	\$374	\$1	\$1,273	\$288	\$978	\$42,590
Streams/Creeks (VPIH) - Indirect	\$36,773	\$2,903	\$374	\$1	\$1,273	\$288	\$978	\$42,590
Open Water	\$17,909	\$2,226	\$306	\$162	\$1,273	\$288	\$1,016	\$23,180
Streams/Creeks	\$13,122	\$1,958	\$279	\$225	\$1,273	\$288	\$1,031	\$18,176

ATTACHMENT 8

Exhibit A to the Resolution

SSHCP Mitigation Fee Schedule (2019\$ per acre)

Re-Establishment / Establishment Fee Schedule Detail

Land Cover	Re-Est. / Est.	Land Acquisition	Habitat Management and Monitoring	Changed Circumstances	Plan Administration	Plan Development	Endowment Fee	Re-Est. / Est. Fee Total
Agriculture	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Valley Grassland	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Vernal Pool - Direct	\$153,131	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$173,064
Vernal Pool - Indirect	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Blue Oak	\$86,761	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$106,694
Riparian	\$98,530	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$118,463
Mine Tailing Riparian Woodland	\$121,268	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$141,201
Seasonal Wetland	\$107,175	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$127,109
Freshwater Marsh	\$101,922	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$121,856
Swale - Direct	\$102,435	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$122,369
Swale - Indirect	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Streams/Creeks (VPIH) - Direct	\$96,033	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$115,966
Streams/Creeks (VPIH) - Indirect	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Open Water	\$81,379	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$101,312
Streams/Creeks	\$92,734	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$112,667

MEMORANDUM

To: Bill Ziebron and Kim Hudson, Sacramento County Office of Planning and Environmental Review

From: Benjamin C. Sigman and Teifion Rice-Evans, Economic & Planning Systems, Inc.

Subject: South Sacramento Habitat Conservation Plan Mitigation Fee Schedule Inflationary Adjustment

Date: April 18, 2019

The Economics of Land Use



During February 2019, the South Sacramento Conservation Agency Board (SSCA) Board of Directors adopted a mitigation fee schedule to fund implementation of the South Sacramento Habitat Conservation Plan (SSHCP). Paid by project developers to mitigate impacts to covered species and habitat, the fees will fund habitat acquisition, establishment or re-establishment; habitat management and monitoring; and program administration. The adopted mitigation fees reflect the SSHCP cost analysis, which relies on cost data from 2015.¹ This memorandum presents SSHCP mitigation fees in 2019 dollars that account for broad-based price increases in the economy since 2015.

To ensure that the purchasing power of SSHCP fee revenue is sustained, Sacramento County proposes to adjust adopted mitigation fees for inflation.² Inflation is an economic measure of the increase in the average price of goods and services over time. Inflation typically is calculated based on changing prices within a fixed market basket of goods and services. Inflation is measured and reported by various indexes, the most common of which is the Consumer Price Index (CPI). The U.S. Bureau of Labor Statistics publishes monthly CPI reports for various geographies across the United States.

Economic & Planning Systems, Inc.
One Kaiser Plaza, Suite 1410
Oakland, CA 94612-3604
510.841.9190 tel
510.740.2080 fax

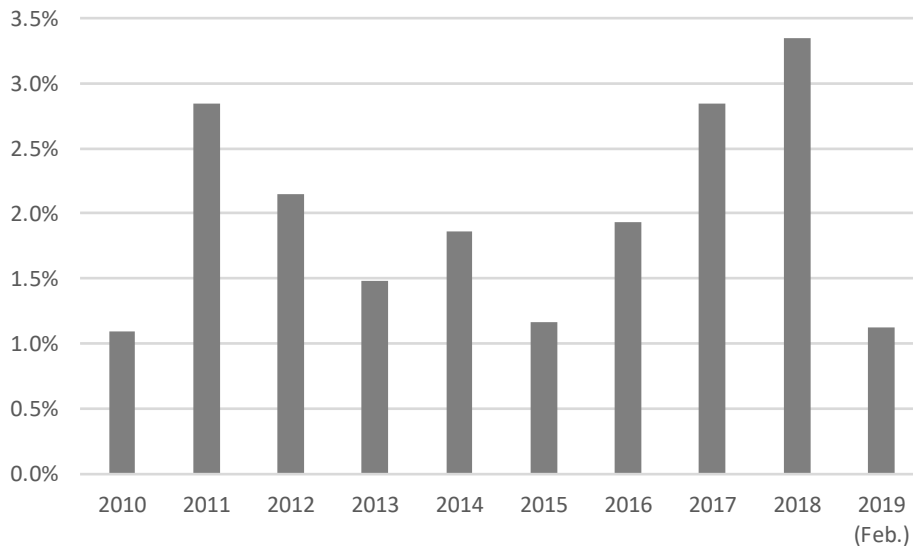
Oakland
Sacramento
Denver
Los Angeles

www.epsys.com

-
- ¹ Final South Sacramento Habitat Conservation Plan, Chapter 12 Economics Analysis and Funding Program, February 2018. See **Figure 2** below.
 - ² The SSHCP includes provisions for "automatic adjustment" and "periodic audit" of the fee schedule that will occur after SSHCP implementation has commenced. This inflationary fee update adjusts adopted fees to current 2019 dollars.

This inflationary fee adjustment updates adopted fees for inflation between 2015 and February 2019. The update relies on the CPI for all urban consumers in the West Region of the United States.³ The CPI data reveal that prices have increased by approximately 9.5 percent since 2015. These data are not seasonally adjusted and month-to-month changes may reflect seasonal influences. **Figure 1** presents recent trends in inflationary price increases in the West Region.

Figure 1 Inflationary Increases Over Prior Year (CPI West Region)



Source: BLS CPI West Region and EPS

Figure 2 through **Figure 5** present the effect of an inflationary adjustment of 9.5 percent on the adopted SSHCP fee schedule:

- **Figure 2** presents a comparison of total 2015 mitigation fee levels (as published in the Final South Sacramento Habitat Conservation Plan) to the updated total 2019 fee levels, including both the preservation fee and the re-establishment / establishment fee components.
- **Figure 3** presents a summary of the updated 2019 mitigation fees by land cover type, including specific fees for HCP habitat preservation activities and habitat re-establishment / establishment activities;
- **Figure 4** details the updated fees for HCP preservation activities specifically, including all subcomponents of that fee; and
- **Figure 5** details the updated fees for HCP habitat re-establishment / establishment activities required for some habitat impacts to specific land cover types, including all subcomponents of that fee.

³ The West Region comprises Alaska, Arizona, California, Colorado, Hawaii, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington, and Wyoming.

Figure 2 SSHCP Mitigation Fee Schedule (2015\$ vs. 2019\$)

Land Cover	Total Fee (2015\$)	Total Fee (2019\$)	Change
Agriculture	\$16,212	\$17,759	\$1,548
Valley Grassland	\$17,704	\$19,394	\$1,690
Vernal Pool - Direct	\$191,304	\$209,567	\$18,263
Vernal Pool - Indirect	\$33,322	\$36,503	\$3,181
Blue Oak	\$118,445	\$129,752	\$11,308
Riparian	\$142,617	\$156,232	\$13,615
Mine Tailing Riparian Woodland	\$142,876	\$156,516	\$13,640
Seasonal Wetland	\$138,220	\$151,416	\$13,196
Freshwater Marsh	\$139,088	\$152,366	\$13,278
Swale - Direct	\$130,972	\$143,475	\$12,504
Swale - Indirect	\$19,267	\$21,106	\$1,839
Streams/Creeks (VPIH) - Direct	\$144,739	\$158,557	\$13,818
Streams/Creeks (VPIH) - Indirect	\$38,879	\$42,590	\$3,712
Open Water	\$113,643	\$124,492	\$10,849
Streams/Creeks	\$119,441	\$130,843	\$11,403

Figure 3 SSHCP Mitigation Fee Schedule (2019\$)

Land Cover	Preservation Fee	Re-Establishment/ Establishment Fee	Total Fee
Agriculture	\$17,759	\$0	\$17,759
Valley Grassland	\$19,394	\$0	\$19,394
Vernal Pool - Direct	\$36,503	\$173,064	\$209,567
Vernal Pool - Indirect	\$36,503	\$0	\$36,503
Blue Oak	\$23,058	\$106,694	\$129,752
Riparian	\$37,769	\$118,463	\$156,232
Mine Tailing Riparian Woodland	\$15,315	\$141,201	\$156,516
Seasonal Wetland	\$24,307	\$127,109	\$151,416
Freshwater Marsh	\$30,510	\$121,856	\$152,366
Swale - Direct	\$21,106	\$122,369	\$143,475
Swale - Indirect	\$21,106	\$0	\$21,106
Streams/Creeks (VPIH) - Direct	\$42,590	\$115,966	\$158,557
Streams/Creeks (VPIH) - Indirect	\$42,590	\$0	\$42,590
Open Water	\$23,180	\$101,312	\$124,492
Streams/Creeks	\$18,176	\$112,667	\$130,843

Figure 4 SSHCP Preservation Fee Schedule Detail (2019\$)

Land Cover	Land Acquisition	Habitat Management and Monitoring	Changed Circumstances	Agricultural Enhancement	Plan Administration	Plan Development	Endowment Fee	Preservation Fee Total
Agriculture	\$14,508	\$761	\$99	\$223	\$1,273	\$288	\$606	\$17,759
Valley Grassland	\$14,175	\$2,162	\$300	\$177	\$1,273	\$288	\$1,019	\$19,394
Vernal Pool - Direct	\$26,130	\$4,242	\$591	\$373	\$2,547	\$577	\$2,043	\$36,503
Vernal Pool - Indirect	\$26,130	\$4,242	\$591	\$373	\$2,547	\$577	\$2,043	\$36,503
Blue Oak	\$17,840	\$2,161	\$300	\$177	\$1,273	\$288	\$1,019	\$23,058
Riparian	\$27,648	\$3,931	\$560	\$447	\$2,547	\$577	\$2,060	\$37,769
Mine Tailing Riparian Woodland	\$10,295	\$1,916	\$275	\$235	\$1,273	\$288	\$1,033	\$15,315
Seasonal Wetland	\$19,062	\$2,194	\$303	\$169	\$1,273	\$288	\$1,017	\$24,307
Freshwater Marsh	\$25,007	\$2,514	\$335	\$93	\$1,273	\$288	\$1,000	\$30,510
Swale - Direct	\$15,774	\$2,302	\$314	\$143	\$1,273	\$288	\$1,011	\$21,106
Swale - Indirect	\$15,774	\$2,302	\$314	\$143	\$1,273	\$288	\$1,011	\$21,106
Streams/Creeks (VPIH) - Direct	\$36,773	\$2,903	\$374	\$1	\$1,273	\$288	\$978	\$42,590
Streams/Creeks (VPIH) - Indirect	\$36,773	\$2,903	\$374	\$1	\$1,273	\$288	\$978	\$42,590
Open Water	\$17,909	\$2,226	\$306	\$162	\$1,273	\$288	\$1,016	\$23,180
Streams/Creeks	\$13,122	\$1,958	\$279	\$225	\$1,273	\$288	\$1,031	\$18,176

Figure 5 SSHCP Re-Establishment / Establishment Fee Schedule Detail (2019\$)

Land Cover	Re-Est. / Est.	Land Acquisition	Habitat Management and Monitoring	Changed Circumstances	Plan Administration	Plan Development	Endowment Fee	Re-Est. / Est. Fee Total
Agriculture	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Valley Grassland	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Vernal Pool - Direct	\$153,131	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$173,064
Vernal Pool - Indirect	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Blue Oak	\$86,761	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$106,694
Riparian	\$98,530	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$118,463
Mine Tailing Riparian Woodland	\$121,268	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$141,201
Seasonal Wetland	\$107,175	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$127,109
Freshwater Marsh	\$101,922	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$121,856
Swale - Direct	\$102,435	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$122,369
Swale - Indirect	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Streams/Creeks (VPIH) - Direct	\$96,033	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$115,966
Streams/Creeks (VPIH) - Indirect	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Open Water	\$81,379	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$101,312
Streams/Creeks	\$92,734	\$14,304	\$2,733	\$357	\$1,273	\$288	\$978	\$112,667

ATTACHMENT 10**CITY OF RANCHO CORDOVA****RESOLUTION NO. XX-2019**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA,
STATE OF CALIFORNIA, AMENDING THE PLANNING DEPARTMENT FEE AND DEPOSIT
SCHEDULE TO CREATE A NEW SOUTH SACRAMENTO HABITAT CONSERVATION PLAN
(SSHCP) PERMIT DEPOSIT**

WHEREAS, the City Council of the City of Rancho Cordova ("City") previously adopted Resolution No. 33-2010 that established new fees and deposits for City planning related services, with the intent of recovering the City's estimated actual and reasonable costs to provide such services; and

WHEREAS, on October 15, 2018, the City Council of the City of Rancho Cordova adopted the South Sacramento Habitat Conservation Plan (SSHCP), which included the requirement to obtain a permit from the City to ensure compliance with the SSHCP; and

WHEREAS, while the intent of the SSHCP is to streamline the process, there is still a considerable amount of staff time to review the permit application and required documentation; and

WHEREAS, the adopted Planning Department Fee and Deposit Schedule does not include a fee or deposit that can be collected by the City for this type of permit to recover the estimated actual and reasonable costs of review and issuance of the permit; and

WHEREAS, staff has considered all the required staff and consultant costs associated with review and issuance of the permit and has determined that a \$5,000 deposit is necessary; and

WHEREAS, the City Council desires to revise the Planning Department Fee and Deposit Schedule as detailed in Exhibit A; and

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF RANCHO CORDOVA as follows:

Section 1. Recitals. The above recitals are true and correct.

Section 2. Findings. The Council finds and determines that:

- A. The purpose of the deposit set forth in Exhibit A of this Resolution is to recover up to the full, lawfully recoverable costs incurred by the City in providing various planning related services for the review and issuance of the SSHCP permit.
- B. After consideration of the information regarding the costs of providing services related to the deposit subject to this Resolution, all testimony received orally or in writing at or before the noticed public hearing, the agenda report and the background documents to the agenda report, the City Council of the City of Rancho Cordova approves and adopts such information, and finds that the costs listed for this deposit, which are to be established as costs incurred by the City in providing planning related services are necessary to recover the reasonable, estimated cost of providing such services.
- C. Adoption of the deposit set forth in Exhibit A of this Resolution is not subject to the California Environmental Quality Act ("CEQA") pursuant to 14 California Code of Regulations ("CEQA Guidelines") section 15378(b)(4) and/or CEQA Guidelines section 15061(b)(3).

ATTACHMENT 10**Section 3. Approval of Fees.**

The Planning Department Fee and Deposit Schedule, attached hereto as Exhibit A, is hereby amended, effective immediately. The fees established by this Resolution will remain in effect until a new fee schedule is adopted as part of any future update Planning Department Fee and Deposit Schedule.

PASSED AND ADOPTED by the City Council of the City of Rancho Cordova on the 20th day of May 2019 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Robert J. McGarvey, Mayor

ATTEST:

Stacy Leitner, City Clerk

ATTACHMENT 11

City of Rancho Cordova
Planning Department Fee and Deposit Schedule

Description	Deposit Amount	Fee Amount
General Plan Amendment	\$15,000	
Rezone	\$15,000	
Specific Plan Initiation	\$5,000	
Special Planning Area Initiation	\$5,000	
Zoning Ordinance Amendment	\$10,000	
Design Review - Major	\$10,000	
Design Review - Minor	\$5,000	
Design Review Amendment	\$5,000	
Development Agreement	\$10,000	
Development Agreement Amendment	\$5,000	
Conditional Use Permit	\$10,000	
Conditional Use Permit Amendment	\$5,000	
Use Permit—Condo Conversion	\$8,000	
Tentative Parcel Map	\$10,000	
Tentative Parcel Map Extension	\$1,000	
Tentative Parcel Map Resubmission	\$5,000	
Tentative Parcel Map Waiver—Condo	\$3,000	
Tentative Parcel Map Amendment	\$3,000	
Tentative Subdivision Map (1-20 lots)	\$10,000	
Tentative Subdivision Map (21 or more)	\$20,000	
Tentative Subdivision Map Amendment	\$5,000	
Variance	\$10,000	
Non-Conforming Use Certificate	\$3,000	
Initial Study Deposit (Negative Declaration/EIR)	\$5,000	
SSHCP Permit Deposit	\$5,000	
Development Agreement Annual Compliance Review	\$5,000 minimum balance for the term of the Agreement.	
Limited Use Permit	\$4,000	
Planning Director Determination- Public Hearing	\$1,500	
Planning Director Determination- No Public Hearing	\$1,000	
Unified Sign Program	\$2,000	
Reasonable Accommodation	\$2,000	
Administrative Use Permit		\$1,184
Adjustment		\$1,231
Temporary Use Permit		\$241
Signs Temporary Use Permit		\$60
Boundary Line Adjustment		\$942
PCN(Public Convenience & Necessity)		\$1,830
Zoning Verification Letter		\$397
Appeals of Planning Director Decision to City Council		\$4,383
Appeals of Planning Commission Decision to City Council		\$4,373
Appeal of Zoning Decision to CC		\$2,590

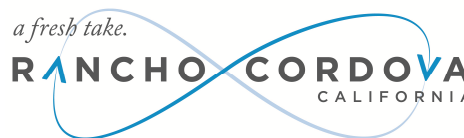
MEMORANDUM

DATE: May 20, 2019

TO: Honorable Mayor and Council Members

FROM: Stacy Delaney, Community Enhancement Analyst II

SUBJECT: **FISCAL YEAR 2019/2020 COMMUNITY ENHANCEMENT FUND ALLOCATIONS**



RECOMMENDATION

Receive presentation and provide direction for project selection and funding amount on the Fiscal Year 2019/2020 Community Enhancement Fund.

RESULT OF RECOMMENDED ACTION

Council will receive a comprehensive summary of the programs and projects recommended for Measure H/Community Enhancement Funds which includes the review committee's recommendation on funding level and Council input from the prior City Council meeting. Input and direction received from the City Council at the May 20, 2019 regular meeting will be incorporated into the resolution for adoption at a future meeting.

BACKGROUND

The application period for the fiscal year 2019/2020 Community Enhancement Fund opened on February 15, 2019 and closed on March 15, 2019. We received 81 grant applications. Five applicants withdrew their application, leaving 76 grant applications for consideration.

On April 1, 2019, Council received a summary update of all the grant applications received for the fiscal year 2019/2020 Community Enhancement Fund. Council also received the complete set of grant applications. The initial summary did not include any staff recommendations.

On April 15, 2019, Council received and discussed the summary of grant applications with staff recommendations. Some of the applications recommended for Council consideration were recommended by the review committee but at an amount less than what was requested by the applicant. Amounts may change if Council requests any new initiatives or programs not already identified within the summary document. Additionally, some projects and programs may also be eliminated entirely or the amount recommended at the project level may change in order to stay within the overall budget of the Community Enhancement Fund. At Council's request, staff will present information regarding several grant applications including:

- 22, Holiday Light Parade
- 34, SacFit Half Marathon
- 35, Mather Wrestling Club
- 36, Petanque Court Solar Project
- 39, Community Day School Garden
- 47, CCHAT Summer Camp Training
- 59, Food Locker Equip. & Upgrades
- 72, P.A.R.T.Y.
- 74, FCUSD Passenger Van
- Art in Public Places Fund (4-8)

- Summer School at Rancho Cordova
Campus within SCUSD

Decisions, informing the project selection and funding amount, are expected to be made on Monday, May 20, 2019. On Monday, June 3, 2019, it is anticipated that Council will approve the resolution establishing the fiscal year 2019/2020 budget amounts for the Community Enhancement Fund.

ATTACHMENTS

1. Summary of fiscal year 2019/2020 Community Enhancement Fund grant applications with recommendations.
2. Community Enhancement Fund PowerPoint.
3. Community Enhancement Fund applications.

Fiscal Year 2019/20 Community Enhancement Fund Project List With Recommendations

App #	Category	Application Name	Project Description	FY 2019/20 CEF Requested	FY 2019/20 Preliminary Amount with Input from 4/15	Multi-year request?	Endorsement Received	Notes
Funding Categories Recommended Budget \$6,204,000								
Approximately 75% of Total CEF								
Legacy Projects - Anticipated Allocation in FY 2019/20 of \$2,098,000 (Approximately 25-26% of Total CEF)								
LP1	Legacy Fund	Legacy Fund Allocation from FY 2019/20	See legacy projects balance sheet for estimated legacy fund balance as of June 30, 2018, and a list of projects that cross multiple fiscal years.	\$2,098,000	\$2,098,000	No, single year	N/A	
Legacy Fund Subtotal:				\$2,098,000	\$2,098,000			
Public Safety - Anticipated Budget of \$1,400,000 (Approximately 17% of Total CEF)								
PS1	Public Safety	Rancho Cordova Police Department Crime Suppression Unit (CSU)	Funding of four officers and two marked patrol cars for the CSU	\$1,120,000	\$1,120,000	No, single year	N/A	
PS2	Public Safety	Rancho Cordova Police Department School Resource Officer (SRO)	Funding of 50% of one School Resource Officer (SRO), a contraband detection K9, and one marked patrol car	\$152,000	\$152,000	No, single year	N/A	
PS3	Public Safety	Rancho Cordova Police Department Folsom, Olson, Zinfandel (FOZ) Officer	Funding of 50% of a RCPD Problem Oriented Policing (POP) Officer focusing on FOZ	\$119,000	\$119,000	No, single year	N/A	
PS4	Public Safety	Rancho Cordova Police Department School Youth Programs	Funding for RCPD student award programs, Holiday STAR, and youth outreach events	\$9,000	\$9,000	No, single year	N/A	
Public Safety Subtotal:				\$1,400,000	\$1,400,000			
Infrastructure/Public Works - Anticipated Budget of \$1,148,000 (14% of Total CEF)								
PW1	Public Works	Sunrise Blvd. Safety and Beautification	Phase 1 road rehabilitation, landscaping and bike/pedestrian upgrade on Sunrise Blvd. from Folsom Blvd. to White Rock Rd. Augments partially funded approximately \$9.5 million project	\$743,000	\$743,000	No, single year	N/A	
PW2	Public Works	Enhanced Litter and Graffiti Abatement	Enhanced trash and graffiti abatement on City arterials, train stations and Highway 50 interchanges	\$150,000	\$150,000	No, single year	N/A	
PW3	Public Works	Enhance the City's Urban Forest	Programs to enhance the City's urban forest in collaboration with Sacramento Tree Foundation. Includes plantings, education, and addressing maintenance of the urban forest's long term health	\$140,000	\$140,000	No, single year	N/A	
PW4	Public Works	Sidewalk Repair	Replacement and repair of existing sidewalk to continue the work towards eliminating the approximately \$10 million backlog	\$100,000	\$100,000	No, single year	N/A	
PW5	Public Works	Portable Changeable Message Board	Portable changeable message board for maintenance and emergency services	\$15,000	\$15,000	No, single year	N/A	
Infrastructure/Public Works Subtotal:				\$1,148,000	\$1,148,000			
Community/Economic Development - Anticipated Budget of \$1,148,000 (14% of Total CEF)								
ED1	Community/ED	Economic Development	Market feasibility analysis, program implementation and business promotion for potential corporate growth (Business Park competitive analysis), corridor revitalization (Civic Lab) and industry expansions	\$273,000	\$273,000	No, single year	N/A	
ED2	Community/ED	Business Incentive Program	Business fee assistance; economic development grants; and a loan program for financing gaps for businesses	\$250,000	\$250,000	No, single year	N/A	
ED3	Community/ED	Sign & Façade Program	Matching grants for commercial properties	\$150,000	\$150,000	No, single year	N/A	
ED4	Community/ED	Community Building, Outreach, Community Service Activities, and Beautification Projects, Programs and Incentives	Community reinvestment and beautification including but not limited to landscape improvements, dead tree/stump removals and property enhancements; community micro-grants; community and cultural events; and other	\$150,000	\$150,000	No, single year	N/A	
ED5	Community/ED	Neighborhood Services	Homeless & nuisance property abatement	\$200,000	\$200,000	No, single year	N/A	
ED6	Community/ED	City Gateway Monument and Banner Place Making (Mather Field)	Folsom Boulevard monument, banners and hardware (Mather Field), Seasonal banners/change outs (corridors)	\$125,000	\$125,000	No, single year	N/A	
Community/Economic Development Subtotal:				\$1,148,000	\$1,148,000			

App #	Category	Application Name	Project Description	FY 2019/20 CEF Requested	FY 2019/20 Preliminary Amount with Input from 4/15	Multi-year request?	Endorsement Received	Notes
Administration of Fund - Anticipated Budget of \$410,000 (5% of Total CEF)								
AD1	Admin of Fund	Administration of Fund	Funding for the administration of the Community Enhancement Fund	\$410,000	\$410,000	No, single year	N/A	
Administration of Fund Subtotal:				\$410,000	\$410,000			
Funding Categories Total:				\$6,204,000	\$6,204,000			
Community Grants (Arts, Culture, History, Entertainment, Sports, Education, and Other) (Approximately 25% of Total CEF)								
Arts, Culture, History, Entertainment, and Sports - Anticipated Budget of \$1,148,000 (14% of Total CEF)								
Applied and approved in FY 2018/19	Arts/Culture, History, Entertainment & Sports	Cordova Community Council Foundation: The MACC Operations and Enhancements	This project is already approved and provides funds to the Cordova Community Council to be expended on a project to evolve and enhance operations and programming at The MACC. This is the second year of a three-year request for the funding of staff and exhibit resources. FY 2019/20: \$159,000, FY 2020/21: \$164,000.	\$159,000	\$159,000	\$159,000 FY 2019/20 \$164,000 FY 2020/21	Yes, and approved last fiscal year	This project is already approved.
Applied and approved in FY 2018/19	Arts/Culture, History, Entertainment & Sports	Cordova Community Council Foundation: Rehearsal Space for Community Bands and Orchestra	This project is already approved and provides funds to the Cordova Community Council to be expended for the rental of rehearsal and/or performance space on property owned by the Folsom Cordova Unified School District and/or other locations, for the Rancho Cordova River City Concert Band, the Rancho Cordova Civic Light Orchestra, and the RC Swing Band. This is the second year of a three-year request for funding of rehearsal space. FY 2019/20 \$13,000, FY 2020/21 \$13,000.	\$13,000	\$13,000	\$13,000 FY 2019/20 \$13,000 FY 2020/21	Yes, and approved last fiscal year	This project is already approved.
CC1	Arts/Culture, History, Entertainment & Sports	Prior Council Direction - Arts in Public Places Fund	Under prior Council direction, established funding for future public art projects in the City.	\$50,000	\$50,000	Include each year until removed by Council	N/A	Seek recommendation of Arts Council on permanent public art applications
CC2	Arts/Culture, History, Entertainment & Sports	Prior Council Direction - Performing Arts Fund	This is a prior Council requested item to establish funding for performing arts projects in the City. - Recommend to fund CAPA Theatre, app. 1, \$16,750; and - Recommend to fund Cordova High Musical, app. 11, \$9,500 Amount remaining \$3,750 if the two applications are approved and fund is established at \$30,000.	\$30,000	\$30,000	Include each year until removed by Council	N/A	Recommend to fund CAPA (application 1, \$16,750) from CC2; recommend to fund CHS musical production application 11, \$9,500)
1	Arts/Culture, History, Entertainment & Sports	Cordova Accelerated Performing Arts (CAPA): Summer Theatre Program	This application intends to continue the funding of a summer theater program designed to complement the academic programs offered for youth in Rancho Cordova located at Hagan Park and Cordova High School’s Performing Arts Center. It will complement the scheduled performances during the academic year. Approximately 30 youth and young adults between the ages of 15 and 23 years old living in the City of Rancho Cordova are eligible to participate tuition-free. The goals are to expand access to theatre arts opportunities and engage the community in artistic programming.	\$16,750	\$16,750 Fund out of Performing Arts	No, single year	FCUSD SCUSD	8th in category FCUSD 2nd in category and <u>in top 5 overall SCUSD</u> Recommend to fund out of Performing Arts CC2. See above.
2	Arts/Culture, History, Entertainment & Sports	Sacramento Theatre Company: School Partnership Program	The proposed project intends to provide White Rock Elementary School with a semester long, after school theatre arts program that is organized and taught by Sacramento Theatre Company artists as well as arts integration classes during the school day in every classroom (10 sessions in each classroom). Sacramento Theatre Company is in their second year at White Rock Elementary School and funding would allow the expansion and continuation of the program. Additionally, the program provides professional development to teachers on theatre arts integration techniques.	\$27,000	\$17,500	No, single year	FCUSD	5th in category FCUSD Recommend to fund at a lower amount; After School Program is \$17,500.

App #	Category	Application Name	Project Description	FY 2019/20 CEF Requested	FY 2019/20 Preliminary Amount with Input from 4/15	Multi-year request?	Endorsement Received	Notes
3	Arts/Culture, History, Entertainment & Sports	Sacramento Valley SPARK: Playa Art Park and Pre-Celebration	This proposed project intends to bring Burning Man to Rancho Cordova through an art park and its opening celebration. If funded, the preparation celebration, known as Summer of Spark, will be held in the summer of 2020 and the art park will run between November 2020 and October 2021. The art park will include the temporary placement of art from regional artists, active art created by local artists, performances, and stations for people to make items. Different art forms such as sculptures, painted murals, and temporary art will be included.	\$16,000	\$16,000	\$41,000 Total (\$16,000 for FY 2019/20, \$25,000 for FY 2020/21)	Site location TBD	Recommend to fund only one year (fiscal year 2019/20 at \$16,000) and then evaluate success made; they may choose to apply in the future for additional funding.
4	Arts/Culture, History, Entertainment & Sports	Robin Moyher: First Responder Mural	The proposed project intends to install a large stained glass mosaic mural as a reminder of the significance our first responders play in our community. If funded, the mural will be created by local Rancho Cordova mosaic artist Robin Moyher and will be 7' tall and 12' wide with the U.S. Flag and silhouettes of first responders. A plaque may also be added listing names and end of watch. The mural will be placed on an empty wall outside B&J Body Shop.	\$21,250	Seek recommendation of Arts Council on permanent public art applications	No, single year	Letter of support from B&J Body Shop	Seek recommendation of Arts Council on permanent public art applications
5	Arts/Culture, History, Entertainment & Sports	Robin Moyher: Matthew Kilgore Cemetery Mosaic Mural	The proposed project intends to install a 4' by 8' mosaic panel on a storage building within the Matthew Kilgore Cemetery. If funded, the mural will be created by local Rancho Cordova artist Robin Moyher with a field of poppies symbolizing remembrance and sacrifice and a sunset/sunrise.	\$10,000	Seek recommendation of Arts Council on permanent public art applications	No, single year	This is on City property	Seek recommendation of Arts Council on permanent public art applications
6	Arts/Culture, History, Entertainment & Sports	Patience Mabray: Community Art Mosaic	This proposed project intends to pay a local Rancho Cordova artist Patience Mabray to create and install a 200 square foot multi-media art mural that incorporates stained glass, glass and ceramic tiles, and homemade fused glass elements on the side of Rosie's Country Kitchen in Rancho Cordova.	\$14,000	Seek recommendation of Arts Council on permanent public art applications	No, single year	Rosie's Country Kitchen	Seek recommendation of Arts Council on permanent public art applications
7	Arts/Culture, History, Entertainment & Sports	SCUSD: A.M. Winn Mosaic Signage	This proposed project intends to create a large 6' by 10' mosaic to replace the current signage at the school entrance and expand on the existing mosaic artwork near the school. The mosaic will incorporate a student portion, and the overall theme is local flora and fauna of the area and the school's namesake General A.M. Winn (a woodworker) by showing carpenter's tools. Artist Cady Knezovich is working with the school.	\$10,000	Seek recommendation of Arts Council on permanent public art applications	No, single year	SCUSD	3rd in category SCUSD Seek recommendation of Arts Council on permanent public art applications
8	Arts/Culture, History, Entertainment & Sports	FCUSD: Mitchell Middle School Art Club Mural	This proposed project intends to provide funding to Mitchell Middle School's Art Club to paint a mural on the side of the school's art building and subsequent murals around campus for the next 3-5 years. Funding would also sponsor a field trip to the Crocker Art Museum and a walking tour of the murals in downtown Sacramento.	\$9,000	Seek recommendation of Arts Council on permanent public art applications; \$2,000 recommended from Field Trip Fund.	No, single year	FCUSD	11 in category FCUSD Seek recommendation of Arts Council on permanent public art applications; recommend to fund field trip experiences under CC4.

App #	Category	Application Name	Project Description	FY 2019/20 CEF Requested	FY 2019/20 Preliminary Amount with Input from 4/15	Multi-year request?	Endorsement Received	Notes
9	Arts/Culture, History, Entertainment & Sports	Mandarins Sacramento, Inc.: Mandarins Music Academy	This proposed project intends to provide scholarships for 20 students attending either Sunrise or Robert J. McGarvey Elementary Schools identified by school administration as needing financial support to participate. Mandarins Music Academy is a beginning band program designed to introduce elementary students in grades 4-6 to the world of instrumental music. Students are taught how to play a woodwind, brass, or percussion instrument of their choice. Students perform in an instrumental music ensemble and take small-group lessons. The program culminates each fall and spring semester with concerts presented by the students. During the school year, interested students meet two times per week in one-hour blocks with a qualified teaching instructor.	\$8,400	\$8,400	No, single year	EGUSD	3rd in category EGUSD and <u>in top 5 overall EGUSD</u>
10	Arts/Culture, History, Entertainment & Sports	EGUSD: Choir at Robert J. McGarvey and Sunrise Elementary Schools	This proposed project intends to provide 40 weeks of choir instruction up to 40 Kindergarten through 6th grade students before or after school, two days per week at Robert J. McGarvey and Sunrise Elementary Schools. Existing choir programs have been small with steady attendance, but the student fee to participate has been a deterrent to participation. Giving every child an opportunity to learn to sing is an ongoing goal of the school.	\$12,000	\$12,000	No, single year	EGUSD	2nd in category EGUSD and <u>in top 5 overall EGUSD</u>
11	Arts/Culture, History, Entertainment & Sports	FCUSD: Cordova High Musical Production	This proposed project intends to fund a musical production by Cordova High School students. In Spring 2018, Cordova High School held a musical that involved 50 students and played to almost 1,000 people. If funded, the new musical will involve at least 75 students.	\$9,500	\$9,500 Fund out of Performing Arts	No, single year	FCUSD	4th in category FCUSD Recommend to fund out of Performing Arts CC2. See above.
12	Arts/Culture, History, Entertainment & Sports	FCUSD: Mills Middle School Instrument Inventory Expansion	This proposed project intends to provide funds to purchase instruments such as trombones, baritones, saxophones, violins, cellos, and basses, in addition to storage for the cellos. Since 2017, the Mills Middle School Band participation has increased and enrollment has increased to a point where the school will be able to run five year-round ensemble classes at full capacity. With the expansion there is a demand for more instruments to be purchased.	\$26,500	\$25,000	No, single year	FCUSD	2nd in category FCUSD and <u>in top 5 overall FCUSD</u> Recommend to fund and let the school prioritize instrument needs based on lower recommended amount.
13	Arts/Culture, History, Entertainment & Sports	Cordova Community Council Foundation: Art for Kids "Art Ark"	This application intends to continue the funding of the Crocker Art Museum's Art Ark program to public elementary schools in Rancho Cordova. Each of the schools host the Art Ark for approximately one to two weeks. The experience culminates at each school with a community art night for parents and siblings. This request is for the renewal of the program which has been in place for the past four years. The project takes two school years to visit each campus.	\$56,750	\$28,375 \$28,375 in FY 2019/20 and \$28,375 in FY 2020/21	\$56,750 Total (\$28,375 for FY 2019/20, \$28,375 for FY 2020/21)	FCUSD SCUSD EGUSD	3rd in category FCUSD 1st in category and <u>in top 5 overall SCUSD</u> 4th in category EGUSD Based on Council input, recommend to fund half each fiscal year; \$28,375 in FY 2019/20 and \$28,375 in FY 2020/21.
14	Arts/Culture, History, Entertainment & Sports	Cordova Community Council Foundation: Rancho Cordova River City Concert Band Enhancements	This application intends to continue the funding of the Cordova Community Council to be expended for the benefit of the Rancho Cordova River City Concert Band for the procurement of equipment and other items to enhance access to high quality musical performances in the community, and to equip the Rancho Cordova River City Concert Band to be a musical ambassador of the City within the region. The request includes concert venue fees, ensemble rehearsal space, performance materials, equipment protection, publicity, touring, and compositions, arrangements, guest composers and conductors expenses.	\$20,000	\$18,000	No, single year	N/A	Recommend to fund and let band prioritize needs based on lower recommended amount.

App #	Category	Application Name	Project Description	FY 2019/20 CEF Requested	FY 2019/20 Preliminary Amount with Input from 4/15	Multi-year request?	Endorsement Received	Notes
15	Arts/Culture, History, Entertainment & Sports	Symphony d'Oro Rancho Cordova: Community Enhancements	This application intends to continue the funding of equipment and related expenses, thereby enhancing Symphony d'Oro's ability to continue to bring and expand music offerings in traditional and non-traditional venues in the City of Rancho Cordova. The request includes storage rental charges, funding for guest artists/composers, concert venue fees, additional rehearsal space, concert crew, and equipment.	\$21,200	\$18,000	No, single year	N/A	Recommend to fund at the same level as Rancho Cordova River City Concert Band. Let orchestra prioritize needs based on lower recommended amount.
16	Arts/Culture, History, Entertainment & Sports	EGUSD: CommUNITY Multi-Cultural Faire with Sunrise and Robert J. McGarvey	This proposed project intends to provide Sunrise Elementary School and Robert J. McGarvey School with a CommUNITY Multi-Cultural Faire for both schools. As partner schools, they share the same community of Rancho Cordova and they would like to strengthen the relationships highlighting the unity of the neighborhoods and school community. During the 2018-19 school year, a joint multi-cultural faire was partially funded by a Community Enhancement Fund grant.	\$2,000	\$2,000 Fund out of Community Service Partnerships Fund	No, single year	EGUSD	1st in category and <u>in top 5 overall EGUSD</u> Recommend to fund out of Community Service Partnerships Fund CC5. See page 13.
17	Arts/Culture, History, Entertainment & Sports	Ankur Arts, Cultural and Sports Program: Festival of Knowledge, Festival of Color, and Kite Festival	This proposed project intends to bring cultural events and festivals to Rancho Cordova including the Festival of Colors and the Festival of Knowledge. The City funded the Festival of Knowledge during the last fiscal year. Additionally, if funded, Ankur will bring a Kite Festival to the City. Ankur is a non-profit organization that promotes South East Asian culture through community service and socio-cultural events.	\$12,415	*See event funding below	No, single year	N/A	*See event funding below
18	Arts/Culture, History, Entertainment & Sports	Sacramento Telangana Association: Festival of Flowers	This application intends to continue the funding of the Festival of Flowers which celebrates the inherent relationship between earth, water, plants, flowers and human beings in a community to integrate and live in harmony. Sacramento Telangana Association is a non-profit organization that promotes the culture and arts of India.	\$13,000	\$13,000 Fund out of Community Service Partnerships Fund	No, single year	FCUSD (To reserve if space is available and funding is awarded)	Based on Council input, recommend to fund the Festival of Flowers at \$13,000. Recommend to fund out of Community Service Partnerships Fund CC5. See page 13.
19	Arts/Culture, History, Entertainment & Sports	Sacramento Telangana Association/Rancho Cordova Travel and Tourism: International Kite Festival	This proposed project intends to provide funding to host a kite festival. The goals of the festival are to have 200+ kites, introduce people to kite flying, the history of kites, the artistry of kite makers, and how kites can be used as educational tools. The Sacramento Telangana Association and Rancho Cordova Travel and Tourism will partner to bring the new festival to Rancho Cordova in 2020.	\$2,500	*See event funding below	No, single year	N/A	*See event funding below
20	Arts/Culture, History, Entertainment & Sports	Sacramento Telangana Association: Holi, "Festival of Colors"	This application intends to continue the funding of the Festival of Color (Holi). The festival marks the arrival of Spring. This is a free event open to the public. If funded, they will partner again with the Sacramento Children's Museum to host the event.	\$2,750	*See event funding below	No, single year	N/A	*See event funding below
*Event Funding	Arts/Culture, History, Entertainment & Sports	Combination of Applications 17, 19, and 20	A multi-cultural event to be organized and hosted by the Sacramento Telangana Association and Ankur that highlights both the Festival of Colors and a Kite Festival in Rancho Cordova.	\$0	\$5,000 Fund out of Community Service Partnerships Fund.	No, single year	N/A	City sponsorship of \$5,000. Recommend to fund out of Community Service Partnerships Fund CC5. See page 13.
21	Arts/Culture, History, Entertainment & Sports	Cordova Community Council Foundation: Electronic Message Board	This proposed project intends to provide funds to the Cordova Community Council to purchase one movable electronic sign/message board to enhance outreach for community public events. Feedback tells the Cordova Community Council that people like reminders about community events on large format signs and electronic signs when available. There is interest by them in having mobile signage along Coloma Road and the Anatolia area.	\$18,000	\$0	No, single year	N/A	Not recommended for funding; recommend to rotate the existing electronic message board to multiple locations since it is mobile and not a permanent sign.

App #	Category	Application Name	Project Description	FY 2019/20 CEF Requested	FY 2019/20 Preliminary Amount with Input from 4/15	Multi-year request?	Endorsement Received	Notes
22	Arts/Culture, History, <u>Entertainment & Sports</u>	Rancho Cordova Holiday Light Parade - <u>Application Withdrawn</u>	<u>This application has been withdrawn.</u> They originally intended to continue the funding of the Holiday Light Parade by attracting high-caliber performance artists and art car/float designers and by adding other pre-parade entertainment, vendors and food, as well as expanding the after-parade party for the participants and volunteers.	Previously requested \$30,000 but have withdrawn application	Previously recommended \$20,000 to parade committee and \$10,000 for public safety and traffic control; now \$0	Previously \$30,000 per year for 3 years	N/A	Application withdrawn by applicant on April 26. Committee decided to not hold the parade this year. They are also exploring the possibility of combining the parade with other events happening and are interested in moving the location of the event.
CC3	Arts/Culture, History, <u>Entertainment & Sports</u>	Prior Council Direction - Youth Sports Growth and Start-Up Fund	This is a prior Council requested item to establish funding for youth sports for the purpose of growing an existing league or starting a new league in Rancho Cordova, including but not limited to the purchase of new equipment, purchase of new uniforms, fees, and other required costs.	\$30,000	\$30,000	Include each year until removed by Council	N/A	
23	Arts/Culture, History, <u>Entertainment & Sports</u>	Cordova Community Council Foundation: Youth Sports Facilities Renovations	This application intends to continue the funding of a similar project addressing Folsom Cordova Unified School District and Cordova Recreation and Park District fields. Rounds of prior funding have been successful in improving playing conditions for participating youth sports leagues. Improvements to the fields utilized by Lancer Rugby enabled the league to retain the annual KOT tournament, drawing teams from four states. Improvements to Little League fields are serving hundreds of local players and Cordova Girls Softball is also making gains. Improvements at Cordova Gardens' ball fields is building sports capacity and will provide vital backup playing areas when home fields for Cordova Girls Softball and Rancho Cordova Little League are taken out of use temporarily for field construction.	\$80,000	\$80,000	No, single year	FCUSD	6th in category FCUSD
24	Arts/Culture, History, <u>Entertainment & Sports</u>	Cordova Community Council Foundation: 2019 Youth Sports Leagues Promotion Campaign	This application intends to continue the funding of the promotion of youth sports leagues in Rancho Cordova. This project would provide funds to the Cordova Community Council to engage consultants. Consultants will assist with digital and traditional outreach efforts to boost the profile of youth sports leagues, including collaborative efforts, and the development of high-quality and effective signage. Additionally, if funded, it includes traditional outreach including signage and flyers distributed to elementary schools.	\$41,100	\$41,100	No, single year	FCUSD SCUSD EGUSD	7th in category FCUSD 4th in category SCUSD 5th in category EGUSD
25	Arts/Culture, History, <u>Entertainment & Sports</u>	Cordova Community Council Foundation: Positive Coaching Alliance 3.0	This application intends to continue the funding of a project to train all coaches in Rancho Cordova youth sports leagues in techniques which adhere to the "Better Athletes, Better People" philosophy represented by the Positive Coaching Alliance. If funded, this project would provide funds to the Cordova Community Council to be expended on the training program for 12 workshops.	\$17,500	\$8,750 \$8,750 in FY 2019/20 and \$8,750 in FY 2020/21	\$8,750 per year for 2 years	N/A	Recommend to fund over two fiscal years (half of the funding each year) since it takes at least 18 months to provide the 12 workshops.
26	Arts/Culture, History, <u>Entertainment & Sports</u>	FCUSD: Cordova High School Athletic Improvement Plan	This proposed project intends to improve the athletic program at Cordova High School with enrichment and updated equipment/ supplies needed to maintain a high-caliber program. Funding will cover transportation for athletes, meet the increasing coaching needs, upgrade items such as visual display areas with banners, provide security during events, and add new or replacement equipment/supplies. If funded, a prioritized list of needs will be updated annually to ensure all athletic programs benefit.	\$202,500	\$202,500	\$202,500 per year for 5 years	FCUSD	1st in category and <u>in top 5 overall FCUSD</u> Recommend to fund only one year (fiscal year 2019/20 at \$202,500) and then evaluate success of program; they may choose to apply in the future for additional funding. The Athletic Improvement Plan may include other Rancho Cordova secondary school sites.

App #	Category	Application Name	Project Description	FY 2019/20 CEF Requested	FY 2019/20 Preliminary Amount with Input from 4/15	Multi-year request?	Endorsement Received	Notes
27	Arts/Culture, History, Entertainment & <u>Sports</u>	FCUSD: Cordova X-Country Boost	This proposed project intends to enhance the Cordova High School Cross Country Team by purchasing new gear and equipment, by adding strength and conditioning coaches, establishing a booster program, and hosting an invitational. The boosters program focuses on nutrition and student-athlete support.	\$35,000	\$0	\$35,000 per year for 3 years	FCUSD	10th in category FCUSD This can be prioritized by district as part of the athletic improvement plan.
28	Arts/Culture, History, Entertainment & <u>Sports</u>	FCUSD: Cordova High School Wrestling Mat	This proposed project intends to provide funds to purchase a new and safe mat for the student athletes. The mat is used during practices, and for league and tournament competitions. Cordova High School's current wrestling mat is over ten years old.	\$10,000	\$0	No, single year	FCUSD	*12th in category FCUSD (tied with others) This can be prioritized by district as part of the athletic improvement plan.
29	Arts/Culture, History, Entertainment & <u>Sports</u>	Art of Yoga	This proposed project intends to deliver yoga and creative arts curriculum to the students at Mitchell Middle School (3 classes per week) during the school year. Each class is for 15-20 students. The Art of Yoga Project (AYP) sends specially-trained yoga teachers and creative arts educators into schools to teach mindfulness-based practices. AYP provides programming with highly structured activities that teach pro-social skills, anger-management and emotional regulation techniques, and healthy alternatives to self-destructive behavior.	\$24,375	\$16,250		FCUSD	9th in category FCUSD Recommend to fund 2 classes per week at a maximum rate of \$16,250 in fiscal year 2019/20.
30	Arts/Culture, History, Entertainment & <u>Sports</u>	FCUSD: Safety Cushions by Stage at Mitchell Middle School	This proposed project intends to purchase wall cushions to cover the stage wall area at Mitchell Middle School. The cushions provide safety for students and athletes during wrestling and physical education classes.	\$5,000	\$0	No, single year	FCUSD	*12th in category FCUSD (tied with others) This can be prioritized by district as part of the athletic improvement plan.
31	Arts/Culture, History, Entertainment & <u>Sports</u>	FCUSD: Basketball Wall Cushions at Mitchell Middle School	This proposed project intends to purchase wall cushions for the walls of the gym behind the basketball hoops at Mitchell Middle School. Wall cushions provide safety in the gym area for athletes and during physical education classes.	\$2,000	\$0	No, single year	FCUSD	*12th in category FCUSD (tied with others) This can be prioritized by district as part of the athletic improvement plan.
32	Arts/Culture, History, Entertainment & <u>Sports</u>	FCUSD: Modular Basketball Scoreboard - <u>Application Withdrawn</u>	<u>This application has been withdrawn.</u> They originally intended to seek funding for an additional scoreboard in the main gym at Mitchell Middle School.	Withdrew application before recommendations were shared	Withdrew application before recommendations were shared	No, single year	FCUSD	Application withdrawn by applicant on April 8. They no longer needed grant funding for this item.
33	Arts/Culture, History, Entertainment & <u>Sports</u>	FCUSD: Electric Cable Hoist for Basketball Hoops at Mitchell Middle School	This proposed project intends to replace the old motorized basketball hoop hoist with a new cable hoist system that can lift the hoops above the bleacher area in the school gym at Mitchell Middle School.	\$1,500	\$0	No, single year	FCUSD	*12th in category FCUSD (tied with others) This can be prioritized by district as part of the athletic improvement plan.
34	Arts/Culture, History, Entertainment & <u>Sports</u>	Sacfit: Parkway Half Marathon	This project intends to fund bringing the start and finish lines of the Parkway Half Marathon into Rancho Cordova City limits for the 2020 race. Additionally, it would support the Kid's Otter 1K run as a free event and have it align with Kid's Day in the Park. Parkway Half Marathon is produced by Sacfit - a charitable non-profit 501(c)(3). Parkway Half Marathon is unique in that it has a course for walkers and separate course for runners. There is also a 5k run/walk and 1k kids run. The race event is the 3rd largest half marathon in the region. The start/finish line pavilion provides space for community organizations, beer garden for adults, music and activities for kids.	\$15,500	\$10,000 Fund out of Local Community Service Partnerships Fund	No, single year	Location hasn't been determined	Recommend to fund out of CC5 at \$10,000 as a general City sponsorship if the start and finish lines can be moved into the City limits. See page 13.

App #	Category	Application Name	Project Description	FY 2019/20 CEF Requested	FY 2019/20 Preliminary Amount with Input from 4/15	Multi-year request?	Endorsement Received	Notes
35	Arts/Culture, History, Entertainment & <u>Sports</u>	Mather Wrestling Club	This proposed project intends to sponsor a summer wrestling club offered to boys and girls ages 8-14 who attend Mills and Mitchell Middle Schools and Cordova High School during the school year. Participation is \$75 per student. Funding includes program equipment, uniforms, and scholarships for students who cannot afford the participation fee. The club teaches basic and fundamental skills and plans on operating at Mitchell Middle School.	\$8,500	\$8,500	\$8,500 each year for 3 years	FCUSD withheld their endorsement since it isn't a school sanctioned activity; they have no objections to the club or activity.	Mather Wrestling Club will need to reserve a space if funding is awarded.
36	Arts/Culture, History, Entertainment & <u>Sports</u>	Club Francais de Sacramento: Petanque Court Solar Lighting Safety Project (Project at Cordova Recreation and Park District's Mather Sports Complex) - <u>Application Withdrawn</u>	<u>This application has been withdrawn.</u> They originally intended to fund the design and construction drawings for five solar lights at the Petanque courts in the Mather Sports Complex.	Previously requested \$2,000 but have withdrawn application	Previously recommended \$0; No change to recommendation	No, single year	CRPD withheld their endorsement because it doesn't represent design, permitting, or construction costs.	Application withdrawn by applicant on April 25. They will work with the Park District to submit an application during a future funding year that reflects true costs, includes a project schedule, and identifies in-kind labor.
Education - Anticipated Budget of \$574,000 (7% of Total CEF)								
Applied and approved in FY 2018/19	Education	Folsom Lake College: Folsom Lake College/Rancho Cordova College Promise Program	<u>This project is already approved.</u> The Folsom Lake College/Rancho Cordova Promise Program enables recent high school graduates who live in the City of Rancho Cordova and take a full class load (12 units or more) at Folsom Lake College to attend college virtually fee-free for their first year. For those students whose fees are covered by other forms of financial aid, Promise dollars can be applied towards items such as books and required supplemental materials at the Folsom Lake College Store. This is the second year of a three-year approved request. FY 2019/20: \$150,540, FY 2020/21: \$150,540.	\$150,540	\$150,540	\$150,540 FY 2019/20 \$150,540 FY 2020/21	N/A	This project is already approved.
Applied and approved in FY 2018/19	Education	FCUSD: Meet the Masters	<u>This project is already approved.</u> Meet the Masters project provides visual arts experience for elementary students in Rancho Cordova schools within the Folsom Cordova Unified School District. The program introduces students to a variety of masters from the visual arts field, learn techniques from the masters through hands-on lessons. There are five tracks available and each track has seven different artist units. Each track of seven artists is designed to cover a school year. They will purchase Track D this fiscal year and Track E the following fiscal year for nine Rancho Cordova schools. FY 2019/20: \$28,000, FY 2020/21: \$28,000	\$28,000	\$28,000	\$28,000 FY 2019/20 \$28,000 FY 2020/21	Yes, and approved last fiscal year	This project is already approved.
Applied and approved in FY 2018/19	Education	FCUSD: A Touch of Understanding In-School Disability-Awareness Workshop	<u>This project is already approved.</u> A Touch of Understanding provides disability awareness programs designed to educate a new generation to understand the challenges associated with disabilities and to accept and respect all individuals. The program is approved for nine Rancho Cordova elementary schools within Folsom Cordova Unified School District. This is the second year of a two-year approved request. Funding was approved at \$10,800 per fiscal year in both fiscal year 2018/19 and 2019/20 for a total of nine Rancho Cordova campuses.	\$10,800	\$10,800	This is the second year of a two-year request. \$10,800 FY 2019/20	Yes, and approved last fiscal year	This project is already approved.

App #	Category	Application Name	Project Description	FY 2019/20 CEF Requested	FY 2019/20 Preliminary Amount with Input from 4/15	Multi-year request?	Endorsement Received	Notes
37	Education	A Touch of Understanding: In-School Disability-Awareness Workshop	The proposed project intends to provide a three-hour in-school disability-awareness workshop to all third or fourth graders at Navigator, White Rock, Williamson, Cordova Villa, Cordova Gardens, Cordova Meadows, Rancho Cordova, and Peter J. Shields elementary schools and Riverview STEM Academy. Students are guided through experiences in which they build life skills that enable them to understand and relate to people with disabilities. Through the Community Enhancement Fund, the city awarded \$21,600 (\$10,800 for FY 2018/19 workshops and \$10,800 for FY 2019/20 workshops). The awarded amount covers 50% of the total cost of the program. A Touch of Understanding is seeking an additional \$10,800 to cover the remaining funding gap for the FY 2019/20 school year.	\$10,800	\$0	No, single year	FCUSD	12th in category FCUSD Not recommended for funding; we have already approved \$10,800 for this program within FCUSD. Not recommending additional dollars in FY 2019/20.
CC4	Education	Prior Council Direction - Field Trip Fund	Under prior Council direction, established funding for future field trips/assemblies for Rancho Cordova public school students/schools. - Recommend to fund Art Field Trips (Mitchell), app 8, \$2,000 Amount remaining \$13,000 if the one application is approved and fund is established at \$15,000.	\$15,000	\$15,000	Include each year until removed by Council	N/A	Recommend to fund \$2,000 field trip component from application 8 from this bucket.
38	Education	FCUSD: Career Choices and Changes	This proposed project intends to provide funding for a new "Career Choices and Changes" course. The 17-week class is open to 30 adult students in the community per year. The course guides learners through the process of making some of life's most important decisions about family and work and culminates in a researched and actionable employment and lifestyle plan. If funded, the course will be offered at the Rancho Cordova Folsom Cordova Adult School.	\$19,182	\$19,150	\$19,181.50 per year for 2 years	FCUSD	4th FCUSD Recommend to fund only one year at \$19,150; then evaluate success of program. They may choose to apply in the future for additional funding.
39	Education	FCUSD: Garden and Mural at Prospect Community Day School - <u>Application Withdrawn</u>	<u>This application has been withdrawn.</u> They proposed a project that intended to fund construction of a community garden and mural at Prospect Community Day School.	Previously requested \$6,000 but have withdrawn application	Previously recommended \$0; No change to recommendation	No, single year	FCUSD	Application withdrawn by applicant on May 2. The School District will work with the school site and Soil Born Farms to identify the best location for a garden and reflect the true costs to construct a garden and mural.
40	Education	PRO Youth and Families: Governments Engaging Youth in the City of Rancho Cordova	This application intends to continue the funding of a civic engagement program by PRO Youth and Families. The three-pronged approach for 100 youth to engage in government and civic education in the City of Rancho Cordova includes: 1) Youth @ City Council Program a 12-month civic education program; 2) Summer @ City Hall Academy a four to five week intensive summer program to learn about local government, careers, and how to advocate for community change. Paid internships are also offered for approximately 15 youth; and 3) the Community Investment Project a youth-led project designed to empower youth with the skills and motivation to become advocates for change.	\$81,168	\$70,000	No, single year	FCUSD SCUSD	11th in category FCUSD 3rd in category SCUSD and <u>in top 5 overall SCUSD</u> Recommend to fund, but at the amount consistent with the prior fiscal year, \$70,000.

App #	Category	Application Name	Project Description	FY 2019/20 CEF Requested	FY 2019/20 Preliminary Amount with Input from 4/15	Multi-year request?	Endorsement Received	Notes
41	Education	Folsom Community Cordova Partnership: Youth Career Center	This application intends to continue the funding of on-site youth career centers. If funded, the centers will provide staff assisted services to help students explore career pathways, develop career plans, build career readiness skills, and connect to workplace experiences in the local business community through internships, job shadowing, and part time employment. The goals of this project are for continued career services for students at Cordova and Kinney High School, to graduate with exposure to a wider array of career opportunities, an informed sense of their career direction, and a strong correlation between continued education and achieving their career goals. The centers will serve a few hundred unduplicated youth and 15 youth will receive internships or paid part-time work. During the first year of funding, they served 89 students to date.	\$44,328	\$40,000	No, single year	FCUSD	3rd in category FCUSD Recommend to fund, but at a lower amount, \$40,000.
42	Education	CL3: Mentors at Cordova High Expanded Program (MACH)	This application intends to continue the funding of the Cordova Lancers Leaders & Legends (CL3) Mentors at Cordova High Program, a free community-based mentoring program focused on promoting positive behavior, academic improvement, and improved attendance at school, while also engaging participants in community service, and vocational skill development. The program will serve up to 140 participants from Cordova and Kinney at any given time.	\$60,000	\$60,000	No, single year	FCUSD	2nd in category and <u>in top 5 overall</u> <u>FCUSD</u>
43	Education	SCUSD: Carver Arts and Science After School Program	This proposed project intends to develop arts and science in after school programs for students. The project is designed to develop a robotics course and to continue to develop the music program by adding string instruments. The goals of the program are to provide high school students with after school activities that 1) foster student engagement and success; 2) obtain higher achievement levels for the students; and 3) achieve greater civic and social participation in the community.	\$13,000	\$13,000	No, single year	SCUSD	4th in category SCUSD
44	Education	Campus Life Connection: Point Break Anti-Bullying Workshops	This application intends to continue the funding of Point Break Workshops. If funded, approximately 360 students will participate in an anti-bullying, pro-empathy program generally held off-site from the school campus. Campus Life Connection (CLC) a 501(c)(3) nonprofit has served thousands of youth with the goals of developing character, confidence and responsibility in youth through educational, social and physical programs. In each Point Break workshop, participants move through a variety of high-energy games, small group discussions, and personal reflection time. Each workshop is complemented with four weeks of follow-up. The program seeks to serve students from Cordova High School and Mills and Mitchell Middle Schools.	\$15,000	\$15,000	No, single year	FCUSD	8th in category FCUSD
45	Education	916 Ink: Find Your Voice Creating Writing Workshop	This application intends to continue the funding of an arts-based literacy program that provides creative writing workshops to youth ages 8-18. The program will have 150-300 local students participate in the 2019-20 school year. If funded, workshops will take place at three Rancho Cordova high schools, one Rancho Cordova middle school, and three Rancho Cordova elementary schools. During each session students learn about the creative process and have a unique opportunity to engage playfully with words. Students then write to a variety of visual and tactile prompts. The writing prompts are sequenced to build upon each other as part of 916 Ink's "Hero's Journey" storytelling curriculum.	\$70,000	\$47,795	No, single year	FCUSD SCUSD EGUSD	6th in category FCUSD 2nd in category and <u>in top 5 overall</u> <u>SCUSD</u> 3rd in category EGUSD Recommend to fund, but at an amount consistent with last fiscal year, \$47,795.

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46	Education	Soil Born Farms: School Garden Program	This application intends to continue the funding to support technical assistance, training, and the continued improvement and expansion of a comprehensive and coordinated school garden program in target schools throughout the City. The program will continue to work with four elementary schools (White Rock, A.M. Winn, Cordova Gardens and Cordova Meadows), two middle schools (Mills and Mitchell), and the Cordova High School Agriculture and Culinary Academies. This year the program will: 1) Continue to facilitate garden and nutrition lessons and after school garden programs; 2) Increase the capacity of teachers and garden teams through trainings; 3) Strengthen and refine a comprehensive food and agriculture career pathway; and 4) Continue to deepen the level of garden and nutrition education provided to elementary/middle school students. Additionally, Soil Born Farms will begin providing consultation services to Sunrise Elementary School.	\$30,000	\$30,000	No, single year	FCUSD SCUSD EGUSD	7th in category FCUSD 1st in category and <u>in top 5 overall</u> SCUSD 4th in category EGUSD
47	Education	Children's Choice for Hearing & Talking: CCHAT Summer Camp Training Expansion	The proposed project intends to expand the annual Summer Camp Program for the 2018-19 academic year for Children's Choice for Hearing and Talking (CCHAT) by increasing the number of Counselor in Training (CIT)/Camp Counselor opportunities for local teens and young adults. CCHAT, the only listening and spoken language program of its kind northeast of San Francisco, serves children who are deaf and hard of hearing under the age of 7. The Summer Camp Program runs for 3 weeks in July and serves 70+ children. CCHAT's mission is to teach children with hearing loss to listen, talk, and read.	\$25,000	\$25,000	\$25,000 every year for 3 years	N/A	Recommend to fund only one year of the CIT program that is designed for teens who want to further develop their leadership and communication skills as well as gain experience by working with teachers of the deaf, audiologists, speech therapists, children and families. They may choose to apply in the future for additional funding.
48	Education	FCUSD: The Family Engagement Summer Academy	This application intends to continue the funding of a summer program for students and their families within the Folsom Cordova Unified School District in the summer of 2020. Folsom Cordova Unified School District's (FCUSD) Family Engagement Summer Academy minimizes the effects of summer learning loss by engaging elementary students in hands-on STEAM activities during the month of June, when school is out of session. Additionally, the Academy requires that a caring adult for each child participate for several sessions each week in the Summer Academy. The adults learn together for part of each session, and then they meet their students and engage in STEAM activities with them. The Summer Academy also engages middle and high school students as Counselors-In-Training staff members. The Summer Academy in 2020, will operate at one or more school sites in Rancho Cordova to be determined, based upon available grant funding.	\$12,000	\$10,000	No, single year	FCUSD	5th in category FCUSD Recommend to fund, but at a lower amount consistent with prior year's funding level, \$10,000.
49	Education	FCUSD: Engaging Students in Mathematics	This proposed project intends to fund the start of production of a series of math engagement videos by Mitchell math teachers. The sixth grade math classes at Mitchell Middle School currently utilize YouTube videos to help students review topics that they may not understand due to attendance or learning difficulties. Existing online videos however do not teach the same processes and are not providing challenging problems for the students to attempt.	\$4,440	\$0	No, single year	FCUSD	14th in category FCUSD Not recommended for funding; other projects were ranked higher by the school district.
50	Education	Rancho Cordova Elementary Spanish Immersion Preschool Program	The proposed project intends to fund dual language preschool and childcare for existing adult Spanish language education offered at Rancho Cordova Elementary school to be provided by The Spanish Immersion Program (TSIP). The proposal allows free access to adult education, including preschool education.	\$75,000	\$0	No, single year	Endorsement withheld	Endorsement withheld by FCUSD; not recommended for funding.

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51	Education	Boys & Girls Clubs of Greater Sacramento: Serving the Youth of Rancho Cordova	This application intends to continue the funding of the Boys & Girls Club located at Navigator Elementary School for the 2019-20 school year and the 2020 summer months. The daily after school programs are comprised of academic, social, and recreational activities. Currently 100 Navigator youth are registered club members and another 200 Navigator students receive programs and services during the school day. The Club focuses on 3 areas: 1) Academic success and career readiness; 2) Good character and citizenship; and 3) Healthy behaviors and lifestyle choices. If funded, the goal is to serve a minimum of 150 unduplicated youth (club members), a minimum of 50 youth will participate in career counseling, approximately 10 teen members will be paid interns, and a minimum of 75 youth will participate in the summer program.	\$100,000	\$50,000	No, single year	FCUSD	10th in category FCUSD Recommend to fund, but at a lower amount consistent with prior year's funding level, \$50,000.
52	Education	FCUSD: ASSIST Structured Sports and Character Education Classes	The proposed project intends to provide students with the opportunity to have mentoring that underscores common core state standards. This includes topics such as perseverance (CCSS Math), communication (CCSS Math, ELA), responding to the arguments of others (CCSS ELA), learning how actions contribute to a sequence of events (CCSS ELA), moving through time and space (PE), working cooperatively (PE, CCSS Math and ELA) and manipulating objects (PE). This is a mentoring and positive behavior initiative for Navigator Elementary School held each Wednesday during the school year for about 300 students.	\$5,700	\$0	No, single year	FCUSD	9th in category FCUSD Not recommended for funding based on discussion held at Council Meeting on 4/15/19
53	Education	FCUSD: After School Education and Safety	This application intends to continue the funding of the After School Education and Safety (ASES) Program at elementary and middle school Sites in Rancho Cordova. The voters of California passed a ballot measure to fund a statewide program. This statewide grant is administered through the California Department of Education, and is operated in seven elementary schools and both middle schools in Rancho Cordova by the Folsom Cordova Unified School District. The district received grant funding from the City to expand the ASES program from seven to nine elementary schools in Rancho Cordova and to enhance the programs in place at all school sites (nine elementary and two middle schools). The requested funds will also support the annual ASES Science Fair.	\$60,000	\$60,000	No, single year	FCUSD	1st in category and <u>in top 5 overall FCUSD</u>
54	Education	The Language of Money	This proposed project intends to provide financial literacy for children in Rancho Cordova using a play called "The Money is a Language" teaching elementary school children the basics of financial literacy. Funding is for eight 35-minute shows. Students will experience: 1) A pre-show to prepare students for what they will see; 2) A theatrical experience that is entertaining and educational; 3) A post-show discussion; and 4) Collateral will be sent home so families can experience what they learned. If funded, the program is intended to operate at the Sacramento Children's Museum and Sunrise and Robert J. McGarvey Elementary Schools.	\$14,825	\$0	No, single year	EGUSD SCM	5th in category EGUSD Not recommended for funding; cost of services (more than \$1,800 per 35-minute show).
55	Education	EGUSD: Sunrise Garden Expansion (Phase II)	The proposed project intends to start Phase II of a garden project. The construction of a school garden began in the fall of 2018. Phase II includes the addition of a storage shed, a composter, and a bin of vermiculture. One of the goals of the Sunrise Elementary School garden is to offer "Sunrise Farmers' Markets" that parents and community members can attend and enjoy.	\$9,500	\$7,500	No, single year	EGUSD	2nd in category EGUSD and <u>in top 5 overall EGUSD</u> Previously funded \$2,500 for garden phase I; recommending an additional \$7,500 which is consistent with average total school garden funding.

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56	Education	Code for Hood, Inc.: Get STEAMED in STEM	This proposed project intends to provide funding for a 24-week STEM education program designed to work for students ages 12-18. One hundred students will have the opportunity to work with 3D printers, laser cutting machines, electronics, a sewing lab, and a variety of design software tools. Requested funding will pay for instructors, equipment, software, supplies, administration, insurance, marketing, and maker space memberships (50).	\$100,000	\$0	No, single year	N/A	Not recommended for funding; other STEM-focused programming is recommended for funding.
57	Education	Beyond the Village: Work Force Development/Training to Employment	This proposed project intends to provide recruitment, job training and job placement to residents of the Rancho Cordova area, with special emphasis on veterans and adults 55+ who are unemployed, under employed or looking for ways to improve their current job situation. If funded, the program would cover tuition for 30 people to go through a 12-week program that includes group sessions, one-on-one sessions with a job trainer, and technology training. Beyond The Village is a 501(c)(3) nonprofit, whose purpose is to provide job entry and job advancement education programs for veterans and adults 55+ who desire to enter or re enter the job market, advance in their current career or transition from employee to employer.	\$30,000	\$10,000	\$30,000 per year for 3 years	N/A	Recommend to fund one year as a pilot program at a reduced amount (for up to 10 adult residents); evaluate success of the program before considering future funding. Maximum not to exceed amount of \$10,000.
CC6	Education	Summer School for Incoming 1st - 5th Grade Students at Abraham Lincoln	This is Council requested item is to provide summer school serving incoming 1st - 5th grade students. Summer school would be hosted at Abraham Lincoln Elementary School. The cost is based on up to five classes of students.	\$32,000	\$32,000	No, single year	SCUSD	This Council requested item was introduced on April 15. No discussion has taken place regarding this item.
Other Projects- Anticipated Budget of \$274,000 (3-4% of Total CEF)								
Applied and approved in FY 2018/19	Other	Meals on Wheels by ACC: Senior Nutrition Services	<u>This project is already approved.</u> Meals on Wheels by A Community of Caring, Senior Nutrition Services for the City of Rancho Cordova, provides wholesome, nutritionally balanced meals and safety net services 250 days per year to an average of 55 home delivered meal participants and 9 café participants. This approved project allows seniors living in Rancho Cordova in need of nutritional support to receive the community support and meal services they need to stay independent and in the Rancho Cordova community. The goals are to serve meals to an estimated unduplicated 150 senior residents of the City of Rancho Cordova and to prepare, deliver and serve nutritious noontime meals daily, 250 days per year. This is the second year of a two-year approved project.	\$13,500	\$13,500	This is second year of a two-year request. \$13,500 FY 2019/20	N/A	This project is already approved.
CC5	Other	Council Request - Local Community Service Partnerships Fund	This is a prior Council requested item to grow and strengthen community partnerships in Rancho Cordova. - Recommend to fund CommUNITY Multi-Cultural Faire with Sunrise and Robert J. McGarvey, app. 16, \$2,000; - Recommend to fund Sacramento Telangana Association: Festival of Flowers, app. 18, \$13,000; - Recommend to fund Combination of Applications 17, 19, and 20, \$5,000; - Recommend to fund Parkway Half Marathon, app. 34, \$10,000; Amount remaining \$45,000 if the applications/amounts are approved and fund is established at \$75,000.	\$75,000	\$75,000	Include each year until removed by Council	N/A	Recommend to fund CommUNITY Multi-Cultural Faire (application 16, \$2,000), Sacramento Telangana Association: Festival of Flowers (application 18, \$13,000), Combination of Applications 17, 19 and 20, \$5,000 in total, and SacFit Parkway Half Marathon (application 34, \$10,000) from CC5 .

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58	Other	Soil Born Farms: Center for Food, Health and the Environment	This proposed project intends to improve the public's access to the Center for Food, Health, and the Environment. Improvements include a water line (fire protection), domestic water service for the farm stand and kitchen buildings, sewer services, irrigation for the farm stand/kitchen and parking lot, and gas for farm stand/kitchen. The 55-acre American River Ranch is the home-base for Soil Born Farms. Soil Born Farms is a nonprofit organization based in Rancho Cordova, whose mission to create an urban agriculture and education project that empowers youth and adults to discover and participate in a local food system that encourages healthy living, nurtures the environment and grows a sustainable community.	\$194,370	\$95,400	No, single year	N/A	Recommend to fund highest priority item only, with a not to exceed amount of \$95,400.
59	Other	Cordova Community Food Locker: Facility/Equipment/Operational Upgrades	This proposed project intends to fund the facility upgrades and operational upgrades at the Cordova Community Food Locker. The proposed project comprises of multiple elements: 1) Evaluation and repair roof over main food storage area; 2) Funding for operations and maintenance; 3) Purchase of a large commercial freezer; and 4) Creation of an independent website.	\$96,500	\$49,000	No, single year	N/A	Recommending \$49,000 towards the ongoing operations, purchase of a commercial freezer, and creation of a website that supports the continued distribution of food to the community.
60	Other	Whisker Warriors Animal Defense Fund: Spay, Neuter and Vaccine Program	This application intends to continue the funding of the spay/neuter program for canines and felines (and a small number of rabbits) in Rancho Cordova and the continuation of the caring of community (homeless) felines. The program includes: 1) spay/neuter and vaccinations for Rancho Cordova community felines; 2) support a return to field program in Rancho Cordova; 3) support spay/neuter, vaccinations, microchips and flea prevention for resident canines and felines; 4) support spay/neuter for domesticated rabbits owned by residents; and 5) support the costs of caring for community feline populations in Rancho Cordova.	\$38,622	\$38,000	No, single year	N/A	Recommend to fund, but at a lower amount, \$38,000.
61	Other	Paws in Training	This proposed project intends to provide the startup costs and supplies for Paws in Training, an organization that improves the lives of animals and their humans through education, outreach, and care. The organization will offer monthly free dog training and quarterly community presentations. Paws in Training is in the process of acquiring not-for-profit status.	\$5,360	\$0	No, single year	N/A	Not recommended for funding; organization is still developing their overall model and structure.
62	Other	Rancho Cordova Chamber of Commerce: Explore Rancho Cordova	This application intends to continue the fourth year of the Explore Rancho Cordova Program. The program provides a heartfelt and professional invitation to "Explore" Rancho Cordova from our City to its residents, employees, and visitors. More than 1,200 new residents are welcomed each year. The Rancho Cordova Chamber of Commerce is seeking funding to support resident welcome receptions, mailings, resource fairs, outreach at community events, new hire events, welcome bags, online presence, and more.	\$50,000	\$50,000	\$50,000 each year for 3 years	N/A	Recommend to fund one year at \$50,000. They may choose to apply in the future for additional funding.
63	Other	Rancho Cordova Chamber of Commerce: Explore Program's "My Hometown Coloring Book"	This proposed project intends to create and produce an engaging coloring book. The design will be an artistic depiction of Rancho Cordova landmarks, resources and amenities to which children can identify (ages 3-10 years). The project is enhanced with complementary content. This may include facts and figures, demographic details or local trivia. The coloring book is intended to creatively and warmly welcome children to their new community as part of the Rancho Cordova Chamber of Commerce's Explore Program. The goal is to create, print, and ultimately distribute 4,000 copies of the coloring book.	\$16,020	\$10,000	No, single year	N/A	Recommend to fund, but at a lower amount, \$10,000.

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64	Other	Sacramento Area Bicycle Advocates and Bicycle Advocates of Rancho Cordova: Building a Community Bicycling Program in Rancho Cordova	This proposed project intends to enhance Rancho Cordova's status as a bicycle friendly community by providing services and activities that support and encourage Rancho Cordova residents who travel by bicycle or want to travel by bicycle. Bicycling Advocates of Rancho Cordova (BARC) and Sacramento Area Bicycle Advocates (SABA) seek funding to provide 18 pop-up bike repair clinics, hold 8 education and skills training classes, and operate 10 bike valet events. In addition, SABA will train and mentor BARC staff with capacity-building activities, strategic planning, and project management assistance.	\$23,255	\$18,000	No, single year	N/A	Recommend to fund, but at a lower amount, \$18,000.
65	Other	Rebuilding Together Sacramento: Rebuild Event/Home Improvements	This application intends to continue the funding of Rebuilding Together Sacramento's neighborhood impact project to strengthen residents and neighborhoods in a concentrated geographic area in the City. If funded, this would include improvements to 12-15 homes during the Rebuild Day event in April 2020. The home improvements include improving the quality of life by increasing the health, safety, efficiency, and curb appeal. The work will vary by home, but will address those issues.	\$150,000	\$150,000	No, single year	N/A	
66	Other	Habitat for Humanity of Greater Sacramento: Rancho Cordova Home Repairs	This project intends to fund the expansion of an existing Home Repair program and will allow them to target low-income Rancho Cordova homeowners without adversely impacting Habitat for Humanity's ongoing efforts in Greater Sacramento. Funding will allow them to make significant critical health and safety related repairs on at least 3-4 qualified low-income owner occupied homes in Rancho Cordova with an emphasis on serving veterans and seniors. Example renovations include replacing roofs, windows, accessibility, dry rot remediation, and interior repairs. In 2019, HFHGS will complete well over 50 home repairs in the greater Sacramento community.	\$35,000	\$35,000	No, single year	N/A	
67	Other	Sierra Service Project: Neighborhood Beautification Program	This application intends to continue the funding of the neighborhood beautification program at no cost to Rancho Cordova homeowners with a focus on: 1) Enhancing the quality of life of residents of the City of Rancho Cordova; 2) Beautifying neighborhoods and increasing community pride; 3) Increasing civic engagement through the extensive use of volunteers from local churches, schools, businesses, civic organizations and the general public; 4) Giving all volunteers a very positive volunteer experience and a positive impression of the City and its residents; 5) Augmenting the services of the City's Community Engagement Division; and 6) Being a visible manifestation of Community Enhancement funds in action. The program runs from September to May.	\$38,375	\$35,650	No, single year	N/A	Recommend to fund at same level as last year.

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68	Other	Rancho Cordova HART: Winter Shelter & Housing Services	This application intends to continue the funding of Rancho Cordova HART's winter shelter and homeless assistance program, which includes reserving an intake site, providing transportation to host churches, bus passes for homeless guests that need assistance with transportation in order to get documents ready, and housing counseling services for HART clients.	\$15,000	\$13,000	No, single year	N/A	Recommend to fund at same level as last year, \$13,000.
69	Other	Salvation Army: Community Hub	This proposed project intends to foster cross-cultural bonds along with opportunities for education in music, art, and physical fitness activities. Funding includes hiring a new Program Manager, supplies, communication expenses, maintenance, rent, and administrative overhead. The Community Hub program, located on Old Placerville Road will serve as the location where residents of Rancho Cordova can gather for group activities, social support, and public information. The goals of this program are: 1) To provide enrichment and social opportunities for 100 seniors; 2) Provide educational, athletic, and cultural opportunities for a minimum of 600 youth; and 3) Provide safety-net services for a total of 200 people. Examples of safety-net services includes, but is not limited to, food boxes, and referrals for people seeking assistance with utility payments, rent, and preventing homelessness.	\$84,712	\$0	\$84,712 each year for 3 years	N/A	Not recommended for funding; requires multi-year commitment of which 75% is staff costs and overhead.
70	Other	Truck Stop Yoga Shop	This proposed project intends to provide funding for facility improvements for a yoga studio program that emphasizes quick, hard hitting, results-driven yoga and peace practices to everyone for better health. This includes: 1) The procurement and placement of a security system; 2) Interior upgrades to the yoga space; 3) Implementation of a Wi-Fi/computer lab; and 4) Outreach.	\$60,000	\$0	\$60,000 per year for 3 years	Requested letter of support from property owner	Not recommended for funding; requires upgrades to facility, and ongoing commitment to rent space, pay utilities, train and hire staff, and marketing efforts.
71	Other	Rancho Cordova Seventh Day Adventist Church: Community and Neighborhood Healthy Garden	This proposed project intends to establish a community garden in Lincoln Village complete with perimeter fencing and landscaping, gardening supplies, a storage shed and tools, a bench with a covered area, signage, and a children's area. If funded, this community garden will have an emphasis on growing fresh fruit and produce from a variety of cultures. The program goals are to: 1) Increase knowledge of healthy gardening and eating; 2) Improve healthy eating habits; 3) Develop leadership skills among volunteers and gardeners; and 4) Increase physical activity.	\$7,000	\$0	No, single year	N/A	Not recommended for funding; past and current focus of gardens has been on school sites with support from school districts and Soil Born Farms to further science curriculum; there is a concentration of gardens in the Lincoln Village area including at Neil Orchard, A.M. Winn, and George Washington Carver.
72	Other	P.A.R.T.Y. (Prevent Alcohol and Risk-related Trauma in Youth)	The proposed project intends to provide a four-hour injury prevention program to Cordova High School students taking Health Education classes. This program is designed to impact teenagers through presentations, discussion and hands-on activities with the goal of enabling youth to recognize risk and make informed choices about activities and behaviors. The proposed program will take place at Mercy Hospital in Folsom.	\$26,320	\$0	No, single year	FCUSD	6th in category FCUSD Not recommended for funding; other projects were ranked higher during evaluation by staff and district. Cost is high at \$6,580 per field trip (serving 80 students). Other high schools in the region paid \$500. Want to see other partners involved before recommending funding.

App #	Category	Application Name	Project Description	FY 2019/20 CEF Requested	FY 2019/20 Preliminary Amount with Input from 4/15	Multi-year request?	Endorsement Received	Notes
73	Other	FCUSD: Automatic External Defibrillators	This proposed project intends to provide funding for the purchase of six additional Automatic External Defibrillators (AEDs) that will be placed in strategic locations at Mills Middle School, Mitchell Middle School, and Cordova High School. California has established new requirements for public and charter schools that offer interscholastic athletic programs. Folsom Cordova Unified School District has purchased an AED for all elementary and secondary sites that were in need of an AED. To create a safer environment above the minimal AED needs, six additional units are requested for secondary community shared spaces on campuses.	\$11,764	\$0	No, single year	FCUSD	3rd in category FCUSD Not recommended for funding; defibrillators are viewed as school district purchases rather than community enhancement.
74	Other	FCUSD: Passenger Van for Extended Learning Opportunities	This proposed project intends to provide funding to purchase one passenger van for Kinney High School, Prospect Community Day School, and Walnutwood High School to share. If funded, a new van will be used to transport students to things such as field trips, athletic games, college visits, and other experiential learning experiences.	\$60,000	\$40,000	No, single year	FCUSD	1st in category and <u>in top 5 overall FCUSD</u> Recommend to fund at a lower amount based on reduced van size. Recommendation is also based on prior purchases for like van.
75	Other	FCUSD: Walnutwood Outdoor Seating	This proposed project intends to fund the purchase and assembly of three outdoor picnic tables by the garden at Walnutwood High School. There are currently no outdoor seating options available and this would give students on campus a safe location to have lunch, take breaks, and socialize.	\$5,965	\$5,965	No, single year	FCUSD	4th in category FCUSD
76	Other	FCUSD: Wall Mounted Water Bottle Refilling Stations at Mitchell Middle School	This proposed project intends to replace old water drinking fountains at Mitchell Middle School locker rooms with new upgraded water stations that allow water bottle fill ups and access to cleaner and fresher water.	\$2,300	\$0	No, single year	FCUSD	5th in category FCUSD Not recommended for funding. Other projects were ranked higher during evaluation by staff and district.
77	Other	CRPD: HYDE Out Teen After-School Program Enhancements (Project operated by Cordova Recreation and Park District)	This proposed project intends to provide funding to purchase a 10-passenger vehicle and a set of 12 Chromebooks for the HYDE Out Teen Center program operated by Cordova Recreation & Park District. The vehicle will allow staff to transport students from Mitchell Middle School and provide additional transportation services for more teens who need a safe space to spend after-school hours. Funding Chromebooks would allow students to complete more homework assignments at the HYDE Out. During the school year, the HYDE Out operates as an after-school program, Monday-Friday until 6 p.m. Under HYDE Out staff supervision, teens can socialize with peers, enjoy quiet time while completing homework, engage in structured activities and utilize the space for physical and social-emotional experiences in a safe space. During the summer, the HYDE Out operates a Summer Teen Camp. On average, the HYDE Out receives over 1,300 visits per year.	\$41,077	\$6,420	No, single year	N/A	Recommend to fund the purchase of Chromebooks and locking cart.
78	Other	California Police Activities League - <u>Application Withdrawn</u>	<u>This application has been withdrawn.</u> They proposed a youth development and mentoring program.	Withdrew application before recommendations were shared	Withdrew application before recommendations were shared	No, single year	N/A	Application withdrawn by applicant on March 27. They no longer needed CEF grant funding for this item.

App #	Category	Application Name	Project Description	FY 2019/20 CEF Requested	FY 2019/20 Preliminary Amount with Input from 4/15	Multi-year request?	Endorsement Received	Notes
79	Other	Sacramento Children's Museum: Promotion Campaign	This proposed project intends to both utilize existing promotional tools and implement new digital billboards to build a larger audience for the exhibits and programs offered by the Sacramento Children's Museum. Funding includes, but is not limited to, mascot cleaning/repair, mascot upgrades, graphic design, and digital billboard rental.	\$42,525	\$0	No, single year	N/A	Design is in the works for the tenant improvement project; costs associated with the project are not known. A Council update is anticipated later in 2019.
80	Other	Blessings in a Backpack: Ending Weekend Hunger	The proposed project intends to send weekend food home to 300 elementary children attending a Folsom Cordova Unified School District school every Friday of the school year. These children all receive free breakfast and lunch Monday thru Friday. If funded, Blessings in a Backpack will send 5-6 meals and 2 snacks home with each child every Friday of the school year.	\$15,000	\$15,000	\$15,000 per year for 3 years	FCUSD	2nd in category FCUSD Recommend to fund one year; then evaluate success of program. They may choose to apply in the future for additional funding.
81	Other	EGUSD: Reduce Social Isolation at Robert J. McGarvey Elementary School	This proposed project intends to reduce social isolation by: 1) Add buddy benches to the main playground and one to the transitional kindergarten/kindergarten playground; 2) Increase participation of existing "Dads of Great Students" program; and 3) Add peer praise notes to existing Positive Behavior Interventions and Supports system by providing training to all 1st-6th grade students.	\$2,380	\$2,380	No, single year	EGUSD	1st in category and <u>in top 5 overall EGUSD</u>
Total Community Grants Requested (Council already approved approximately \$375,000 FY 2019/20):				\$3,180,317	\$2,128,475	N/A	N/A	N/A
Total of Funding Categories (Legacy, PS, PW, ED, Admin):				\$6,204,000	\$6,204,000	N/A	N/A	N/A
Total Community Grants Recommended to Date Including Legacy, PS, PW, ED, and Admin:				\$9,384,317	\$8,332,475	N/A	N/A	N/A

\$8.2 million is the projected revenues in fiscal year 2019/2020

FISCAL YEAR 2019/2020 COMMUNITY ENHANCEMENT FUND ALLOCATIONS

May 20, 2019

AGENDA

ATTACHMENT 2



- Recap Prior Meeting
- Discuss Items Carried Over From 4/15 Meeting and Make Decisions
- Next Steps

RECOMMENDATIONS

GRANT APPLICATIONS/INITIATIVES

WHERE WE ARE AT

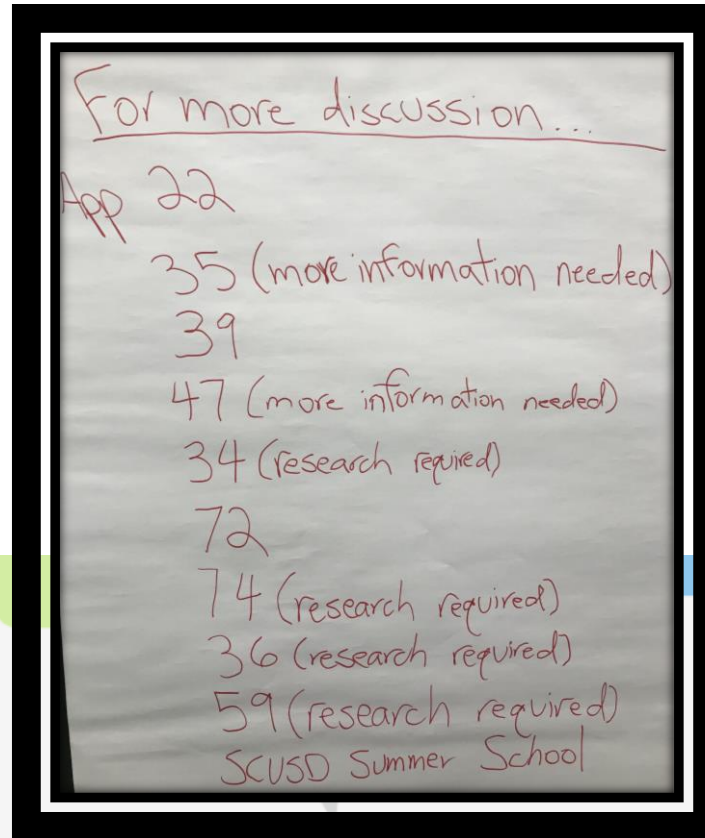
ATTACHMENT 2

- \$8.2 million is the projected revenues for FY 2019/20
 - Community grant applications taking into account Council input preliminarily total \$2,128,475
 - All other funding categories as recommended total \$6,204,000
 - Need to lower for final funding allocation to stay within the projected revenues of \$8.2 million



ITEMS IDENTIFIED FOR DISCUSSION

ATTACHMENT 2



APPLICATIONS WITHDRAWN AFTER LAST MEETING

ATTACHMENT 2

- 22, Holiday Light Parade
 - Withdrawn on April 26
 - Committee decided to not hold the parade this year. They are exploring the possibility of combining the parade with other events happening and are also interested in moving the location of the event.
- 36, Petanque Court Solar Project (on CRPD's Property)
 - Withdrawn on April 25
 - Applicant will work with the Park District over the next year to reflect the true design and permitting costs required. They will also develop a project schedule and identify the in-kind labor.
- 39, Community Day School Garden and Mural
 - Withdrawn on May 2
 - School District will work with the school site and Soil Born Farms to identify the best location for a garden and reflect the true costs to construct a garden and mural.

WITHDRAWN

ART IN PUBLIC PLACES FUND



- Under prior Council direction, established funding for future public art projects
- Currently recommended at \$50,000 in FY 2019/20
- Will seek recommendation of Arts Council on permanent public art applications and provide an update in the fall of 2019
- The following applications, that total about \$65,000, will be forwarded for input:
 - Application 4, First Responder Mural by Artist Robin Moyher
 - Application 5, Matthew Kilgore Cemetery Mosaic Mural by Artist Robin Moyher
 - Application 6, Community Art Mosaic by Artist Patience Mabray
 - Application 7, A.M. Winn Mosaic Signage by Artist Cady Knezovich
 - Application 8, Mitchell Middle School Art Club Mural (recommend to fund \$2,000 for Crocker Art Museum visits out of Field Trip Fund and forward mural piece to Arts Council)

APPLICATIONS TO BE DISCUSSED

ATTACHMENT 2

- 34, SacFit Half Marathon
 - Recommending \$10,000 (Community Partnerships Fund)
- 35, Mather Wrestling Club
 - Recommending \$8,500
- 47, CCHAT Summer Camp
 - Recommending \$25,000
- 59, Food Locker Upgrades
 - Recommending \$49,000
- 72, P.A.R.T.Y.
 - Not recommended for funding
- 74, FCUSD Passenger Van
 - Recommending \$40,000 towards the purchase of a van
- CC6, Summer School at Rancho Cordova Campuses within SCUSD
 - Cost to serve incoming 1st – 5th grade students is \$32,000 hosted at a single school site



COMMUNITY PARTNERSHIPS FUND

ATTACHMENT 2

- Under prior Council direction, established funding to grow and strengthen community partnerships in Rancho Cordova
- Currently recommended at \$75,000 in FY 2019/20; \$45,000 of it available if the items identified below are approved
- The following applications are recommended under this fund:
 - Application 16, CommUNITY Multi-Cultural Faire at Sunrise and McGarvey
 - Still recommending \$2,000 (Now out of the Community Partnerships Fund)
 - 18, Sacramento Telangana Association Festival of Flowers
 - Now recommending \$13,000
 - Combination of 17, 19, & 20, Multi-Cultural Events that include Festival of Colors and Kite Festival
 - Still recommending \$5,000
 - 34, SacFit Half Marathon
 - Now recommending \$10,000

WHAT CHANGES DO YOU WANT?

ATTACHMENT 2

- Need to adjust to stay within the projected revenues of \$8.2 million
- What do you want to modify?

Funding Categories	FY 2019/20 Preliminary Amounts	Final Council Direction
Legacy Projects	2,098,000	
Public Safety	1,400,000	
Infrastructure/Public Works	1,148,000	
Community/Economic Development	1,148,000	
Community Grants	2,128,475	
Administration of Fund	410,000	
Total Community Enhancement Fund	\$8,332,475	

NEXT STEPS

FUTURE CITY COUNCIL MEETINGS



UPCOMING MEETING

- At the June 3 meeting adopt the resolution establishing the budget amounts
 - List of final project selection
 - Funding amount
 - Duration of grant
- Notify applicants of decisions by end of June

June 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						3
6	5	6	7	8	9	10
13	12	13	14	15	16	17
20	19	20	21	22	23	24
27	26	27	28	29	30	1
4						



Proposal for Cordova Accelerated Performing Arts Summer Program

Overview

We are requesting \$16,750 in Community Enhancement Funds to provide a tuition-free, extracurricular summer theater program designed to complement the academic programs offered for youth in Rancho Cordova. This program will be located at Hagan Park and Cordova High School's Performing Arts Center (CHS PAC) and will complement the scheduled performances by CHS during the academic year. Youth and young adults between the ages of 15 and 23 years old living in the City of Rancho Cordova will be eligible to participate tuition free.

This program serves two main purposes:

- To expand access to theater arts opportunities for youth and young adults in dance, music, and acting with coaching from expert and professional actors, directors, and dance instructors supporting the accelerated development of artistic and technical skills; and
- To engage the community in artistic programming, culminating in performances open to the public.

The Cordova Advanced Performing Arts (CAPA) summer program will serve youth and young adults from high school, community, community college, college or other non-professional theater programs with priority for residents within the City of Rancho Cordova. We believe that this is a unique and defining element of our programming and intend to highlight the diversity within the Rancho Cordova community.

Background

In 2012, Rancho Cordova voters approved Measure P, a \$68-million ballot measure to fund school improvements in the Cordova portion of Folsom Cordova Unified School District (FCUSD), including maintenance and safety investments in existing facilities and the construction of some new facilities, including the performing arts theater at Cordova High School (CHS). The CHS Performing Arts Center (PAC) has since served as a state-of-the-art performance space in Rancho Cordova and exposed many community members to the inspiring talent of CHS students since opening in 2016. The summer theater arts program is designed to accelerate the growth of performing arts in the City of Rancho Cordova (City) to comparable excellence to more established programs in neighboring communities in the cities of Sacramento, Folsom and Elk Grove.

Purpose

The Cordova Accelerated Performing Arts (CAPA) summer program is an opportunity for approximately 30 high school and college students (15-23 years of age) from under-resourced areas of our community to participate in the performing arts with the unique opportunity for both professional coaching and peer mentoring. Unlike similar programs in our region, which charge between \$200/week and \$500/per show for youth participation, this program will be fully supported through partnerships with the City, the Cordova Recreation and Park District (CRPD) and the FCUSD. This program will benefit the lower socioeconomic and culturally diverse youth in the community who may not readily be able to participate fee-based programs in dance, acting and music.

Program Elements & Schedule

- Summary Report (September 2019)
- Identify 2020 participant growth goals (December 2019)
- Confirm theater calendar and rehearsal space schedule (January 2020)
- Schedule professional theater partners and workshops (March 2020)
- Confirm Staff (Director, Choreographer, Theater Productions Specialist, Custodial, etc.) (March 2020)
- Play selection (March 2020)
- Participant outreach to area high schools and colleges (March 2020)
- Volunteer recruitment (April 2020)
- Cast auditions (May 2020) Acting, singing, and dance
- Rehearsals (evenings June – July 2020)
- Technical Rehearsal (July 2020)
- Performances (July 2020; two evenings, one matinee)

Optional program elements will include:

- Theater resume and headshot workshop
- Auditions workshop
- Tours of professional theater companies in Sacramento region

Programming will mainly take place at CHS PAC and Hagan Park Community Center, except for special occasions, such as off-site theater visit.

Program Goals & Community Benefits

This program brings expanded access to performing arts and pathways for youth and young adult performers to transition to professional and community theater companies in the Sacramento area. The summer program will increase skill development and involvement in the performing arts with benefits to academic programs. Many CHS students, Cordova youth and young adults in the community may face greater barriers to participation in the arts as a result of lower incomes, lack of transportation, lack of family capacity, language barriers, and/or limited geographic access to the arts. Youth and young adults living with the boundaries of the City in portions of Sacramento City Unified and Elk Grove Unified School Districts will also be eligible.

Performing arts help establish confidence, higher academic achievement and increased expectation amongst young adults for competitive colleges and career aspirations. "High-arts, low-SES students were 15 percent more likely to enroll in a highly or moderately selective four-year college than low-arts, low-SES students (41 percent versus 26 percent)", according to *The Arts and Achievement in At-Risk Youth: Findings from Four Longitudinal Studies*.¹

¹ *The Arts and Achievement in At-Risk Youth: Findings from Four Longitudinal Studies* was prepared for the National Endowment for the Arts by James S. Catterall, University of California Los Angeles, with Susan A. Dumais, Louisiana State University, and Gillian Hampden-Thompson, University of York, U.K. The report is one of the NEA's latest efforts to conduct and commission research that examines

CAPA will provide a summary report as assessment of the program goals and impacts. Our outcomes will include an assessment of:

- Number of students participating and demographic information
- Number of hours of additional coaching (acting, voice, movement, and technical theater skills)
- Completion of optional workshops (auditions, headshots, resumes and exposure to professional theatre programs)
- Number of audience members attending
- Number of volunteers and hours participating
- Summary of outreach and marketing strategies
- Summary report of lessons learned and any leveraged opportunities with partners

Production profits and program savings will be used to support future community performances including additional dance, acting and voice coaching. The summer program and production photos will be used in promotions by program partners and bring greater exposure to the culturally-diverse talent in the Cordova community. Program outcomes may also be used to advance other non-profit partner grant opportunities expanding on the benefits to the performing arts community.

Partner Commitments

Each of the partners and participating professionals will bring unique expertise to the production and the opportunity for youth and young adult skill development. Each of the professional positions will be available to mentor a student assistant in directing, stage management, choreography, music, design, set construction, etc. The program is a collaborative effort between the City, CRPD, FCUSD and Big Idea Theatre. The partners who helped develop the original proposal and program for the 2018-19 season included from CHS: Mark Cornfield, Matt Compton, Jerad Hyden, Bryan Cooper, and Matt Washburn; from CRPD: Patrick Larkin and Jill Nunes; and from Big Idea Theater: Russell Dow, Beth Edwards, Carrie Joy, and Shannon Mahoney.

Rebecca Sloan co-founded the program and will continue to provide management support including serving as liaison to the City, CRPD, FCUSD, SCUSD, and EGUSD. Sloan will assist with budget management, outcomes reporting, and community engagement/outreach to expand community and volunteer support. Sloan served as the Measure P (School) bond campaign co-chair and was a parent volunteer in the Folsom High School Theater Program from 2012-2016. Sloan has a Bachelor of Arts in Communications/Minor in Drama and a Masters' Degree in Public Policy and Administration.

Shannon Mahoney, co-founder of Big Idea Theatre, is also a professional dance instructor with Hawkins School of Performing Arts and Choreographer/Acting Coach with Sacramento City College. Mahoney worked as a professional ballet dancer and is a professional equity actress in California with credits

evidence of the value and impact of the arts in other domains of American life, such as education, health and well-being, community livability, and economic prosperity. *The Arts and Achievement in At-Risk Youth* is available at www.arts.gov/news/2012/new-nea-research-report-shows-potential-benefits-arts-education-risk-youth

including multiple television commercials. She most recently performed in the lead role in Capital Stage's 2018 production of *Luna Gale*, Sacramento Theater Company's 2018 production of *The Crucible*, and B Street Theater's 2019 production of *The Sound of Freedom*. Mahoney is co-founder of the CAPA program and will continue to serve as movement coach and artistic program producer for the 2020 summer program and production. Mahoney has a Bachelor of Arts in Drama and a Masters' of Fine Arts Degree in Drama/Dance.

Public agency partners for the 2019-20 season will include FCUSD and CRPD. FCUSD will continue to provide theater rental space (not including personnel costs) and staff support for auditions, outreach and casting. The CRPD will continue to provide space rentals for workshops and dance coaching at the Hagan Park facility to reduce transportation needs for participating youth to attend optional workshops and coaching opportunities. The additional space will allow for rehearsals, coaching and optional workshops in the neighboring park district and high school locations within a compressed schedule to help maximize youth and young adult participation over the summer.

Big Idea Theatre (BIT) is a community-based theatre group with the mission to employ a collaborative group of artists to create passion-fueled, exciting theater with focus on the experience of both the actors performing and the audience. BIT employs a large group of community artists for high quality theatrical performances in the local community. BIT is also working with local professional theater companies as liaison to professional directors, actresses and actors, dancers for workshops, coaching, theater tours, and professional rehearsals. The group is also a non-profit, 501-c-3, with a commitment to passing on the skills and passion to an on-going group of beginners. BIT will continue as a collaborating partner in the 2019/20 season bringing professionals to work with the youth and young adults in the summer program and production.

Financial Assumptions

Expenditures	Estimate	Total
Rehearsal Space (Partner)	7,800.00	
Production Space (Partner)	3,500.00	
Staff	8,000.00	
Production Expenses	7,000.00	
Miscellaneous Expenses	3,750.00	
Estimated Expenses	18,750.00	
Revenues	Estimate	Total
City of Rancho Cordova Grant	16,750.00	
CRPD (In-Kind Workshop Space)	3,500.00	
FCUSD (In-Kind Performance Space)	7,800.00	
Production Revenues (Ticket and concession sales)	2,000.00	
Estimated Total Revenues	18,750.00	

Program Team

Rebecca Thornton Sloan
Managing Program Producer

rebeccatsloan@gmail.com

(916) 798-0777

Shannon Mahoney
Artistic Program Producer

Big Idea Theatre

mahoney.shannon@yahoo.com

(916) 742-0242

Russell Dow
Artistic Director
Big Idea Theater

russell@bigideatheatre.org

(916) 271-2309

ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Cordova Accelerated Performing Arts (CAPA) Summer Program

Name of Applicant: Rebecca Sloan and Big Idea Theatre Applicant's Title: Managing Program Producer

Individual ☒ Public Agency ☐ Non-Profit ☒ Other ☐

Applicant's Phone: 916-798-0777

Applicant's Email: rebeccasloan@gmail.com

Applicant's Mailing Address: 9432 Appalachian Drive, Sacramento, CA 95827

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Jorge A. Aguilar

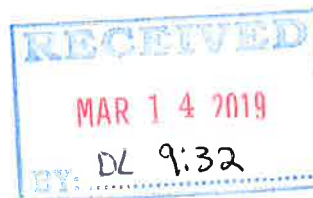
Superintendent's Signature: [Signature]

Date: 3-13-19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranchocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



ATTACHMENT 3



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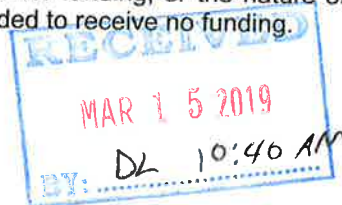
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To be filled out by School Superintendent	
Endorsement Given ☒	
Endorsement Withheld ☐	
Superintendent's Printed Name: <u>Sarah Keligian</u>	
Superintendent's Signature: <u><i>Sarah Keligian</i></u>	
Date: <u>3/13/19</u>	
School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐	
Comments (Optional): _____	

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



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To be filled out by School Superintendent

Endorsement Given ☐

Endorsement Withheld ☒

Superintendent's Printed Name: BINDY GREWAL, ASSISTANT SUPERINTENDENT

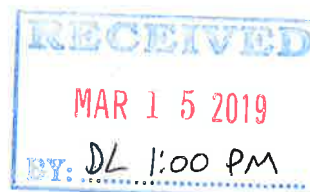
Superintendent's Signature: B. Grewal

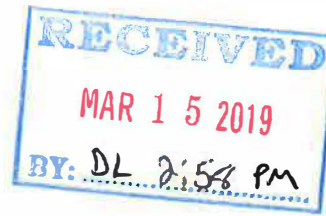
Date: 3-8-19

School District: ☒ Elk Grove Unified ☒ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.





City of Rancho Cordova Community Enhancement Fund

1. Project Name: Sacramento Theatre Company (STC) School Partnership Program (SPP)

After school Musical Production and & Theatre Integration classes during the school day serving the entire school of 507 students.

2. Project Description:

With the support of the City of Rancho Cordova, STC's School Partnership Program would provide White Rock Elementary School a semester long, after-school theatre arts program that is organized and taught by professional STC teaching artists as well as Arts Integration Classes during the school day in every classroom (10 sessions in each classroom) which includes professional development for the teachers on Theatre Arts Integration strategies for the classroom. STC's School Partnership Program is currently in 14 schools across several districts including SCUSD, River Delta Unified School District as well as Folsom-Cordova school district. Currently, we are in our second year at White Rock Elementary School and funding would ensure our presence for another year and/or allow us to expand our presence to all year long.

The program begins with theatre classes in every classroom for the purpose of engaging student interest in theatre arts prior to the start of the after-school program. As STC teaching artists work alongside classroom teachers, they will introduce theatre arts integration concepts and techniques that will also enhance the teachers' ability to teach their students. This program also engages parent and community participation with set building days, creating props and costumes, and helping with publicity. The format of this program provides a multitude of positive student, educator and community benefits.

K-12 STUDENTS

Decades of research demonstrates participation in theatre arts offers students a toolbox of fundamental skills that will enhance their ability to succeed in school and beyond. The benefits of theatre arts education for low income children are especially profound. Specifically, studies have shown that theatre arts instruction and the creative process associated with theatre helps students to better succeed at school as they garner new ways of learning, creating, and focusing. They also gain life skills such as enhanced empathy, greater sense of confidence, a deeper understanding of their identity which for many, has the impact of alleviating mental health issues. Since theatre instructions nurtures creative thinking, it encourages students to unlock the possibilities and to foster innovations toward solutions in all areas of their life. Students also become more proficient at many skills that will help them later in the job market, including: Public Speaking, Time Management, Project Management Skills, Communication and Collaborations Skills. *These student achievements offered by the STC SPP meets your criteria for Education, Children and Youth, and for Arts, Culture, History and Entertainment.*

EDUCATORS

In knowing that everyone has a different learning style and that we all better respond to different types of teaching techniques, STC's teaching artists work with teachers on how to

recognize the most effective learning needs of their students. In doing so, the STC teaching artists provide the in-class teachers with associated learning techniques to make it easier for their students to learn all subject matters, including core material. For example, it has been discovered many students are *aural* learners, meaning that learning is easier for them when it is combined with music. So when a student struggles to memorize their math facts, we may suggest trying the tactic of providing the times tables within a rap music format. In response, this has helped many students to quickly learn their math facts. More importantly, these students now recognize their most effective way to learn and no longer feel as if they are incapable. *These education achievements offered by the STC SPP meets your criteria for Education and Arts, Culture, History and Entertainment.*

COMMUNITY

Studies have shown theatre provides a community experience that educates and enhances community identity, a sense of connection, and raises social awareness for others. A perfect example is Sacramento Theatre Company's recent showing during Black History Month of the production of "Oh Freedom." This production was a great educational reflection piece conveying how free African Americans, along with some members of the white population, all at great risk to themselves, helped black slaves navigate the Underground Railroad to find freedom.

<http://www.capradio.org/news/insight/2019/02/26/oh-freedom-sacramento-theatre-companys-new-production-honors-the-underground-railroad/?fbclid=IwAR2BenOPwl66aYrt1p1flibO8Fq8OiEoiUuiX7zu0-dfgJ8GtGgLBWcn3fU>

'Oh, Freedom!': Sacramento Theatre Company's New Production Honors The Underground Railroad

www.capradio.org

Sacramento Theatre Company will produce "Oh, Freedom! The Story Of The Underground Railroad" beginning on Feb. 27. The play traces the history of chattel slavery and the brave lengths some Americans went to in the name of liberation.

https://www.facebook.com/pg/SacramentoTheatreCompany/photos/?tab=album&album_id=10156058672106127

By getting children involved earlier in theatre, they better understand their world and the value of theatre in developing common values within the context of their community. Moreover, studies have shown that theatre not only provides our children with positive after-school activities but also leads to other responsible civic engagement and has a direct correlation to a reduction of crime and delinquency. *These community achievements offered by the STC SPP meets your criteria for Community Pride, Civic Engagement, Children and Youth, Public Safety, and Arts, Culture, History and Entertainment.*

3. Project Team:

Teaching Artist Bios

Miranda Lawson is a busy teaching artist within the STC School of the Arts, and recently was the Director of the Pre-Professional Ensemble spring play, *The Lion, the Witch and the Wardrobe*, as well as the musical *Mulan Jr.*, *Midsummer Night's Dream for Kids*, *Twelfth Night for Kids* and *Oh Freedom! The Story of the Underground Railroad*. Miranda works as a Director/Choreographer in the School Partnership Production and last year was the Director for *The Jungle Book* at a local elementary school. She was recently seen in *The Pirates of Penzance* and played the Fairy Godmother in *Cinderella* on STC's Main Stage. Prior to that, she was seen in *Nunsense* at STC. She recently played Effie White in *Dreamgirls at Broadway by the Bay*, which earned her a Theatre Bay Area Award nomination. The funds from this grant will cover Miranda Lawson as a teaching artist for this proposal.

Will Block is happy to be returning to the Sacramento Theatre Company as a teaching artist for the School of the Arts, where he trained from 2007-2013. Previous credits at STC include *Young Scrooge* in *A CHRISTMAS CAROL*, *Jim Hawkins* in *TREASURE ISLAND*, and *Hally* in *MASTER HAROLD...AND THE BOYS*. He is a graduate of the Oregon Shakespeare Festival Summer Seminar for High School Juniors and the UCLA School of Theatre, Film, and Television. UCLA directing credits include *THE TEMPEST* and *TWELFTH NIGHT*. He is the artistic director of *Muse of Fire*, an LA Based Shakespeare Repertory Company, where last summer he played the title role in *RICHARD II* and directed *HENRY IV*. Other LA credits include *Iago* in *OTHELLO*, *@Blaze22* in the world premiere of *GAMERS* (both at UCLA), *Lysimachus* in *PERICLES* (Porters of Hellsgate), and *Francis Flute* in Mendelssohn's *A MIDSUMMER NIGHTS DREAM* (Walt Disney Concert Hall). Film/TV credits include the Buzzfeed anthology series *FIX*. The funds from this grant will cover Will Block as a teaching artist.

Sabrina Fiora is a Teaching Artist and a Teaching Artist for the School Partnership Program at STC. She worked as a counselor for spring, summer and winter camps and she was thrilled to be offered the opportunity to become the Camp Program Manager. Sabrina has been a performer for over 20 years, an educator in Theatre Arts for the past 7 years and holds a BFA in Drama from Switzerland. She is very passionate about arts education and she thrives to create a fun, inclusive learning environment for all. Prior to moving to the USA, Sabrina worked as an actor in Europe and Russia before relocating to Sacramento where she can also be seen on various stages around town. The funds from this grant will cover Sabrina Fiora's participation.

Key Administrative Biographies

Michael Laun, STC's Executive Producing Director, is a native of Southern California and has been involved in theatre all his life. Having grown up in Hollywood, California, he began working professionally in the theatre at the age of 19 as an actor and singer. He later integrated his creativity with his organizational skills and became a union stage manager and eventually became a stage director, forming his own production company, *One Step Productions*. In 2001 he worked exclusively for the International City Theatre ("ICT") in Long Beach, California working with award winning West Coast directors like Jessica Kubzansky and Jules Aaron, and

Tony Award winning actors such as Carol Lawrence, Susan Egan, Rory O'Malley, and Nell Carter. Michael moved to Sacramento, California in 2005 to work as the production manager for the Sacramento Theatre Company. Michael has led STC to develop new works, resulting in such previous successful world premiere productions like *A Little Princess*, *Kate – The Unexamined Life of Katherine Hepburn*, and the recent *The Donner Party – A New American Musical*. The new works Michael has developed and produced here at STC are currently being produced at various theatres across the United States. Michael has overseen and contributed his artistic talents to the creation of a successful Broadway Cabaret Series and directing such diverse productions over the last 7 years as *A Christmas Carol*, *Bark – The Musical*, *The Pirates of Penzance*, *The Hound of the Baskervilles*, and the aforementioned *The Donner Party*. No funds from this grant will go towards covering Michael Laun's salary.

Michele Hillen-Noufer, M.Ed. is the Education Director for Sacramento Theatre Company (STC) and oversees the STC School of the Arts which includes the Young Professionals Conservatory, the Pre-Professional Ensemble, Camp Programs and the School Partnership Program (which she created in 2011.) As the Director of Education for STC she partners with STC's Executive Producing Director to implement STC's mission to integrate professional theatre with Theatre Arts Education. She is a member of Actors Equity Association as well as SAG/AFTRA. Michele has been working as a professional actor for 25 years doing theatre, film, and television across the country and internationally. She has directed, taught, produced and choreographed professional theatre, as well as theatre for young people for the past 18. Michele has a passion for helping young people achieve their goals in the performing arts as well as providing Theatre Arts Education to schools through STC's School Partnership Program and arts integration during the day. Michele is an arts integration specialist and keeps her skills current by teaching at STC, local elementary schools as well as providing workshops and professional development opportunities for conferences and in-services for Educators. She has been a member of the Sacramento State University's, Academic Talent Search faculty since 2012. A small percentage of funds will go to cover Michele's involvement in assessing and providing professional developments for the teaching artists.

Wendy Phoenix is the Development Director responsible for all aspects of fund raising for Sacramento Theatre Company. A Sacramento resident since 1987, Wendy has been working in the nonprofit fund raising and development arena in Sacramento for 30 years. She has been a founder of 2 nonprofits, board president of numerous long standing 501c3s, executed or participated in over 100 events, written grants, worked on capital campaigns, and developed nonprofit boards through trainings. Wendy also owned and operated 6 video retail superstores, a national distribution company and managed a law firm. She has a B.A. from Denison University, completed Sacramento Chamber of Commerce's yearlong leadership (Leadership SACRAMENTO) training as well as LOGSTAR, a yearlong program at McClellan Air Force Base. Wendy has a passion for impacting the lives of families and children as well as the entertainment world. Putting the two passions together is a lifelong goal, achieved in her position at STC. No funds from the project will go towards Wendy Phoenix's salary.

Franchesca Sonoyama, M.Ed, is the School Partnership Program Manager at STC and has taught Acting for STC's Pre-Professional Ensemble classes and for STC Camps. She has worked as an after-school educator teaching ELA through Theatre, a Theatre Artist-in-Residence with Sacramento Metropolitan Arts Commission, and as a substitute teacher at various schools in the Sacramento City Unified School District. She has a BA in Dramatic Art and Communications from UC Davis. Franchesca has her Masters in Education in Integrated Teaching Through the Arts in Sacramento through Lesley University. Franchesca is an advocate for the arts and interactive learning as well as a musical theatre performer in the Sacramento community. A small percentage of the funds from this grant will cover Franchesca's time in coordination of the program.

4. Project Goals:

In addition to professional productions, STC School of the Arts offers a host of theatre arts training and engagement opportunities that reach over 5000 students. With STC's School Partnership Program currently in 14 schools, it is one of the most notable programs in California. In 2016, STC's School Partnership Program was selected as one of the top arts and humanities based programs in the country and in recognition, received a National Arts and Humanities Youth Program Finalist Award. To maintain our high standards, we are committed to continually assessing and evaluating the services we provide to the students and educators in our community.

STC's SPP goals for White Rock Elementary are to train and offer professional development to teachers on theatre arts integration techniques for the classroom to further support engagement of students with multiple intelligences and teach core subjects: Social Studies, Science, ELA through theatre arts strategies. STC's School Partnership Program has a goal to provide students with a comprehensive after school theatre program to help them become more proficient at many job skills, including: Public Speaking, Time Management, Project Management, Communication and Collaborations Skills. Student involvement in STC's School Partnership Program after school and in class theatre program will provide students the fundamental building blocks for success in school and beyond. Learning through the arts positively impacts cognition and understanding and impacts learning in key areas: cognition, creativity, communication and culture.

An annual impact report is created by the STC SPP Manager, Franchesca Sonoyama and is shared with key stakeholders along with a video and photo documentation of teaching artists in the classroom/rehearsal room and the final presentation. The impact report contains attendance records, weekly lesson plans with the specific ELA and VAPA standards achieved as well as survey results.

STC management also conducts regular observations of STC's teaching artists and their students using a standardized metric. STC's teaching artists submit daily reports and note student progress as students identify skills that are obtained based on a rubric crafted at the beginning of the residency. To guide reporting, they use standard STC evaluation tools, which include quantitative and qualitative assessment guidelines that are mapped to state standards: VAPA

and ELA common core. STC teaching artists also measure impact through the observation and documentation at the beginning and the end of the residency. School site and classroom teachers are also involved in the evaluation process through a written survey.

The impact of STC SPP's previous evaluations show students are building their writing, listening and oral expression skills. These evaluations also indicate that students are increasing their ability to concentrate and make helpful learning connections between their theatre lessons and other academic areas. Consequently, students are building key academic and social emotional skills that have led to a positive impact on their oral and written development, especially for English Language Learners and students with special needs and learning disabilities.

Another measure of our success is the increase in inquiries from educators and principals to have STC's School Partnership Program come to their schools along with the requests of current schools to have STC's School Partnership Program remain at their school site. Given the long list of schools that want STC SPP at their school, STC is currently engaged in strategic planning to prepare for its continued growth of the SPP program.

5. Funding Request:

Total Project Cost: \$35,000.00

Estimated Breakdown of Project Expenditures:

see excel spreadsheet in attachment

Matching Funds \$8,000.00 SI&A

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

see excel spreadsheet in attachment

Total Community \$27,000.00

Enhancement Funds

Requested:

Is this a multi-year No

request? If yes,

number of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule:

The workshops and the entire program will be at no cost to the student and is open to every student in the school to participate in accordance with the following schedule organized by Sacramento Theatre Company's (STC) School Partnership Program (SPP):

After School Program:

October

Meet with school principal and after-school programming personnel to work out scheduling, space availability, show title (if not a devised piece) and the overall curriculum.

November/December

STC SPP provides:

Three theatre workshops/classes in every classroom to:

- 1) Introduce the program to all students to and generate excitement and interest in participating
- 2) After-school theatre workshops on how to audition
- 3) Information about the STC SPP theatre residency.

KINDER classes begin (STC Teaching artists go into the Kinder classrooms once a week for a theatre class throughout the residency.) The workshops and entire program will be at no cost to the student and open to every student in the school to participate.

STC SPP solicits parent/community engagement with organized parent meetings that are held to explain program details, rehearsal schedules, time commitment, and to solicit parent engagement (community building).

December/January

STC SPP organizes and oversees:

Student registration and auditions

January through May

STC SPP oversees:

Student Rehearsals begin 3-4 days a week, After- school, 3 to 4 days a weeks for 1-2 hours of rehearsal each day.

Community and parent engagement by actively getting them involved in building sets, creating costumes and props, and helping with publicity. days over two weekends. to engage parents and community to support the final production

May & June

STC SPP oversees:

Dress and tech rehearsals, final presentation, performance, & assessments

**Dates are subject to each school's calendar and space availability.*

Theatre Arts Integration Classes during the school day (10 classes for each classroom)

At White Rock Elementary, the principal, Canen Peterson, is committed to bringing arts integration to the school. This school does not have the on-going resources to fund arts integration, so this grant will help fund a continuation of STC's after school program to include the time during school. There will be no cost to the students. STC has been doing theatre arts integration at several other schools for the past four years. STC hopes to continue to reach all grades and extend our time at the school next year so the students can go deeper into the theatre curriculum, while addressing the common core standards.

The timeline for each classroom includes:

Step 1: (Sept) Teacher Training (1 Session) Includes a professional development seminar on arts integration and why is it effective in engaging students in both the standard being addressed as well as the art form.

Step 2: (Sept) Establishing Standards (1 Session) Individual meeting with each teacher/grade level instructors to discuss standards they would like addressed through the theatre arts experience.

Step 3: (Oct-Jan) Lessons (10 Sessions with Students) Created by the teaching artist, lessons will describe the activities and what the teaching artist, students, and classroom teacher will be doing throughout the activities. The lesson plan will also list the standards addressed (ELA or math, science, civics and VAPA) as well as describe the formative assessments as well as a rubric to specify the goals of the learning outcomes.

Step 4: (Jan) Evaluation (1 Session) After the lessons are completed, the students and teachers will be asked to fill out an evaluation form. Throughout the process the teaching artist will weave formative assessments into the lessons.

Activities during Lessons to include a combination of the following, depending on grade level and classroom topics:

- Physical and vocal exercises
- Improvisation games & music games and songs to teach rhythm, notes, key signatures, etc...
- Creative movement and blocking to bring text/music to life
- Discussions led by the teaching artist on the text for understanding plot points, character objectives, beat changes, emotional inner life of the characters and character relationships
- Theatricalizing a story or piece of history the class is studying
- Bringing a poem/text to life by reciting and adding movement

7. Project location:

White Rock Elementary School
10487 White Rock Rd.

Rancho Cordova, CA 95670

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

☒ Folsom Cordova Unified School District

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name Michele Hillen
 Title STC Education & School of the Arts Director
 Phone Number (916) 446-7501 ext. 110
 Email Address hillenm@sactheatre.org
 Mailing Address 1419 H Street Sacramento, CA 95814

11. Type of Applicant

(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name Michele Hillen
 Title STC Education & School of the Arts Director
 Phone Number (916) 446-7501 ext. 110
 Email Address hillenm@sactheatre.org
 Mailing Address 1419 H Street Sacramento, CA 95814

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here [SPP Brochure July 2017\(1\).pdf](#)
 Attach here [White Rock Elementary SPP Budget 2019-2020 school year.xlsx](#)
 Attach here [SI&A Impact Report WR 2017-18.pdf](#)



SACRAMENTO THEATRE COMPANY

SCHOOL OF THE ARTS

SCHOOL PARTNERSHIP PROGRAM



Sacramento Theatre Company's School Partnership Program offers after-school and in-school theatre residencies at elementary, middle and high schools in the greater Sacramento region. After school programs culminate in either a final presentation or a fully produced play or musical. During the school day, theatre integration classes include collaboration with the school faculty to address common core and visual and performing arts (VAPA) standards.



High quality instruction is provided by professional theatre artists and is sequential and standards-based with thorough assessments to continually evaluate impact.



The program was created by STC's Michele Hillen-Noufer in 2011 to provide outreach to culturally, linguistically and economically diverse populations in communities with limited arts access.



The program draws on research and incorporates best practices in the fields of arts education and child/youth development.



Decades of research demonstrates that arts participation strengthens children's skills in critical thinking, problem solving, collaboration and communication.



"Working with STC **has been transformational at Einstein**. Through their collaborative work with our teachers, students read plays deeply and discover talents they never knew they had. Students have become actors, masters of technical theatre, and participants in projects larger than themselves."
Michael Holt, Vice Principal, Albert Einstein Middle School

STC SCHOOL OF THE ARTS DIRECTOR
Michele Hillen-Noufer, M.Ed
hillenm@sactheatre.org

SCHOOL PARTNERSHIP PROGRAM MANAGER
Francesca Sonoyama, M.Ed
schoolpartners@sactheatre.org



SCHOOL PARTNERSHIP PROGRAM



THEATRE ARTS INTEGRATION CLASSROOM RESIDENCIES

- ◇ Sessions are held during the school day
- ◇ Professional Development offered for faculty to facilitate the collaboration of teaching common core standards through the arts
- ◇ Meetings with teachers prior to the residency to target standards
- ◇ Teaching artists create lesson plans that are interactive and involve the classroom teacher
- ◇ Formative and summative assessments are implemented
- ◇ Follow up session to evaluate

AFTER-SCHOOL THEATRE ARTS RESIDENCIES

- ◇ STC School of the Arts Director and SPP Program Manager meet with principals and key stakeholders to create a program that best meets the needs of the school site
- ◇ Final presentation or production is decided upon to support a backward design approach to curriculum and instruction
- ◇ After school rehearsals and classes are provided for anywhere from 3-8 months
- ◇ Teaching artists (2-3/site) provide weekly lesson plans to plan to address VAPA & ELA standards
- ◇ Culminates in final community performance
- ◇ Backstage, technical theatre & design opportunities available for students interested in behind-the-scenes roles
- ◇ Family members volunteer for Play production committees, set building, backstage assistance & rehearsal monitors

PROFESSIONAL DEVELOPMENT FOR TEACHERS

- ◇ STC's School of the Arts Director and STC's School Partnership Program Manager provide Arts Integration workshops for educators
- ◇ STC provides an annual Teachers Symposium sponsored by SI&A
- ◇ STC invites teachers to attend a professional show on STC's Mainstage every spring at Educators Night

2016-2017 STC SCHOOL PARTNERSHIP SEASON - AFTER SCHOOL PROGRAMS



- ◇ David Lubin Elementary ~ Lion King Jr.
- ◇ William Land Elementary ~ Peter Pan Jr.
- ◇ Theodore Judah Elementary ~ Suessical Jr.
- ◇ Sol Aureus College Preparatory ~ It's a Seuss World After All
- ◇ Oakridge Elementary ~ Storytelling through Theatre
- ◇ California Middle School ~ SeussOdyssey
- ◇ Albert Einstein Middle School ~ Antigone by Sophocles & Henry IV by William Shakespeare
- ◇ West Campus High School ~ The Suessification of Romeo and Juliet

ARTS INTEGRATION RESIDENCIES - SCHOOL DAY

- ◇ Washington Elementary
- ◇ William Land Elementary
- ◇ Isleton Elementary



ATTACHMENT 3

AFTER SCHOOL PROGRAM

Expenses	Job Title & # of Staff	Rate of Pay	Request	Co Column2
1.) Artistic	Teaching Artists	\$ (40)/rehearsal hr x (68) Hours per site @ 17 weeks per site	\$9,500.00	
	2-3 teaching artists per site	1 TA, 1 choreographer 2-3X wk, 1 music director 2-3X wk		
	includes planning sessions for TA's and school staff			
2.) Administrative	Education Director		\$2,000	
	School Partnership Program Manager	\$ (X) - Full time staff, %10 of annual salary on this project	\$5,000.00	
3.) Technical	School Partnership Program Production costs to include lights, sound, design, teaching supplies, etc	\$1000 per site	\$1,000	
	TOTAL (Request)		\$17,500.00	
ARTS INTEGRATION DURING SCHOOL DAY				
1.) Artistic	Art integrative Teaching Artists	\$ (40)/rehearsal hr x 10 sessions in 18 classrooms per site	\$9,000.00	
	2-3 teaching artists per site	1-2 teaching artists		
	Prep meetings			
2.) Administrative	Education Director		\$2,000	
	School Partnership Program Manager	\$ (X) - Full time staff, %10 of annual salary on this project	\$5,000.00	
3.) Technical	School Partnership Program teaching supplies, printing, etc	\$800 per site	\$1,500	
	TOTAL (Request)		\$17,500.00	

TOTAL for both Programs

\$35,000.00

Matching funds \$8,000.00 from SI&A

\$8,000.00

Funding Request to City of Rancho Cordova

\$27,000.00



SACRAMENTO THEATRE COMPANY
SCHOOL OF THE ARTS

School Partnership Program

IMPACT REPORT

2017-2018



Purpose of SI&A Grant:

Support STC's School Partnership (theatre residency) program at

White Rock Elementary

TABLE OF CONTENTS

Sacramento Theatre Company

Mission & Board.....3

Organizational Leadership.....4

Education Department.....4

Program Description.....4

Program Administration.....5

Introduction.....6

White Rock Elementary

Testimonials & Photos.....7

Program Breakdown.....20

Site Team.....21

Innovations & Highlights.....21

Data.....22

Academic Alignment

Common Core State Standards.....24

White Rock Elementary Weekly Rehearsal Plan.....25

White Rock Elementary Daily Rehearsal Report.....28

Supporting Documents

STC All School Calendar 2017-2018.....30

School Demographics.....32

Class/Rehearsal Attendance Rosters.....33

Closing.....34



SACRAMENTO THEATRE COMPANY

SCHOOL OF THE ARTS

STC MISSION STATEMENT

The Sacramento Theatre Company (STC) strives to be a leader in integrating professional theatre with theatre arts education. STC produces engaging professional theatre, provides exceptional theatre training, and uses theatre as a tool for educational engagement.

BOARD OF DIRECTORS

President

Carol Wieckowski Dreyer
Evans Wieckowski and Ward LLP

Secretary

Marlon Hill
Office of Legislative Counsel

Vice President

Betsy Wood
Intel

Treasurer

Cynthia Ward
LeadingAge California

MEMBERS

Linda J. Clifford
Arts Patron

Kelly L. Pope
Downey Brand

Patrick Harbison
PHPR

Jeff Williams
School Innovations & Achievement

Beth Hassett
WEAVE Inc.

Renata Pagliaro
Lee Hecht Harrison

Koi Rivers
Koi Rivers Experience + Design

Sue Olson
Coldwell Banker Residential Brokerage



SACRAMENTO THEATRE COMPANY

SCHOOL OF THE ARTS

1419 H Street Sacramento, CA 95814

916.446.7501
www.sactheatre.org

LEADERSHIP

Michael Laun, *Executive Producing Director*

Michele Hillen-Noufer, *School of the Arts Director*

Wendy Phoenix, *Development Director*

EDUCATION DEPARTMENT

Michele Hillen-Noufer, M.Ed. *School of the Arts Director*

Francesca Sonoyama, M.Ed. *School Partnership Program Manager*

Megan West, *Education Production Coordinator and Stage Manager*

Lisa Dillon, *STC Camp Program Manager*

Abigail Miller, *YPC Coordinator*

Gina Iwata, *Education Coordinator*

School Partnership Program

Through formal partnerships, STC's School Partnership Program establishes in-school theatre residency programs that bring arts to the greater school-community. Moreover, each program is tailored to the educational needs of the site. Drama education offerings include, but are not limited to, college and career readiness, 21st century skills, Common Core ELA curricula, STEM, parent-community involvement, youth development, social-emotional learning, healthy living, community advisories and mentoring. Because STC is committed to a harmonious, seamless partnership, we make every effort to align with school districts' strategic initiatives.

PROGRAM ADMINISTRATION



Michele Hillen-Noufer,
M.Ed, AEA, SAG
STC School of the Arts Director

Michele Hillen-Noufer, M.Ed. is the Education Director for Sacramento Theatre Company (STC) and oversees the STC School of the Arts which includes the Young Professionals Conservatory, the Pre-Professional Ensemble, Camp Programs and the School Partnership Program (which she created in 2011.) As the Director of Education for STC she partners with STC's Executive Producing Director to implement STC's mission to integrate professional theatre with Theatre Arts Education. She is a member of Actors Equity Association as well as SAG/AFTRA. Michele has been working as a professional actor for 25 years doing theatre, film, and television across the country and internationally. She has directed, taught, and choreographed professional theatre, as well as theatre for young people. Michele has a passion for helping young people achieve their goals in the performing arts as well as providing Theatre Arts Education to schools through STC's School Partnership Program and arts integration during the day. Michele is an arts integration specialist and keeps her skills current by teaching at STC, local elementary schools as well as providing workshops and professional development opportunities for conferences and in-services for Educators. She has been a member of the Sacramento State University's, Academic Talent Search faculty since 2012.

Francesca Sonoyama M.Ed.
School Partnership Program Manager

Francesca is STC's School Partnership Program Manager and has also taught acting for STC's Pre-Professional Ensemble classes and STC Camps. She has worked as an after-school educator teaching ELA through Theatre, a Theatre teaching artist doing arts integration residencies with Sacramento Metropolitan Arts Commission's *Any Given Child* program developed by the John F. Kennedy Center for Performing Arts, and as a substitute teacher at various schools in the Sacramento City Unified School District. She has a BA in Dramatic Art and Communications from UC Davis and a Masters in Education in Integrated Teaching Through the Arts through Lesley University. Francesca is an advocate for the arts and interactive learning as well as a musical theatre performer in the Sacramento community.



INTRODUCTION

STC's School of the Arts had the great honor of serving Sacramento City, Twin Rivers, Folsom-Cordova and River Delta Unified School District communities. This year STC School of the Arts provided:

Direct Service to 1,043 students with over 1,488 instructional hours

~6,330 students, families, and school community were impacted through attendance to the performances and who provided technical support for the theatre program (e.g. building sets/props, volunteering backstage, etc.).

Theatre is a community practice. Our team is delighted to share the work of the community we served. We strongly believe that our efforts have ignited an everlasting impact for our sites and we are honored to offer our quantitative and qualitative deliverables.

The first half of this report is divided into the following sections:

- **Testimonials and Photos**
- **Program Breakdown:** Logistics
 - Program Dates/Times
 - Students served, Instruction/Rehearsal Hours
- **Site Team:**
 - STC Staff
 - Site Collaborators: School day and after school team
- **Innovations & Highlights:** Aspects of program unique to this site
- **Data Collected:** Findings from post program surveys and community feedback (if received)

The last half of this report presents:

- **Academic Alignment:** Visual and Performing Arts Standards that align with Common Core State Standards
 - Weekly Rehearsal Plans (sample)
 - Daily Rehearsal Reports (sample)
- **Supporting Documents:**
 - All School Calendar: All partnered schools with STC in 2017-2018
 - School Demographics
 - Rehearsal Attendance Roster

White Rock Elementary



Schoolhouse Rock Live Jr. at White Rock Elementary

“Boosted her confidence and time management skills. She also learned how much work it takes. Best of all she now has a lot more friends.” -Parent

“(I learned to) always be nice to your cast mates.” -Student

“My child has a wide knowledge of stage vocab and has tons of confidence!” -Parent

“It needs to last forever.” -Student

“Gained confidence and more out spoke also gained a lot of friends.” -Parent

“(I learned to) not to be afraid to sing and dance on stage.” -Student

“It built my students confidence & she made new friends.” -Parent



"I loved the director. She was really nice." -Student

"(Theatre) Helped her come out of her shell.
She is normally nervous about new things.
Excellent experience & she loved it." -Parent

"(I learned to) have fun and interact
with different age groups" -Student

"My daughter had a great time. And is ready
to be more involved in performing arts." -Parent

"(My favorite part was) singing and dancing." -Student



Schoolhouse Rock Live! Jr
Build Day



ATTACHMENT 3



Schoolhouse Rock Live! Jr Performance



ATTACHMENT 3



ATTACHMENT 3

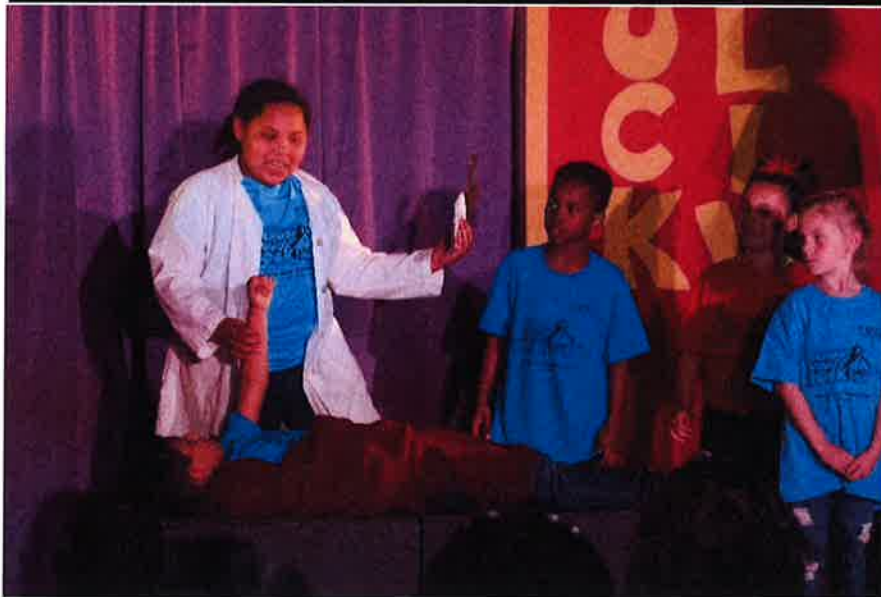


ATTACHMENT 3



ATTACHMENT 3





ATTACHMENT 3



ATTACHMENT 3



ATTACHMENT 3





Spring Musical
White Rock Elementary
April 12th, 2018 at 6pm

PROGRAM BREAKDOWN

Program 1:	<i>Schoolhouse Rock Live! Jr - Musical</i>
Show Dates:	April 12 th , 2018 at 6pm
Parent Meetings:	November 13 th , 2017 at 8:30-9:30am November 13 th , 2017 at 5:30-6:30pm
Auditions/Workshops	November 15-16, 2017 at 1:30-3:30pm (auditions) December 5, 12, 19, 2017 (workshops)
Rehearsals:	January 9 th , 2018- April 12 th , 2018 TWF 2:00pm-4:00pm (extended rehearsals closer to show date)
Students Served:	25
Instructional Hours	111

PROGRAM TOTAL:

Students Served	25
Instructional Hours:	111

SITE TEAM

STC Team:	Michele Hillen-Noufer, <i>School of the Arts Director</i> Franchesca Sonoyama, <i>School Partnership Program Manager</i> Cindy Stanley, <i>Director/Choreographer Teaching Artist</i> Whitney Platina, <i>Musical Director Teaching Artist</i> Grace Stanley, <i>Stage Manager Teaching Artist</i> Isaiah Leeper, <i>Lighting Designer/Operator</i> Savion Battle, <i>Sound Technician</i> Tyler Allin, <i>Technical Production Assistant</i>
School Staff:	Sandy Spaulding, <i>Principal</i> Concha Cortez, <i>Office Manager</i> Jay Bitner, <i>Custodian</i>
STARS Staff:	Robin Threlkeld, <i>After-School Program Manager (Winter)</i> Jessica Wooten, <i>After-School Program Manager (Spring)</i>

INNOVATION & HIGHLIGHTS:

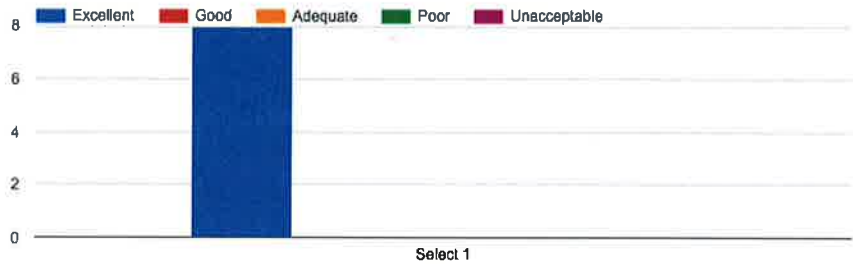
- This is the first fully produced theatre production at this school.
- Rehearsals 3 days/week.
- Students auditioned for roles and participated in theatre workshops that developed students' foundational theatre skills.
- Two parent informational meetings.
- Worked with school to manage licensing for the show and all print materials.
- Established comprehensive parent communication system to engage ELL community. Also provided translator and bilingual information.
- Staff comprised of working professionals in the industry.
- Students, parents, and STC staff worked to construct set.
- Show t-shirts were given to students to wear during show and to keep as memento.



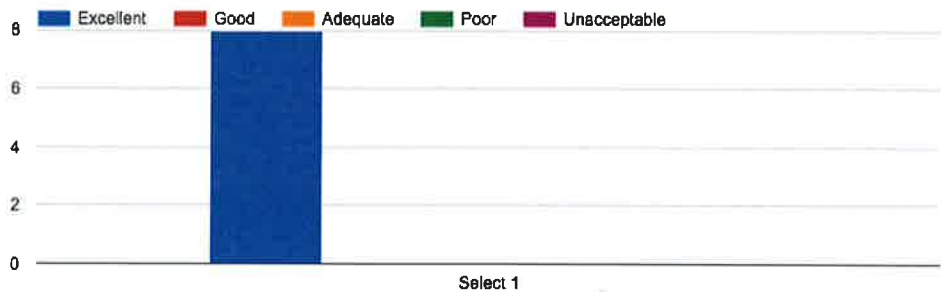
DATA – Schoolhouse Rock Live! Jr.

Parent Surveys:

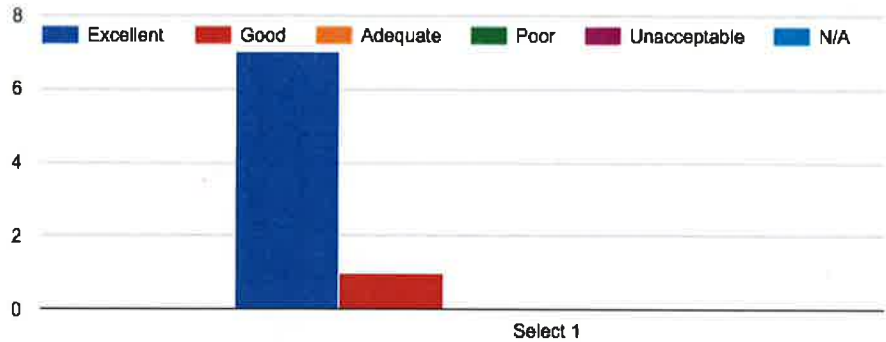
Overall, your child's experience at STC School Partnership Program has been...



What level of confidence do you think STC's School Partnership Program (SPP) provides a safe place where you...ain new skills, and make new friends?



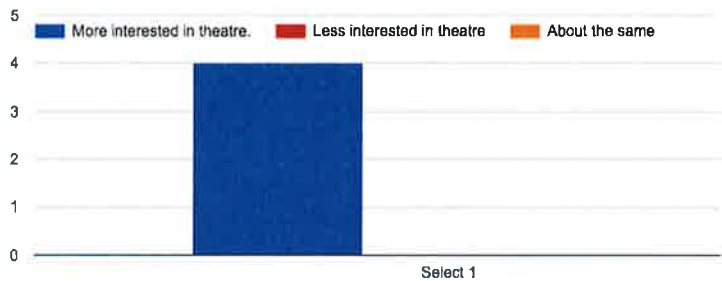
Overall experience



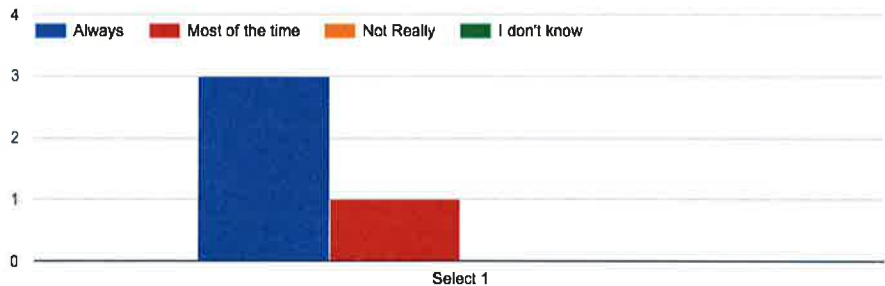
DATA – Schoolhouse Rock Live! Jr.

Student Surveys:

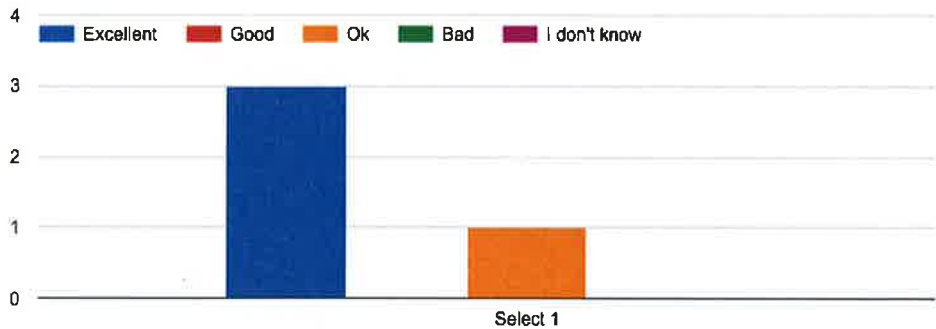
After doing this show, I am...



How much do you agree with this statement: "I felt safe at rehearsal where I could be creative and learn new things about theatre."



Overall, your experience during the rehearsals and shows have been...



Academic Alignment

Because the Sacramento Theatre Company is committed to a harmonious, seamless partnership, we make every effort to align with a school's academic goals. This section will focus on our understanding of Common Core State Standards (CCSS) and how our program fully integrates them as well as Visual and Performing Arts (VAPA) standards.

English-Language Arts-Highlights of the CCSS

The CCSS for English-language arts are divided into four strands: reading, writing, speaking and listening, and language. The standards are organized by grade level for kindergarten through grade eight and by grade span for high school.

For kindergarten through grade five, the reading standards include foundational skills that foster students' understanding and working knowledge of concepts of print, the alphabetic principle, and other basic conventions of the English language.

Standards for literacy in history/social studies, science, and technical subjects provide additional specificity about the application of reading and writing standards to subject area content.

At each grade level and grade span, the reading strand includes standards for both literature and informational text. Literature encompasses a broad range of cultures, periods, and genres (e.g., stories, folktales, fantasy, realistic fiction, drama, poetry). Informational texts include biographies and autobiographies; writings about history-social sciences, science, and the arts; technical texts; and digital sources.

The writing standards call for students to write for a variety of purposes and to use technology to produce and publish their writing. Students are expected to write in varied genres, building mastery in a range of skills and applications.

Vocabulary acquisition and practice are threaded throughout the four strands, reflecting current research on how students best learn new words. Both writing and collaborative conversations about grade level topics and text provide students opportunities to practice using new vocabulary.

Students learn to express ideas, work together, and listen carefully to integrate and evaluate information. Skills are not learned in isolation, but in connection with reading and analyzing grade-level texts and topics. Technology is used to gather and present information.

<https://www.cde.ca.gov/re/cc/ccssinfoflyers.asp>

The following are samples of a Weekly Rehearsal Plan and Daily Rehearsal Report that reflect Academic Alignment.

White Rock Elementary – Weekly Rehearsal Plan

School / Production	White Rock Elementary - School House Rock Live Jr
Teaching Artist(s):	Cindy Stanley – Director/Choreographer, Vocal Director, Whitney Platina Grace Stanley – stage Manager
Materials: <i>(e.g. open space, piano, CD player, poster paper, etc.)</i>	Open Space
Weekly Call:	<i>Date Range Dec. 12, 2017</i> Monday: Tuesday: 2:00-4:00 All called/ early 2:00, late 2:45 Wednesday: 2:00-4:00 All Called/ early 2:00, late 2:45 Thursday: Friday: 2:00-4:00 All Called/ early 2:00, late 2:45
Common Core State Standards (CCSS) http://www.corestandards.org	CCSS.ELA-Literacy.CCRA.R.2 Determine central ideas or themes of a text and analyze their development; summarize the key supporting details and ideas. CCSS.ELA-Literacy.CCRA.R.3 Analyze how and why individuals, events, or ideas develop and interact over the course of a text. CCSS.ELA-Literacy.CCRA.L.1 Demonstrate command of the conventions of standard English grammar and usage when writing or speaking.
Visual & Performing Arts	Grade 1 page 46 2.0 CREATIVE EXPRESSION Creating, Performing, and Participating in Music Students apply vocal and instrumental musical skills in performing a varied

ATTACHMENT 3

Standards (VAPA) http://www.cde.ca.gov/be/st/ss/documents/vpastandards.pdf	repertoire of music. They compose and arrange music and improvise melodies, variations, and accompaniments, using digital/electronic technology when appropriate. Apply Vocal and Instrumental Skills 2.1 Sing with accuracy in a developmentally appropriate range. 2.2 Sing age-appropriate songs from memory. 2.3 Play simple accompaniments on classroom instruments.
Key Vocabulary:	Choreography, dance structures The way in which a dance is constructed or organized; a supporting framework or the essential parts of a dance
Daily Practices:	• Vocal and physical warm-up • Referencing STC Agreements / Class Agreements • Awarding at least one Star Card recipient (if applicable) • Utilizing various call and responses • Reflection/Review of skills
Assessment / Evaluation / Rubric:	<i>(How do you know that students know? What are you going to do to find out?)</i> • There was 100% participation and engagement in warm ups and exercises. • Learning the songs and dances they have been taught and having them demonstrate what they have learned •
Adaptations / Accommodations:	<i>(How will you diversify your teaching methods to accommodate all learning styles and all student needs?)</i> • Recognizing Behavior issues as insight into learning styles (stage manager takes notes on participation) • The first couple weeks will reveal specific accommodations needed for individual cast members and the rehearsal team will brainstorm strategies to address the needs. Notes taken on students throughout the first week to review at team meeting

REHEARSAL PLAN	
DAY, DATE: <i>Tuesday</i> <i>1/9</i> <i>All</i> <i>CALLED</i>	Warm up – Penguin – Physical 5 min - vocal warm up - 5 - discuss the scrip - 10 min - improve game Association Jump Description - This is physical association game. All plays mill about the room. At any time, trainer yells a player's name. That player 'jumps' into a frozen position. Trainer can (but does not have to) side-coach by shouting 'directions' (see Fast Food Laban) like 'horizontal', 'up', 'down', 'sideways', 'big', 'small', 'light', 'heavy'. - The other players watch our subject jump into a position, and then build around that player, inspired by whatever the frozen position out subject jumped into. The end result is a still scene. 15 min - Mirror 10 min - break-while others are getting ther - Warm up - Physical/vocal - Penguin 5 min - Read/sing through Script - 1 hr 5 min - Reflection and Review – what did we learn today 5 min
DAY, DATE: Wed 1/10 <i>CHARACTERS</i> <i>ALL CALLED</i> <i>All</i>	- Warm up/vocal- Physical - Penguin 5 min - Improve game Mystery Word - This is a great exercise for listening skills and co-operation. A number of players (2,3,4) describe an unknown object. They all describe the same object, but they don't know what it is. Each player, one at a time, offers a descriptive (a non-noun describing the object). Continue until it is obvious what the object is (or until the players get stuck). Example: Green, sweet, vegetable, round: sweet peas. Counter-example: large, blue, red, small: we're not going to get anywhere. 15 min - Discuss Theatre vocabulary - 15 min - Break til other get there - 10 min - Warm up Physical/vocal - Penguin - 5 min - Improve Myster word - 5 min - Choreography - A Noun is a Person Place or thing - 30 min - Relaxation exercise - 5 min - Choreography Cont. 25 - Reflection and Review - What did we learn today 5 min
DAY, DATE: Friday 1/12	- Physical Vocal warm up - 10 min - Refection on what we've learned 10 min - Improve game - Artist Model Clay - This is a great exercise for listening skills and co-operation. A number of players (2,3,4) describe an unknown object. They all describe the same object, but they don't know what it is. Each player, one at a time, offers a

ATTACHMENT 3

CHARACTERS CALLED <i>All Called</i>	descriptive (a non-noun describing the object). Continue until it is obvious what the object is (or until the players get stuck). Example: Green, sweet, vegetable, round: sweet peas. Counter-example: large, blue, red, small: we're not going to get anywhere. 15 min • Break while other are coming in - 10 min • Vocal warm up - 5 min • Vocals - A Noun is a Person Place or Thing - 20 Min • Relaxation exercise - 5 min • Vocals - A Noun is a Person Place or Thing/3 is a Magic Number - 30 min • Review Song and Dance - 10 min • Reflect and Review - 5 Min
--	--

White Rock Elementary – Daily Rehearsal Report

PRODUCTION: ____School House Rock LIVE! Jr.____			
Rehearsal Report			
Date	Rehearsal Number	Time	Location
30 JAN 2108	13	2:00-4:00pm	PE/music room
Submitted by	Absent/Ill/Late		Visitors
Grace Stanley	1. Eriah Vinson (sick) 2. Ethan Cruz (sick) 3.		N/A
Students Present	Students in Company	Students enrolled in STARS	Staff Present
22	24	3	Cindy Stanley (TA) Whitney Platina (TA)
General Summary		Next Meeting	Plan for next Meeting
1. Physical and vocal warmup 2. Discussed progress 3. Improv game 4. Vocals 5. reflections and review		31 JAN 2018 2:00-4:00pm PE/music room	warm-ups, learn Unpack your adjectives, review

VAPA STANDARDS

Grade 2 page 9.

Comprehension and Analysis of Dance Elements 1.3 Perform short movement problems, emphasizing the element of time (e.g., varied tempos, rhythmic patterns, counting). 1.4 Expand the ability to incorporate spatial concepts with movement problems.

ATTACHMENT 3

Grade K page 45

gesture The movement of a body part or combination of parts, with emphasis on the expressive aspects of the move. It includes all movements of the body not supporting weight.

COMMON CORE ELA STANDARDS

Comprehension and Collaboration:

CCSS.ELA-Literacy.SL.3.1

Engage effectively in a range of collaborative discussions (one-on-one, in groups, and teacher-led) with diverse partners on grade 3 topics and texts, building on others' ideas and expressing their own clearly.

CCSS.ELA-Literacy.SL.3.1.a

Come to discussions prepared, having read or studied required material; explicitly draw on that preparation and other information known about the topic to explore ideas under discussion.

Education | STC

REQUEST: Need more STAR cards, rosters and a new sign to tape to the door.

QUESTION:

CLARIFY:

INFORM:

SCENIC

REQUEST:

QUESTION:

CLARIFY:

INFORM:

PROPS

REQUEST: 2 backpacks

QUESTION:

CLARIFY:

INFORM:

COSTUMES

REQUEST:

QUESTION:

CLARIFY:

INFORM:

ELECTRICS

REQUEST:

QUESTION:

CLARIFY:

INFORM:

SOUND

REQUEST:

QUESTION:

CLARIFY:

INFORM:

TECHNICAL

REQUEST:

QUESTION:

CLARIFY:

INFORM:

MISCELLANEOUS

REQUEST:

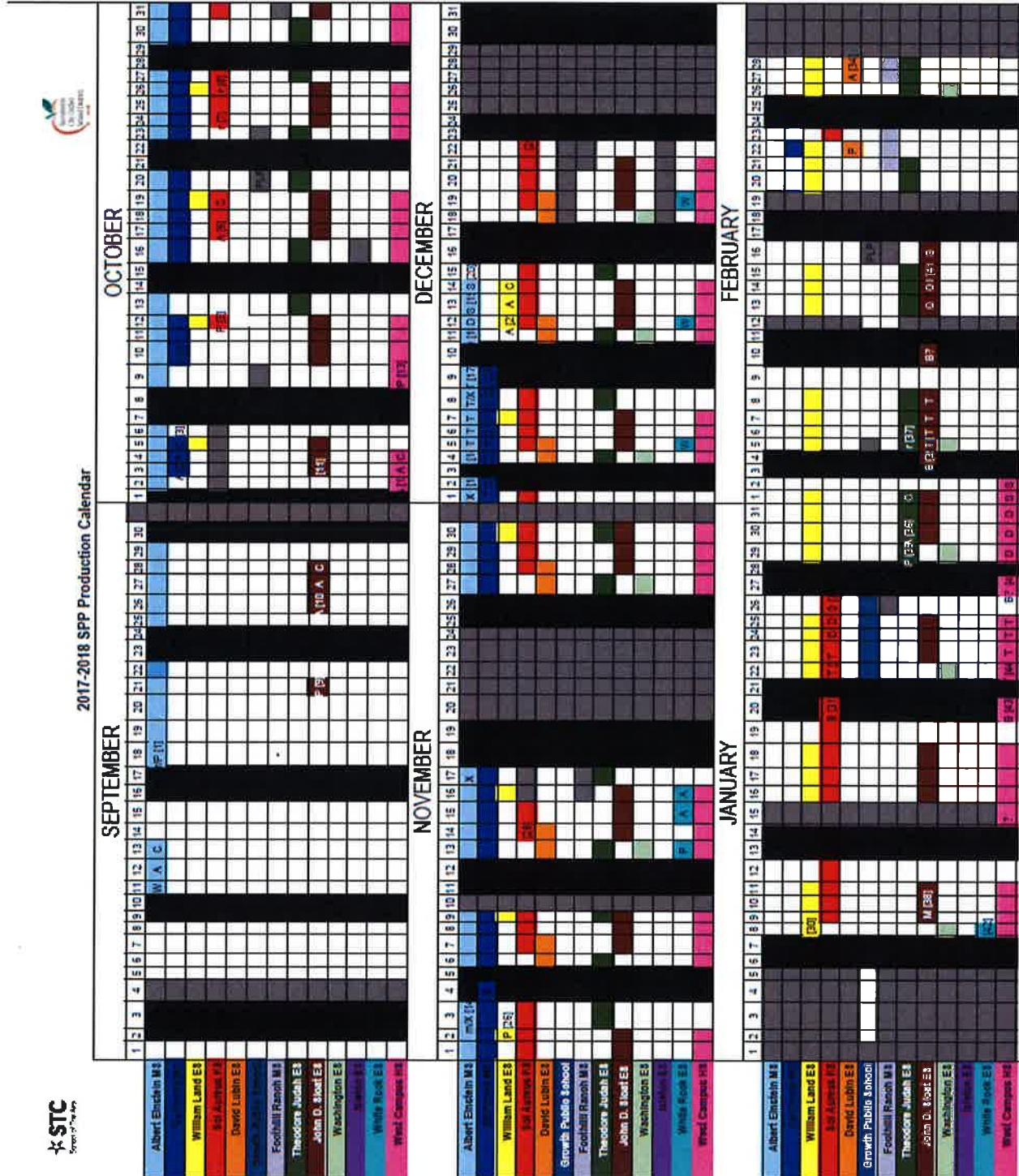
QUESTION:

CLARIFY:

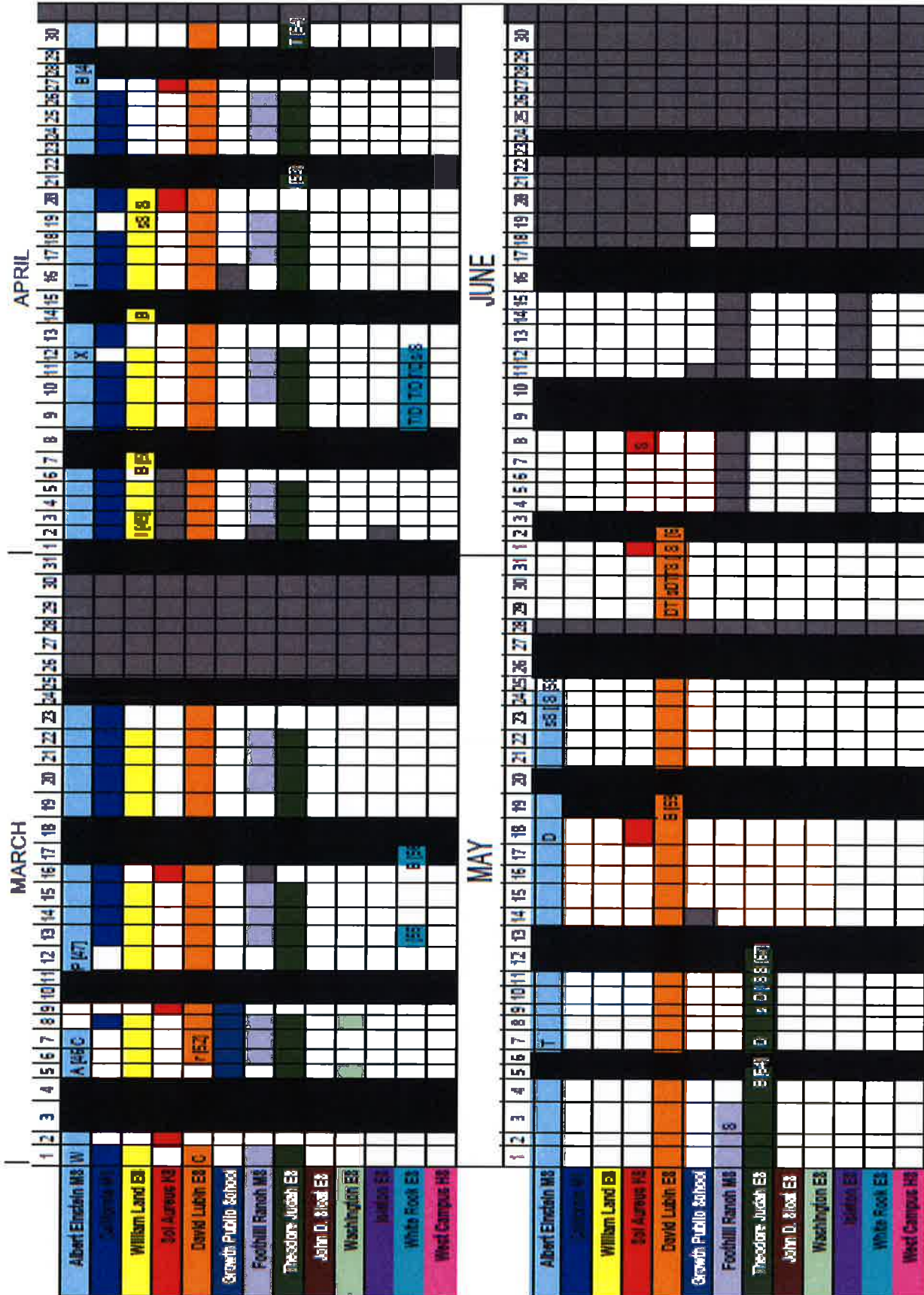
INFORM:

Supporting Documents

13 schools partnered with STC in 2017-2018



ATTACHMENT 3



School Demographics

Students at White Rock Elementary School

Students

506

Gifted Students

1.6%

Gender

Female

50%

Male

50%

Student Diversity

Hispanic

39.5%

White

29.5%

African American

16.4%

Asian

6.9%

Multiracial

3.6%

Pacific Islander

2.4%

Native American

1.8%

Free or Reduced Lunch 92%

Rehearsal Attendance Rosters

		ATTENDANCE ROSTER	DATE: START TIME: END TIME:
SITE: White Rock Elementary			
REHEARSALS: Schoolhouse Rock Live! Jr.			
TEACHING ARTIST: Cindy Stanley, Whitney Platina Grace Stanley			
FACILITY/ROOM: PE/music room			

#	Participant Name	PR	ABSEN	STARTS	PARENT SIGNATURE
EARLY DISMISSAL (K-2nd):					
1.	Lontrell Armstrong	☐	☐		
2.	Ian Balam	☐	☐		
3.	Lyla Cruz	☐	☐		
4.	Bryan Garcia	☐	☐		
5.	Mariah Gaxiola (K)	☐	☐		
6.	Tony Gaxiola	☐	☐		
7.	Maliyah Johnson	☐	☐		
8.	Carla Juarez	☐	☐		
9.	Christopher Peralta	☐	☐		
LATE DISMISSAL (3-6th):					
10.	Barbara Rodriguez	☐	☐		
11.	Lonnie Armstrong Jr.	☐	☐		
12.	Susan Corona	☐	☐		
13.	Katy Fear	☐	☐		
14.	Mariana Juarez	☐	☐		
15.	Allison Lauezzo	☐	☐		
16.	Abryl Parrales	☐	☐		
17.	Karlos Ramirez	☐	☐		
18.	Naliya Robinson	☐	☐		
19.	Aniq Shah	☐	☐		
20.	Lillian Gary	☐	☐		
21.	Joselyn Ramirez	☐	☐		
22.	Janiyah Simpson	☐	☐		
23.	Eriah Vinson	☐	☐		
24.	Geraldi Navel	☐	☐		
25.	Ethan Cruz	☐	☐		



***Thank you White Rock Elementary
& Jeff Williams for your
tremendous generosity!***





WHITE ROCK ELEMENTARY
WHERE EVERY STUDENT EXCELS

CANEN PETERSON, PRINCIPAL
KIM CHRISTIERSON, ASST. PRINCIPAL

10487 White Rock Road
 Rancho Cordova, CA 95670
 Phone 916-294-9180
 Fax 916-294-9072
www.fcusd.org/wre



March 15, 2019

To whom it may concern:

I am writing to express our support for continuing and expanding arts integration here at White Rock Elementary School. We have had the pleasure of having Sacramento Theater Company for the last couple of years and it has been just amazing. I am writing to let the City of Rancho Cordova know that we are committed to provide resources and support to both sustain and build on our efforts in bringing the arts to White Rock Elementary School.

The response to STC over the last couple years with our teachers and our community has received rave reviews for not just their dedication for the arts but the support and the nurturing aspect that the arts brings to our students. The teachers have seen that bringing the arts into our school deepens the concepts that they are trying to teach in their class. It has opened up their world in terms of understanding the terms and vocabulary that the arts bring.

In closing, Sacramento Theater Company has become a much needed and very much appreciated component of White Rock Elementary experience. Whatever additional funding the City of Rancho Cordova can provide STC to expand the services will directly support high needs students who are excited and grateful for the experience.

Best regards,

Canen Peterson
 Principal, White Rock Elementary

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Sacramento Theatre Company School Partnership
 Name of Applicant: Michele Hillen Applicant's Title: Education Program Director
 Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐
 Applicant's Phone: 916-446-7501 ext 110 Applicant's Email: hillenm@sactheatre.org
 Applicant's Mailing Address: 1419 H Street Sacramento, CA 95814

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent	
Endorsement Given ☒	
Endorsement Withheld ☐	
Superintendent's Printed Name: <u>Sarah Keligian</u>	
Superintendent's Signature: <u>Sarah Keligian</u>	
Date: <u>3/13/19</u>	
School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐	
Comments (Optional):	

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranchocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Wednesday, March 13, 2019 5:36 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/13/2019 5:36 PM
Response #: 23
Submitter ID: 9726
IP address: 172.24.96.111
Time to complete: 51 min. , 59 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Sacramento Valley Playa Art Park and Pre-Celebration

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

We are asking for two separate projects to be funded, the preparation celebration to be held in the summer of 2020 and the art park that will run the duration between November 2020 and November 2021.

We are asking for Rancho Cordova to support our Summer of Spark event to initiate this process of bringing Burning Man art to the Sacramento Valley. We will coordinate an event that brings a taste of the excitement, community, and art of Burning Man to Rancho Cordova. While being our primary recruitment event benefiting the art park, for the larger community the event will include the temporary placement of art from regional artists, active art created by local artists, flow performances, and stations for people to make their own hula hoops, and costumes like tutus. This grant also seeks funds for web development and a down payment on the costs involved in the Oct. 2020 art park installation period. As a mode of fundraising, SVS will request an alcohol permit and dedicate profits from the summer celebration towards the art park installation.

Our art park will contain 6-8 sculptures by local artist and a few coming from neighboring communities. While 6 of the sculptures will be for the duration, we anticipate there will be at least 2 pads dedicated for temporary installations to keep the park renewed. Our gifted 2D artists will paint murals and create other temporary art (such as chalk) to encourage community members to continue to gather and spark conversation. The artists will come from the local Burning Man community and we will access the local art departments at the educational level. Permission allowed, probationary graffiti

ATTACHMENT 3

artists will be granted space to legally express their talents as part of reintegration into the community.

Within the park, there will be benches or seating areas to encourage sharing and contemplation. Decorative signs will encourage positive social behavior including the 10 principles of Burning Man. Our team will encourage a wide variety of community groups, from dance troops to chess clubs, to use this newly invigorated public space.

Project Interactivity

Our community members will discover our art park in their vicinity or through a social media campaign. Each sculpture will invite observers to contemplate a topic of interest. "Is it art?", "what message is being conveyed?".

During special events, volunteer art ambassadors will stimulate conversation with leading questions without interpreting the art for the guest. Many social issues exist in our metropolitan area and we'll invite our artist to address some of them to generate conversation about what we as a community can do to alleviate these social maladies.

Quarterly, SPARK volunteers will host activities at the venue. Depending on size, it may be a "meet the artist" or space allowing, public speaking on topics of interest. Community members may be invited to create their own art out of abandoned materials (UpCycle) or do chalk drawings and become their own artists.

Dozens of local groups will be encouraged to schedule activities at the space, making it a lived-in community amenity that brings our community closer through art and imagination.

Our vision for both the celebration and the park directly includes these 10 Principles inspired by the Burning Man Project:

Radical Inclusion: No charge to enter park; artist can apply for wall space or temporary pads and during special events, community members will be encouraged to create art.

Gifting: As much as possible, artists, SPARK members and the greater community will be asked to give their parcel, time and talent for the success of this project.

Some costs will be incurred by gov't requirements or code specifications and it may be that some transportation of larger sculptures will need to be subsidized; the underlying intention is to give this as a gift to our community and to demonstrate to the city that through true volunteerism, this model can be replicated at a low cost.

Radical Self-expression: While we will offer up themes for the park art (along with safety and audience requirements), each artist will be allowed to create an offering that is individual and unrestricted by SPARK.

Communal Effort: Through this endeavor, we hope to demonstrate that various groups can work together harmoniously to bring art and aesthetically pleasing gathering spaces to Sacramento Valley that do not require a purchase.

Civic Responsibility: SPARK is committed to following all legal requirements for the park and accompanying sanctioned events. Sacramento has historically supported large, expensive sculptures that ultimately lead to arguments when they fail or outlive their mission. We seek to prove that small, temporary art can revitalize without long-term consequences.

Participation: SPARK seeks to create this space with the involvement of the community. We welcome and invite in a diverse population of artists, burners, civic leaders and local businesses to participate in creating an art-rich environment in the selected neighborhood.

Immediacy: Art is accessible to all social/eco levels. The park is intended to create pathways of communication between groups that can strengthen communities.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Sacramento Valley SPARK: Ed Fletcher and team

4. Project Goals

ATTACHMENT 3

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

Our event and project are proof we reached our goal. The timeline below will be shared with our city contact to help Rancho Cordova have confidence in our ability to fulfill our commitments. As for our effectiveness, we hope that social media posts, public commentary and press coverage will demonstrate the effectiveness of our endeavors.

- 5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.**

Total Project Cost: \$71, 000

Estimated Breakdown of Project Expenditures:

Our request spans 2 budget cycles.

Currently, for 2019-2020, we are asking for a grant of \$16,000. These funds will be dedicated to the summer celebration (\$11,00) and towards the feasibility study/promotion of the art park (\$5,000).

For 2020-2021 budget cycle, we are asking for another \$25,000 to support the installation of the art park.

Please see the attached document for the full budget projection.

Matching Funds 0

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

In the spring of 2020, we expect to begin negotiations with artists and to partner with the civic engineers to determine the footing requirements to create stable and safe anchors for the art. Please see the below schedule for an indication of when the money will be spent and on what services.

This month, we anticipate locking in a grant from a local social action group in the amount of \$10,000. Our team is actively searching for other grant opportunities in the private and corporate sectors to help us cover the remaining funds required to reach our goal.

In the 2020 grant cycle, we will be asking Burning Man to fund part of the expenses through their Global Art Grant program (~ \$9,000).

Total Community \$41,000

Enhancement Funds

Requested:

Is this a multi-year request? If yes, number of years: 2

If you answered yes above, describe your sustainability plan:

The project will span just over a calendar year. The summer kick off event will be held in the summer of 2020 (exact date to be coordinated with your city planning department) and the art park will be installed during October 2020 with the exhibit open November 2020 to October 2021

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Jan 21-27, 2020 Prep

Jan 28-3 Prelim Solicitation

Feb 4-10 Gather material to "Tell the Story"

Feb 11-13 Fill in Online Grant Proposal for Burning Man Global Art Grant

Feb 13 Proposal Due Date for Burning Man Global Art Grant

Feb-Mar 2020 Identify Partners / Explore potential sites

Mar-Apr-May 2020 Fundraising

Mar-Apr 2020 Negotiations

Apr-May 2020 Site Selection

ATTACHMENT 3

May-Jun 2020 Schematic/ Maquettes
 May-Jun-Jul 2020 Fundraising Event
 Jun-Jul 2020 Contracts: Contingent upon receiving fundraising proceeds
 Jul-Aug 2020 Site Permits, Insurance, etc
 Aug-Sep 2020 Burning Man Event: solicit temporary artists for remaining year
 Sept-Oct 2020 Solicit final rotating artist and 2D artists and Performance Artists for Cycle 1
 Oct-Nov 2020 Install
 Nov 2020 Space Open to Public
 Nov - Jan 2021 Cycle 1
 Feb - Apr 2021 Cycle 2
 May - Jul 2021 Cycle 3
 Aug - Oct 2021 Cycle 4
 Nov 2021 Deinstall

- 7. Project Location:** Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: To be determined by Rancho Cordova

(o) No, I have not received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

- 8. School District (if applicable, check all that apply).** This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

- 9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name	Kathryn Anne Zwern
Title	Member of Sacramento Valley SPARK
Phone Number	(408) 315-9052
Email Address	kathy.zwern@yahoo.com
Mailing Address	5118 Cashmere Court, Fair Oaks

11. Type of Applicant

(o) Non-Profit

- 12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**

First and Last Name	Ed Fletcher
Title	President Sacramento Valley Spark
Phone Number	(916) 524-0775
Email Address	majorfletcher@gmail.com
Mailing Address	Address 4221 56th St Sacramento Ca.

13. Type of Signatory

(o) Non-Profit

ATTACHMENT 3**14. Additional Supporting Documents**

Attach here	Rancho Art Park Budget 20190313.pdf
Attach here	SPAT Sculptures.jpg
Attach here	ButterflyImage.jpg

Thank you,
City of Rancho Cordova

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ATTACHMENT 3

Project Name: 2020 Sacramento Valley Playa Art Park ("Playa to Plaza")
 Artist / Art Collective: SPARK
 Location (if known):
 Dates (Approx): Summer 2020 - November 2021
 Primary Contact Name: Ed Fletcher
 Email: Ed.Fletcher.<majorfletcher@gmail.com>

Summer Celebration/Kick Off 2020						
Expenses						
Artist Fees						
Artists (transpo/placement)	\$	2,500.00				
Art Support	\$	2,000.00				
Art Car Inducement	\$	2,500.00				
DJ'S (3-4)	\$	1,200.00				
Flow Art	\$	300.00				
Artist Fees Total	\$	8,500.00				
Community Outreach						
Web Development (Event + Park)	\$	1,500.00				
Interactive Stations/Materials	\$	1,000.00				
Community Outreach Total	\$	2,500.00				
Grand Total						\$ 11,000.00
Art Park Project Phases 2020-2021						
Expenses						
Artist Fees						
	Planning	Production	Installation	Exhibition	De-Installation	Reporting / Documentation
6 Artists	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Grants to 8 temporary Artist	\$2,500.00	\$0.00	\$10,000.00	\$0.00	\$2,500.00	\$0.00
\$2,000 Honorarium each to LT Artists	\$2,500.00	\$0.00	\$6,000.00	\$0.00	\$2,500.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Artist Fees Total						\$26,000.00
Communications / Publicity						
Design signage	\$0.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00
PR and marketing	\$0.00	\$2,500.00	\$0.00	\$0.00	\$0.00	\$0.00
printing	\$0.00	\$1,500.00	\$0.00	\$0.00	\$0.00	\$0.00
Communications Total						\$5,000.00
Community Outreach						
Face Book ads	\$0.00	\$0.00	\$0.00	\$50.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Community Outreach Total						\$50.00
Consultants and labor						
contractor / electrician	\$0.00	\$0.00	\$5,125.00	\$0.00	\$2,000.00	\$0.00
82.5 hours	\$0.00	\$0.00	\$1,500.00	\$0.00	\$0.00	\$0.00
Project Management	\$0.00	\$0.00	\$5,000.00	\$0.00	\$0.00	\$0.00
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Consultant / Labor Total						\$13,625.00
Equipment Rental						
Herc	\$0.00	\$0.00	\$500.00	\$0.00	\$0.00	\$0.00
						\$500.00

ATTACHMENT 3

tractor for gravel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$400.00	\$0.00	\$400.00
Equipment Rental total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Exhibition Fees										\$900.00		
Exhibition Fees Total										\$0.00		
Materials												
gravel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
concrete (footing)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Materials Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Overhead												
SPARK Art Storage	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Overhead Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Permits / Licenses												
special event	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Permits / Licenses Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel												
artists - to Sac	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
hotel rooms 5 artists	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Transportation												
art from BM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Transportation Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other												
Insurance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
contracts/attorney	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Opening reception	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Total	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total Expenses	\$5,000.00	\$7,000.00	\$39,983.00	\$850.00	\$7,500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,558.00	\$60,333.00	\$0.00
In-Kind Support												
Hotel rooms	\$0.00	\$0.00	\$1,500.00	\$0.00	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,000.00	\$0.00
equipment	\$0.00	\$0.00	\$1,000.00	\$0.00	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,500.00	\$0.00
Gravel			\$2,000.00								\$2,000.00	
attorney	\$200.00											

If we are in a park, we need to use this budget item to replace the grass that is damaged by installation and foot traffic. SJ Project=\$2-3K

AGENDA ITEM 12.1

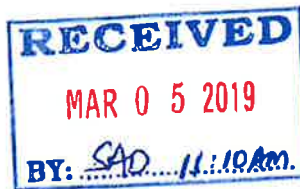


ATTACHMENT 3



**2019/2020 Community Enhancement
Fund Grant Application**

First Responder Mosaic Mural



**Robin Moyher
916-364-8161
robsumoy7@yahoo.com**

2019/2020 Community Enhancement Fund Grant Application

First Responder Mosaic Mural

1. Project Description:

With the recent deaths of Davis Police Officer Natalie Corona, January 10th, and Deputy Sheriff Mark Stasyuk last Sept. 17th, we are reminded of the many risks and sacrifices our first responders make on our behalf. A total of 37 Sacramento Police and County Sheriff duty related deaths occurred in 2018 alone.

While it initially touches us deeply, its effect often slowly fades away unless we personally knew the named hero. They can become faceless victims in the defense of our safety and freedoms.

To better honor our first responders, and remind our community of their ongoing presence in our lives, I would like to suggest our city invest in a large stained glass mosaic mural as a reminder of the significance our first responders play in our community on a daily basis.

B & J Body Shop, on the corner of Folsom Blvd and Kilgore Rd. (just around the corner from the location of the death of Officer Stasyuk, and down the street from our Rancho Cordova Police and Sacramento County Sheriff's office) has a perfect location as it has a huge empty side wall that has visibility from traffic going west on Folsom and both north and south on Kilgore. Hundreds of cars pass that building daily.

I am proposing a stained glass mosaic mural approximately **7' tall and 12' wide** with the attached image. (See item #8)

The flag represents our country and the values it evokes. The silhouettes of the first responders represent their respective service branches (fire fighter, military, and police), each very distinctive but faceless as we often see them, not as real people but just the service they provide us.

I would also like to suggest a plaque be added next to the mural that lists the names of our local fallen first responders and their end of watch date to bring names to these individuals, acting as a memorial for their sacrifice.

Project Criteria addressed in this application:

Community pride, quality of life, public safety, arts and culture, education

Proposed Mural Design



2. Project Team:

Robin Moyher-lead mosaic artist (916-364-8161)

Mike Passof-owner, manager B&J Body Shop (916-635-4400)

I have attached a letter of support from the owner/manager (See item #8)

3. Project Goals:

To bringing attention and honor to our first responders in this location and in this manner would:

- * **be educational** for our community and youth as it draws attention to our service officers and the risks they incur for our public safety
- * **increase community pride** by honoring our public servants and by increasing the public art in our area.

ATTACHMENT 3**4. Funding Request:**

Total Cost of Request: **\$21,250**

Breakdown of estimated costs:

Design and enlargement printing expense	400
Mosaic construction materials (3 exterior backer boards, adhesive, stained glass, grout, sealer, hanging hardware)	4000
Artist's Labor (approx. 800 hours at \$20)	16,000
Insurance	600
Plaque of fallen officers	250

B&J Auto has agreeing to oversee the maintenance of the mural (cleaning of water spots periodically after the rainy season and any repairs as needed)

Installation is also to be done at the expense of B&J Body Shop (matching funds value of \$500)

This is not a multiyear project with any ongoing expenses other than the additions of names to the wall of future fallen officers, which an unknown expense. This plaque is also optional to the project.

5. Project Schedule:

June-approval of grant

July or August-funding of materials, printing and insurance expenses

July or August-design printed, materials purchased

August to June-construction of mural, labor billed on a monthly basis

June-installation, dedication event

6. Project location:

B&J Body Shop

11000 Folsom Blvd

Rancho Cordova, CA 95670

7. Applicant and Signatory (individual)

Robin Moyher-stained glass mosaic artist

916-364-8161

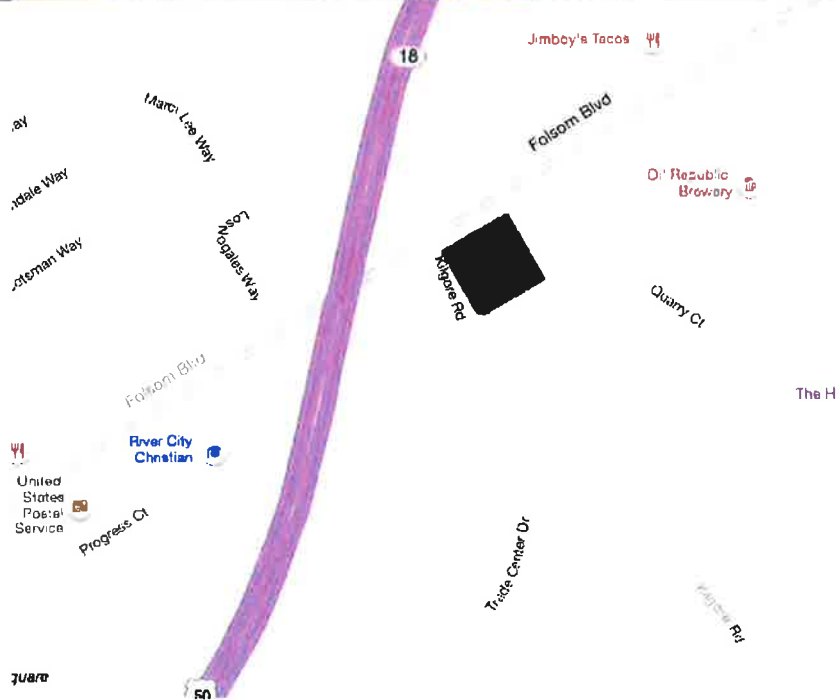
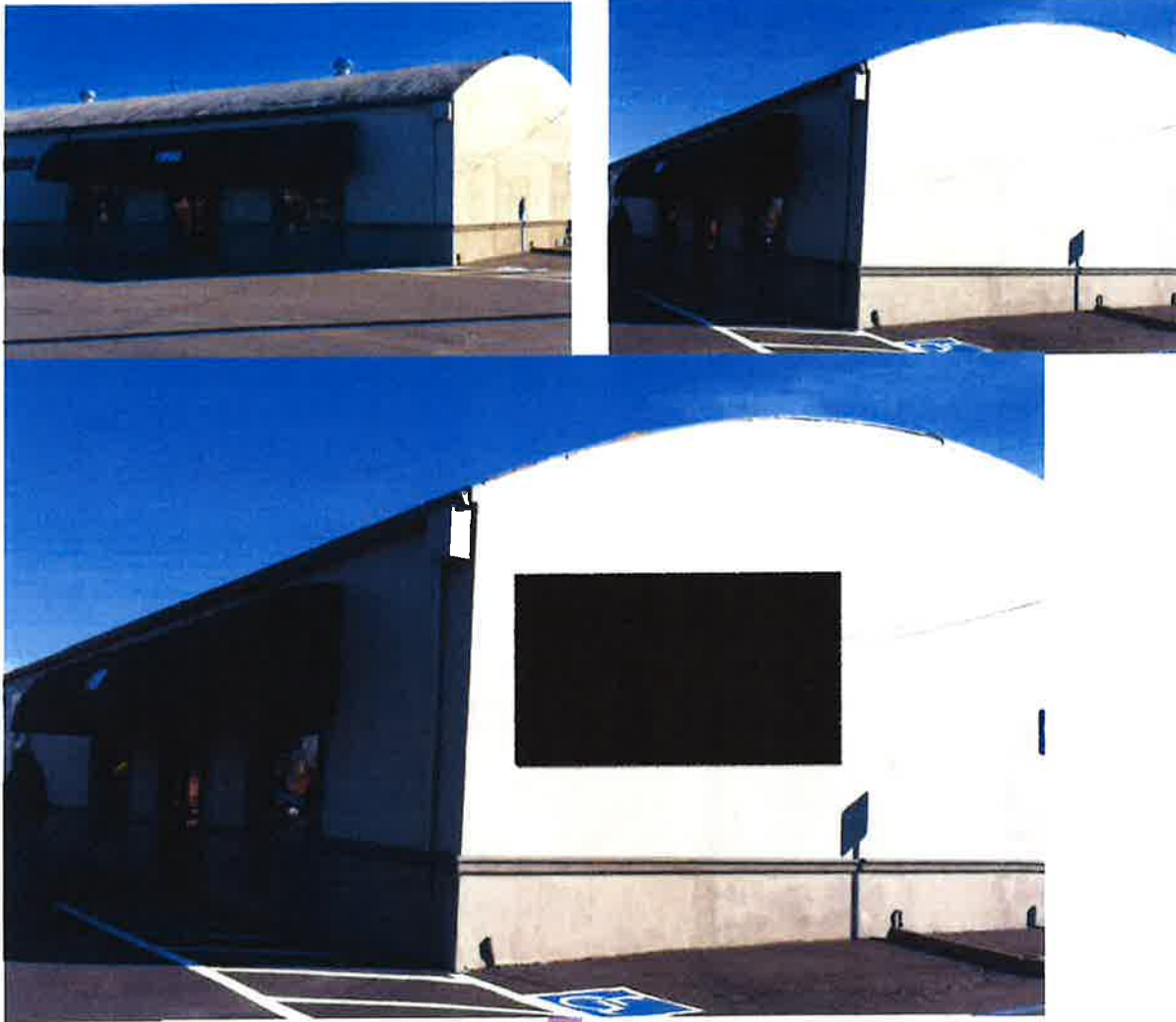
3490 Fendant Drive

Rancho Cordova, CA 95670

rmoy779@sbcglobal.net

8. Additional information:

Photos of location of proposed mural:



Support Letter from owner of location:

Date: February 4, 2019
To: City of Rancho Cordova
From: Mike Passof
Vice President/Owner B&J Body Shop
Re: "First Responder Mosaic Mural" by applicant Robin Moyher

Robin Moyher, a local artist and long-time resident of the greater Rancho Cordova community, recently approached me with her desire to install one of her mosaic glass creations on the side of our building that faces Kilgore Road. Her intent is to promote community engagement and support of First Responders while expanding the cultural enrichment of art. The concept of her creation is an image of three First Responders with an American flag in the background and a message at the bottom; "Honoring First Responders". I think the message is one that is and will remain very relevant to our community and country. Constantly First Responders risk their lives and well-being to protect and preserve the lives and well-being of all that live, work or travel through our community. Sacramento Metro Fire Station 66 and the Rancho Cordova Police Department are both housed on Kilgore Road. Daily thousands of people who are citizens of Rancho Cordova, First Responders and commuting employees that drive past our building at 11000 Folsom Blvd. What better a place for them to admire and appreciate this artistic message that Robin Moyher created that reveres First Responders as the heroes that they are.

I explained to Robin that I would have to run this by Dan Charlebois, my business partner at B&J Body Shop and Rick Johnson, the property owner of 11000 Folsom Blvd. I explained Robin's plan and that she would need an approval from all interested parties related to B&J Body Shop. Both Rick and Dan promptly approved. B&J Body Shop is in full support of Robin's goals and direction of this project and support her in the application and installation process. Please feel free to contact me directly if further questions or concerns arise.

Respectfully



Mike Passof

B&J Body Shop – Vice President

Artist Bio:

Robin Moyher, a lifetime resident of the Sacramento region, began her mosaic exploration in 2012 at a time she was going through a personal transition. Immediately she discovered the obsession of creating "Beauty out of the broken," first with broken plates, and now predominately with stained glass. As a way of extending the value of her art, she found purpose in her business Mosaics for Missions, giving a portion of the proceeds of her private sales to non-profits that assist in re-creating the lives of others.

Awards & Grants

Rancho Cordova Community Enhancement Fund Grant 2016-17 (\$2,500) creating the "Serenity" mosaic mural, 7' by 5.5' for the Northern California VA Medical Center's meditation garden (Robin Moyher donated all her labor)

Rancho Cordova Community Enhancement Fund Grant 2017-18 (\$10,000) creating mosaic borders wraps for 10 concrete planters (13' circumference each) for the Mather Veterans Village housing complex.

"Serenity" won the annual People's Choice Award for the competition "Out of Your Comfort Zone" in April 2017 hosted by the Mosaic Challenge group (membership over 1,500)

"Intertwined" won the People's Choice Award for the Mosaic Challenge Diptych, Triptych competition July 2017 (membership over 1500)

Publications: Moyher, Robin, (2017) "Serenity", *Groutline eJournal* Vol.18 No. 3, pages 17-18, <http://americanmosaics.org/pdf/files/FALL2017Groutline.pdf>

Islander, Jacqueline, Creations-Contemporary Decorative Mosaic, February 2018, featured on pages 101-105

Commissions-

Multiple private commissions by special order in Philadelphia, Pennsylvania, Reno, Nevada, Davis, CA, Rancho Cordova, CA, Irvine, CA, Yreka, CA, Auburn, CA, Orlando, Florida, Sun City, AZ, Redding, CA, Chico, CA, and Sacramento, CA
Recently commissioned by Kaiser Permanente of Rancho Cordova to create large wall hanging for pediatric waiting room.

Juried Exhibitions-

Nov. 2014 IMA-showing "Seaside Reflections" in Winter Wonderland Show

Jan 2015 RC City Hall-showing "Starflower" in the Naturology Show

April 2015 RC City Hall-showing "Color Wheel" in the Wheels Show

Sept. 2015 Brushes & Brews-showing "Sea Green Mirror", "Water Cycle", and
"Medieval Mirror"

Nov. 2015 IMA-showing "Water Cycle" in the Water Water Everywhere show

April 2016 RC City Hall-showing "Butterflies", "Jilly", "Rosie" in Critters Show

Sept. 2016 Brushes & Brews-showing "Van Gogh Sunflower", "Tapestry" and
"Under the Spotlight"

Oct. 2016 Rancho Cordova City Hall-showing "Water Cycle" in Fall Show

Jan. 2017 RC City Hall-showing "Midwinter Marvels Magnified" in Zoom Show

Mar. 2017 Lincoln Fine Arts-showing "Water Cycle" in the Mixed Media show

April 2017 RC City Hall-showing "Zentangle" in the Black & White Show

Oct. 2017 RC City Hall-showing "Intertwined" in the Open Show

Jan. 2018 ACAI Studios-showing "Zentangle", "World Relief", and "Coastal
Reflections" in the Black & White Show

Jan. 2018 RC City Hall-showing "Gold & Bronze Vase" in Patterns Show

April 2018 RC City Hall-showing "Butterfly in the Park"

Sept. 2018 Folsom Arts Assoc. Members show at Harris Center Gallery showing
"Seaside Reflections"

Oct, 2018 RC City Hall-showing "A River Runs Through It"

Jan. 2019 ACAI Studios showing "Unwavering Convictions" in the Black &
White Show

Professional Development-

Society of Mosaic Arts (SAMA), Annual Convention in Philadelphia in

March of 2015 on an artistic scholarship allowing her to take classes from:

Cynthia Fisher (an expert working in the indirect method)

Roger Whiting (a specialist on grants and public art)

Vincenzo Aiello (teaching how to draw andamento: the flow and directionality
of the pieces to capture dimension and harmony).

The Institute of Mosaic Art, in Berkeley (IMA):

June 2015-Carol Shelkin (expert in mosaic realism using photographic models)

Sept 2015-Kelly Knickerbokcker (explorations in various andemento patterns)

January 2016Sharra Frank (creating your own 3-D substrates)

Since Jan. of 2016, she has brought world-class teaching artists to Sacramento, allowing other local artists the benefit of furthering their mosaic skills:

Feb. 2016, Jan. 2017-Suzanne Earls, from Canada (pet portraiture)

April 2016-Marian Shapiro, from Australia (creating 3D substrates)

August 2016-John Sollinger from Oregon (fluid method)

November 2016-Kory Dollar from Oregon (glass on glass windows)

June 2017-Carol Shelkin, from Philadelphia (mosaic realism)

November 2017-Kory Dollar from Oregon (glass on glass windows)

April 2019-Rachel Davies from Scotland (working with slate and stone)

Professional Affiliations-

Professional Level member of Society of Mosaic Artists (SAMA) since 2015

Rancho Cordova Arts Council member since 2015

Member of Contemporary Mosaic Arts (CMA) since 2016

Verge Center for the Arts member since 2017

Folsom Arts Council member since 2017

Samples of my previous work:

ATTACHMENT 3

"Serenity" mural created for Sacramento VA Medical Center at Mather, funded in part by Cordova Community Enhancement Fund Grant 2016-17

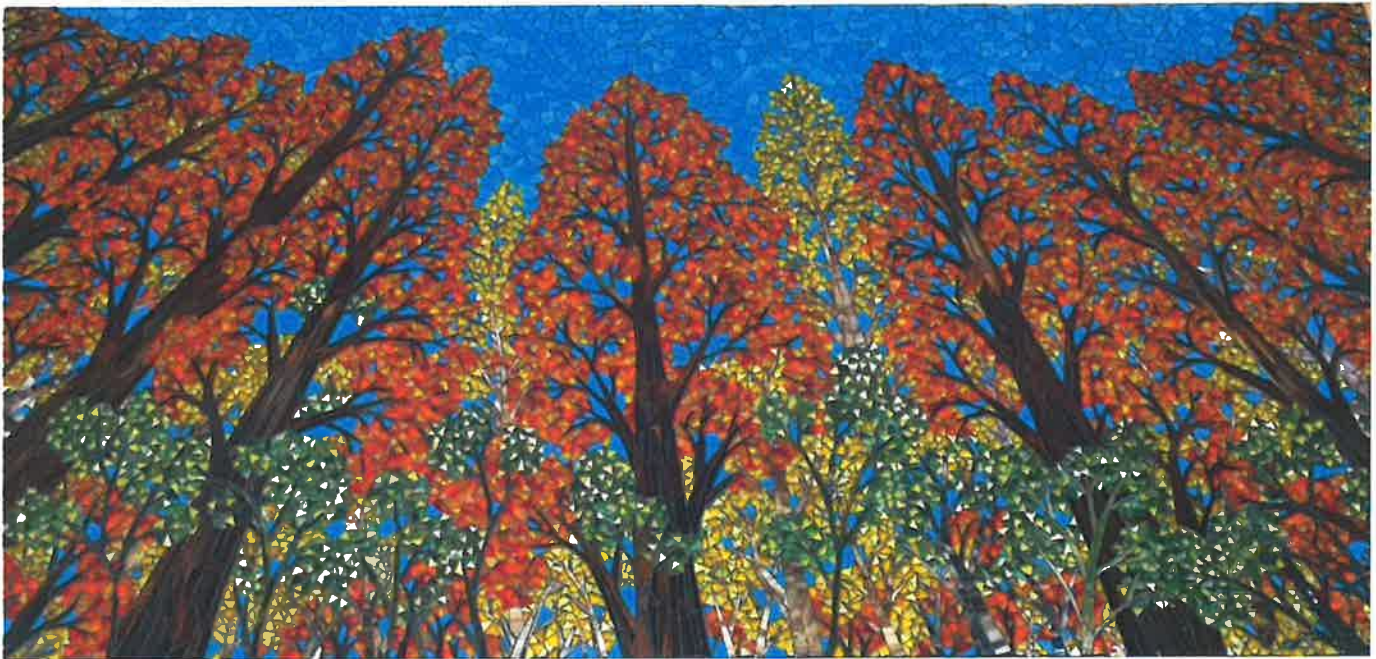
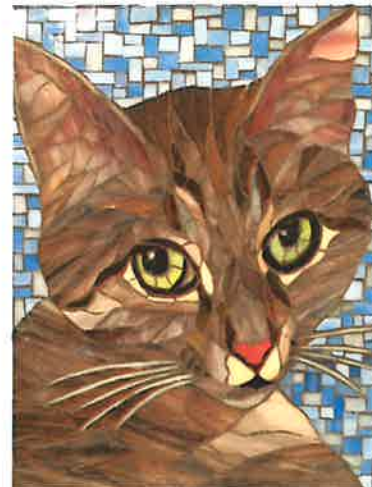


Four of the ten concrete planters with mosaic borders created for the Mather Veteran's Village with 2017-18 Cordova Community Enhancement Grant funds.



"Water Lilies" Sold to Private Collector**ATTACHMENT 3**

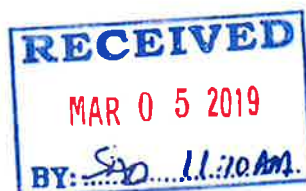
6' by 3' Glass on Glass Mosaic Window -Private Commission

**Pet Portrait Commissions**

ATTACHMENT 3
Application
5 by
category

**2019/2020 Community Enhancement
Fund Grant Application**

Mathew Kilgore Cemetery Mosaic Mural



Robin Moyher
916-364-8161
robsumoy7@yahoo.com

Community Enhancement Fund Fiscal Year 2019/2020 Grant Proposal**Mathew Kilgore Cemetery Mosaic Mural****1. Overview**

My earliest memories of Kilgore Cemetery date back to 1966 when my parents first moved to Rancho Cordova. As children we often taunted each other to go into the then dilapidated area on dares. It was sad, even as a child, to see the historic area so ill-cared for. I was so pleased when the city undertook the task of revitalizing it in 2005 into the wonderful space it now is.

Since my husband and I have lived most of our lives in this area and raised our children here, it seemed fitting for us to make our own final arrangements with the cemetery. When we purchased a niche in 2009, we both commented how respectful and dignified the grounds were. However, it lacks much color or interest.

One focal point that did pique my interest and attention, especially as an artist, is the wooden shed-like structure to the north side of the grounds. It stands out not only as a dominant figure, but also as a blank slate begging to be beautified, adding color and life to the area, while remaining respectful of the nature and function of the space.

2. Project Description

From any standing point in the cemetery this structure is such a dominant figure, drawing your attention to it. I suggest we add a respectful but colorful stained glass mosaic mural to the side of the building.



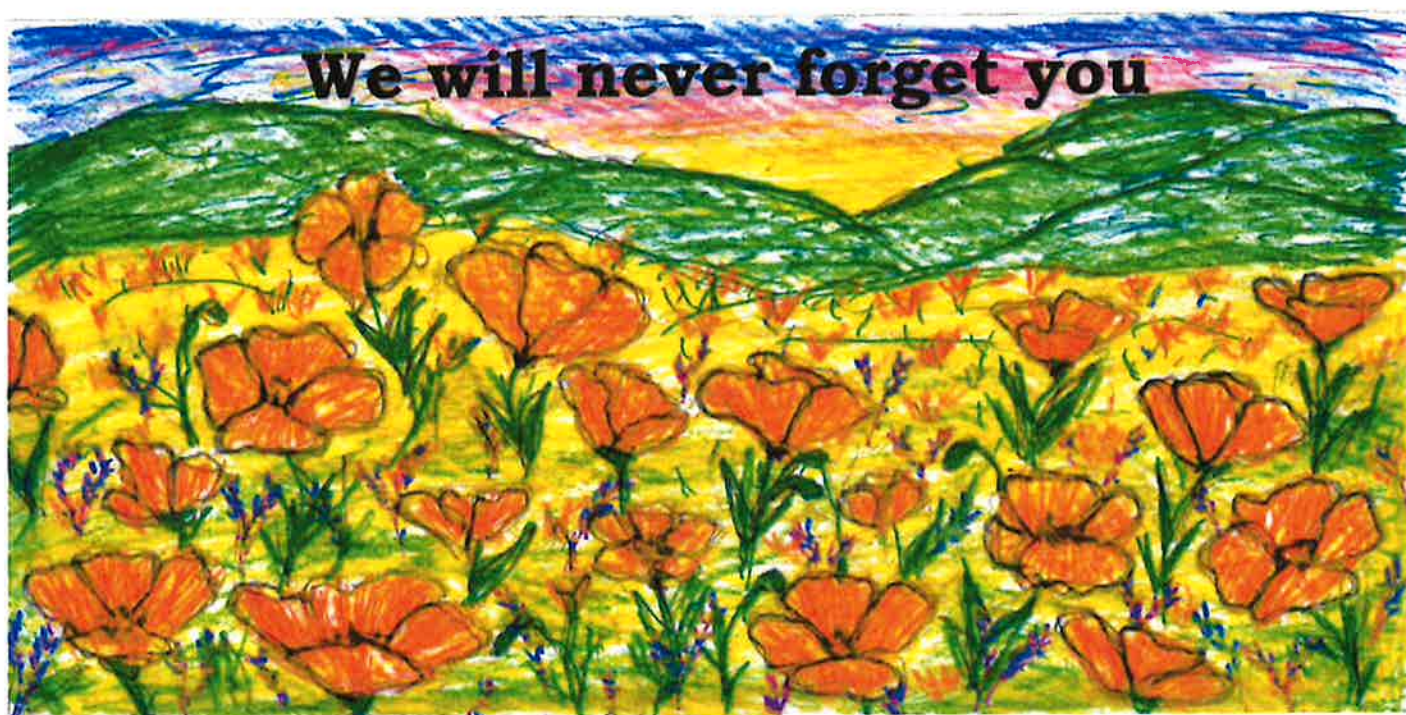
ATTACHMENT 3

The building appears to be approx. 12 feel long



ATTACHMENT 3

I'm proposing a mural 4 feet high and 8 feet wide with a design such as either of these:



(Actual image may change as it evolves during creation and open for negotiation)

The golden poppy is the state flower, but poppies have also come to symbolize remembrance, sacrifice, and a flower that returns each March to usher in the hope that spring signifies. The sunset/sunrise is symbolic

ATTACHMENT 3

not only of the end of life, but also the hope of the next day/life to come for both the living and the deceased.

I would create the stained glass mural on one 4' by 8' panel of lightweight Wediboard, which is suitable for exterior use, finish off the back and all sides with tiles, and have a hanging/bolting system built-in for easy installation. I would be willing to assist in the installation if needed. I can get an estimate of a contractor for the service and make sure we are each covered with insurance (as part of the grant total).

The piece would be created so that in the event that it needed to be removed or relocated, it could easily be done without my involvement or any damage to the art.

The Hangman Heavy Duty Mirror & Picture Hanger consists of two aluminum-interlocking brackets modeled after the French Cleat featuring a built in level that ensures an accurate installation. The aircraft grade aluminum brackets will not corrode and can be used indoors or outdoors on all surfaces. The system includes Walldog anchorless fasteners.

- 18" SIZE HOLDS UP TO 200 LBS.



A link on how to hang the mural with the Hangman Heavy Duty Hangers is available here:

<https://hangmanproducts.com/collections/hanging-solutions/products/heavy-duty-mirror-picture-hanger?variant=258585436>

In addition to the hanging system, I would adhere to bolt holes on the lower two corners to anchor the art to the building, keeping it stable and prevent it from possibly falling in wind or being removed by vandals.

ATTACHMENT 3

If another location, separate from the shed, is desired I would suggest two galvanized poles be cemented into the ground and the panel be attached with "U"



brackets.

In this case it would be necessary to have the installation type and location be determined **before** the mosaic panel is started since all hanging hardware needs to be affixed to panel **before** any glass is glued on the front of the piece, which would cover over the hanging hardware.

3. Project Team:

Robin Moyher-lead mosaic artist (916-364-8161)

4. Project Goals:

- *To add beauty and honor to the deceased at the Kilgore Cemetery
- *To increase community pride by the additional public art in our area

5. Funding Request:

Estimated costs:

Design and enlargement printing expense	200
Materials (exterior backer boards, adhesive, stained glass, grout, sealer, hanging hardware)	\$2000-\$2500
Artist Labor (300 hours at \$20/hour):	\$6000
Insurance	\$600
Estimated Installation charges	\$500-\$1000

Total project could run around \$10,000

6. Project Schedule

- June-approval of grant
- July or August-funding of materials, printing and insurance expenses
- July or August-design printed, materials purchased
- August to June-construction of mural, labor billed on a monthly basis
- June-installation, dedication event

ATTACHMENT 3

This is not a multiyear project with any ongoing expense.
The only maintenance required is periodic cleaning to remove any water spots accumulated after the winter rains.

Timetable- project would take between 4-6 months to complete but certainly before the grant deadline of June 30th.

7. Project Location:

Mathew Kilgore Cemetery
2729 Prospect Park Drive
Rancho Cordova, CA 95670

8. Applicant and Signatory (individual)

Robin Moyher-stained glass mosaic artist
916-364-8161
3490 Fendant Drive
Rancho Cordova, CA 95670
rmoy779@sbcglobal.net

Project Criteria addressed in this application:

Community pride, quality of life, arts and culture, education

Artist Bio:

Robin Moyher, a lifetime resident of the Sacramento region, began her mosaic exploration in 2012 at a time she was going through a personal transition. Immediately she discovered the obsession of creating "Beauty out of the broken," first with broken plates, and now predominately with stained glass. As a way of extending the value of her art, she found purpose in her business Mosaics for Missions, giving a portion of the proceeds of her private sales to non-profits that assist in re-creating the lives of others.

Awards & Grants

Rancho Cordova Community Enhancement Fund Grant 2016-17 (\$2,500) creating the "Serenity" mosaic mural, 7' by 5.5' for the Northern California VA Medical Center's meditation garden (Robin Moyher donated all her labor)

Rancho Cordova Community Enhancement Fund Grant 2017-18 (\$10,000) creating mosaic borders wraps for 10 concrete planters (13' circumference each) for the Mather Veterans Village housing complex.

"Serenity" won the annual People's Choice Award for the competition "Out of Your Comfort Zone" in April 2017 hosted by the Mosaic Challenge group (membership over 1,500)

"Intertwined" won the People's Choice Award for the Mosaic Challenge Diptych, Triptych competition July 2017 (membership over 1500)

Publications: Moyher, Robin, (2017) "Serenity", *Groutline eJournal* Vol.18 No. 3, pages 17-18, <http://americanmosaics.org/pdf/files/FALL2017Groutline.pdf>

Islander, Jacqueline, Creations-Contemporary Decorative Mosaic, February 2018, featured on pages 101-105

Commissions-

Multiple private commissions by special order in Philadelphia, Pennsylvania, Reno, Nevada, Davis, CA, Rancho Cordova, CA, Irvine, CA, Yreka, CA, Auburn, CA, Orlando, Florida, Sun City, AZ, Redding, CA, Chico, CA, and Sacramento, CA
Recently commissioned by Kaiser Permanente of Rancho Cordova to create large wall hanging for pediatric waiting room.

Juried Exhibitions-

Nov. 2014 IMA-showing "Seaside Reflections" in Winter Wonderland Show

Jan 2015 RC City Hall-showing "Starflower" in the Naturology Show

April 2015 RC City Hall-showing "Color Wheel" in the Wheels Show

Sept. 2015 Brushes & Brews-showing "Sea Green Mirror", "Water Cycle", and
"Medieval Mirror"

Nov. 2015 IMA-showing "Water Cycle" in the Water Water Everywhere show

April 2016 RC City Hall-showing "Butterflies", "Jilly", "Rosie" in Critters Show

Sept. 2016 Brushes & Brews-showing "Van Gogh Sunflower", "Tapestry" and
"Under the Spotlight"

Oct. 2016 Rancho Cordova City Hall-showing "Water Cycle" in Fall Show

Jan. 2017 RC City Hall-showing "Midwinter Marvels Magnified" in Zoom Show

Mar. 2017 Lincoln Fine Arts-showing "Water Cycle" in the Mixed Media show

April 2017 RC City Hall-showing "Zentangle" in the Black & White Show

Oct. 2017 RC City Hall-showing "Intertwined" in the Open Show

Jan. 2018 ACAI Studios-showing "Zentangle", "World Relief", and "Coastal
Reflections" in the Black & White Show

Jan. 2018 RC City Hall-showing "Gold & Bronze Vase" in Patterns Show

April 2018 RC City Hall-showing "Butterfly in the Park"

Sept. 2018 Folsom Arts Assoc. Members show at Harris Center Gallery showing
"Seaside Reflections"

Oct, 2018 RC City Hall-showing "A River Runs Through It"

Jan. 2019 ACAI Studios showing "Unwavering Convictions" in the Black &
White Show

Professional Development-

Society of Mosaic Arts (SAMA), Annual Convention in Philadelphia in

March of 2015 on an artistic scholarship allowing her to take classes from:

Cynthia Fisher (an expert working in the indirect method)

Roger Whiting (a specialist on grants and public art)

Vincenzo Aiello (teaching how to draw andemento: the flow and directionality
of the pieces to capture dimension and harmony).

The Institute of Mosaic Art, in Berkeley (IMA):

June 2015-Carol Shelkin (expert in mosaic realism using photographic models)

Sept 2015-Kelly Knickerbokcker (explorations in various andemento patterns)

January 2016Sharra Frank (creating your own 3-D substrates)

Since Jan. of 2016, she has brought world-class teaching artists to Sacramento, allowing other local artists the benefit of furthering their mosaic skills:

Feb. 2016, Jan. 2017-Suzanne Earls, from Canada (pet portraiture)

April 2016-Marian Shapiro, from Australia (creating 3D substrates)

August 2016-John Sollinger from Oregon (fluid method)

November 2016-Kory Dollar from Oregon (glass on glass windows)

June 2017-Carol Shelkin, from Philadelphia (mosaic realism)

November 2017-Kory Dollar from Oregon (glass on glass windows)

April 2019-Rachel Davies from Scotland (working with slate and stone)

Professional Affiliations-

Professional Level member of Society of Mosaic Artists (SAMA) since 2015

Rancho Cordova Arts Council member since 2015

Member of Contemporary Mosaic Arts (CMA) since 2016

Verge Center for the Arts member since 2017

Folsom Arts Council member since 2017

Samples of my previous work:

ATTACHMENT 3

"Serenity" mural created for Sacramento VA Medical Center at Mather, funded in part by Cordova Community Enhancement Fund Grant 2016-17

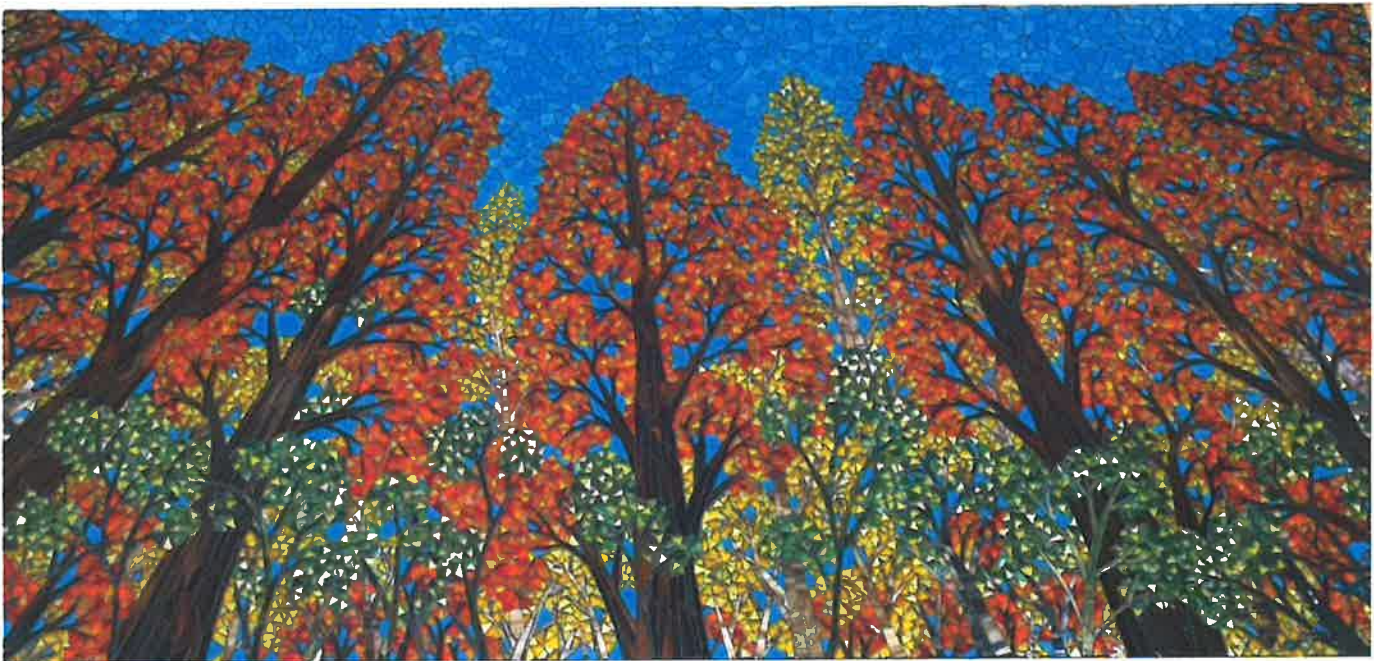
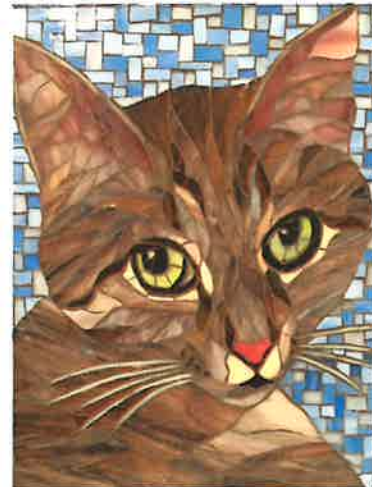


Four of the ten concrete planters with mosaic borders created for the Mather Veteran's Village with 2017-18 Cordova Community Enhancement Grant funds.



"Water Lilies" Sold to Private Collector**ATTACHMENT 3**

6' by 3' Glass on Glass Mosaic Window -Private Commission

**Pet Portrait Commissions**

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Friday, March 15, 2019 1:18 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/15/2019 1:18 PM
Response #: 39
Submitter ID: 9744
IP address: 172.24.96.111
Time to complete: 46 min. , 36 sec.

Survey Details

Page 1**1. Project Name**

Assign a name to your project/program. Community Art Mosaic Mural

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Community Art Mosaic. The community enhancement fund has set aside monies for public art. I would like to build a public mosaic for this year of funding 2019/2020 in any location the city sees fit and would like to see public art installed at. I could see public art mixed media mosaics being beneficial to many areas in the city. That's why I'm proposing how I can build this mosaic in detail and only leaving the actual location TBD by wherever the City most deems a location to be appropriate and needed. I look forward to hearing where the City is hoping to see new public art and making that happen with the plan outlined below. Would be grateful to answer any and all questions in relation to my Measure H Funds request.

My mosaic for the city will incorporate stained glass, glass and ceramic tiles and fused glass elements which I've made in my own kilns. We don't currently have one multi-media art mural in the city. We have painted murals, high fire ceramic murals, and all stained glass but not one truly mixed media mural.

For large scale murals I think there are many local places where a public art project would be a welcome addition to beautify the area, promote and advance the arts, and inspire our citizens and tourists. My main goal besides local art by a local artist which is gorgeous is to make this mural a destination for local citizens and tourists to take pictures at. Currently the City of Rancho Cordova has a lot of amazing reasons for locals and out of area and country people to visit. Our existing public art is wonderful but nothing yet has created buzz or has become a defining feature. I'm hoping to not just create public art but to

ATTACHMENT 3

create a public art mural that people want to make a destination to visit for their own pictures they can share. Currently you can't find many if any public postings of people seeking out and taking pictures of any of our current public art. I can change that with this large mural. We need as a city a must see place for people to take pictures at and have that spread and encourage more and more people to want their own pictures their.

All over social media people post their pictures with hashtags. I'd like this mural to be a destination for local students, families, all who use social media, and especially hope to obtain visitors from around the greater Sacramento area and beyond who start to view this as a destination to take their own photos at. When the Chamber is asked where are good spots to take a photo I want this mural on the top of that list for man made photography spots. I'm going to incorporate lots of the things from around our city which makes us unique. Such as all the parks, the river, the wildlife and nature, the people and more. Some of the ideas incorporated in the final design will be many dozens of items representing the city that people can look for and take a photo around designed through the piece.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Team is Patience M. Mabray. Local artist and owner/operator of Nor Cal Art Glass. Opened my one woman glass artist business in August 2009. Proud to be celebrating 10 years in business this year in the City of Rancho Cordova. Moved to the City of Rancho Cordova in 2006 and have been a proud resident and small business owner since.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

After having approval by the city and at least part of the supplies funded progress can be counted and seen on a weekly basis. I work quickly once able to start. The sketches will likely take a week. If the goal size of 200 square feet is approved I will have approx. 10 square foot done per week. Within twenty weeks from the date I'm able to start I will all of the design done, made and ready for the installation on the final location. Installation does depend on the weather. but will take a few weeks likely once it starts if weather is favorable. My progress will be documented on a daily work basis with notes and photography. The progress made in reaching the goals of completion can be measured at any and all points along the way. For example if able to start in the first week of June 2019 I would be able to have 10 square foot done per week so by the last week of July approx. 80 square foot would be done and can be viewed by anyone interested to see how the progress has been coming along.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$14,000

Estimated Breakdown of Project Expenditures:

For a 200 square foot mosaic art glass and tile mural-

\$5,000 for supplies (glass, tile, thinset, mortar, nippers, breakers, substrate, adhesive, etc.)

\$8,500 for labor (includes design time, sketching, planning, working on building each square foot of mosaic off site, installation on site, clean up)

\$500 for insurance. (approximate cost for insurance. Exact amount to be determined when policy is purchased)

Total cost per square foot is \$70 all inclusive when broken down. Total figure of \$14,000 is based on a 200 square foot project with a cost of \$70 per square foot. The exact square footage of project can be scaled up or down from the 200 as desired or needed by the City and the cost can be calculated by multiplying the square footage by my cost per square foot of \$70.

Matching Funds 0

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

No ongoing costs.

Total Community \$14,000

Enhancement Funds

Requested:

ATTACHMENT 3

Is this a multi-year request? If yes, number of years:

No

If you answered yes above, describe your sustainability plan:
Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Hoping for approval by the City of Rancho Cordova in May or June of 2019. Will start work once approved and initial supplies can be funded. Hopefully work will commence in June 2019 once there is that approval and then initial supplies funding. Will work making the mosaic on site at my place of business. Will complete approx. 10 square foot of finished mosaic per week. If all 200 square feet are funded it will take approx. 20 weeks to make all the finished mosaics. Once completed hopefully by the end of October 2019 (dependent of the start date) will start installation in sections.

Ideally end of October or early November 2019 installation will begin. Installation will be complete before December 31, 2019 if not sooner weather and start date dependent. If for some reason the project is not approved and supplies funded by the projected initial date of first week of June 2019 it would push back the completion date a corresponding number of weeks. Project is complete once all final installation is completed on final location site.

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: To be determined withing Rancho Cordova City Limits

(o) No, I have not received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name	Patience m Mabray
Title	Artist
Phone Number	(916) 425-9261
Email Address	norcalartglass@gmail.com
Mailing Address	3008 Portsmouth Drive Rancho Cordova CA 95670

11. Type of Applicant

(o) Individual

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	Patience M Mabray
Title	Artist
Phone Number	(916) 425-9261
Email Address	norcalartglass@gmail.com

ATTACHMENT 3

Mailing Address 3008 Portsmouth Drive Rancho Cordova CA 95670

13. Type of Signatory

(o) Individual

14. Additional Supporting Documents

Attach here

Attach here

Attach here

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

April 15, 2019

To: City Council of Rancho Cordova
Re: Community Enhancement Fund Public Art Grant

To whom it may concern,

Patience Mabray, local artist has submitted an application to install a local public art installation/mural. In the application an exact location was not selected. At this time a location has been selected. Rosie's Country Kitchen located at 10273 Folsom Blvd. Rancho Cordova CA 95670 has been selected as the location for this public art project.

Rosie's Country Kitchen is a local family owned restaurant and landmark, Stationed centrally on Folsom Blvd. close to Mather Field Road. It has an extra large blank wall which is very visible to both vehicle and pedestrian traffic along Folsom Blvd. I would like to please install this public art project here.

The intersection of Folsom Blvd and Mather Field has had an influx of public projects to improve the area. The MACC building, new Folsom Lake Rancho Cordova building, a planned Community Center and Mills Station Light Rail Station will be getting a major renovation. In light of all these improvements in this area we are lacking any visible public art.

The owners of Rosie's Country Kitchen are excited to welcome a public art project on their restaurant walls. The money for the project will all be provided by Community Enhancement Funds and Rosie's Country Kitchen will not have to contribute financially. They will allow the artist access to build and install the public art. It will bring much needed public art and brightness to this area.

The artistic vision will be focused on being bright, light and eye-catching. Featuring local foliage, fauna and other local identifying features that make Rancho Cordova great. Gorgeous and large it will be a destination people make a point of seeing when they visit Rancho Cordova. The goal is people want to stop and get out of their cars to take a picture with the mural and inspire and bring pride to the neighborhood. Would like to encourage people to post the image to social media with "tags" identifying Rancho Cordova, public art, community enhancement fund and Rosie's.

Thank you for your consideration of my proposal,

Patience Mabray 4/15/19

ATTACHMENT 3

April 15,2019

To: City of Rancho Cordova City Council
Re: Community Enhancement Fund Public Art Grant

To whom it may concern,

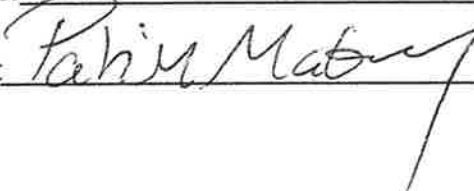
As the owners of Rosie's Country Kitchen we agree to provide our building at 10273 Folsom Blvd. Rancho Cordova CA 95670 for the purposes of a public art installation. The large wall on the outside of the building will be the location of a large public art mural/installation. Exact size of the mural will depend on the final specifications approved by the City Council. Patience Mabray, local artist will be the artist building and installing the mural on this outside wall.

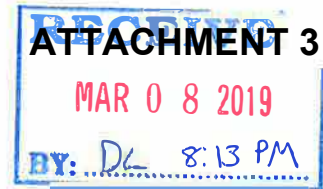
We the owners understand all of the costs will be paid for by the Community Enhancement Fund and we are not contributing financially to the project.

We agree to provide the outside wall of our building at the above address for a public art project paid for by the Community Enhancement Fund and installed by Patience Mabray.

Owner

Artist



The Community Enhancement Fund Fiscal Year 2019/2020 grant application period is open from February 15, 2018 through March 15, 2018. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community.

Project Name

1. A.M. Winn Mosaic Signage

Project Description

2. Continue artistic cohesiveness by expanding Rancho Cordova's beautiful Mosaic artwork completed and dedicated on December 20th of 2017. The previously completed mosaic includes 4 raised curbs located on Explorer and Meteor drive in front of the school. This artwork, commissioned by the city of Rancho Cordova and completed by Sid Wellman and Linda Nunez, has brought beauty and sparked intrigue for A.M. Winn and the Lincoln Village Community as a whole.

Expanding upon this work, A.M. Winn reached out to Sid Wellman and company with a request to create a large 6 foot by 10 foot corresponding mosaic to replace the cracking and crumbling current signage. This new mosaic will tie in perfectly to Rancho's 2017 mosaic curbs and remove the dilapidated signage that negatively impacts ITLV's (It Takes a Lincoln Village's) commitment to keeping the community looking its best. Although interested, Sid and his team withdrew from the prospective project due to Sid's health, yet we were lucky to be recommended an equally talented mosaic artist in Cady Knezovich. Cady has brought a high level of professionalism and connectivity to our school community and the geographic representation of Rancho Cordova and the greater Sacramento area in her proposal.

The Mosaic will incorporate a student portion, which will frame the base of the design. The student portion will include the school's name and address, thereby immortalizing student work for years to come. The Mosaic will depict local flora and fauna of the area. Including: The American River, California Poppies and a Great Blue Heron. In addition, the mural will highlight Waldorf education and our namesake General A.M. Winn. In the image, a carpenter's tool is resting to the side as though General Winn, a woodworker, had just finished his last project. The Mosaic will take the entire space, which is a massive 6 feet by 10 feet. (Please see attachments.)

All glass purchasing has been arranged through Sacramento Glassworks located in the city of Rancho Cordova. When available, all other items will be purchased through stores located in the Rancho Cordova area.

Project Team

ATTACHMENT 3

3. Cady Knezovich (artist)
 Keith Sutherland (Sacramento Glassworks in Rancho)
 Nisha Turturici (Principal)
 Carrie Lewis (PTO/Guild President)
 Alice Birney Guild (Principal & oversight of school projects)

Project Goals

- Add aesthetic value to Lincoln Village and A.M. Winn
- Connect 2017's raised mosaic curbs (explorer drive) to the front of the school.
- Artistically represent Sacramento's native flora and fauna
- Artistically represent Waldorf education and our namesake General Winn
- Invest in Rancho Cordova businesses such as Sacramento Glassworks and Rancho Cordova's Lowes and Home Depot.

Funding Requests

4. \$10,000 Total

Estimated Breakdown NOT TO EXCEED....

PROJECT SUPPLIES LIST		NOT TO EXCEED
	CONTACT PAPER 2 @ \$10.97	\$ 25.00
	MOSAIC TAPE 6"X100' 2 @ \$ 72.33	\$ 150.00
	THINSET Versabond 50 lbs. 2 @ \$15.77	\$ 35.00
	CUTTING OIL	\$ 20.00
	REPLACEMENT CUTTING BLADE	\$ 45.00
	TOYO PISTOL GLASS CUTTER	\$ 35.00
	DIAMOND- COATED FILES	\$ 25.00
	TROWELS ½" X ½" U-NOTCHED 3 @ \$11.97	\$ 40.00
	CONTRACTOR PAPER	\$ 25.00
	GROUT 25 lbs.	\$ 20.00
TILE Finished product 60	78 square feet at \$16.50 per square	\$ 2,000.00

ATTACHMENT 3

square feet. Average overage of 30% = 18 feet. Total square footage required = 78 square feet		foot	
INSTALLATION LABOR			\$ 500.00
IN SHOP DESIGN & COMPOSITION	1,000 hours @ \$10.00/hour		\$10,000.00
TRAVEL/TRANSPORTATION			\$ 550.00
SUPPLIES CONTINGENCY			\$ 150.00
TOTAL SUPPLIES & LABOR			\$13,620.00
DISCOUNT FOR COMMUNITY PROJECT			(-\$3,620.00)
TOTAL PROPOSAL			\$10,000.00

About the Artist

Cady Ryan Knezovich – bio



Mosaic career inspired by instructors Kristi Halva (KHMosaic Design) and Amy Lovett Cooper. Assisted in mosaic workshops in the San Francisco region as well as the Central Valley (Stockton, Woodbridge, Acampo). Primarily employ the Opus Sectile approach to mosaic design.

Work samples:



Current Signage....



Proposed Mosaic:



A.M. Winn
3351 Explorer Drive





**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: A.M. Winn Mosaic Signage

Name of Applicant: Nisha D. Turturici

Applicant's Title: Principal

Individual ☐ Public Agency ☐ Non-Profit X (Guild) Other ☐

Applicant's Phone: (916) 752-3494

Applicant's Email: Nisha_turturici@scusd.edu

Applicant's Mailing Address: 3351 Explorer Drive, Sacramento 95827

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Jorge A. Aguilar

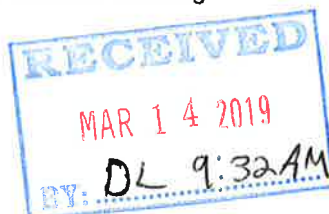
Superintendent's Signature: _____

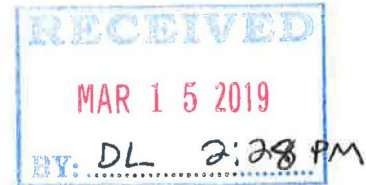
Date: 3-13-19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.





CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 GRANT APPLICATION
COMMUNITY ENHANCEMENT FUND

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community.

If approved, all grantees will be required to sign a funding agreement with the City. The agreement will require grantees to use the funds for the needs represented in their grant applications (with documentation requirements). The agreements will also contain minimum insurance requirements, statements related to the public purpose of the grant, and a provision calling for unused funds to be returned to the City.

Project Name Assign a project name to your project/program.

Mitchell Middle School Art Club Mural

Project Description Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

The Art Club at Mitchell Middle School would like to paint a mural on the side of the art building, and continue to beautify the school with murals between the next 3 to 5 years. Additionally, we would like to fund a field trip to the Crocker Art Museum and a walking tour of the Murals around downtown Sacramento.

We feel these murals would build the school culture and create a sense of connectedness at Mitchell, in turn contributing to a positive atmosphere and improve school attendance.

Project Team Individuals or organizations responsible for the development and delivery of the project.

Natalie Eck the Arts Teacher/Art Club Advisor and the Art Club students will be responsible for the development and delivery of the project.

Project Goals List goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

1. To paint a growth mindset themed mural by the end of this year, and more murals in the next 3-5 years.
2. Give students an experience that builds a sense of community and improves school culture.
3. Funds for transportation and entrance to Crocker Art Museum and walking tour in Sacramento.
4. Release time for Natalie Eck and Art Club to finish mural in a timely manner and for field trip.

ATTACHMENT 3

Funding Request Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total project cost: \$9000.00

Estimated breakdown of project expenditures: \$5000 Supplies \$2000 release days (10 days) \$2000 field trip
 Matching funds (including any in-kind contributions): FCUSD will power wash mural walls and paint a protective
 Ongoing (beyond FY 2019/2020) operations and maintenance costs if applicable: clear coat over murals, Cordova HS will provide scaffolding.
No on going costs

Total Community Enhancement Funds requested: \$9000.00

Is this a multiyear request? Yes ☐ No ☒ If yes, number of years: _____

If you answered yes above, describe your sustainability plan and whether or not the project is viable as a single year request. We don't need funding for additional upkeep, but the initial request for supplies, release days and field trip funds should fulfill our needs for the next 3-5 years. When applicable paint supplies purchased will be items that could be reused multiple years.

Project Schedule Project timeline and anticipated start and completion date. (If this is a multiyear request, please indicate that in both the funding request and the project schedule.)

We will start as soon as we get supplies, and will be done with the first mural by the end of the school year, May 30th 2019. We plan to add more murals with in the next 3 to 5 years. The first field trip will be scheduled this school year as well.

Project Location Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address: 2100 Zinfandel Drive, Rancho Cordova, CA 95670

Have you received a letter of support for the project/program from the property owner? Yes ☒ No ☐
 If yes, submit the letter of support with your application.

If your project/program is intended to operate or take place at a public K-12 school site, you must also request the endorsement of the school superintendent of that school district.

School District (if applicable, check all that apply): EGUSD ☐ FCUSD ☒ SCUSD ☐ Other ☐

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

Application Submitted by

Name: Natalie Eck Title: Arts Teacher/Division Lead

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Phone: (916) 294-9050 Email: neck@fcusd.org

Mailing Address: 2100 Zinfandel Drive, Rancho Cordova, CA 95670

Signatory If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

Signatory's Name: Natalie Eck Title: Arts Teacher/Division Lead

2614764.1

ATTACHMENT 3

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Phone: (916) 294-9050

Email: neck@fcusd.org

Mailing Address: 2100 Zinfandel Drive, Rancho Cordova, CA 95670

Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2019/2020 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. **You are invited to attend any of the public meetings at City Hall.**

At the April 1 Regular City Council meeting, we anticipate that applicants will not be asked to present. During this meeting, staff intends to cover the results of the initial review of applications received. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by clicking the link below.

<http://www.cityofranchocordova.org/Index.aspx?page=641>.

We may invite applicants to present their project and we may make selection recommendations to Council during the May Regular City Council meetings and Work Session.

It's possible that all funding decisions for the Fiscal Year 2019/2020 Community Enhancement Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June.

ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Mitchell Middle School Art Club Mural

Name of Applicant: Natalie Eck Applicant's Title: Art Teacher/Division Lead

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Applicant's Phone: (916) 294-9050 Applicant's Email: Neck@fcusd.org

Applicant's Mailing Address: 2100 Zinfandel Drive, Rancho Cordova, CA 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Keligan

Superintendent's Signature: Sarah Keligan

Date: 3/15/19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Thursday, March 14, 2019 3:54 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/14/2019 3:53 PM
Response #: 33
Submitter ID: 9737
IP address: 172.24.96.111
Time to complete: 55 min. , 14 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Mandarins Music Academy

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Music connects children with their culture through a common language, crossing generational, social, and racial barriers. Participation in performing arts builds discipline, character, pride, and self-confidence at a crucial age, providing a springboard for greater achievements in their teenage years and adulthood. Numerous studies support the benefits of music education, including;

- Non-music students average lower test scores. (Source: Journal of Research in Music Education 56.1 (2008): 68-81. JSTOR.)
- A ten-year study, which tracked over 25,000 middle and high school students, showed that students in music classes receive scored higher on standardized tests than students with little to no musical involvement. The musical students scored, on average, sixty-three points higher on the verbal section and forty-four points higher on the math sections of the SATs than non-music students. (Source: International Journal of Music Education 28.3 (2010): 269-89.)
- A study of 162 sixth graders in 2000 concluded students with 2-3 years of instrumental music experience had significantly better results on the Stanford Achievement Test (a verbal and reading

ATTACHMENT 3

skills test) than their non-musical counterparts. (Source: Judson, Ellen. "The Importance of Music." Music Empowers Foundation. 1 Oct. 2013).

A key factor contributing to the disparities is the ability of schools in more affluent areas to tap foundations and community members for help as district funds dwindled. Elementary schools that supplemented arts education at their campuses with outside resources had an average poverty rate of 60%, well below the district average. On the other end, at campuses that relied solely on district funding for the arts, 82% of students were low-income. (Source: Sacramento City Unified School District. (2018).

In 2014, recognizing that a lack of music education programs in Sacramento area elementary schools was having a direct impact on the number of students enrolling in music classes at the middle and high school levels, Mandarins developed an after school beginning band program for elementary schools which did not offer music education in their core curriculum. The program began with one elementary school and eleven students in 2015. Four years later, the program has expanded to eleven elementary schools within the Sacramento region, with over 150 students participating. Two of the schools are located in Rancho Cordova: Sunrise Elementary and Robert J. McGarvey Elementary. A third elementary school in Rancho Cordova is currently meeting with Mandarins' CEO to begin offering the program during the 2019/20 school year.

Mandarins Music Academy is a beginning band program designed to introduce elementary students in grades 4-6 to the world of instrumental music. Students are taught how to play a woodwind, brass, or percussion instrument of their choice. Available instruments include flute, trumpet, trombone, clarinet, saxophone and snare drums.

Through proper instruction and individual student practice, each child will begin to develop the musical skills. Students perform in an instrumental music ensemble and take small-group lessons, enabling them to learn a valuable lifelong skill. The program is constructed to help students achieve musical goals through listening, singing, performing rhythmic exercises, and playing musical instruments. The program culminates each Fall and Spring semester with concerts presented by the students.

Mandarins partners with each elementary school for access to classrooms. During the school year, interested students meet two times per week in one hour blocks with a qualified teaching instructor supplied by Mandarins. Instructors are proficient in both music and performance. Many of Mandarins current teaching instructors have been, or are currently, members of the Mandarins Drum and Bugle Corps, an elite, internationally recognized, performing arts ensemble.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Organization:

Mandarins Music Academy is a program offered by Mandarins of Sacramento, Inc, a (501(c)(3) corporation. Founded in 1963, Mandarins of Sacramento, Inc., provides an opportunity for students, educators, and fans to hone their performance, leadership, and teaching skills under the instruction of some of the finest educators in performing arts. Ranging from an after school band program to intense multi-day skills camps and instrument-specific clinics and master classes, participants are able to study in a focused and enriching environment that includes performing alongside the members of today's top drum corps. In the past 56 years, thousands of young men and women from diverse ethnic and socioeconomic backgrounds have been part of the Mandarins family. Mandarins programs have won numerous awards, including California State Championships and Drum Corps International Division III World Champions. Mandarins programs have been two-time recipients of the prestigious Spirit of Disney Award, signifying outstanding achievement, excellence in educational and entertainment programs for youth.

Individuals

James "Jim" Tabuchi – Chief Executive Officer of Mandarins of Sacramento, Inc.

Mr. Tabuchi is retired from Hewlett-Packard Corporation/Agilent Technologies. During his employment, he held positions such as:

- Asia Region Manager
- Business Development Manager
- Worldwide Marketing and Sales Manager
- Asia-Pacific Region Manager
- Strategic Planning Manager for the Wireless Sector
- Worldwide Business Development Manager

ATTACHMENT 3

- Worldwide Marketing Manager, and
- Strategic Planning Manager

He is currently a self-employed executive consultant to local Sacramento area companies including Kaiser Permanente, Sacramento Municipal Utilities District, Wells Fargo Bank, University of Phoenix, AT&T, Pride Industries, KVIE Public Broadcasting, and Western Health Advantage. Mr. Tabuchi is an alumni of the Mandarins Drum and Bugle Corps. He was recruited as Director of the Drum and Bugle Corps in 2012 and promoted to CEO in 2016. As CEO, Mr. Tabuchi is involved in all aspects of the day-to-day operations of Mandarins as follows:

- Hires, supervises, and motivates the staff
 - Works with the staff to develop policies to guide the organization and programs to fulfill its mission
 - Staff liaison to the Board of Directors
 - Keeps Board informed, attends board meetings, and maintains open lines of communication with the board of directors.
- The position of Executive Director is not a paid position and no grant funds would be used to fund the position.

James Mazzaferro: Director of Mandarins Music Academy.

James Mazzaferro was honored in 2012 as one of two band directors in the United States to become a Bandworld Legion of Honor Laureate. Mazzaferro believes that it is his orderly way of teaching that works best in helping them effectively learn their instruments and stay on point. "If you don't have structure and you're not organized, then you won't progress in music," he said. "Everybody's teaching style is different, but I was raised on learning the importance of structure in music."

The San Francisco native brings the following to the Mandarins after school band program:

- Over 37 years' experience as a designer, instructor and consultant
- Extensive experience teaching at the middle school, high school and college levels
- Currently Director of Instrumental Music at Sheldon High School in Sacramento, California
- Credentialed teacher for Concert Band, Jazz Band, Symphonic Band, Marching Band, String Orchestra, and Advanced Placement Music Theory.
- Artistic Director for the Cazadero Performing-Arts Camp since 2001.
- Teacher of the Year awards since several times since 1983
- Mentor Teacher from 1992-1995.
- Professional Bassoonist

I. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

At all times, Mandarins after school band program will maintain a high standard of musicianship, character, and academic achievement, creating a culture of pride in "their band" turning a negative culture of low expectations into an encouraging and positive environment.

Short term goals: Students will choose an instrument they want to learn to play from a variety, including flute, clarinet, alto saxophone, trumpet, trombone, and percussion. During the first semester students will:

- Begin to read music including the types and values of notes.
- Gain basic understanding of how notes look and sound.
- Learn basic counting and tempo.
- Learn proper posture and breathing techniques.
- Learn to play musical notes on their instrument.
- Learn how to care for musical instruments.

During the second semester students will:

- Continue to build their basic knowledge of musical notes, including sharps and flats.
- Combine the notes to play together as an ensemble.
- Play a musical piece solo.
- Learn dynamics (learning to play soft or loud).
- Expand their knowledge of musical notes on their instrument.

Evaluation of program: Because of the low student to teacher ratio, teachers and assistants are able to monitor each student's progress and provide additional instruction to individual students and/or sectionals (i.e. flutes, clarinets. etc.) on an "as needed" basis.

- Teachers provide a periodic qualitative evaluation feedback throughout the school year to the Director.
- The Director makes periodic on-site visits to meet with the teachers and adjust curriculum to maximize performance and learning of the students.
- Teachers assess each student's progress with individual meetings and testing at the end of the Fall and Spring semesters to

ATTACHMENT 3

effectively challenge the student with more advanced music.

- Students complete a self-assessment inventory at beginning and end of the school year to validate their work and progress during the year.
- Technical assistants will provide additional feedback to the teacher and director to identify individual student areas in need of improvement.
- Parents will have the opportunity to provide feedback to the teacher and director regarding practicing, interest and desire to continue.

Long Term Goals: Mandarins long term goal is to grant equal access to music for all students who want to learn to play a musical instrument. However, the cost of instruments, whether purchased or leased, and the tuition for the after school program is cost prohibitive to many students and parents who are classified as socioeconomically disadvantaged. Mandarins has instituted lost instrument rental program to help offset these costs. The organization wishes to create a scholarship program for those students who come from less affluent families and have limited opportunity to take private lessons. Mandarins wishes to offer 20 scholarships for students attending school in Rancho Cordova during the 2019/so school year. The scholarships would include the cost of tuition for the school year, rental of an instrument of their choice, all music, equipment (reeds, valve oil, drum sticks) and a band t-shirt. The scholarships would offered to children whose families have limited means. These students would be identified by the participating school's administrative staff.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$12,000 per school

Estimated Breakdown of Project Expenditures:

The total budget per school at which Mandarins Music Academy is offered is approximately \$12,000 per school for ten months. This includes wages, equipment, music, insurance, repairs, supplies, and incidentals.

Mandarins is seeking \$420 per year (\$8400) as scholarships for 20 students identified by school administration as socioeconomically challenged. The total amount requested id \$8400. The breakdown for each student is as follows:

Tuition for 2019/20 school year \$300

Instrument rental for 2019/20 school year \$100

Supplies (reeds, valve oil) \$ 5

Music book, Music worksheets, T-shirt \$ 15

Total \$420

\$420 x 20 students = \$8400

Matching Funds \$18,000 per school

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

Mandarins has offered Mandarins Music Academy in the Sacramento region for 4 years and in Rancho Cordova for three years. The costs associated with the program have remained constant at \$12,000 per school.

The tuition, instrumental rental, music and supply cost for each student has also remained constant over the past 4 years, averaging \$420 per student.

It is projected that ongoing costs during the 2019/20 school year will remain approximately the same.

Total Community \$8400

Enhancement Funds

Requested:

Is this a multi-year No

request? If yes, number

of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

ATTACHMENT 3

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Mandarins Music Academy follows the academic calendar over ten (10) months. The projected start date is August 20, 2019 and the projected completion date is June 11, 2019. This timeline may vary slightly depending on each school.

- 7. Project Location:** Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: Sunrise Elementary, 11821 Cobble Brook Drive, Rancho Cordova, CA, 95742 and Robert J. McGarvey, 4350 Sophistry Drive, Rancho Cordova, CA, 95742

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

- 8. School District (if applicable, check all that apply).** This is for projects/programs that are intended to operate or take place a public K-12 school site.

☒ Elk Grove Unified School District

- 9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name	Kathleen Bakergumprecht Davies
Title	Fundraising Chair, Vice Chair of Board of Directors
Phone Number	(559) 260-5847
Email Address	kathleen@mandarins.org
Mailing Address	P. O. Box 22297, Sacramento, CA 95822

11. Type of Applicant

(o) Non-Profit

- 12. Signatory:** If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	James Tabuchi
Title	Chief Executive Officer
Phone Number	(916) 719-7368
Email Address	jimtabuchi@yahoo.com
Mailing Address	P. O. Box 22297, Sacramento, CA 95822

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here	2019 Mandarins Board of Directors.pdf
Attach here	501c3.pdf
Attach here	Mandarins 2017 Form 990.pdf

Thank you,
City of Rancho Cordova

Mandarins of Sacramento, Inc. Board of Directors

- **Jim Tabuchi - Executive Director:** Retired from Hewlett-Packard and Agilent Technologies and held numerous positions such as the Asia Region Manager, Business Development Manager, Worldwide Marketing and Sales Manager, Asia-Pacific Region Manager, Strategic Planning Manager for the Wireless Sector, Worldwide Business Development Manager, Worldwide Marketing Manager and Strategic Planning Manager. Currently self employed executive consultant to many companies including Kaiser Permanente, Sacramento Municipal Utilities District, Wells Fargo Bank, University of Phoenix, AT&T, Pride Industries, KVIE Public Broadcasting, and Western Health Advantage.
Board member beginning 2009- Non-voting
- **Ray Mar, Vice Chair:** Retired Grocery Business Manager, Retired Director of Mandarins Drum and Bugle Corps with service of thirty (30) years.
Advisor to the Board - Non-voting
- **Cathy Sackett:** Sole Proprietor/Teacher of Happy Day Gymagery.
Advisor to the Board - Non-voting.
- **Paul Daschka, Bingo Manager:** Retired Intel Executive.
Board member beginning 2018 - Voting
- **Vicki Wong, Secretary:** Clerical Assistant/Bookkeeper at the office of Dr. Cameron T. Yee, OD.
Board member for 22 years - Voting
- **Scott Jow:** Retired State of California Department of Motor Vehicles as a Data Processing Manager III.
Board member for 20 years - Voting
- **John Chow:** Retired Supervisory Electronics Engineer with the Department of Defense.
Board member for 20 years - Voting.
- **Chris Flores:** Account Manager /Owner of Stone Lakes Insurance Associates, Inc.
Board member since 2014 - Voting
- **Michael Jan:** Retired licensed residential real estate appraisers.
Board member for 24 years - Voting.
- **Jim Brennan:** IT consulting. Owner of Brennen Networks.
Board member since 2014 - Voting
- **Joe Fong:** IT Consulting. Owner of Joe Fong Enterprises, Inc. Commercial real estate.
Board member since 2016 - Voting.

ATTACHMENT 3

- **Kathleen Bakergumprecht-Davies, Esq:** Attorney, sole proprietor of Law Offices of Kathleen Bakergumprecht-Davies.
Board member since 2016 - Voting.
- **Dr. Daniel Fong:** Optometrist, Owner of DK Fong Optometry.
Board member since 2017 - Voting.
- **Santiago Sabato:** Band Director/Teacher at California State University - Sacramento.
Board member since 2018 - Voting.

ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

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Project/Program Name: MANDARINS MUSIC ACADEMY SCHOLARSHIPS AT SUNRISE & MCGARVEY

Name of Applicant: MANDARINS OF SACRAMENTO, JIM TABUCHI Applicant's Title: CEO

Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐

Applicant's Phone: 916-719-7368 Applicant's Email: jimtabuchi@yahoo.com

Applicant's Mailing Address: P.O. BOX 22297, SACRAMENTO, CA 95822

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Bindy Grewal, Assistant Supt.

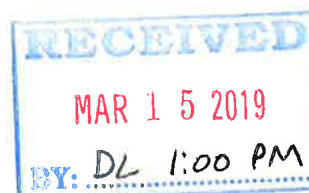
Superintendent's Signature: B Grewal

Date: 3/8/19

School District: ☒ Elk Grove Unified ☒ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.





CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/20 COMMUNITY ENHANCEMENT FUND GRANT APPLICATION

Project Description - Describe the project and how it benefits the community based on the City's Community Enhancement Fund "Measure H" Project Guidelines and Selection Criteria.

Robert J. McGarvey and Sunrise Elementary Schools are proposing to each provide 40 weeks of choir instruction to Kindergarten through 6th grade students before or after school, two days per week, beginning in August, 2019. Our choir after school programs have had small but steady attendance, but we know that the student fee to participate has been a deterrent to participation. Giving every child an opportunity to learn to sing is an on-going goal of our school.

Sunrise Elementary was opened in 2007 as Elk Grove Unified School District's 39th elementary school and was built along south Sunrise Boulevard to serve the housing development currently known as Anatolia. Sunrise Elementary is a place where students are involved and curious, and where character is taught and valued. In addition to strong academic programs, families are attracted to the strong sense of community that prevails on campus. This community spirit has continued to flourish even as the school has grown from 420 students in its first year to over 1,425 students at our height, and currently at just over 725 students served through a year-round calendar. Robert J. McGarvey Elementary (RJMES) opened in July 2017 as Elk Grove Unified School District's 41st elementary school, serving the southern Anatolia and Kavala Ranch housing developments. Robert J. McGarvey Elementary School's opening in July 2017 eased the crowding at Sunrise Elementary.

The Sunrise and Robert J. McGarvey Elementary parent communities take an active role in the school through elected positions on the Parent Faculty Organizations and School Site Councils, raising and donating funds and supplies, volunteering in classrooms, chaperoning field trips and facilitating the Active4Me walk/bike-to-school program. The Watch DOGS program (Dads of Great Students) has more than 30 active participants at Sunrise and 30 newly involved dads at the McGarvey program that began this school year. The PFOs at both schools currently allocate more than \$10,000 annually for weekly music instruction during the school day for all our students in Transitional Kindergarten through 6th grade.

Despite these many assets, our schools do not have the resources to sustain an afterschool enrichment program that includes a richer choir experience for all those with an interest. We know that the inclusion of art, music and culture in a child's educational program inspires and engages them in the learning environment and also elicits the inherent gifting that some children have. Because public school budgets are so constrained to traditional academics, many children are never exposed to the world of music through song or the ability to play a musical instrument and hence never learn that they may have a special talent for this form of artistic expression. The ability to offer choir and music nurtures these emerging musicians and singers and gives them a place in the McGarvey and Sunrise Elementary communities to express these talents, creating strong connections for students to their schools. A music program across our two neighboring schools also will enrich the larger Anatolia neighborhood community in Rancho Cordova as the combined school choir offers concerts, musicals, and other public events that parents and community members can attend and enjoy.

Project Team - Individuals or organizations responsible for the development and delivery of the project.

Sunrise and Robert J. McGarvey Elementary Schools currently partner with Mr. Kevin Brisco and CASE Programs (Community, Arts, & Success Enrichment) Inc. to deliver our weekly during-the-school-day classroom music as well as our choir extended-day choir and band instruction two days per week (one day for choir and one for music) for up to 40 children. Mr. Brisco is the CASE Inc. founder, CEO, and teacher with over seven years of direct experience as a piano, voice, music theory, choir and guitar teacher. Mr. Brisco has a passion for the arts and dedicates his life to bringing that passion to children through music enrichment programs. Direct school site supervision will be provided by the Vice Principals at both sites: Mrs. Robyn

Fulgham, Sunrise Elementary and Mrs. Jana Vermette, Robert J. McGarvey Elementary. They will be tasked with ensuring safety, security, and quality instruction for all students. There will be no fees for this program, but positive parent permission will be required for all participating students. Mr. Martin Hock, Sunrise Elementary Principal, and Mr. Michael Gulden, Robert J. McGarvey Elementary Principal, will provide overall administrative oversight to the program, ensuring program and fiscal accountability for grant funding.

Project Goals - Goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

Education research clearly documents that music education positively impacts student learning in a wide range of content areas (mathematics, science and language arts) and also increases social/emotional development among children. Unfortunately, this grant is not a research project and does not afford us the resources to clearly track academic achievement among participating music students. However, we also know that when children are involved in meaningful learning experiences, they are more connected to school which is evidenced through stronger attendance. We also know that children's attitudes towards learning will be improved when schools provide a climate in which all students have the opportunity to succeed, learn and grow in ways that are unique to their own strengths and talents. For these reasons, we have selected changes in student attitudes towards school among participating music students as measures of the program's positive impact on student learning.

We propose the following measurable goals for the music program:

- Participating students' attitudes towards the learning environment and their connectedness to the school will improve, as measured by pre-post surveys of student choir and music participants.

Funding Request

Total Project cost: \$13,000

In-kind contributions: Sunrise Elementary will provide all facility space in the multi-purpose room and classrooms as well as site supervision and administration from school staff at no cost to the grant.

Matching Funds: \$500 each will be provided from the Sunrise and McGarvey Elementary site budgets to support the costs associated with concerts and musicals (invitations, programs, refreshments, etc.).

Total Community Enhancement Funds "Measure H" requested: \$12,000 (\$6,000 per site)

Project Schedule - Project timeline and anticipated start and completion date.

Grant-funded choir instruction will begin in August 2019, and continue through May 2020.

Submitted by:

Name: Martin Hock III

Title: Principal

Telephone: 916-985-4350

E-mail: Mhockiii@egusd.net

Mailing Address: 11821 Cobble Brook Drive, Rancho Cordova, CA 95742

School Affiliation: Sunrise Elementary

Name: Michael Gulden

Title: Principal

Telephone: 916-793-3400

E-mail: Mgulden@egusd.net

Mailing Address: 4350 Sophistry Drive, Rancho Cordova, CA 95742

School Affiliation: Robert J. McGarvey Elementary

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

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Project/Program Name: Sunrise and McGarvey Elementary School Choirs

Name of Applicant: Martin Hock and Michael Gulden

Applicant's Title: Principals

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Applicant's Phone: 916-793-3400

Applicant's Email: mhockiii@egusd.net and mgulden@egusd.net

Applicant's Mailing Address: 4350 Sophistry Drive, Rancho Cordova, CA 95742

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To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: BINDY GREWAL, ASSISTANT SUPERINTENDENT

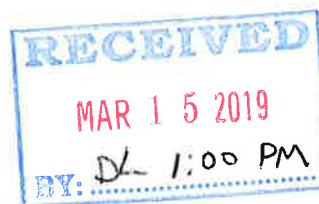
Superintendent's Signature: B Grewal

Date: 3-8-19

School District: ☒ Elk Grove Unified ☒ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

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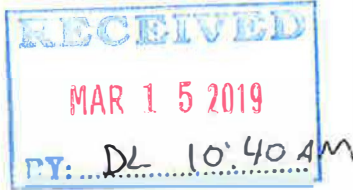


PROJECT NAME

Cordova High Musical Production

PROJECT DESCRIPTION

Funds Requested: \$9500



In the Spring of 2018, Cordova High School presented Little shop of Horrors, its first musical in two decades and the first musical production to be presented in the new Performing Arts Center on CHS campus. The musical was a great success and played to almost 1000 people. Many of the 50 students involved were in their first play and/or musical. The students, some from Drama, some from Choir, came together as a cast unlike any of my other productions. They shared a truly great and safe experience. We were only able to present the musical because of a large grant from the American Theatre Wing.

Musicals cost approximately \$10K to produce. Although my program has grown greatly in four short years, I still do not have the funds to produce such a large production. The only way, at this time, for CHS to produce a musical is through grant funding such as Measure H. last year I had 50 students involved. This next year I would like 75 students involved; both on and off stage. Musical Theatre, and all the Arts, provide culture to a school and a community. The wonderful thing about theatre is it welcomes all students from very diverse backgrounds. Theatre is a safe place for many students. Without productions such as this, these students would be lost. This is their “sport” if you will and keeps them motivated and involved in something positive.

PROJECT TEAM

Mark Cornfield, Drama Teacher and VAPA Lead at Cordova will oversee the project

Melanie Huber—Choir teacher will assist on the production

PROJECT GOALS

Musicals cost approx \$10K to produce. This is a major hardship on my Drama program. About 25-30% of the money has to be paid up front. With Measure H Grant money we would be able to involve 75 students (at least) in the production.

Once the royalties are paid, approx. \$2500. we will hold auditions in Dec/Jan and begin rehearsals in Jan with the production opening the last weekend in March 2020. Every step of the

ATTACHMENT 3

way, receipts are kept to be able to manage the budget. I can proudly say I have not lost money on a production and I am only requesting what I believe to be necessary to produce the musical.

You will know your Measure H grant was well spent when you are sitting in the PAC enjoying the students performing.

FUNDING REQUEST

TOTAL COST: \$9500.00

BREAKDOWN OF EXPENDITURES:

Royalties/Rentals (Music Theatre International)	\$2500.
Set Construction material	\$2500.
Costumes	\$1500
Accompanist	\$2200
Props/Advertising	\$800.

MATCHING FUNDS 0

ONGOING There should not be any expenditure beyond the purchase of these items

TOTAL COMMUNITY ENHANCEMENT

FUNDS REQUESTED \$9500

SINGLE YEAR PURCHASE YES

School District (if applicable, check all that apply): EGUSD ☐ FCUSD ☒ SCUSD ☐ Other ☐

PROJECT SCHEDULE

The Royalties/Rentals must be paid in the Fall of 2019 and the remainder of the funds paid out by April 2020

PROJECT LOCATION

CORDOVA HIGH SCHOOL

2239 CHASE DRIVE

RANCHO CORDOVA, CA 95670

APPLICATION SUBMITTED BY

Mark Cornfield

Drama teacher/VAPA Lead (Cordova High School)

mcornfie@fcusd.org (916) 294-2450 x 810860

Sarah Koligian Superintendent FCUSD



CITY OF RANCHO CORDOVA
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Project/Program Name: Cordova High School Musical
 Name of Applicant: MARK CORNFIELD Applicant's Title: Teacher
 Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐
 Applicant's Phone: 916 708-1137 Applicant's Email: mcornfie@fcusd.org
 Applicant's Mailing Address: 2239 Chase Dr. Rancho Cordova, CA

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To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Keligian

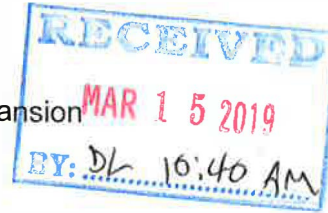
Superintendent's Signature: Sarah Keligian

Date: 3/13/19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

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Project Name: Mills Middle School Instrument Inventory Expansion

Project Description:

Mills Middle School's music department has a long and distinctive history going back 60 years to the school's founding. Like any school's elective department, it has had ups and downs due to student numbers, budgeting concerns, and staffing. Over the last two years, Mills music has undergone changes that are putting the department back on track to a tradition of excellence and benefiting the students in a multitude of ways.

Under the full-time direction of Ms. Elizabeth Schoenknecht, enrollment in Mills bands and orchestras increased between the 2018-18 and 2018-19 school years. These students were recruited from general music classes, where they were able to develop fundamental music skills through bucket drumming, and then transferred those skills to their band and orchestra instruments.

Mills has had many successful concerts in the past two years, performing with their classmates and with Cordova High School and Mitchell Middle School students during yearly combined performances. Mills band students have also performed as a pep band at a home basketball game, and plan to officially incorporate the Mills Basketball Band in the 2019-2020 school year. The most exciting news for the Mills music department is that enrollment has increased to a point where the school will be able to run five year-round ensemble classes at full capacity.

While it is a huge accomplishment for the music department to transition to a full schedule of ensemble classes, it also necessitates that materials are available for every student. Mills is lucky to have an extensive instrument library that it can provide to its students at no cost. However, with the influx of new musicians, it is clear that new instruments are needed to supplement the already-existing collection. Since the beginning of this year, the orchestra has had to share violins and cellos due to lack of inventory, and there are no extras for a student whose instrument might fall into disrepair. The instrument library is also lacking enough large instruments to give out to students, including low brass and saxophones. With a \$26,500 grant, we hope to buy many new band and orchestra instruments, including trombones, baritones, saxophones, violins, cellos, and basses, in addition to storage for the cellos.

This grant would allow our students to continue along the path of music education, which is incredibly beneficial to not only the children, but the community as a whole. New and working instruments help students to feel more confident in their playing ability, as opposed to an older instrument that might hinder a student's tone. This would enhance their arts education and encourage them to continue as a lifelong learner of music.

If the student feels comfortable and confident playing their instrument at Mills, it is more likely that they will continue their music education at Cordova High School. At Cordova, the band engages directly with the community during parades and football games, and instills a sense of city pride in its members. With more Mills students joining the band due to an enhanced music program, more young Rancho Cordova residents will realize how important they are to the community.

Mills students will also be able to give more back to the community once they have new instruments. The Mills Station Arts and Culture Center frequently partners with FCUSD musicians for small concerts that accompany art gallery openings. FCUSD music students are also asked to perform at community events like tree lightings and memorial ceremonies. When Mills students each have access to their own instrument, we will be able to perform at these kinds of events more often, and show off our Mustang pride to the whole community.

Music is a subject that can reach across the aisle to core classes like English and math almost seamlessly. Students are able to make connections between music they are playing and content that they've learned in their other classes. The math skills that are required to read and

ATTACHMENT 3

understand rhythms go hand in hand with fractions, and having the ability to decode notes on the staff is exactly the same as learning a new language. When Mills students are equipped to play music, they are also prepared to improve their abilities in other academic subjects.

At Mills, the school community greatly values the music program. Administrators, teachers, and students all know that our musicians are hardworking, bright, and kind. These qualities are not only valuable in a middle school student, but are preparing them for adulthood and their careers. With an opportunity like a Rancho Cordova Community Enhancement grant, Mills would be able to ensure the future of its music program and, most importantly, the future of its students for years to come.

Project Team

Elizabeth Schoenknecht, MMS music director
Kris Tague, Tague Music owner

Project Goals

Provide Mills students with enough instruments to outfit two orchestras and three bands

Project Funds**SINGLE YEAR funding request**

Total Project Cost: \$26,500

Expenditure Breakdown:

3 Yamaha student model trombones: \$2250
3 Yamaha student model alto saxophones: \$4500
2 Yamaha student model tenor saxophones: \$4000
4 full size Braviel violins: \$2400
1 ¾ size bass: \$1499.99
2 full size Braviel cellos: \$1499.99
3 Yamaha euphoniums: \$5985
1 ¾ size Braviel violin: \$600
Tax: \$1761.96

Cello rack (fits 6): \$1214

Project Schedule

Instruments will be ordered ASAP and delivered before start of 2019 school year.

Project Location

Delivery to Mills Middle School

Physical Address: 10439 Coloma Rd, Rancho Cordova

School District: FCUSD**Application Submitted By:**

Elizabeth Schoenknecht, Music Director, Mills Middle School

Phone: 973-580-6489

Email: eschoenknecht@fcusd.org

Mailing Address: Mills Middle School, 10439 Coloma Rd. Rancho Cordova, CA 95670

ATTACHMENT 3



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Project/Program Name: Mills Middle School Instrument Inventory Expansion

Name of Applicant: Elizabeth Schoenknecht Applicant's Title: Director of Music

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Applicant's Phone: 973-580-6489 Applicant's Email: eschoenknecht@fcusd.org

Applicant's Mailing Address: 10439 Coloma Rd. Rancho Cordova, CA 95670

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To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Kallian

Superintendent's Signature: Sarah Kallian

Date: 3/13/19

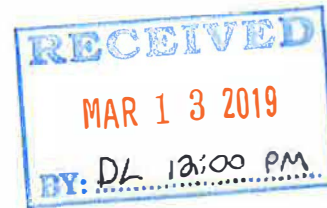
School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

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Application 13 by
category 29

Art for Kids * Art Ark



Application Submitted by:

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Applicant Non-Profit

Signatory

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Signatory: Non-Profit



Art for Kids * Ark Ark

Project Description

Capitalizing on the growth of the arts in the Rancho Cordova Community, this well-established partnership with the Crocker Art Museum brings enrichment to Rancho Cordova children by bringing a high quality art experience to each elementary school in Rancho Cordova, which culminates at each with a "Community Art Night" for parents and siblings.

This request amounts to a renewal of the project which has been in place for the past four years and continues enhancement to art opportunities for children in Rancho Cordova. The project would take up to two school years to visit each elementary school. Based on that schedule the project would ensure a visit to each child approximately every other year.

The first four years of Art Ark visits have been popular enhancements to elementary school offerings in the City of Rancho Cordova. Feedback from school site administrators has been overwhelmingly positive. No negative feedback has been received.

This project would bring the Crocker Art Museum's award-winning "Art Ark" (or similar program) to each elementary school in Rancho Cordova. Each school classroom has a 55-minute experience on the Art Ark that includes guided instruction, free exploration at interactive activity stations and hands on art-making.

Depending on the size of the school, the Art Ark would be at a school site for one or two weeks. In addition, this project envisions a "Community Art Night" event at each school, which is 90-120 minutes in length. Community Art Nights on the Art Ark would aim for attendance by 100-200 children and parents for each event. At Community Art Night, participants visit discovery stations where they work on hands-on projects together and make an art piece to take home. This is fun for all ages and artistic abilities and a great way to bring adults back to school.

Project Partners

The following organizations would be responsible for this project:

- Cordova Community Council
- Crocker Art Museum

Project Goals

Goal #1 Open the world of art to Rancho Cordova children and their families

Goal #2 Further the Rancho Cordova arts goal, outlined in the draft Arts Strategic Plan, of making the city “a place for art and artists”

Goal #3 Engage the community

Goal #4 Build community connections to neighborhood schools

Goal #6 Encourage families to venture out and visit the Crocker Art Museum

This project meets several criteria set forth for Community Enhancement grants:

- **Civic Engagement:** Bring arts to children and their families in the neighborhoods where they live and go to school.
- **Quality of Life:** Provide family arts experiences not otherwise available to the children of Rancho Cordova, uplifting all.
- **Public Safety:** Provide children and their families with an inspiring art experience that displaces negative activity and uplifts a neighborhood.
- **Arts and Culture:** This is an arts outreach project aimed at elementary school children and their families.
- **Children and Youth:** Educating and inspiring children with award-winning art experiences.

Prioritization Criteria

- **Leverage:** This project leverages existing event organization expertise of the Cordova Community Council and art expertise of the Crocker Art Museum.
- **Return on Investment:** With proper promotion, the value of positive publicity brought to Rancho Cordova as it positions itself as a place that cares about art could easily exceed costs.
- **Capacity:** The project team will be led by the Cordova Community Council, with partners at elementary schools at Folsom Cordova Unified School District, Elk Grove Unified School District and Sacramento City Unified School District. These groups have well documented capacity for delivery of a project of this scope.

Metrics

Goal	Metrics
Goal #1 Open the world of art to Rancho Cordova children and their families	Quality art experience is presented at each elementary school in Rancho Cordova in cooperation with Crocker Art Museum according to approved schedule
Goal #2 Further the Rancho Cordova arts goal, outlined in the draft Arts Strategic Plan, of making the city “a place for art and artists”	Rancho Cordova’s deliberate actions as a cutting edge arts community is enhanced and recognized within neighborhoods and beyond, measured by community feedback and news coverage

Goal #3 Engage the community	Rancho Arts engage with children and families by bringing rich experiences to their neighborhoods with turnout between 100-200 for Community Art Nights
Goal #4 Build community connections to neighborhood schools	Connections are strengthened with neighborhood schools as centers of community life during Community Art Night activities, difficult to measure though still important
Goal #5 Encourage families to venture out and visit the Crocker Art Museum	Utilizing free passes provided by the Crocker Art Museum new interest in the arts is inspired and Rancho Cordova is enhanced as a community that appreciates the power of art in news reporting and other publicity; feedback from Crocker Art Museum

Funding request

In-kind contributions

\$45,500 Crocker Art Museum (Students provided with a pass that would enable them to visit the Crocker free with up to four family members. Value of 5 tickets (2 adults, 3 children is \$35.

Total Measure H funds requested: \$56,750

\$52,500	14 schools @ \$3,750
4,000	Admin 100 hours @ \$40
\$56,500	Total

Project schedule

Timeline: Schedule 14 Crocker Art Ark/Community Art Night experiences (one at each elementary school in the City of Rancho Cordova) beginning August 2019 (as Crocker scheduling permits) and continuing until each school is visited. Due to popularity in the region, Art Ark visits would begin in 2019-20 and continue into the 2010-2021 school year.

The schools would include: Cordova Gardens Elementary, Cordova Meadows Elementary, Cordova Villa Elementary, Navigator Elementary, Peter J. Shields Elementary, Rancho Cordova Elementary, Riverview STEM Academy, White Rock Elementary, Williamson Elementary, Sunrise Elementary, A.M. Winn Elementary, Abraham Lincoln Elementary and Robert McGarvey Elementary for a total of 13 public schools located in the city limits.

Mather Heights (Folsom Cordova school outside city limits) could be added for a total of 14, if allowed.

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Project/Program Name: Crocher Art Ark visits "Ark: For kids"

Name of Applicant: Cordova Community Council

Applicant's Title: Exec Director

Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐

Shelly Blanchard

Applicant's Phone: 916-273-5707

Applicant's Email: Shelly@cordovacouncil.org

Applicant's Mailing Address: 2729 Prospect Park Dr. Rancho Cordova CA 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Jorge A. Aguilar

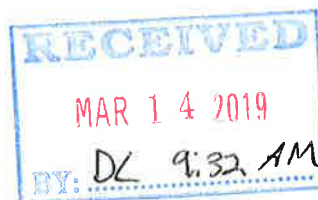
Superintendent's Signature: [Signature]

Date: 3-13-19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

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Project/Program Name: Crocker Art Ark Visits "Art for kids"
 Name of Applicant: Cordova Community Council Applicant's Title: Exec Director
Shelly Blanchard
 Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐
 Applicant's Phone: 916-273-5707 Applicant's Email: Shelly@cordovacouncil.org
 Applicant's Mailing Address: 2729 Prospect Park Dr. Rancho Cordova CA 95670
Suite 117

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To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Kelgdon

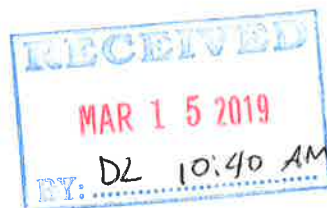
Superintendent's Signature: Sarah Kelgdon

Date: 3/13/19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Crocher Art Ark visits "Art for kids"

Name of Applicant: Cordova Community Council Applicant's Title: Exec Director
Shelly Blanchard

Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐

Applicant's Phone: 916-273-5707 Applicant's Email: Shelly @ cordovacouncil.org

Applicant's Mailing Address: 2729 Prospect Park Dr. Rancho Cordova CA 95670
Suite 117

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: BINDY GREWAL, ASSISTANT SUPERINTENDENT

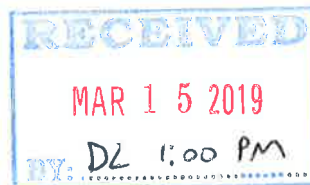
Superintendent's Signature: B. Grewal

Date: 3/6/19

School District: ☒ Elk Grove Unified ☒ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

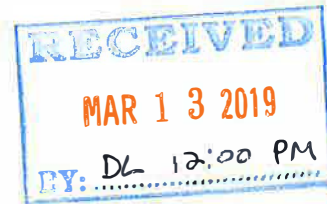
Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.





Rancho Cordova River City Concert Band Enhancements



Application Submitted by:

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Applicant Non-Profit

Signatory

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Signatory: Non-Profit



Rancho Cordova River City Concert Band Enhancements

Continuing Expansion for Community Musical Performance Programs

Overview

This project provides funds to the Cordova Community Council to be disbursed to the Rancho Cordova River City Concert Band (RCRCCB) for equipment, musical talent, and related expenses, thereby enhancing its potential to provide high-quality musical performance events in the City of Rancho Cordova and to equip the RCRCCB to represent the City of Rancho Cordova as musical ambassadors within the region.

The goal of the volunteer-driven RCRCCB is to engage with and represent the Community of Rancho Cordova with superior musical performances, foster musical interest among children, bring world-class guest artists, conductors and composers to the Rancho Cordova stage, and to provide performance opportunities for skilled community musicians. We strive to provide a rich social environment to those seeking life enrichment through musical interaction while providing connection through our community. The band performs a wide range of music from traditional band literature to contemporary arrangements in addition to premiering new compositions.

The RCRCCB continues to partner with the community of Rancho Cordova to provide an extensive range of music to multiple venue types including full band concerts and small ensemble presentations. The band has continued to cooperatively engage and support multiple events within Rancho Cordova such as the 15th Birthday of Rancho Cordova Event, artist receptions, the Pop-up Gallery at the MACC, and Memorial Day and Veterans' Day observances. The band looks forward to continuing this partnership with the City of Rancho Cordova and the Cordova Community Council Foundation.

Objectives

Goal #1: Bring high-quality musical performance events to the Rancho Cordova's citizens and visitors

Goal #2: Strengthen Rancho Cordova's Arts profile image

Goal #3: Further enhance the Rancho Cordova Arts' goal of making the city "a place for art and artists"

Goal #4: Incorporate community outreach and integration with audience members to foster musical interest and enhancement in the community

Project Team

The Band is currently an incorporated volunteer performing group operating as an independent 501(c)(3) Federal tax exempt nonprofit organization in the State of California.

The implementing team will be led by Tom Seaton, Conductor; Lydia Wonnacott, President; and the Board of Directors of the organization. Members of the band, consisting of 50-70 volunteer musicians will participate in implementation.

The Cordova Community Council Foundation holds the title sponsorship for the organization and assists in removing barriers to band success and will be the provider for the purposes of a city contract for this project. A modest administrative fee is part of the request to assist with bookkeeping, reporting and other administrative impacts.

Project Criteria

This project meets multiple factors of the Community Enhancement Fund criteria as follows:

- **Community Pride:** Represent Rancho Cordova as musical ambassadors both within the city and touring abroad.
- **Civic Engagement:** Community outreach to bring engaging quality musical events to children, families, and the community free of charge
- **Quality of Life:** Provide performance opportunities for skilled community musicians who seek enrichment through musical interaction while providing musical art experiences to families in Rancho Cordova
- **Arts and Culture:** Bring exciting arts and culture to Rancho Cordova families through this musical outreach
- **Growth and Education:** Support and recruit skilled local volunteer musicians continue to grow and develop as lifelong learners of music. This unique platform allows us to foster the same growth and development in the youth of Rancho Cordova.
- **Children and Youth:** Foster musical interest in children with live musical art experiences

Prioritization Criteria

- **Leverage:** This project leverages existing community assets, previous City investments, and musical art expertise of the Rancho Cordova River City Concert Band.
- **Return on Investment:** The value of positive publicity through proper, effective promotion could bring Rancho Cordova the notoriety it seeks as a pioneer in supporting

its community through arts. This positive value easily has the capacity to exceed the investment.

- **Capacity:** In partnership with the Cordova Community Council Foundation, the Project Team has a proven track record and well-documented capacity for delivery of this project.
- **Timeline for Execution**
- This fund would be accessible to meet existing needs immediately upon funding and would be expended by the Rancho Cordova River City Concert Band during the grant period 2019-2020.

Metrics

Goal	Metrics
Goal #1: Bring high-quality musical performance events to the Rancho Cordova's citizens and visitors	Quality musical performances will be presented free of charge by the full ensemble and small ensembles in a wide variety of venues, measured by attendance.
Goal #2: Strengthen Rancho Cordova's Arts profile image	Elevate RCRCCB's ability to serve as an ambassador of the city as measured by audience growth and an expanded performance calendar to include more and new venues both within Rancho Cordova and through touring.
Goal #3: Further enhance the Rancho Cordova Arts' goal of making the city "a place for art and artists"	Incorporation of unique, world-class guest musical talents will further enhance the audience attendance measured by publicity outcomes found in digital and traditional media which result in audience growth, feedback and news coverage.
Goal #4: Incorporate community outreach and integration with audience members to foster musical interest and enhancement in the community (especially with our youth)	By expanding RCRCCB's performance materials, musicians will have the tools and repertoire of music necessary to provide a diversity of music that is both engaging and enjoyable for musicians and audiences alike. This will be measured by attendance.

Our Proposal

The Rancho Cordova River City Concert Band Enhancements Project builds upon successes begun under the 2017-18 Community Enhancement Fund allocations which have brought stability and musical improvement to this valuable volunteer organization by providing support for music stands and percussion equipment.

Building the Band to equity with other musical performing groups in the region will require continued effort. This request continues to leverage prior investments in a unique community asset which has proven to be a critical tool in improving community image, engages new sectors of the Rancho Cordova community and lifts the city through high quality classical music and contemporary musical performances.

Funding Request

In-Kind Contributions:

Band members contribute thousands of volunteer hours throughout the year to the community and provide a minimum of four free concerts by the full band, and a minimum of four additional performances by ensemble groups. It is projected the band will be central performers in the following free events during the grant period:

- Veterans Day events at the Sacramento VA Medical Center 2019
- Fourth of July Kick-off at Village Green Park
- "Arts & AG at Soil Born" concert at Soil Born Farm
- Community Concert Koreana Plaza in Rancho Cordova Fall/Winter 2019
- Holiday Concert series 2019
- Memorial Day events at the Sacramento VA 2020
- Music ensembles at Rancho Cordova events and gatherings including Kids Day, Pop-up Art Gallery at the MACC, City Hall Events, and Pancake Breakfast

\$259,442.52: Value of in-kind annual contributions, calculated at the national standard of \$24.69 per volunteer hour include:

- 10 concerts x 3 hours per concert x 70 musicians: 2100 hours
- 40 rehearsals x 2.5 hours per rehearsal x 70 musicians: 7000 hours
- 50 ensemble concerts/rehearsals x 2 hours x 10 musicians: 1000 hours
- Executive Council meetings and bookkeeping: 408 hours

Community Enhancement Funding Request Total: \$20,000

Administrative Fee (Cordova Community Council)	\$1,000
Concert venue fees and ensemble rehearsal space	\$1,500
Performance materials	\$2,000
Equipment protection	\$6,000
Compositions, arrangements, and guest composers and conductors	\$3,500

Publicity	\$1,500
Touring	\$4,500
TOTAL	\$20,000

Concert venue fees and ensemble rehearsal space: Concert venues which provide an appropriately-sized stage, lighting, sound, and technical staff can be challenging to find and are often costly to rent. While many of the band's performances occur outdoors, venues which provide these amenities will attract a broader audience, enhance the quality of performances, and attract guest performers, conductors, and composers. In addition, the band and its small ensembles rehearse and perform throughout the year; however, the band's current rehearsal space at public school facilities is unavailable for use during summer months and school holidays. Renting alternative spaces would allow the band and its small ensembles to practice and ensure quality performances throughout the year. Funding of venue and rehearsal space fees would allow the band to book facilities well in advance, facilitating long-term planning.

Performance materials As the band's membership continues to grow, it is necessary to provide appropriate equipment and supplies to all musicians at performances and rehearsals. The schedule of performances for the upcoming season is very busy and diversified and will require a variety of music for smaller ensemble groups and for the whole band. Funds will be used for supplies which may include additional chairs, stands, music folders, and lighting equipment as well as sheet music and music books.

Equipment protection With a growing arsenal of delicate musical instruments, a paper music library, and other equipment, it is essential to maintain storage space which provides adequate protection which is secure and climate controlled. It is necessary to ensure that the equipment purchased in prior years is protected during transportation to performances and while being stored in a facility. Cases – specifically, for brass and percussion – are needed to protect existing instruments as well as the volunteers handling instruments during transport to and from rehearsal and concert venues.

Compositions, arrangements, and guest artists, composers and conductors The band has proudly performed and maintains in its library a piece of music by a world-renowned composer commissioned specifically for the band. It also plans to perform the West Coast premiere of a new composition of a renowned and prolific band and movie score composer/orchestrator who will participate in a question & answer session prior to the performance. Funding for additional original compositions, arrangements suited specifically for the band's membership, and for guest artists, conductors and composers to visit Rancho Cordova would enhance the Rancho Cordova Arts' goal of making the city an arts destination.

Publicity In order to enhance community outreach efforts (especially to our youth), increase civic engagement, increase community pride, and be a visible manifestation of the community enhancement funds locally and abroad, it is essential for us to produce high-quality promotional materials and to consult with public relations and marketing professionals.

Touring The band is proud to be performing at the Golden Gate Park Band Festival in San Francisco in 2019; this will be the first time it has planned to travel to a venue outside the immediate Rancho Cordova area. There are many festivals and opportunities to perform and participate in community and musical development throughout California; funds would support these efforts.



Symphony d'Oro Rancho Cordova Community Enhancements

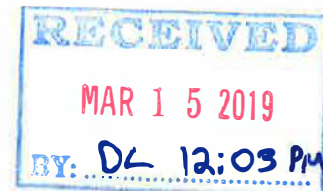
Application Submitted by:

Lorraine Crozier
President and Board Director
Symphony d'Oro Rancho Cordova
(916)718-4375
lwcrozier@hotmail.com
2426 G Street
Sacramento, CA 95816

Type of Applicant: Non-Profit

Signatory:
Lorraine Crozier
President
Symphony d'Oro Rancho Cordova
(916)718-4375
lwcrozier@hotmail.com
2426 G Street
Sacramento, CA 95816

Type of Signatory: Non-Profit





Symphony d'Oro Rancho Cordova Community Enhancements

Project Description

This project will provide funding to the Symphony d'Oro Rancho Cordova (Symphony) for equipment and related expenses to continue with, and to enhance the quality of, its orchestral musical offerings in traditional and non-traditional venues in the City of Rancho Cordova.

In the spirit of bringing music to unusual places to engage the public, the Symphony regularly performs in the "public square" of the Koreana Plaza Food Court, and will seek similar opportunities in 2019-2020. A special concert for Halloween 2019 has already been planned and scheduled at Koreana Plaza.

The Symphony continues to see high and increasing levels of support from, and integration with, the community of Rancho Cordova. This support is unusual, and the City of Rancho Cordova continues to be justifiably proud of its support of the arts and its commitment to its performing arts organizations, including the Symphony. Musicians from outside Rancho Cordova are impressed with the support that the Symphony has received from Rancho Cordova. The Symphony continues to be confident that the partnership with the City of Rancho Cordova will continue for years to come. Rancho Cordova is the Symphony's home and community.

This request seeks to improve and continue offering the high quality of music performed by providing the means to acquire music needed to put on enhanced performances, and to continue to hire the world-class guest artists to perform with the symphony. This request also contemplates performing its third Rancho Cordova world premiere – music commissioned by the Symphony especially for our November 2019 "Earth" concert in Rancho Cordova. The composition features dramatic percussion solos with the orchestra as it explores the impact of the devastating fires in California in 2017 (Napa) and 2018 (Camp Fire). Current popular orchestral music and original compositions are appealing to all audiences but are especially appealing to younger audiences. As such the percussion music is intended to encourage additional family and young adult participation at the

allow the Symphony to continue to educate and entertain the community with excellent local and regional musical performers and composers augmenting the performances.

While the Symphony carries out its mission with a high level of support from, and integration with, the community via the Cordova Community Council Foundation, the Symphony will administer the grant as it has administered its grant for the 2018/2019 year.

Project Partners

The Symphony, incorporated in July 2013, was formerly known as the Rancho Cordova Civic Light Orchestra. The organization's name was changed in 2018, and its brand revised to better reflect its role in Rancho Cordova. The Symphony is a 501(c)(3) tax-exempt, amateur orchestra serving the citizens of Rancho Cordova. It is an informal audition, developmental orchestra with a mission to entertain and educate underserved community audiences by providing high quality, free musical performances consisting of well-known but now infrequently performed works, or new musical works developed collaboratively with regional musicians. The Symphony has performed for audiences that collectively total in the thousands of residents, and continues to seek innovative and creative ways to bring music to the people - building and enhancing a quality reputation. The Symphony's programming is unique and unavailable elsewhere in the region, thus providing the City of Rancho Cordova an inviting cache, and its citizens a source of community pride.

Individually, the implementing team will be led by Pete Nowlen, Conductor; Lorraine Crozier, President (and point of contact); and the Board of Directors of the Symphony d'Oro Rancho Cordova. Members of the Symphony, consisting of 50+ musicians, will jointly implement the project.

The Symphony will manage the financial transactions in support of this grant, provide oversight for the expenditure of the funds, and be responsible for the reporting requirements of the grant as it has done for the administration of the 2018/19 grant.

Project Goals

Goal #1 – Open the world of high-quality orchestral music to Rancho Cordova citizens, visitors and businesspersons

Goal #2 – Further the Rancho Cordova Arts goal of making the city an arts destination

Goal #3 – Engage the community, particularly families and young adults

Goal #4 - Improve the image of Rancho Cordova and increase community pride

This project meets multiple criteria set forth for Community Engagement Grants as follows:

Civic Engagement: Bring classical musical arts to children and their families within the city, free of charge in approachable locations within the city;

Community Pride: Bring unique, original and high-quality musical performances to residents of the City of Rancho Cordova, providing a cachet unique to Rancho Cordova in the region;

Quality of Life: Provide free family arts experiences not otherwise available to the families of Rancho Cordova;

Arts and Culture: This is an arts outreach project aimed at Rancho Cordova families
Children and Youth: Educating and inspiring children with musical arts experiences within their community.

Prioritization Criteria

Leverage: This project leverages existing event organization expertise and the art expertise of the Symphony d'Oro Rancho Cordova team.

Return on Investment: With proper promotion, the value of positive publicity brought to Rancho Cordova as it positions itself as a place that cares about art could easily exceed costs.

Capacity: The project is led by the Symphony d'Oro Rancho Cordova which has a proven track record and well documented capacity for delivery of a project of this scope.

Metrics

Goal#1 – Open the world of high-quality orchestral music to Rancho Cordova citizens, businesspersons, and visitors

Metric – Quality musical experiences are presented during a schedule of free concerts by the full orchestra and the small ensembles, measured by attendance.

Goal #2 - Further the Rancho Cordova Arts goal of making the city an arts destination, measured by actual publicity outcomes found in traditional and digital media.

Metric – Rancho Cordova’s deliberate actions as a cutting-edge arts community are enhanced and recognized, measured by community attendance, feedback, news coverage.

Goal #3 - Engage the Community

Metric – Rancho Cordova’s deliberate actions as a cutting-edge arts community is enhanced and recognized, measured by community attendance.

Goal #4 - Improve the image of Rancho Cordova and increase community pride

Metric - Amenities such as a community orchestra are well-documented as improving the image of the communities in which they are located.

Funding Request

In-kind contributions

Symphony members contribute an estimated 7,388 hours annually to bring music to the City of Rancho Cordova. This estimate is conservative. They volunteer their time in rehearsals, performances, (including setting up, taking down, and transporting equipment, often in their own vehicles), board meetings, and interfacing with venue owners, business owners, the press and city government. They serve as a member of the Cordova Community Council Board of Directors, and additionally serve on its Arts Council, and will play an important role in the implementation of the Rancho Cordova Strategic Arts Plan going forward. In addition to full-orchestra concerts, musicians perform in numerous small ensembles at the following events: Rancho Cordova Artist Receptions; Rancho Cordova City Luncheons; Rancho Cordova Visual Arts Pop Up Gallery associated with the Tree Lighting festivities; the Christmas Mall associated with River City Christian; and dance recitals associated with River City Christian. The small ensembles also perform at the MACC in Rancho Cordova typically at the openings of various exhibits. These small ensemble performances require significant rehearsal time outside of the regularly scheduled orchestra rehearsals.

Volunteer service hours for the year 2018 were valued at \$24.14 by the Independent Sector. Based upon that value, the volunteer contribution of the Symphony d’Oro Rancho Cordova is estimated at \$178,346.32.

The Symphony's contributions to the community of Rancho Cordova were recognized earlier this year as the organization was honored to be named Rancho Cordova's 2019 Distinguished Volunteer Organization at a ceremony at City Hall on March 8, 2019. A copy of the introduction for the award, detailing the Symphony's valuable contributions to Rancho Cordova is attached to this application as "Exhibit A".

Each musician in the Symphony contributes dues in the amount of \$100 per year commencing with fall dues of 2019. This represents an increase of \$20.00 per musician over previous years. Full time students are not required to pay dues. Additionally, the Symphony has conducted creative, fundraising concerts, which not only offset expenses but also bring the name of Rancho Cordova to the fore as a center for the Arts in the region. Examples of these concerts are the acclaimed performances of Poperetta! in 2018 and Poperetta! From The Heart in 2019 as well as the Piano Concerto commissioned by the Symphony in honor of pianist and resident of Gold River, the late Debra Miller.

Symphony d'Oro's first fundraiser at the California Railroad Museum, and its second at the Aerospace Museum of California, featured the Rancho Cordova name in avant-garde settings. Since then the orchestra has held its fundraising concerts at the state-of-the-art Cordova High School Performing Arts Theater. In 2016 Symphony's fundraiser featured an original composition commissioned by the orchestra in the form of a multimedia piano concerto. The pianist and composer Derek Sup, originally from the local area, created the concerto in honor and memory of his former piano teacher, Debra Miller. Ms. Miller was a resident of Gold River where she maintained her teaching studio for many years.

This concerto was given an encore presentation at the free fall concert in 2017 and was paired with a one of a kind premiere of works by one of America's foremost modern composers the late Ferde Grofe. The "California Suite" which was conceived by conductor Pete Nowlen, was performed with the permission of the composer's son, Ferde Grofe, Jr. Mr. Grofe attended both of the concerts featuring the Grofe "California Suite" (one of which was performed at Koreana Plaza), read an original poem he composed for one of the pieces performed and also spoke to the audiences about his father's music, life and legacy.

In January 2018 the symphony performed its highly regarded fundraiser "Poperetta!" at the Performing Arts Theater. The show was an original composition created by Pete Nowlen and the star of the show J. Conrad Frank of the Bay Area. Poperetta! has achieved a cult following in Rancho Cordova. In February 2019 the Symphony performed its second fundraiser concert in the "Poperetta!" series called "Poperetta! From the Heart". The show was a resounding success and one final installation of the "Poperetta!" trilogy is planned in 2021. Original shows of this type create a cachet for the Symphony and for Rancho Cordova. There is nothing like this show anywhere with a full symphony orchestra.

In the October 2018 the Symphony performed its first Beethoven Symphony anticipating the world-wide celebration of the 250th anniversary of Beethoven's birth in 2020. The Symphony has matured musically and plans to perform additional, recognizable, Beethoven works in 2019 and 2020, as the Symphony leads the celebration of this most famous composer in Rancho Cordova.

Believing that in a healthy community, organizations stand together and support each other, the Symphony initiated its civic involvement and giving program called "Playing With a Purpose" at its fall 2018 concert - "Heroes". At this concert the Symphony highlighted the good work done by the Cordova Community Food Locker for the citizens of Rancho Cordova. The Symphony led the campaign to start off the Food Locker's Turkey Drive and collected enough funds to provide over 100 turkeys to the Food Locker for Thanksgiving. The Symphony plans to continue "Playing With a Purpose" in the fall of 2019 and beyond, highlighting the works and deeds of other organizations in the city of Rancho Cordova. As a further example of unique and quality programming the Symphony performed its "Best Holiday Concert Ever" on November 30, 2018, at the Performing Arts Theater. This free concert featured the beautiful voice of Leanne Borghesi and the talented Jim Jordan on the piano. The entire production was specially conceived and written for Rancho Cordova by the Symphony's talented conductor Pete Nowlen.

Additional performances are scheduled at the Performing Arts Theater, which is the only venue with a stage large enough to accommodate a concert with a cast, dance partners, or multiple soloists.

Total Funds Requested: \$21,200

Project Schedule

All enhancement acquisitions and performances covered under this application would take place between July 1, 2018 and June 30, 2019.

Description of Proposed Expenditures

Storage Rental Charges	\$3,000.00
Funding for guest artists and composers	\$6,600.00
Concert Venue Fees Rehearsal space	\$5,600.00
Music	\$3,000.00
Concert Crew	\$2,000.00
Equipment	\$1,000.00

Specific Justification for the Request

Storage Rental Charges – Symphony d'Oro rents climate-controlled storage space on Coloma Road not far from its rehearsal location at Mitchell Middle School. Climate controlled storage is essential to preserve the investments already made in music, instruments, and other items containing materials which decompose in hot weather (such as chairs which have cloth seats). This is money well spent and brings long- term benefits to the Symphony and Rancho Cordova.

Funding for Guest Artists and Composers – Symphony d'Oro has been extremely fortunate in its ability to bring world class performers as well as up and coming local talent to our concerts, providing a rare treat to Rancho Cordova audiences of all ages. The Symphony never performs just a “stuffy concert.” Rather it brings fresh, innovative, and creative talent to perform in Rancho Cordova. There is no need for anyone to go elsewhere for high quality musical entertainment. The funding we seek in this category allows us to continue bringing the very best artists to Rancho Cordova with programming which is not available anywhere else. The funding in this category will also allow the Symphony to commission the percussion piece discussed above and to be performed at its free concert in the fall of 2019.

Concert/Rehearsal Venue Fees – Rancho Cordova has a limited number of concert quality and size appropriate facilities for high quality shows and performances. With the exception of the “public square” at Koreana Plaza, there are significant charges to use the performance venues. The Performing Arts Theater is the only facility available for larger, staged productions but it is an expensive venue. The charge is typically \$1500 plus approximately \$500 for an additional rehearsal which is essential for a concert with a cast, dancers or a pianist. This request includes rehearsal and concert charges for two performances at the Performing Arts Theater. The venue at River City Christian is our third venue where the fee has been increased and is a minimum of \$600.00.

Additional Rehearsal Space – Through a separate Measure H grant additional funding continues with the rehearsal site at Mitchell Middle School in Rancho Cordova. Occasionally our small ensembles need a rehearsal site which accommodates some of our larger groups which make a lot of noise in rehearsal or use larger equipment such as the keyboard. Our small ensembles rehearse regularly as well allowing them to perform at the various events previously described. There are occasions during the school year (Open House, awards ceremonies) when the school facility is not available. Additionally, the school is closed for spring holidays and winter holidays. These circumstances require that the Symphony rent alternative rehearsal space. The Symphony also anticipates a day long workshop rehearsal to prepare for the fall concert at River City Christian. Symphony d'Oro will use additional funds to pay for the additional space when needed.

Music – the Symphony d'Oro performs unique concerts. Many of its guest artists have special requirements regarding music in particular keys to accommodate the voice or instrument being played. As a relatively new ensemble the Symphony must purchase or rent the music it plays for every concert. Generally speaking orchestral music tends to be expensive. Simply put this is a significant expense and the building of a library is a necessity for an ensemble which plans a long-term future in Rancho Cordova.

Moving Crew: Many of Symphony's complex concerts require the use of special equipment. Venues such as Koreana Marketplace require moving of significant equipment as the facility does not provide chairs. The fall 2019 concert also anticipates the use of significant percussion equipment in the performance of a commissioned piece featuring percussion solos. Some of the percussion equipment may need to be rented as it is too costly to purchase. This requires that Symphony rent a truck and hire a crew to assist with the moving of the bulky and heavy equipment to these concerts. The funds requested will help offset some of the costs associated with these circumstances at its concerts during the grant period.

Additional Equipment: The 2019/2020 Season has been planned and it coincides with the grant period. The Symphony anticipates that it may need to rent additional, less common percussion equipment such as marimbas or chimes. This type of equipment is prohibitively expensive to purchase, costly to store and less frequently used so Symphony is planning to rent equipment needed to play the commissioned percussion piece in the fall. Additionally, there is some smaller percussion equipment which Symphony requires to perform its repertoire going forward. Finally, there are some minor storage equipment and lighting purchases required to ensure safety and security at the storage facility. Examples include shelving and lighting.

The Symphony d'Oro Rancho Cordova is pleased to answer any questions or provide any additional information requested in connection with this request.

Respectfully submitted,


Lorraine Crozier
President – Symphony d'Oro Rancho Cordova

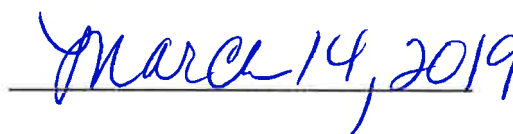

March 14, 2019

EXHIBIT A**#5 Distinguished Community Service Organization
Symphony d'Oro**

Six years ago, visitors to City Hall for an observance of the city's 10th anniversary found themselves surrounded by art – a spectacular collection of paintings and photographs.

Within City Council Chambers, something wonderful was also happening. Crammed together, with no room for listeners to sit other than the floor, the familiar melody of Swan Lake took flight.

Against the odds, the Rancho Cordova Civic Light Orchestra was born.

Rancho Cordova did not have a performing arts center, so they took their first concerts to a church where they filled the seats. They then talked KP International into allowing them to play there. And oh, what fun they had, pioneering the crazy notion that people would enjoy a classical concert in a food court, with grocery carts banging in the background. Guess what? They did.

Since those early days, the orchestra has played at the California Aerospace Museum. They have harmonized at the California Railroad Museum. A winery? Why not? Under the Capitol Dome – of course!

When the Cordova High School Performing Arts Theater opened its doors, the Rancho Cordova Civic Light Orchestra was the first community organization to take the stage, packing the place.

Never losing their pioneer spirit, they have commissioned composers to write them original music – including a full concerto to honor a Gold River piano teacher who touched many in our community before her life came to an end way too early.

They defied the doubters again when they produced an orchestra concert that was one-part comedy, one-part symphony and one part drag queen show (yes, you heard that correctly) of quality so great, the audience clamored for more.

It's always special when the Symphony rolls in with ensembles to play for the Rancho Cordova Luncheon and for City Hall art receptions, Holiday Pop-up Galleries, and more. They have used their music for community good, collecting turkeys for the Cordova Food Locker to distribute at Thanksgiving.

The Symphony is blessed with a creative and fun-loving musical genius as its conductor in Pete Nowlen. A trip to a Symphony concert is not only a harmonious journey, it is a musical education, with the charming conductor teaching the course.

You would pay many hundreds of dollars each year to soak this all in, but with the exception of one fund-raising concert per year, you experience it all for free because the 60 musicians are all volunteers – doing what they do best to enlighten and enliven the lives of all of us.

When they are not playing their instruments, they are preparing programs, designing fliers, shepherding music, identifying rehearsal and performance space, and imagining the next show. It takes way more than musical instruments to have a Symphony, and ours is all volunteers.

As the Symphony enters its sixth year, we honor you for the thousands of volunteer hours spent preparing to enrich our lives as only quality music can do. A source of community pride, you are musical ambassadors who elevate our city image, our musical knowledge and community soul. You are a most Distinguished Community Service Organization. Bravo!

ATTACHMENT 3

Application
16 by
category



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/20 COMMUNITY ENHANCEMENT FUND GRANT APPLICATION

Project Description - Describe the project and how it benefits the community based on the City's Community Enhancement Fund "Measure H" Project Guidelines and Selection Criteria.

Sunrise Elementary School and Robert J. McGarvey Elementary School are proposing to co-sponsor a CommUNITY Multi-cultural Faire for both schools during the fall of 2019. There is on-going need to be explicit in communicating to our students and families an inclusive mindset centered on our pluralistic community. We are fortunate to be in a part of the world where literally families from every corner of the globe come to live and share life with others.

Sunrise Elementary was opened in 2007 as Elk Grove Unified School District's 39th elementary school and was built along south Sunrise Boulevard to serve the housing development currently known as Anatolia. Sunrise Elementary is a place where students are involved and curious, and where character is taught and valued. In addition to strong academic programs, families are attracted to the strong sense of community that prevails on campus. This community spirit has continued to flourish even as the school has grown from 420 students in its first year to nearly 1,500 students split between Sunrise Elementary and Robert J. McGarvey Elementary, which opened July of 2017. As partner schools sharing the same community and Rancho Cordova neighborhood, the idea of building a community event and highlighting the unity in our neighborhood and school communities is very important to us.

The Sunrise and Robert J. McGarvey parent communities take an active role in the schools through elected positions on the Parent Faculty Organization and School Site Council, raising and donating funds and supplies, volunteering in classrooms, chaperoning field trips and facilitating the Active4Me walk/bike-to-school program.

Despite these many assets, Sunrise Elementary and Robert J. McGarvey do not have the surplus resources to build and host an extensive multicultural faire. We know that with recent events that our students, families and staff would benefit from a message of inclusion of all people and a message on not allowing hate on our campuses is vital to a thriving neighborhood and school culture. Understanding our differences and seeing our cultural overlaps will help our community see our multi-ethnic and multi-cultural community as an asset instead of a point of division or frustration.

Project Team - Individuals or organizations responsible for the development and delivery of the project.

Sunrise and Robert J. McGarvey Elementary Schools will continue to partner with our Leadership Teams, National Elementary Honor Societies and our Parent Faculty Organizations to develop our ideas and to secure some funding and all of the planning. Direct school site supervision will be provided by principals Mr. Michael Gulden, Robert J. McGarvey Principal and Mr. Martin Hock, Sunrise Elementary Principal, ensuring safety and quality instruction for all students. There will be no fees for this program for all participating students, families and staff. Mr. Michael Gulden, Robert J. McGarvey Elementary Principal, will provide overall administrative oversight to program, ensuring program and fiscal accountability for grant funding.

Project Goals - Goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

Participating in lessons designed to expose children to different cultures, learning about differences and similarities in cultural values and viewpoints increases positive social/emotional development among children in a pluralistic society. Students will be researching and writing persuasive essays centered on inclusivity and the benefits of living in a multicultural society and sharing their knowledge with our school and wider community. Community members will be sought out to participate in sharing a cultural craft, food item, dance or song to highlight the experiences of those in our community. Unfortunately, this grant is not a research project and does not afford us the resources to clearly track academic achievement among participating students. However, we also know that when children are involved in meaningful learning experiences, they are more connected to school which is evidenced through stronger positive feelings about school. We also know that children's attitudes towards learning will be improved when schools provide a climate in which all students have the opportunity to succeed, learn and grow in ways that are unique to their own strengths and talents. For these reasons, we have selected changes in 5th and 6th grade student attitudes as reflected in the EGUSD annual Culture and Climate survey to measure of the program's positive impact on student learning. 5th and 6th grade students were selected as they represent students with the developmental readiness to approach societal issues like inclusion and pluralistic societies. The topics fit nicely within US History and World History curricula for both groups, as well.

We propose the following measurable goal for the school multi-cultural program:

- Participating 5th and 6th grade students' attitudes towards the learning environment and their connectedness to the school will improve, as well as their understanding of different cultures represented on our campuses, as measured by the EGUSD annual Culture and Climate survey.

Funding Request

Total Project cost: \$2,500

In-kind contributions: Sunrise Elementary or Robert J. McGarvey Elementary will provide all facility space and both schools will contribute relevant classroom instruction as well as site supervision and administration from school staff at no cost to the grant. Both schools will also manage family and community engagement and communication efforts at no cost to the grant.

Matching Funds: \$500 jointly will be provided from the schools' PFO budgets to support the cost of securing presenters, renting tables, decorations and other supplies.

Total Community Enhancement Funds "Measure H" requested: \$2,000

Project Schedule - Project timeline and anticipated start and completion date.

Grant-funded multi-cultural instruction will begin during the first week of the 2019/20 school year, and continue throughout the fall of 2019 with an anticipated Multi-cultural event in early October 2019.

Submitted by:

Name: Michael Gulden (on behalf of Sunrise and McGarvey Elementary Schools)

Title: Principal

Telephone: 916-793-3400

E-mail: mgulden@egusd.net

Mailing Address: 4350 Sophistry Drive, Rancho Cordova, CA 95742

School Affiliation: Robert J. McGarvey Elementary (and Sunrise Elementary) in the EGUSD

ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Sunrise and McGarvey CommUNITY Multicultural Faire

Name of Applicant: Martin Hock and Michael Gulden Applicant's Title: Principals at Sunrise and McGarvey Elementary Schools, respectively

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Applicant's Phone: 916-985-4350; 916 793-3400 Applicant's Email: mhockiii@egusd.net; mgulden@egusd.net

Applicant's Mailing Address: 11821 Cobble Brook Dr., Rancho Cordova, CA 95742; 4350 Sophistry Dr., Rancho Cordova, CA 95742

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: BINDY GREWAL, ASSISTANT SUPERINTENDENT

Superintendent's Signature: B. Grewal

Date: 3/8/19

School District: ☒ Elk Grove Unified ☒ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

ATTACHMENT 3

Stacy Delaney

From: Martin Hock III at Sunrise <MHockiii@egusd.net>
Sent: Friday, March 8, 2019 2:23 PM
To: Bindy Grewal in Elem Ed
Cc: Jenifer Avey in Elem Ed; Michael Gulden at McGarvey; Dedra Gallegly at Sunrise; Patte Grinnell at McGarvey; Robyn Fulgham at Sunrise; Audrey Russek in Grants Office; Stacy Delaney
Subject: Sunrise and McGarvey Multicultural Faire Measure H/Community Enhancement Fund grant proposal
Attachments: City of Rancho Cordova - Multi-cultural Program 19-20.docx; Multicultural Faire Grant Application_Supplemental Endorsement Form.docx

This e-mail is from an external source. Please **do not** open attachments or click links from an unknown or suspicious origin.

Hello Bindy,

Mike believes this has been sent, but I'm resending to confirm you received it. With all of the emails back and forth, I'm just doubly confirming. This is a joint grant proposal from Sunrise and McGarvey Elementary Schools.

Thank you,

Marty Hock

Principal, Sunrise Elementary

(p)916.985.4350

(f)916.985.8927

"Be the person you needed when you were younger." – Ayesha Siddiqi



Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Monday, March 11, 2019 11:43 AM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please **do not** open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/11/2019 11:42 AM
Response #: 15
Submitter ID: 9714
IP address: 172.24.96.111
Time to complete: 39 min. , 25 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. Ankur Arts, Cultural and Sports Program

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Founded in 2008, Ankur is a Non-Profit organization that promotes South East Asian (Indian and Bangladeshi) culture through community service and socio-cultural events. We organize various cultural events each year, within the city limits of Rancho Cordova, which draw hundreds of families. Some of these are

- 1) Basant Panchami: Festival of Knowledge: One whole day/night event, symbolizing and celebrating education, arts, and culture. In 2019 the event was held on February 9, at the Cordova Community Center. Everybody is invited and welcome to attend. This is an annual event, and will be held again, on February 1, 2020.
- 2) Holi: Festival of Color: This colorful festival bridges the social gaps that exist, and renews relationships. On this day, people hug and wish each other with love, joy and happiness. This event is celebrated during springtime. Everybody is invited and welcome to attend. In 2019 this event will be held on March 23. This is an annual event and will be held again on March 14, 2020.
- 3) Kite Festival: Festival of Unity: Ankur has been participating / co-sponsoring this event in City of Berkeley, and Folsom. Through this grant, we would like to organize this event in the City of Rancho Cordova. Apart from Community Pride, Kite Flying is a Competitive Sports and has huge health benefits. Details of Health Benefits are provided in the Project Goals section below. if you click the link below, you will notice that all major Cities within California celebrates this event. The event will be held on September 15, 2019.

ATTACHMENT 3

<http://www.seecalifornia.com/festivals/california-kite-festivals.html>

The criteria below will help guide the City's evaluation process and selection of our projects to grant funding:

- **Community Pride:** Both the Festival of Knowledge and Festival of Color events received overwhelming popularity enticing other entities to show high interest in associating themselves with us. This includes Board member(s) from Folsom Cordova Unified School District, Sacramento Metropolitan Arts Commission, and Sacramento Municipal Utilities District etc. After screening, our events were posted at both KCRA and FOX 40 websites, bringing visibility into the arts and cultural activities and pride for the community and the City of Rancho Cordova. Attendance increased substantially and we are overwhelmed with the expectations that audience already have for the next year. Attached are few pictures of the 2019 events. Kite Festival is a huge phenomenon now and is being celebrated across the globe including all major cities within US. A google search will show how popular this event is and we would like to bring it to the City of Rancho Cordova.
- **Civic Engagement:** Ankur does quite a few civic engagement works, which include cleaning up a neighborhood parks especially in and around the American River area.
- **Arts, Culture, History, and Entertainment:** All the proposed events have strong content of Arts, Culture, History, and Entertainment. The Festival of Knowledge displays the talent that Kids and Adults have in various Arts and Cultural Areas. This includes Essay Competition, Music, Dance Performances, Drawing Exhibitions, Public Speaking, External Artist Performances etc. The Festival of Colors showcases a rich Culture and Entertainment for everyone. Festival of Color and Festival of Unity showcases East Indian Culture and provides entertainment to all the visitors.
- **Children and Youth:** Festival of Knowledge focus a lot on the Children and Youth participation. This year we had a Quiz Competition, which was appreciated by folk(s) from the California State University, Sacramento (CSUS).
- **Business/Economic Development:** Both the events will be held within the City of Rancho Cordova. We expect an audience/attendee increase of at least 50% (compared to last year) for Festival of Knowledge event and an increase of 100% (compared to last year) for the Festival of Color event. Folks traveled far from places like Stockton, Yuba City as well as Reno, NV to attend our events. Next year we expect visitors from all over Northern CA, which will generate revenue for the city as well as bring our community enormous pride.

Why partner with Ankur?

Ankur has a long-standing tradition of supporting community. Highlighted are a few of reasons for partnering with us:

- **Leverage other funding resources:** Through our application, you will notice that we are requesting only partial funding. All Ankur events (projects) makes use of existing funding, resources, and partnerships. This approach is adopted to further embolden the delivery of these services to enhance scope and outcomes. The other funding sources includes:
 - Individual annual membership contribution;
 - Corporate grants for volunteer hours (wherever applicable);
 - Corporate grants for employee donation match (wherever applicable);
 - Requesting grants from entities like the City of Rancho Cordova City Enhancement Fund;
 - Funraising activities like Picnic etc. Profits goes towards donation to Ankur;
 - Advertisement revenue from Vendors, Business owners for providing space during our Cultural events;
 - Advertisement revenue from Vendors, Business owners for providing space on our website; and
 - Volunteer hours from our dedicated volunteers.
- **Return on Investment** Ankur events will bring following benefits to the City of Rancho Cordova community:
 - Our events are open to everyone, which means that with each passing year we are catering to more and more audience. They then spread the word around of the festival they attended within the City of Rancho Cordova.
 - Our programs, events are held at the Cordova Recreation and Park District (CRPD) and a substantial amount of the funding request goes towards the reservation and utilization of the venues. In addition we try to procure items needed for our events from businesses, entities located within the within the City of Ranch Cordova. The intent is that most of the money/grant that we spent should stay within the City.
- **Capacity and Capability:** Ankur is a Decade old non-profit organization. Ankur started with a member base of just 20 people. Today our member bases exceeds 300+ people. Our cultural programs are attended by over 1500 people from all across Northern California including Yuba City, Chico.
- **No Discrimination:** Ankur has Zero Discrimination Policy. We do not discriminate anyone, any group on the basis of race, religion, sex, national origin, sexual orientation, age or disability;
- **Volunteers:** work for Free;
- We do not promote any specific religion, political candidates, parties, ideologies or campaigns;
- **Zero tolerance for drugs and alcohol policy:** Absolutely no possession, consumption or intoxication of alcohol or illegal substances is permitted while attending or participating in Ankur events.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Ankur consist of 4 Board Members as follows:

Jeet Poddar: President

Sudd Ghosh: Vice President

Goutam Panda: Treasurer

Krishna Datta: Secretary

Apart from them there are 3 Community Council Members, and 11 Executive Committee Members.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

Goal 1: Hold cultural events and festivals (e.g. Festival of Colors, Festival of Knowledge, Festival of Lights etc.) for promoting culture, history and tradition. All these events will be held within the City of Rancho Cordova and will support the community by bringing visitors from through-out Northern CA. This will generate revenue for the city as well as bring a Community Pride. Attached are few pictures of the 2018 events.

Goal 2: Provide entertainment that include health benefits. Kite Festival offers camaraderie and entertainment to all visitors. Once they learn the skill of Kite Flying, they get various health benefits associated with Flying kite e.g. spending time outdoors and experiencing the "awe" in nature. It reduces Stress on your eyes.

We request you to visit this link created by our own volunteer member Sudd Ghosh: Vice President, Ankur.

<http://flyindiankite.appspot.com/index.html>

While flying Kite you are forced to look at a distance that provides lot of health benefits e.g.:

- Mindfulness - Being mindful of your current surroundings fosters acute awareness of the here and now. Research has also shown that it's associated with anatomic changes in areas of the brain involved in memory, learning, and emotion.
- Good for the eyes - Gazing at the blue sky above can help better regulate eye muscles and nerves, which helps alleviate eye fatigue and can prevent myopia.
- Good for the neck - As we look upward, our necks open - an important counterbalance to looking down or at eye level. Those who do sedentary work are at a high risk of getting cervical disease. While flying a kite, one can maintain the cervical spine and spinal muscle tension. This promotes the flexibility of ligaments and vertebral joints and prevents degenerative changes, and increases bone metabolism, which can help prevent cervical disease.
- Boost creativity, concentration.
- Reduces overall stress - Kite flying will regenerate energy and has a way of reducing stress and tension of everyday life. Watching a kite drift across the sky – one can become relaxed, temporarily letting go of today's headaches and tomorrow's deadlines.
- Promotes self-expression.
- Beauty - A colorful kite soaring gracefully overhead is a lovely sight. You have to admit, when you look up and see a kite soaring through the air; it puts a smile on your face.

For more information on benefits of kite flying, click the link below

<http://www.healthfitnessrevolution.com/top-10-health-benefits-kite-flying/>

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$17,415

Estimated Breakdown of Project Expenditures:

Kite Festival (Festival of Unity): \$2,950

Festival of-Knowledge: \$11,065

Festival of Colors: 3,400

Matching Funds \$5,000 Member Contribution

(including any in-kind contributions):

ATTACHMENT 3**Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:**

Not Applicable

Total Community \$12,415**Enhancement Funds****Requested:****Is this a multi-year** No**request? If yes, number****of years:****If you answered yes above, describe your sustainability plan:**

Not answered

6. Project Schedule**Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)**

Festival of Unity: Kite Festival: September 15, 2019.

Festival of Knowledge: February 1, 2020

Festival of Colors: March 14, 2020

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.**Project Address:** Hagan Community Center and Stone Creek Park located within the City of Rancho Cordova

(o) Yes, I have received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**10. Application Submitted By**

First and Last Name Jeet Poddar
Title President
Phone Number (916) 705-0277
Email Address jeetpoddar@yahoo.com
Mailing Address 11833 Loisdale Way, Rancho Cordova, CA-95742

11. Type of Applicant

(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name Suddhasatwa Ghosh
Title Vice President
Phone Number (650) 291-4276
Email Address suddhasatwa_ghosh@yahoo.com
Mailing Address 656 Fisher Cir, Folsom, CA-95630

ATTACHMENT 3**13. Type of Signatory**

(o) Non-Profit

14. Additional Supporting Documents

Attach here [Budget Details.pdf](#)

Attach here [CRPD reservation details.pdf](#)

Attach here [Fest of Color and Knowledge moments and Health Benefits of Kite Flying.pdf](#)

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Ankur Arts Cultural and Sports Program			
Kite Festival: Festival of Unity Stone Creek Park Rancho Cordova		Total	Remarks
1	Rental charges for the Event facility	\$ 400.00	Kite Festival offers camaraderie, and entertainment to all visitors. Once they learn the skill of Kite Flying, they get various health benefits associated with Flying kite e.g. spending time outdoors and reducing eye stress etc. We request you to visit this link created by our own volunteer member Sudd Ghosh: Vice President, Ankur. http://flyindiankite.appspot.com/index.html
2	Purchase materials for the Event e.g. Kites, Strings, Prizes for winner etc.	\$ 700.00	
3	Event Setup (Decoration, Sound etc.)	\$ 300.00	
4	Insurance Compliance for the event	\$ 300.00	
5	Festive Lunch and Snacks	\$ 1,000.00	
6	Event Cleanup	\$ 250.00	
Sub total		\$ 2,950.00	
HOLI: Festival of Colors Stone Creek Park Rancho Cordova		Total	
1	Rental charges for the Event facility	\$ 400.00	Holi announces the arrival of spring and the passing of winter. The festival breathes an atmosphere of social merriment. People bury their hatchets with a warm embrace and throw their worries to the wind. The event presents a colorful and vibrant sight. Young and old alike are covered with colors (red, green, yellow, blue, pink, orange and more). People in small groups are seen singing, dancing and throwing colors on each other. Both liquid and dry colors are used to celebrate the festival.
2	Purchase materials for the Event e.g. Colors, Water Balloons etc.	\$ 500.00	
3	Event Setup (Decoration, Sound etc.)	\$ 250.00	
4	Insurance Compliance for the event	\$ 500.00	
5	Festive Lunch and Snacks	\$ 1,500.00	
6	Event Cleanup	\$ 250.00	
Sub total		\$ 3,400.00	
Basant Panchami: Festival of Knowledge Hagan Community Center		Total	
1	Rental charges for the Event facility	\$ 1,155.00	
2	Space Rental at Hagan Community Center for Arts and Cultural Program Rehearsals	\$ 2,160.00	

ATTACHMENT 3

3	Extrnal Artist for Musical Performance	\$ 1,000.00	Festival of Knowledge showcases the talent that Kids and Adults have in various Arts and Cutural Areas. This includes Quiz show, Music, Dance Performances, Drawing Exhibitions, Public Speaking, External Artist Performances etc. The festival is celebrated across the globe including multiple cities of USA. It is a whole Day event which concludes with Dinner
4	Event Promotion (Flyers, Video, Photography, Website updates)	\$ 250.00	
5	Event Setup (Decoration, Sound, Lighting, etc.)	\$ 500.00	
6	Insurance Compliance	\$ 700.00	
7	Festive Dinner	\$ 1,000.00	
8	Festive Lunch and Snacks	\$ 1,000.00	
9	Cultural Program with Local Kids, Adults and External Artists	\$ 1,000.00	
10	Storage Space Rentals and Delivery Logistics	\$ 1,800.00	
11	Event Cleanup	\$ 500.00	
Sub total		\$ 11,065.00	
Total Project Cost		\$ 17,415.00	
			Please note that Ankur celebrates few other events, for which we are not asking for Community Enhancement Grant assistance at this moment. Our members contribute funds towards those events too. These includes: ● Sharadotsav (3 day Fall Festival) in October (Budget: \$15,000) ● Diwali (Festival of Lights) in November (Budget: \$5,000) ● Lakshmi Celebration in October/November (Budget: \$5,000) ● Language Learning Center throughout the year ● Community Service(s): Clean the nature trail * Details of Voluntary Hours calculations are provided below separately.
Member contribution in Matching Funds		\$ 5,000.00	
Member contribution (In-Kind Voluntary Hours) *		\$11,497.28	
Total Community Enhancement Fund Requested		\$ 12,415.00	

**Ankur Arts, Cultural and Sports Program
Voluntary Hours Calculations**

Kite Festival (Half day event)		Number of Volunteers	Hours	Hours	National Value of Volunteer Time	Total (In Kind Contribution)
1	Volunteer for setup	8	2	16	\$23.56	\$376.96
2	Volunteer for Purchase materials for the Event	8	4	32	\$23.56	\$753.92
3	Volunteer for Event Setup (Decoration, Sound etc.)	4	2	8	\$23.56	\$188.48
4	Volunteer for Festive Lunch	8	2	16	\$23.56	\$376.96
6	Volunteer for Event Cleanup	8	2	16	\$23.56	\$376.96
Sub total				88	\$23.56	\$2,073.28
Festival of Colors (Half day event)		Number of Volunteers	Hours	Hours	National Value of Volunteer Time	Total (In Kind Contribution)
1	Volunteer for setup	8	2	16	\$23.56	\$376.96
2	Volunteer for Purchase materials for the Event	10	4	40	\$23.56	\$942.40
3	Volunteer for Event Setup (Decoration, Sound etc.)	4	2	8	\$23.56	\$188.48
4	Volunteer for Festive Lunch	10	2	20	\$23.56	\$471.20
6	Volunteer for Event Cleanup	8	2	16	\$23.56	\$376.96
Sub total				100	\$23.56	\$2,356.00
Festival of Knowledge (Whole day event)		Number of Volunteers	Hours	Hours	National Value of Volunteer Time	Total (In Kind Contribution)
1	Volunteer for Event Promotion (Flyers, Video, Photography, etc.)	8	8	64	\$23.56	\$1,507.84
2	Volunteer for Event Setup (Decoration, Sound, Lighting, etc.)	12	4	48	\$23.56	\$1,130.88
3	Volunteer for Festive Dinner	10	2	20	\$23.56	\$471.20

ATTACHMENT 3

4	Volunteer for Festive Lunch		12	2	24	\$23.56	\$565.44
5	Volunteer for Purchase materials for the Event (e.g. Supplies)		4	4	16	\$23.56	\$376.96
6	Volunteer for the Cultural Program		10	20	200	\$23.56	\$4,712.00
7	Volunteer Event Cleanup		8	2	16	\$23.56	\$376.96
Sub total					388	\$23.56	\$9,141.28
Total Volunteer Hours					488	\$23.56	\$11,497.28

ATTACHMENT 3

Subject: Ankur Reservations
From: Pam Wickens (pwickens@crpd.com)
To: jeetpoddar@yahoo.com;
Date: Monday, March 4, 2019 3:57 PM

Hi Jeet,

I have received your request for several events and have the following dates and locations on hold for you pending completion of reservation requests.

1. Kite Festival: Festival of Unity at Stone Creek Park September 15, 2019
Pavilion \$175.000
Amphitheater \$200.00
2. Festival of Knowledge: at Hagan Community Center Building 1 and 3 February 1, 2020
Building 1 \$1,070.00
Building 3 \$ 225.00
3. Holi: Festival of Color at Stone Creek Park March 14, 2020
Pavilion \$175.00
Amphitheater \$200.00

Best Regards,

Pam Wickens

Administrative Assistant

Cordova Recreation & Park District

916-369-9844

Connect with us!



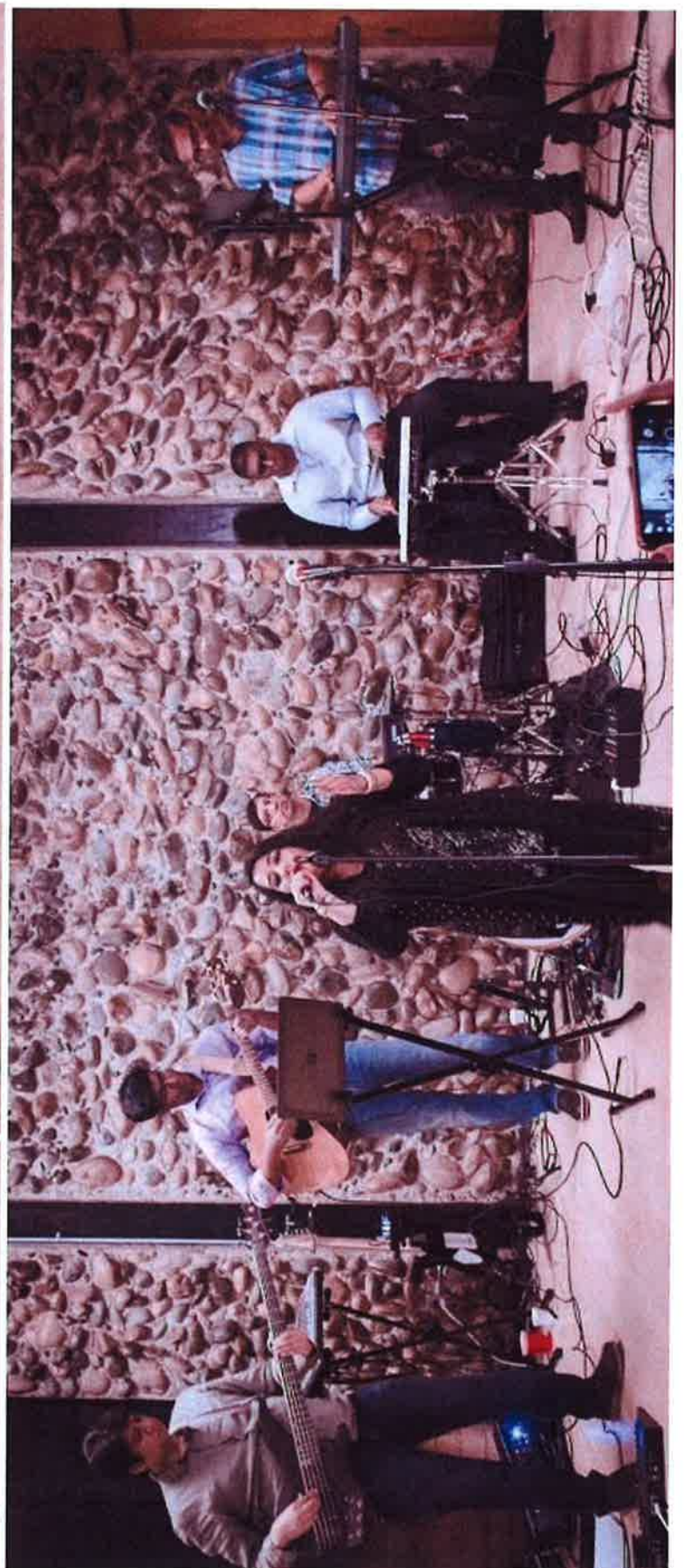
Attachments

- image003.png (2.07KB)
- image004.png (534B)
- image005.png (597B)

Festival of Knowledge Moments



ATTACHMENT 3



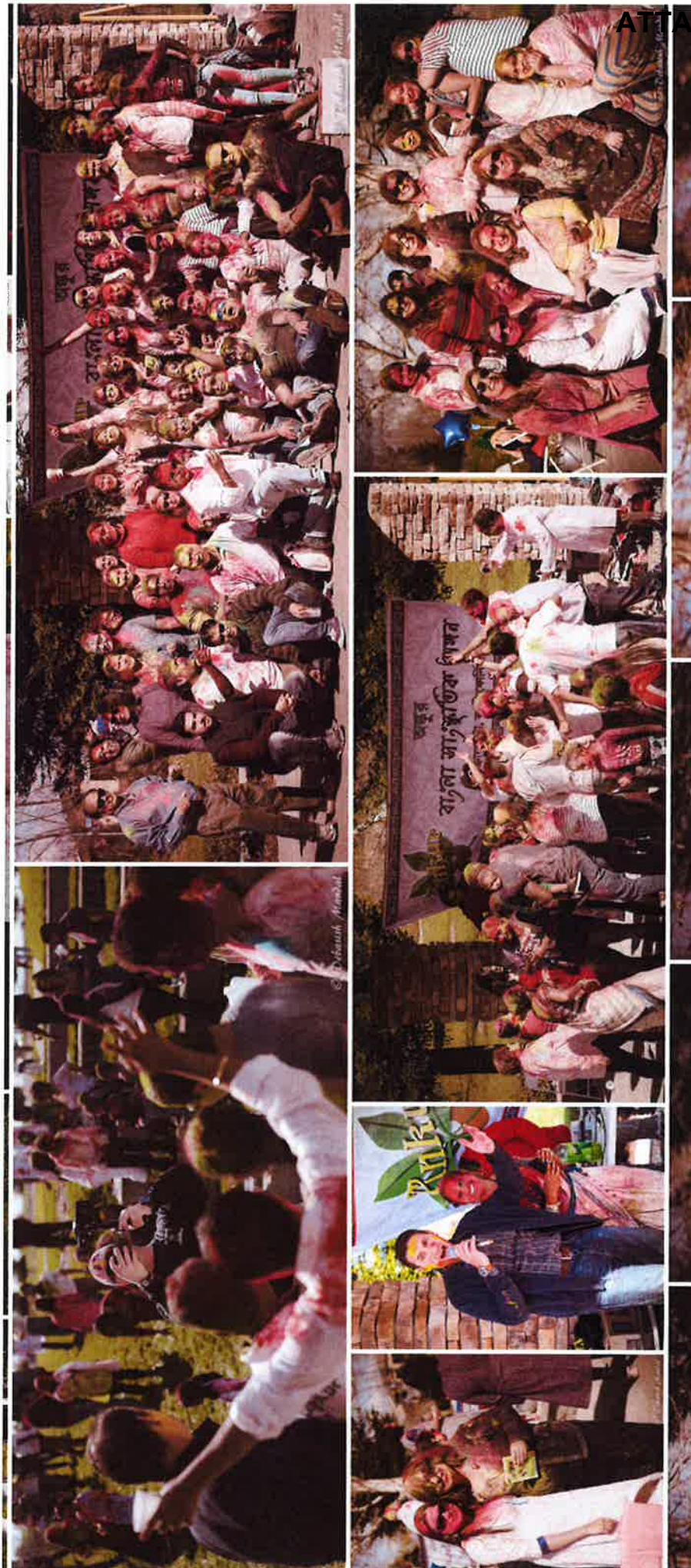
ATTACHMENT 3



Festival of Colors Moments



ATTACHMENT 3



Top 10 Health Benefits of Kite-Flying

By **Health Fitness Revolution** - April 7, 2015



Flying kites is a typical childhood pastime in America, yet when we grow older, we tend to forget how much fun it can be. Being able to navigate a kite as the wind tugs it every which way in the sky can be an enjoyable experience for the whole family. You have to admit, when you look up and see a kite soaring through the air, it puts a smile on your face. Not only is flying a kite a great way to enjoy the outdoors, but it can also offer a few health benefits that you might not realize.

Here are the Top 10 from Health Fitness Revolution and author of the book [ReSYNC Your Life](#) Samir Becic:

ATTACHMENT 3

- **Exercise:** Kite flying puts you in an environment that's conducive to outdoor play. If you like to get your kite in the air with a running start (even though the wind usually does the work for you), the sprints could help get your heart rate up. If you want to raise your heart rate while the kite is still up in the air, try kiteboarding. And once you've packed away the kite, you might be tempted take a walk, run, or otherwise enjoy the outdoor setting.
- **Socializing:** While most kites can be flown by one person, kite flying is often done in a group, whether it's simply a fun family outing or an organized festival or competition. As outdoor activities go, it's unusually inclusive, open to individuals of every age, size, and physical ability. A beautiful kite is also a natural conversation starter – an excuse to create happy memories with loved ones or make an acquaintance with a fellow kite flyer at the park. For more ideas on how to get active with your kids, read our article [here](#).
- **Spending time in nature:** Flying a kite in an open field or on the beach puts you closer to nature, an environment that offers plenty of mind/body benefits. We wrote about the health benefits of being in nature [here](#). Being outside and experiencing nature, whether it is a small patch of grass or a tree in an urban setting, or a park, or the countryside, helps to reduce anxiety and depression, and benefits your mental health.
- **Mindfulness:** Being mindful of your current surroundings fosters acute awareness of the here and now. That awareness, in turn, has a number of proven health benefits, including improved pain management and decreased anxiety and depression. Research has also shown that it's associated with anatomic changes in areas of the brain involved in memory, learning, and emotion.
- **Good for the eyes:** Kite-flying is also good for eye health. Gazing at the blue sky above can help better regulate eye muscles and nerves, which helps alleviate eye fatigue and can prevent myopia.
- **Good for the neck:** As we look upward, our necks open, an important counterbalance to looking down or at eye level. Those who sit at a desk all day are at high risk of cervical disease, and while flying a kite, one can maintain the cervical spine and spinal muscle tension. This promotes the flexibility of ligaments and vertebral joints and prevents degenerative changes, and increases bone metabolism, which can help prevent cervical disease.
- **Boosts creativity:** Kite flying develops creative thinking, both in the making of the kite as well as flying and adapting it to changes in the wind.
- **Reduces stress:** Kite flying will regenerate energy and has a way of reducing stress and tension of everyday life. Watching a kite drift across the sky, it's easy to become relaxed, temporarily letting go of today's headaches and tomorrow's deadlines.

ATTACHMENT 3

- **Promotes self-expression:** Kites are a form of personal expression and beauty whether purchased or handmade. Making or building kites engages the creative process on the right side of the brain. Visualization, planning, concentration, coordination, problem solving and other skills can be developed and fine tuned.
- **Beauty:** A colorful kite soaring gracefully overhead is a lovely sight. Making your own kite can be an act of artistry and creativity. But even the selection of a store-bought kite is a mode of personal expression and a celebration of what's beautiful to you. Think of it as having happiness on a string.

 Post Views: 14,964

Share:

**Health Fitness Revolution**<http://www.healthfitnessrevolution.org>

HFR is an extremely motivated movement of people who want to create a healthier and fitter world

www.healthfitnessrevolution.org

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@HFREVOLUTION

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Tuesday, March 12, 2019 4:28 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/12/2019 4:28 PM
Response #: 18
Submitter ID: 9719
IP address: 172.24.96.111
Time to complete: 42 min. , 39 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Festival of Flowers (Multicultural Integration Project)

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Sacramento Telangana Association is a Non-Profit organization committed to persevere and promote the culture and arts of India and bridge the gap between the multi ethnic and integrate the multiple cultures into the community by active civic engagement.

Every year during the September - October timeframe Sacramento Telangana Association organizes the festival called "Bathukamma"-Festival of Flowers which celebrates the inherent relationship between earth, water, plants, flowers and the human beings in a community to integrate and live in harmony.

The festival heralds the beauty of nature, collective spirit of people, the indomitable spirit of women folks and the scientific approach of the agrarian people towards preserving the resources of nature in a celebrative way.

Sacramento Telangana Association request community enhancement grant funds to celebrate festival of flowers. This festival encourages and helping active civic engagement and provides a strong sense of place for residents through the arts, music, culture, education and entertainment and in last 4 years this festival become medium of integration for different cultures into the community.

For the year 2019 we are partnering with Cordova Community Council and Interfaith Council for wider community outreach.

ATTACHMENT 3

In the last 5 years during celebration we were able to invite, attract approximately 7000 community members to participate and to part of this festival from different ethnic and culture backgrounds, which includes elected representatives, public officials, business leaders and community leaders and volunteers. The Measure H grants would allow us to help progress, educate and organize this unique festival in the center of the City of Rancho Cordova.

Bathukamma –Festival of Flowers can become major touristic attractions and promote the image of a City of Rancho Cordova as a cultural capitol.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Sacramento Telangana Association board has leadership and skill to organize the event with help of dedicated community volunteers, our team contains members from various professionals, doctors, business owners, educators and community leaders.

1. Satish Pasupulati – Sr. Engineer/Entrepreneur/Community leader
2. Laxma Legala – IT Professional/Community Volunteer
3. Anil Reddy – Community Volunteer
4. Srinivas Reddy Kumbam –Entrepreneur
5. Srinath Babu – Sr.Engineer,State of California
6. Dr.Venu Bellum, MD Kaiserpermanete, Rancho Cordova
7. Dr.Nataraj Podishetty - Plant Sciences ,UC Davis

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

Festival of Flowers –Bathukamma, it's our goal to integrate different cultures and ethnicities of Greater Sacramento region by providing experience of arts, music, culture, education and. This festival is connecting the different sectors of the community by active civic engagement and provides a strong sense of place for residents as a community pride and promoting the community relations through the arts, music, culture, education and entertainment.

This festival is an open event and free for all the community members, it indeed remains a celebration of the women's glory the symbolic women power. This festival is the dedication to worship womanhood and nature's system through valuing the flowers.

It's important to educate our future generations about different cultures, traditions and diverse world.

The world is becoming increasingly small and cultural understanding is important. Bathukamma festival helps our community children learn to accept and respect different cultures and traditions of other countries which makes them better citizens. This festival includes several exciting programs like Dancing, Art exhibition, educational work shop on making bathukamma and tasting authentic Telangana food which will be served free.

This festival support Rancho Cordova community by bringing visitors from all over Sacramento area cities Folsom, Roseville, Rocklin and also from Stockton, Yuba city, Fremont, San Ramon, Fresno, Modesto and Fairfield. Which will bring new revenue to the economy and create new opportunities, partnerships to improve Rancho Cordova's quality of life

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$25000

Estimated Breakdown of Project Expenditures:

Expense Estimated breakdown Forecast -2019

Rental for Event facility \$4000

Event promotion \$3,000

Event Setup \$4,000

Educational work shop \$1,000

Festive Dinner \$12,000

Cleaning after the event \$1000

ATTACHMENT 3

Total Project Cost \$25000
Matching Funds \$12000

Measure H grant request \$13000

Matching Funds 12000
(including any in-kind
contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

Its one day evening community gathering no need for maintenance

Total Community 13000

Enhancement Funds

Requested:

Is this a multi-year NO
request? If yes, number
of years:

If you answered yes above, describe your sustainability plan:

Financial Sustainability

The continued success and growth of Festival of Flowers means that places City of Rancho Cordova as cultural capital of this region and it provides the quality of life, since last 5 years our active community engagement increasing, and we are able to attract more business community with generous sponsorships.

Sacramento Telangana Association (STA) is developing a sustainability plan, considering the success we have experienced in last 5 years in terms of membership and events we conducted year over year which helped to forecast the anticipated growth and expansion for future.

STA Board of Directors, trustees, advisory council members and other core members of the organization developed plan and strategies helping organization with financial stability with steady source funds from various like sponsorships from business community, member community and other tickets-based events.

1. STA board of trustees contributed total of \$10000 for organization.
2. STA will collect membership fee \$100 per core members for 2 years terms from 50+ members
3. Enhance/Expand Non-Profit volunteer grants (\$6000) from corporation like Intel, HP, Esurance, and other technology business.
4. STA will expand our vendor/sponsor base contributions (\$12000) for the active marketing purpose for sponsoring the event
5. STA is committed to expand the community outreach contributions with our members and the surrounding metropolitan area
6. STA will enhance the private partnerships with corporations who are actively supporting the Non-Profit Organizations.

Sacramento Telangana Association strongly believe with the above strategy we will be self-sustainable financially in celebrating the Festival of flowers in the future.

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

October 5th or 6th weekend of 2019 3PM -10PM

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 10679 Bear Hollow Dr, Rancho Cordova, CA 95670

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

ATTACHMENT 3

8. **School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.**

☒ Folsom Cordova Unified School District

9. **By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. **Application Submitted By**

First and Last Name	Anil Reddy Kondakrindi
Title	Co - Founder & CFO
Phone Number	(916) 588-5900
Email Address	anilkondakrindi@gmail.com
Mailing Address	3994 Borderlands Dr

11. **Type of Applicant**

☐ Non-Profit

12. **Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**

First and Last Name	Anil Reddy Kondakrindi
Title	Co - Founder & CFO
Phone Number	(916) 588-5900
Email Address	anilkondakrindi@gmail.com
Mailing Address	3994 Borderlands Dr

13. **Type of Signatory**

☐ Non-Profit

14. **Additional Supporting Documents**

Attach here	Measure H-Multi Ethnic-Multicultural Integration Project-2019.docx
Attach here	
Attach here	

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

ATTACHMENT 3

March 6, 2019
City of Rancho Cordova
2729 Prospect Park Drive
Rancho Cordova, CA 95670

Dear Stacy Delaney,

Thank you for the opportunity to apply for the community enhancement fund grants program for the fiscal year 2019/2020. City of Rancho Cordova support to the Festival of Flowers will contribute towards achieving our common goal of promoting the City of Rancho Cordova image in terms community pride, Civic engagement and quality of life. This festival became a huge cultural attraction in the region and making the city as a cultural capitol of the region with multicultural integration.

For the year 2019 we are partnering with Cordova Community Council and Interfaith council for wider community outreach.

I would like to invite to all our fellow citizens of community to participate in our yearly cultural art Festival -Festival of Flowers.

Thank You for your consideration, should you have any question please feel free to contact me at 916-588-5900.

Sincerely,
Anil Reddy
Co -Founder & CFO
Sacramento Telangana Association

Measure H Grant Application City of Rancho Cordova

Fiscal Year 2019-2020

Name of the Organization	: Sacramento Telangana Association (STA)
501(c) Number	: 46-5556147
Address	: 3994 Borderlands Dr, Rancho Cordova, CA 95742
Phone no	: 916-588-5900
Email	: anilkondakrindi@gmail.com
Contact Person	: Anil Reddy, Co -Founder & Chief Financial Officer
Total Project Cost -2019	: \$25000
Matching Funds -2019	: \$12000
Measure H Grant Amount Requested -2019	: \$13000
Project Title	: Festival of Flowers (Multicultural Integration Project)
Project Timeframe	: October 5 th /6 th 2019
Project Location	: Navigator Elementary School/CRPD Parks

Project Description

Sacramento Telangana Association is a Non-Profit organization committed to persevere and promote the culture and arts of India and bridge the gap between the multi ethnic and integrate the multiple cultures into the community by active civic engagement.

Every year during the September - October timeframe Sacramento Telangana Association organizes the festival called "Bathukamma"-Festival of Flowers which celebrates the inherent relationship between earth, water, plants, flowers and the human beings in a community to integrate and live in harmony.

The festival heralds the beauty of nature, collective spirit of people, the indomitable spirit of women folks and the scientific approach of the agrarian people towards preserving the resources of nature in a celebrative way.

Sacramento Telangana Association request community enhancement grant funds to celebrate festival of flowers. This festival encourages and helping active civic engagement and provides a strong sense of place for residents through the arts, music, culture, education and entertainment and in last 4 years this festival become medium of integration for different cultures into the community.

For the year 2019 we are partnering with Cordova Community Council and Interfaith Council for wider community outreach.

In the last 5 years during celebration we were able to invite, attract approximately 7000 community members to participate and to part of this festival from different ethnic and culture backgrounds, which includes elected representatives, public officials, business leaders and community leaders and

volunteers. The Measure H grants would allow us to help progress, educate and organize this unique festival in the center of the City of Rancho Cordova.

Bathukamma –Festival of Flowers can become major touristic attractions and promote the image of a City of Rancho Cordova as a cultural capitol.

Project Team

Sacramento Telangana Association board has leadership and skill to organize the event with help of dedicated community volunteers, our team contains members from various professionals, doctors, business owners, educators and community leaders.

1. Satish Pasupulati – Sr. Engineer/Entrepreneur/Community leader
2. Laxma Legala – IT Professional/Community Volunteer
3. Anil Reddy – Community Volunteer
4. Srinivas Reddy Kumbam –Entrepreneur
5. Srinath Babu – Sr.Engineer,State of California
6. Dr.Venu Bellum, MD Kaiserpermanete, Rancho Cordova
7. Dr.Nataraj Podishetty - Plant Sciences ,UC Davis

Project Goals

Festival of Flowers –Bathukamma, it's our goal to integrate different cultures and ethnicities of Greater Sacramento region by providing experience of arts, music, culture, education and. This festival is connecting the different sectors of the community by active civic engagement and provides a strong sense of place for residents as a community pride and promoting the community relations through the arts, music, culture, education and entertainment.

This festival is an open event and free for all the community members, it indeed remains a celebration of the women's glory the symbolic women power. This festival is the dedication to worship womanhood and nature's system through valuing the flowers.

It's important to educate our future generations about different cultures, traditions and diverse world. The world is becoming increasingly small and cultural understanding is important. Bathukamma festival helps our community children learn to accept and respect different cultures and traditions of other countries which makes them better citizens. This festival includes several exciting programs like Dancing, Art exhibition, educational work shop on making bathukamma and tasting authentic Telangana food which will be served free.

This festival support Rancho Cordova community by bringing visitors from all over Sacramento area cities Folsom, Roseville, Rocklin and also from Stockton, Yuba city, Fremont, San Ramon, Fresno, Modesto and Fairfield. Which will bring new revenue to the economy and create new opportunities, partnerships to improve Rancho Cordova's quality of life.

Project Cost

Estimated breakdown of project expenditures for 2019:

Total Project Cost: \$25000

Matching Funds: \$12000

Total Measure H Funds request for 2019: \$13000

Expense	Estimated breakdown Forecast -2019
Rental for Event facility	\$4000
Event promotion	\$3,000
Event Setup	\$4,000
Educational work shop	\$1,000
Festive Dinner	\$12,000
Cleaning after the event	\$1000
Total Project Cost	\$25000
Matching Funds	\$12000
Measure H grant request	\$13000

Project Schedule

October 5th /6th 2019 3PM -10PM

Project Location

STA requested endorsement from FCUSD to take place at a public K-12 school site in Rancho Cordova City. An alternate back up location will be on one of the CRPD parks with in the City of Rancho Cordova limits.

Financial Sustainability

The continued success and growth of Festival of Flowers means that places City of Rancho Cordova as cultural capital of this region and it provides the quality of life, since last 5 years our active community engagement increasing, and we are able to attract more business community with generous sponsorships.

Sacramento Telangana Association (STA) is developing a sustainability plan, considering the success we have experienced in last 5 years in terms of membership and events we conducted year over year which helped to forecast the anticipated growth and expansion for future.

STA Board of Directors, trustees, advisory council members and other core members of the organization developed plan and strategies helping organization with financially stability with steady source funds from various like sponsorships from business community, member community and other tickets-based events.

ATTACHMENT 3

1. STA board of trustees contributed total of \$10000 for organization.
2. STA will collect membership fee \$100 per core members for 2 years terms from 50+ members
3. Enhance/Expand Non-Profit volunteer grants (\$6000) from corporation like Intel, HP, Esurance, and other technology business.
4. STA will expand our vendor/sponsor base contributions (\$12000) for the active marketing purpose for sponsoring the event
5. STA is committed to expand the community outreach contributions with our members and the surrounding metropolitan area
6. STA will enhance the private partnerships with corporations who are actively supporting the Non-Profit Organizations.

Sacramento Telangana Association strongly believe with the above strategy we will be self-sustainable financially in celebrating the Festival of flowers in the future.

ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

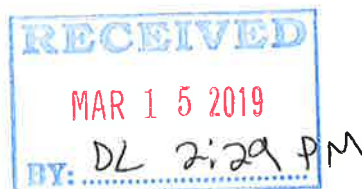
By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Festival of Flowers- Navigator Elementry School
 Name of Applicant: Sacramento Telangana Association Applicant's Title: Anil Kondakrindi
 Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐
 Applicant's Phone: 9165885900 Applicant's Email: anilkondakrindi@gmail.com
 Applicant's Mailing Address: 3994 Borderlands Dr, Rancho Cordova, CA 95742

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent	
Endorsement Given ☒	Endorsement doesn't guarantee use of facility
Endorsement Withheld ☐	
Superintendent's Printed Name:	<u>Sarah Keligian</u>
Superintendent's Signature:	<u><i>Sarah Keligian</i></u>
Date:	<u>3/15/19</u>
School District:	Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☒ Other ☐
Comments (Optional):	<u>Requires City's approval, not FCUSD. They would need to pay the costs to rent FCUSD's facility if City approves grant</u>

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranchocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Friday, March 15, 2019 12:47 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/15/2019 12:47 PM
Response #: 38
Submitter ID: 9743
IP address: 172.24.96.111
Time to complete: 9 min. , 15 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. International Kite Festival(iKFest-2020)

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Sacramento Telangana Association (STA)and Rancho Cordova Travel and Tourism (RCTT) will be partnering in introducing first ever International Kite Festival to the City of Rancho Cordova for the year 2020. We would like to bring a new International Kite festival to the city of Rancho Cordova, across the world and USA many cities have similar festivals held annually and this kite festival attracts kite flyers from all over the world. There are several internationally recognized and respected kite festivals taking place in the USA. From those voted best kite festivals in the world by Kite Trade Association International such as the Washington State International Kite Festival, to those attracting hundreds of thousands of kite enthusiasts every year, there are more kite festivals in the USA than most realize.

This will be our first International Kite festival can include largest kite, smallest kite, most unique kite, highest flying kite, and most colorful kite.

STA will be partnering with RCTT in promoting and working in collaboration with an objective of promoting tourism to the city of Rancho Cordova. We are anticipating greater level enthusiasm and participation.

International Kite Festival is a free event open to all ages and planning to provide light snacks and refreshments for the participants.

3. Project Team

ATTACHMENT 3

List individuals or organizations responsible for the development and delivery of the project.

STA and RCTT board have leadership and skill to organize the event with help of dedicated community volunteers, our team contains members from various professionals, doctors, business owners, educators and community leaders.

1. Marc Sapoznik – RCTT Executive Director
2. Leena Riggs -RCTT Marketing Manager
3. Anil Kondakrindi – Community Organizer
4. Sri Pulipati -Community Volunteer
5. Srinath Babu -STA Board member
6. Srinivas Reddy Kumbam –Entrepreneur
7. Satish Pasupulati – Sr. Engineer/Entrepreneur/Community leader
8. Dr.Venu Bellum – Kaiser Permanente, Rancho Cordova
9. Shantha Gadam – STA Women’s Committee Chairman
10. Laxma Legala – STA Board of Trustee

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team’s efforts can be focused.

Our goal is to have 200+ colorful kite flies in City which can provide us platform to show the creativity and bringing community together. Kiting is truly a universal activity, limited only by the imagination International Kite festival helps the community to introduce people to the fun of kite flying, the rich history of kites, the stunning artistry of kite makers, and how kites can be used as educational tools.

In partnership with Rancho Cordova Travel and Tourism with an objective of promoting tourism to the city of Rancho Cordova.

1. Helps to build cultural connections
2. Community Engagement
3. Education and Entertainment

Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: 3000

Estimated Breakdown of Project Expenditures:

Expense Estimated Expenditure Breakdown -2020

Rental for Event Facility CRPD Park \$500

Event promotion,Setup,Materials and Supplies \$1250

Refreshments \$1250

Total Project Cost \$3000

Matching Funds \$500

Measure H grant request \$2,500

STA will provide the matching funds of \$500

Matching Funds 500

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

No Operation and Maintenance cost

Total Community 2500

Enhancement Funds

Requested:

Is this a multi-year NO

request? If yes, number

of years:

If you answered yes above, describe your sustainability plan:

Not answered

ATTACHMENT 3**6. Project Schedule**

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

January or April

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: Rancho Cordova, CA 95742

(o) No, I have not received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**10. Application Submitted By**

First and Last Name Anil Kondakrindi
Title Sacramento Telangana Association
Phone Number (916) 588-5900
Email Address anilkondakrindi@gmail.com
Mailing Address 3994 Borderlands Dr

11. Type of Applicant

(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name Anil Kondakrindi
Title Co - Founder & CFO
Phone Number (916) 588-5900
Email Address anilkondakrindi@gmail.com
Mailing Address 3994 Borderlands Dr

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here [Community Enhancement Fund-International Kite Festival-2020.docx](#)
Attach here [California Kite Festivals List of Events.pdf](#)
Attach here [Best Kite Festivals in the US - MiniTime.pdf](#)

Thank you,
City of Rancho Cordova

Measure H Grant Application City of Rancho Cordova

Fiscal Year 2019-2020

Name of the Organization : Sacramento Telangana Association (STA)
Rancho Cordova Travel and Tourism (RCTT)

501(c) Number : 46-5556147 -STA
27-4663529 -RCTT

Address : 3994 Borderlands Dr, CA 95742
2729 PROSPECT PARK DR, CA 95670

Email : anilkondakrindi@gmail.com
marc@visitranchocordova.com

Contact Person : AnilReddy, Co-Founder & CFO - STA
Marc Sapoznik Executive Director

Total Project Cost : \$3000
Matching Funds : \$500
Measure H Grant Amount Requested : \$2500

Project Title : International Kite Festival (iKFest)
Project Timeframe : January or April 2020
Project Location : CRPD Parks in Rancho Cordova

Project Description

Sacramento Telangana Association (STA) and Rancho Cordova Travel and Tourism (RCTT) will be partnering in introducing first ever International Kite Festival to the City of Rancho Cordova for the year 2020.

We would like to bring a new International Kite festival to the city of Rancho Cordova, across the world and USA many cities have similar festivals held annually and this kite festival attracts kite flyers from all over the world.

There are several internationally recognized and respected kite festivals taking place in the USA. From those voted best kite festivals in the world by Kite Trade Association International such as the Washington State International Kite Festival, to those attracting hundreds of thousands of kite enthusiasts every year, there are more kite festivals in the USA than most realize.

This will be our first International Kite festival can include largest kite, smallest kite, most unique kite, highest flying kite, and most colorful kite.

STA will be partnering with RCTT in promoting and working in collaboration with an objective of promoting tourism to the city of Rancho Cordova. We are anticipating greater level enthusiasm and participation.

International Kite Festival is a free event open to all ages and planning to provide light snacks and refreshments for the participants.

Project Team

STA and RCTT board have leadership and skill to organize the event with help of dedicated community volunteers, our team contains members from various professionals, doctors, business owners, educators and community leaders.

1. Marc Sapoznik - RCTT Executive Director
2. Leena Riggs -RCTT Marketing Manager
3. Anil Kondakrindi - Community Organizer
4. Sri Pulipati -Community Volunteer
5. Srinath Babu -STA Board member
6. Srinivas Reddy Kumbam -Entrepreneur
7. Satish Pasupulati - Sr. Engineer/Entrepreneur/Community leader
8. Dr.Venu Bellum - Kaiser Permanente, Rancho Cordova
9. Shantha Gadam - STA Women's Committee Chairman
- 10.Laxma Legala - STA Board of Trustee

Project Goals

Our goal is to have 200+ colorful kite flies in City which can provide us platform to show the creativity and bringing community together. Kiting is truly a universal activity, limited only by the imagination

International Kite festival helps the community to introduce people to the fun of kite flying, the rich history of kites, the stunning artistry of kite makers, and how kites can be used as educational tools.

In partnership with Rancho Cordova Travel and Tourism with an objective of promoting tourism to the city of Rancho Cordova.

1. Helps to build cultural connections
2. Community Engagement
3. Education and Entertainment

Project Cost

Expense	Estimated Expenditure Breakdown - 2020
Rental for Event Facility CRPD Park	\$500
Event promotion,Setup,Materials and Supplies	\$1250
Refreshments	\$1250
Total Project Cost	\$3000
Matching Funds	\$500
Measure H grant request	\$2,500
STA will provide the matching funds of \$500	

ATTACHMENT 3**Project Schedule**

January/April -2020

Project Location

Any available CRPD parks with in the City of Rancho Cordova limits

Reference below of other cities in USA

Top 10 Kite Festivals in the USA(<http://www.topeventsusa.com/top-kite-festivals-USA.html>)

California Kite Festivals List of Events (<http://www.seecalifornia.com/festivals/california-kite-festivals.html>)



MENU

see
California.com

California Festivals



California Kite Festivals

Do you want to fly a kite? There's a little bit of intuition, some scientific principles in action, and a few things to know. [Here are kite flying tips.](#)

Please note that the following information should be confirmed before planning your trip!

1. REDONDO BEACH Annual Festival of the Kite March 10, 2019, 12 Noon- 5 p.m.

Redondo Pier
100 Fishermans Wharf
Redondo Beach 90277
redondopier.com

One of Southern California's longest-running kite festivals is fun for all-ages with prizes awarded in various categories from the youngest to the oldest at heart. The Redondo Pier Association is committed to providing FREE community events throughout the year including one of Southern California's longest-running kite festivals, an outdoor summer concert series, chalk art festival, classic car show and the new Taste of the Pier! Annual Hot Dog on a Stick Eating Contest

2. HUNTINGTON BEACH: Kite Party March 9-10, 2019
Huntington City Beach next to Huntington Beach Pier
kiteparty.com
hosted by Kite Connection next to Huntington Beach Pier, Huntington Beach, CA. How it works? Guests invited to watch pros fly their kites in an invitation event.

3. CHICO: Chico Kite Day Sunday March 24, 2019, 12-4 p.m.
Community Park, 1900 Dr. MLK Parkway, Chico, CA. Free, chicorec.com
Bring the entire family for this free family event. Experience the color and excitement of kite flying during the Annual Chico Kite Day. Watch the sky dance with fun and imaginative kites. An afternoon of fun is in the air! There will be prizes for the best homemade kites! Celebrate spring at the end of a string! Community Park,

4. MORRO BAY: Morro Bay Kite Festival April 26-28, 2019
1-9 p.m. Friday
10 a.m.-6 p.m. Saturday
10 a.m.-5 p.m. Sunday
Free admission, free parking, morrobaykitefestival.org
Once a year, the sky over Morro Bay comes to life as hundreds of colorful kites take flight during the annual Morro Bay Kite Festival. Amateur kite fighting on the beach
Professional Flyers
Vendors and Pro Kite demonstrations on the beach
STEM displays
Sunset party
Kite surfing demo

In the past, members of the Salinan Tribe have offered the Blessing of the Wind. Throughout the weekend, professional kite wranglers and pilots will demonstrate their aerial acrobatics to music, flying kite trains and spinning turbines.

5. LIVINGSTON Kite Festival April 7, 2019, 8 a.m. - 4 p.m.
livingstonkitefestival.com | Event posted on City website calendar at livingstoncity.com
Time to Fly Annual Kite Festival (Livingston Kite Festival)
Livingston Middle School
101 F Street
Livingston, CA US
Fun For All Ages
Kids Fly

- Kids Kite King
- Workshops
- Kite Art Exhibit
- Education
- National Kite Month
- Kite Vendors
- Food Vendors

The Merced County Sherriff will be present showcasing its arsenal of crime-fighting tools. The Kite Festival will be free to the public and will have many activities such as Pie Eating Contests, Face Painting, Bounce Houses, Candy Drop, Gigantic Kite Flying Demonstrations, and Crafts and Vendor booths, plus various cultural performances. Attendees will have the opportunity to enter kite flying and building competitions to win a variety of wonderful prizes. livingstonkitefestival.com

The middle school is on the corner of Robin and F Street, Livingston, CA
Livingston Kite Festival
Livingston Middle School
101 F Street
Livingston CA US

6. SANTA MONICA: Otis Kite Festival June 15, 2019, 11 a.m. - 4 p.m.
Central Beach near Santa Monica Pier
200 Santa Monica Pier
Santa Monica, CA

otis.edu/new-creative-action/otis-8th-annual-kite-festival
Artists and free kite-making workshop. Family-friendly. Just north of the Santa Monica Pier.
Bring your family and friends to make and fly kites down at the Santa Monica Pier. Everyone will receive his or her own free, unique kite, along with a color theory instruction lesson. Kite makers from across the United States will also showcase their work and create a "gallery in the sky." A workshop for kids focusing on the STEAM (Science, Technology, Engineering, Art, and Math) principles involved in kite-making will blend learning about the physics of flight, wind and climate, and sustainable materials with color theory, art, and design. Otis is dedicating this year's festival to the memory of alumnus Tom Van Sant.

7. SANTA BARBARA Annual Santa Barbara Kite Festival "Color the Wind" April 14, 2019, 11 a.m.-5 p.m.
sbkitefest.net
Great Meadow, West Campus, Santa Barbara City College
791 Cliff Drive
Santa Barbara, CA US

- Activities:
- Fun Fly
 - Fun For All Ages
 - Kids Fly
 - Kids Kitemaking
 - Kite Vendors
 - Food Vendors

Kite Derby
Sport Kite Competition
Fighter Kite Competition
National Kite Month

The festival takes place in the Great Meadow on the west campus of Santa Barbara City College. The blufftop lawn overlooks the beautiful Santa Barbara harbor and breakwater and is a perfect location for kite flying. Parking is plentiful on campus and admission to the festival is free. The Santa Barbara Kite Festival is always a fun-filled family-style affair featuring kites of all sizes, shapes and colors. Flyers of all abilities are welcome. Competitions range from kite fighting and sport flying for skilled flyers to the more accessible categories such as most beautiful, highest flying, and largest kites. One of the most popular events held throughout the day is the tail chase for children. Children in various age groups try to catch the tail of a kite as it dips and dives through the air. Prizes will be awarded in most categories. Kites will be available for purchase at the festival.

8. SANTA MARIA - [Family Kite Festival](#) April 14, 2019, 12 Noon - 4 p.m. Cost: Free
Rotary Centennial Park
2625 S. College Drive
Santa Maria, CA
(805) 928-8414
smvdiscoverymuseum.org

9. MENLO PARK Kite Day May 4, 2019, 12-3 p.m.
Bedwell Bayfront Park (Marsh Road & Bayfront Expressway),
Menlo Park, CA
menlopark.org
\$6 approx.

Come enjoy wonderful views of the San Francisco Bay as you take your kite to the skies while enjoying great food, upbeat music and activities for the kids. Come out to Kite Day and enjoy kite flying, spin art, snow cones, rock wall and a hot dog lunch. If the wind is strong enough Mega Fish, a 46' giant kite, might make an appearance in the sky. Volunteers from the Menlo Park Kiwanis will be helping BBQ hotdogs, while Menlo Park staff and volunteers will help you assemble your kite and get it up in the air. Kite Day is held annually on the first Saturday in May in conjunction with San Mateo County's annual Streets Alive! Parks Alive! festivities.

10. SAN DIEGO - [OCEAN BEACH Kite Festival](#) Saturday, May 18, 2019, 10 a.m. - 4 p.m.
oceanbeachkiwanis.org

Dusty Rhodes Park, on Sunset Cliffs Blvd. at the corner of Nimitz, across from Robb Field.
Come join the fun with a kite making session, then kite flying in the Oldest Children's Kite Festival in the United States of America!

11. FREMONT Kids and Kites Festival May 18, 2019, 10 a.m. - 3 p.m.
Central Park, Lake Elizabeth
40000 Paseo Padre Parkway
Fremont, CA
fremont.gov
10,000 Free Kites for Kids!

Kids 'n Kites Festival produced by Fremont Parks and Recreation Department is holding its annual Kids 'n Kites Festival. Games, Food Festivals, Stage Performances and Kids Fun Zone.

12. **SAN RAMON Art and Wind Festival** May 26-27, 2019, 11 a.m. - 6 p.m.

San Ramon Central Park
12501 Alcosta Blvd
San Ramon, CA
sanramon.ca.gov

The festival includes over 200 arts & crafts booths, entertainment on 3 stages, kite-flying demos, free kite making workshops, kids' activities, a non-profit info alley, displays and more!

13. **BODEGA BAY: Castles & Kites Festival** May 18, 2019, 11 a.m. - 4 p.m.

Free Admission

Parking is \$7 or free for Regional Parks Members

Doran Regional Park

201 Doran Beach Road

Bodega Bay, California 94923

sonomacounty.ca.gov /

Play/Calendar/ Castles-and-Kites-2019-05-18/

? **BERKELEY Berkeley Kite Festival** TBA 2019

Saturday & Sunday, July 28-29, 2018, 10 a.m. - 6 p.m.

Cesar E. Chavez Park at the Berkeley Marina

anotherbullwinkeshow.com/berkeley-kite-festival/

Cesar E. Chavez Park at the Berkeley Marina

A Free Event for the whole family - Kites aren't just for kids any more. Free Kite Making - Free Candy Drop - Team Kite Flying - Giant Creature Kite Expo Stunt Kite Flying - Kite Team of Japan - Rokkaku Battles - Great Food & Music, Bounce Houses - Petting Zoo - Pony Rides - Arts & Crafts - Face Painting, The Dylan Platt Band - Taiko Drummers Experience the excitement and artistry of modern kite flying. You'll find something for everyone, from the Giant Creature Kites as big as houses to the free Kite Making and Candy Drops for kids. **FREE SHUTTLES FROM GOLDEN GATE FIELDS.** Free Kite Making Free Candy Drop Team Kite Flying Giant Creature Kite Expo, Stunt Kite Flying Kite Team of Japan Rokkaku Battles Great Food & Music. Kids Zone:
Bounce Houses / Petting Zoo / Pony Rides / Arts & Crafts / Face Painting The largest Sport Kite/Kite festival in the California.

More Kite Flying

CERRITOS: January 19, 2019, 10 a.m.-3 p.m.

Cerritos Sports Center

Gujarati Society of Southern California Uttarayan 2019 - Kite Flying Festival first-come, first-serve and if last year was any indication, we'll definitely run out! Questions? Contact gujaratisocal.org

LOS ANGELES: Cry Los Angeles Kite Festival February 16, 2019 ever cryamerica.org

MOUNTAIN VIEW: Bay Area Kite League

BASKL Shoreline Fun Fly Saturday, April 14, 2018 - all day
Baskl.org

Shoreline Park Mountain View, California
Fun Fly for everyone.

CRESCENT CITY: Rogue Valley Windchasers Monthly Fly May 5-6, 2018 all day Event
Crescent City Beach Crescent City, CA
Rogue Valley Windchasers Kite Club Fun Fly
South Beach Hwy 199 and Anchor Way Crescent City CA Phone: (501) 441-5203

14. SANTA MONICA: [Japan-America Society Kite Festival](#) TBA
jas-socal.org

15. BRISBANE: Brisbane Marina Kite Festival August 4, 2018
June 24, 2017, 1 p.m.
Brisbane Marina
brisbaneca.org

MEET UPS
kiteclub.org

Almost every Sunday someone is flying kites in Seal Beach & having fun. Up Up & Away Kite Club meets every 2nd Sunday of the month north of Seal Beach Pier.

San Diego Kite Club Meets - 2nd Saturday of Every Month - Tecolote Shores - sandiegokiteclub.com

Events are not guaranteed. It is your responsibility to confirm before going.

Sierra-At-Tahoe



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More Info

- [Festivals](http://www.seecalifornia.com/festivals/california-kite-festivals.html)



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Best Kite Festivals in the US

Top 7 colorful kite festivals to see this summer By [Josephine Levin](#)

Summer Travel Attractions



[Austin, Texas](#) (Flickr: Joe Van)

[Zilker Kite Festival in](#)

If you are looking for a [great fun filled day with the kids](#) that will be enjoyed by all family members then go to a kite festival. As long as the wind blows there will be kites. There is something very relaxing about seeing the sky filled with all kinds of beautiful shapes and colors. Here are some of the best family-friendly kite festivals and suggestions of what to do in their area.

Washington State International Kite Festival, [Washington](#)

The [Washington State International Kite Festival](#) (*August 18-24, 2014*) is held annually at the Long Beach Peninsula, which is also the site of the World Kite Museum. The week-long Washington State International Kite Festival attracts kite flyers from over the world and is full of all kinds of kid-friendly activities such as kids camps, top kid award, kid kite-making, top kid on the beach, indoor kite flying, fireworks. and more. Best of all, you can fly your own kites along the longest beach in the world on the beautiful Pacific Ocean.

What else The World Kite Museum offers kids a delightful experience v kid-friendly hands-on exhibits of 1,500 kites from 26 count , and a chance to make their own kites.

(**MORE:** [Stay a while and see more. Look for kid-friendly hotels in Washington State.](#))

Lincoln City Fall Kite Festival, [Oregon](#)



[Festival in Oregon \(Flickr: OCVA\)](#)

[Lincoln City Fall Kite](#)

[Lincoln City](#) on the central Oregon coast, is the site of the [Fall Kite Festi](#) (October 4-5, 2014) and has special wind conditions which make it an ideal place for flying kites. Kids will love running with their kites along the beach of the D-River State Wayside. They will enjoy using their own special kids passports, attending a free kids kite-making workshop, and be enthralled viewing the life-size giant whale kites.

What else: Lincoln City offers surfing, paddle boarding, kite boarding, kayaking, rock and agate hunting, art shops, restaurants, and other festivals and events.

Zilker Kite Festival, [Austin, Texas](#)

The [Zilker Kite Festival](#) (March 1, 2015, Rain date: March 8) is a free kid-friendly event in [Zilker Park](#) that offers contests, moon walks, rock wall climbing, face painting, bungee jumping, and a make-your-own-kite workshop. Zilker also has kite festival safety rules to help insure that you and your little ones will have a wonderful and safe time. Money spent on T-shirts and food goes to local non-profits working to prevent child abuse.

What else: Austin is known as the “live music capital of the world” with live music played everywhere. Among the kid-friendly attractions are the Austin Zoo and Animal Sanctuary and the Austin Children’s Museum.

Blossom Kite Festival, [Washington, DC](#)



Kids at the Blossom Kite

Festival in Washington, DC (Flickr: Dana Ross)

The [Blossom Kite Festival](#) (*March 28, 2015; Rain date March 29*) is part of the annual [Cherry Blossom Festival](#) in Washington DC that celebrates spring. The Kite Festival is a free event that attracts professional kite flyers from all over the world to perform and participate in various competitions. At the Family Field, kids can bring their own kite to fly or make a kite at the activity station.

What else: The Cherry Blossom Festival (*March 20-April 12, 2015*) has other free fantastic kid-friendly events, including a parade and fireworks. You can also take the kids to the National Zoo, the National Children's Museum, the National Air and Space Museum, Glen Echo Park, Discovery Theater, and Six Flags America.

(MORE: [Click](#) to more of the capital? [Look for kid-friendly hotels in Washington D.C.](#))

Kite Fest Louisiana, [West Baton Rouge, Louisiana](#)

This free family-friendly [Kite Fest Louisianae \(April 2015\)](#) attracts about 20,000 people every year and has fun activities for kids like designing and making kites and fascinating night flying with lit up kites. Best of all for kids are the kites that drop candies!

What else: West Baton Rouge also offers some great southern hospitality, a chance to taste Cajun and Boudin cuisine, scenic strolls along the promenade and levee of the great Mississippi River, and picnics at the Mississippi Riverfront Development. Some nearby kid-friendly attractions are the [Baton Rouge Zoo](#), Bluebonnet Swamp, Cajun Lagoon, Cat Island National Wildlife Refuge, and Jambalaya Park.

Great Lakes Kite Festival, Grand Haven, [Michigan](#)



[Purple octopus at the](#)

[Great Lakes Kite Festival in Michigan \(Flickr: Bailiwick Studios\)](#)

The Grand Haven Kite Festival (May 16-17, 2015) is a free family-friendly event held at the Grand Haven State Park Beach that offers the opportunity to camp at Grand Haven State Park. Some of the highlights are giant kites, indoor kite flying, kite ballets, and even kite boarding on Lake Michigan. The site also has a special Kids Fun area.

What else: Nearby is the world's largest Musical Fountain with summer nightly performances. The Harbor Trolley travels throughout the Tri-Cities area and is a great way to get to shops and restaurants.

Berkeley Kite Festival, Berkeley, California



Berkeley Kite Festival in Berkeley in the Bay Area (Flickr: In the Bay Area)

The [Berkeley Kite Festival](#) (July 25-26, 2015) is a free family annual fest held at Cesar E. Chavez Park at the north end of the Berkeley Marina in the San Francisco Bay area. Highlights include candy drop from the kites, free kite making, and free kite flying lessons. The Kids Zone features bounce houses, a petting zoo, pony rides, face painting, and arts and crafts. You can also get a reduced price on a yacht and meal cruise on the San Francisco Bay.

What else: The Bay area is full of all kinds of kid-friendly attractions and events. Some of the sights include Fisherman's Wharf in San Francisco, [Golden Gate Park](#), the Nature Center and Adventure Playground at the Berkeley Marina, Children's Fairyland in Oakland, the Oakland Zoo, and Redwood Regional Park.

Josephine Levin contributed this to [MiniTime](#).

Ask an Expert: Best Family Travel Deals and Packages | Call 1-800-775-1196

Click for expert advice planning your trip

X

Need help booking your trip?

Need help booking your trip?

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Wednesday, March 13, 2019 4:07 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/13/2019 4:07 PM
Response #: 22
Submitter ID: 9725
IP address: 172.24.96.111
Time to complete: 20 min. , 53 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Festival of Colors -Holi

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Sacramento Telangana Association(STA) and Sacramento Children's Museum(SCM) will be partnering In celebrating the Festival of Colors(Holi) for the year 2020, this festival marks the arrival of spring and is a celebration of fertility, color, and love, mostly we see this festival as a time for people to get together and enjoy themselves with friends, families and communities without any concern for caste, creed region, religion, men, women, children's or ethnicity of the community which intern connects the communities of the City of Rancho Cordova.

During 2018,2019 this festival was celebrated with help of City of Rancho Cordova community enhancement funds, this was well received by the community and generated huge enthusiasm and encouragement.

STA active partnership with children's museum is helping us to reaching to greater community participation, especially children in our community and for 2019 event invite projecting there is greater level enthusiasm and participation.

This is first time we are successfully collaborating and partnership with other community organizations and showing the results how successfully we can unify and bring the community on to a one unifying platform to promote the great civic engagement and broader community outreach.

Festival of Colors is a free event open to all ages and planning to provide light snacks and refreshments for the participants

ATTACHMENT 3

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

STA and SCM board has leadership and skill to organize the event with help of dedicated community volunteers, our team contains members from various professionals, doctors, business owners, educators and community leaders.

1. Sharon Smith – Executive Director -SCM
2. Molly Mix -Sacramento Children's Museum
3. Anil Kondakrindi – Community Organizer
4. Sri Pulipati -Community Volunteer
5. Srinath Babu -STA Board member
6. Srinivas Reddy Kumbam –Entrepreneur
7. Satish Pasupulati – Sr. Engineer/Entrepreneur/Community leader
8. Dr.Venu Bellum – Kaiser Permanente, Rancho Cordova
9. Shantha Gadam – STA Women's Committee Chairman
10. Laxma Legala – STA Board of Trustee

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

City of Rancho Cordova sponsoring this color festival as part of community enhancement funds for last 2 years, during festival there were lot of kids participated and enjoyed this event at Stone Creek Park and Children's Museum this years, with the past experiences we strongly believe this festival reaching more kids in the community in providing the entertainment and education to next generations.

In partnership with Sacramento Children Museum we can spark a passion for life-long learning, entertainment and education. This event provides a venue where children's will have opportunity to explore to the new environment and exercise both their bodies and their minds

1. Helps to build cultural connections
2. offers opportunities for children to play with colors which will help in fulfilling the sensory needs which are very important for kids over all development.
3. Community Engagement
4. Education and Entertainment

This festival support Rancho Cordova community by bringing visitors from all over Sacramento area cities Folsom, Roseville, Rocklin and also from Stockton, Yuba city, Fremont, San Ramon, Fresno, Modesto and Fairfield. Which will bring new revenue to the economy and create new opportunities, partnerships to improve Rancho Cordova's quality of life.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: 3250

Estimated Breakdown of Project Expenditures:

Expense Estimated Expenditure Breakdown -2020

Rental for Event Facility CRPD Park \$500

Event promotion,Setup,Materials and Supplies \$1250

Refreshments \$1250

Cleaning after the event \$250

Total Project Cost \$3250

Matching Funds \$500

Measure H grant request \$2,750

STA will provide the matching funds of \$500

Matching Funds 500

(including any in-kind contributions):

ATTACHMENT 3

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

Its one day 3-5 hours long community gathering event ,no need of the maintenance cost

Total Community 2750

Enhancement Funds

Requested:

Is this a multi-year NO

request? If yes, number

of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

March -2020

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 2701 Prospect Park Dr, Rancho Cordova, CA 95670

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**10. Application Submitted By**

First and Last Name	Anil Reddy Kondakrindi
Title	Sacramento Telangana Association
Phone Number	(916) 588-5900
Email Address	anilkondakrindi@gmail.com
Mailing Address	3994 Borderlands Dr

11. Type of Applicant

(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	Anil Kondakrindi
Title	Co - Founder & CFO
Phone Number	(916) 588-5900
Email Address	anilkondakrindi@gmail.com
Mailing Address	3994 Borderlands Dr

13. Type of Signatory

(o) Non-Profit

ATTACHMENT 3**14. Additional Supporting Documents**

Attach here

[Community Enhancement Fund-Festival of Colors -Holi-2020.docx](#)

Attach here

Attach here

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Measure H Grant Application City of Rancho Cordova

Fiscal Year 2019-2020

Name of the Organization : Sacramento Telangana Association (STA)
Sacramento Children's Museum (SCM)

501(c) Number : 46-5556147 -STA
20-2673935 -SCM

Address : 3994 Borderlands Dr, CA 95742-STA
2701 Prospect Park Dr, CA 95670 -SCM

Phone no : Anil- 916-588-5900 & Sharon -916-638-7225

Email : anilkondakrindi@gmail.com
Sharon@sackids.org

Contact Person : AnilReddy,Co-Founder& CFO - STA
Sharon Smith;Executive Director -SCM

Total Project Cost : **\$3250**
Matching Funds : **\$500**
Measure H Grant Amount Requested : **\$2750**

Project Title : Festival of Colors (Holi)
Project Timeframe : March 2020
Project Location : CRPDParks/SCM Museum

Project Description

Sacramento Telangana Association(STA) and Sacramento Children's Museum(SCM) will be partnering In celebrating the Festival of Colors(Holi) for the year 2020, this festival marks the arrival of spring and is a celebration of fertility, color, and love, mostly we see this festival as a time for people to get together and enjoy themselves with friends, families and communities without any concern for caste, creed region, religion, men, women, children's or ethnicity of the community which intern connects the communities of the City of Rancho Cordova.

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ATTACHMENT 3

Festival of Colors is a free event open to all ages and planning to provide light snacks and refreshments for the participants.

Project Team

STA and SCM board has leadership and skill to organize the event with help of dedicated community volunteers, our team contains members from various professionals, doctors, business owners, educators and community leaders.

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6. Srinivas Reddy Kumbam -Entrepreneur
7. Satish Pasupulati - Sr. Engineer/Entrepreneur/Community leader
8. Dr.Venu Bellum -Kaiser Permanente, Rancho Cordova
9. Shantha Gadam - STA Women's Committee Chairman
- 10.Laxma Legala - STA Board of Trustee

Project Goals

City of Rancho Cordova sponsoring this color festival as part of community enhancement funds for last 2 years, during festival there were lot of kids participated and enjoyed this event at Stone Creek Park and Children's Museum this years, with the past experiences we strongly believe this festival reaching more kids in the community in providing the entertainment and education to next generations.

In partnership with Sacramento Children Museum we can spark a passion for life-long learning, entertainment and education. This event provides a venue where children's will have opportunity to explore to the new environment and exercise both their bodies and their minds

1. Helps to build cultural connections
2. offers opportunities for children to play with colors which will help in fulfilling the sensory needs which are very important for kids over all development.
3. Community Engagement
4. Education and Entertainment

This festival support Rancho Cordova community by bringing visitors from all over Sacramento area cities Folsom, Roseville, Rocklin and also from Stockton, Yuba city, Fremont, San Ramon, Fresno, Modesto and Fairfield. Which will bring new revenue to the economy and create new opportunities, partnerships to improve Rancho Cordova's quality of life.

ATTACHMENT 3

Project Cost

Expense	Estimated Expenditure Breakdown - 2020
Rental for Event Facility CRPD Park	\$500
Event promotion, Setup, Materials and Supplies	\$1250
Refreshments	\$1250
Cleaning after the event	\$250
Total Project Cost	\$3250
Matching Funds	\$500
Measure H grant request	\$2,750
STA will provide the matching funds of \$500	

Project Schedule

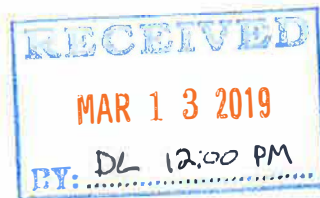
March -2020

Project Location

Any available CRPD parks with in the City of Rancho Cordova limits or Sacramento Children's Museum.



Movable Electronic Message Board



Application Submitted by:

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Applicant Non-Profit

Signatory

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Signatory: Non-Profit



Movable electronic message board

Project Description

This project would provide funds to the Cordova Community Council to purchase one movable electronic sign/message boards to enhance outreach for community public events.

The Cordova Community Council and other organizations have built up an impressive schedule of public events for the citizens and business owners of Rancho Cordova. One of the biggest challenges is alerting citizens to the wealth of opportunities that exist. While Cordova Community Council has done a good job of growing email lists to 17,000 addresses, have been active in social media, have favorable relationships with school districts which allow distribution of flyers through the trusty back-pack and more, feedback from our constituents tells us they like the reminders presented by our strategically placed 4x8 large format signage and especially electronic signs when available.

In 2018, the Community Enhancement Fund allocated \$18,000 to the Cordova Community Council for this purpose. A sign was purchased and, with the assistance of the Rancho Cordova Police Department, placed into action. Since activating in October, a multitude of public events have been posted on this board. Several other groups have asked for the assistance of the Cordova Community Council, and we have responded by posting their events and activities as well. The most recent request has come from the City of Rancho Cordova itself, requesting assistance for the upcoming Amgen event. Of course, we said yes!

To date, we have experienced no problems with the signage operation, movement or location. There have been no instances of vandalism or theft. It can be updated from any location via cell phone. An example of how quickly we can alert the community arose when unsafe air conditions caused us to cancel Veterans Day activities. From the event location we were able to change the message, and in the aftermath, several

people reported to us they learned of the cancellation when they saw it on the electronic sign.

To maximize the use of this technology, the Cordova Community Council is proposing purchase of an additional unit which could be strategically placed within the city to alert citizens to upcoming events. We are particularly interested in gaining greater penetration into the Coloma Road corridor and the Anatolia area.

Project Team

- Cordova Community Council, Shelly Blanchard, Project Manager

Project Goals

Goal #1 Provide information to Rancho Cordova citizens about public events
Goal #2 Build new audiences among new residents and business commuters
Goal #3 Elevate the image of Rancho Cordova as a vibrant and robust community with lots to do and see

This project meets several criteria set forth for Community Enhancement grants:

- **Civic Engagement:** Provide Rancho Cordova residents with information inviting them to partake in events and activities offered within the city
- **Quality of Life:** Uplift families within the city by increasing awareness of activities open to them
- **Arts and Culture:** Alert the community to arts and cultural activities
- **Children and Youth:** Alert the community to activities especially entertaining to children

Project Criteria and Prioritization

This project meets Community Enhancement Fund criteria by advancing community pride, promoting civic engagement, improving quality of life offerings to residents, and supporting youth, arts and culture in the community.

The request for funding supports the goals of the Community Enhancement Fund and meets the prioritization by:

- **Promoting community pride:** exciting local experiences generate increased community understanding, appreciation and involvement, and drives economic activity

- **Increasing the quality of life:** through engagement with a variety of experiences community well-being is enhanced
- **Providing high-quality entertainment:** by providing exciting art and entertainment events locally, many people who cannot access events outside of our area will be aware of activities available in our community
- **Leverage:** The signage leverages in-kind contributions which include Cordova Community Council eblast and promotions. Volunteer contributions can be grown and the impact of individual volunteer contributions are amplified when event awareness builds audiences.
- **Return on Investment:** Increased community event participation drives economic activity and capitalizes on existing investments used to create the activities in the first place.

Metrics and Efficiency

The overarching goal of this project is to enhance Rancho Cordova as a vibrant, robust community with diverse exceptional public activities.

The Cordova Community Council did explore rental options. Year-round rental leases are available for the larger construction-style units at a cost of \$12,000 per year. At that rate, the purchase option becomes more viable in less than two years.

Goal	Metrics
Goal #1 Provide information to Rancho Cordova citizens about public events	Well-situated signage will be a reminder of upcoming events and support other outreach activities, measured by turnout and attendance
Goal #2 Build new audiences among new residents and business commuters	Strategic placement could target new neighborhoods, with success measured by turnout and attendance
Goal #3 Elevate the image of Rancho Cordova as a vibrant and robust community with lots to do and see	The posting of such signage by definition elevates the image of Rancho Cordova as a vibrant and robust community with lots to do and see

Funding request

Total Measure H funds requested:

\$18,000

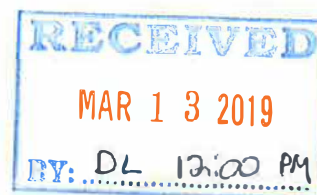
One unit at \$18,000	\$18,000
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Matching Funds including in-kind contributions:	\$6,000
Cordova Community Council Administration and Support	\$6,000

Project schedule

The unit would be purchased upon funding of the request, with placement to follow in consultation with City of Rancho Cordova Police Department to assure location safety and appropriateness.

Application 22 has been
withdrawn by the
applicant.



Youth Sports Fields Renovations

Application Submitted by:

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Applicant Non-Profit

Signatory

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Signatory: Non-Profit



Youth Sports Fields Renovations

**Folsom Cordova Unified School District
Cordova Recreation and Park District**

Overview

This project would provide funds to the Cordova Community Council to be expended for materials to improve youth sports fields located on property owned by the Folsom Cordova Unified School District and/or Cordova Recreation and Park District using labor provided by either the property owner or approved labor source.

The project duplicates a program already operating in the City of Rancho Cordova, wherein the school district or park district provides labor for field improvements and repairs on their property with material costs covered by the Rancho Cordova Athletic Association. The projects are selected by a consortium of Rancho Cordova youth sports league presidents organized under the Rancho Cordova Athletic Association, a project of the Cordova Community Council, which provides coordination, reporting, bookkeeping and oversight.

The sports leagues which stand to benefit from this project include Rancho Cordova Little League, Cordova Girls Softball, Rancho Cordova Soccer, Lancer Rugby, Cordova Blue Marlins, Cordova Cordettes, Cordova Jr. Lancers and possibly others.

Objectives

Goal #1: Continue to address safety problems, such as rodent infestations and other turf problems at public sports facilities owned by the Folsom Cordova Unified School District and/or Cordova Recreation and Park District.

Goal #2: Attract and retain tournament play through upgrading sports facilities

Goal #3: Improve playing conditions to retain Rancho Cordova youth athletes who are migrating to other leagues in other communities due to facility issues

Goal #4: Leverage this fund through matching grant opportunities benefitting youth sports

Project Team

Rancho Cordova Athletic Association
Cordova Community Council Foundation
Folsom Cordova Unified School District
Cordova Recreation and Park District

Project Criteria and Prioritization

This project meets Community Enhancement Fund criteria by advancing community pride, promoting civic engagement, improving quality of life offerings to residents, and by providing growth and education opportunities for youth and children in the community through quality sports programs.

This project leverages existing community assets and previous City investments. In partnership with the Cordova Community Council Foundation, the Project Team has proven capacity to deliver the project.

Metrics

Goal	Metrics
Goal #1 Address safety problems, such as gopher infestations, at CRPD sports facilities	Safety issue improvements repaired with the help of this fund are reported annually in a report to the City Council
Goal #2 Attract and retain tournament play through upgrading sports facilities	Report on progress in this area in an annual report to the City Council, measured by participation levels
Goal #3 Improve playing conditions to retain Rancho Cordova youth athletes who are migrating to other leagues in other communities due to facility issues	Report on progress in this area in an annual report to the City Council, measured by participation levels
Goal #4 Leverage this fund through matching grant opportunities benefitting youth sports	Report on progress in this area in an annual report to the City Council, measured by grant application activity and success

Our Proposal

The first rounds of funding for a similar project addressing Folsom Cordova Unified School District and Cordova Recreation and Park District fields have been successful in improving playing conditions according to all participating youth sports leagues. Improvements to the fields utilized by Lancer Rugby has enabled retention of the annual KOT tournament, which had been threatened due to problems with sports fields at Cordova High School. Instead, more than 100 teams participate annually, drawing teams from around California, Washington, Oregon and Nevada. Improvements to Little League fields are serving hundreds of local players. This fund has made it possible for Cordova Girls Softball to continue playing while new facilities are built, maintaining league enrollment through construction. The same function will be served during construction of the Rancho Cordova Little League complex, thanks to this program.

As newer facilities come on line, including the Cordova Girls Softball Complex at Mills Middle School and the proposed Little League field improvements at Cordova Lane, it is possible that these interventions will be reduced. However, for the immediate future, there are severe safety problems to address at the fields on the south side of Mills Middle School and continued effort to make Cordova Gardens usable by both softball and Little League is required. The investment in turf building at Stone Creek in support of Rancho Cordova Soccer is also an on-going need that is not otherwise being met by the property owner. RCAA has discovered that unwinding years of neglect at many of these publicly-owned facilities has been daunting and on-going.

Funding Request

- **In-Kind Contributions:** Volunteer time provided by parent coaches and volunteers in youth sports is huge. Improvements which support this volunteer pulse point further leverages an enormous community asset, and improved field conditions grows the leagues. Here are the numbers for the Rancho Cordova sports leagues represented by RCAA:
- \$7.2 million: 900 coaches/volunteers @ 300 hours per season
- \$1,353: RCAA volunteers 15 @ 50 volunteers hours per year

(Value of volunteer time calculated at \$27.03 per hour/Corporation for National and Community Service/2015)

Community Enhancement Grants Funding Request: \$80,000

- \$72,000 for materials match
- \$8,000 for administrative, coordination, oversight and bookkeeping (Cordova Community Council)

Timeline for Execution

This fund would be accessible to meet existing needs immediately upon funding and would be expended upon project approval.



Youth Sports Fields Renovations

Application Submitted by:

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Applicant Non-Profit

Signatory

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Signatory: Non-Profit

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

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School District (One supplemental form is required per school district)

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Project/Program Name: Youth Sports Field Renovations
 Name of Applicant: Cordova Community Council Applicant's Title: Exec. Director
Shelly Blanchard
 Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐
 Applicant's Phone: 916-273-5707 Applicant's Email: Shelly@cordovacouncil.org
 Applicant's Mailing Address: 2729 Prospect Pl Dr. Ste. 117 Rancho Cordova CA 95870

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Kligman

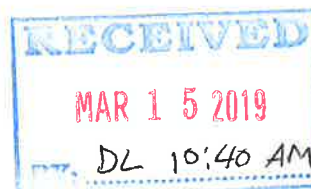
Superintendent's Signature: Sarah Kligman

Date: 3/13/19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

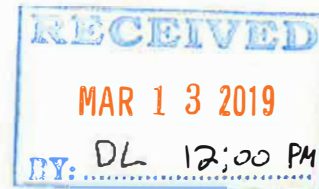
Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.





2019 Youth Sports Leagues Promotion Campaign



Application Submitted by:

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Applicant Non-Profit

Signatory

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Signatory: Non-Profit



Youth Sports Leagues Promotion Campaign

Project Description

This project would provide funds to the Cordova Community Council to engage consultants to continue efforts to improve and expand promotion for youth sports leagues in the City of Rancho Cordova.

Consultants will assist with digital and traditional outreach efforts to boost the profile of youth sports leagues, including collaborative efforts which include mass distribution of flyers, development of high quality and effective signage and other means to extend information regarding what Rancho Cordova sports leagues have to offer.

This project would build upon previous upgrading of youth sports leagues digital profiles at www.rcathletics.org.

While the one-stop digital clearinghouse concept and social media training has advanced outreach to target audiences, at the urging of league leaders, the program was expanded in 2018-19 to include traditional outreach including signage and flyers distributed by elementary schools.

This is now occurring at Folsom Cordova elementary schools. Each month, fliers pre-packed in classroom sized packets are delivered to the schools and teachers distribute to the students. In addition, a 4 ft x 4 ft coordinating sign is posted in the drop off area to alert parents. Before these actions were taken, a representative visited each school, conferred with the site principal on the sign location and the best way to deliver the flyers. This has been running smoothly.

One side of flyers is printed in English and the other is printed in Spanish. Flyer information includes no price information. Rather, it directs those interested to the RCAA website at rcathletics.org, which in turn directs them to specific leagues. Under this strategy, parents who are interested in one sport are exposed to the entire range of

offerings available, and in theory, raises the profiles of all. A sample from March 2018 is attached.

While no hard data is yet available, and with the new program now approximately 3 months in full operation, feedback from League leaders is that it is moving the needle. Little League and Jr. Lancers organizers report they have received approximately 50 inquiries which are directly attributable to the signage and flyers.

This proposal would expand the outreach to schools in Rancho Cordova that are part of the Elk Grove Unified School District and Sacramento City Unified School District. With up to 40 percent of some leagues now drawing participation from the Anatolia neighborhoods, it is essential that outreach to those schools be included.

Funds would also be used to continue upgrades to league collateral to more appealing, attention-getting and polished levels which are beyond the normal scope of volunteers and require the professional advice on graphic arts, creative marketing ideas and mass distribution and promotional events.

This project will also seek to capitalize upon previous City investments by continued upgrades and utility of digital assets.

Getting the word out has posed challenges for youth sports leagues in Rancho Cordova, and remains a top priority for correction by local leagues. While local leagues have moved further and further to dependence on social media, it is also now widely recognized that tried and true efforts through the schools and signage are also needed – only it needs to be of higher quality.

Rancho Cordova youth sports leagues are fighting many battles and barriers to participation. However, growth opportunity is immense. A single comparison is instructional: Folsom Youth Soccer has 3,500 players, while Rancho Cordova Youth Soccer trails with 1,200. This enrollment, however, reflects a significant boost from 900 in 2018.

Project Partners

- Cordova Community Council, Shelly Blanchard, Executive Director
- Rancho Cordova Athletic Association
- Project Consultant(s)
- League Leadership from:
 - Rancho Cordova Soccer
 - Rancho Cordova Little League
 - Rancho Cordova Girls Softball
 - Rancho Cordova Jr. Lancers
 - Rancho Cordova Youth Basketball
 - Cordova Blue Marlins
 - Cordova Cordettes

- Lancer Rugby
- Crossover Basketball
- Others

In partnership with the Cordova Community Council Foundation, the Project Team has proven capacity to deliver the project.

Project Goals

Goal #1 Continued website updates and improvements using clearinghouse concept to guide users to Rancho Cordova youth sports leagues

Goal #2 Develop engaging content on Facebook and sponsored posts

Goal #3 Improve and expand traditional forms of outreach, including signage programs, flyer distributions and improved special event profiles

Goal #4 Build enrollment among participating leagues

Project Criteria and Prioritization

This project meets Community Enhancement Fund criteria by advancing community pride, promoting civic engagement, improving quality of life offerings to residents, and supporting youth, sports and entertainment in the community. The project leverages existing community assets among youth sports leagues and the Cordova Community Council and builds on prior investments by the city to improve youth sports opportunities.

The work outlined in this proposal supports the prioritization criteria of the Community Enhancement Fund by:

- **Leverage:** In-kind contributions include Cordova Community Council eblast and promotions, and RCAA management. Rancho Cordova Youth Sports Teams bring massive volunteer time and expertise to youth and families in the community.
- **Return on Investment:** A rich sports environment bolsters the value of the community to young family home buying consumers, which brings value to the community as a whole.
- **Capacity:** Cordova Community Council has a long record of successful execution of its projects. Working with the RCAA member organizations, and with the help qualified consultants, execution capacity is in place.

Metrics

The overarching goal of this project is to further Rancho Cordova as the home of rich, quality youth sports experiences.

Goal	Metrics
Goal #1 Continue website updates and improvements using clearinghouse concept to guide users to Rancho Cordova youth sports leagues	Compare year-to-year enrollment data and clearinghouse visits and click-through data to measure effectiveness
Goal #2 Develop engaging content on Facebook and sponsored posts	Compare year-to-year click-through data to measure effectiveness
Goal #3 Improve and expand traditional forms of outreach, including signage programs, flyer distributions and improved special event profiles	Utilize year-to-year enrollment data to measure effectiveness
Goal #4 Build enrollment among participating leagues	Utilize year-to-year enrollment data to measure effectiveness
Goal #5 Social Media Advertising Management. Create highly engaging advertising campaigns that raise awareness of the youth sports options	Utilize year-to-year enrollment data to measure effectiveness

Project Timeline

This is a one-year campaign that would begin upon funding approval and continue for 12 months.

Funding request

This improvement leverages previous city investments in youth sports field renovations and Positive Coaching Alliance training.

Total Measure H funds requested:

\$43,300

Breakdown of Expenses

ATTACHMENT 3

Description	Estimated total cost	In Kind Donation	Community Funds Requested
Website League Pages Updates	\$11,600	\$5,600	\$6,000
Social Media Content Creation and Page Management	\$12,000	\$2,400	\$9,600
100,000 double-sided flyers (5-7 runs and distributions)	\$8,500	0	\$8,500
Upgraded temporary sign program (6 rotations, 12-15 large format signs)	\$7,000	0	\$7,000
Graphic Artist services	\$4,000	0	\$4,000
Cordova Community Council services	\$6,000	0	\$6,000
TOTALS	\$49,100	\$8,000	\$41,100



SIGN UP NOW FOR SUMMER

1432

ATTACHMENT 3



Rancho Cordova
Jr Lancers



jr. kings



REGISTER NOW

Rancho Cordova Soccer Club Junior Kings Basketball
Cordova Jr Lancers Football & Cheer
Cordova Blue Marlins & Cordova Cordettes Synchronized Swim Team

Start Here: www.rcathletics.org

ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

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School District (One supplemental form is required per school district)

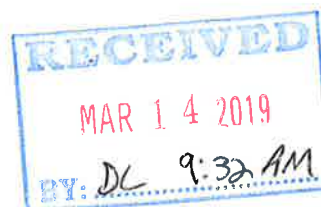
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Project/Program Name: Youth Sports Promotion Campaign
 Name of Applicant: Cordova Community Council Applicant's Title: Exec Director
Shelly Blanchard
 Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐
 Applicant's Phone: 916-273-5707 Applicant's Email: Shelly@cordovacouncil.org
 Applicant's Mailing Address: 2729 Prospect Park Dr. Ste 117 Rancho Cordova CA 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent	
Endorsement Given ☒	
Endorsement Withheld ☐	
Superintendent's Printed Name:	<u>Jorge A. Aguilar</u>
Superintendent's Signature:	
Date:	<u>3-13-19</u>
School District:	Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☒ Other ☐
Comments (Optional):	

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

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Project/Program Name: Youth Sports Promotion Campaign
 Name of Applicant: Cordova Community Council Applicant's Title: Exec Director
 Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☒ Shelly Blanchard
 Applicant's Phone: 916-273-5707 Applicant's Email: Shelly@cordovacouncil.org
 Applicant's Mailing Address: 2729 Prospect Park Dr. Ste 117 Rancho Cordova CA 95670

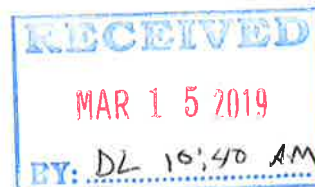
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To be filled out by School Superintendent	
Endorsement Given ☒	
Endorsement Withheld ☐	
Superintendent's Printed Name: <u>Sarah Koligian</u>	
Superintendent's Signature: <u>Sarah Koligian</u>	
Date: <u>3/13/19</u>	
School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐	
Comments (Optional): _____	

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yes

1



ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

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School District (One supplemental form is required per school district)

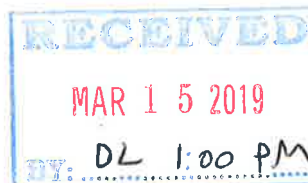
By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Youth Sports Promotion Campaign
 Name of Applicant: Cordova Community Council Applicant's Title: Exec Director
 Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐ Shelly Blanchard
 Applicant's Phone: 916-273-5707 Applicant's Email: Shelly@cordovacouncil.org
 Applicant's Mailing Address: 2729 Prospect Park Dr. Ste 117 Rancho Cordova CA 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

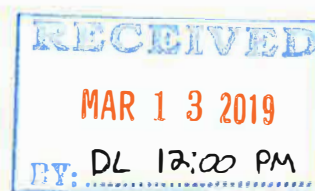
To be filled out by School Superintendent	
Endorsement Given ☒	
Endorsement Withheld ☐	
Superintendent's Printed Name:	<u>BINDY GREWAL, ASSISTANT SUPERINTENDENT</u>
Superintendent's Signature:	<u>B. Grewal</u>
Date:	<u>3/6/19</u>
School District:	☒ Elk Grove Unified ☒ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐
Comments (Optional):	

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.





Positive Coaching Alliance 3.0



Application Submitted by:

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Applicant Non-Profit

Signatory

Shelly Blanchard
Executive Director
(916) 273-5707
Cordova Community Council
shelly@cordovacouncil.org
2729 Prospect Park Drive Suite 117
Rancho Cordova CA 95670

Type of Signatory: Non-Profit



Positive Coaching Alliance 3.0

Project Description

This project would provide funds to the Cordova Community Council to be expended on a continuing project to train all coaches in Rancho Cordova Youth Sports Leagues in cutting edge techniques which adhere to the "Better Athletes, Better People" philosophy represented by the Positive Coaching Alliance (PCA).

Each year hundreds of Rancho Cordova children participate in organized sports on local playing fields. However, 70 percent of children nationwide drop out of youth sports by the age of 13 because "it is not fun anymore." Much of the blame belongs to a negative environment created by adult leaders and parents who have lost sight of the character-building opportunities offered by athletic competition.

Teaching children sports fundamentals and how to win is important. But youth sports coaches are ideally situated to affect the life trajectory of youth by also focusing on the development of character. This "Double Goal" coaching training, which not only teaches winning, but life lessons, is transformational and is slowly impacting the culture of the Rancho Cordova Youth Sports scene, elevating youth in the community. The Rancho Cordova Athletic Association has endorsed this goal and is seeking funding to continue this training citywide.

This program was begun in 2015-16 under the Community Enhancement Grant program which provided funds to "kick-start" this project. The project was subsequently extended to June 30, 2017 to complete the workshops envisioned. To date, coaches, parents and volunteers from nine leagues plus the Cordova High School MACH program have participated in the training. The sports leagues have enthusiastically embraced the program and hope to advance the cause during the 2019-2020 project period.

The project also builds upon other city-supported projects that are uplifting youth sports offerings by improving facilities and increasing awareness through an aggressive publicity campaign.

Project Partners

- Cordova Community Council, Shelly Blanchard, Project Manager
- Positive Coaching Alliance
- Rancho Cordova Athletic Association
- Rancho Cordova Sports Leagues Leadership including:
- League Leadership from:
 - Rancho Cordova Soccer
 - Rancho Cordova Little League
 - Rancho Cordova Girls Softball
 - Cordova Blue Marlins
 - Cordova Cordettes
 - Lancer Rugby
 - Cordova Jr. Lancers
 - Crossover Basketball
 - Cordova Recreation and Park District

In partnership with the Cordova Community Council Foundation, the Project Team has proven capacity to deliver the project.

Project Goals

Goal #1 Provide a robust schedule of 12 workshops for sports leaders, parents, volunteers and players in participating youth sport leagues

Goal #2 Provide financial sponsorship to a minimum of eight organizations to continue training for new and returning coaches

Goal #3 Provide financial sponsorship for parent and athlete workshops including "Triple Impact Competitor Workshops" for youth

Project Criteria and Prioritization

This project meets Community Enhancement Fund criteria by advancing community pride, promoting civic engagement, improving quality of life offerings to residents, and by providing growth and education opportunities for youth and children in the community through exposure to excellent youth sports activities.

This project leverages existing community assets and previous City investments. In partnership with the Cordova Community Council Foundation, the Project Team has proven capacity to deliver the project.

Metrics

The over-arching goal of this project is to enhance community life by raising the quality of interaction and expectations among players, coaches, volunteers and fans of youth sports in Rancho Cordova.

Goal	Metrics
Goal #1 Provide a robust schedule of 12 workshops for sports leaders, parents, volunteers and players in participating youth sport leagues	Headcount of annual participants, reported in December reporting period and again at the end of the project.
Goal #2 Provide financial sponsorship to a minimum of eight organizations to continue training for new and returning coaches	Headcount of participating organizations, reported in the December reporting period and again at the end of the project.
Goal #3 Provide financial sponsorship for parent and athlete workshops including "Triple Impact Competitor Workshops" for youth	Headcount of annual participants, organizations, reported in the December reporting period and again at the end of the project.

Funding request

In kind contributions: Volunteer time provided by parent coaches/volunteers in youth sports is overwhelming. Any improvement in this volunteer powerhouse further leverages an enormous community asset. Here are current estimates for these leagues:

- 900 coaches, assistant coaches and volunteers @200 hours* per season: \$4.86 million
- RCAA volunteers 15 @ 50 volunteer hours per year: \$1,353

**Value of volunteer time of \$27.03 as calculated by the Corporation for National and Community Service (2015)*

Community Enhancement Grant Funding Request:	\$17,500
Base workshops and mandatory book purchase from Positive Coaching Alliance	\$16,000
Administrative support (Cordova Community Council)	\$1,500
Total:	\$17,500

Project schedule

This is a one-year request with execution over 18 months. Training sessions would commence in Fall 2019 and be completed by December 2020.

Cordova High School



Athletic Improvement Plan





Our focus is to create a student-centered approach to ensure that the high school experience includes the most important parts of education: academics, athletics, a career outlook and college path. Cordova High School (CHS) student-athletes will be afforded the opportunity to excel in academics within the International Baccalaureate (IB) model. They will participate in the highest level of athletic competition and create a culture of pride. We believe that our path as a school is to revamp our program to include:

- Highly qualified coaching staff
- On campus coaches to make connections with student-athletes and build school pride
- Emphasis on academics as a means to extenuate athletics
- Community support with traditions and school connectedness
- Alumni engagement to inspire current students to take pride in the long history of CHS.

"The number of participants in high school sports in 2017-18 reached an all-time record high of 7,980,886, according to figures from the 51 NFHS member state high school associations; this includes the District of Columbia." The nationwide leading team sport in America is football, with 1,039,079 student-athletes participating. Basketball comes in second with 963,780 players, soccer third with 946,844 players, volleyball fourth with 507,559 players, baseball fifth with 488,859 players, and softball sixth with 369,450 players. Keeping these statistics in mind, we need a plan to improve our athletic programs to better meet the needs of our Cordova High students. The facts are, CHS was number one in the nation in football during the 1970's and 80's, it is time to revive those glory days. Cordova's baseball program was led by a National Hall of Fame Coach, Guy Anderson, not to mention the amount of athletes that went on to play college and Major League Baseball (MLB). In the era of youth sports, the need to educate our student-athletes in the areas of character, perseverance, work ethics, honor, loyalty, tradition, and success is just the beginning of change at Cordova High as we revive 'Lancer Pride' once again.



SUMMARY

Reviving Lancer Pride CHS is focused on improving athletic programs with an emphasis on academic support, on-campus coaching connections, and financial support needed for successful teams. We believe that our student-athletes deserve the best opportunity to succeed in their community. We believe we can foster improved academic, athletic, and relationship building with our students. With this plan in mind, reviving Big Red and Lancer Pride can and will be accomplished.

With the support of our community partners, City of Rancho Cordova, local businesses, and our booster clubs, Cordova High athletics is seeking an additional \$202,500 for on-going improvement. Improvements are to include: enrichment programs for student-athletes, updated sports equipment and supplies, Lancer Pride advertising and marketing.

The difference we make today will change the culture and climate of our campus tomorrow!

- **Opportunity:** Increase the level of participation in sports at CHS.
- **Mission:** CHS student-athletes will put forth their best efforts and work hard to achieve academically and athletically.
- **Solution:** Five-year plan to accomplish revival of the CHS athletic program.
- **Focus:** Make CHS the place to be for student academics and athletic competition.
- **Expected Returns:** Renewed traditions and a sense of belonging to CHS and the Rancho Cordova Community.

FISCAL YEAR 2019/2020 COMMUNITY ENHANCEMENT FUND GRANT APPLICATION

1. Project Name:

Cordova High School Athletic Improvement Plan

2. Project Description

This project aims to improve the athletic program at Cordova High School with funding use for academic support of athletes with enrichment, update equipment and supplies needed to maintain high caliber program. Cover transportation cost for athletes, increase coaching needs, upgrade visual display area with school pride banners and provide security for sporting events.

This project will help with improving community pride, increase the quality of life, improve public safety, engages community with CHS culture and rich history of athletics, support sports, and supplement tutoring for academic support of student-athletes.

3. PROJECT TEAM

- Jerad Hyden, Principal of CHS
- Peter Maroon, FCUSD Director of Athletics
- Michele Brown, AP at CHS oversees Athletics
- CHS Athletic Director and CHS Coaching staff

4. PROJECT GOALS

Goal #1 Ensure after school enrichment for student-athletes to improve connectives to campus.

Each athletic teams' GPA will be gathered at the beginning and end of each sports season to measure growth.

Goal #2 Update equipment and supplies needed to maintain high caliber program.

Review list of needs and replace with updated or new equipment.

Goal #3 Cover transportation cost for athletes.

Parents abilities to providing funding for transportation is limited, having cost cover will increase number of student participating. This can be measured from year to year by participation number increase.

Goal #4 Provide additional funds for stipends to increase coaching needs.

Without a booster club, funds are limited to reduce the coach to athlete ratio, this will help to provide additional assistant to various programs.

GOALS CONTINUED:

Goal #5 Upgrade/update visual display area with school pride banners.

Banners and signage in the athletic areas are outdated, school does not have one location to showcase long history of athletic pride. Create one area with visuals to demonstrate school pride.

Goal #6 Cover the cost of outside security (RCPD) for sporting events.

Cost of security for home football game are costing the student body accounts an average of \$9000 a year, this is depleting the student body efforts and gate revenue is not enough to cover the cost.

5. FUNDING REQUEST:

Total Project Cost: \$202,500

ESTIMATED BREAKDOWN OF PROJECT EXPENDITURES:

Advertising/Marketing	\$2500
Employee Salaries (additional coaches and enrichment staff)	\$35,000
Employee Payroll Taxes and Benefits	\$7000
Sideline replay equipment	\$20,000
Computer Software (Hudl)	\$12,000
Supplies	\$3000
Travel & Meals	\$6000
Equipment (new or replacement for sports)	\$20,000
Transportation Cost (to scholarship student-athletes)	\$45,000
Security (football game security cost)	\$10,000
Professional Development (PCA for students / families)	\$7500
Inventory (large items; scoreboard, tackling bags, etc.)	\$15,000
Recognition Banners: League and Championship displays for trophy	\$15,000
<u>Miscellaneous (unforeseen cost for items above)</u>	<u>\$4500</u>
	\$202,500
Matching Funds: In-kind District contribution	\$168,500

ONGOING OPERATIONS AND MAINTENANCE COST

- **Enrichment Program:** This is an annual cost to maintain the enrichment program to change the culture within the school and community, it is imperative that we continue this part of the project for a period of at least five years. This would include strength and conditioning enrichment, and college preparedness program.
- **Annual review of athletic equipment** to update and replace is necessary to ensure safety and needs are met. Every year for the next five year starting in Fall of 2019 and finishing in the Spring of 2022, prioritize list of needs to would be updated to ensure all athletic programs have benefitted from these funds.
- **Funding:** Parent / guardian contributions is limited, there are no booster clubs for athletics. Additional funding is vital to help support transportation costs, game-time security coverage, and athletic equipment needs. This is an annual cost factor that needs to be provided.

Total Community Enhancement Funds Requested: \$202,500 per year for five years.

Is this a multi-year request? Yes. Number of years: 5

If you answered yes above, describe your sustainability plan:

Every year CHS has 590 plus student-athletes, this project will be on going and providing support for a third of the student body. In order to develop a consistent competitive Athletic program that showcases community pride, we will need five years to ensure that support and professional development to build capacity of staff. Creating sustainability is essential to increasing expectations and building community trust in the athletic program. The amount needed to continually improve upon the program will vary with implementation of the plan. For instance, equipment and supply cost may be reduced as newer items are purchased. Every year starting in Fall of 2019, this project will aim to build capacity to improve student enrichment, maintain equipment care and reduce burden upon student body.

6. PROJECT SCHEDULE:

Below is a breakdown of anticipated needs with timelines:

- Enrichment:** This program will start at the beginning of 2019 school year and continue until the end of the school year; for the next five years. We want to ensure student-athletes are maintaining grades necessary to participate in sports and be physically fit. Fall 2019 to Spring 2022.
- Replace equipment** that is outdated over a five-year period to ensure that every sport program needs are met. As well as provide funds to ensure our student-athlete have equipment needed for the competitive equity. Oversee the replacement of outdated school wide signage, banners and marketing displays. Main gym is outdated, stadium sound system needs to be replaced, batting cages need to be replace, scoreboard is needed for new softball fields,

wrestling lights for gym, soccer goals, etc. Listed items will be replacing based upon priority over the next five years. Fall 2019 to Spring 2022.

c. Covering the cost of transportation, security and consumable equipment creates a burden upon parents and staff, having these items reduces the stress upon family and the school community to spend time hoping to cover cost. Fall 2019 to Spring 2022.

7. PROJECT LOCATION:

Cordova High School
2239 Chase Dr.
Rancho Cordova

This project is intended to operate or take place at a public K-12 school site. I have requested the endorsement of the school superintendent of the school district.

8. School District: Folsom Cordova Unified School District

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10. Application Submitted by:

Peter Maroon, FCUSD Athletic Director
1965 Birkmont Dr., Rancho Cordova, CA 95742
916-294-9388

11. Type of Applicant: Public Agency

12. Signatory:

Jerad Hyden, Principal of CHS
2239 Chase Dr., Rancho Cordova, CA 95760
916-294-2450 ext. 810150

13. Type of Signatory: Public Agency

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

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Project/Program Name: CORDOVA HIGH SCHOOL ATHLETIC IMPROVEMENT PLAN
 Name of Applicant: PETER MAROON Applicant's Title: DIRECTOR OF ATHLETICS
 Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐
 Applicant's Phone: 916-294-9388 Applicant's Email: PMAROON@FCUSD.ORG
 Applicant's Mailing Address: 1965 BERKMONT DR., RANCHO CORDOVA, CA 95742

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Kalligan

Superintendent's Signature: Sarah Kalligan

Date: 3/15/19

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Thursday, March 14, 2019 11:35 AM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/14/2019 11:34 AM
Response #: 29
Submitter ID: 9733
IP address: 172.24.96.111
Time to complete: 1 min. , 37 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Cordova X-Country Boost

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

This Project will provide funding to the Cordova Cross Country Team. The project will provide complete support to all Student-Athletes involved in the cross country program. The funding will enhance to program by getting more students to participate in the sport, and it will encourage positive teamwork and sportsmanship. Our mission is to boost parent participation and student participation to encourage a healthy lifestyle for our student-athletes. This sport can be a great outlet for kids to engage and open up numerous doors for their future in education, leadership, jobs, and personal health. Boosting the Cross Country program will show the community that this sport can be for 1st-12th grade and beyond.

Establishing a program such as Cross Country will enhance community pride, and allow student-athletes to better themselves as individuals through the sport of running. We will also provide benefits to families that have financial instabilities to help their kids attain team gear; such as shoes, clothing and food for before and after practice. As a team in the Rancho Cordova community we believe it's our duty to also volunteer at community events whenever we can to enhance our community and show our community that we want to make this community thrive. This Project will benefit and ensure to the community that we will help student-athletes at Cordova High School by achieving good Grade Point Averages and running will build strong work ethic, excellent leadership skills for their future, and team sportsmanship.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

ATTACHMENT 3

Coach Josh Gruver
Coach Courtney Heiner
CHS XC Boosters Program

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

Goal #1 - Provide kids with proper tools to be successful academically and athletically through the Cordova Cross Country Program.

Metric: Gathering GPA before and after the season, and keeping track of college transfers.

Goal #2 - Establish a boosters program for continuous support for the student-athletes and low-income families.

Metric: Gather statistics from prior seasons and comparing them to future seasons that have the boosters program established to see the success of the entire program.

Goal #3 - Setup a Cordova High School Cross Country Invitational that will bring the community together.

Metric: gather statistics of number of school participants and community members that show up year-to-year.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$35,000

Estimated Breakdown of Project Expenditures:

Team Gear: \$18,000

Warm-ups, Backpacks, and Duffel Bags.

Team Equipment: \$ 2,500

Pop-up Tents, Water Containers, Tarps, and Tables.

Boosters Program: \$5,000

Nutrition(Before & After Practice, and Meets), Banquets, Travel Expenses,
Student-Athlete Support, Parent Support, and Home Meet Support.

Coaching Staff: \$3,500

Assistant Coaches, Strength & Conditioning Coach

CHS XC Invitational: \$6,000

Timing System Crew, Merchandise, Snack Bar, Bibs, Port-o-potties, receptacles , volunteers, use of land, and advertising.

Matching Funds Volunteering at locate running events and Volunteer community cleanup along the American
(including any in-kind river.
contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

Perform volunteer maintenance to the home meet course. Volunteer at local events.

Total Community \$35,000

Enhancement Funds

Requested:

Is this a multi-year 3

request? If yes, number
of years:

If you answered yes above, describe your sustainability plan:

The sustainability plan will be establishing a Boosters Program and establishing a home cross country meet that will ensure residual funding to the cross country program. We will also as a team continue to volunteer not only in Rancho Cordova but as well as the great Sacramento area.

Project Schedule

ATTACHMENT 3

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Summer 2019-Winter 2021

- 7. Project Location:** Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 2239 Chase Dr, Rancho Cordova, CA 95670

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

- 8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.**

☒ Folsom Cordova Unified School District

- 9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name joshua gruver
Title CHS XC Head Coach
Phone Number (916) 778-7484
Email Address jgruver@crimson.ua.edu
Mailing Address 10493 Georgetown drive

11. Type of Applicant

(o) Individual

- 12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**

First and Last Name joshua gruver
Title CHS XC Head Coach
Phone Number (916) 778-7484
Email Address jgruver@crimson.ua.edu
Mailing Address 10493 Georgetown drive

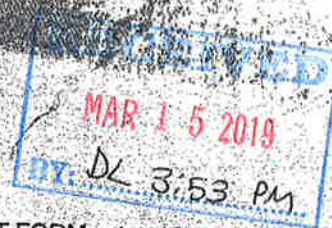
13. Type of Signatory

(o) Individual

14. Additional Supporting Documents

Attach here
 Attach here
 Attach here

Thank you,
 City of Rancho Cordova



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

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Project/Program Name:

CHS XC Boosters

Name of Applicant:

Josh Gruver, Cordova XC Team

Applicant's Title:

Coach Gruver

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☒

Applicant's Phone:

916-778-7484

Applicant's Email:

Joshgruver@hotmail.com

Applicant's Mailing Address:

10493 Georgetown Drive, Rancho Cordova, 95670, CA

submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name:

Sarah Ferguson

Superintendent's Signature:

Sarah Ferguson

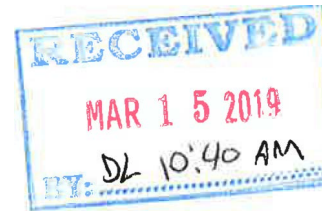
Date:

3/15/19

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranchocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 GRANT APPLICATION
COMMUNITY ENHANCEMENT FUND

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community.

If approved, all grantees will be required to sign a funding agreement with the City. The agreement will require grantees to use the funds for the needs represented in their grant applications (with documentation requirements). The agreements will also contain minimum insurance requirements, statements related to the public purpose of the grant, and a provision calling for unused funds to be returned to the City.

Project Name Assign a project name to your project/program.

Cordova High School Wrestling

Project Description Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

CHS Wrestling is in serious need of a new wrestling mat. It has been more than a decade since we've had a new mat. At this point it becomes an issue of safety & well being for our athletes

Project Team Individuals or organizations responsible for the development and delivery of the project.

Marco Garcia, David Moore, Jared Hyden, Michele Brown, & Mark Beamish

Project Goals List goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

We are hoping that purchasing of & receiving of a new mat would take place prior to the end of October 2019. This would be in time for the 2019-2020 wrestling season (Nov.-Feb.)

ATTACHMENT 3

Funding Request Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total project cost: \$8,000 - \$10,000

Estimated breakdown of project expenditures: _____

Matching funds (including any in-kind contributions): _____

Ongoing (beyond FY 2019/2020) operations and maintenance costs if applicable: _____

Total Community Enhancement Funds requested: \$8,000 - \$10,000

Is this a multiyear request? Yes ☐ No ☒ If yes, number of years: _____

If you answered yes above, describe your sustainability plan and whether or not the project is viable as a single year request. _____

Project Schedule Project timeline and anticipated start and completion date. (If this is a multiyear request, please indicate that in both the funding request and the project schedule.)

We would need the new mat by end of October 2019. We intend to use it for league & tournament competition

Project Location Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address: CHS: 2239 Chase Dr., Rancho Cordova, 95670

Have you received a letter of support for the project/program from the property owner? Yes ☐ No ☐
If yes, submit the letter of support with your application.

If your project/program is intended to operate or take place at a public K-12 school site, you must also request the endorsement of the school superintendent of that school district.

School District (if applicable, check all that apply): EGUSD ☐ FCUSD ☒ SCUSD ☐ Other ☐

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Application Submitted by

Name: David Moore Title: Teacher / Wrestling Coach

Individual ☒ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: (916) 294-2450 Email: 810331

Mailing Address: 2239 Chase Dr., Rancho Cordova, 95670

Signatory If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

Signatory's Name: David Moore & Jerod Hyder Title: Teacher Principal

ATTACHMENT 3

Individual ☒ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: (916) 297-2450

Email: amore@fcsd.org

Mailing Address: 2239 Chase Dr Rancho Cordova, CA 95670

Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2019/2020 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. **You are invited to attend any of the public meetings at City Hall.**

At the April 1 Regular City Council meeting, we anticipate that applicants will not be asked to present. During this meeting, staff intends to cover the results of the initial review of applications received. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by clicking the link below.

<http://www.cityofranchocordova.org/Index.aspx?page=641>.

We may invite applicants to present their project and we may make selection recommendations to Council during the May Regular City Council meetings and Work Session.

It's possible that all funding decisions for the Fiscal Year 2019/2020 Community Enhancement Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June.

ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

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School District (One supplemental form is required per school district)

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Project/Program Name: CHS Wrestling

Name of Applicant: David Moore

Applicant's Title: Teacher / Wrestling Coach

Individual ☒ Public Agency ☐ Non-Profit ☐ Other ☐

Applicant's Phone: (916) 294-2450

Applicant's Email: dmoores@fcusd.org

Applicant's Mailing Address: 2239 Chase Dr. Rancho Cordova, CA 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Keligian

Superintendent's Signature: Sarah Keligian

Date: 3/13/19

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☒ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranchocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Daniel Leonardich

From: webmaster@cityoffranchocordova.org
Sent: Thursday, March 14, 2019 11:12 AM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/14/2019 11:11 AM
Response #: 28
Submitter ID: 9732
IP address: 172.24.96.111
Time to complete: 6 min. , 11 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. The Art of Yoga Project at Mitchell Middle School

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

The Art of Yoga Project (AYP) sends specially-trained yoga teachers and creative arts educators into schools to teach mindfulness-based practices. AYP provides programming with highly structured activities that teach pro-social skills, anger-management and emotional regulation techniques, and healthy alternatives to self-destructive behavior. We incorporate mindfulness-based practices that give students a foundational shift in their thinking, ultimately affecting short and long-term decision-making and behaviors.

The cornerstone of The Art of Yoga Project is our proprietary Yoga and Creative Arts Curriculum. The curriculum combines health education, character development, yoga, meditation and creative arts. Using the tools taught, the students begin to identify the issues that cause them to make poor choices, manage their anger and impulses, and develop a productive outlet for their emotions and dreams. Sessions begin with a rigorous, strengthening yoga practice and continue with a creative art or writing activity. Throughout class, trained facilitators lead discussions on themes such as: taking responsibility, knowing ourselves, managing our emotions, growing healthy relationships.

With this application, AYP respectfully requests support, to deliver yoga and creative arts curriculum to students at:

- Mitchell Middle School a Title I Program Improvement recipient. (Federal Intervention Program - provides financial

ATTACHMENT 3

assistance to local schools with high numbers or high percentages of children from low-income families to help ensure that all children meet challenging state academic standards.) At Mitchell Middle School we will deliver a total of 3 yoga enrichment classes for 2019-2020 school year.

Classes Per Week: 3

Yoga Class 1 (Group 1 girls/ 15-20 students) Wednesdays (Rotational weekly Period (1, 3, 5, 7)

Yoga Class 2 (Group 2 girls /15-20 students) Wednesdays (Rotational weekly Period (3, 5, 7, 1)

Yoga Class 3 (Group 1 boys/ 15-20 students) Thursdays (Rotational weekly Period (1, 2, 3, 4, 5)

NOTE: Times are tentative and will be finalized before the start of the school year.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

- The Art of Yoga Project, Lisa Pedersen, Executive Director
- The Art of Yoga Project, Site Director/Lead Yoga Teacher - Christina Martin RYT, PRYT
- 3-4 Additional / The Art of Yoga Project - Yoga Teachers

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

The Art of Yoga Project presents a unique opportunity to provide intervention programming to students in Rancho Cordova; whose marginalization puts them at risk of incarceration, substance abuse and other negative outcomes. Essential components of this program include:

- 1) To help the students learn self-awareness, self-respect and self-control so that they can ultimately make better choices for themselves.
- 2) To give the students practical tools so they can effect change.
- 3) To offer a system for teaching youth the tenets of non-violence, integrity, mindfulness, truthfulness, self-discipline and contentment.
- 4) To build unity, community, and tolerance between peers.
- 5) To teach the students healthy forms of self-expression as alternatives to self-destructive behaviors.
- 6) To give the students the opportunity to heal past traumas.
- 7) To give the students a life-long discipline for well-being, accountability and joy through movement.

Outcomes

Students referred/identified at Mitchell Middle School who are most in-need of intervention services will engage in AYP's Yoga and Creative Arts Curriculum during the academic year 2019-2020. Classes will be offered weekly: 2 classes for female students and 1 class for male students.

Goals: Students will self-report using tools for emotional regulation outside of class, an improvement in interpersonal skills and pro-social behavior, and will have more self-awareness and self-respect.

AYP uses surveys to measure the student satisfaction with and improvements as a result of participating in the Yoga and Creative Arts Curriculum. Data are collected, compiled, and analyzed under the direction and guidance of our evaluation team. AYP will conduct a survey to assess the results of our programs to meet the stated goals.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$24,375

Estimated Breakdown of Project Expenditures:

Mitchell Middle School, Rancho Cordova

Class 1: Girls Group 1, 25 Classes x \$325 Per Class (Includes creative arts) = \$8,125

Class 2: Girls Group 2, 25 Classes x \$325 Per Class (Includes creative art) = \$8,125

Class 3: Boys Group 1, 25 Classes x \$325 per class= \$8,125

Number of yoga and creative arts classes in the 2019-2020 school year: 75 in total

ATTACHMENT 3

Cost per class: \$325 (classes are 1 hour and 15 minutes). We send in two teachers for each class.

Program Supplies: included

Your support will fund program costs which include: yoga and art supplies for each student we serve in Rancho Cordova; Site Director, Yoga Teachers and Art Educators; teaching materials/ curriculum outlines; in-service "trauma based" training for all personal who have direct contact with the students within our program.

Matching Funds \$2500

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

n/a

Total Community \$24,375

Enhancement Funds

Requested:

Is this a multi-year no

request? If yes, number of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Start Date September 1, 2019 - May 31, 2020

Tentative Schedule:

Yoga Class 1 (Group 1 girls/ 15-20 students) Wednesdays (Rotational weekly Period (1, 3, 5, 7)

Yoga Class 2 (Group 2 girls /15-20 students) Wednesdays (Rotational weekly Period (3, 5, 7, 1)

Yoga Class 3 (Group 1 boys/ 15-20 students) Thursdays (Rotational weekly Period (1, 2, 3, 4, 5)

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 2100 Zinfandel Dr, Rancho Cordova, CA 95670

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

☒ Folsom Cordova Unified School District

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name	Lisa Pedersen
Title	Executive Director
Phone Number	(650) 996-1904
Email Address	lisa@theartofyogaproject.org
Mailing Address	555 Bryant Street #232 Palo Alto CA 94301

ATTACHMENT 3**11. Type of Applicant**

(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	Lisa Pedersen
Title	Executive Director
Phone Number	(650) 996-1904
Email Address	lisa@theartofyogaproject.org
Mailing Address	555 Bryant Street #232 Palo Alto CA 94301

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here	2018 AYP MMS Letter of Support .pdf
Attach here	Vice Mayor doing Yoga with AYP MMS .pdf
Attach here	YCAC Cover.jpg

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

ATTACHMENT 3

Mitchell Middle School

2100 Zinfandel Drive, Rancho Cordova, CA 95670
Phone 916-294-9050; Fax 916-294-2477

<http://fcusd.org/Mitchell>



Principal
Jim Huber
jhuber@fcusd.org

Assistant Principals
Brian Botsford
bbotsfor@fcusd.org

Christy Wilkerson
cwilkers@fcusd.org

International
Baccalaureate
Coordinator
Amy Strawn
astrawn@fcusd.org

Administrative
Assistant
Stacey Michelini
smicheli@fcusd.org

Counselors
Melissa Means
mmeans@fcusd.org

Barbara Eklund
beklund@fcusd.org

Athletic Director
David Sewell
dsewell@fcusd.org

Student Body Advisor
Chelsea Gaynor
cgaynor@fcusd.org

Account Clerk
Arling Gaffney
agaffney@fcusd.org

Christina Martin
Art of Yoga Project

March 8, 2018

Dear Christina,

This is our second year collaborating with the Art of Yoga and it continues to be a gift to our campus. We expanded our program this year from one group of girls to two. Several of the girls were involved in the program last year and started this year by asking us "when is yoga starting?" The girls are committed and look forward to meeting each week; they enjoy having a consistent group and connecting to their peers. Yoga offers them a safe place to learn about themselves, and gain confidence to grow and take risks.

We are most grateful this year for including a group for boys to Mitchell. We have a consistent group of boys that look forward to class each week. I often hear how they come in excited and full of energy at the start of class, and leave with a sense of calm after having time to relax and be still. The boys report to being more aware of their emotions and have greater control over their behaviors. Learning to breath through difficult situations is a skill they have developed through this program.

This is a very unique opportunity that we feel so privileged to offer at our site. Many of our students come from chaotic home situations only to arrive at school carrying all that inner baggage with them. One hour a week of time to connect to themselves and learn some coping skills is time well spent. Students report that through yoga, they are better able to focus at school and get along better with peers and staff. That kind of feedback is priceless.

We look forward to our continued collaboration in the future and are always open to new ways to offer this experience to our students. This is exciting work – so grateful for your service to our community.

Sincerely,

Christy Wilkerson

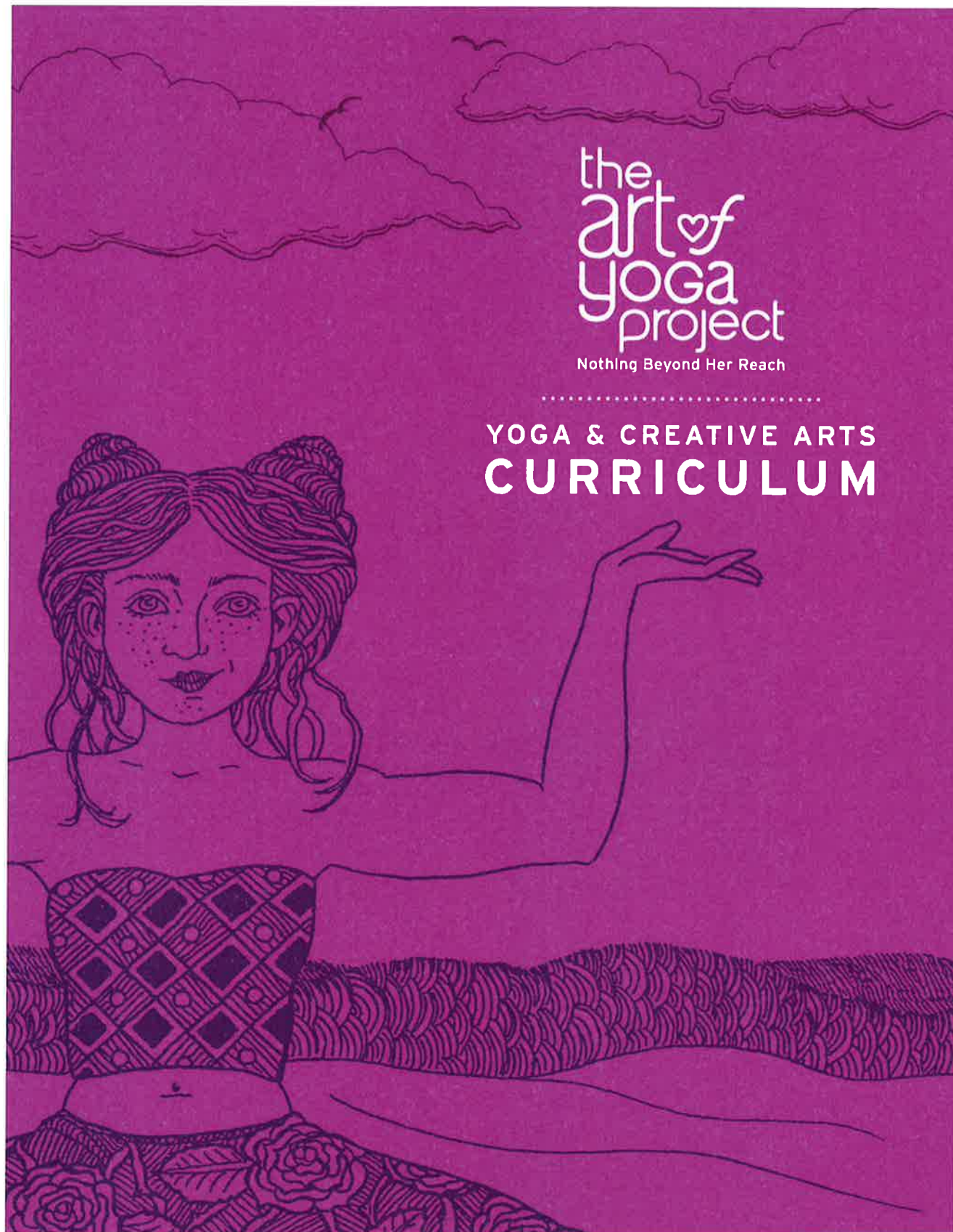
Christy Wilkerson
Assistant Principal

ATTACHMENT 3**City of Rancho Cordova
Enhancement Fund**

Link to Video: <https://www.youtube.com/watch?v=WU243D4eC1w&feature=youtu.be>

The City of Rancho Cordova (Vice-Mayor) Linda Budge and Cody Stark (Reporter from "Good Day Sacramento") filmed a live broadcast with our students while we taught yoga. The segment was aired live on "Good Day Sacramento" ABC News. We crafted a lesson that would be accessible to our guests and students at Mitchell. Since it was a live show; Cody and the Vice Mayor talked on camera while doing yoga; as we had the girls keep moving. There was a lot of energy in the room, a buzz of excitement, but all the girls were on their best behavior and participated to the best of their abilities. It was a large class, so it was wonderful to have all the girls focused and attentive. The Vice-Mayor, Ms. Budge spoke to the girls about how wonderful she thinks this program is, and how important it is to inspire, empower, and support each other.





ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

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Project/Program Name: The Art of Yoga Project at Mitchell Middle School

Name of Applicant: Lisa Pedersen Applicant's Title: Executive Director

Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐

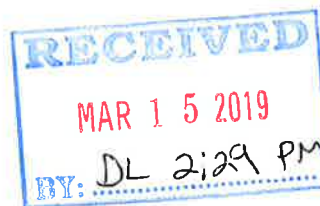
Applicant's Phone: 650 996 1904 Applicant's Email: lisa@theartofyogaproject.org

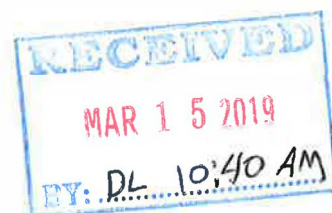
Applicant's Mailing Address: 555 Bryant Street #232, Palo Alto CA 94301

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To be filled out by School Superintendent	
Endorsement Given ☒	
Endorsement Withheld ☐	
Superintendent's Printed Name: <u>Dr. Sarah Koligian</u>	
Superintendent's Signature: <u><i>Sarah Koligian</i></u>	
Date: <u>March 15, 2019</u>	
School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐	
Comments (Optional): _____	

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CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 GRANT APPLICATION
COMMUNITY ENHANCEMENT FUND

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community.

If approved, all grantees will be required to sign a funding agreement with the City. The agreement will require grantees to use the funds for the needs represented in their grant applications (with documentation requirements). The agreements will also contain minimum insurance requirements, statements related to the public purpose of the grant, and a provision calling for unused funds to be returned to the City.

Project Name Assign a project name to your project/program.

Safety cushions full wall stage area Mitchell Middle School

Project Description Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Safety cushions covering the full wall up in our stage area, protection for students and athletes
during wrestling and PE classes.

Project Team Individuals or organizations responsible for the development and delivery of the project.

AK Athletic Equipment Company Folsom Cordova Unified School District

Project Goals List goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

Measure and attach wall cushions to the stage wall area, attaching them by wall screws

ATTACHMENT 3

Funding Request Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total project cost: \$5000.00

Estimated breakdown of project expenditures: 65 x (2'x5') panels = \$4541.00 tax \$353.00 delivery \$106.00

Matching funds (including any in-kind contributions): District cost of installation = \$0

Ongoing (beyond FY 2019/2020) operations and maintenance costs if applicable: _____

Total Community Enhancement Funds requested: \$5000.00

Is this a multiyear request? Yes ☐ No ☒ If yes, number of years: _____

If you answered yes above, describe your sustainability plan and whether or not the project is viable as a single year request. _____

Project Schedule Project timeline and anticipated start and completion date. (If this is a multiyear request, please indicate that in both the funding request and the project schedule.)

May - July 2019

Project Location Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address: 2201 Zinfandel Drive Rancho Cordova Ca 95670

Have you received a letter of support for the project/program from the property owner? Yes ☐ No ☒
If yes, submit the letter of support with your application.

If your project/program is intended to operate or take place at a public K-12 school site, you must also request the endorsement of the school superintendent of that school district.

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Application Submitted by

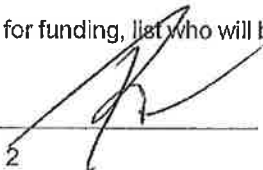
Name: Brian Botsford Title: AP

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: 916-294-9050 Email: bbotsfor@fcusd.org

Mailing Address: 2201 Zinfandel Drive Ranch Cordova Ca 95670

Signatory If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

Signatory's Name: Brian Botsford Title: AP
2614764.1 

ATTACHMENT 3

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: 916-294-9050

Email: bbotsfor@fcusd.org

Mailing Address: 2201 Zinfandel Drive Rancho Cordova CA 95670

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<http://www.cityofranchocordova.org/Index.aspx?page=641>.

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ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

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Project/Program Name: Safety cushions full wall in stage area Mitchell Middle School

Name of Applicant: Brian Botsford Mitchell Middle School Applicant's Title: AP

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Applicant's Phone: 916-294-9050 Applicant's Email: bbotsfor@fcusd.org

Applicant's Mailing Address: 2201 Zinfandel Drive Rancho cordova CA 95670

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To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Kelgdon

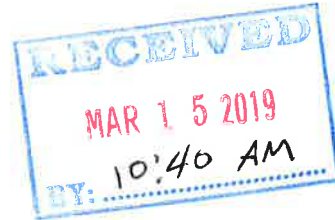
Superintendent's Signature: Sarah Kelgdon

Date: 3/14/19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 GRANT APPLICATION
COMMUNITY ENHANCEMENT FUND

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community.

If approved, all grantees will be required to sign a funding agreement with the City. The agreement will require grantees to use the funds for the needs represented in their grant applications (with documentation requirements). The agreements will also contain minimum insurance requirements, statements related to the public purpose of the grant, and a provision calling for unused funds to be returned to the City.

Project Name Assign a project name to your project/program.

Basketball Wall Cushions Behind Basketball Hoops Mitchell Middle School

Project Description Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Wall cushions placed behind the basketball hoops in the Mitchell gym for compliance protection

Basketball court back wall cushions required for safety purposes in the gym area, protection for athletes and PE classes.

Project Team Individuals or organizations responsible for the development and delivery of the project.

AK Athletic Equipment Company Folsom-Cordova Unified School District will install.

Project Goals List goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

Wall cushions mounted to the gym wall behind the main basketball hoops for protection. Cushions mounted with wall screws.

Cushions will be secured to the gym walls extending the back wall area behind the basketball baskets.

ATTACHMENT 3

Funding Request Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total project cost: \$2000.00

Estimated breakdown of project expenditures: 24 x (2'x8') panels = \$1680.00 tax \$130.20 shipping \$189.80

Matching funds (including any in-kind contributions): District cost of installation = \$0

Ongoing (beyond FY 2019/2020) operations and maintenance costs if applicable: _____

Total Community Enhancement Funds requested: \$2000.00

Is this a multiyear request? Yes ☐ No ☒ If yes, number of years: _____

If you answered yes above, describe your sustainability plan and whether or not the project is viable as a single year request. _____

Project Schedule Project timeline and anticipated start and completion date. (If this is a multiyear request, please indicate that in both the funding request and the project schedule.)

May - July 2019

Project Location Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address: 2201 Zinfandel Drive Rancho Cordova Ca 95670

Have you received a letter of support for the project/program from the property owner? Yes ☐ No ☒
If yes, submit the letter of support with your application.

If your project/program is intended to operate or take place at a public K-12 school site, you must also request the endorsement of the school superintendent of that school district.

School District (if applicable, check all that apply): EGUSD ☐ FCUSD ☒ SCUSD ☐ Other ☐

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

Application Submitted by

Name: Brian Botsford Title: AP

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: 916-294-9050 Email: bbotsfor@fcusd.org

Mailing Address: 2201 Zinfandel Drive Ranch Cordova Ca 95670

Signatory If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

Signatory's Name: Brian Botsford Title: AP

2614764.1

ATTACHMENT 3

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: 916-294-9050

Email: bbotsfor@fcusd.org

Mailing Address: 2201 Zinfandel Drive Rancho Cordova CA 95670

Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2019/2020 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. **You are invited to attend any of the public meetings at City Hall.**

At the April 1 Regular City Council meeting, we anticipate that applicants will not be asked to present. During this meeting, staff intends to cover the results of the initial review of applications received. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by clicking the link below.

<http://www.cityofranchocordova.org/Index.aspx?page=641>.

We may invite applicants to present their project and we may make selection recommendations to Council during the May Regular City Council meetings and Work Session.

It's possible that all funding decisions for the Fiscal Year 2019/2020 Community Enhancement Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June.

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Basketball Wall Cushions behind basketball hoops

Name of Applicant: Brian Botsford *Mitchell Middle School* Applicant's Title: AP

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Applicant's Phone: 916-294-9050 Applicant's Email: bbotsfor@fcusd.org

Applicant's Mailing Address: 2201 Zinfandel Drive Rancho Cordova CA 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Kelgian

Superintendent's Signature: Sarah Kelgian

Date: 3-14-19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

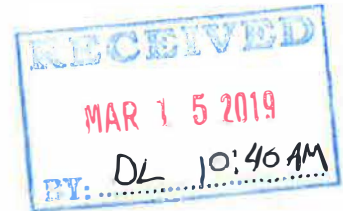
Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Application 32 has been
withdrawn by the
applicant.



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 GRANT APPLICATION
COMMUNITY ENHANCEMENT FUND



The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community.

If approved, all grantees will be required to sign a funding agreement with the City. The agreement will require grantees to use the funds for the needs represented in their grant applications (with documentation requirements). The agreements will also contain minimum insurance requirements, statements related to the public purpose of the grant, and a provision calling for unused funds to be returned to the City.

Project Name Assign a project name to your project/program.

Electric Cable Hoist 2200 lbs. for Basketball hoops Mitchell Middle School

Project Description Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Replace old (unsafe) motorized hoist with new (safer) cable hoist system for safety purposes.

Project Team Individuals or organizations responsible for the development and delivery of the project.

Strongway Electric company Folsom Cordova Unified School District

Project Goals List goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

Replace old cable hoist system, mount new hoist system and attach cables to side basketball hoops to lift hoops above the bleacher area in the gym.

ATTACHMENT 3

Funding Request Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total project cost: \$1500.00

Estimated breakdown of project expenditures: \$600.00 x 2 = \$1200.00 tax \$93.00 delivery \$207.00

Matching funds (including any in-kind contributions): District cost of installation = \$0

Ongoing (beyond FY 2019/2020) operations and maintenance costs if applicable: _____

Total Community Enhancement Funds requested: \$1500.00

Is this a multiyear request? Yes ☐ No ☒ If yes, number of years: _____

If you answered yes above, describe your sustainability plan and whether or not the project is viable as a single year request. _____

Project Schedule Project timeline and anticipated start and completion date. (If this is a multiyear request, please indicate that in both the funding request and the project schedule.)

May - July 2019

Project Location Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address: 2201 Zinfandel Drive Rancho Cordova Ca 95670

Have you received a letter of support for the project/program from the property owner? Yes ☐ No ☒

If yes, submit the letter of support with your application.

If your project/program is intended to operate or take place at a public K-12 school site, you must also request the endorsement of the school superintendent of that school district.

School District (if applicable, check all that apply): EGUSD ☐ FCUSD ☒ SCUSD ☐ Other ☐

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

Application Submitted by

Name: Brian Botsford Title: AP

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: 916-294-9050 Email: bbotsfor@fcusd.org

Mailing Address: 2201 Zinfandel Drive Ranch Cordova Ca 95670

Signatory If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

Signatory's Name: Brian Botsford Title: AP

2614764.1

ATTACHMENT 3

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: 916-294-9050

Email: bbotsfor@fcusd.org

Mailing Address: 2201 Zinfandel Drive Rancho Cordova CA 95670

Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2019/2020 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. **You are invited to attend any of the public meetings at City Hall.**

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<http://www.cityofranchocordova.org/Index.aspx?page=641>.

We may invite applicants to present their project and we may make selection recommendations to Council during the May Regular City Council meetings and Work Session.

It's possible that all funding decisions for the Fiscal Year 2019/2020 Community Enhancement Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June.

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

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School District (One supplemental form is required per school district)

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Project/Program Name: Electric Cable hoist 2200 lbs. system for lifting Basketball hoops

Name of Applicant: Brian Botsford Mitchell Middle School Applicant's Title: AP

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Applicant's Phone: 916-294-9050 Applicant's Email: bbotsfor@fcusd.org

Applicant's Mailing Address: 2201 Zinfandel Drive Rancho Cordova CA 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Kelgion

Superintendent's Signature: Sarah Kelgion

Date: 3/14/19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Friday, March 15, 2019 4:20 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/15/2019 4:20 PM
Response #: 42
Submitter ID: 9747
IP address: 172.24.96.111
Time to complete: 41 min. , 49 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Parkway Half Marathon

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

There are three components of the request

1. Move the start/finish line into the Rancho Cordova City limits. The section from River Bend to Sunrise, of the American River Parkway, is the most beautiful, has more amenities and is the most used. Historically, only Eppie's Great Race traveled and finished in the city. A major running event within the City aligns with goal of having a major health and fitness event. It brings awareness of the Parkway amenities within the City and promotes the City as an active-lifestyle community. Elevates the City as a primary regional supporter of the Parkway with projects and improvements. The location would be determined in cooperation with the City, Cordova Community Council, and the Cordova Recreation and Parks District. This is an existing event of which the established annual date is the last weekend in April. Thus, the date cannot be changed. Additionally, the County limits the closure of the Parkway to limited weekends. Having the race within the City and connected to other existing events will provide community-wide benefits.

2. Provide support for the Kid's Otter 1k run. The goal is align this event to the morning of Kid's Day in the Park. As Kids Day is of no cost to participants, the object is to make the Otter run a no-charge event as well. The participants in the event have all the safety, supervision and environmental needs of a race event. Plus they are provided with a shirt and medal.

ATTACHMENT 3

3. Award monetary incentives to youth groups who staff aid stations. This is an opportunity for local youth organizations to have a fund raiser in a safe environment while supporting a major running event. It, also, expands the awareness of the sport of running. Youth groups would primarily be identified as those associated with the Rancho Cordova Athletic Association.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Parkway Half Marathon is produced by Sacfit - a charitable non-profit 501(c)(3) organization. Tax identification number 11-3782144. The race committee is all volunteers and race management is supported by CRRM and other local industry specialists in producing race events. Sacfit has track record of success for the past 12 years. The race is unique in that it has a half marathon course for walkers and separate course for runners. There is, also, a 5k run/walker and 1k kids fun run. The race event is the third largest half marathon in the region. The race has attracted over 30,000 participants over its 12-year history, with a large portion being first-time half marathoners. The race provides first-class amenities, including the only full color race shirt in the region, the biggest finisher medal in the region, a full lunch, the most aid stations of any other regional half marathon, and 23 bands along the course. The start/finish line pavilion provides space for community organizations, beer garden for adults, music and activities for children.

The primary goal of the race is to provide a positive, fully-supported, and safe race experience for participants of all fitness levels and ages. The secondary goal is to help upgrade and improve the Parkway. The race has raised over \$320,000, all of which has gone to benefit the Parkway. The most recent Parkway improvement from race proceeds of 2018 was for the installation of an ADA accessible, runner/walker, dog friendly, and bike safe water fountain in Hagan Community Park. This improvement was a collaborative effort with the City of Rancho Cordova, the Cordova Recreation and Park District, the Rotary Club of Rancho Cordova and Sacfit.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

1. Move the start/finish line to inside the City limits or other measure such that the event is recognized as a City event.
2. Provide opportunity to re-brand a major race with a proven 12-year track record and 5-star rating among its participants as a City of Rancho Cordova event.
3. Provide the best affordable half marathon race to the community and region.
4. Increase race participation and community partnerships.
5. Drive participants to align his and her entry point to the Parkway through the City of Rancho Cordova, so they may be introduced and use hospitality services and other peripheral private and public City amenities.
6. Providing a free 1k Kids to promote and inspire early active and healthy lifestyle habits with all the excitement of a race event, and in concert with the existing Kids Day event in the afternoon.
7. Providing revenue opportunity for youth groups who staff the race events aid stations, as well as a direct follow through of funds from the grant to local youth programs

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: 15,500

Estimated Breakdown of Project Expenditures:

- Moving Race Start/Finish Line into Rancho Cordova City Limits
- New Start/Finish banner and associated mile markers [\$2000]
- Marketing (print and electronic media) [\$3,000]
- Printing cost Printing (flyers, posters, neighborhood race advisement) [\$1,000]
- Age Division medals for children, adolescents, young adults, adults, elderly [\$1500]
- Kids Race Costs (timing company, race bibs, shirts, medals, food, drinks, etc.) [\$3,000]

ATTACHMENT 3

- Youth Organization donation for aid stations staffing. 10 stations @ \$500 per station [\$5,000]

Matching Funds None at this time
(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

N/A

Total Community 15,500

Enhancement Funds

Requested:

Is this a multi-year Yes. Annual Event
request? If yes, number
of years:

If you answered yes above, describe your sustainability plan:

The Parkway Half Marathon is an established race event in the region. The expectation among its participants is to have an annual event he or she may train for during the year and use as a fitness goal and reward for dedication to keeping fit on a regular and ongoing basis. Additionally, as youth move into adult-hood, and his or her fitness develops, there is an opportunity to aspire to the various distances offered on a year-by-year basis. Finally, this is a community event that provides an annual social gathering to experience the Parkway, compete among friends and family, and be a part of an event that continually provides proceeds to benefit the Parkway.

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

The Parkway Half Marathon is always be held on the last Saturday of April. This year's run will be held on April 27, 2019. Next year will be April 25.

September 3: County Permit due

October 2019 -March 2020 : All pre-race spending will be completed

April-May 2020: Timing company and rental payments (excluding venue) will be completed

June: Proceeds donation completed.

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: Hagan Park

(o) No, I have not received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name Ken Press

ATTACHMENT 3

Title	Race Director
Phone Number	(916) 212-9925
Email Address	sacfit@gmail.com
Mailing Address	1540 McClaren Drive

11. Type of Applicant

(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	Ken Press
Title	Race Director
Phone Number	(916) 212-9925
Email Address	sacfit@gmail.com
Mailing Address	1540 McClaren Drive

13. Type of Signatory

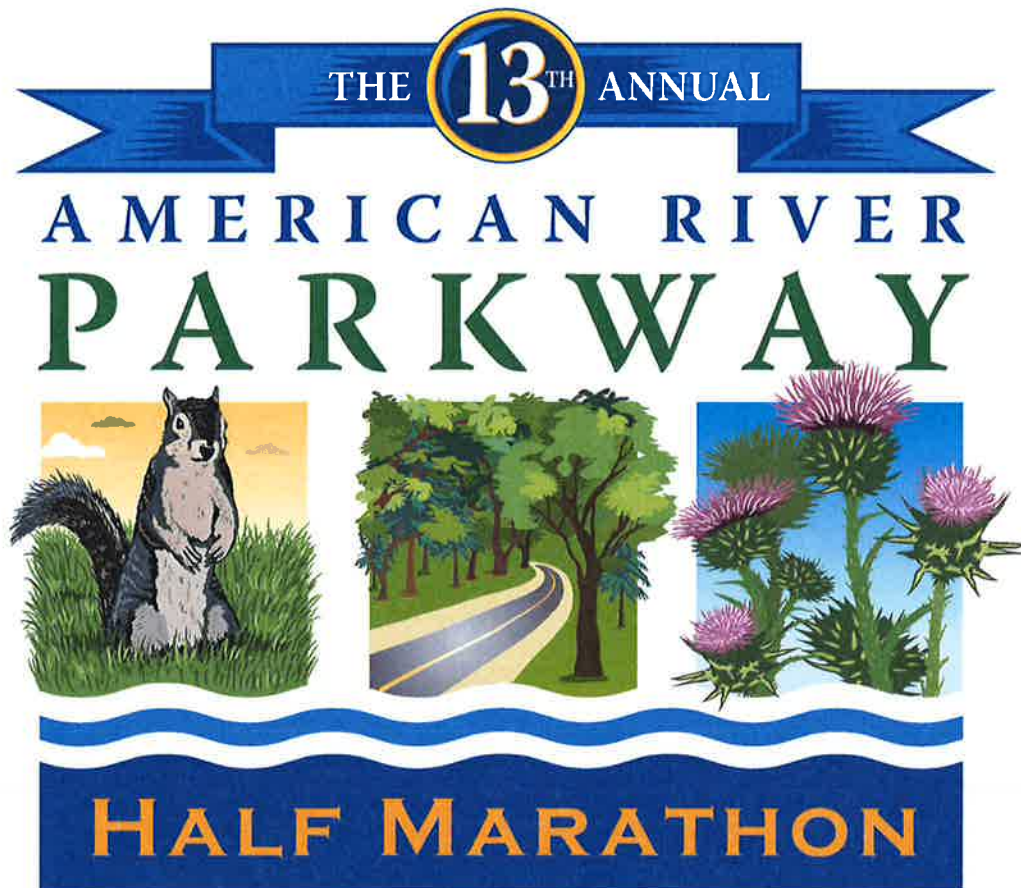
(o) Non-Profit

14. Additional Supporting Documents

Attach here	American parkway logo 2019.pdf
Attach here	poppies n peeps.jpg
Attach here	shady runners.jpg

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.



ATTACHMENT 3



ATTACHMENT 3



1. Project Name *

Assign a name to your project/program:

Mather Wrestling Club

2. Project Description *

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria:

The sport of wrestling is offered for girls and boys at both Mills and Mitchell Middle Schools and Cordova High School. The Mather Wrestling Club is a youth sports and fitness club providing an outlet for youth (girls and boys) between the ages 8 to 14. The club offers the benefits of exercise in a controlled positive and fun environment during the summer months. It will benefit the community of Rancho Cordova by creating a venue that all youth can come. The club promotes community pride and supports the growth and development of youth. Participation in the club will include an application and anticipated fee of \$75. Scholarships will be made available to those who cannot afford the participation fee up to the allotted funds made available to award scholarships.

Optional Competition:

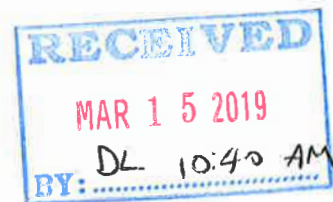
Club members will need USA wrestling card to compete. \$40 each. <https://www.usawmembership.com>

Tournament fees generally \$10-15 each to be paid by wrestler at the venue.

Tournament transportation: Parents provide

Coach will be at tournaments with pre-planning for those wishing to compete at a local event.

Coach Bio: Coach Zilles has been coaching wrestling at Mitchell Middle School for the past 6 years. Coach Zilles is a certified coach by the National Federation of State High School Associations and is First Aid/CPR/Concussion recognition and prevention trained. After serving eight years in the Marine Corps, Coach Zilles returned to complete his education at Sacramento State where he earned his degree in Geologic Sciences. Coach Zilles is a resident of Mather, works in Rancho Cordova at Kleinfelder, Inc. (engineering firm), and is a product of Rancho Cordova Schools (St. John Vianney, Mills, and Cordova). He also has 3 Children attending Folsom-Cordova Schools; Mather Heights, Mitchell Middle, and Cordova High School.



3 Project Team *

List individuals or organizations responsible for the development and delivery of the project

Joe Zilles (Coach and Advisor) Current Mitchell Middle School Head Coach
 James Fanshier (Assistant Coach and FCUSD employee)
 Michelle Zilles (Club Mom and FCUSD employee)
 Mitchell Middle School Leadership Team.
 Dan Ankam (Principal)
 Brian Botsford (Asst. Principal)
 Robert Collins (Athletic Director)

4 Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

The long-term goal to this wrestling club is to offer a positive and fun environment, introduce kids to the sport, teach sportsmanship, promote enthusiasm and team spirit, and build a path for those interested to follow as they transition to Middle and High Schools.

As an introductory club, we will teach basic and fundamental skills centered around three basic concepts (Takedown, Breakdown, and Pinning Combinations) that the kids can use to compete in a novice level local tournament. Each day will start with a warm-up (agility and skill) and stretching followed by instruction and practice of the element taught that day. Fun activities such as relay races, or challenge type exercises will be interjected from time to time in the curriculum.

Metrics of success: Participation should grow from year to year.

5 Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost:
 \$8,500.

Estimated Breakdown of Project Expenditures:

Printed club T-shirts \$2,000 various sizes
 Printed Club shorts \$1,000 various sizes
 Participatory medals \$200
 Mat cleaner \$100
 Mat tape \$100
 Club snacks \$400
 First aid supplies \$200
 Insurance \$2,000
 Scholarships \$2,500

ATTACHMENT 3

Matching Funds (including any in-kind contributions):
None at this time, but can be solicited from local businesses.

Total Community Enhancement Funds Requested:
\$8,500

Is this a multi-year request? If yes, number of years:
3 years

If you answered yes above, describe your sustainability plan:

The club experience is intended to build strong local interest in the sport and provide a smooth and confident transition for elementary grade kids to Middle School and High School.

Since the club is intended to draw kids from all over Rancho Cordova, it is meant to supplement the Middle School wrestling programs at Mills and Mitchell Middle Schools, as well as Cordova High School. The greater the participation, the better the chances are of success and sustainability.

The first year will provide the platform from which to gauge the interest and fine tune things like instruction and take in feed back from parents and participants.

The second and third years will show strong interest and participation will grow. as it grows a continued sense of success will drive re-evaluations of club curriculum, increased participation, staffing, and other needs.

The club participation fees collected can be used to offset future costs of materials outlined in the cost section.

6 Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Multi-year for first 3 years.

Club dates:

Mondays and Wednesdays, 5:00-6:30

Start May

End August

Breaks (mid-July for 2 weeks)

7 Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

* Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address:

Mitchell Middle School, 2100 Zinfandel Drive, Rancho Cordova, CA

ATTACHMENT 3

- ☐ Yes, I have received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)
- ☐ No, I have not received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)
- ☒ My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.
- ☐ My project/program is intended to operate or take place at a public K-12 school site. I have not requested the endorsement of the school superintendent of that school district. My application may not be considered for funding, or the nature of the incompleteness may result in my application being ranked at the bottom or recommended to receive no funding.

8. School District (if applicable, check all that apply) This is for projects/programs that are intended to operate or take place at a public K-12 school site.

- ☐ Elk Grove Unified School District
- ☒ Folsom Cordova Unified School District
- ☐ Sacramento City Unified School District
- ☐ Other

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

ATTACHMENT 3

10. Application Submitted By *

First and Last Name

Joseph Zilles

Title

Club Advisor/Coach

Phone Number

(916) 719-6017 ext.

Email Address

jzilles@kleinfelder.com

Mailing Address

1126 Gaeton Circle, Mather, CA

11. Type of Applicant

- ☒ Individual
☐ Public Agency
☐ Non-Profit
☐ Other

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name

Joseph Zilles

Title

Head Coach/Club Advisor

Phone Number

(916) 719-6017 ext.

Email Address

jzilles@kleinfelder.com

Mailing Address

Gaeton Circle, Mather CA 95655

13. Type of Signatory

- ☒ Individual
☐ Public Agency
☐ Non-Profit
☐ Other



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Mather Wrestling Club

Name of Applicant: Joe Zilles (Mitchell Wrestling) Applicant's Title: Head Coach/Mitchell

Individual ☒ Public Agency ☐ Non-Profit ☐ Other ☐

Applicant's Phone: (916)719-6017 Applicant's Email: jzilles@kleinfelder.com

Applicant's Mailing Address: 11126 Graeton Circle, Mather, CA 95655

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☐

Endorsement Withheld ☒

Superintendent's Printed Name: Sarah Kligian

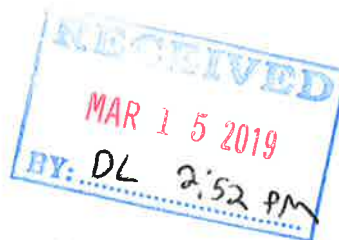
Superintendent's Signature: Sarah Kligian

Date: 3/15/19

School District: ☒ Elk Grove Unified ☒ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): Is not applicable to FCUSD direct service to students

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranchocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



Application 36 has been
withdrawn by the
applicant.

Daniel Leonardich

From: webmaster@cityofranhocordova.org
Sent: Friday, March 8, 2019 7:38 AM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/08/2019 7:38 AM
Response #: 11
Submitter ID: 9706
IP address: 172.24.96.111
Time to complete: 10 min. , 18 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. A Touch of Understanding In-School Disability-Awareness Workshop

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

ATOU delivers its workshop to over 220 schools throughout the greater Sacramento region, of which Rancho Cordova is a part. We solicit funds from many benevolent foundations, companies and people to cover the cost of this program.

Elena Cabrera, Director of Categorical Programs and Grants, submitted a proposal in 2018 for \$21,600 for the ATOU In-School Workshops. This amount was awarded over a two year period to cover only the schools' portion of the cost (schools are asked to pay 50% of the cost of delivering the program). This made it possible for the targeted schools to sponsor the program with their half of the cost, but left ATOU to solicit funds from other donors to cover the remaining cost (\$10,800 per year).

We feel that the benefit which this program delivers to the City of Rancho Cordova harmonizes with and supports the mission of the City of Rancho Cordova Community Enhancement Fund, especially as it enhances the quality of life and public safety of children and youth, enabling self-confidence and better education. This year we are asking the commission, in recognition of this value given, to approve \$10,800 in additional funds to be granted to ATOU to cover the remaining cost of providing these workshops.

Raising kind and compassionate citizens who understand and support people with disabilities is the goal of every great city.

ATTACHMENT 3

In partnership with elementary schools throughout the community we propose to provide A Touch of Understanding's (ATOUs) powerful three-hour, character-building, in-school disability-awareness workshop to all third or fourth graders at Navigator, White Rock, Williamson, Cordova Villa, Cordova Gardens, Cordova Meadows, Rancho Cordova, and Peter J. Shields elementary schools and Riverview STEM Academy.

In this program students are guided through experiences in which they build life skills that enable them to understand and relate to people with disabilities. This causes a reduction in incidence of isolation and bullying for individuals with disabilities, and those viewed as different for any reason. The result of this transformation is a stronger, healthier, more welcoming community in which individuals are recognized and valued for their strengths, rather than their challenges. School grounds are a safer environment for our children, and the reduction in social tension provides a more conducive atmosphere for learning. Furthermore, the effect of this program extends far beyond the school campus, as students bring home the lessons they learn about respect and acceptance, and share them with their friends and family.

The message of the program is introduced by a facilitator, followed by a video of people including those with disabilities involved in various sports and everyday activities. Students reflect on their own challenges and abilities, and are frequently surprised to discover the similarities between themselves and persons with disabilities. Then they spend an hour at activity stations where they learn to use a wheelchair and white cane, write their names in Braille, handle braces and artificial limbs and experience the sensations of having a learning disability and autism. The students then get to meet people with disabilities who describe their lives, their challenges, and how they achieve their goals. Students have ninety minutes to interact with these volunteers, get to know them personally, and ask questions, some of which might be inappropriate in other settings.

Following the workshop, students are encouraged to sign a poster which is displayed in their classroom declaring, "We are BUDDIES not bullies. We pledge to join the ATOU Team against bullying."

After the workshop, students are given enrichment materials to extend the experience to the classroom and encourage further discussions at home. These resources include an activity book, a bookmark, a Braille alphabet card, a button to wear and an Autism Spectrum Disorder (ASD) card. The ASD card is designed to remind students of the challenges of ASD and suggest appropriate actions to create and maintain a friendship with a child with ASD (according to CDC.gov, 1 in 59 children is diagnosed as being on the autism spectrum). Students also bring home a questionnaire which includes a portion for them to complete, and one for their parents. Teachers are asked to complete a survey which allows us to evaluate the impact of the workshop and ensure that we have accomplished our mission of encouraging acceptance and respect for all individuals.

Our program focuses on all children, and teachers report an increase in respectful interaction in classrooms after the ATOU workshop. Christine Gardiner, sixth grade teacher, stated, "A Touch of Understanding sets the bar for respectful behavior in our classroom and on our school campus." ATOU is helping to create respectful school cultures where the mistreatment of others is not accepted or tolerated BY THE STUDENTS themselves.

Students demonstrate an improvement in attitudes and behavior towards people with a disability as a result of ATOU's in-school workshops. The schools we work with report a reduction in bullying and other anti-social behaviors. Students who have suffered persecution and exclusion from their classmates find themselves included and respected as never before. Most importantly, these changes are deep and long-lasting because they originate within the hearts of the students themselves through their own personal experience, rather than being handed down as instruction from an adult. In addition, by becoming more accepting of differences in others, children become more self-accepting and comfortable with their own uniqueness.

The following quotes are from students who have experienced the ATOU In-School Disability-Awareness Workshop, demonstrating the positive affect the workshop has on all who participate:

"Before ATOU came, people were making fun of people with disabilities. After the ATOU came and told us about disabilities, people stopped making fun of others." Salvina, 4th grade

"In doing A Touch of Understanding, I learned they [individuals with disabilities] can still do everything just differently than other people. Being different is not a bad thing at all. Before I did A Touch of Understanding, I was scared to see people with disabilities, but after I realized they weren't any different than before they got disabled. I never knew that people who are disabled are always the same spirit inside. I now feel empathy for people with disabilities." Audrey, 6th grade

ATTACHMENT 3

"I had a new experience today! Seeing and meeting disabled people. It was kind of different for me to see the missing body parts. I always stared at disabled people and just wanted to know how, what, when and where. But when they looked at me I ran. But after today, when I was going home, I saw a disabled person. This time, instead of staring, I yelled "Hello!" and he said "Hi!" back. ATOU was the best program to overcome my habit of staring at normal humans. Nothing is wrong with disabled people and instead of staring just say "Hi!" Hunter, 4th grade

"Knowing someone else has a problem affecting their life, it makes me feel, well, better. I'm not alone. No one has a reason to pick on me anymore! Thank you SO much!" -Stormy

"I thank you for teaching me about autism. When you told me about it, I realized that my cousin has it. When I realized that, I can be more open to him and not treat him differently. Talking about how there are invisible disabilities and that just because they have it doesn't mean they are a different person. I thought that just because he's a little different doesn't mean he is an outcast. I should bring him close, not throw him out." Spencer

"I learned that no matter who you are, everyone wants to be treated the same. I also learned that you shouldn't be afraid to socialize with someone that looks or does things differently. Even though some of us look different on the outside, we have the same feelings on the inside. I plan on setting a good example to others by showing it's ok to be friends with somebody that looks different." – Braden, Dillard Elementary School

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Each three-hour workshop, accommodating about 80 students, is facilitated by three ATOU staff members and 9 volunteers. Staff members introduce the subject matter, respond to students' questions, and direct students through the activities. Volunteers manage activity stations, assist students through the various activities, speak about their disabilities and challenges, and interact with the students personally. These feet-to-the-ground workers are further supported by office personnel who schedule workshops, prepare materials to be handed out, and train volunteers.

The primary ATOU workers in the project team are:

Executive Director Meghan Adamski brings a passion, experience, and education in working with individuals with disabilities. Meghan's degree is in Speech Language Pathology and Audiology, and had an 8 year career working with children on the autism spectrum before joining the ATOU Team in 2015. In her role as Executive Director of the agency, Meghan serves as Program Coordinator and Facilitator for the workshops, guiding the team in their various responsibilities, and introducing and summarizing the program for the students.

Program Coordinator Jagajanani (Jana) Suthahar has her Master's Degree in Sociology and 20 years of experience in teaching and research, and working with children's organizations. She served as Program Coordinator for the Northern Nevada International Center and Research and Planning Associate for the Child Abuse Prevention Council of Placer County (Kids First). She also served as Information Specialist for the Training and Technical Assistance Department of the Permanency Planning for Children Department, National Council of Juvenile and Family Court Judges. She has been with ATOU since 2012, and is responsible for outreach and all communication with schools and school districts to schedule workshops. Workshop scheduling and facilitation consists of 100% of her work time. Jana serves as both Workshop Facilitator and Activity Instructor at workshops.

Volunteer Coordinator Jeneane Stover is mother to a wonderful young lady with Autism Spectrum Disorder (ASD). Her experience raising a child on the autism spectrum uniquely qualifies her to understand and work with children with various forms of disabilities. In August 2012, after working full time for 23 years in the Title and Escrow Industry, she was able to find a way to provide the care her daughter needed and work part time at ATOU. Most of her time is spent ensuring volunteer staffing for workshops, facilitating workshops and activity stations, developing and implementing strategies to recruit new volunteers, interacting with schools, funders, staff and volunteers regarding organizational and administrative matters, & providing training for volunteers. Jeneane is also responsible for all accounts receivable, including donation acknowledgements and receipts, banking deposits, database management, and donation reports.

Program Assistant, Nolan Nguyen has nine years of experience working with high risk children in elementary through high school in the nonprofit sector. He served as a resident service coordinator and youth instructor as well as wrestling coach. Nolan's expertise is in building strong relationships with youth of all abilities to empower and guide them to reach their full

ATTACHMENT 3

potential. Nolan joined the ATOU staff in 2016 when he saw the powerful impact and lasting impressions that the children receive after going through a workshop. Nolan serves as a workshop facilitator and activity instructor.

Workshop Assistant Pamela Evers has been with ATOU since September 2017. Her background is in the healthcare field starting as a medical assistant in the pediatric field and moving to various positions including supervisor, software analyst, new employee and physician training, and IT analyst. Pam's love for children and for teaching combined with her passion for our mission makes her a perfect team member in guiding students through our disability-awareness workshop.

In addition to these staff members, ATOU maintains a roster of 70 or more volunteers, half of whom have a disability. These volunteers fill the remaining positions at each workshop, teaching at activity stations, speaking about their disabilities, and guiding students through the learning process.

Coordinating the project from the schools will involve the following lead players:

Carol Vargas, Principal of Navigator Elementary - Project Lead

Angi Carlomagno, Principal of Williamson Elementary

Richard Tapia, Principal of Cordova Villa Elementary

Karen Redfield, Principal of Cordova Gardens Elementary

Marie Pawleck, Principal of Cordova Meadows Elementary

Sandy Spaulding, Principal of White Rock Elementary

Jessica Hutchinson, Principal of Rancho Cordova Elementary

Tony Peterson, Principal of Riverview STEM Academy

Ted Bosque, Principal of Peter J. Shields Elementary

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

The over-arching goals of the ATOU In-School Disability-Awareness Workshop are to:

1. Encourage acceptance, empathy and friendship towards individuals who seem different for any reason, such as disability, ethnicity, gender, economic status or religion.
2. Educate students to appreciate the challenges and skills of individuals with disabilities.
3. De-mystify assistive devices through a hands-on experience.
4. Introduce positive role models who deal with challenges with determination, humor and honesty.
5. Empower students to make positive choices when dealing with personal challenges.

To measure our progress with these goals, ATOU administers post-workshop questionnaires to every student, their teachers and parents. These questionnaires seek to measure the impact of the workshop on students attitudes, classroom atmosphere and campus culture.

Teachers and school administrators report we consistently achieve the following long-term results for all students regardless of ability:

- Reduction of teasing/taunting/physical/emotional abuse of anyone who seems "different."
- Reduction of individuals feeling isolated or rejected.
- Protection of, and advocacy for, those who seem "different" by those who "fit in."
- Increase in positive relationships between students that go beyond tolerance to respect, appreciation, admiration, and friendship.
- Increased social-emotional intelligence of students.
- Improved self-image of students due to respectful interactions with others.

The three primary outcomes expected of the in-school workshop, as measured by these questionnaires are:

- At least 85% of responding students will indicate increased comfort interacting with individuals with disabilities.
- At least 85% of responding teachers will report improved peer interactions following students' participation in the ATOU workshop.
- At least 85% of participating schools will schedule workshops each subsequent year. We see this measure as an indication of the school administration's assessment of the value and effectiveness of the workshop.

ATTACHMENT 3

In the 2017-2018 school year (the latest for which we have complete statistics):

- 89.5% of responding students said they will be more comfortable around someone with a disability after going through the ATOU workshop.
- 95% of responding teachers agree that students are more accepting and respectful of peers after the ATOU presentation.
- 92% of schools that had only one grade participate during the 2016-2017 school year participated again in 2017-2018.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$33,126

Estimated Breakdown of Project Expenditures:

Direct Workshop Salaries \$13,146

Benefits \$1,578

Value of Volunteer Time \$11,636

Copy/Duplication/Printing \$1,038

Insurance \$698

Postage and Delivery \$44

Professional Fees \$896

Rent \$611

Supplies \$505

Telephone \$120

Travel \$811

Workshops/Seminar/Membership \$127

Indirect Expenses \$2,024

Total \$33,236

Matching Funds Value of Volunteer Time \$11,636 2018 RC Grant \$10,800 (covering the schools' portion of the cost)
(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

In granting this request, Rancho Cordova Community Enhancement Fund joins many other foundations and organizations in funding A Touch of Understanding, Inc.'s In-School Disability-Awareness Workshops throughout the greater Sacramento region. Here is a list of funders who have contributed to the 2018-2019 school year to cover our costs in other communities:

Committed:

Safeway Foundation - \$20,000

City of Roseville Citizens Benefit Fund - \$19,667

Council on Giving - \$8,000

Kelly Foundation - \$7,500

Placer Community Foundation - \$6,000

Sacramento Region Community Foundation - \$5,000

Leo Buscaglia Foundation - \$5,000

Placer Community Foundation – Giving Circle - \$2,639

Setzer Foundation - \$1,500

PG&E-\$1,000

Requested:

Sorenson Legacy Foundation - \$25,000

Ellis L. Phillips Foundation - \$10,000

American River Bank Foundation - \$10,000

Sierra Sacramento Valley Medical Society Alliance - \$10,000

El Dorado Community Foundation - \$8,000

Costco - \$8,000

M&M Whitmire Family Foundation - \$6,000

Morton and Marcine Friedman Foundation - \$5,000

Consolidated Communications - \$5,000

Umpqua - \$5,000

Autism Speaks - \$5,000

ATTACHMENT 3

Omron, Inc - \$4,800
 Walmart Foundation - \$2,500
 Rotary Club of Sacramento Point West - \$2,421
 Rotary Club of Roseville Foundation - \$1,200

This project does not produce any residual operations or maintenance costs beyond the fiscal year in which it is cast. However, we have found that once a school experiences the workshop, and witnesses its value to the school community, they want to repeat the program every year if at all possible, to ensure that each new generation of 4th grade students is given this valuable experience. The cost of doing so is roughly the same each year, with allowances for the cost of inflation and school growth.

If the Rancho Cordova Community Enhancement Fund recognizes the value of this program in their community by granting our funding request, we plan to submit a multi-year request in the future to ensure that all schoolchildren in Rancho Cordova benefit from our message of respect and inclusion.

Total Community \$10,800

Enhancement Funds

Requested:

Is this a multi-year No

**request? If yes, number
of years:**

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

All workshops will be completed during the fiscal school year 2018-2019, at a time convenient for each school. At ATOU, preparation for the year's workshops begins with production of materials and volunteer training during the summer months. Workshops are then scheduled with each school in consideration of their calendars. On the day of the workshop(s), ATOU personnel arrive early to set up the activity stations and prepare for the presentations and speakers. Two workshops are run concurrently. Each workshop takes three hours, with half the students participating in activity stations, and half engaging with volunteer speakers. After an hour and a half, the students swap places. Depending on the number of students at each school, two or more workshops may be scheduled on the same day. Each workshop can accommodate about 40 students.

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: K-12 school sites, Rancho Cordova

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

☒ Folsom Cordova Unified School District

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name Meghan Adamski

ATTACHMENT 3

Title	Executive Director
Phone Number	(916) 791-4146
Email Address	meghan@touchofunderstanding.org
Mailing Address	5280 Stirling Street, Suite 102, Granite Bay, CA 95746-6163

11. Type of Applicant

(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	Meghan Adamski
Title	Executive Director
Phone Number	(916) 791-4146
Email Address	meghan@touchofunderstanding.org
Mailing Address	5280 Stirling Street, Suite 102, Granite Bay, CA 95746-6163

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here	Workshop Summary 2019.pdf
Attach here	Accomplishments 2017-2018.pdf
Attach here	2017-2018 Annual Report.pdf

Thank you,
 City of Rancho Cordova

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A Touch of Understanding, Inc. (ATOU) Workshop Program

ATTACHMENT 3

Who We Are

Mission: The mission of ATOU is to encourage acceptance and respect for all individuals. Our character-building in-school workshop is designed to enhance understanding of differences, thereby minimizing the discrimination, bullying and social isolation suffered by children and adults who are perceived as different for any reason, but especially those with disabilities.



Goals: The in-school disability-awareness workshop of ATOU has the following goals:

- ✦ Facilitate understanding and respect for diversity in the school environment and beyond.
- ✦ Foster an improved learning environment to allow all children to become self-sufficient and reach their full potential.
- ✦ Promote full inclusion of individuals with disabilities into community life.
- ✦ Improve the lives of individuals with disabilities and their loved ones.

Helping People Understand That We Are All the Same on the Inside: Children often don't understand why some people appear different. They may focus on the differences they see because of fear, misunderstanding or lack of information. They wonder, "Is autism contagious? Why does that boy wear that strange looking brace? What happened to my classmate's legs? What is life like for somebody who can't see?" Their questions become personal, "If I make friends with the girl in the wheelchair, will my classmates make fun of me, too?" ATOU was founded to answer these questions—with love and patience—to break down barriers in schools and beyond. Once information replaces fear, the walls come down and there is room for acceptance and friendship.

Our History

A Call to Action: ATOU was started in 1992 by father-daughter team Edward Ennis and Leslie DeDora with the desire to relieve the discrimination and social isolation experienced by children with disabilities. Leslie DeDora started the program after seeing bullying firsthand and hearing hurtful language kids used in class and on the playground.

Confronting Ignorance with Education: Believing in the power of education and the ultimate worth of all human beings, they designed an educational program to dispel the stigma and misunderstanding surrounding people who are perceived by their peers to be different, especially when that perception arises as the result of a disability. This vision developed into a successful pilot program and was incorporated in 1996 as A Touch of Understanding, Inc. a nonprofit organization with the mission of encouraging acceptance and respect for all individuals. Since then, ATOU has taken the program's message to over 112,000 students, in public and private schools, juvenile correctional facilities, teacher trainings, colleges and fraternal organizations throughout the Sacramento region and surrounding counties.

The Need

Bullying and Individuals with Disabilities: There is a desperate need in our communities for education and character-building programs that will reduce the exclusion, bullying and mistreatment students with disabilities often experience. The experience of being bullied is almost universal for disabled children, who are two to three times more likely to be victims of bullying than their non-disabled peers. Even if not victims of bullying, children with disabilities often find themselves ostracized and alone in their schools and neighborhoods.

A Local Perspective: In the Sacramento region, about 11% of school age children have physical disabilities (vision, hearing, orthopedic, brain trauma, etc.) and over 17% of students have either an intellectual disability or autism. In addition, 40% of school age students have some form of a learning disability.

New Attitudes Through Education: As a result of our in-school workshops, students demonstrate an improvement in attitudes and behavior towards people with a disability. Schools report a reduction in bullying and other anti-social behaviors. Students who have suffered persecution and exclusion from their classmates find themselves included and respected as never before. Most importantly, these changes are deep and long-lasting because they originate within the hearts of the students themselves through their own personal experience, rather than being handed down as instruction from an adult.

Our Services

Replacing Fear with Friendship: Our third through twelfth grade in-school program, a powerful three-hour, character-building workshop, is the heart of our disability-awareness programs. We guide primary and secondary school children through experiences in which they build life skills that enable them to understand and relate to people with disabilities. Fear and ignorance are replaced by knowledge and understanding. This results in a reduction of incidences of isolation and bullying for disabled individuals, and those viewed as different for any reason.

Learning through Experience: Our in-school workshops provide hands-on activities that address isolation and bullying of individuals with disabilities. An hour-and-a-half is spent with speakers with disabilities who describe their lives, their hurdles, and how they achieve their goals despite physical or intellectual challenges. Students are encouraged to interact with these volunteers through open and candid discussion. During the second hour-and-a-half students visit activity stations at which they use a wheelchair and white cane, write their names in Braille, handle braces and artificial limbs and experience the sensations of having a learning disability and autism. Following the workshop, students are encouraged to sign a poster which is displayed in their classroom declaring, "We are BUDDIES not bullies. We pledge to join the ATOU Team against bullying."

Reaching Beyond the Classroom: After the workshop, students are given enrichment materials to encourage further discussions at home. These resources include an activity book, a bookmark, a Braille alphabet card, a button to wear and an autism card. The autism card is designed to remind students of the challenges of autism and suggest appropriate actions to create and maintain a friendship with a child with autism. Students also bring home a questionnaire which includes a portion for them to complete, and one for their parents. Teachers are asked to complete a survey which allows us to evaluate the impact of the workshop and ensure that we have accomplished our mission of encouraging acceptance and respect for all individuals.

A Program for Everyone: Our program focuses on all children, not just those with disabilities. Through their experience with people with disabilities, students learn new respect for people with all sorts of differences. Teachers report an increase in respectful interaction in classrooms after the ATOU workshop. Christine Gardiner, sixth grade teacher, stated, "A Touch of Understanding sets the bar for respectful behavior in our classroom and on our school campus." ATOU is helping to create respectful school cultures where the mistreatment of others is not accepted or tolerated by the students themselves.

Who We Serve: Our in-school workshop currently serves 2-12 grade students in Sacramento, Placer, Solano, Yolo, El Dorado, Marin, Nevada and Calaveras counties. The demographic breakdown for our workshops reflects the diversity of this region.



Changing Lives: In 2017-2018, ATOU provided 266 three-hour workshops and related materials to 11,105 students in 122 schools in eight counties throughout the Greater Sacramento region.

Changing Attitudes: In 2012, ATOU completed a three-year independent evaluation project, based on the Chedoke-McMaster Attitudes Towards Children with Handicaps (CATCH) Survey. The total sample included 778 pre- and post-test matched student pairs. The results demonstrated statistically significant improvement in feelings, intentions, and beliefs associated with people with a disability.

Measuring Our Impact: ATOU continues to evaluate the impact of its programs through post-program surveys. These surveys indicate higher levels of empathy and understanding by the respondents than the CATCH Survey. During the 2017-2018 school year, 1) 90% of responding students indicated increased ease in befriending individuals with disabilities; 2) 95% of responding teachers reported improved peer interactions following the ATOU workshop; and 3) 92% of schools that participated the previous year participated in 2016-2017. 5% declined due to lack of funding, and 3% for other reasons, including change in administration

Planned Objectives: In the 2018-2019 school year, we plan to provide services to 11,000 Greater Sacramento area students in 260 workshops.

Budget & Funding

Supporting our Workshops: ATOU's program is "people" focused and staff intensive. Of our annual project budget of \$361,029, personnel expenses are \$249,062 (69%) and other expenses are \$111,967 (31%). We operate with a low overhead ratio. Over the past ten years, 83% of our income has gone to direct program services.

Sustaining a Broad Base of Funding: Now in its 26th year of operation, ATOU sustains itself through a broad base of funding and active recruitment of volunteers. During the past fiscal year: 45% of our income came from program fees; 15% from corporate and individual donations; and 6.5% from fundraising events. The remaining 33.5% of our budget is provided through corporate and foundation grant funding.

Our Request

Investing In The Next Generation: We believe that ATOU's educational programs are an excellent match for the interests of the City of Rancho Cordova, which has demonstrated leadership in creating opportunities to enhance the quality of life of members of the community through education and cultural improvement. We invite you to invest with us in our children's future and support ATOU with a grant of \$10,800 to fund direct program expenses to advance our mission of encouraging acceptance and respect for all individuals.

Thank you for your consideration of our request!



2017-2018 ATOU Accomplishments

In-School, Disability-Awareness Workshop

ATOOU provided **266 three-hour workshops** and related materials to **11,105 schoolchildren** in **122 schools** (22 of which participated for the first time this year) and trained the volunteers who assisted at the workshops. In addition, ATOU also provided the Spirit of Inclusion (SOI), workshop for adults to 28 SMUD employees and the Dark Meal for 104 participants in the Daughters of the American Revolution and members of the Rocklin, Lincoln and Roseville Chamber of Commerce Leadership Classes.

This brings the total number of participants in our disability-awareness workshops to 105,437 including SOI and Dark Meal participants, since incorporation. Each participant received follow-up enrichment materials designed to extend the ATOU experience.

For the in-school workshops, each participating student, as well as their parents and teachers, received a post-workshop questionnaire. The results of our analysis are summarized in the following table:

Student Responses

877 students (8.4%) responded to the questionnaires.

- **89.5%** said they will be more comfortable around someone with a disability after going through the ATOU workshop.
- **90%** said it would be easier to make friends with someone with a disability.
- **96.9%** said they learned more about the tools that people with disabilities use.

Teacher Responses

200 teachers (47.6%) completed the questionnaire, which was sent to them approximately two weeks after their students participated in the workshop:

- **99%** think the ATOU workshop was clear and easy for students to understand.
- **99%** say the ATOU workshop was a valuable educational experience for students.
- **95%** state that students are more accepting and respectful of peers after the ATOU workshop.
- **92%** say the ATOU workshop increased their students' sensitivity and awareness of children with disabilities.
- **97%** reported that students can improve the ways in which they interact with children with disabilities.
- **99%** of teachers say they would recommend this workshop to other teachers.

137 teachers responded to the questions proposed to teachers who have had the ATOU experience in previous years:

- **97%** have seen a positive impact of the ATOU workshop on their students throughout the year.
- **99%** reported an increase in sensitivity to other forms of diversity.
- **97%** reported that the long-term impact is one reason they schedule the workshop for the class each year.

ATTACHMENT 3**Parent Responses**

806 (7.34%) parents whose children participated, responded:

- **92.06%** think ATOU will be helpful in encouraging their child to accept and include individuals with disabilities in their life.
- **93.05%** said their child was eager to share about the ATOU experience.
- **90.94%** anticipate ATOU leaving a positive, lasting impression on their child.

School Rate of Engagement

- **92%** of schools that had only one grade participate during the 2016-2017 school year participated again in 2017-2018. (Schools that have more than one grade participate schedule ATOU in alternating years to achieve complete coverage.)
- **5%** did not schedule due to lack of funding
- **3%** did not schedule for multiple reasons, including change in administration.

Program Impact**Elementary and High School Students**

“I want to share some of the great things that I learned yesterday. You changed my mind. I will open a door for someone in a wheelchair. I will lead the way to someone who is blind. I will do anything if someone needs help. The time you came here was one of the best times of my life.” Sincerely, Sofia, Del Dayo School

“My class absolutely loved everything, and we also liked all of your stories. My class hasn’t stopped talking about it and we probably never will!!! We learned a lot from you guys. I’m still trying to pick a favorite part of it, but I think that’s impossible because every part was the best. You guys taught us so much and we all thank you soooo much!!!” James, Michaelson Elementary

“You inspired me to never again judge someone because they look different or do something different.” Cole, 6th grade, Loomis Basin Charter School

“I learned that people with disabilities have the same emotions as people without disabilities.” Garrett, 5th grade, Loomis Basin Charter School

“I learned not to judge people, but to understand what they feel like.” Mimi, 5th grade, Loomis Basin Charter School

“You inspired me to be a better person.” Cyrena, 4th grade, Del Dayo Elementary School

“I really enjoyed you coming to Del Dayo and teaching us that being different doesn’t matter. It’s what’s on the inside that matters because even though we’re different, we can still be friends. It was really cool being in another person’s shoes.” Maya, 4th grade, Del Dayo Elementary School

“Now I know not to bully other people and if I see someone bullying, I’m going to tell them to stop.” Ruby, California Montessori Project, Bradshaw

“When you came, I had no idea what disabilities were. I learned that people with disabilities are still people. I also learned not to bully people with disabilities.” Radley, 3rd grade, Indian Creek Elementary School

“I learned how others feel. Now I know how I need to act.” Morgan, 3rd grade, Oak Chan Elementary School

“I learned that you should never make fun of someone no matter what they do. Even if they are different from you. You should still be nice and ask to play.” Lucy, 3rd grade, Oak Chan Elementary School

ATTACHMENT 3

“Your assembly was a great experience. It was incredibly inspirational. I learned so much from you. Next time I see someone with a disability, I will use what I learned from ATOU to help and be a buddy no bully, by hurting. Thank you so much for coming to our school to teach us how to understand.”
Alexander, 5th grade, Rescue Elementary School

“I learned that people with disabilities are as important and the same as we are but sometimes they just get around differently.” Payton, 3rd grade, Oak Chan Elementary School

“Anna, thank you for helping me understand that when you can’t talk or walk you can still do many things. I might be hard, but I know you can have a computer to help you talk. You can still write. But most of all, you still have a loving heart. P.S. I can do anything.” Brooklyn, 4th grade, Gretchen Higgins Elementary School

“Dear ATOU, thank you for coming and teaching me to be understanding and kind. You taught me many lessons. Dwight is a courageous, kind, and determined person. He taught me to never, ever give up. K.P. is a funny, positive, and self-confident woman who believes in practice. Jenny is an adventurous, loyal and brave soul. She taught me to go for my dreams. Byron is a happy, forgiving and loving man. He told us not to worry about what we can’t do but focus on what we can do. Finally, thank you to Nolan, Meghan, Tatiana, Chris, Sandy, J.D.D., Pam, George, Joyce, and Jana for helping me realize that the disabled aren’t actually disabled, they’re just differently-abled. It was an amazing experience.” Sincerely, Priya, 4th grade, Del Dayo Elementary School

“The speakers made me thankful for my life.” 5th grader Loomis Basin Charter School

“Thank you for teaching us how to understand. Be kind. Be happy. Be yourself. From Bennett, 3rd grade, Oak Chan

Teachers and Administrators

“I have had the privilege of having my fourth-grade students participate in A Touch of Understanding for the last four years. What a wonderful program! My students definitely learn how children with a disability feel and become more compassionate and caring. I happen to have a student with autism and it has really opened all students' eyes to the obstacles dealt with on a daily basis. They are more involved and truly respectful of others after they experience the activities A Touch of Understanding has to offer. Thank you for making this possible!”

“Your group just left here, and I wanted to reach out again and say THANK YOU. A Touch of Understanding is such an incredible, incredible program. I am always impressed and inspired by the groups you send out. I just cannot say enough about the impact you have on our young students. Every school should mandate a program like this for every classroom on a regular schedule- it is that important. I told each of your folks thank you as they left but please feel free to pass this on again. Thank you!!!

Christa Green

COO & Head of Brighton Schools

“Thank you so much for inspiring these young minds to understand others, while understanding themselves. These lessons will last a lifetime. In appreciation, Lori Rackers, Rescue Elementary School

“The children really enjoy hearing your personal stories and being able to ask questions. I believe this experience opens their hearts and minds to the world around them. They told me how they not only see people with disabilities differently, but they also feel more connected to anyone that is different from them. The hands-on experiences are also wonderful. They really do help our kids walk a mile in some’s shoes. Thank you again.” Laura Oliver, Michelson Elementary School

ATTACHMENT 3

“I find this program one of the most impactful and important learning experiences we give our students! It teaches them about different types of disabilities in a way that also touches their hearts and helps them gain a greater empathy, compassion and respect for others. Any school that does not have ATOU come to them is really mission out!” Kathy Goddard, Principal, Cobblestone Elementary School

Parents of Workshop Students

Parent of Gold River Discovery Center 3rd grade student:

“Just wanted to let you know how much Sidney loved yesterday’s activities. She’s told us all about each of the participants, especially Kate, Dwight and JDD. It's been such a great way for us to talk about adversity, acceptance and love of others. What a wonderful program. Wish they did it in every grade! Thanks, Kelly”

Spirit of Inclusion Workshop Participants
Spirit of Inclusion Survey Responses

100% said they learned something that changed their outlook.

100% said the workshop was effective.

100% said the workshop had value for their personal development.

100% said the workshop had value for their professional development.

SMUD Participant Comments:

“I found this workshop life changing and firmly believe every architect and teacher in the world should be forced to take it. The simple exercise of entering and exiting a bathroom in a wheelchair taught me that ADA compliant does not equal easy to use.”

“I will be more sensitive and empathetic but most importantly more aware and inclusive.”

“The greatest advantage for me was knowing to approach, and not dismiss or ignore people I come in contact with.”

“I have a stronger desire to employ more people with disabilities.”

“More employers need to experience this to increase awareness. This will help eliminate the unconscious bias in the hiring process.”

“The mix between the personal stories and the interactive stations is very impactful.”

“I will be more open to others that are “different” and next time say hello when passing rather than walking past quietly.”

“My empathy has increased, and I will no longer act with fear – If I’m feeling out of place I can honestly express it in a respectful way and move past it.”

“I have ASD (autism spectrum disorder), so to see someone like Qam explain what it is like was phenomenal.”

“I really enjoyed this workshop it makes me feel hope that we can make a better world for all and have empathy for all.”

Dark Meal Participants

Participant Comments:

Rocklin, Roseville, Lincoln Chamber Members:

“What a shift in perspective!”

How will you use what you have learned today?

ATTACHMENT 3

"I have a small child. I have a new perspective on how to answer his questions. Love that! I can't wait to go to the store armed with this new position. "Look Jacob. She/he is in a wheelchair and can shop just like we do."

"I have learned how to specifically address and speak with someone with disabilities."

"So many ways – I feel empowered to communicate with those with disabilities. I won't hesitate. I'll also share this exercise with my grandchildren!"

"I will always try to think about having compassion for what other people go through - I think the lesson is that they are capable in other ways."

"This was something I think should be offered to every group, organization and business. The experience was through-provoking and really made an impression."

"THANK YOU! I loved the speaker – so dynamic. I so enjoyed the experience and it brings to life what I imagine others experience."

"Glad to have experienced this as you came to my child's elementary school and it was so positive for the kids. I completely agree! Thank you."

"Thank you for helping me be more caring and patient."

"It was fantastic! The information was really helpful and will change how I go about all interactions from now on."

ATOY Youth F.O.R.C.E. (Friends Offering Respect ~ Creating Empowerment):

Our Youth F.O.R.C.E. continued to be active throughout the 2017-2018 school year. We now have three active Youth F.O.R.C.E. Clubs in local High Schools: Granite Bay, Oakmont, and Whitney High School. The club at Roseville High School was incorporated into their existing Tiger Pride Club that has a similar mission. Each club spreads awareness at their schools, hosts "Lunch Buddies" (eating lunch and building friendships with students in the special education class) and participates in monthly Youth F.O.R.C.E. activities and events.

Each month, our Core Group, comprised of approximately 9 youth members who choose to be involved in the planning aspects of the monthly events, met to discuss and take responsibility for the monthly activities. This group provides leadership opportunities for children and young people with and without disabilities.

Our activities included:

- **July:** Peak Adventures (11 participants), Rafting with Environmental Traveling Companions (12 participants)
- **August:** Bowling (46 participants)
- **September:** Art with Friends (27 participants)
- **November:** Halloween Party (48 participants)
- **December:** Showcase of Talent and Interest (160 Participants)
- **January:** Art with Friends (58 participants)
- **February:** Valentine's Party and Dance (68 participants), Dreams to Goals Workshop (15 participants, 15 mentors and 36 BTC members planning and supporting the event)
- **March:** Seussical the Musical (22 Participants)
- **June:** Summer Kick-Off, End-of-the-Year Party, CSUS Aquatic Center (60 participants), with collection of pet toys for Stand Up Placer

For many of these events, the Boys Charity League and members of the Granite Bay, Roseville, Whitney, and Oakmont High School ATOY Youth F.O.R.C.E. Clubs served as buddies for children with disabilities who enjoyed support throughout the events.

On a very sad note, we as an ATOY Family and Youth F.O.R.C.E. mourned the passing of our dear, Michelle Sayers.

Program Impact

At our January “Art with Friends” Youth F.O.R.C.E. members created posters saying:

“What ATOU Means to Me.”

From Amanda:

It gives me encouragement.

It gives me confidence!

I have support!

There is love for everyone!

I have a family!

I love the Youth F.O.R.C.E. because I've made a lot of great friends. I am comfortable in my own skin. I gained happiness, confidence, and I feel accepted.

I am awesome, inspiring, positive, creative, an author, smart, a screenwriter, funny, an actress, bright, a loyal friend, a mentor, a leader, fun, happy, wonderful, Amanda Husa

From Tess:

ATOU is a place where everybody belongs. It teaches anyone to be kind to everyone, no matter the situation. Because of ATOU I understand that everyone has a totally awesome story. I have learned to be kind, helpful, open-minded, grateful and happy.

I am creative, I am kind. I am helpful.

From Melinda:

ATOU means so much to me. They are my extended family. When I need help they are always there. It's a safe place to grow and meet amazing people. I love being able to make a difference in so many lives. Don't know where I would be without them.

I am a team player, honest, generous, creative, fun.

From Nick:

ATOU is a place where everyone is included and belongs. While normally, our imperfections are laughed at and criticized, at ATOU, they are celebrated, and I think that may be the coolest part. It's a place for anyone to escape the real world and its problems and make friends that can last a lifetime. ATOU has taught me so much about myself and I truly love what has been created here. I am happy, independent, open-minded, social and can chill at ATOU.

From Pranav:

It gives me a place to meet friends. I have fun. I feel happiness. It feels like home. I am cool, smart, funny, loving, handsome, friendly.

From Tommy:

ATOU means welcoming, caring, accepting, support, helpful, love, compassion, happy, safe and friends.
Tommy

From Taylor:

It's sweet, beautiful, amazing and I really love hanging out with my friends and being there for friends, family, cousins, and helping them when they are being sad, happy, bullied, and being their guide and loving them.
Hanging with them every step of the way.

Youth F.O.R.C.E. Parent Comment

2002, I was a pediatric physical therapist who had spent the better part of the past decade working with young children with developmental disabilities, helping them to achieve maximal strength and physical function. I was also a young mother, and that year I gave birth to my second child, who suffered a perinatal stroke and was ultimately diagnosed with cerebral palsy. At that time, I realized that everything I thought I knew about disability would not be enough to provide him with the things that I most hoped he would have in life. What I most wanted was for him to live in a kinder world, and to be surrounded by people who loved and valued him, no matter the path his development followed.

When I discovered A Touch of Understanding and learned about their work a few years later, I was brought back to those early days when all I wished for was a world that would value my child and all people with different abilities. What I wished for is EXACTLY what ATOU is working to create! One child, one family, one school and one community at a time, in a way that is gentle and respectful, they teach everyone lucky enough to attend a workshop that all people are mostly the same, with the same feelings, hopes and dreams. Through their school workshops they demystify disability for students at a time in their development when they are learning who they are and how they will interact with those around them. In a world that can seem increasingly noisy and disagreeable, ATOU plants the seeds of empathy, respect and kindness in the youngest members of our community.

Today, I continue to be thankful to work as a pediatric PT, and with a team of dedicated and passionate doctors, nurses and therapists I work to strengthen and heal the bodies of children with disabilities. I am equally thankful however, for the work of ATOU, and for my children's opportunity to participate in ATOU's Youth Force program. Together their programs are bettering the world that children with disabilities live in, whether we're able to "fix" their bodies or not.

Thank you ATOU for your tireless work to create a young generation with great compassion and understanding for all people, who will go on to create kind and inclusive communities to the benefit of all.

Awards

- Have a Heart Award, nominee, Rocklin Chamber of Commerce

Additional Accomplishments

In addition to the above accomplishments, in the past fiscal year, ATOU:

- reached the milestone of serving 100,000 students since incorporation.
- entered a collaborative relationship with Sutter Rehabilitation Institute.
- piloted our second telepresence workshop to twenty-six 5th graders in Brisbane, CA.
- provided opportunities for youth to speak at volunteer trainings, in-school workshops and Spirit of Inclusion workshops.
- maintained the Granite Bay High School Youth F.O.R.C.E. Club, bi-weekly meetings and started Youth F.O.R.C.E. Clubs at three other local high schools: Roseville, Oakmont and Whitney High.
- collaborated with Boys Team Charity (BTC). The high school boys:
 - helped at Youth F.O.R.C.E. events, being buddies to our members and becoming more comfortable interacting with kids with disabilities.
 - packed thousands of follow-up, enrichment materials packets for our in-school workshop

ATTACHMENT 3

- continued to provide internship opportunities for students at CSUS to work in our office, assist at school workshops, ATOU Youth F.O.R.C.E. events and community events.
- hosted the 5th annual Art from the Heart event.
- hosted a State of the Agency and donor appreciation event at Casque Winery.
- participated in a Bogle Alfresco Night.
- participated in the Big Day of Giving.
- provided speakers for several service clubs and the Department of Education.
- participated in Cisco's Employee Resource Organizations (EROs) Fair, San Jose.
- hired Roxanne to focus on Adopt a School program and other fundraising opportunities.
- enlisted Adopt a School donors for 8 schools.
- arranged monthly volunteer social gatherings.
- began coaching for succession.
- completed a strategic planning session.
- hosted volunteer appreciation brunch.
- hosted volunteer training day.
- participated in Lions Kids' Day at Ride to Walk.
- created a marketing committee, focused in part on social media.
- began creating an Autism Activity Book and redesigning the current Adventure Book to reach a larger audience.
- completed evaluation survey with WestEd.
- increased our monthly donors receiving \$1,755 each month.

In addition, Nolan applied for and was awarded one of twenty national positions with the "Global Impact Challenge" with the nonprofit agency, "No Barriers." He will be working with a team of high school students to create a project to promote community inclusion.

Grant Funding

- Arata Brothers Trust \$50,000
- Jonas Family Foundation - \$15,000
- City of Roseville Citizen's Benefit Fund - \$10,000
- Safeway Foundation, \$20,000
- El Dorado Community Foundation - \$5,000
- Kelly Foundation - \$7,500
- M&M Whitmire (Private) Foundation - \$10,000
- Placer Community Foundation, Walter and Irmgard Schichtel Fund, \$5,000
- Placer Community Foundation, Charles and Gail Muskavitch Endowment Fund, \$1,000
- Placer Community Foundation, Giving Circle - \$1,200
- Power of 100 Women – \$5,250
- Youth on Course - \$2,500
- PASCO Foundation: \$1,874
- Benevity – a portal for individual/corporate donations \$2,340
- Carmichael Emblem Club \$250
- Bayside Covenant Church, \$3,000
- Jewish Community Foundation of the West, Rosenbaum Family Philanthropic Fund \$150
- Rotary Club of Roseville, \$600
- Spiritual Life Center - \$2,000
- Women Lawyers of Sacramento - \$1,000

ATTACHMENT 3

- Sacramento Region Community Foundation, Lyon Cares Foundation-\$5,000

Media Attention

- July 13, 2017 Roseville and Granite Bay, Press Tribune, "A Touch of Understanding named "Nonprofit of the Year"
- September 2017, Style Magazine, Friday Alfresco, Bogle Vineyards, Clarksbury, Photos
- January 2018 – Roseville Magazine, "A Touch of Understanding Cultivates Compassion"
- April 2018 – Radio interview on Mix 96, 100.5 105.1, 1140
- April 2018 – Style Magazine, Cause & Effect, A Touch of Understanding, Kindness Counts"



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Report of Activities 7/1/17-6/30/18



Touching Lives In Many Ways

From Listener to Storyteller:

Anjali Suthahar Becomes an ATOU Speaker

"Everybody is a genius. But if you judge a fish by its ability to climb a tree, it will live its whole life believing that it is stupid," said Albert Einstein. Everyone has different and unique abilities, and people should respect those abilities, instead of judging based on appearance. Before I was introduced to A Touch of Understanding (ATOU), I probably wouldn't have understood the magnitude and meaning of this quote. I used to be scared and uncomfortable around people with disabilities, and didn't understand their unique abilities.



Anjali Suthahar, a treasured ATOU family member

When I was 8 years old, my mom brought me to my first ATOU event, which was a memorable experience. At first, I was afraid that I would say something wrong or do something I wasn't supposed to do, and hurt someone's feelings. The first person I met at that Christmas party was Mike and his dog, Maggy. I hadn't realized that Mike had prosthetic arms, and I proudly showed him how flexible my thumb was. Well, I

was soon humbled when Mike showed me how he could turn his prosthetic arms 360 degrees. That day, I met so many wonderful people with different abilities who shared their experiences. Later, I had the opportunity to attend a workshop at a local school, where I met one of my first friends at ATOU, Andrew Hazard. He has spina bifida, but I didn't really think about his condition at the time. I was too busy admiring his cool motorized wheelchair and listening to all his fascinating stories about the people he had met. As I interacted with the

"I always thought that I'd be the person on the outside, the one listening to the stories, never the story teller."

volunteers, I stopped thinking about their disabilities, and more about what they've been able to achieve and what kind of people they are. They are all amazing and interesting people who've inspired me with their positivity and perseverance. The optimism in the face of all the challenges they have experienced has changed my outlook on life. I think it prepared me for the hurdle I was about to face with my scoliosis journey.



Anjali performing an Indian classical dance

I loved listening to the ATOU speakers' stories, as they taught me about being kind and empathetic. I always thought that I'd be the person on the outside, the one listening to the stories, never the storyteller. In 2016, however, I was diagnosed with scoliosis and started wearing a back brace, which created a variety of challenges. I had to wear this brace 23 hours a day for a few years. At first, I hated my back brace and scoliosis with all my heart. I hated feeling smushed in the brace. I couldn't bear

the heat, which made it difficult for me to spend time outside, and I couldn't bend down to pick things up from the floor or even tie my shoes. Many of my clothes didn't fit anymore either.

Our mission is to encourage acceptance and respect for all individuals and to minimize the discrimination, bullying and misunderstanding experienced by children and adults who are perceived as different for any reason, especially those with disabilities.

ATTACHMENT 3

(Continued from Page 1)

Initially, I was scared and frustrated, but then I thought about the brave people at ATOU and realized that if they could go through all their challenges and still be optimistic, then I could do the same. Having scoliosis and wearing a brace gave me a new perspective on things, and I became more empathetic of different people's situations. Most importantly, I realized how ATOU was like a family I never truly knew I had or fully appreciated. At the beginning especially, I had difficulty adjusting at school because other kids would stare at me in the locker room, and I felt insecure about my brace showing through my clothes. I had a hard time feeling like myself—like a teenager. It took me sometime to understand that my brace didn't define me. ATOU was there for me through all of this; they always had my back. It gave me a place where I didn't need to care about how I looked with a brace, or that I couldn't bend. ATOU was my support system and safe space.

During the first year in the brace, I didn't like talking about my scoliosis. When Leslie approached me about speaking at a gathering, I was terrified about opening up. With some persuasion, I first spoke at the volunteer training, and then continued to speak at the school workshops. Speaking at various events has helped me become confident and comfortable with myself, and I gradually found that I loved public speaking. I went from the person listening to stories to becoming a storyteller.

I am grateful to ATOU for giving me this opportunity to freely share my experience with other students and raise awareness about scoliosis. Not only has this helped other kids like me to feel comfortable about wearing a brace, it has given me a sense of purpose when sharing this important message of treating people with respect and kindness. I've become a stronger person. Having ATOU's constant kindness and support motivated me to pay it forward, and it has given me the courage to help other girls with scoliosis by leading the local branch of Curvy Girls, an international support group for girls with scoliosis.

Our bimonthly meetings have given these girls a venue to talk with each other about their fears and daily struggles, have encouraged them to wear the brace to school, and have helped them build the confidence to tell their friends about it. In addition, moms as well as girls my age reach out to me for advice, whether it be about doctors and physical therapy, or learning to wear the brace and overcoming their fears about telling others. Sometimes, girls who may not have the support of their family or are scared to tell others about it contact me simply looking for someone to confide in. Being part of ATOU



Anjali, Stephen, Caitlin, and Courtney with service dog, Lolly, after speaking at our Volunteer Training.

has given me a unique perspective, and learning to understand different people from a young age has now helped me when girls with disabilities reach out to me as well. Recently, I was pleasantly surprised when a picture of me speaking at an ATOU workshop was featured at the opening address of the International Curvy Girls Convention held in Long Island, New York, in July 2018. I will continue to work to help other girls so they can feel comfortable in their brace and in themselves.

Through my experiences with ATOU, I have come to appreciate the true effect it has had on children and adults alike. Seeing kid's reactions to speakers, learning the ways different people are involved with workshops and Youth F.O.R.C.E. events, and experiencing it all first hand has shown me the vast and long lasting impact ATOU has in our community. It can truly change someone's life. Most of all, I'm really thankful for the support that I constantly receive from everyone at ATOU. It hasn't just inspired me with its lessons of understanding and kindness, but it's also given me a second family, and I will forever be grateful for that.

"ATOU hasn't just inspired me with its lessons of understanding and kindness, but it's also given me a second family, and I will forever be grateful for that."

ATTACHMENT 3**YOU can Help Build the Future for our Children Through ATOU!**

Become a Monthly Donor Through our 20/20 Campaign: Our 20/20 Clear Vision for the Future campaign is an opportunity to become a monthly sustaining donor, building the foundation we need to continue reaching more children each year—Building Empathy and Igniting Respect on school campuses and beyond. Sign up at www.touchofunderstanding.org

Adopt a School: Our Adopt a School Program provides the opportunity for individuals or businesses to “adopt a school” to pay the portion of our true costs that schools cannot afford. Businesses benefit from valuable marketing opportunities as a community partner. Visit our website for more information or contact roxanne@touchofunderstanding.org.

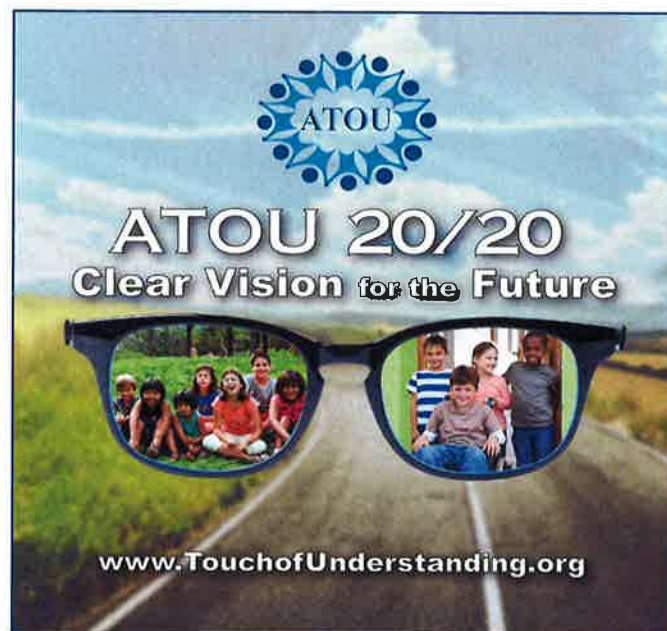
Volunteer With Us: For more information on joining a wonderful team of incredible individuals who work and socialize together, contact volunteer@touchofunderstanding.org

Create Your Own Crowdfunding Campaign: Share your story (through GoFundMe, Facebook, etc.) about ATOU’s impact, let your potential funders know how your idea can benefit ATOU, set a funding goal, and then promote your campaign.

Share Stories with Others about your Connection to ATOU: Please post a review on Great Nonprofits at www.greatnonprofits.org

Like us and share our posts on Social Media: You can find us on Facebook, Twitter, YouTube, and Instagram

Amazon Smile: Choose A Touch of Understanding when you shop online with Amazon. Go to smile.amazon.com and select A Touch of Understanding. A portion of your purchase will go back to ATOU.



<https://www.facebook.com/ATouchOfUnderstanding/>



<https://twitter.com/atou1234>



<http://tinyurl.com/atouyoutube>



<https://www.instagram.com/atouchofunderstanding/>

COMPANY MATCHING GIFT PROGRAMS

If your company has a matching gift program, please use that vehicle to double the impact of your gift.

UNITED WAY/OUR PROMISE CAMPAIGN

Please designate ATOU to receive your payroll deduction contributions:

ATOU United Way Identification #3205

BECOME A MEMBER OF THE ATOU LEGACY CIRCLE

A planned gift to A Touch of Understanding, Inc., will allow you to continue to make a difference in the lives of children for years to come. Please consult your financial advisor to explore how a gift to ATOU will fit into your financial and estate planning goals.

ATTACHMENT 3

ATOUC REACHES TWO MILESTONES OF GROWTH

100,000 Students and Leadership Transition

On January 12, 2018, we reached the milestone of 100,000 students participating in our disability-awareness workshops. As I write this, the number has jumped to more than 107,000! The demand for our program continues to grow and with your support, we are working to meet that demand.

I have another important milestone of growth to share with you! In the life cycle of a nonprofit agency, an essential step towards full maturity of the agency is the transition of the founder from the executive director role. This growth step ensures the sustainability of the agency beyond the efforts of the founder. We are excited to announce that this is the year of transition. Meghan Adamski, my assistant of three years, is transitioning to the role of executive director. Meghan's heart for the mission, her leadership skills, and her commitment to our students, to you - our donors, and to our ATOU Team make her the perfect person to carry ATOU into the future. She will continue working with our dedicated, capable staff, board, and volunteers, many of whom have been with us for years. The transition will continue through June 2019, after which I will serve in special projects and as a mentor.

The perfect analogy as the holidays approach is the "Passing of the Turkey." You may have been in a family that enjoyed a turkey dinner during the holidays. For years, the older member of the family cooked the turkey with help from the younger members. Eventually, the time came for the younger member of the family to take over the cooking of the turkey which allowed the older to bring the side dishes. I am excited to bring the side dishes!

On a personal note, I sincerely thank you for your support of ATOU which has allowed us to reach thousands of students over the past 22 years. Please stay with us on this extraordinary journey, this movement in our society as we break down barriers of misunderstanding, fear and bullying and build bridges of understanding, acceptance and respect.

With gratitude for your support over the past years and with eager anticipation of great things to come,



Leslie "Passing the Turkey" to Meghan

Leslie J. DeDara



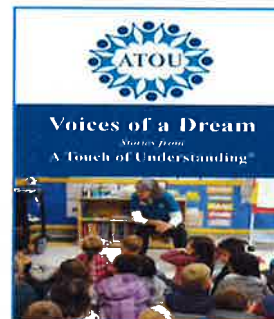
Mikey G. 5th Grade

ATOUC Board of Directors:

Joseph Blanton	Stanford Hirata
John DeLury	Darlene O'Brien
Kody Fernandez	David Riviello
Susie Glover	Bob Schultz
Mary Herdegen	Michael Wilson

Voices of A Dream

Enjoy 64 inspiring stories
written by members of the ATOU family



Available in paperback, Nook, and Kindle at
Amazon.com and BarnesandNoble.com.

**Remember to Choose A Touch of Understanding
when shopping with Amazon Smile.**

ATTACHMENT 3**Looking Forward to the Next 100,000 Students**

This life-changing organization has captured my heart. I have truly found my passion in life. I am honored to be chosen to succeed Leslie in the executive director role.

I came to ATOU more than three years ago. Throughout my life, I have enjoyed friendships with and worked with individuals with disabilities. After receiving my degree in speech pathology, I worked in both clinic and school settings.

I remember being in a classroom working with a young girl, Ellie (name changed), on the autism spectrum in her general education kindergarten classroom. I noticed that Ellie's desk had been pushed into the back corner of the room, away from the other students. Later, I observed Ellie at recess. I saw that she was by herself; isolated. I realized these young kindergarteners were simply following the example set in the classroom. This was one of many experiences where I saw children with disabilities in situations where they and their abilities were being discounted.

These experiences brought on what I call "a life epiphany." After years of loving my work with individuals with disabilities, I realized I could make a bigger difference in their lives by educating others about disabilities, promoting acceptance and inclusion of children like Ellie.

Since being with ATOU, I have watched lives change before my very eyes at our in-school disability-awareness workshop. I watch "Ah-Ha" moments happen each time we go out to a school. I love watching students be empowered to interact with their peers with empathy, kindness and compassion, regardless of differences like disabilities. When I see the students' thank you letters say things like: "I learned that people with disabilities are just like me," or "Now I get it, I can be a buddy, not a bully," I know I'm in the right place.

This is an exciting time for ATOU as we experience change and growth. Since incorporation, over 107,000 students have experienced this life-changing program, and we have seen that they remember it into adulthood. However, this is just a small pebble in the larger lake, and the ripple effect of those 107,000 lives touched by ATOU is immeasurable. Touching more lives and creating more ripples with A Touch of Understanding is my passion.

For the past 3 years, I have been watching and learning from Leslie. I am confident that I know how to "cook the turkey" and have mastered the "family recipe." I am honored to be taking on this role and look forward to guiding ATOU as we reach another 100,000 students and make a difference in countless lives.

Meghan Adamski

ATOU is Improving the Climate on School Campuses in the Sacramento Region and Beyond...

Schools in the Following Districts Participated in 2017-2018:

Calaveras County

Vallecito Union School District

El Dorado County

Buckeye Union School District
El Dorado Union High School District
Mother Lode Union School District
Rescue Union School District

Marin County

Kentfield Union School District
Mill Valley School District

Nevada County

Charter Schools
Pleasant Ridge School District
Union Hill School District

Placer County

Private Schools
Ackerman Charter School District
Dry Creek Joint Elementary School District
Eureka Union School District
Loomis Union School District
Rocklin Unified School District
Roseville City School District
Western Placer Unified School District

San Mateo County

Brisbane School District

Solano County

Dixon Unified School District

Sacramento County

Private Schools
Charter Schools
Center Joint Unified School District
Dry Creek Joint Elementary School District
Elk Grove Unified School District
Folsom Cordova Unified School District
Natomas Unified School District
River Delta Elementary School District
Robla Elementary School District
Sacramento City Unified School District
San Juan Unified School District
Twin Rivers Unified School District

Yolo County

Davis Joint Unified School District
Woodland Joint School District

11,105 students - 2017/2018

105,000 - Grand Total

What People Say About The In-School Disability-Awareness Workshops



Drew S., 3rd Grade

Student Survey Responses & Comments:

- 89.5% said they will be more comfortable around someone with a disability after going through the ATOU workshop.
- 90% said it would be easier to make friends with someone with a disability.
- 96.9% said they learned more about the tools that people with disabilities use.

"You inspired me to never again judge someone because they look different or do something different." **Cole, 6th grade**

"I want to share some of the great things that I learned yesterday. You changed my mind. I will open a door for someone in a wheelchair. I will lead the way to someone who is blind. I will do anything if someone needs help. The time you came here was one of the best times of my life." **Sofia, 4th grade**

"My class absolutely loved everything, and we also liked all of your stories. My class hasn't stopped talking about it and we probably never will!!! We learned a lot from you guys. I'm still trying to pick a favorite part of it, but I think that's impossible because every part was the best. You guys taught us so much and we all thank you soooo much!!!" **James, 3rd grade**

"I really enjoyed you coming to Del Dayo and teaching us that being different doesn't matter. It's what's on the inside that matters because even though we're different, we can still be friends. It was really cool being in another person's shoes." **Maya, 4th grade**

"Your assembly was a great experience. It was incredibly inspirational. I learned so much from you. Next time I see someone with a disability, I will use what I learned from ATOU to help and be a buddy not a bully, by hurting. Thank you so much for coming to our school to teach us how to understand." **Alexander, 5th grade**

"I learned how others feel. Now I know how to act." **Morgan, 3rd grade**

"Dear ATOU, thank you for coming and teaching me to be understanding and kind. You taught me many lessons. Dwight is a courageous, kind, and determined person. He taught me to never, ever give up. K.P. is a funny, positive, and self-confident woman who believes in practice. Jenny is an adventurous, loyal and brave soul. She taught me to go for my dreams. Byron is a happy, forgiving, and loving man. He told us not to worry about what we can't do but focus on what we can do. Finally, thank you to Nolan, Meghan, Tatian, Chris, Sandy, J.D.D., Pam, George, Joyce, and Jana for helping me realize that the disabled aren't actually disabled, they're just differently-abled. It was an amazing experience." **Priya, 4th grade**

"The speakers made me thankful for my life." **Ben, 5th grade**

"Thank you for teaching us how to understand. Be kind. Be happy. Be yourself." **Bennett, 3rd grade**

ATTACHMENT 3**Survey Responses & Comments from Teachers:**

- 99% said the ATOU workshop was a valuable educational experience for students.
- 95% stated that students are more accepting and respectful of peers after the ATOU workshop.
- 92% said the ATOU workshop increased their students' sensitivity towards and awareness of children with disabilities.
- 97% have seen a positive impact of the ATOU workshop on their students throughout the year.
- 99% reported an increase in sensitivity to other forms of diversity.
- 97% reported that the long-term impact is one reason they schedule the workshop for the class each year.

"I have had the privilege of having my fourth-grade students participate in A Touch of Understanding for the last four years. What a wonderful program! My students definitely learn how children with a disability feel and become more compassionate and caring. I happen to have a student with autism, and it has really opened all students' eyes to the obstacles dealt with on a daily basis. They are more involved and truly respectful of others after they experience the activities A Touch of Understanding has to offer. Thank you for making this possible!"

"A Touch of Understanding is such an incredible, incredible program. I am always impressed and inspired by the groups you send out. I just cannot say enough about the impact you have on our young students. Every school should mandate a program like this for every classroom on a regular schedule—it is that important. Thank you!!!" **Christa Green, COO & Head of Brighton Schools**

"Thank you so much for inspiring these young minds to understand others, while understanding themselves. These lessons will last a lifetime." **Lori Rackers, Rescue Elementary School**

"The children really enjoy hearing your personal stories and being able to ask questions. I believe this experience opens their hearts and minds to the world around them. They told me how they not only see people with disabilities differently, but they also feel more connected to anyone that is different from them. The hands-on experiences are also wonderful. They really do help our kids walk a mile in someone's shoes. Thank you again." **Laura Oliver, Michelson Elementary School**

"I find this program one of the most impactful and important learning experiences we give our students! It teaches them about different types of disabilities in a way that also touches their hearts and helps them gain a greater empathy, compassion and respect for others. Any school that does not have ATOU come to them is really missing out!" **Kathy Goddard, Principal, Cobblestone Elementary School**



January 12, 2018

**Cobblestone Elementary School
Workshop**

ATOU Reaches 100,000 Students

Parent Survey Responses & Comments:

- 92% felt the ATOU experience will help their child accept and include individuals with disabilities in their life.
- 91% anticipate ATOU leaving a positive, lasting impression on their child.

"I just wanted to let you know how much Sidney loved yesterday's activities. She's told us all about each of the participants, especially Kate, Dwight and JDD. It's been such a great way for us to talk about adversity, acceptance and love of others. What a wonderful program. Wish they did it in every grade! Thanks." **Kelly, Parent of Gold River Discovery Center 3rd grade student**

ATTACHMENT 3**Volunteer Comments & Awards:**

"ATOU's disability awareness program is beneficial not only to the students and teachers, but to the volunteer speakers. For someone like me with a huge life change, as the result of something that is 100% avoidable, it is extremely therapeutic simply to talk about it. Presentations are also helpful because I am able to give the children valuable information based on my experiences--insights that cannot be learned from a book." **Jill Mason, workshop speaker who is paralyzed from the waist down**

"ATOU helps remind kids, teachers, and parents that we are all in this together and helps provide tips on how to include everyone in all of life's opportunities. ATOU has given me the chance to share my voice and dreams. I am very grateful for ATOU."

Kate Iliff, workshop speaker who communicates with a facilitated communication device

"Teachers thank our team and say they are so happy we came, and they look forward to our next visit. My response is, 'Don't tell the kids but I get more enjoyment out of each session than they do!' I may be tired because getting up early (I am not an early bird) is a strain at times, but, regardless of how drained my energy (not my wheelchair battery) may be, my heart (my soul battery) is fully restored to over charged! The workshop rejuvenates me and washes the tiredness all away in seconds! It is such an honor to be in the company of such a wonderful group of individuals that makes the team excel beyond what we can do as individuals."

Byron Chapman, workshop speaker who has a spinal-cord injury



Youth F.O.R.C.E. member, Qamdyn Hale, presents his artwork to long-time Volunteer Appreciation Picnic Host, Dick Marasso.



Volunteer Appreciation Picnic

2017-2018 Presidential Service Awards

Our volunteers served thousands of hours for ATOU!
24 volunteers received the Presidential Service Award for Volunteer Service (50+ hours/youth, 100+ hours/adult):

2017-2018 Ed Ennis Award Recipient

George Arrant was awarded this prestigious award for dedicated service to children through ATOU. (204 hours)



George Arrant	Jill Mason
Peggy Cain	Amanda Mulinex
Byron Chapman	Kim Nash
Amy Giffin	Courtney Osiow
Qamdhyne Hale	Karen Parsegian
Mary Herdegen	Sandy Puleo
Tim Huff	Bill Richards
Kate Iliff	Christine Smazenko
JDD Doran-Jammer	Anjali Suthahar
Dwight Lunkley	Donna Woodard

ATTACHMENT 3

The ATOU Youth F.O.R.C.E.

2017/18 was an exciting and impactful year for the Youth F.O.R.C.E. (Friends Offering Respect~Creating Empowerment). Our young event planners (members of the Core Group) did an excellent job planning each event. One of the most notable was our "Dreams to Goals" workshop. The workshop was created by ATOU volunteer, Jenny Zimmer, who has cerebral palsy and has been able to skydive, rock climb, and compete in the Special Olympics. She wanted to help young people with disabilities turn their dreams into achievable goals. On Feb. 24, 2018, Youth F.O.R.C.E. members were paired with adult mentors who helped them articulate their dreams and turn them into achievable goals. The Boys Team Charity (BTC), a group of boys and their parents, provided support for this inspirational event. Youth F.O.R.C.E. member, Qamdhyn Hale, who is on the autism spectrum, served as the keynote speaker regarding achieving his goals academically, socially, musically, athletically, and artistically.

The Youth F.O.R.C.E. helped another local non-profit, Stand Up Placer, by hosting a pet toy drive. Stand Up Placer is an organization that helps women leave unstable environments. The pet toys will help women and children bring their pets with them as they transition into safer environments.

Much happened behind the scenes, as well, leading to an even bigger year for us in 2018/19. The ATOU Youth F.O.R.C.E. has been selected as one of 20 organizations in the United States to participate in the Global Impact Challenge hosted by Wells Fargo. Members of the Youth F.O.R.C.E. are organizing a recreation resource event, "Youth PIX" (Youth Picking Inclusive eXperiences), for May 4, 2019. They will pitch the idea for this event to Global Impact Challenge judges. The winner of the challenge will receive \$5,000 to execute their event. We are excited by our young leaders' creativity and enthusiasm.



Emma N., 4th Grade



"DREAMS TO GOALS" WORKSHOP

Dreams to Goals participants and mentors (top) and participant, Toby Lynn, sharing his goals with the group (bottom)

Monthly Events

- **July:** Peak Adventures, Rafting with Environmental Traveling Companions
- **August:** Bowling
- **September:** Art with Friends
- **November:** Halloween Party
- **December:** Showcase of Talent and Interest
- **January:** Art with Friends
- **February:** Valentine's Party, Dreams to Goals Workshop
- **March:** Seussical the Musical, Art with Friends
- **April:** TOPSoccer
- **May:** Science Night
- **June:** End of the Year/Summer Kick-Off Party

ATTACHMENT 3**Thank You to our Donors and Sponsors!****IN MEMORY OF:**

Carol Arrant George Arrant

Lauris Ennis Edward Ennis

DONATED BY:**IN HONOR OF:**

Laura Beeman

Lucky & Tigger's Birthday

Peter Bowman

Leslie DeDora

Karen Parsegian

Leslie DeDora and Ed Ennis

Richard & Wendy Slepian

Julia Tastor

DONATED BY:

Richard and Suellen Beeman

John and Lyn Erskine

Aletha Bowman

Christina Cosentini and Donald Sherman

Barbara Dubnick

Davina Dubnick

Richard and Suellen Beeman

John and Sharon Tastor

FOUNDATIONS AND GRANTS

Arata Bros Trust

Bayside Covenant Church, Inc.

Benevity, Inc.

Carmichael Emblem Club

City of Roseville Citizen's Benefit Fund

ClickSpring, LLC

El Dorado Community Foundation

Jonas Family Foundation

Kelly Foundation

Lyon Cares Foundation of the Sacramento Region Community Foundation

M & M Whitmire Family Foundation

PASCO Foundation

Placer Community Foundation

Power of 100 Women

Rotary Club of Roseville Foundation

Safeway Foundation

Spiritual Life Center

The Council for Giving

Women Lawyers of Sacramento Foundation

Youth on Course

2017-2018 ADOPT-A-SCHOOL

Bank Of Commerce

First Northern Bank

Lincoln Business Network

Mission Sistahs, Inc.

Rotary Club of Roseville Foundation

Steve Sanders

The Sprague Family

2018 ART FROM THE HEART CATERERS AND WINERIES

California Catering

Chef Booker T.

Chili's

Farm Fresh to You

Le Casque

Nothing Bundt Cakes

Olive Garden

Wise Villa Winery

2018 ART FROM THE HEART SPONSORS

Auburn Toyota

Brookfield Residential

First American Title Insurance Company

First Northern Bank

George Arrant

Guild Mortgage

PRIDE Industries

Roseville Automall Association

Sierra Health Foundation

Sprague Family

Stanford Hirata - First Allied Securities, Inc.

Van Erp Peterson & Babcock, LLP

"20/20 CLEAR VISION FOR THE FUTURE" MONTHLY DONORS

Meghan & Michael Adamski	Jeanne & Kevin Culhane	Megan MacPherson	Mike Penketh & Mary Anne Harr	Pat & Dave Sherman
Joyce Beeman	Rich & Leslie DeDora	Janice & Jeff Marschner	Sue & Cliff Peppers	Chris & Dennis Smazenko
Marge Bladet	John & Jane DeLury	Dean Martens	Leslie Post	Roxanne Snyder
Joe Blanton	David & Janine Dudley	Dina McPherson	Sandy & Rhonda Puleo	Stephanie Solomon
Katherine & Mark Bowers	Ruth Elliott	Sean Murphy	Marcie Renaud	Marlena & John Sprague
Shirley Bramham	Kody & Joyce Fernandez	Kim and Russ Nash	Jay Resendez	Bill & Anne Thomasmeyer
Peggy Cain	Susie & Jim Glover	Jim Nelligan	Mark & Tish Santor	Paula and Scott Vais
Jackie Callahan	Stanford & Heather Hirata	Elizabeth & Donald Noel	Laurie and Frank Schraml	
Dave & Colleen Chamberlain	Gerda & David Imgrund	Brenda & Andy Osiow	Bob & Betty Lou Schultz	
Charlene Christian	Dwight Lunkley	Courtney Osiow	Dave & Tukey Seagraves	

ATTACHMENT 3

YOUR SMALL CHANGE WILL CREATE GREAT CHANGE



My name is Tess Bratkovich, and I am a 17-year-old senior at Whitney High School. I have been involved with A Touch of Understanding for the past 10 years. The gratitude I have for this organization is immeasurable. I recently took time to reflect on how ATOU has shaped me into the person I am today. Initially this was difficult because ATOU has been a part of my life for as long as I can

remember.

When I started high school, I began attending Youth F.O.R.C.E. (Friends Offering Respect~Creating Empowerment) meetings. I chose ATOU for myself because I decided to work with causes where I am passionate. Because of ATOU, I know what it means to be included and how to interact with people of any type or with any disability. During my time with ATOU, I have realized my passion for reaching out to others and getting to know them as individuals. ATOU has ignited a passion in me that helped me recognize my future career aspirations. I want to study health and medicine with hopes of helping as many people as possible. I want to continue to volunteer with and for people with mental or physical disabilities and spread words of kindness and acceptance to those who do not yet understand.

As I prepare to complete my school years and head off to college, I want to do something to express my gratitude for everything that ATOU has done for me and taught me over the years. I have decided to do a fundraising project to benefit this organization that means so much to me. The goal of this fundraising campaign is to raise \$5,000 by my graduation in May 2019, which would allow more than 150 kids to participate in ATOU's school workshop and go on to create a more compassionate world.

There are 3 ways you can help me:

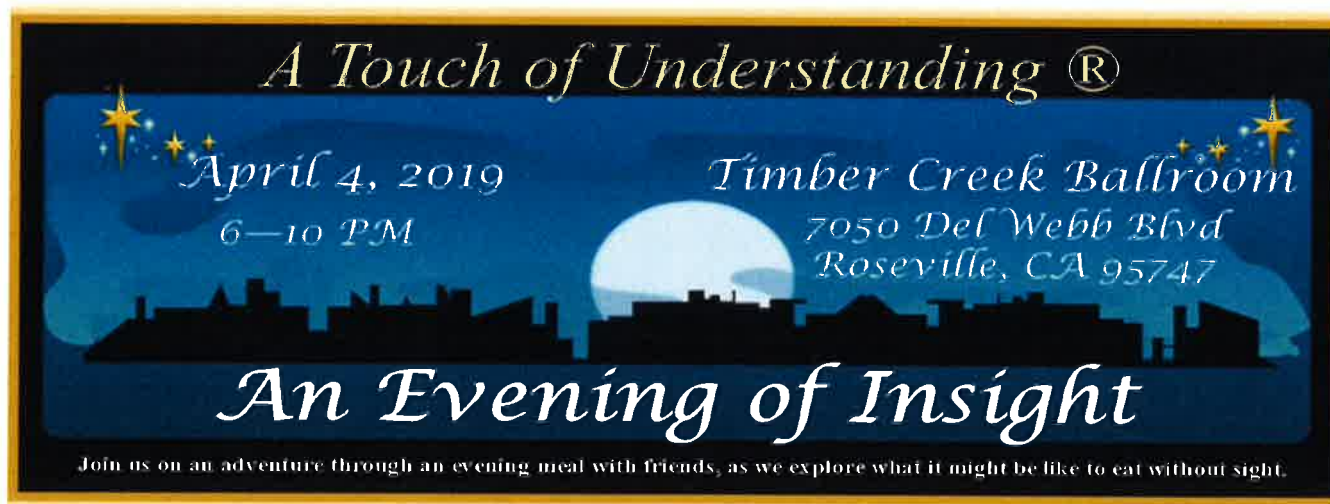
1. If you are in the Sacramento/Placer Region: You might have spare change lying around. That change adds up! I have made boxes to collect coins for anyone who wants to participate. If you would like a coin box, you can get one from ATOU's office, or I can bring it to you!

If you require a bigger box for your business, please let me know!

2. I have also created a gofundme page that has already raised over \$1,000! I am so excited to see how much more we will raise. You can contribute by following the link below:

<https://www.gofundme.com/a-touch-of-understanding>

3. You can increase the success of my project exponentially by sharing the ATOU story and the "gofundme.com" link with your friends and family!



You can purchase tickets on Eventbrite by going to tinyurl.com/eveningofinsight.

ATTACHMENT 3

FINANCIAL STATEMENTS

Statement of Income

July 2017-June 2018

INCOME

Corporate Donations	4,760
Fundraising	27,432
Contributions Income	57,841
Grants	141,489
United Way	
Contributions	84
Program Fees	192,361
Interest/Dividend	
Income	<u>96</u>

TOTAL INCOME

\$424,062

EXPENSE

Youth F.O.R.C.E.	6,896
Copy/Duplication	5,559
Depreciation	191
Dues/Subscriptions	4,303
Equipment/Furniture	1,876
Insurance	10,468
Licenses/Filing Fees	112
Payroll Expenses	264,744
Postage and Delivery	471
Professional Fees	19,192
Rent	13,731
Service Charges	368
Supplies	17,518
Telephone	2,839
Travel & Meals	9,046
Workshops/Seminar	<u>2,353</u>

TOTAL EXPENSE

\$359,667

NET INCOME

\$64,395

Balance Sheet

June 30, 2018

ASSETS

Current Assets

Total Checking and Savings	289,830
Total Accounts Receivable	<u>12,554</u>

Total Current Assets 302,383

Total Fixed Assets 7,831

TOTAL ASSETS

\$310,215

LIABILITIES & EQUITY

Liabilities

Total Liabilities 8,511

Equity

Unrestricted Net Assets 237,309

Net Income 64,395Total Equity 301,704

TOTAL LIABILITIES & EQUITY

\$310,215

Abby A., 4th Grade

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: A Touch of Understanding, Inc. In-School Disability-Awareness Workshop

Name of Applicant: Meghan Adamski

Applicant's Title: Executive Director

Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐

Applicant's Phone: 916-791-4146

Applicant's Email: meghan@touchofunderstanding.org

Applicant's Mailing Address: 5280 Stirling Street, Suite 102, Granite Bay, CA 95746-6163

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Koligian

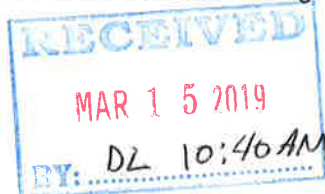
Superintendent's Signature: Sarah Koligian

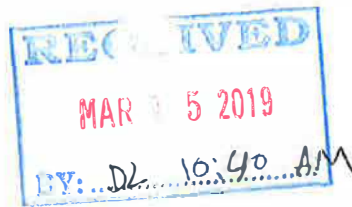
Date: 3/13/19

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☒ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.





**ATTACHMENT Application
38 by
category**

2614764.1 1 CITY OF RANCHO CORDOVA FISCAL YEAR 2019/2020 GRANT APPLICATION COMMUNITY ENHANCEMENT FUND The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If approved, all grantees will be required to sign a funding agreement with the City. The agreement will require grantees to use the funds for the needs represented in their grant applications (with documentation requirements). The agreements will also contain minimum insurance requirements, statements related to the public purpose of the grant, and a provision calling for unused funds to be returned to the City.

Project Name Assign a project name to your project/program.

Career Choices and Changes

A Folsom Cordova Adult School academic course

Project Description: Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

This program will enhance the quality of educational services to Rancho Cordova adult students and residents. Folsom Cordova Adult School (FCAS) is part of the Folsom Cordova Unified School District. Our school provides adults with dynamic, educational programs that support transitions to college and careers and involvement in civic responsibilities. The purpose of this grant request is to fund a new course called Career Choices and Changes (CCC), a 17-week class for any adult in the community who wants to improve their socioeconomic status. The course guides learners through the process of making some of life's most important decisions about family and work and culminates in a researched and actionable employment and lifestyle *plan* that students can implement immediately. This research proven curriculum has an established track record at high schools and community colleges nationwide and has just recently been adopted by a growing number of adult-ed schools. For example, Elk Grove Adult and Community Education has been using it for four years, and of the 99 students who have completed the program, 95 are persisting in the implementation and ongoing revision of their plans. Students who finish the course are surveyed twice a year using email, Facebook, phone-calls, and in-person interviews. They provide information on their educational or training progress, lifestyle changes, professional status, financial growth, and civic mission. Students are deemed persistent when they are progressing with their plans toward the quality of life they want for themselves, their families, and their communities. If the course is adopted at FCAS, we will encourage our students to set missions based on their engagement with Rancho Cordova's civic needs.

Through Career Choices and Changes, students will gain an understanding of and access to local systems and opportunities, which boosts our collective welfare, and creates business growth, increased revenue, and other benefits to the community. Within one semester after completing the course, students will access the Folsom Cordova Community Partnership Job

Center to begin an apprenticeship program or other form of job training, enroll in one of Capitol Adult Education Regional Consortium CTE programs or enroll in the Los Rios Community College District. Later, they may enter the workforce or transfer to a four-year institution.

Leverage

Because students are exploring careers, FCAS partners with agencies such as our Rancho Cordova Kiwanis to enhance scope and outcomes. We also share a campus with the Folsom Cordova Community Partnership Job Center. We are fortunate to leverage resources by working collaboratively to serve both students and clients as they transition between the adult school and the job center. Students in Career Choices and Changes will access the job center for resumé, interviewing skills, workplace soft-skill workshops, training opportunities and job searches.

Project Schedule Project timeline and anticipated start and completion date. (If this is a multiyear request, please indicate that in both the funding request and the project schedule.)

August 12-16 2019: staff training and promoting the course via school website, catalog, flyers, Facebook, Instagram, etc.

August - December 2019: 1st semester

January - May 2020: 2nd semester

August - December 2020: 3rd semester

January - May 2021: 4th semester

Project Team Individuals or organizations responsible for the development and delivery of the project.

Folsom Cordova Adult School Principal Rhonda Balmain, Transitions Specialist and CCC Teacher Geno Malkiewicz, Independent Studies teacher Kerry Marini

Project Goals List goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

The goals of this course is for students to:

- Identify career sectors and research different jobs/careers.
- Complete their individual online portfolio at My10YearPlan.com.
- Make a civic, mission statement and initiate it with a community partner in the Rancho Cordova area. Examples include Rancho Cordova Chamber of Commerce, Kiwanis, FCAS student leadership, Goodwill, city council, Rotary, etc.

Metrics

- 90% of students will have a detailed plan.
- 90% of students will access the job center for employment services.
- 90% of students will follow their plans once they exit the class.

ATTACHMENT 3

- 90% of students will respond to follow-up surveys, text messages, or Facebook messages.
- 80% of students will persist with regular attendance as measured using the adult schools ASAP data management system. Students will understand the expectations of the course and the importance of regular attendance in order to meet their goals.
- For high school diploma elective credits, 80% of students will earn a grade of at least 70%. Formative and summative assessments are used to gauge student learning.
- Folsom Cordova Adult School staff will implement a comprehensive evaluation system to assess the impact of the course on our students and community. We will make annual presentations to the city council and community stakeholders to disseminate the results of the project and build recognition of success. Staff will present evidence, and former students will testify.

Funding Request Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total project cost: \$38,363 for 2 years

Estimated breakdown of project expenditures:

15 students per semester = 30 students per school year

Title of Text/Online Component	Unit Price	Year One	Year Two
Career Choices and Changes (text)	\$49.95	\$1,498.50	\$2,997
Adapted Workbook & Portfolio + My10yearPlan.com (consumable and seat license)	\$11.95	\$358.50	\$717
Get Focused...Stay Focused! Workbook--module 1 (consumable and seat license)	\$8.95	\$268.50	\$537
Get Focused...Stay Focused! Workbook--module 2 (consumable and seat license)	\$8.95	\$268.50	\$537
Get Focused...Stay Focused! Workbook--module 2 (consumable and seat license)	\$8.95	\$268.50	\$537
Annual Access w/ Basic Support:	\$199	\$199	\$398

ATTACHMENT 3

My10yearPlan.com and Online Teachers' Lounge			
Teacher Salary: 34 weeks x10/hr per week	\$48/hr	\$16,320	\$32,640
Total		\$19,181.50	\$38,363

Matching funds (including any in-kind contributions)

X

Ongoing (beyond FY 2019/2020) operations and maintenance costs if applicable:**Total Community Enhancement Funds requested:**

x

Is this a multiyear request? Yes ☐ No ☐ If yes, number of years:

2

If you answered yes above, describe your sustainability plan and whether or not the project is viable as a single year request.

Folsom Cordova Adult School has been serving Rancho Cordova residents for nearly seventy years. Our organizational stability and longevity is due in part to our ability to adapt to challenges and changes and to be flexible and nimble. The Career Choices and Changes project is viable as a single year but we would like to plan for at least 2 years in order to serve more students. It is not uncommon to pilot new courses for the first session. However, two years gives us time to analyze the effectiveness of the course, survey students, and then to make improvements as needed. Projects that undergo modifications have better chances of being sustained. Additionally, much of our stability stems from aligning our key goals and priorities to the Capitol [Adult Education Regional Consortium \(CAERC\)](#), the Workforce Innovation and Opportunity Act (WIOA Title II), and the California Department of Education. FCAS programs and Career Choices and Changes are informed by and aligned with local workforce trends and industry needs that are identified by the [Capital Region Academies for the Next Economy](#) and the California Community Colleges' [North Far North Regional Plan](#).

The lead educator is a state-recognized expert in teaching this curriculum and will train other staff to teach and support the program for sustainability. Career Choices and Changes will integrate with our Adult Basic Education and Adult Secondary Education programs for ongoing student learning and goal setting. For example, post-ESL students who need more language and systems skills will be placed into the course, while Adult Secondary Education students who need ten electives credits can take the course as well. In addition, all instructional staff can review each student's online planning portfolio for consultation and crossroads intervention.

ATTACHMENT 3

Project Location Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party. **Physical Address:**

Program location is:
Folsom Cordova Adult School
10850 Gadsten Way
Rancho Cordova, CA 95670.

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

Application Submitted by

Name: Rhonda Balmain

Title: Principal

Phone: 916-294-9106

Email: rkoff-balmain@fcusd.org

Mailing Address: 10850 Gadsten Way, Rancho Cordova, CA 95670

Signatory If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

Signatory's Name: Rhonda Balmain

Title: Principal

Phone: 916-294-9106

Email: rkoff-balmain@fcusd.org

Mailing Address: 10850 Gadsten Way, Rancho Cordova, CA 95670

ATTACHMENT 3**Next Steps**

Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2019/2020 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. You are invited to attend any of the public meetings at City Hall. At the April 1 Regular City Council meeting, we anticipate that applicants will not be asked to present. During this meeting, staff intends to cover the results of the initial review of applications received. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by clicking the link below.

<http://www.cityofranchocordova.org/Index.aspx?page=641>. We may invite applicants to present their project and we may make selection recommendations to Council during the May Regular City Council meetings and Work Session. It's possible that all funding decisions for the Fiscal Year 2019/2020 Community Enhancement Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June.

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

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School District (One supplemental form is required per school district)

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Project/Program Name: Career Choices and Changes

Name of Applicant: Rhonda Balmain Applicant's Title: Principal

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Applicant's Phone: 916-294-9106 Applicant's Email: rkoff-balmain@fcusd.org

Applicant's Mailing Address: 10850 Gadsten Way, Rancho Cordova, CA 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Kellogg

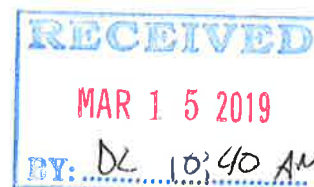
Superintendent's Signature: Sarah Kellogg

Date: 3/13/19

School District: **Elk Grove Unified** ☐ **Folsom Cordova Unified** ☒ **Sacramento City Unified** ☐ **Other** ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



Application 39 has been
withdrawn by the
applicant.

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Thursday, March 7, 2019 11:15 AM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/07/2019 11:15 AM
Response #: 9
Submitter ID: 9704
IP address: 172.24.96.111
Time to complete: 21 min. , 33 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. PRO Youth - Government Engaging Youth in the City of Rancho Cordova

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

PRO Youth and Families is proposing to provide a three-pronged approach for 100 youth between the ages of 9-18 to engage in government and civic education in the City of Rancho Cordova through our Youth @ City Council Program, Summer @ City Hall Academy, and the Community Investment Project. Each of these programs are proven strategies and initiatives that provide high-quality, meaningful and engaging opportunities for youth to become civically-engaged city advocates and develop skills to grow into innovators, business owners, employees, parents, great neighbors, parents and leaders.

The proposed programs and projects will allow Rancho Cordova's youth to learn more about the robust, proud history of Rancho Cordova and be provided with opportunities to share their views and suggestions for continuing to improve community relationships by making the city a welcome and safe place for all. Youth participants will meet and interact with local and regional leaders in the private, public, and non-profit sectors to learn about these leaders' views of the business/economic climate in Rancho Cordova and share their own views on innovative and creative ways the city can thrive.

Youth @ City Council is a civic engagement program designed to develop young leaders and foster civic engagement. The program provides education related to the values of democracy and local, county and state government. It utilizes a wide

ATTACHMENT 3

range of first-hand opportunities, including participating in City Council meetings. Participants initiate and develop a culminating project which requires each of them to identify an issue which they research, compose a legislative proposal for and present that proposal during a program graduation ceremony. This program takes place throughout the academic school year.

Summer @ City Hall is a four-week intensive summer program where youth learn about local government, careers in local government and how to advocate for community change. It includes classes and field trips to city facilities. Fifteen to twenty participants will earn a paid internship three afternoons each week during which they will job shadow a city employee. Student interns with at least 90% attendance receive a \$400 stipend at the end of the four weeks. Financial literacy modules will be included as a component of the program if the City participates in the U.S. Conference of Mayors DollarWise incentive program.

The Community Investment Project is a youth-led project designed to empower youth with networking skills and motivation to leverage their voice and become strong advocates for positive change. Students will have the opportunity to research, develop and advocate around issues that affect their families, their schools and neighborhoods. The group will complete one youth-driven advocacy project.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Windy Ly, Youth Civic Engagement Specialist - Windy has a passion for working with at risk youth in her community. She is committed to teaching young people the importance of civic engagement and youth advocacy through leadership, life skills, and professional development. Last year she ran the Youth @ City Council and Summer @ City Hall program in Rancho Cordova, Participatory Budgeting Project in Hiram Johnson's H.S. Law Academy, and the Mentoring Program at Valley H.S. Prior to joining the PRO Youth and Families team, Windy was the Program Coordinator of the Odyssey Mentor Program at Sacramento State and was CSUS's representative for the Congressional Internship Program at the Panetta Institute for Public Policy. In high school she served as the Student Delegate on the SFUSD School Board of Education and served on various educational committees. She graduated from Sacramento State with a bachelorette degree in Government and a minor in Philosophy.

Dimitrius Stone, Director of Programs at PRO Youth & Families - Dimitrius is also the Chair of the Sacramento County Children's Coalition and a proven and effective builder of relationships and a compassionate leader with excellent interpersonal and communication skills and an aptitude for effectively and respectfully addressing cultural competency.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

The goals for these programs are:

- 1) Build civically engaged young people who become involved stakeholders in the success of Rancho Cordova,
- 2) Support the healthy development of youth in the city, and
- 3) Develop employable young people.

The goals were established and designed to create environments where youth feel safe, are encouraged to make healthy decisions, be productive citizens, and become connected to their schools and communities.

An evaluation plan (including metrics to measure each goal) has been developed and implemented for the program. This will guide the project team throughout the course of the programs as it includes detailed and specific monthly timelines and provides information on the theory behind the evaluation. Quantitative and Qualitative data will be collected for each student that participates in the program, with a separate evaluation completed on various projects implemented by the students.

Our metrics and measures for each goal are as follows:

- 1) Build civically engaged young people who become involved stakeholders in the success of Rancho Cordova:
 - 35% of participants will improve their civic efficacy.
 - 35% of participants will feel empowered to contribute to positive change in their community.
 - 85% of participants will volunteer/participate in community service, and

ATTACHMENT 3

- At least 15 information-sharing opportunities will occur where both the youth and adult stakeholders discuss civic issues or engage in civic processes, community events or service opportunities.

2) Support the healthy development of youth in the city:

- 35% of participants will develop healthy relationships with caring adult role models.
- 35% of participants will avoid, abstain from, or decrease risky behaviors, and
- 35% of participants will develop, impact, or partner on at least one community policy or procedure.

3) Develop employable young people:

- 90 youth will complete program commitments and earn a certificate of completion.
- At least 70 youth will develop networks within community allies and supportive adults.
- 55 youth will develop career-ready aptitudes such as interview skills and resume writing, and
- 60 youth will become more confident about achieving their future goals

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$102,583

Estimated Breakdown of Project Expenditures:

Program Coordinator (1.0FTE) = \$35,360

Program Director (.50FTE) = \$30,004

Benefits @15% = \$9,804

Rent - \$12,000 - In-kind

Travel (3000 x .51) = \$1,530 - In-kind

Nutritious Snacks = \$3,000 - In-kind

Intern Stipends = \$6,000

Indirect @ 5% = \$4,885 - In-kind

Matching Funds 21,415

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

N/A

Total Community \$81,168

Enhancement Funds

Requested:

Is this a multi-year request? If yes, number of years: No

If you answered yes above, describe your sustainability plan:

N/A

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

September 16, 2019 - September 16, 2020

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: Rancho Cordova City Hall - 2729 Prospect Park Drive, Rancho Cordova

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

ATTACHMENT 3

- ☒ Elk Grove Unified School District
- ☒ Folsom Cordova Unified School District
- ☒ Sacramento City Unified School District

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name	Dimitrius Stone
Title	Director of Programs
Phone Number	(916) 576-3300 ext. 9164708284
Email Address	DimitriusS@proyouthandfamilies.org
Mailing Address	5299 Auburn Blvd, Sacramento CA 95841

11. Type of Applicant

(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	Debbie Merizon
Title	CFO
Phone Number	(916) 576-3300
Email Address	DebbieM@proyouthandfamilies.org
Mailing Address	5299 Auburn Blvd, Sacramento CA 95841

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here	<u>Grant Application Supplemental Endorsement Form.docx</u>
Attach here	
Attach here	

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

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**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

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School District (One supplemental form is required per school district)

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Project/Program Name: **PRO Youth & Families Governments Engaging Youth in the City of Rancho Cordova** _____

Name of Applicant: **Staci Anderson** _____ Applicant's Title: **CEO** _____

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Applicant's Phone: **(916) 576-3300** _____ Applicant's Email: **StaciA@proyouthandfamilies.org** _____

Applicant's Mailing Address: **5299 Auburn Blvd, Sacramento CA** _____

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Jorge A. Aguilar

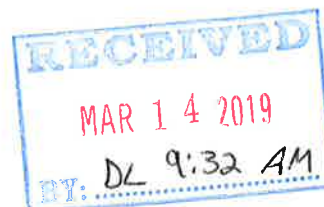
Superintendent's Signature: _____

Date: 3-13-19

School District: **Elk Grove Unified** ☐ **Folsom Cordova Unified** ☒ **Sacramento City Unified** ☐ **Other** ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



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To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Keligian

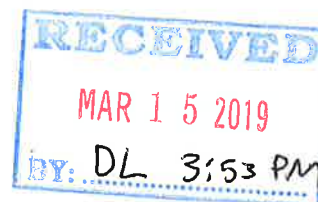
Superintendent's Signature: Sarah Keligian

Date: 3/15/19

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



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Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Applicant's Phone: **(916) 576-3300** _____ Applicant's Email: **StaciA@proyouthandfamilies.org** _____

Applicant's Mailing Address: **5299 Auburn Blvd, Sacramento CA** _____

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To be filled out by School Superintendent

Endorsement Given ☐

Endorsement Withheld ☒

Superintendent's Printed Name: **BINDY GREWAL, ASSISTANT SUPERINTENDENT**

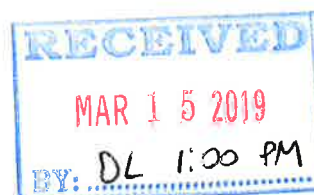
Superintendent's Signature: *[Signature]* **B Grewal**

Date: **3-7-19**

School District: **Elk Grove Unified** ☒ **Folsom Cordova Unified** ☐ **Sacramento City Unified** ☐ **Other** ☐

Comments (Optional): _____

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Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Thursday, March 14, 2019 9:47 AM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please **do not** open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/14/2019 9:46 AM
Response #: 27
Submitter ID: 9730
IP address: 172.24.96.111
Time to complete: 17 min. , 14 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. Youth Career Centers

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

For the past year, through Community Enhancement Funds, the Folsom Cordova Community Partnership has provided Rancho Cordova high school students with on-site Youth Career Centers at Cordova and Kinney High School campuses. These Youth Career Centers have provided staff assisted services to help students explore career pathways, develop career plans, build career readiness skills, and connect to workplace experiences in the local business community through internships, job shadowing, and part time employment. The first year of funding (Fiscal Year 2018-2019) has been a huge success. FCCP has assisted 89 students with the above activities with a resulting ten jobs achieved in the current fiscal year to date.

Policy experts agree early exposure to a range of career and higher education information and opportunities are associated with better post-secondary outcomes. (What Works In Job Training: A Synthesis of the Evidence, July 2014, U.S. Departments of Labor, Commerce, Education, Health & Human Services) High school teachers, counselors and administrators have an extraordinary amount of work to accomplish in meeting the educational needs of their student populations. The goal of this project is to continue providing career services for students at Cordova and Kinney High Schools, allowing them to graduate with exposure to a wider array of career opportunities, an informed sense of their career direction, and a strong correlation between continued education and achieving their career goals. FCCP was funded to serve 52 students this fiscal year and has already served 89 unduplicated students. This does not include students who

ATTACHMENT 3

return several times for continued assistance. FCCP seeks continued and expanded funding to serve additional students based on the high demand. This project will also continue to connect students to work opportunities in the local community including paid and unpaid internships, job shadowing, and part time jobs to develop technical and professional skills for their future success. This project addresses the needs of Rancho Cordova's business community by developing a ready labor force, interns and a referral system for connecting youth to local employment opportunities. This will positively impact Rancho Cordova's business climate and create opportunities for businesses to grow with a talented, local workforce. This project also addresses the City of Rancho Cordova's criteria of valuing the development of children and youth, enhancing education services, improving quality of life for high school age community members, and providing jobs to community residents.

The components of this project include:

- **Intentional Career Planning** – Through conducting career exploration and career assessments FCCP staff will assist students with building an employment plan that reinforces educational goals and sets them on viable career pathways.
- **Integrated Workplace Experiences** – FCCP staff will utilize our ever-growing network of local business connections to connect youth to job shadowing opportunities, part-time jobs and internships to help students begin their career pathways, develop marketable technical and professional skills and connect their educational plans to their career development and future self-sufficiency.
- **Financial Empowerment** – FCCP staff will teach students valuable financial empowerment skills including financial goal setting, managing spending, budgeting, understanding debt and credit and building a plan for a solid financial future that aligns with their educational and career goals.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

The project team will include Robert Sanger-Executive Director of Folsom Cordova Community Partnership, Renee John-Director of Programs, Cailen Woodward-Youth Employment Program Manager, Movses Avagyan and Kendra Barnes-AmeriCorps Youth Career Mentors. Folsom Cordova Community Partnership has been operating youth and adult employment programs in Rancho Cordova for the past ten years. For the past three years FCCP has operated a full service Job Center offering a wide range of employment support to Rancho Cordova community members. This grant continues our successful extension of these services tailored to high school students by bringing the services directly to them. With transportation a major barrier for many of our students, bringing services into their high schools is a necessity. This project will receive strategic design and oversight by Robert Sanger and Renee John. Robert Sanger has led FCCP as Executive Director for the past eight years with a total twelve-year history with FCCP serving Rancho Cordova families and youth. He participates in the City's Education Stakeholders Committee and many other endeavors to improve the quality of life for Rancho Cordova residents. Renee John has ten years of workforce development and youth development experience having managed various youth and employment projects in Rancho Cordova over her tenure with FCCP. Additionally, Renee has three years of prior experience working in community and business development with a regional Chamber of Commerce providing supports to businesses and the overall business climate. The day to day project management will be conducted by Cailen Woodward. Cailen has worked in youth and employment programs in Rancho Cordova for ten years with training specific to working with high risk youth including foster youth, parenting, criminal justice involved and youth with disabilities and/or behavioral challenges. Primary onsite Youth Career Mentors will include Movses Avagyan, a Rancho Cordova resident and graduate of Cordova High School with two years of youth and workforce development experience and Kendra Barnes, a graduate of Sacramento State University with four years of human service experience including youth and workforce development. Both Youth Career Mentors have been providing career mentoring services at Kinney and Cordova High School over this past fiscal year.

This project will be executed in collaboration with Cordova and Kinney High Schools. FCCP has received full support from the administrators of both sites who have expressed a desire for the continuation and expansion of this project. Letters of support from Jerad Hyden, Principal of Cordova High School and Michelle Flowers, Principal of Kinney High School are attached.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

The goals of this project include:

FCCP will serve a minimum of 150 unduplicated high school youth in this program per year. This will be measured by sign in sheets at each Youth Career Center location (Cordova and Kinney High Schools).

Career Exploration - 80% of youth will take Career Interest Assessments providing information about potential careers

ATTACHMENT 3

matching their interests and abilities. Upon completing these assessments students will research job openings, labor market information, and educational pathways in their areas of career interest. Career Interest Assessment information will be given to students and recorded in secure student Youth Career Center database to track areas of career interest for reporting and internship development.

Pathway/Goal Setting – 80% of youth will receive assistance developing a My Action Plan (MAP) identifying short, medium, and long range goals and action steps necessary to pursue their area of career interest. The MAP will be given to students with a copy maintained by Youth Career Center staff to track student progress toward identified goals.

Resume Development/Job Attainment - 80% of youth will receive training on resume development, interviewing skills, and job attainment including how to complete online applications and pre-employment assessments. A minimum of 80 youth will develop a professional resume each program year.

Financial Literacy Training – 75% of youth engaged in this program will receive financial literacy training. Youth will be pre- and post-tested to measure gains. We expect 75% of youth receiving financial literacy training to improve in understanding and application of financial literacy concepts.

Employer Engagement - FCCP will develop 20 new employer relationships sites per program year including educating employers about opportunities to partner with the high schools and employ students. This information will be tracked in an employer spreadsheet.

Student Jobs/Internships – FCCP will assist students seeking internships or part time work to provide financial resources for themselves and their families. A minimum of 15 youth will receive internships and/or paid, part time work. This information will be captured in a student employment spreadsheet.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$156,797.35

Estimated Breakdown of Project Expenditures:

The overall budget for this project is \$156,797.35 with \$112,469.40 provided as In Kind match through donations and alternative grants. \$44,327.95 is requested from Community Enhancement to support the continuation of this project at the funding needed to provide sufficient staffing support based on overwhelming participation of students.

Staffing costs to Community Enhancement = \$36,906.50 with an additional \$44,187.00 provided as In Kind matching. The breakdown is as follows:

Community Enhancement -

1.0 FTE - Youth Career Mentor with 2 part-time Americorps = \$20,000.00

.10 FTE Youth & Employment Manager = \$5,250.00

.05 Director of Programs = \$3,700.00

.02 Executive Director = \$1,975.00

.02 Accounting Manager = \$1,240.00

.02 Accounting/Admin Assistant = \$840.00

Benefits for .21 FTE listed above (Americorps not included) = \$3,901.50

Total salaries to support this project \$36,906.50

In Kind Match -

.5 FTE Youth Career Specialist staff - \$20,000.00

.10 FTE Youth & Employment Manager - \$5,250.00

.05 FTE Director of Programs - \$3,700.00

.03 Executive Director - \$2,960.00

.02 Accounting Manager - \$1,240.00

.02 Accounting/Admin Assistant - \$840.00

Benefits .72 FTE listed above - \$10,197.00

Total In Kind match salaries are provided \$44,187.00

Space - The space for onsite Youth Career Center activities is provided as an In Kind match estimated at \$9,000.00 - Average \$75 per day for 1.5 hours x 120 Days per year (40 Kinney, 80 Cordova) = \$9,000.00.

Mileage/Travel – Mileage and Travel costs of \$250.00 will be expensed to Community Enhancement with an additional \$250.00 provided as an In Kind match through other funding sources.

ATTACHMENT 3

Communication Expenses include \$477.60 expensed to Community Enhancement with \$459.20 additional communications provided as In Kind match. The Community Enhancement component includes cell phone reimbursement at \$30 per month x 12 months for 1.21 FTE (.50 AC, .50 AC, .10 YEDM, .05 DoP, .02 ED, .02 AAM, .02 AAA) = \$435.60 + .21 FTE x landline telephone & internet connectivity expense of \$42.00 (\$200.00 per FTE) = \$477.60. In Kind match includes an additional 1.0 FTE landline, telephone and internet expense and cell costs for .72 FTE In Kind staffing to this project 1.0FTE x \$200.00 (landline, internet) + .72FTE x \$30 monthly cell reimbursement x 12 months \$259.20 (Cell) = \$459.20.

Rent and Utilities - Rent and utilities for FCCP administrative staff is expensed to this grant at .21 x 500 x 12 months = \$1,260.00. Workspace for 1.0 Americorps FTE prep activities and .72 In Kind Staff supporting this grant plus ongoing summer youth support at Folsom Cordova Job Center are provided as an In Kind match estimated at 1.72 FTE staff x \$500 monthly rent & utilities x 12 months \$10,320.00 + Training Room/Workshop Space and Computer Room 3 months x \$500.00 = \$1,500.00 which totals \$11,820.00 in In Kind Rent and Utilities contribution.

Computer and Printer Equipment – Equipment usage of 10 ChromeBooks at Kinney High School and 10 ChromeBooks at Cordova High School and 2 printers, one at each site, is estimated as follows and is provided as In Kind match to this project. Chromebooks \$200 x 20 and Printers \$200.00 x 2 = \$4,400.00.

Program Supplies - Up to \$2,500.00 will be expensed to Community Enhancement for the purchase of paper, toner, resume paper, thumbnail drives, after school healthy snacks for students, supplies for job readiness, career orientation activities, and workshops to support the Youth Career Center project.

Insurance and Audit Fees - Costs of \$1,433.85 will be expensed to Community Enhancement corresponding to actual costs incurred per 1.21 FTE associated with this project = 1.21 FTE x \$1,185.00 (\$510.00 Audit per FTE + \$675.00 Insurance per FTE). Additional insurance and Audit fees for In Kind Staffing are provided as an In Kind Donation .72 FTE x \$1,185 = \$853.20.

Employment Support Services up to \$1,500.00 will be expensed to Community Enhancement to provide direct employment supports to students starting internships or work including uniform requirements, shoes for work, haircuts and hygiene needs, ServSafe certifications, fingerprint/background checks, bus passes for job search and initial employment until first pay check is received. In Kind employment supports will also be provided by FCCP Career Clothing closet and additional donations estimated at \$1,000.00.

Wages from Internships and Jobs - 15 internships and/or student part time work estimated at 200 hours per student at \$12.00 per hour = \$36,000.00 In Kind match toward this grant.

Matching Funds \$112,469.40

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

Not applicable.

Total Community \$44,327.95

Enhancement Funds

Requested:

Is this a multi-year No

request? If yes, number of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Project State Date is July 1, 2019. Project Completion Date is June 30, 2020.

July 1, 2019 to August 11, 2019 – Provide Job Readiness and Financial Literacy Workshops at FCCP's Job Center for out of school youth. Develop new employer host sites for internships, job shadowing or part time employment for students in a variety of career fields.

ATTACHMENT 3

August 12, 2019 to May 28, 2020 – Youth Career Centers will operate onsite at Cordova and Kinney High Schools. Students will receive assistance with career exploration, pathway/goal setting, resume development, job application assistance and financial literacy training. FCCP staff will continue to develop employer relationships and internship sites, matching students based on areas of career interest.

May 28, 2020 to June 30, 2020 – Youth Career Services will be provided at FCCP's Job Center on the Walnutwood/Adult Education Campus until school restarts in August. Youth Career Center staff will provide ongoing activities including professionalism/soft skill workshops, financial literacy workshops, resume development, job application and assistance. Youth Career Center staff will continue to conduct employer outreach to develop internship sites and part time job opportunities for Cordova and Kinney High School youth. Graduated youth will receive priority enrollment in FCCP's Out of School Youth Program for 18 to 24 year olds which includes a paid work experience component in their career field of interest.

- 7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.**

Project Address: This project will be primarily located at Cordova and Kinney High Schools at 2239 Chase Drive and 2710 Kilgore Road Rancho Cordova respectively. Preparation activities and summer services will be offered at Folsom Cordova Job Center at 10826 Gadsten Way, Rancho Cordova on the Community Education Center Campus. Activities for this project will take place within Folsom Cordova Unified School District.

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

- 8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.**

☒ Folsom Cordova Unified School District

- 9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name	Renee John
Title	Folsom Cordova Community Partnership
Phone Number	(916) 294-9107 ext. 840503
Email Address	RJohn@TheFCCP.org
Mailing Address	P. O. Box 3227, Rancho Cordova, CA 95741

11. Type of Applicant

(o) Non-Profit

- 12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**

First and Last Name	Robert Sanger
Title	Executive Director
Phone Number	(916) 361-8684 ext. 290
Email Address	RSanger@TheFCCP.org
Mailing Address	P. O. Box 3227, Rancho Cordova, CA 95741

ATTACHMENT 3**13. Type of Signatory**

(o) Non-Profit

14. Additional Supporting Documents

Attach here [Cordova HS Letter of Support 3-19.pdf](#)

Attach here [Kinney HS Letter of Support 3-19.pdf](#)

Attach here [FCCP RC CE 2019-2020 Budget.xlsx](#)

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.



Cordova High School

2239 Chase Drive, Rancho Cordova, CA 95670
Phone (916) 294-2450 <http://www.fcusd.org/CHS>



Folsom Cordova Unified School District

Jerad Hyden
Principal

Ann Botsford
Michele Brown
Joel Francisco
Assistant Principals

Heidy Naderi
Admin. Assistant

Deborah Andrus
Academic Coach

Josh Creeger
Activities Director

Mark Beamish
Athletic Director

Kitty White
Head Counselor

Amy Strawn
IB Coordinator

Zandi Llanos
IB Diploma
Programme
Coordinator

Tracey Jacobs

March 05, 2019

To Whom It May Concern,

I would like to express support for the Folsom Cordova Community Partnership's application for the City of Rancho Cordova's Measure H - Community Enhancement Fund. This funding would allow the Folsom Cordova Community Partnership to continue to operate a Youth Career Center on the Cordova High School campus. The presence of a Youth Career Center on our school campus has proved beneficial to the student population.

Many students have accessed services this past year. To date the Youth Career Center has served 46 unduplicated students and have had 102 total visits from our students. They have received assistance with resume development, career exploration, job applications and understanding employer expectations.

If awarded, the Folsom Cordova Community Partnership will continue to offer on-campus activities that expose students to a variety of career opportunities, help them map a career direction and build a strong correlation between continuing their education and achieving their career goals. Additionally, the Youth Career Center connects students with internships, job shadowing and part time jobs to gain work experience toward their career goals and begin achieving financial independence.

I urge you to give this application your most serious consideration. Should you or your staff have any questions regarding this letter, please contact me at (916) 294-2450.

Sincerely,

Jerad Hyden
Principal – Cordova High School



KINNEY HIGH SCHOOL

2710 Kilgore Road
Rancho Cordova, CA 95670
(916) 294-9060
www.fcusd.org/khs

Michelle Flowers, Principal
Allen Sims, Assistant Principal



March 1, 2019

To Whom It May Concern,

I would like to express support for the Folsom Cordova Community Partnership's application for the City of Rancho Cordova's Measure H - Community Enhancement Fund. This funding would allow the Folsom Cordova Community Partnership to continue to operate a Youth Career Center on the Kinney High School campus. The presence of a Youth Career Center on our school campus has proved beneficial to the student population. Students have developed positive relationships with the staff and many have gained employment due to their support.

Many students have accessed services this past year. To date the Youth Career Center has served 40 unduplicated students and have had 98 total visits from our students. They have received assistance with resume development, career exploration, job applications and understanding employer expectations.

If awarded, the Folsom Cordova Community Partnership will continue to offer on-campus activities that expose students to a variety of career opportunities, help them map a career direction and build a strong correlation between continuing their education and achieving their career goals. Additionally, the Youth Career Center connects students with internships, job shadowing and part time jobs to gain work experience toward their career goals and begin achieving financial independence.

I urge you to give this application your most serious consideration. They have made a profound difference in our learning community. They have proven to be compassionate and acutely aware of what our kids need most. Should you or your staff have any questions regarding this letter, please contact me at (916) 294-9060.

Sincerely,

Michelle Flowers

Michelle Flowers
Principal – Kinney High School

ATTACHMENT 3

Folsom Cordova Community Partnership
Community Enhancement Grant
Youth Career Center
Budget 2019 - 2020

LINE ITEM	CE	Matching / In Kind Funds	Source of Matching / In Kind Funds	Narrative	Total Funds
Salaries	Youth & Employment Development Manager 2 x Part Time Youth Career Mentors (Americorps) = 1.0 FTE	\$ 5,250.00 \$ 5,250.00	Alternative Grants	Youth & Employment Development Manager: Calculated at .10 FTE for CE and .10 FTE for In-kind	\$ 10,500.00
	Director of Programs	\$ 20,000.00 \$ 20,000.00	Alternative Grants	Additional support of .50 FTE Youth Career Specialist FCCP Staff position for In Kind	\$ 40,000.00
	Executive Director	\$ 3,700.00 \$ 3,700.00	Alternative Grants	Director of Programs: Calculated at .05 FTE for CE and .05 for in kind	\$ 7,400.00
	Accounting / Admin Manager	\$1,975.00 \$2,960.00	In Kind	Executive Director: Calculated at .02 FTE for CE and .03 for In-kind	\$ 4,935.00
	Accounting / Admin Assistant	\$1,240.00 \$1,240.00	In Kind	Accounting / Admin Manager: Calculated at .02 FTE for CE and .02 for In-kind	\$ 2,480.00
Benefits		\$840.00 \$840.00	In Kind	Accounting / Admin Assistant: Calculated at .02 FTE for CE and .02 for In-kind	\$ 1,680.00
		\$ 3,901.50 \$ 10,197.00	Alternative Grants / In-kind	Benefits expensed to this grant include 30% of salaries for staff positions (.10 YEDM, .05 DoP, .02 ED, .02 AAM, .02 AAA = .21 FTE). In Kind Benefits provided for additional .72 FTE associated with this grant	\$ 14,098.50
Space		\$ 13,500.00	In-kind	Matching/In-Kind Funds, Activity Space @ FCUSD Campuses, Cordova and Kinney High School, average \$75 per day for 1.5 hours x 120 Days per year (40 Kinney, 80 Cordova)	\$ 13,500.00
Mileage/Travel		\$ 250.00 \$ 250.00	Alternative Grants / In-kind	Mileage Reimbursement: (40 miles per month x \$ 52 per mile x 12 months) In kind mileage expense is provided through alternative grants	\$ 500.00
Communications		\$ 477.60 \$ 459.20	Alternative Grants / In-kind	Cell Phone reimbursement at \$30 per month x 12 months for 1.21 FTE expensed to this grant+.21 FTE x landline telephone & internet connectivity expense of \$200.00 = \$477.60. Additional 1.0 FTE landline, telephone and internet expense and cell costs for .72 FTE In Kind staffing for this project- 1.0 FTE x \$200.00 (landline, internet) + .72FTE x \$30 monthly cell reimbursement x 12 months \$259.20 (Cell) = \$459.20	\$ 936.80

ATTACHMENT 3

Rent & Utilities	\$ 1,260.00	\$ 11,820.00	In-kind	Rent & Utilities for .21 FTE staff expended to this grant and included (\$500 x .21FTE x 12 months = \$1,260.00). Rent & Utilities for additional 1.0 FTE and In Kind FTE are provided In Kind to this grant (\$500 x 1.72 = \$860.00 x 12 months) plus Training Room/Workshop Space and Computer Room for 3 months in the summer, 3 months x \$500.00 = \$1,500.00 which totals \$11,820.00	\$ 13,080.00
Computer and Printer Equipment				Usage of 10 ChromeBooks at Kinney High School, 10 ChromeBooks at Cordova High School & 2 printers estimated as follows & is provided as In Kind match to this project. Chromebooks \$200 x 20 and Printers \$200.00 x 2 = \$4,400.00	\$4,400.00
Program Supplies	\$ 2,500.00			Program supplies include paper, toner, resume paper, thumbnail drives, after school healthy snacks for students, supplies for job readiness, career orientation activities, and workshops to support the Youth Career Center project	\$ 2,500.00
Insurance and Audit Fees	\$ 1,433.85	\$ 853.20	Alternative Grants	Share of Insurance and Audit Fees for 1.21 FTE associated with this grant are expended-1.21 FTE x \$1,185.00 (\$510.00 Audit per FTE + \$675.00 Insurance per FTE). Additional Insurance and Audit fees for In Kind Staffing are provided as an In Kind Donation. .72 FTE x \$1,185 = \$853.20	\$ 2,287.05
Employment Support Services	\$ 1,500.00	\$ 1,000.00	In Kind	Direct employment supports to students starting internships or work including uniform requirements, shoes for work, haircuts and hygiene needs, Serv Safe certifications, bus passes for job search and initial employment until first pay check is received. In Kind support provided by FCCP Career Clothing closet and additional donations	\$ 2,500.00
Wages from Internships and Jobs	\$ -	\$ 36,000.00	In Kind	15 paid internships and/or student part time work estimated at 200 hours per student at \$12.00 per hour = \$36,000.00	\$ 36,000.00
Totals	\$ 44,327.95	\$ 112,469.40			\$ 156,797.35

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

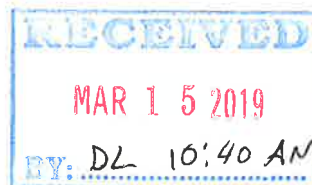
By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Youth Career Centers
 Name of Applicant: Folsom Cordova Community Partnership Applicant's Title: Program Director
 Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐ Renee John
 Applicant's Phone: 916-294-9107 ext. 840503 Applicant's Email: RJohn@TheFCCP.org
 Applicant's Mailing Address: 10665 Coloma Rd., Suite 200, Rancho Cordova

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent	
Endorsement Given ☒	
Endorsement Withheld ☐	
Superintendent's Printed Name:	<u>Sarah Keligian</u>
Superintendent's Signature:	<u><i>Sarah Keligian</i></u>
Date:	<u>3/13/19</u>
School District:	Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐
Comments (Optional):	

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Sunday, February 24, 2019 9:19 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 02/24/2019 9:18 PM
Response #: 4
Submitter ID: 9687
IP address: 172.24.96.111
Time to complete: 38 min. , 45 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. CL3 Mentors at Cordova High year round program

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

The Cordova Lancers Leaders & Legends (CL3) Mentors at Cordova High (MACH) Program is a FREE community based mentoring program focused on promoting positive behavior, academic improvement, and improved attendance at school, while also engaging participants in community service, and vocational skill development opportunities.

The mission of the MACH program is to empower youth in our community to make positive life choices that enables each participant to maximize their personal potential both at school and in the community. We believe this can be achieved by providing participants with the opportunity to earn while they learn and serve, through the provision of supplemental educational, social, and vocational opportunities. Our motto is "Earn your way to a memorable high school year!" CL3 MACH envisions a community in which every youth experiences encouraging relationships and an overwhelming sense of academic and community support.

This program addresses the acute need for strong schools and strong communities, through a partnership involving the City of Rancho Cordova (including not only city government, but its residents, local businesses and community organizations), the Folsom-Cordova Unified School District (FCUSD), and the Cordova Lancers Leaders & Legends Organization (CL3). This program helps develop Community Pride in our youth, teaches them the importance of Civic Engagement, helps enhance their Quality of Life, positively impacts Public Safety by engaging youth in positive vs negative activities, supports the growth

ATTACHMENT 3

and development of Children and Youth, while enhancing the quality of Education received.

Students, identified by school staff, teachers, and the MACH program coordinator, are invited to participate in the program. Students are then assigned a team of mentors comprised of alumni, teachers/staff, and community members. Students receive guidance and direction to help get them on or keep them on a positive path. Participants earn rewards for demonstrating improvement in their attendance, grades, and/or behavior as well as for participating in community service opportunities. Rewards include Educational Experiences (i.e. field trips to Shasta Caverns, Chabot Space & Science Center, the Tech Museum, Safari West, etc...), School based rewards (i.e. tickets to school dances and sporting events, school spirit items, yearbooks, P.E. uniforms, etc...), and Social rewards (i.e. group activities for bowling, movies, sporting events, individual gift cards, restaurant experiences, etc...). MACH participants attend weekly "Meet, Eat, & Brag" sessions on Thursdays where expectations are set, guest speakers share their story, and program participants share and celebrate their successes. On the weekends, participants attend "Real Talk" sessions, participate in community service activities or vocational skills development opportunities, or attend group social activities or outings. During scheduled Real Talk sessions, guest speakers from the community, vocational trades, or alumni deliver life skill or vocation messages to help MACH participants set goals and focus their efforts on succeeding at school and beyond.

Funding from the City's Community Enhancement Fund will help ensure the continuation of this year round program and increase the opportunity for continued success.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

MACH Program Coordinator = Conrade Mayer

Cordova Lancers Leaders and Legends Board of Directors (10 member board)

CL3 members/CHS Alumni (mentors/guest speakers)

MACH Alumni (mentors in training)

Partner Organizations = Folsom Cordova Unified School District and Cordova & Kinney High School

Teachers/Staff/Counselors/Administrators, Cordova Community Council, City of Rancho Cordova, and various businesses

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

Ensure the continuation of the expanded year round CL3 MACH Program with a continued focus on promoting positive behavior, academic improvement, increased attendance, community service involvement, and vocational skill development, while rewarding participants for their accomplishments.

Maintain between 75 and 140 participants in the MACH Program at any given time, with participants hand selected by the program coordinator and through teacher/staff referrals from both Cordova and Kinney High Schools. Note: Students are being added to the program throughout the year as they are identified or removed from the program as they transfer out of the district.

Continue to engage the greater community in various roles with this mentoring program; i.e. as mentors, as guest speakers, as donors, etc...

Continue to build lasting connections with school administrators, counselors, teachers, coaches, school resource officers, and police officers.

Continue to connect MACH participants with available academic and vocational resources.

Continue to encourage parental involvement while providing parent engagement opportunities.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: 190,000

Estimated Breakdown of Project Expenditures:

ATTACHMENT 3

Program Coordinator (based on rate of \$35 per hour) = \$26,500 Measure H (757 hours) + \$27,300 (780 hours) CL3/Other In Kind

School Psychologist, Counselor, Resource Officer, and/or PBIS Administrator Support = \$15,000 FCUSD (estimated in kind value for up to 1 day per week of services as needed)

District Interventions and/or Specialized Tutoring Support = \$4,000 FCUSD (estimated in kind value)

CL3 Program Mentors and volunteers = \$41,526 CL3/Other In Kind (based on rate of \$23.07 per hour for estimated 1800 donated hours))

Program Support = \$33,500 Measure H + \$27,.974 CL3/Other in Kind

- Educational Activities & Rewards
- School Based Activities & Rewards
- Social Rewards
- Parent Engagement Activities
- Materials/Website

Facility Use = \$12,000 FCUSD (estimated in kind value) + \$1,000 CL3/Other in Kind (donated use of other facilities)

Program Insurance = \$1,200 CL3/Other in Kind

Subtotals = \$60,000 Measure H + \$31,000 FCUSD + \$99,000 CL3/Other in Kind

TOTAL = \$190,000

Matching Funds 130,000

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

N/A

Total Community 60,000

Enhancement Funds

Requested:

Is this a multi-year request? If yes, number of years: No

If you answered yes above, describe your sustainability plan:

N/A

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

August 1, 2019 through July 31, 2020

- Continue existing MACH Program
- Invite additional identified students to join program
- Establish program calendar
- Develop increased fundraising plan
- Provide individual mentoring on daily/weekly basis year round
- Host regularly scheduled "Meet, Eat & Brag" sessions
- Host "Real Talk" sessions in alignment with Saturday School schedule
- Host group outings and activities
- Participate in monthly community service projects in support of existing City sponsored community enhancement projects and/or community events
- Administer monthly/quarterly rewards
- Host a minimum of two specific parent engagement activities
 - o Back to School Night Meet & Greet
 - o End of Year MACH Participants & Parents Recognition Event
- Provide regular updates and work in cooperation with CHS/FCUSD Administration

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 2239 Chase Dr, Rancho Cordova, CA 95670

ATTACHMENT 3

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

8. **School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.**

[x] Folsom Cordova Unified School District

9. **By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name	Conrade Mayer
Title	MACH Program Coordinator
Phone Number	(916) 247-8242
Email Address	cl3mentees@gmail.com
Mailing Address	2236 River Trails Circle, Rancho Cordova, CA 95670

11. Type of Applicant

(o) Non-Profit

- 12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**

First and Last Name	Conrade Mayer
Title	MACH Program Coordinator
Phone Number	(916) 247-8242
Email Address	conrademayer@gmail.com
Mailing Address	2236 River Trails Circle, Rancho Cordova, CA 95670

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here	<u>Estimated Breakdown of Project Expenditures.pdf</u>
Attach here	
Attach here	

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

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Estimated Breakdown of Project Expenditures:

Expense Category	Measure H Funding	FCUSD In Kind Contributions	CL3 and Other In Kind Contributions and/or monetary donations
Program Coordinator rate of \$35 per hour (757 hours)	\$26,500	\$0	\$27,300 (780 hours)
School Psychologist, Counselor, Resource Officer, and/or PBIS Administrator Support	\$0	\$15,000 (est. in kind value for up to 1 day per week of services as needed)	\$0
District Interventions and/or Specialized Tutoring Support	\$0	\$4,000 (estimated in kind value)	\$0
CL ₃ Program Mentors and volunteers	\$0	\$0	\$41,526 (estimated in kind value of 1800 donated hours @ \$23.07 per hour)
Program Support - Educational Activities & Rewards - School Based Activities & Rewards - Social Rewards - Parent Engagement Activities - Materials/Website	\$33,500	\$0	\$27,974 (combined total monetary and in kind contributions)
Facility Use	\$0	\$12,000 (estimated in kind value)	\$1,000 (donated use of other facilities)
Program Insurance	\$0	\$0	\$1,200
Total	\$60,000	\$31,000	\$99,000

ATTACHMENT 3

Sarah Koligian, Ed.D.
Superintendent



FCUSD

Office of the Superintendent

March 6, 2019

Measure H Grant Committee
 Rancho Cordova City Hall
 2729 Prospect Park Drive
 Rancho Cordova, CA 95670

Dear Measure H Grant Committee:

It is with great honor that I write a letter of support for the Cordova Lancers Leaders and Legends (CL3) program at Cordova High School, as they apply for a City of Rancho Cordova Community Enhancement Fund Grant (Measure H). CL3 provides mentors, resources and positive life experiences to under-privileged and under-achieving youth in Rancho Cordova. Over the years CL3 has been a valuable part of the Lancer community as it has created structure and leadership that connects student need to opportunity.

We know from data and from our own observations that students achieve higher rates of success in school when they feel connected to a caring adult. CL3 has a proven track record of engaging at-risk students in healthy activities where they bond with each other and with positive adult role models, such as, FCUSD staff, law enforcement, community leaders, and past Cordova High School alumni. Effective community engagement, such as the involvement CL3 has with our students, is a goal for our school district.

Furthermore, CL3 has areas of focus that are aligned with my initiatives for our school district; known as the A, B, C's - Attendance, Budget and Culture, Climate and Connectedness. CL3 is free for students to participate, it encourages attendance and academic achievement, and it promotes positive behavior through role modeling and positive relationships.

It is without hesitation that I recommend CL3 for a City of Rancho Cordova Community Enhancement Grant and support their continued involvement at Cordova High. If you have any questions, please feel free to contact me at (916) 294-9001.

Thank you for your generous support of our schools and students.

With Gratitude,

Sarah Koligian, Ed.D.
 Superintendent

ATTACHMENT 3
RECEIVED

FEB 25 2019

SUPERINTENDENT
FCUSD



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Cordova Cancer Headers & Legends

Project/Program Name: Mentees of Cordova High M.A.C.H
Name of Applicant: CONRADIE MAYER Applicant's Title: Choir

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

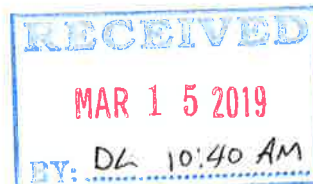
Applicant's Phone: 916-247-8242 Applicant's Email: CONRADIE.MAYER@gmail.com

Applicant's Mailing Address: 2236 River Trails Cir R.C Ca 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent	
Endorsement Given ☒	
Endorsement Withheld ☐	
Superintendent's Printed Name:	<u>Sarah Keligan</u>
Superintendent's Signature:	<u>Sarah Keligan</u>
Date:	<u>3/13/19</u>
School District:	☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐
Comments (Optional):	<u>Principals Signature</u> <u>[Signature]</u>

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



Stacy Delaney

From: webmaster@cityofranchocordova.org
Sent: Friday, March 8, 2019 2:39 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/08/2019 2:38 PM
Response #: 14
Submitter ID: 9710
IP address: 172.24.96.111
Time to complete: 7 min. , 2 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Carver Arts and Science

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

George Washington Carver School of Arts and Science is a small innovative high school located at 10101 Systems Parkway, Rancho Cordova 95827. Carver High School is requesting grant funding from the City of Rancho Cordova to develop Arts and Science in afterschool programs for students. Our grant funded project is designed to develop a robotics course and to continue to develop our music program by adding instruments.

This project meets several of the Measure H criteria. The music project will contribute to Community Pride. Students performing music makes people happy and proud to be a Rancho Citizen by providing healthy entertainment and seeing youth striving to excel in an area of interest. These musical performances will contribute to the Quality of Life buy offering excellent quality afterschool activities that support our School of Arts and Science. Engaging teens in productive after school activities will contribute to Public Safety by providing healthy and challenging activities for teens. Undeniably, creating and performing music citywide will contribute to the Arts and Culture of the City of Rancho Cordova. Above all, our Arts and Science afterschool project will serve to support the healthy development and educational success of our youth.

Carver High School serves the Rancho Cordova Community, from Lincoln Village through the Coloma and Zinfandel corridor and Mather Field neighborhoods. Our school serves 48.8% of youth at risk receiving Title 1 dollars.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

ATTACHMENT 3

Allegra Alessandri, Ed.D., Principal
 Music Instructor, Danielle Yeti
 Math Instructor Keith Sabini
 Office Manager/registrar, Nadine Mitchell

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

The goals of this program are to provide high levels of arts and science engagement afterschool to at risk youth in order to foster and support

- Student engagement and success in high school and beyond
- Higher achievement levels for the students
- Greater civic and social participation in service of the City of Rancho Cordova.

These goals will be measure in two ways.

1. Data collection: Teachers will monitor and collect student achievement data in the form of grades and standardized tests, college applications and admittance and a student survey.
2. Performance: Music will plan organize and perform at least four times within the school year. The instrumental group will perform at schools, senior centers and City of Rancho Cordova community events. The Robotics team will participate in Robotics Competitions.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: Total Project cost: \$29,500

Estimated Breakdown of Project Expenditures:

Funding Request

Total Project cost: \$29,500

Matching Funds: \$16,500 Carver General Fund for instructors

Total Measure H funds requested: \$13,000

\$6,500 for instruments

- 1 ¾ size bass (\$1500)
- 2 4/4 cellos (\$800)
- 2 15" violas (\$600)
- 6 4/4 size violins (\$1200)
- Spare strings (\$300)
- \$600 for three piano tuning
- \$8000 for Robotics Program
- 32 Link Bots, Robotics Kits (\$7000)
- C-STEM subscription and license (\$1000)

Matching Funds \$16,500

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

none

Total Community 13,00

Enhancement Funds

Requested:

Is this a multi-year no

request? If yes, number

of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

ATTACHMENT 3

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

The music program is already up and running.

8/25/19 Purchase new instruments

Begin scheduling concert and service learning

Purchase robotics kits

9/3/19 Start after school classes

Perform four concerts – one each quarter

Spring 2020 Attend Robotics Competitions

6/20/20 Data collection based on grades and end of year data.

- 7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.**

Project Address: 10101 Systems Pkwy

(o) Yes, I have received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

- 8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.**

[x] Sacramento City Unified School District

- 9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name Allegra Alessandri
Title George Washington Carver School of Arts and Science.
Phone Number (916) 395-5266 ext. 603011
Email Address allegra-alessandri@scusd.edu
Mailing Address 10101 Systems Pkwy, Rancho Cordova, 95827

11. Type of Applicant

(o) Public Agency

- 12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**

First and Last Name Allegra Alessandri
Title Principal
Phone Number (916) 395-5266 ext. 603011
Email Address allegra-alessandri@scusd.edu
Mailing Address 10101 Systems Pkwy

13. Type of Signatory

(o) Public Agency

14. Additional Supporting Documents

Attach here

Attach here

Attach here

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: GW Carver School of Arts & Science After school Program

Name of Applicant: Allegra Alessandri, Ed.D. Applicant's Title: Principal

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Applicant's Phone: 916-395-5266 Applicant's Email: allegra-alessandri@scusd.edu

Applicant's Mailing Address: 10101 Systems Parkway, Rancho Cordova, 95827

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Jorge A. Aguilar

Superintendent's Signature: [Signature]

Date: 3-13-19

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Thursday, March 14, 2019 10:28 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/14/2019 10:28 PM
Response #: 35
Submitter ID: 9739
IP address: 172.24.96.111
Time to complete: 18 min. , 29 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Point Break Anti-Bullying Workshops

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Since 1992, Campus Life Connection (CLC), a 501(c)(3) nonprofit, has served thousands of at-risk/high-risk youth in Sacramento County. CLC's mission is to develop character, confidence and responsibility in youth through educational, social and physical programs such as Point Break Workshops, which provide hope and effect positive change for individuals and neighborhoods. The goal of CLC, a three-year funding recipient of the City of Sacramento Mayor's Gang Prevention and Intervention Task Force, is to reach at-risk/high-risk youth to prevent bullying and destructive life choices and to encourage positive behavior that ensures future success in life.

The lives of Rancho Cordova students CAN be transformed in a single day. Point Break (www.Pointbreakonline.com) is a nationally-recognized, evidence-based, anti-bullying/pro-empathy program that creates an atmosphere of honest communication in which students and faculty collaborate in a workshop setting. Point Break uses evidence-based workshops to make schools more accepting and empowering places. These workshops have proven to increase empathy, which decreases bullying and harassment, relieves racial and ethnic tension, and unifies the students, regardless of socio-economic status. By students becoming aware that their peers struggle with the same issues, the door is opened for honest sharing and empathy, causing a positive chain reaction on campus. Through this intense, seven-hour process, students who have been silent in the past find courage to share and trust their peers. Other direct results of Point Break workshops are better understanding, empathy among students, and reconciliation between teachers and students, in addition to youth

ATTACHMENT 3

learning leadership skills and gaining confidence.

Research indicates 44% of middle and high schools report bullying and over 160,000 students miss school daily for fear of attack or intimidation by other students. Bullying negatively impacts students' learning environment, success, and emotional and physical health. Schools with anti-bullying programs reduce bullying by 50%. Point Break has proven to increase empathy and reduce bullying and is a huge success locally. Its workshops empower schools to address many social issues facing students and over 50% of students have admitted have revealed through the workshops that they have had suicidal thoughts. Countless stories of suicide, isolation, addiction and neglect that occur in the lives of students with whom Point Break works are exposed through the workshops, but Point Break provides these hurting students with a path to healing and healthy relationships with adults and other students.

In each Point Break workshop, participants move through a variety of high-energy games, small group discussions, encouraging teaching segments and poignant moments of personal reflection, all of which are designed to influence eight key behaviors, values and attitudes: bullying, willingness to reach for help, gossiping, openness of expression, judging others, valuing others, empathy toward others, and a hopeful life outlook. The workshops provide students a safe place to disclose the closely-kept challenges with which they struggle on a daily basis. When possible, the workshops are held off school campus to provide students with a different environment, which increases the workshops' impact.

The workshops' results are so life-transforming that school districts actively seek out Point Break workshops as school staff have witnessed tremendous improvement of students' behavior and a great reduction of school suspensions. To date, approximately 13 Point Break workshops have been held in Rancho Cordova, benefitting thousands of students from Mills Middle School, Mitchell Middle School, Cordova High School, and Kinney (Continuation) High School. In 2019, one workshop and four follow-up sessions with one-hundred (100) 7th graders from Mills Middle School were held; one workshop and four follow-up sessions with one-hundred twenty (120) 7th graders from Mitchell Middle School were held; and one workshop and four follow-up sessions with one-hundred twenty (120) students in 9th through 12th grade from Cordova High School were held, for a total of 340 Rancho Cordova students participating. In 2018, one workshop and four follow-up sessions with 7th graders from Mitchell Middle School was held at Sun River. In 2017, two workshops with all of Mills Middle School's students and eight follow-up sessions were held at Mills Middle School. In 2016, one workshop and four follow-up sessions were held at Mills Middle School, and one workshop and four follow-up sessions were held for Kinney High School students at River City. In 2015, one workshop and four follow-up sessions were held at Mills Middle School, and one workshop and four follow-up sessions were held for Kinney High School students at River City.

As Point Break's goal is to engage a wide section of the school community in each Point Break workshop at Cordova High School, Mills Middle School, and Mitchell Middle School, teachers and staff from each school select approximately 120 students whom they believe would benefit the most from the workshop. Typically, for Point Break workshops held at middle schools, 7th graders are selected so that the students have the most time to benefit from the workshop. For high schools, faculty usually select a sampling of the entire student body—approximately 120 students at each school. Point Break's evidence-based, all-day workshop is complimented with four weeks of intentional follow-up, which further break down barriers and increase empathy. The results are life-transforming and spark positive chain-reactions on campuses, reaching even more students than who attended the workshops. Recently, a local principal stood up at an administrators' meeting and attributed his school's record-low suspension numbers directly to Point Break.

Grant funds will provide one Point Break anti-bullying workshop (<https://m.youtube.com/watch?v=4jFEk7EadnQ>) and four follow-up sessions for Cordova High School, Mills Middle School and Mitchell Middle School (for a total of three workshops and 12 follow-up sessions), engaging approximately 360 Rancho Cordova middle- and high-school students and positively changing—directly and indirectly—the lives of thousands more in the community. Point Break supports the mental and emotional development of youth as we teach them empathy and provide struggling students with a hopeful life outlook through the life-changing workshops and follow-up sessions. With grant funding, Point Break's proven effectiveness will create an empowering, sustainable difference on this and succeeding generations in Rancho Cordova.

This project aligns with the City of Rancho Cordova's FY 2019/2020 Project Criteria of "Children and Youth: The City seeks projects that support the growth and development of children and youth" as the Point Break workshops support the mental and emotional growth and development of Rancho Cordova youth, benefitting not only the individual students who participate in the workshops, but those with whom they interact on school campuses and throughout the Rancho Cordova community.

*Campus Life Connection (CLC), a 501(c)(3) nonprofit, which has served at-risk/high-risk young people in the greater

ATTACHMENT 3

Sacramento area since 1992, is a faith-based organization at its core, but participation in any faith-based activity is optional to youth and they are never required to participate in faith-based activities to receive coaching, mentoring, care and the programs' full benefits.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

- Anjeleeca Wood, Point Break Workshop Director (2018 to present)

- Mike Edwards, Campus Life Connection Business Manager & Grant Manager (1999 to present).

Mike Edwards has had over-site on numerous government and foundation grants over the past 11 years including: City of Rancho Cordova Community Enhancement Fund, City of Citrus Heights Community Development Block Grant, City of Citrus Heights Community Support Funding, City of Roseville Citizens' Benefit Fund, Federal Community Development Block Grant, City of Sacramento Gang Prevention & Intervention Taskforce Grant, Raley's Foundation Grant, Sacramento County Coalition for Youth—Future Forward Youth Grant, West Sacramento Foundation Grant, Miller Family Foundation Grant, El Dorado Community Foundation—El Dorado Hills Endowment Grant, El Dorado Community Foundation—Endow El Dorado Grant, Sutter Health Valley Area Sponsorship Award, M&M Whitmire Family Foundation Grant, River Cats Foundation Grant, Terra Family Foundation Grant, Smart & Final Charitable Foundation Grant, and more.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

The Search Institute (www.search-institute.org/) developed a list of 40 Developmental Assets for youth and their chance for success in life. The more Developmental Assets a young person has, the greater the likelihood of their success. The Search Institute has a five-decade legacy of examining and making concrete key—but sometimes hidden—dimensions of development, including: personal strengths, skills, attitudes and values; community, school, and family supports and developmental relationships; non-cognitive skills and socio-emotional traits; and personal sparks, passions and purpose. Surveying the target population reveals that, in many cases, the students with whom Point Break works have only two of the 40 Developmental Assets; these two Assets are often a result of the schools' efforts to engage youth and create boundaries. Based on Point Break's proven effectiveness in reaching youth to effect positive change, participating students could add an additional 25 Developmental Assets for a total of 27. CLC desires to improve students' chances of success in life and by adding 25 Developmental Assets, these students substantially increase their potential for a positive future.

Point Break's specific goal is to decrease bullying and foster empathy among students and, through its day-long workshop and four weeks of follow-up sessions, it also adds 25 Developmental Assets to the students participating, thereby substantially increasing their potential for a positive future. After every Point Break workshop, many faculty and volunteers are close to tears as they relay stories of the students, whom had been in their "family" group (i.e., small group of students with an adult leader) for the day, opening up and revealing their individual struggles of suffering from bullying, depression, suicidal tendencies, and more.

Kimberly Wolfe, Adelante Continuation High School Counselor and Point Break Workshop Group Leader, stated, "For our small school, Point Break has a tremendous impact on our staff and students. Our students share that Point Break allows them to understand each other and staff, but most importantly, know that they are not alone. With an increase in use of social media, students lack the one-on-one connection and interactions, and Point Break helps refocus and renew the importance of in-person conversations. This day helps staff connect with students and learn more about what each of them is experiencing outside the classroom and how this could have an impact inside the classroom. It also helps our students learn a very valuable skill: self-reflection. Many of them come back thinking about the words they say and the impact that words have on others. Point Break is more than just a day workshop for our students and staff; it helps direct and guide our school year. Many times we reference Point Break as a reminder to students of a time when they were focused on compassion and understanding."

Biddle Consulting Group (BCG) conducted a thorough, two-year research study on Point Break's effectiveness (http://pointbreakonline.com/documents/point_break_evaluation_report.pdf). They evaluated its impact in key areas and found Point Break has a statistically significant impact on students' attitudes, behaviors and values on campuses. Four weeks of follow-up sessions, conducted by BCG, will measure the success of each Point Break workshop. The pre- and post-surveys given to students learn more about their potential Risk Factors and include questions regarding how safe they feel in their environment.

ATTACHMENT 3

The Substance Abuse & Mental Health Administration and National Registry of Evidence-Based Programs & Practices also conducted a yearlong review and designated Point Break as a nationally-recognized, evidence-based program school administrators can use to address problems students face.

One Point Break workshop and four weeks of follow-up sessions at Cordova High School, Mills Middle School and Mitchell Middle School (for a total of three workshops and 12 weeks of follow-up sessions) would engage approximately 360 Rancho Cordova students and positively impact—directly and indirectly—the lives of thousands more in the Rancho Cordova community.

- 5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.**

Total Project Cost: \$15,000

Estimated Breakdown of Project Expenditures:

POINT BREAK WORKSHOPS BUDGET SUMMARY:

Total Grant Request for 3 Point Break Workshops & 12 Follow-Up Sessions (for up to 360 students): \$15,000

POINT BREAK WORKSHOPS BUDGET DETAILS:

One (1) workshop and four (4) weeks of follow-up at each of the following Rancho Cordova schools: Cordova High School, Mills Middle School and Mitchell Middle School.

STAFFING

Project Manager \$1,000

Speakers/Staff (3) \$2,500

TOTAL STAFFING \$3,500

SUPPLIES

Program Supplies \$200

Breakfast \$200

Lunch \$600

Contingency/Overhead \$500

TOTAL SUPPLIES \$1,500

TOTAL POINT BREAK WORKSHOP COST: \$5,000

TOTAL GRANT REQUEST FOR 3 POINT BREAK WORKSHOPS AND 12 FOLLOW-UP SESSIONS: \$5,000 x 3 = \$15,000

Matching Funds \$0

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

Not applicable.

Total Community \$15,000

Enhancement Funds

Requested:

Is this a multi-year no

request? If yes, number

of years:

If you answered yes above, describe your sustainability plan:

Not applicable.

- 6. Project Schedule**

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Point Break workshops are typically held during the school year, between September and April. Workshops are held based on each school's schedule and preference. The tentative timeline for the three workshops is:

Cordova High School: September 2019

ATTACHMENT 3

Mills Middle School: September 2019
 Mitchell Middle School: September 2019

Point Break also implements a follow-up aspect to each one-day workshop. The follow-up consists of four sessions that can be done during lunch, during a study block, or even before school. Students who participated in Point Break are invited back during the designated time where a Point Break team member will facilitate an activity and discussion targeting one of the eight key areas (e.g., bullying/teasing, willingness to reach for help, gossiping, openness of expression, judging others, valuing others, having empathy toward others, and having a hopeful life outlook) as a means to continue the momentum started by the workshop. Most follow-ups are done in four consecutive weeks following each Point Break workshop, but they can also be spaced out depending on the need and desire of the school.

- 7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.**

Project Address: Cordova High School (2239 Chase Drive, Rancho Cordova, CA 95670); Mills Middle School (10439 Coloma Road, Rancho Cordova, CA 95670); Mitchell Middle School (2100 Zinfandel Drive, Rancho Cordova, CA 95670); Sun River Church (11223 Trinity River Drive, Rancho Cordova, CA 95670); River City Christian (10933 Progress Court, Rancho Cordova, CA 95670)

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

- 8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.**

☒ Folsom Cordova Unified School District

- 9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name	Sarah Weimer
Title	Grant Writer
Phone Number	(719) 313-7137
Email Address	aspen0512@outlook.com
Mailing Address	PO Box 277728, Sacramento, CA 95827

11. Type of Applicant

(o) Non-Profit

- 12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**

First and Last Name	Dan Palmer
Title	Executive Director
Phone Number	(916) 833-0467
Email Address	dpalmer@campuslifeconnection.org
Mailing Address	PO Box 277728, Sacramento, CA 95827

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

ATTACHMENT 3**Attach here**[Point Break Endorsements.pdf](#)**Attach here**[Mills and Mitchell Endorsements.pdf](#)**Attach here**[River City and Sun River Letters of Support.pdf](#)

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.



2019 Rancho Cordova Point Break Workshops



Point Break Workshop at Mills Middle School on January 24, 2019, serving about 100 students (with four weeks of follow-up sessions).



Point Break Workshop for Mitchell Middle School on February 7, 2019, serving about 120 students (with four weeks of follow-up sessions).

Student Quotes from Point Break Workshop for Cordova High School on March 12, 2019:

"It was just the best day!!! Thank you so much for your love and passion and what you gave us all today!!"

"Today was amazing! Me and my brother definitely have a bond that we never had before and I couldn't be more thankful. Thank you Point Break!"

Approximately 120 Cordova High School students in 9th -12th grade attended the Point Break Workshop on March 12, 2019. Four weeks of follow-up sessions will be occurring in March and April 2019. Pictures and videos from the March 12, 2019 Point Break Workshop for Cordova High School are available at https://www.instagram.com/s/aGlnaGxpZ2h0OjE4MDE5Mzg1Njc0MDgzMjA5/?utm_source=ig_story_highlights_share&igshid=psl3e5k3cyzi.



Additional Point Break Endorsements

What School Administrators, Teachers, Counselors and Parents are saying...

"Point Break has touched the lives of thousands of teenagers and helped make our campuses safer and more welcoming for students."

— **Ron Severson, retired Superintendent, Roseville Joint Union High School District**

"Point Break has increased staff empathy of students and increases student awareness of each other and has allowed the discussion of tolerance to permeate throughout our campus."

— **Bridgette Dean, former Assistant Principal, Adelante High School**

"It is very hard to put into words the experience of yesterday's Point Break workshop. It was one of those times where you walk into a room one person, and you walk out changed...the world looks just a little different than it did 8 hours before. I've been processing the experience since leaving yesterday and am still marveling at and working through what I saw, heard and felt. I forget that I have worked hard for many years to make my life a safe place for myself and for those who share it with me. Yesterday reminded me that our kids are still living there, in those spaces that are not safe or sane. I was able to leave yesterday and appreciate the life that I have that is safe and away from all of that darkness, but I am very aware that the kids who shared yesterday walked right back into the dark and dangerous places from which they had emerged yesterday morning. I am inspired to continue our work and ensure that we create supports for our kids that reach beyond academics, that we reach into those dark and dangerous places and pull out of them the spirits and souls of the children that live there, and to help those kids heal and grow into the people that we know they can be."

— **Gloria White, Teacher, Sacramento High School**

"Point Break is a life changing event in the life of students. Students who participate in the Point Break event learn to break down walls and see others differently. It has been an immense pleasure of mine to watch each student feel part of something bigger than their self and to return to their campus with new eyes and a new heart. I recommend that every student attend the workshop at least once."

— **Valerie Erb, Teacher, Roseville High School**

"Two months after our Point Break Workshop a parent approached me to discuss her child. She said, 'Ever since she went to the workshop you did with Point Break my daughter has been different; more hopeful and kinder at home. I feel like that day really helped her.' When a program helps a kid at school AND at home, it's a huge success."

— **Lori Sipkovich, Teacher, Lincoln High School**

"Point Break is an outstanding program. From start to finish students are involved with games, engaging activities, and breaking down social barriers. Lincoln High School has participated in the program many times and has had outstanding feedback from students and staff. They return feeling connected and part of the high school. Any school that is interested in breaking down walls and bringing students and staff together need to participate in the Point Break Program."

— **Jim Spratling, Counselor, Lincoln High School**

"Initially, I was skeptical when I first heard about Point Break. I knew that we had a need but I was unsure if this program was the way to meet that need. And then I participated in Point Break. I was a believer. It was truly eye opening watching students 'Cross the Line'. To see the number of our students letting other students see that they were not alone was so powerful. We have a diverse student population; I know that Point Break has done much towards breaking down the barriers between students and student groups. I wholeheartedly recommend Point Break; I also recommend that every adult on campus participate with the students. It is a great program."

— **Jon Coleman, Assistant Principal, Roseville High School, California**



"The world we live in has changed drastically in the last decade, and our teens face brutal realities that most of us never had to deal with—slurs of intolerance, cyber bullying and 'sexting,' crushing pressure to do drugs, to binge drink, to have sex, to be cool, to imitate media icons, to excel. Kids need to know that they are not alone, that they are not the only one facing these problems that seem so insurmountable to them. My experience as a participant in the Point Break program made absolutely clear to me that many of our kids are hurting and they need help."

— Judi Daniels, Teacher, Granite Bay High School

"Point Break was the perfect workshop at the perfect time for our school. We have seen a beautiful shift in our campus culture since the workshop. Point Break has opened doors to respect, kindness, and empathy among all those that attended. It was the most important and effective workshop we've ever had on our campus."

— Leslie Redkey, Principal, Herbert Green Middle School and Point Break Workshop Group Leader

"For our small school, Point Break has a tremendous impact on our staff and students. Our students share that Point Break allows them to understand each other and staff, but most importantly, know that they are not alone. With an increase in use of social media, students lack the one-on-one connection and interactions, and Point Break helps refocus and renew the importance of in-person conversations. This day helps staff connect with students and learn more about what each of them is experiencing outside the classroom and how this could have an impact inside the classroom. It also helps our students learn a very valuable skill: self-reflection. Many of them come back thinking about the words they say and the impact that words have on others. Point Break is more than just a day workshop for our students and staff; it helps direct and guide our school year. Many times we reference Point Break as a reminder to students of a time when they were focused on compassion and understanding."

— Kimberly Wolfe, School Counselor, Adelante High School and Point Break Workshop Group Leader

"Many thanks to you and your wonderful staff for the most awesome experience with Point Break! As I meet with many of our 8th graders, I am hearing such positive things about their experience! Some of them have asked whether you all will come back...I'm so glad you will have the follow up sessions during lunch! As we look to 7th grade next, please let me know if you need anything additionally."

— Dee Cutter, MS, PPS, Counselor, Rolling Hills Middle School (916-933-9290, ext. 3020)

"Thank you....The overwhelming feedback I have received has been very positive. Many parents have contacted me and expressed how much the day impacted their kids—in a good way! Thank you for all you and your team do to make a difference in kids' lives."

— Meg Enns, Superintendent/Principal, Gold Oak Union School District (530-626-3150)

"PB [Point Break] was fantastic! Thank you so much for supporting us here at SK [Starr King K-8] and being such amazing people. Tell everyone again how awesome they were and how much we appreciate it. I am so proud of you all..."

— Jeannie Broyles, Vice Principal, Starr King K-8 School (916-971-7320)

A parent of a student who attended a Point Break workshop at Camerado Springs Middle School recently emailed Camerado's principal the following:

"Mr. Shupe,

Just wanted to say thank you for bringing Point Break to Camerado. My son Jackson got in the car today and said it was the best day ever. He went on to explain, with tears and lots of emotion, each part of the day - from the donuts to the team building games to the testimonies and the subsequent discussions. He was particularly impacted by the "cross the line" activity, where he saw students with many different struggles stepping forward and where they got to support each other. This has been something we have tried to teach our kids - that behind every behavior, there is usually a story and most of the time it isn't pretty...walking away from it, he felt like they were looking at each other differently. I'm guessing this is the mission and vision of the program, so I wanted to be sure you got that feedback. Again, thank you so much for make this happen. With gratitude...."



What Students are saying about their experience at Point Break...

Student Quotes from Oak Ridge High School (the prompt was "What Point Break Means to Me"):

- *"Point Break means a whole other family and a new community. We meet people and we relate to them. People who we never would have talked to. I love this experience and I feel like everyone should have one day to see what Point Break is."*
- *"What it means to me is to be encouraging. To see that there's others going through the same thing as us. And to get to know new people and create connections. As a senior, I am really going to miss Point Break and wish everyone luck with this in the future."*
- *"It means connecting with people on campus."*
- *"It means getting together to be together."*
- *"It means making friends."*
- *"It means being real."*
- *"Disconnect and connect."*
- *"It means opening yourself up to people."*
- *"Being supportive and understanding."*
- *"Making new friends and memories."*
- *"Good way for team building."*
- *"Point Break has allowed me to get out of my comfort zone, learn about what is going on behind the scenes, and make new friends around campus. It has also allowed me to talk about things that usually high school students try to hide."*

"[The Point Break experience helped me] to open my eyes about different personalities and people in my school. Now, I am more open minded and less likely to judge people." — Student at Futures High School

"[The Point Break experience helped me to] understand the people I see at school, as I don't know what kind of struggles they may be going through." — Student at Futures High School

"[The Point Break experience] helped me to realize that I am not alone." — Student at Futures High School

"I had no idea so many of my friends had considered suicide as a way of dealing with the pain in their lives. I want to help my friends stay alive."

"I didn't realize that my words could be so painful to others. I'm not going to tease people so much."

"I'm sorry for saying the stuff I've said to you. I didn't mean it."

"It has (helped) me to open up to people and listen to their problems."



"Point Break has helped me to open my eyes and see that it is not just me and my family and friends in the world. Other people are going through the same stuff I am."

"I no longer gossip and tease people and I never worry about what people think."

"Point Break has taught me many things. It has taught me that behind every smile there's an unbelievable story that has made that person who they are now. And teasing or talking about them isn't gonna make anything better. You're just causing more hate in yourself and others. Hate isn't healthy. I've had more respect for others since Point Break. Thank you!"

"I don't make fun of a lot of people anymore. I am aware of how much people hurt inside and I learned that listening to other people can really change your life and their life."

"It made me never give up in what I do. I'm also nice to my friends and family. I'm also trying to do something with my life and forget about what other people think of me."

"It made me feel for others around me. It helped me find more out about myself. It showed me that others around me can relate to the issues I've been through in the past."

"It has made me a better person and I know that I'm not the only one with similar problems. I value more people and their feelings. I listen to what they got to say and help out."

"Many adults never talk to me as an equal or share their past with me and at Point Break, not only did the adults open up but so did some of my fellow students. It helped me realize that people still have some good in them buried deep down somewhere inside of them. The past is filled with mistakes. The future is strong if you learn from those mistakes."

"It has taught me that even when I'm playing around and call people names that I can hurt them. After Point Break I became friends with a lot of the people I used to mess with. It opened up an opportunity to have better and more relationships with people. Thank you guys so much for the experience."

"Point Break helped me a lot because I get to see other peoples' views and the way they live life, and learn that most everyone has the same problems."

"It affected me by letting my emotions out and telling people how I really feel."

"It affected me to get more active and respectful of people I know and I don't know."

"Point Break changed me as a person, making me care more about others than I already did. I am not judgmental at all."

"Somehow Point Break really made me feel like I can really open up now. It was sort of a forceful way to make me express myself."

"I (stopped) being mean to others. I like helping people."

"Point Break was an awesome experience and whenever I begin to gossip I stop and remember PB so I just stay quiet and listen."

"My experience with Point Break made me realize everyone around you can be hurting and you don't know it. This allowed me to open up to others."

"It affected me a lot. I now try opening up to my parents. However, they still don't really get what I am trying to tell them. I open up to my friends because they really understand."



"Point Break has taught me and opened my eyes to how much stereotyping and bullying goes on around high school. It has taught me how to watch what I say and how to stop and control my words and how they (my words) affect people."

"Point Break has helped me to respect other people and not judge them so fast; and to not judge them so fast. Respect how I act around people also. It was a great experience and I'm glad I went."

"It gave me a lot of insight into others' lives."

"I have been talking to others not in my friend group and have been trying to respect more people."

"I loved it. It was fun and really got people closer together. It made me realize more about others, besides what's just on the outside."

"It taught me not to judge anyone. People who I would've never thought share the same problems I do. I think it is a very effective program."

"Point Break was amazing. I realize that people aren't always what they seem to be like. I got to know people that I would have never talked to before and I realized that people have harder times than I do. Thanks Point Break!"

"I think before I speak, now. I also have learned to forgive some people in my life."

"Point Break showed me a new side of people, and how much they share the same problems as me even though we are different on the outside."

"(Point Break affected me) by not seeing through people, but seeing into them. It was life changing."

Letter of Endorsement, Janice Shippy, Mills Middle School

MILLS MIDDLE SCHOOL

10439 Coloma Road

Rancho Cordova, CA 95670-2198

916-294-9045

Fax 916-294-2476

Peter Maroon, Principal

Mike Dobson, Vice Principal

Keith Shields, Vice Principal

Cheryl Blower, Admin. Assistant



March 13, 2017

To Whom It May Concern:

I am writing to highly recommend Point Break as a resource for combating bullying. Point Break is extremely valuable for teaching empathy, listening skills as well as positive decision making skills.

Mills Middle School has participated in hosting Point Break for the past five years and during that time, we have witnessed an amazing change in our school climate, partially due to the impact of Point Break. How does this happen? During the Point Break experience, students are broken into small groups of people who they may or may not know and given the opportunity to share personal experiences. This experience affords them the opportunity to realize that other students share the same struggles. Students often report that they were surprised and comforted to know that they are not alone in their experiences. Students also express their affinity for new friends who have expressed similar feelings and experiences both at home and at school.

Point Break is also extremely important for staff awareness and development of empathy for student participants. I have personally participated during the five years we have hosted Point Break and have repeatedly witnessed student's experiencing an self-awareness of not only their feelings but also the feelings of those surrounding them.

Again, my school and my life has definitely been positively impacted by Point Break; I highly recommend it.

Sincerely,

Janice Shippy

Counselor, Mills Middle School

Letter of Endorsement from Dr. Jim Huber, Mitchell Middle School



Mitchell Middle School

2100 Zinfandel Drive
Rancho Cordova, CA 95670
Phone (916) 635 - 8460
Folsom Cordova Unified School District

Dr. Jim Huber
Principal

Brian Botsford
Christy Wilkerson
Vice Principals

Stacey Michelini
Admin. Assistant

Melissa Means
Barbara Eklund
Counselors

Zandi Llanos
Student Government
Advisor

David Sewell
Athletic & Activities
Director

March 13, 2017

To: Whom It May Concern

Re: Point Break

I am thrilled to offer my enthusiastic endorsement of the Point Break Intervention Program and support for Jenny Arnez and Campus Life to bring the program to Mitchell Middle School during the 2017 – 2018 school year for our 7th grade students.

Over the years I have had several experiences with students and faculty participating in this life changing program, and can say without hesitation that it has a profoundly positive impact on developing an inclusive, tolerant and empathetic campus culture.

If I can answer any questions or provide any information on how this program is relevant and appropriate for Mitchell Middle School, please don't hesitate to contact me.

Sincerely,

Jim Huber
jhuber@fcusd.org



March 1, 2018

City of Rancho Cordova
Community Enhancement Fund

Re: Point Break Seminars and Crossover Basketball Letter of Support

To Whom It May Concern:

River City Christian has been a Rancho Cordova collaborative partner with Campus Life Connections for many years. We have hosted their Point Break Anti-Bullying and Empathy campaigns on our grounds when Kinney High School have requested an off-site venue. We have always been open to assisting them in their work with the young people in our community.

We were also an early partner with Crossover basketball and were so impressed with the program that we continued to run Crossover ourselves on our campus for many years offering a sports opportunity to the High School students in Rancho Cordova. Campus Life Connections were gracious to allow us to continue to operate under the Crossover name. We are enthusiastically supportive of their intention to run Elementary and Middle School Crossover leagues in Rancho Cordova.

We care about our city and are happy that Campus Life Connections is so active in Rancho Cordova. They have clubs at Mills and Mitchell Middle Schools as well as Cordova High School. We are impressed with their Point Break evidence-based empathy workshops and are happy to host them on our facilities. We also believe in the Crossover model so much that we have made it one of our main outreach vehicles to the youth in Rancho Cordova. We enthusiastically support their work and will continue to partner and collaborate with them in the future.

Please contact us if you need any additional information.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jesse Smith', with a stylized flourish extending from the end.

Jesse Smith
Senior Pastor
River City Christian
jsmith@rivercitychristian.org



March 1, 2018

City of Rancho Cordova
Community Enhancement Fund

Re: Point Break Seminars and Crossover Basketball Letter of Support

To Whom It May Concern:

Sun River Church has been a Rancho Cordova collaborative partner with Campus Life Connections for over twenty-five years. We have hosted their Point Break Anti-Bullying and Empathy campaigns on our grounds when Mills and Mitchell Middle Schools have requested an off-site venue. We have always been open to assisting them in their work with the young people in our community. We realize that they often reach at-risk kids in our community through their Crossover Basketball leagues as well and are willing to open our gym for Crossover when it is not in use.

Sun River understands that it is difficult for the City of Rancho Cordova to make grant decisions and these letters of support give insight into the collaborative partnerships of the grantees in our city. We enthusiastically partner with Campus Life Connections with our facilities as well as our youth staff as we share a desire to see positive mentorship and the development of life skills offered to the underserved youth of Rancho Cordova.

Please contact us if you need any additional information.

Sincerely,

Paul Thome
Pastor of Spiritual Formation and Leadership Development
Sun River Church

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Point Break Anti-Bullying Workshops
 Name of Applicant: Sarah Weiner, Campus Life Connection Applicant's Title: Grant Writer
 Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐
 Applicant's Phone: 719-313-7137 Applicant's Email: aspen.0512@outlook.com
 Applicant's Mailing Address: PO Box 277728, Sacramento, CA 95827

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use ayriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Kelloghan

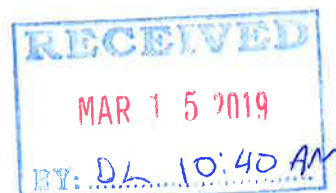
Superintendent's Signature: Sarah Kelloghan

Date: 3/13/19

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☒ Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranchocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



Daniel Leonardich

From: webmaster@cityofranhocordova.org
Sent: Tuesday, March 12, 2019 7:07 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/12/2019 7:07 PM
Response #: 19
Submitter ID: 9721
IP address: 172.24.96.111
Time to complete: 28 min. , 21 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Find Your Voice Rancho Cordova

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

With the support of the City of Rancho Cordova's Community Enhancement Fund, 916 Ink will transform 150-300 local students into published authors. This will be accomplished through eight 12 session creative writing workshop series at three Rancho Cordova high schools, one Rancho Cordova middle schools and three Rancho Cordova elementary schools in the 2019-20 school year.

Each participating student will receive 18 hours of high-quality English Language Arts instruction from two of 916 Ink's professionally trained teaching artists. In each 12-session workshop series, students learn about the creative process and are encouraged to engage deeply with words. 916 Ink students collaborate closely with our workshop facilitators and each other – working toward the common goal of a professionally published anthology of poetry and prose. Each session begins with readings provided which expose students to new works of fiction and poetry. Students then write in 10-15 minute blocks to innovative writing prompts. Students then share their work while their peers provide positive feedback about what they liked, what images or words they will remember, and was strong in the writing. This structure and methodology help to build self-confidence and safety as students explore their unique voice and listen to each other. The writing prompts are sequenced to build upon each other as part of 916 Ink's standards aligned "Hero's Journey" storytelling curriculum. After students have generated their poetry and prose (typically about 30 pieces total), students participate in revision-based activities and peer workshops to refine 3-5 pieces of their work for publication. Through revising multiple drafts of their

ATTACHMENT 3

work, students learn to make creative choices about their written work and begin thinking about their "public self." This is helpful for students as they think about what persona they want to put forth into society and how others might perceive them. In the final workshop sessions students collaborate to assemble their anthology, choose three titles to submit to the graphic designer, and offer creative suggestions about the look and layout of their book. Students also learn how to perform their work for an audience in preparation for the book release and reading event. Book release events are attended by teachers, administrators, probation staff, the student's family, and other community members. These events serve to expose the larger community to the artistic merit and importance of the student's work while also building self-confidence and the voice of the student themselves. When nurtured in the right environment, the writing and sharing of stories builds empathy, increases confidence, and gives youth the agency to understand and harness the power of their personal narratives.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Ian Hadley, 916 Ink Executive Director

Nikki Cardoza, 916 Ink Director of Programming

Paulette Greenhouse, 916 Ink Programming and Production Coordinator

Maria Gavia, 916 Ink Program Associate

916 Ink Workshop Facilitators

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

916 Ink Students:

- Gain understanding and respect for people who are different from them, and the challenges they face.
- Learn effective communication skills and storytelling fundamentals.
- Creatively make decisions and solve problems critically.
- Engage joyfully with language and art.
- Polish 3-5 pieces of writing for publication.
- Receive 18 hours of English Language Arts instruction.
- 80 percent of students demonstrate improved attitudes toward academics.
- 80 percent of students improve their social and emotional development.

916 Ink's unique workshop method allows students to experience emotional health gains by giving them an opportunity to express and process difficult circumstances, allows them to receive helpful feedback, develop and revise their work, and exhibit competence. 916 Ink encourages participants to use their experience and prior knowledge so their work is meaningful, engaging, and fulfilling. By providing a safe, well-designed learning environment that encourages reflection, creative risk-taking, and a chance to elaborate on their thoughts and ideas, 916 Ink writers gain a deeper understanding of themselves and their peers. 916 Ink students learn effective communication skills, creatively make decisions and solve problems, and practice active listening among a diverse peer group which aids social emotional development. Participants will also become published authors. In addition to emotional health gains, 916 Ink programs are proven to impact writing confidence, personal achievement, and overall academic engagement. 916 Ink's integrated arts education curriculum fosters critical deeper learning skills like collaboration, creativity, teamwork, and perseverance. These skills can be effective predictors of long-term success in college, careers, and citizenship. Exposure to arts, creative writing, appreciation for reading, personal expression, and positive reinforcement through 916 Ink programming contributes positively to each of the outcomes listed above.

916 Ink's evaluation toolkit includes 9 data collection tools to measure, immediate, intermediate, and long-term outcomes. 916 Ink uses a pre and post program survey to measure the program's impact on literacy skills, attitudes towards writing, reading, school, vocabulary, communication, mental health, and personal goals. Where applicable, teachers and parents are also asked to complete surveys and provide data on the program's impact. Attendance is taken at each session and demographic data collected.

In the last year, 916 Ink has taken critical steps toward creating the systems, training, and curriculum to promote program fidelity and managed growth within our organization. We have developed our own standards aligned curriculum, implemented a professional development plan for each staff member and teaching artist, and streamlined our production timelines in order to better serve our writers. We have increased the number of students served from 1500 in the previous

ATTACHMENT 3

year to 2500 in the current year. All 916 Ink program staff are required to complete online and in person Mandated Reporter Training. 916 Ink also provides quarterly skill building workshops with professional writers, teachers, and workshop leaders certified in the Amherst Writers & Artists method. 916 Ink workshop facilitators also receive training in Trauma Informed Care and Culturally Proficient Professionals from Strategies 2.0 and the Office of Child Abuse Prevention. In 2019 program staff will additionally receive training in the Guided Language Acquisition Design model, which includes research and theory on academic language acquisition and literacy teaching strategies to specifically target and promote language skills, academic achievement, and cross-cultural skills.

- 5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.**

Total Project Cost: \$101,338.00

Estimated Breakdown of Project Expenditures:

Personnel

Administrative Staff \$4,500

916 Ink Programming and Production Staff (3 FTE staff) \$36,500

Teacher Stipend for 8 workshops \$19,748

Total Personnel \$60,748

Program Supplies

8x book anthology printings/ISBN/Barcode \$8,000

8x book design, layout, and graphics \$16,931

8x book release celebration \$3,200

Supplies and materials for 150 youth \$2,080

Travel for teaching artists @.54 per mile \$1,167

Total Program \$31,378

Personnel plus Program \$92,126

Indirect Administration costs \$9,212

Matching Funds \$31,338.00

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

N/A

Total Community \$70,000.00

Enhancement Funds

Requested:

Is this a multi-year request? If yes, number of years: No

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Fall semester programs will run once weekly for a total of 12 weeks, beginning September 16, 2019, and will all be completed by December 13, 2019. This will account for school holidays, in-service days, and any need to postpone/reschedule workshop sessions. Fall semester program publication and book release parties will be scheduled in consultation with school site partners and take place mid-January through mid-February. School sites served in the Fall semester will be:

Robert J. McGarvey Elementary School

Kinney High School

Prospect Community Day School

Prospect Middle School

Spring semester programs will run once weekly for a total of 12 weeks, beginning January 16, 2019 and will all be completed

ATTACHMENT 3

by April 13, 2020. This will account for school holidays, in-service days and any need to postpone/reschedule workshop sessions. Spring semester program publication and book release parties will be scheduled in consultation with school site partners and take place mid-May through mid-June. School sites served in the Spring semester will be:

A.M. Winn Elementary School
 White Rock Elementary School
 George Washington Carver School of Arts & Science
 Walnutwood High School

- 7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.**

Project Address: Robert J. McGarvey Elementary School, 4350 Sophistry Dr, Rancho Cordova, CA 95742 A.M. Winn Elementary School, 3351 Explorer Dr, Sacramento, CA 95827 White Rock Elementary School, 10487 White Rock Rd, Rancho Cordova, CA 95670 Prospect Middle School, 2710 Kilgore Rd, Rancho Cordova, CA 95670 Walnutwood High School, 10850 Gadsten Way, Rancho Cordova, CA 95670 George Washington Carver School of Arts & Sciences, 10101 Systems Pkwy, Sacramento, CA 95827 Kinney High School, 2710 Kilgore Rd, Rancho Cordova, CA 95670 Prospect Community Day School, 2710 Kilgore Rd, Rancho Cordova, CA 95670

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

- 8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.**

☒ Elk Grove Unified School District
☒ Folsom Cordova Unified School District
☒ Sacramento City Unified School District

- 9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name	Nikki Cardoza
Title	Direc
Phone Number	(916) 826-7323
Email Address	nikki@916ink.org
Mailing Address	3301 37th Ave, Suite 14

11. Type of Applicant

(o) Non-Profit

- 12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**

First and Last Name	Ian Hadley
Title	Executive Director
Phone Number	(916) 826-7323
Email Address	ian@916ink.org
Mailing Address	3301 37th Ave, Suite 14

13. Type of Signatory

ATTACHMENT 3

(o) Individual

14. Additional Supporting Documents

Attach here [MillsMS OceansBreath SAMPLE.pdf](#)
Attach here [McGarvey RandomMemos SAMPLE.pdf](#)
Attach here [916 Ink Measure H Budget 2019.xlsx](#)

Thank you,
City of Rancho Cordova

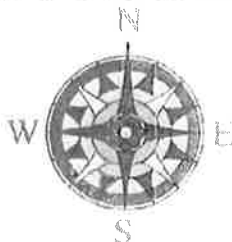
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ATTACHMENT 3

Measure H Budget 2019 - 8 School Sites				
Line Item	From Match	From Grant	Total Cost	
Personnel				
Administrative Staff	3500	1000	4500	
916 Ink Programming and Production Staff (3 FTE staff)	13,026	23,474	36,500	
Teacher Stipend for 8 workshops		19,748	19,748	
Total Personnel	16,526	\$44,222	60,748	
Program Supplies				
8x book anthology printings/ISBN/Barcode		8,000	8,000	
8x book design, layout, and graphics	5,600	11,331	16,931	
8x book release celebration		3,200	3,200	
Supplies and materials for 150 youth		2,080	2,080	
Travel for teaching artists @.54 per mile		1,167	1,167	
Total Program	5,600	25,778	31,378	
Personnel plus Program	22,126	70,000	92,126	
Indirect Administration costs (10%)	9,212		9,212	
Grand Total	\$ 31,338	\$ 70,000	\$101,338	
*updated 3/6/2019				

WALNUTWOOD HIGH SCHOOL

10848 Gadsten Way
 Rancho Cordova, CA 95670-6198
 Phone (916) 294-9105 Fax (916) 294-2479
www.fcusd.org/whs



Annie Conover, Principal
 Shelley Raffaelli, Administrative Assistant
 Sara Caverio, Counselor

February 15, 2019

Rancho Cordova City Council – Measure H Funds Committee
 2729 Prospect Park Drive
 Rancho Cordova, CA 95670

Dear Rancho Cordova City Council,

Walnutwood HS submits this letter of support for 916 Ink in its efforts to secure funding for programming at our school for the Measure H Rancho Cordova Community Enhancement Fund.

Walnutwood HS, in school year 2019/20 will host 916 Ink on our campus to provide a literacy-based creative writing program serving 20-40 of our students. These students will be transformed into published authors, confident writers, and inspired readers. They will be celebrated on our campus with a book release party, where students will read their creative work aloud to friends, families, and teachers/staff. When the book release happens with our students, we'll be sure to invite the City of Rancho Cordova city council and staff to cheer our students to victory!

Walnutwood HS is always looking at ways to increase awareness in the arts, inspire youth to read and write, and help our children fall in love with stories. As you know, schools have very little discretionary money to invest in the arts and after-school enrichment programming, and the support of the citizens of Rancho Cordova through Measure H is paramount to being able to provide these services. Again, we are in support of 916 Ink's application to receive the grant funds to support the program. If you have any questions, please feel free to call me at 916-294-9105

Thank you for supporting our Rancho Cordova students,

Annie Conover MS CCC/SLP

Annie Conover, Principal
 Walnutwood High School
 10848 Gadsten Wy
 Rancho Cordova, Ca 95670
 916-294-9105 aconover@fcusd.org



KINNEY HIGH SCHOOL

2710 Kilgore Road
Rancho Cordova, CA 95670
(916) 294-9060
www.fcusd.org/khs

Michelle Flowers, Principal
Allen Sims, Assistant Principal



March 7, 2019

Rancho Cordova City Council
Measure H Funds Committee
2729 Prospect Park Drive
Rancho Cordova, CA 95670

Dear Rancho Cordova City Council,

I am submitting this letter of support for 916 Ink in its efforts to secure funding for programming at our schools for the Measure H Rancho Cordova Community Enhancement Fund. I am the Principal for three FCUSD schools, Kinney High School, Prospect Community Day School and Prospect Middle School.

Instructors at Kinney High School and Prospect Community Day Schools will host 916 Ink on our campuses during the 2019/20 school year to provide a literacy-based creative writing program serving between 50- 80 students at both sites. These students will be transformed into published authors, confident writers, and inspired readers. They will be celebrated on our campuses with a book release party, where students will read their creative work aloud to friends, families, and teachers/staff. When the book release happens with our students, we'll be sure to invite the City of Rancho Cordova city council and staff to cheer our students to victory!

The programs at Kinney High School and Prospect offer electives to their students, but the staff is always searching for ways to inspire student self- expression. As you know, schools have very little discretionary money to invest in the arts and after-school enrichment programming, and the support of the citizens of Rancho Cordova through Measure H is paramount to being able to provide these services. Again, we are in support of 916 Ink's application to receive the grant funds to support the program. If you have any questions, please feel free to call me at (916) 294-9060.

Thank you for supporting our Rancho Cordova students,

Michelle Flowers

Michelle Flowers
Principal
Kinney High School
Prospect Community Day School
Prospect Middle School



WHITE ROCK ELEMENTARY
WHERE EVERY STUDENT EXCELS

**10487 White Rock Road
Rancho Cordova, CA 95670
Phone 916-294-9180
Fax 916-294-9072
www.fcusd.org/wre**

CANEN PETERSON, PRINCIPAL
KIM CHRISTIERSON, ASST. PRINCIPAL

March 2, 2018

Rancho Cordova City Council – Measure H Funds Committee

2729 Prospect Park Drive

Rancho Cordova, CA 95670

Dear Rancho Cordova City Council,

White Rock Elementary submits this letter of support for 916 Ink in its efforts to secure funding for programming at our school for the Measure H Rancho Cordova Community Enhancement Fund.

White Rock Elementary, in school year 2018/2019 will host 916 Ink on our campus to provide a literacy-based creative writing program serving 20-35 of our students. These students will be transformed into published authors, confident writers, and inspired readers. They will be celebrated on our campus with a book release party, where students will read their creative work aloud to friends, families, and teachers/staff. When the book release happens with our students, we'll be sure to invite the City of Rancho Cordova city council and staff to cheer our students to victory!

White Rock is always looking at ways to increase awareness in the arts, inspire youth to read and write, and help our children fall in love with stories. As you know, schools have very little discretionary money to invest in the arts and after-school enrichment programming, and the support of the citizens of Rancho Cordova through Measure H is paramount to being able to provide these services. Again, we are in support of 916 Ink's application to receive the grant funds to support the program. If you have any questions, please feel free to call me at 916-294-9184.

Thank you for supporting our Rancho Cordova students.

Thank you for supporting our Rancho



Canen Peterson

Canen Peterson

PRINCIPAL

White Rock Elementary

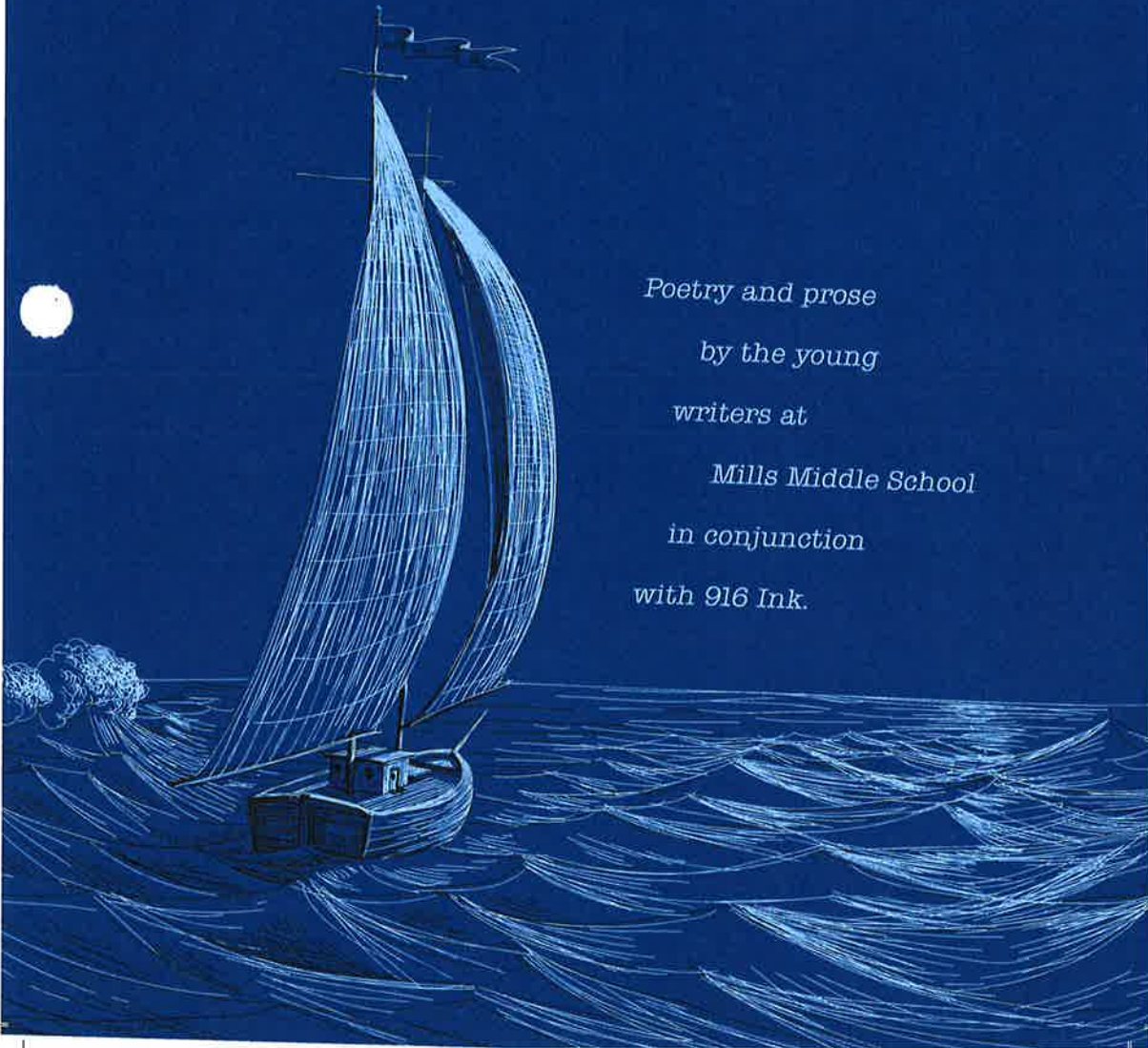
10487 White Rock Road

Rancho Cordova, CA 95670

916-294-9184 canen.peterson@fcusd.org

Ocean's Breath

*Poetry and prose
by the young
writers at
Mills Middle School
in conjunction
with 916 Ink.*



Lemon Boy

Alyx Ottenhoff

The sun's gaze danced through the trees of the orchard. The boy stood high on a ladder as he carefully picked the bright lemons off the trees and into the wide, woven basket on his hip. Before long the basket became full with the light but very prominent, yellow fruit, and the boy carefully stepped down from the ladder. He put the basket down and then he plopped down beside it, sighing with relief as he did. He peeled off the strands of pale, golden hair that seemed to stick to his forehead and not so neatly pinned them back with a rusty bobby pin. Once that was done, he looked around him and saw all the fruitful trees peering down at him, waiting. *Let them wait*, he decided. And soon his world of yellow turned into a peaceful darkness.

Untitled

Alyx Ottenhoff

Telllllll.

There it was again. There it was, that awful thing that had gnawed its way into my head. I laid there on the couch staring blankly at the ceiling's bad paint job. "Ugh it's so awful," I muttered unwillingly. I quickly covered my mouth with both hands and sat up. "You stupid bug," I said in my muffled voice.

Speak, speak.

It spoke again. The dry and snake-like voice entered my head.

Then I heard footsteps from outside going up the stairs. My eyes widened and I plopped back down on the couch, nose pointed at the sky just like before.

I Am

Jessica Vences

I am a broken artifact that can't be fixed
I wonder if anyone can see this
I hear the screams of everyone who cries inside
I want to be understood
I am a broken artifact that can't be fixed

I pretend to be optimistic when I'm in shambles
I feel the pain inside that not even painkillers can help
I touch the mirror wondering if I can ever be truly happy
I worry that I will never be loved
I cry every time that I think I can never be happy
I am a broken artifact that can't be fixed

I understand how hard it is
I say that you can be happy trying to deceive myself
I dream of death
I tried and tried, but I never succeeded
I hope I can be happy
I am an artifact that can't be fixed

Ocean's Breath

Josephine Baxter

"I wonder, I wonder, I wonder!" Corelle chanted under her breath as she dipped her brush in more paint. The sound of 21 paint brushes echoed around the small circular room, and it soothed her volatile emotions. She was the only girl in class that had artistic talents. And she was fifteen in a senior's class.

"Freak!" Maisy called at her. She was the 'popular girl', and her sister:

"Yeah!" Josh yelled. He grinned. My god he was UGLY compared to some painters. Corelle could believe that he was Maisy's boyfriend. After all, they were made for each other because of their horse faces.

"Don't worry, Core. I'll be your knight in shining armor," Lance threw back his white-blond hair and whispered to Corelle.

She snickered at the thought.

"Sure. You wouldn't stand a chance," she said cynically.

"Ouch," he yelled when she punched his arm.

"Walk it off, you big baby."

"Please, with your metal arm?" He bit back a curse when he touched the bruise forming there.

"Loudmouth," he taunted.

"Bonehead."

"Dunce."

"Weakling." She ended with triumph as he feigned being offended. The teacher looked up lazily at the class, then went back to her phone.

The bell rang, and Corelle sprinted out of the school and to the beach.

She bent over and took off her shoes and proceeded to throw them into her bag. She waded into the cool water, peering down at the shiny but small

pebbles mixed in with the sand. Corelle laughed and jumped and splashed the water around. The water made her giddy. She didn't know why.

A cardboard box soggy with the ocean water bumped up against her legs. Corelle pushed back her deep brown hair and inspected the old package. Carefully, she opened the box and a shower of mist hit her so hard that she, fell almost crushing her cat-eye styled spectacles. The mist started whirling around a central point and a man's silhouette started to form. Within a moment, a man with deep blue hair and sea green eyes was almost floating in the mist. He wore a midnight-blue, almost black, sweater and faded jeans. He looked confused.

"Why am I here?" he asked, but in a different language. A language that was familiar and yet so far away. A language that she never heard before, and yet she understood every word.

THIS BOOK WAS PRODUCED
IN PARTNERSHIP WITH



Mills Middle School

WITH SUPPORT FROM



Sacramento
Office of Education **County**

AND FUNDED IN PART BY



SACRAMENTO 365
The Year-Round Source for Events



SACRAMENTO METROPOLITAN
ARTS
COMMISSION

Supported by the Sacramento Metropolitan Arts
Commissions' Cultural Art Awards Program, funded
by the City and County of Sacramento.



Youth Writers



RANDOM MEMES



**Poetry and prose by the young writers at Robert J. McGarvey
Elementary School in conjunction with 916 Ink.**

The Mysterious Key

Amy Pegany

There once was a mysterious key. No one in the village knew what it opened, until one day the key had shown itself, but no one even bothered to pick it up.

One person said loudly, "Hey, there's a rusty key!"

Still, no one even cared. But then, a couple of weeks later, a young girl named Lily came with her family to live at that village. She saw that same key, and took it.

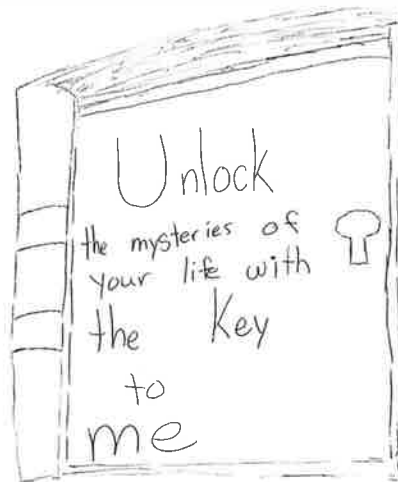
"Look, I found a key," she said anxiously. Lily wanted to know what the key opened, so she went to her parents and asked, "What do you think it opens?"

"Eww, that is a dirty key." Lily's mom took the key and threw it away. Lily's mom would only think a fancy, gold and diamond key was special, not a rusty key.

Lily still wanted to know, so then she took it inside her house and looked around. Lily found a book she did not remember having at her old house. The book was dark brown and it looked so old, like from a thousand years ago.

The mysterious part was that there was a keyhole and it looked like it would fit the key Lily had. So she opened the book and even more keys were inside it. Then all Lily was thinking was, *What?*

Now Lily knows there is more adventure to this mystery than before.



I Am ...

Hallie L. Farnsworth

I am a writer and an artist.
I wonder how my paintings will turn out.
I hear the quiet sound of my brush dragging the paint over the canvas.
I want every detail to be perfect.

I am a writer and an artist.
I pretend my paintings come alive.
I feel calm as my paintings begin to form.
I touch my paint-splattered apron as I wipe my hands clean.
I worry that my friends will not like my paintings.
I cry to think that some people won't get to feel the joy I do.

I am a writer and an artist.
I understand not everyone will enjoy my art.
I say that everyone has a right to be creative.
I dream that one day my paintings will be put into a museum.
I try to paint the best I can.
I hope my paintings will turn out all right.

I am a writer and an artist.

My Pet Humple-Horned Snorecack

Leo Lopez

I live with a humple-horned snorecack. His name's Chivo. The reason I named him that is because he looks like a goat in my opinion, and *chivo* is Spanish for goat. As I said, he looks like a goat, he has the gray horns, white fur, and legs like a bird. He also has a lion's tail.

He eats fish, lots of fish. I had to fish for an entire day for one entire meal for him, so it's a lot of work. He also likes to eat snow (don't ask me). He lives in a pen the size of a mansion because he's big. He likes to run so I don't have to walk him. It takes two hours to clean him entirely (yeah).

He plays rough. I've broken my leg because of him. Overall, he tries to be nice and friendly.



A Lonely Kid That Got Bullied

Riley Moua

A girl named Jane was always bullied by these boys named Sam, Jake, and Matt. At school one day, Jane went to class and sat on her desk. The bullies, Sam, Jake, and Matt said, "What are you doing, kid?"

Sam pushed Jane off her desk to the floor. Then it was recess, so Sam said, "See you later." The other two bullies laughed at Jane.

When Jane went to recess, no one would play with her. Jane is always lonely at recess, all the time. Jane was too shy to say, "Can you play with me?" Even though some kids will say, "No," some might say, "Yes."

Two hours later, in the afternoon, it was time to do science.

The teacher said, "OK, everybody find a partner to do this project with."

Everybody had a partner, but not Jane. So the teacher said, "Jane, do you have a partner?"

Jane said, "No," in a soft voice. She had to do the project all by herself. When she needed help, no one would help her.

After school her mom asked, "Did you have a good day at school?"

Jane said, "No, I did not have a good time at school, Mom." Jane cried.

Mom talked to Jane about school. "Jane, what happened, my sweetie?"

"Everyone is so mean to me," Jane said. "I always have to sit next to the garbage can when I eat."



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AND FUNDED IN PART BY



SACRAMENTO 365
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**SACRAMENTO METROPOLITAN
ARTS
COMMISSION**

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Commissions' Cultural Art Awards Program, funded
by the City and County of Sacramento.



Youth Writers



ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Find your Voice Rancho Cordova
 Name of Applicant: 916 Ink Applicant's Title: Director of Programming

Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐

Applicant's Phone: (916) 826-7323 Applicant's Email: _____

Applicant's Mailing Address: 3301 37th Avenue, Ste. 14, Sacramento, CA 95824

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Jorge A. Aguilar

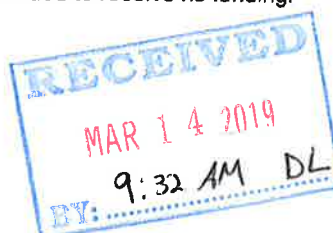
Superintendent's Signature: _____

Date: 3-13-19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

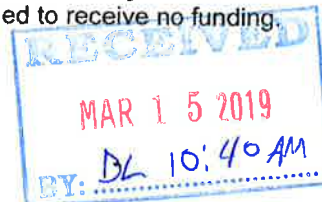
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Project/Program Name: Find your Voice Rancho Cordova
 Name of Applicant: 916 Ink Applicant's Title: Director of Programming
 Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☒
 Applicant's Phone: (916) 826-7323 Applicant's Email: _____
 Applicant's Mailing Address: 3301 37th Avenue, Ste. 14, Sacramento, CA 95824

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent	
Endorsement Given ☒	
Endorsement Withheld ☐	
Superintendent's Printed Name:	<u>Sarah Koligian</u>
Superintendent's Signature:	<u>Sarah Koligian</u>
Date:	<u>3/13/19</u>
School District:	Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☒ Other ☐
Comments (Optional):	

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



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To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: BINDY GREWAL, ASSISTANT SUPERINTENDENT

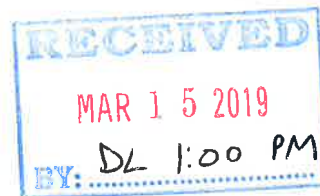
Superintendent's Signature: B. Grewal

Date: 3-6-19

School District: Elk Grove Unified ☒ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

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yes-mike

Daniel Leonardich

From: webmaster@cityofranhocordova.org
Sent: Monday, March 4, 2019 1:32 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/04/2019 1:32 PM
Response #: 6
Submitter ID: 9699
IP address: 172.24.96.111
Time to complete: 21 min. , 30 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Folsom-Cordova School Garden Program

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

PURPOSE

The purpose of this project is to provide support, technical assistance, training and expertise to the City of Rancho Cordova and the Folsom Cordova and Sacramento City Unified School Districts toward the continued improvement and expansion of a comprehensive and coordinated school garden program in target schools throughout the district. The project team will continue to work with four elementary schools (White Rock, AM Winn, Cordova Gardens and Cordova Meadows), two middle schools (Mills Middle School and W.E. Mitchell – one more than last year), and the Cordova High School Agriculture and Culinary Academies. With support from the Community Enhancement fund, this year the Growing Together program will: 1) Continue to facilitate garden and nutrition lessons and after school garden programs in partnership with school staff; 2) Increase the capacity of teachers and garden teams through trainings; 3) Strengthen and refine a comprehensive food and agriculture career pathway through coordination of cross-grade mentoring between school sites; and 4) Continue to deepen the level of garden and nutrition education provided to elementary/middle school students, resulting in students participating in a combined 13,770 hours of school garden-based education, a 35% increase over last year.

ACTIVITIES

The project team will provide training and support for identified schools by working directly with classes in the school gardens, and by building teachers' capacity to utilize garden curriculum. Support from the Community Enhancement Fund

ATTACHMENT 3

will allow us to increase the amount of garden education that kids participate in, strengthen the leadership team at each campus, and help schools develop district guidelines and agreements that facilitate garden learning and support garden coordinators. "Digging In" teacher trainings will be hosted at Soil Born Farms' headquarters on the American River Ranch, where teachers will practice curriculum, learn about garden development and maintenance, and create goals as a school garden team. Teacher trainings will also be conducted at school sites. Classes from across Folsom-Cordova Unified School District will attend field trips at Soil Born Farms to strengthen their understanding of gardening, healthy eating and environmental stewardship. Our project team will continue to develop our partnership with Sacramento State University and UC Davis to fund student intern positions, which provide important support during almost every school garden lesson that we facilitate. We will also continue to expand our collaboration with Cordova High School's Ag and Culinary Academies by providing an expanded 7 week long, 4 day per week intensive summer job training program, an effort that was launched in 2018 with great success. New pilot sessions of cross-grade mentorship activities will be coordinated between High School, Middle School and Elementary School students – another step toward the ultimate goal of developing a cohesive K-12 educational pathway of food and agriculture-based learning experiences. Finally, staff will continue to cultivate an awareness at the District level for the importance and effectiveness of garden-based learning.

LEVERAGE

Successful and sustainable school garden programs depend on collaboration between teachers, students, educators, parents, business and community members. Our approach to school garden cultivation leverages many resources including university interns, grant funding, donations, community volunteers, school staff time and school district funding. This broad-based approach to school garden support is the key to our program's success.

COMMUNITY BENEFIT

The Folsom-Cordova School Garden Program benefits the Rancho Cordova community on many levels, fostering an environment at school, at home and in the community that supports healthy eating, physical activity, and environmental stewardship. The proposed project specifically fulfills 2019/20 Community Enhancement Fund criteria in the following ways:

- Children and Youth/Education: Our comprehensive school garden programs integrate experiential learning in the garden with academic and common core standards. The use of hands-on activities greatly enhances and supports a child's academic education and social-emotional learning.

- Community Pride: Children develop a connection to place through the satisfaction of creating and caring for beautiful school gardens. The Mills Middle School garden in particular is in a highly visible location, enhancing the neighborhood and allowing students to show off their work.

- Quality of Life: School gardens inspire students and their families to grow, prepare, and eat fresh food, leading to increased health and decreased prevalence of diet-related diseases. Studies have found that children are five times more likely to eat vegetables when they have played a role in growing them. Food production and culinary experiences help to balance unhealthy environmental factors, including the abundance of processed and fast food outlets in our community, and the 7+ hours per day of screen time that the average middle and high school students log.

- Arts, Culture, History and Entertainment: School garden curriculum and crops reflect and celebrate the diverse ethnicities of our youth. As kids plant, harvest and cook, they learn about the agricultural and culinary traditions of a variety of cultures, connecting to their own heritage and those of their classmates. Soil Born Farms' Youth Education program staff purposefully think through garden planting plans to ensure that crops represent the cultures present in the school community.

- Business/Economic Development: Our youth education programs work in partnership with local school districts to create a continuum of garden- and farm-based education from elementary through high school. Soil Born Farms' job training partnership with the Cordova High School Agriculture and Culinary Academies provides teens with practical work experience and key job, life and leadership skills, positioning them for future employment or post-secondary education in the booming food and agriculture sector of the Sacramento region.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Soil Born Farms is a non-profit organization based in Rancho Cordova, whose mission is to create an urban agriculture and education project that empowers youth and adults to participate in a local food system that encourages healthy living, nurtures the environment and grows a sustainable community. Our Youth Education programs – the Growing Together School Garden Initiative and our on-farm Roots and Wings education program - will be responsible for the development and delivery of the proposed project. Since 2012 our Youth Education team has worked to develop and support school garden experiences that provide standards-based nutrition, science and common core education to low-income schools throughout the Sacramento region.

ATTACHMENT 3

Soil Born Farms' Youth Education team has a combined 35 years of garden education experience. Youth Education Manager Shannon Hardwicke will be responsible for overall management of the project, coordinating efforts with the City of Rancho, FCUSD, SCUSD, and individual schools. The project team also includes Youth Education Assistant Manager Alyssa Kassner; and Youth Educators Gao Ly Yang, Jennifer Brownfield, Jessica Bolaños and Lacy Carlson. This team will implement all aspects of the project, including field trips, garden and nutrition lessons, teen job training, technical assistance, and teacher training and support.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

1. Increased capacity of FCUSD to implement school garden programs as measured by:

- a. Systems, policies, guidelines and agreements within the School Districts that facilitate the building and use of gardens as a learning tool;
- b. Working relationships between Soil Born Farms and Folsom Cordova and Sacramento City Unified School Districts facilities departments to implement a shared vision of garden operation and maintenance;
- c. Support from FCUSD and SCUSD for implementation of Growing Together curriculum; and
- d. A system for funding and supporting garden education coordinators, including increasing the number of Sacramento State and UC Davis garden education interns to 12-15 annually (up from 10 in 2018).

2. Increased capacity of school sites to implement best practice school garden programs as measured by:

- a. A 35% increase in the number of participation hours in garden-based elementary and middle school lessons, totaling 13,770 student hours at 4 elementary and 2 middle school campuses;
- b. Doubling the middle school sites served through weekly or bi-weekly after school garden club programs through the addition of the Mitchell Middle School garden program (2 after school clubs total);
- c. Strong school site leadership teams of teachers, parents, community members;
- d. Increased number of teachers from Rancho Cordova who attend one of 10 trainings - at Soil Born Farms and at school sites - on school garden design and management, gardening skills and curriculum development;
- e. At least 17 classrooms from 7 Rancho Cordova schools attending field trips at Soil Born Farms; and
- f. Five schools that have adopted defined goals and objectives for garden education.

3. Increased student exposure to agriculture, environmental stewardship, and healthy food services classes and careers as measured by:

- a. A pipeline of interconnected programs at the elementary, middle and high school level;
- b. Piloting a cross-grade mentoring system through 3 interactions this year, during which high school students visit middle schools to teach lessons and/or present about the Cordova High Ag Academy, and middle school students visit elementary classes to teach younger students in the gardens;
- c. 14 high school students who participate in Soil Born Farms' summertime job training program, and serve as mentors to elementary/middle school students (up from 10 in 2018).

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$53,841

Estimated Breakdown of Project Expenditures:

Project team wages, benefits and taxes: \$28,000

Garden instruction supplies: \$1,000

Fuel and mileage: \$1,000

Matching Funds \$23,814

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

None

Total Community \$30,000

Enhancement Funds

Requested:

ATTACHMENT 3

Is this a multi-year request? If yes, number of years:

This request is for one year, but establishing a comprehensive and sustainable school garden program throughout the district is a multiple year project.

If you answered yes above, describe your sustainability plan:

Support from the City of Rancho Cordova and Folsom Cordova and Sacramento City Unified School Districts will be needed for ongoing training and technical assistance and, if desired, expansion of school garden programs.

Our approach to sustainability involves empowering schools to gradually take on more ownership and responsibility for their school gardens. We start by providing support through teacher training, class instruction, and advocacy at the school and District level. This support helps school sites build their own expertise in garden operation and garden-based curriculum, and creates increased buy-in at the District level. The long-term goal is for Soil Born Farms to provide ongoing curriculum support and technical assistance, but allow teachers, administrative staff and facilities staff to take on more ownership and operation of garden programs. We are seeing this strategy work very successfully with our partner schools in South Sacramento.

We will work with the District to facilitate consistent funding of intern positions through UC Davis and Sacramento State University to support school garden sites and lessons. The Folsom-Cordova Unified School District and Rancho Cordova school sites have taken the initiative to secure grant funding and donations to support school gardens and Soil Born Farms' services, an indicator of their commitment to sustaining garden education. Soil Born Farms' school garden initiative has also secured additional program funds through a multi-year partnership with the Sprouts Foundation.

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

The requested funds will support one year of project implementation running July 2019 - June 2020.

- Host teacher trainings at Soil Born Farms – Summer 2019
- Facilitate garden team meetings for each school site - Summer 2019
- Host School Garden Harvest Workday – August/September 2019
- Provide continued educator training at school sites - during the 2019-2020 school year
- Conduct school lesson programming at all partner sites - during the 2019-2020 school year
- Coordinate cross-age mentor experiences between Cordova High, Mills Middle School and an Elementary School - during the 2019-2020 school year
- Provide one-on-one teacher support as needed – ongoing
- Host class field trips at Soil Born Farms - during the 2019-2020 school year
- Host teen job training and empowerment program at Soil Born Farms – Summer 2019
- Coordinate student interns from Sacramento State and UC Davis to support school garden education – ongoing
- Host Soil Born Farms' School Garden Symposium event, serving 300+ participants – February 2020

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: The project will take place at the American River Ranch, 2140 Chase Drive, Rancho Cordova, CA 95670 and multiple school sites in Rancho Cordova. Soil Born Farms has permission to operate programs at the American River Ranch site through our long-term lease with the County of Sacramento (attached).

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

- ☒ Folsom Cordova Unified School District
- ☒ Sacramento City Unified School District

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10. Application Submitted By

First and Last Name	Shawn Harrison
Title	Founder and Co-Director
Phone Number	(916) 363-9685
Email Address	sharrison@soilborn.org
Mailing Address	PO Box 661175, Sacramento, CA 95866

11. Type of Applicant

(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	Shawn Harrison
Title	Founder and Co-Director
Phone Number	(916) 363-9685
Email Address	sharrison@soilborn.org
Mailing Address	PO Box 661175, Sacramento, CA 95866

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here	<u>Soil Born Farms Lease Agreement.pdf</u>
Attach here	
Attach here	

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Sunrise Elementary School Update

Additions to Soil Born Farms' 2019 Community Enhancement Fund Application

Project Description**PURPOSE**

5. Support the development of school garden education into the Elk Grove Unified School District.

ACTIVITIES

During the project period Soil Born Farms will begin providing consultation services to Sunrise Elementary School (Elk Grove School District) to support the build out of their new school garden program. As part of this assistance, a total of 6 scholarships will be provided for teachers to attend the summertime Growing Together Teacher Training hosted at Soil Born Farms, and the School Garden Symposium the following winter.

Project Goals

2g. A new school garden and associated lessons at Sunrise Elementary School.

Project Schedule

- Consultation services are provided to Sunrise Elementary School to support school garden development – Summer and Fall 2019
- 6 scholarships provided to Sunrise Elementary School teachers attending Teacher Trainings and the School Garden Symposium – Summer 2019/Feb 2020

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Project/Program Name: Folsom-Cordova School Garden Program

Name of Applicant: Soil Born Farms Urban Agriculture and Education Project Applicant's Title: Founder and Co-Director

Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐

Applicant's Phone: 916-363-9685

Applicant's Email: sharrison@soilborn.org

Applicant's Mailing Address: PO Box 661175, Sacramento, CA 95866-1175

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To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Jorge A. Aguilar

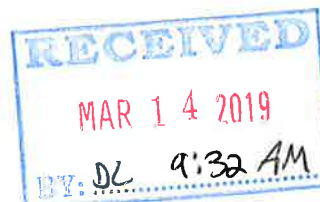
Superintendent's Signature: [Signature]

Date: 3-13-19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

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To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Keligian

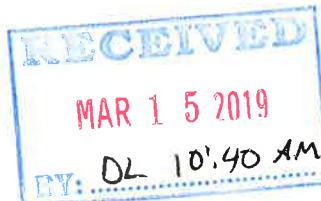
Superintendent's Signature: Sarah Keligian

Date: 3/13/19

School District: **Elk Grove Unified** ☐ **Folsom Cordova Unified** ☒ **Sacramento City Unified** ☐ **Other** ☐

Comments (Optional): _____

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Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: BINDY GREWAL, ASSISTANT SUPERINTENDENT

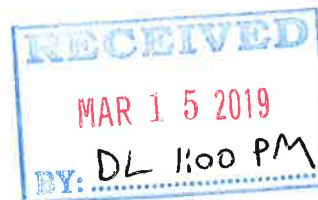
Superintendent's Signature: B. Grewal

Date: 3-8-19

School District: ☒ Elk Grove Unified ☒ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

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Stacy Delaney

From: webmaster@cityofranchocordova.org
Sent: Tuesday, March 5, 2019 11:13 AM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/05/2019 11:13 AM
Response #: 7
Submitter ID: 9700
IP address: 172.24.96.111
Time to complete: 12 min. , 24 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Summer Camp Program - Counselors in Training Expansion

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

The City of Rancho Cordova is home to CCHAT, the only listening and spoken language program of its kind northeast of San Francisco. The intervention services are unduplicated by any other program also serving children who are deaf and hard of hearing under age 7. CCHAT will leverage the current Summer Camp Program to support the growth and development of Rancho Cordova children and youth.

A \$25,000 grant from the City of Rancho Cordova would help expand CCHAT's annual Summer Camp Program for the 2018-2019 academic year by increasing the number of Counselor in Training (CIT)/Camp Counselor opportunities for local teens and young adults. The CIT program is designed for teens, 13 years of age or older, who want to further develop their leadership and communication skills as well as gain experience in the planning, instructing and supervision of activities for young children. CITs will acquire critical skills, interact with children of diverse backgrounds and learn professional behaviors.

The Summer Camp Program which runs for three weeks in July will directly benefit 70+ children with hearing loss and their families, and 12-24 CITs. The CITs will gain valuable skills working closely with teachers of the deaf, audiologists, speech therapists, children and families, to reduce each child's learning deficit and help prepare students for the next academic school year. CITs work closely with teachers engaging students during a rotating schedule of music, art, math/science and

ATTACHMENT 3

language/story/dramatic play each day.

The 15-day extended school year Summer Camp Program provides a unique opportunity for CITs to work in large and small group settings with children who are deaf or hard of hearing in a fun environment. The half-day schedule provides the ideal setting for CITs to gain valuable work experience and also interact with returning Camp Counselors who are older CCHAT alumni students who provide outstanding examples of what is possible for oral deaf students.

Last year's CITs took students through a "CAMPING" theme where everyone explored the great outdoors and learned about the amazing plants and animals that call the forest home. CITs helped bring the camping theme to life through science/math, language, cooking and art experiences. Older students (Pre-K, Kindergarten & Primary) rotate through a number of teachers throughout the day, while younger students remain with one teacher through the camp day. Past themes included building, construction and engineering, rainforest and outer space.

New this year, is the addition of an activity where older CCHAT alumni students will share their personal stories with hearing loss and create talking points to increase awareness about CCHAT's unique and proven services. CITs will help develop testimonial videos and/or schedule meetings with local school/districts, community organizations, medical professionals, other service providers, and key decision makers to increase awareness about oral deaf education and knowledge about CCHAT services.

The CCHAT Summer Camp Program not only serves 70+ children with hearing loss. It also provides over a dozen CCHAT Alumni, siblings of Alumni students or college students looking to enter the profession with leadership and communication skills, as well as direct experience in planning and working with young children.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Seven teachers, seven therapists, seven instructional aides, at least a dozen CITs and volunteers work together to bring Summer Camp to fruition. CCHAT staff and the Executive Director play a key role in recruiting, hiring, mentoring and supporting CITs with their growth and professional development.

CITs are assigned to a teacher or instructional aide and a group of children. CITs follow directions as given by the program teachers and are given assigned tasks to complete throughout the camp. CITs applications are reviewed and hired by the CCHAT Executive Director. CITs are provided with staff shirts, appropriate training, and upon completion, a certificate of participation/volunteer hours.

CCHAT staff will support CITs in their development of videos, talking points or opinion editorials.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

- Annually, 70+ children with hearing loss and families will receive CCHAT listening and spoken language services at the Summer Camp. CCHAT's mission is to teach children with hearing loss to listen, talk and read.
- Annually, 12-24 CITs will attend the CCHAT three-week Summer Camp program and obtain a certificate of participation/volunteer hours.
- Annually, 12-24 CITs will work with staff to develop testimonial videos, write opinion editorials and/or prepare talking points to educate key decision makers about the opportunity for children who are deaf or hard of hearing to learn to listen, talk and integrate alongside their typical listening peers.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$119,814.97

Estimated Breakdown of Project Expenditures:

Scholarships for Summer Camp - \$25,000 (see budget attached)

Matching Funds N/A

(including any in-kind contributions):

ATTACHMENT 3**Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:**

N/A

Total Community \$25,000**Enhancement Funds****Requested:****Is this a multi-year** Yes**request? If yes, number****of years:****If you answered yes above, describe your sustainability plan:**

Yes. Three years. The Summer Camp Program - Counselors in Training Expansion, creates a new opportunity for Rancho Cordova teens and young adults to gain leadership and communication skills, as well as direct experience in planning and instructing activities for young children. Historically, CITs have been older CCHAT alumni students, siblings and college students looking to enter the profession (e.g. teacher of the deaf, speech therapist, audiologist, administrator or instructional aids). The grant supports the expansion and provides an amazing opportunity to focus on recruiting local Rancho Cordova youth. CCHAT will continue to leverage its network and collaborative relationships to support this new initiative. The project is viable as a single year request, however, a multi-year project allows for evaluation of outcome measures and CIT follow-up to demonstrate impact over time. A \$25,000 grant from the City of Rancho Cordova would assist with the required funding and cover the CIT program expansion to double the number of CITs who participate with a focus on Rancho Cordova residents. CCHAT is respectfully requesting a multi-year award (2019-2021) to establish baseline measures and proven outcomes of the CIT expansion in alignment with the City's community enhancement priorities.

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Project Schedule (July 2019):

Prepare CIT Marketing and launch an open application period

Deadline to submit CIT application

Review, interview and hire CITs

Train CITs

Supervise and mentor CITs

Complete CIT certificates of completion

Process CIT stipend

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 11100 Coloma Road, Rancho Cordova

(o) Yes, I have received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By**First and Last Name** Licia King**Title** Development Director

ATTACHMENT 3

Phone Number (916) 361-7290 ext. 2
Email Address liciak@cchatsacramento.org
Mailing Address 11100 Coloma Road, Rancho Cordova

11. Type of Applicant

(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name Laura Covello
Title Executive Director
Phone Number (916) 361-7290 ext. 3
Email Address laurac@cchatsacramento.org
Mailing Address 11100 Coloma Road, Rancho Cordova

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here [2019 CCHAT Summer Camp ESY Budget Projections.pdf](#)
Attach here [CCHAT 501c3 Documentation.pdf](#)
Attach here [CCHAT Fact Sheet 2019.pdf](#)

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Budget Extended School Year 2019

Expenses Budget Projections

<u>Program</u>	<u>Methodology</u>	<u>Projected Cost</u> <u>15 days of</u> <u>summer school</u>
Personnel	Administration	\$14,332.18
	ESY STAFF	\$63,439.57
	Payroll Taxes	\$6,253.70
Personnel Benefits	Current Year for 3 weeks	\$12,727.71
Facilities	Current Year for 3 weeks	\$8,154.89
Teaching Expenses	\$20 per teacher plus SLP supplies	\$220.00
Business Expenses	Current Year for 3 weeks	\$10,596.92
Snacks		\$1,854.00
Field Trip		\$1,000.00
Tshirts		\$1,236.00
	<u>Total:</u>	<u>\$119,814.97</u>

Total Income	\$95,421.83
City of Rancho Cordova	
Scholarships	\$25,000.00
Total Expenses	\$119,814.97
NET Profit	\$606.86

ATTACHMENT 3

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JUL 15 2014

CHILDRENS CHOICE FOR HEARING AND
TALKING SACRAMENTO
11100 COLOMA ROAD
RANCHO CORDOVA, CA 95670

Employer Identification Number:
46-1362294
DLN:
17053156329033
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
June 30
Public Charity Status:
170(b)(1)(A)(ii)
Form 990 Required:
Yes
Effective Date of Exemption:
September 13, 2012
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

ATTACHMENT 3

-2-

CHILDRENS CHOICE FOR HEARING AND

We have sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

A handwritten signature in cursive script, reading "Tamera Rippenda".

Director, Exempt Organizations

Letter 947



CCHAT Center

11100 Coloma Road • Rancho Cordova, CA 95670 • (916) 361-7290 • Fax: (916) 361-8613 • info@cchatsacramento.org • www.cchatsacramento.org

501(c)(3) History

Children's Choice for Hearing and Talking Sacramento (CCHAT) received its own 501(c)(3) designation on July 15, 2014. Prior to this date, CCHAT worked under the Foundation for Hearing Research, Inc. (FHR) 501(c)(3) designation and FHR had fiscal responsibility for our organization. Foundation for Hearing Research, Inc. was founded in 1967 when eight families organized an auditory/oral program for their profoundly deaf children. The 501(c)(3) was acquired in 1973 under the name Foundation for Hearing Research, Inc. The program grew, hired teachers of the deaf and was given the name Peninsula Oral School for the Deaf (POSD). The name Jean Weingarten was added in 1989 (JWPOSD). The sole purpose of the Foundation for Hearing Research, Inc., at that time, was to give guidance and support to JWPOSD. FHR later became the umbrella and guiding organization for the CCHAT Center-Sacramento.



11100 Coloma Road, Rancho Cordova, CA • Phone: (916) 361-7290 • Fax: (916) 361-8613 • info@cchatsacramento.org • www.cchatsacramento.org



Our Mission

The CCHAT Center is a listening and spoken language program for children with hearing loss. Our children use hearing aids and cochlear implants to listen and develop spoken language. With intensive classroom instruction and individualized speech therapy, sounds begin to take on meaning, children learn to think about what they are hearing and spoken language develops.

Children from birth through third grade are enrolled with the goal of becoming competent in oral communication to achieve successful mainstreaming in their neighborhood schools, often by kindergarten or first grade. The CCHAT Center also provides education, support and encouragement for parents and families of the children we serve.

Funding

The CCHAT Center is a non-profit 501(c)(3) organization serving children and families from the Sacramento Valley and across Northern California. Our intensive, early intervention program is staffed by highly trained specialists in education, audiology and speech pathology. The cost of this education is not fully absorbed by school districts that place children at the CCHAT Center. Therefore, CCHAT must raise a minimum of \$10,000 through community support for each child we serve.

Charitable Contributions

You have the opportunity of a lifetime to make a difference in the lives of children with hearing loss. No donation is too small to help ensure these children succeed in the mainstream of life. Thank you for giving generously!



CCHAT offers Newborn Hearing Diagnostic Evaluations & Mainstream Support Services

For more information:

CCHAT Center • (916) 361-7290

Laura Covello, Executive Director aurac@cchatsacramento.org

Licia King, Development Director liciak@cchatsacramento.org

Please send contributions to:

CCHAT Center

11100 Coloma Road

Rancho Cordova, CA 95670

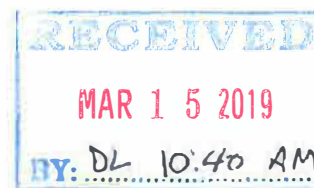
United Way/Our Promise #11117

Tax ID #46-1362294

2019-2020 Community Enhancement Fund Grant Application
Folsom Cordova Unified School District

Project Name:

Family Engagement Summer Academy



Project Description:

The Family Engagement Summer Academy is a hands-on STEM-focused program prioritized to students who attend Rancho Cordova elementary schools and the After School Education & Safety (ASES) Program. The Academy is provided as a four week program designed to reduce “summer learning loss” among students who live in poverty, and is offered at no cost to the families. However, it does require adult participation twice each week. Students attend the program four days a week for three hours each day. Their parent/caring adult attends two sessions each week for a total of eight sessions. Adults participate in an adult learning community for approximately 1.5 hours of each session and then join their students for 1.5 hours of the hands-on STEM activities. The Academy model is based on research that indicates that adults and children learning together strengthens the academic and social success of students. The Academy’s emphasis on STEM also demystifies science, technology, engineering and math for students and families as a way to help young people and their adults explore educational and career pathways they may have never considered before. Fridays are used for special events such as guest speakers, and field trips to sites in our community that are related to STEM careers and activities.

In addition to the elementary students, the Academy also engages middle and high school youth as Counselors-In-Training (CITs). CITs play a vital staff role as volunteers who directly facilitate learning activities with their younger peers, while assisting adult staff members in implementing all aspects of the Academy. These inspirational youth volunteers model for the younger students the values of serving their communities. In the summer of 2018, the Academy also hosted one student enrolled in a Career & Technical Education Academy of the school district. We will continue to engage these older students through the District’s preceptorship program as a way to encourage older students to explore STEM higher education and career pathways.

Over the years, the Summer Academy has received funding from a number of sources, including Kaiser Permanente, an anonymous family foundation, and in-kind support from organizations including the Rancho Cordova Kiwanis Club. Additionally, various departments of the school district have provided matching funds such as paying for translation support and child care for younger siblings on parent participation days. The District’s Food Services Department also provides meals for all the children and youth through a federal child nutrition program. The private and anonymous family foundation which has funded the Summer Academy for six years, has experienced a shifting in its funding priorities. They will not be able to fund the Summer Academy in 2020. Therefore, the grant requested from the Community Enhancement Fund will be used to operate one four week session of the Summer Academy. In addition, other grants are being sought for the 2020 Academy. If received, these grants will fund additional sessions of the Academy. Thus, the funding from the City will be part of the Summer Academy’s core funding for 2020. It will be integrated with other funding sources and in-kind support to pay Academy staff, to purchase needed STEM materials and supplies for the Academy, and to offer the range of

enrichment activities that relate to a STEM and family engagement initiative. Also, community resource people and organizations will be engaged as guest speakers and special event or field trip hosts. We will maintain a minimum staff-student ratio of 1 to 20. With the funds requested from the City, we expect to serve up to sixty elementary students, thirty adults, and ten Counselors-In-Training for four weeks, at a minimum of four days a week for three hours each day. Fridays will be held for field trips and special events. As funding for additional staffing becomes available, additional students will be served and/or Academy sites will be established.

The proposed project addresses the following priorities of the Community Enhancement Fund:

- Children & Youth: Providing a safe and engaging program during the summer months and serving breakfast and lunch in high poverty neighborhoods
- Education: Offering a no-cost, hands-on STEM enrichment curriculum and experiences that promote academic success and minimize “summer learning loss” among students
- Civic Engagement: providing meaningful service opportunities to CITs and students enrolled in the District’s preceptorship program.

Project Team:

Linda Burkholder, Director of Family Engagement & Support Services for the Folsom Cordova Unified School District, is the administrator for the Family Engagement Summer Academy. In addition to securing funding, overseeing all logistics, and hiring and supervising Academy staff, she also facilitates the Adult Learning Community component of the Academy. Lisa Skaarup, the District’s Special Project Coordinator for the After School Education & Safety (ASES) Program, coordinates the STEM enrichment activities for the students and trains/coaches Academy staff in delivering the activities. District and community experts serve as guest speakers for adult sessions. Community experts provide activities with students according to the themes of the Academy. Line staff of the Summer Academy are school district employees who qualify, at a minimum, as instructional assistants in the District. And, as mentioned previously, Counselors-In-Training (CITs), serve as volunteer core staff of the program, including high school students engaged in the District’s preceptorship program.

Project Goals:

- A. Serve twenty elementary school students in Rancho Cordova for every staff position funded by the Community Enhancement Fund grant, to participate in the four week Summer Academy; engage at least ten older youth as CITs.
 - Outcome Measure A. Number of elementary students served in the Summer Academy with staff positions funded by the Community Enhancement Fund grant (up to sixty students)
 - Outcome Measure B. Number of CITs volunteering during the Summer Academy (up to ten CITs)
 - Outcome Measure C. Number of hours that CITs volunteer during the Summer Academy ((up to 60 hours per CIT)
 - Outcome Measure D. Number of high school students serving in preceptorship assignments with the Summer Academy (up to two high school students from preceptorship program)

ATTACHMENT 3

- B. Engage parents/caring adults as participants in the Summer Academy, adding one adult for every additional student or family of students served through Community Enhancement funds.
- Outcome Measure A. Number of adults participating in the Summer Academy (up to 30 adults)
 - Outcome Measure B. Number of sessions attended by each caring adult (up to 8 sessions per adult)
- C. Provide STE(A)M activities every day to the students participating in the Summer Academy.
- Outcome Measure A. Schedule of student and adult activities for the four week Summer Academy, to include daily activities as well as all field trips and special events; documenting student and adult attendance, locations and purposes of events/field trips, and evaluations from students and adults about their experiences in the Summer Academy.

Funding Request:

- Total Project Cost: \$32,891.
- Estimated breakdown of project expenditures:

	MSR-H ASES Summer	Kaiser	CAT Prgrm	Child Nutrition	TOTAL
Sal	6,667	7,326	3,354		17,347
Ben	4,333	2,026	928		7,287
Supply	1,000	1,187		4,275	6,462
Icr		1,581		214	1,795
	12,000	12,120	41,282	4,489	32,891

- Matching funds: \$20,891
 - \$ 12,000 Kaiser Permanente
 - \$ 4,282 Title 1 Translation & Childcare
 - \$ 4,489 Child Nutrition
- On-Going Costs: Not applicable
- Total Community Enhancement Funds Requested:
- Is this a multiyear request: No

Project Schedule:

January through June 2020 (program preparation, staff training; purchasing of supplies: January through June; Summer Academy operating throughout month of June 2020.

ATTACHMENT 3**Project Location:**

- Physical Address: The 2020 Family Engagement Summer Academy will operate at one or more school sites to be determined, based upon available funding and other campus activities.
- Supplemental Endorsement Form: Attached
- School District: Folsom Cordova Unified School District

Application submitted by:

- Name: Linda Burkholder Title: Director of Family Engagement & Support Services
- Public Agency: Folsom Cordova USD
- Telephone: (916) 294-9090, ext. 610155 Email: lburkhol@fcusd.org
- Mailing Address: 2460 Cordova Lane, Rancho Cordova, CA 95670

Signatory:

- Signatory Name: Dr. Sarah Koligian Title: Superintendent
- Public Agency: Folsom Cordova Unified School District
- Telephone: (916) 294-9000 Email: skoligia@fcusd.org
- Mailing Address: 1965 Birkmont Dr., Rancho Cordova, CA 95742

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Family Engagement Summer Academy

Name of Applicant: LINDA BURKHOLDER Applicant's Title: Director, Family

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Applicant's Phone: (916) 294-9090 x 610155 Applicant's Email: lburkhol@fcusd.org

Applicant's Mailing Address: 2460 Cordova Lane, Rancho Cordova, CA 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Keligian

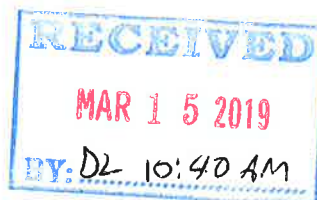
Superintendent's Signature: Sarah Keligian

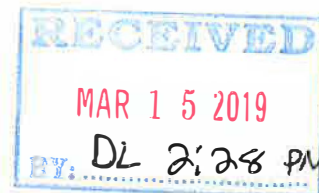
Date: 3/13/19

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.





CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 GRANT APPLICATION
COMMUNITY ENHANCEMENT FUND

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community.

If approved, all grantees will be required to sign a funding agreement with the City. The agreement will require grantees to use the funds for the needs represented in their grant applications (with documentation requirements). The agreements will also contain minimum insurance requirements, statements related to the public purpose of the grant, and a provision calling for unused funds to be returned to the City.

Project Name Assign a project name to your project/program.

Education/Children and Youth: Engaging Students in Mathematics

Project Description Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

I am hoping our project is able to make a huge impact in how our students and parents engage the 6th grade math classes. We currently use YouTube videos that are similar to the topics the students are learning, but they are nowhere near a perfect solution. We use the videos as a way to help students review topics they may not understand, due to attendance or learning difficulties, but we have also offered them to supplement as a review for parents who haven't seen this material in many years. By having videos recorded by teachers and students, we are hoping that students will be able to better understand the standards of sixth grade math.

The main problem with the current videos we use is that the other professionals aren't teaching the same processes and aren't giving challenging problems for students to attempt. Our goal is to somewhat flip our classroom and make sure that students are able to use their time working with their peers to enhance their learning environment.

A huge problem we are finding with our E.L. population is that they aren't catching on to the vocabulary within the material so I think a translated version of the examples would serve as a huge help when they are reviewing material at home with their family. We are hoping to have student volunteers use the iPad during our Math Academy Club to translate some problems or give a summary of the lessons so that we can upload them along with the teacher version.

ATTACHMENT 3

Project Team Individuals or organizations responsible for the development and delivery of the project.

The Mitchell Middle School 6th grade team will be responsible for the planning and execution of the videos. If the project is a success, we are hoping that we can apply for more technology so that the following grades will be able to continue in our path. We are hoping to start a club that will assist in giving students giving tips, translating to various languages, and working with our digital media club to make the process fun and engaging. Also, we will be looking for student input from students throughout the years so that students will be able to add their cultural touches to the math, either with tips and tricks their family uses or by translating the problems into their native tongue.

Project Goals List goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

The goal of this project will be engage more students (and family members) in mathematics and to motivate more students to access the media help online, which can be measured by monitoring our total monthly visits to the Mitchell website. At the beginning of every school year, the amount of people accessing our website is very high, but there is a steady decline in website traffic as the year progresses. With more engaging videos, we are hopeful that our website will become more of a daily resource for families to access and include it into their routines.

Funding Request Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total project cost: \$4,439.60

Estimated breakdown of project expenditures:

Pad Pro: \$1749

9 inch display 9 (to allow more space for student handwriting and work)

1 TB storage (to accommodate for the high quality videos being stored on it)

Wi-Fi only

Apple Pencil: \$129

Smart Folio Protector: \$99

USB-C Digital AV Multiport: \$69

Total for one unit: \$2046

Taxes \$173.80

\$2,219.80 x 2 (one per 6th grade teacher)

Matching funds (including any in-kind contributions): _____

Ongoing (beyond FY 2019/2020) operations and maintenance costs if applicable: _____

Total Community Enhancement Funds requested: _____

Is this a multiyear request? Yes ☐ No ☐ If yes, number of years: _____

If you answered yes above, describe your sustainability plan and whether or not the project is viable as a single year request. _____

Project Schedule Project timeline and anticipated start and completion date. (If this is a multiyear request, please indicate that in both the funding request and the project schedule.)

The teachers would be able to complete this project in one school year, while recording examples for the students as the lessons are taught. The teachers will continue to upgrade the lessons, based on class need and/or requests. Also, we will be looking for student input from students throughout the years so that students will be able to add their cultural touches to the math, either with tips and tricks their family uses or by translating

ATTACHMENT 3

the problems into their native tongue. We are hoping to become a beacon of assistance not only among our students, but to other schools who are looking for quality math review videos.

Project Location Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address: 2100 Zinfandel Drive, Rancho Cordova CA 95670

Have you received a letter of support for the project/program from the property owner? Yes ☐ No ☒
If yes, submit the letter of support with your application.

If your project/program is intended to operate or take place at a public K-12 school site, you must also request the endorsement of the school superintendent of that school district.

School District (if applicable, check all that apply): EGUSD ☐ FCUSD ☒ SCUSD ☐ Other ☐

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

Application Submitted by

Name: Miranda Wangnoo

Title: Teacher

Individual ☒ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: 916-294-9050 Email: mwangnoo@fcusd.org

Mailing Address: 2100 Zinfandel Drive, Rancho Cordova, 95670

Signatory If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

Signatory's Name: Miranda Wangnoo Title: classroom math teacher

ATTACHMENT 3

Individual ☒ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: (510) 798-5214 Email: mw angnoo@fcusd.org

Mailing Address: 2100 Zinfandel Dr., Rancho Cordova, CA 95670

Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2019/2020 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. **You are invited to attend any of the public meetings at City Hall.**

At the April 1 Regular City Council meeting, we anticipate that applicants will not be asked to present. During this meeting, staff intends to cover the results of the initial review of applications received. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by clicking the link below.

<http://www.cityofranchocordova.org/Index.aspx?page=641>.

We may invite applicants to present their project and we may make selection recommendations to Council during the May Regular City Council meetings and Work Session.

It's possible that all funding decisions for the Fiscal Year 2019/2020 Community Enhancement Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June.

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Engaging Students in Math
 Name of Applicant: Miranda Wangnau Applicant's Title: classroom math teacher
 Individual ☒ Public Agency ☐ Non-Profit ☐ Other ☐
 Applicant's Phone: (510) 798-5214 Applicant's Email: mwangnau@fcusd.org
 Applicant's Mailing Address: 2100 Zinfandel Dr Rancho Cordova CA 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent	
Endorsement Given ☒	
Endorsement Withheld ☐	
Superintendent's Printed Name: <u>Sarah Keligian</u>	
Superintendent's Signature: <u>Sarah Keligian</u>	
Date: <u>3/15/19</u>	
School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐	
Comments (Optional): _____	

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Sunday, February 17, 2019 2:41 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 02/17/2019 2:41 PM
Response #: 3
Submitter ID: 9674
IP address: 172.24.96.111
Time to complete: 58 min. , 4 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Rancho Cordova Elementary Spanish Immersion preschool program

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Propose funding dual language language preschool & childcare for existing adult Spanish language education offered at Rancho Cordova Elementary (RCE) school. Preschool instruction proposed to be offered by The Spanish Immersion Program (TSIP). As an RCE parent of Pre-K & 2nd grader and 18 years of community service in Rancho Cordova, I feel compelled to enhance community educational opportunities. I strive to learn the Spanish language as an adult and have researched local opportunities for my children since 2004, they are challenging to find for preschoolers.

California's newly elected Governor Newsom is making early childhood education a priority in his term. (1) Let's get onboard as a City to act on Gavin Newsom's call by funding more early education at FCUSD. Bilingualism has cognitive, social, academic and cultural benefits. (2) The proposed dual language project is for 2-4 years olds who attend existing with adult to existing class. According to my 4 year old, this dual language program is a welcome supplement to 3-4 year old preschool offered at RCE in English.

Project Team

List individuals or organizations responsible for the development and delivery of the project.

1) Blanca Lawton - Director and Proprietor of The Spanish Immersion Program (TSIP), THESPANISHIMMERSION.COM, has a proven track record in dual language instruction. One existing TSIP preschool instructor, Anabel, also teaches 3rd grade

ATTACHMENT 3

instruction for RCE Saturday Spanish Immersion school. She welcomes the chance to work closer to home during the week and enhance local engagement and cultural in her local community. (3) This highlights how residence from Rancho Cordova with diverse backgrounds strive to come together to make our City a great community to live in!

2) Lea Hernandez - FCUSD SCC representative Cordova High (2017-2019), Optimist club of Rancho Cordova member & resident of Rancho Cordova since 2001. Optimist Club chairperson for fireworks booth benefiting the local youth. Saint John Vianney Children's Liturgy Ministry instructor.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

Leverage existing adult dual language class by offering childcare & preschool, also in dual language immersion. This proposal allows free access to adult education, including preschool education. Success of project can be measured based on enrollment of adults in class, hence enrollment of children. RCE Office reports that adult enrollment to existing adult instruction in Spanish in 2018-2019 is lower than 2017-2018. Understandably, 2018-2019 adult instructor doesn't allow preschool aged children to attend, as it had been offered in 2017-2018 school year. (4)

Finally, This Rancho Cordova Elementary parent/child dual language program will help close some gap wherein Cordova Gardens discontinued Spanish Magnet program recently. Originally started at Cordova Lane, our daughter attended Foreign Language in Elementary Schools (FLES) from K - 6th grade. She continued dual language learning at Mitchell Middle Inter Baccalaureate (IB) program. Further continuing IB as a Freshman at Cordova High; 8th grade testing placed her in A.P. 2nd year Spanish courses there. Graduate program for IB diplomas require AP courses. (5) Ultimately, IB program success depends on FCUSD educational opportunities leading up to Cordova High school.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: 75,000

Estimated Breakdown of Project Expenditures:

Instructor(s) stipend and class supplies.

Matching Funds 0

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

none

Total Community 75,000

Enhancement Funds

Requested:

Is this a multi-year no

request? If yes, number of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Class follows Folsom Cordova Unified School District (FCUSD) instructional calendar. Adult instruction currently offered Tuesday, Wednesday & Thursday from 8:45am to 11am on RCE campus.

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 2562 Chassella Way, Rancho Cordova, CA 95670

ATTACHMENT 3

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

3. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

[x] Folsom Cordova Unified School District

- 9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name	Lea Hernandez
Title	Parent & Community Volunteer
Phone Number	(916) 598-8663
Email Address	lchernandezfs@gmail.com
Mailing Address	2620 Sarda Way, Rancho Cordova

Mailing address
PO Box 1692
Folsom, CA 95764

11. Type of Applicant

(o) Individual

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	Blanca Lawton
Title	Director, the Spanish Immersion Program
Phone Number	(916) 486-8276
Email Address	blawton@thespanishimmersion.com
Mailing Address	blawton@thespanishimmersion.com

13. Type of Signatory

(o) Individual

14. Additional Supporting Documents

Attach here	Dual Language Learner Pilot Study Plan.pdf
Attach here	RCCity Enhance fund application citations.docx
Attach here	

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

FIRST 5 CALIFORNIA DUAL LANGUAGE LEARNER PILOT STUDY

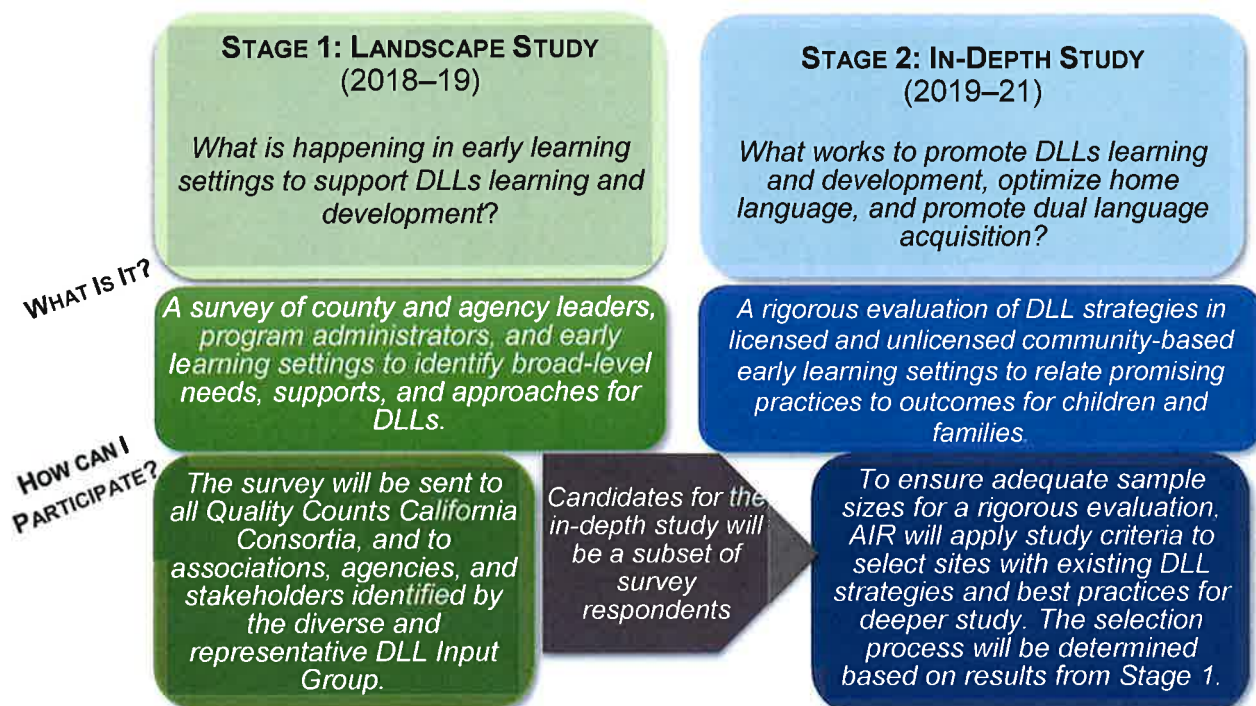
UNLOCKING THE POTENTIAL FOR CALIFORNIA'S CHILDREN

California is home to a growing number of young children with the opportunity to grow up bilingual. Young dual language learners (DLLs) represent one of the fastest growing populations in the United States. In California, nearly sixty percent of California's children age 5 and under live in households where a language other than English is spoken. From a growing body of research, we know bilingualism has cognitive, social, cultural, and academic benefits for today's children and that birth to age 5 is a prime time period for developing bilingualism. Despite the evidence that competence in two languages can be a significant asset, the majority of California's young DLLs are not adequately supported to realize that potential.



In July 2016, the First 5 California Children and Families Commission (F5CA) authorized funding for a DLL Pilot study. The goal of this Pilot study is to evaluate the feasibility and effectiveness of *existing* strategies implemented in diverse early learning settings with young DLLs and their families. Results from the study will help F5CA determine and disseminate information about effective, scalable, and implementable DLL strategies across California. The Pilot study is led by a research team at the American Institutes for Research (AIR). The study began in fall 2017 with the award of AIR's contract, and will continue through June 2021.

The study will be implemented in two stages with site selection criteria and funding to be determined after stage one (see below).



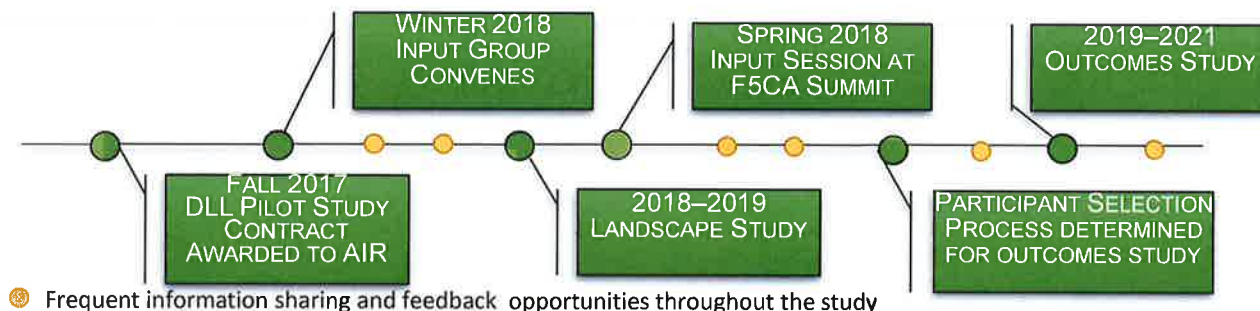
In Stage 1, the study will examine the experiences of children across age groups (infants, toddlers, and preschoolers) in licensed settings (centers, family child care homes, and unlicensed community-based settings), and language groups (Spanish as well as other languages spoken in the state of California). In Stage 2, the study will use statistical methods to relate intentional teaching, family engagement, and professional development strategies to outcomes for children and families.

By examining existing effective practices in diverse early learning settings, the study will inform the field about promising, scalable approaches to supporting the learning needs of DLL children, families, and educators, with the ultimate goal of a bilingual, school-ready, and successful population of young DLL children.

OVERARCHING RESEARCH QUESTIONS

- *What strategies do early childhood educators use to support the **linguistic, cognitive, and social-emotional development** of DLLs, and which strategies are most effective in different contexts?*
- *How do professional development opportunities support early educators' capacity to work across linguistic, cultural, and socio-economic differences to effectively support the learning and development of DLLs?*
- *Which approaches to family engagement best support parents' understanding of the importance of and use of the home language for children's learning and development?*
- *What are the relationships among QRIS ratings, use of effective strategies for supporting home language development, and outcomes for DLLs? What are tools and strategies for assessing quality in early learning settings serving young DLLs?*

PROPOSED STUDY TIMELINE AND ACTIVITIES



To ensure a successful Pilot, AIR will collaborate with stakeholders throughout California to understand their perspectives on effective practices for DLLs as well as the barriers and needs in the field. AIR will offer frequent opportunities for information sharing and feedback with county-level early care and education leaders and program administrators, and disseminate findings at key points in the study through briefs, articles, and presentations to practitioners, researchers, and policy makers throughout the state and nation.

For more information, contact DLLPilot@first5.ca.gov.

ATTACHMENT 3

- (1) *Sacramento News & Review, Nov. 15, 2018.*
- (2) *https://drive.google.com/file/d/1e_niD0eXK3epBYSNVH0zhujbQEeZT3rv/view*
- (3) *TSIP Instructor Anabel, 1/31/2019.*
- (4) *RCE Office staff Liz Ely, 10/10/2018.*
- (5) *Mrs. Ann Bottsford, VP Cordova High, IEP meeting 2/7/19,*

ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

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School District (One supplemental form is required per school district)

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Project/Program Name: Rancho Cordova Elementary Spanish Immersion Preschool Program

Name of Applicant: Lea Colwell Hernandez, JSM Applicant's Title: BCE Parent

Individual ☒ Public Agency ☐ Non-Profit ☐ Other ☐

Applicant's Phone: 916-598-8663 Applicant's Email: leahernandezfs@gmail.com

Applicant's Mailing Address: 2620 Sarda Way, Rancho Cordova CA 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☐

Endorsement Withheld ☒

Superintendent's Printed Name: Sarah Koligian

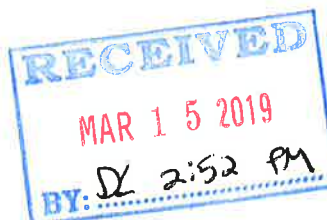
Superintendent's Signature: Sarah Koligian

Date: 3/15/19

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional): Not vetted or supported by current curriculum

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Thursday, March 7, 2019 6:12 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/07/2019 6:11 PM
Response #: 10
Submitter ID: 9705
IP address: 172.24.96.111
Time to complete: 43 min. , 20 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Rancho Cordova Boys & Girls Club at Navigator Elementary

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

The mission of the Boys & Girls Club is to inspire and enable all young people, especially those who need us most, to reach their full potential as productive, caring and responsible citizens.

The Boys & Girls Clubs of Greater Sacramento (BGCSAC), in an effort to meet the needs and interests of the Rancho Cordova community, is requesting funding for support of the Boys & Girls Club located at Navigator Elementary School for the 2019/2020 school year and the 2020 summer months. Our goals center around supporting the growth and development of young people; especially those that need us the most. The Boys & Girls Club at Navigator Elementary Site was opened and chartered for the 18/19 school year and has been an overwhelming success by all accounts. With the success of the school-year program, the Club would additionally like to facilitate a Boys & Girls Club summer camp for elementary school students during the summer months on campus.

At Boys & Girls Clubs of Greater Sacramento (BGCSAC), we know the hours between 3:00-6:00 p.m. are the peak hours for at-risk behavior amongst young people. We also know that children are facing more challenging obstacles than ever before. Kids from low-income families are six times more likely to drop out of school.

Our daily programs are comprised of a healthy mix of academic, social, and recreational activities that are carefully

ATTACHMENT 3

integrated with planned, evidence-based curriculum to ensure positive outcomes.

Over the past school year at Navigator the Club has been able to positively impact the lives of hundreds of youth in Rancho Cordova. Despite limited classroom availability after school, the Club has registered 100 Navigator youth as members. In addition to our 100 youth members another 200 Navigator students have received Boys & Girls Club programs and services during the school day. The Club currently has a wait list for its after-school program.

Data consistently shows that greater engagement in Club activities leads to decreases in high school dropout and truancy, drug and alcohol use and other risky behaviors as well as increases in good behavior and healthy lifestyle choices. The Club focuses on helping youth in three critical areas:

1. Academic Success and Career Readiness
2. Good Character and Citizenship
3. Healthy Behaviors and Lifestyle Choices

Our Clubs offers an array of activities not always available during the traditional school day. We pride ourselves on the relationships that we have with our school partners. Boys & Girls Club programs enhance the quality of educational services to the students we serve. We give students opportunities for growth and learning they might not find elsewhere. These opportunities pay off both academically and socially. Research has clearly associated Boys & Girls Clubs evidence-based programs with significant improvements in self-perception and positive social behaviors; significant reductions in behavioral problems and drug use; and significant increases in academic achievement scores, grades and school attendance.

The Boys & Girls Clubs fill the gap between school and home, providing a safe environment where kids can have fun, participate in life-changing programs, and form supportive relationships with peers and caring adults.

The Club has become an integral part of the school day, and a part of the Navigator team. Our Site Coordinator is on campus most of the school day and through a close partnership with school administration, as well as teachers, we have been able to further positively impact all students at Navigator. Twice weekly the Boys & Girls Club facilitates High-Yield Learning Activities (HYLA) at recesses that are open to all students on campus. Our Site Coordinator is always "on call" at Navigator during the school day, there to assist with students who have behavioral issues and need time away from the classroom environment. We work with those students to process through their behavior/feelings, offer guidance, and redirect the youth back in to the classroom in a better frame of mind. Additionally the Club has partnered with Navigator to provide an additional STEM (Science Technology, Engineering, Math) program after-school to non-Club members. The 10-week program will explore all things STEM; from robotics to computer programming, and even coding.

The Community-Value

Boys & Girls Clubs are not just a benefit to the hundreds of young people who have a safe place to grow and learn. They are a benefit to the entire community.

- Clubs give parents help and hope that their children will have opportunities that they, themselves, cannot alone provide.
- Clubs are partners with schools and community groups to provide resources to youth.
- Clubs provide peace of mind to parents while they are working, knowing that their children are in safe and professional hands.
- Clubs help build and reinforce strong moral character.
- Clubs provide positive adult role models.
- Clubs provide consistency and long term positive relationships that last a lifetime.
- Clubs offer evidence-based and time-tested programs that are proven to increase academic performance, improve health, reduce violent and risky behaviors and prevent youth from participating in gangs.
- The investment in Boys & Girls Clubs goes a long way. For every \$1 invested in our Clubs, \$9.60 is returned to the community in current and future earnings and cost savings.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Kimberly Key, Chief Executive Officer

Kim has been an integral part of the Boys & Girls Clubs of Greater Sacramento for over 15 years. She was first introduced to

ATTACHMENT 3

the Club as a volunteer at our Teichert Branch, teaching art classes. From there she joined the board of directors while she was in the field of commercial banking for Bank of the West. She served as Board President for over 5 years, assisting the Club to open more sites and serve more Sacramento-area youth than ever before. Kim's passion for the organization and its mission led to her accepting the role of CEO in 2015.

Jon Rango, Chief Operating Officer

Jon has been in the field of youth development for 24 years and with Boys & Girls Clubs for 15. Before coming to the Boys & Girls Clubs of Greater Sacramento, Jon was an Area Director for Boys & Girls Clubs of the North Valley. It was there he oversaw ASES and 21st Century school-based programs and worked closely with several school districts. He also has the opportunity to help start a Boys & Girls Club inside of the county's juvenile hall, only the second in the state at the time.

Lisa Spiegler, Area Director, Elementary Services

Lisa currently oversees the Club's school-based sites and has been with the Boys & Girls Club for 11 years. Her wide-ranging experience working with youth and overseeing programs has made her an invaluable part of the Boys & Girls Club team. In addition to site management, Lisa is our onboarding coordinator, training new staff at school sites on classroom management, program expectations, as well as organizational and district policies and procedures.

Adreana Peterson, Navigator Elementary Site Coordinator

Adreana has been our site coordinator at Navigator for the 18/19 school year and will continue to be our on-campus leader. Adreana has been with Boys & Girls Clubs for over 3 years, and in the field of youth development for more than 10. Her passion for the youth and desire to see them succeed has led to great relationships that have been formed with youth, school staff, and parents alike.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

Short Term - 2019-2020 school year

Task - A minimum of 150 unduplicated youth will become Boys & Girls Club members for the 19/20 school year.

Deadline - 150 youth will be Club members by 6/30/20.

Task - A minimum of 50 youth will participate in the "Career Launch" program.

Deadline - 5/31/2020

Task - Approximately 10 Boys & Girls Club teen members will receive paid summer internships at the Club's Summer Camp Program

Deadline - 7/1/2020

Task - A minimum of 75 elementary-aged youth will participate in the Club's Summer Camp program. The program will be free of charge for Rancho Cordova residents.

Deadline - 7/31/2020

Long Term/ Strategic Vision:

The Boys & Girls Club is committed to maximize its time in Rancho Cordova by building brand awareness and developing strategic partnerships that would support ongoing operations and potential capital campaign efforts aligned with the City's vision of a possible civic/community center project that would the families of Rancho Cordova. Very few organizations can demonstrate their impact over time through results driven programing and an active and committed alumni base. Our Club alumni include prominent business leaders, government officials, celebrities, athletes, and members of the media who continue to be ambassadors for the organization as spokespeople, board members and donors. The Boys & Girls Clubs of is committed to a long term partnership that will develop and grow year after year as we serve the youth and families living and working in Rancho Cordova.

Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$197,942

ATTACHMENT 3**Estimated Breakdown of Project Expenditures:**

See attached budget.

Matching Funds \$97,942

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

The Club's ongoing operations costs beyond 2019/2020 is unknown at this time because the goal of both the city and Club is to expand. We are committed to the community of Rancho Cordova and increasing the number of sites throughout the city as well as youth served. The Club will continue to leverage existing funding and seek out further funds to support its programs and operations within Rancho Cordova. The Club will also continue to be involved and participate in the civic center project.

Total Community \$100,000

Enhancement Funds**Requested:**

Is this a multi-year No

request? If yes, number of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

August 2019

*Program recruitment begins prior to school beginning on campus at back-to school events (registration, class schedule pick-up, etc.)

*Club opens at Navigator, operates Monday-Friday 2pm-6pm. Club will be open earlier on days where there are early-release or half-days.

*Academic support (Power Hour) as well as other Club enrichment programs would be offered Monday-Friday 2pm-6pm

September 2019-February 2020

*Club continues to run daily.

*The Club will attend regular site staff meetings to promote the program as well as sharing project goals and gathering input from teachers.

March 2020

*The Club's career preparedness program "Career Launch" would be advertised and implemented at Cordova High with 2 cohorts of 25 students each. This program will serve as a job training for youth who wish to receive summer internships from the Boys & Girls Club.

*Opportunity for local as well as regional field trips to enhance learning opportunities through the Career Launch program.

April 2020

*Continue Club programming as well as Career Launch Classes

*Recruitment for summer camp program begins

May 2020

*Continue Career Launch Classes and Financial Literacy Training

*Group interview day

*Final Career Launch classes

*Career Launch completion party/event

*Job notification letters go out to selected youth in the last week of May.

*Summer camp parent/child orientations

June 2020

*Summer Camp opens for 75 elementary-aged youth.

•Internships begin (week 1)

ATTACHMENT 3

July 2020

*Summer Camp & Internships conclude at the end of July.

*School year 20/21 program recruitment and prep begins

- 7. Project Location:** Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 10679 Bear Hollow Dr. Rancho Cordova, CA 95670

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

- 8. School District (if applicable, check all that apply).** This is for projects/programs that are intended to operate or take place a public K-12 school site.

[x] Folsom Cordova Unified School District

- 9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name	Jon Rango
Title	Chief Operating Officer
Phone Number	(916) 392-1350
Email Address	jrango@bgcsac.org
Mailing Address	5212 Lemon Hill Ave. Sacramento, CA 95824

11. Type of Applicant

(o) Non-Profit

- 12. Signatory:** If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	Kimberly Key
Title	Chief Executive Officer
Phone Number	(916) 392-1350
Email Address	kkey@bgcsac.org
Mailing Address	5212 Lemon Hill Ave. Sacramento, CA 95824

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here	Ranco Cordova 19.20 Measure H Budget.pdf
Attach here	Navigator Principal Letter of Support.pdf
Attach here	Navigator Parent Letters of Support.pdf

Thank you,
City of Rancho Cordova

ATTACHMENT 3**Measure H Budget 19.20****Wages & Benefits - School Year Program & Summer Program**

Position	Total
Site Coordinator	\$47,000
2nd Lead	\$33,840
Program Assistants (3)	\$57,246
Total Wages	\$138,086
Payroll Taxes & Benefits	\$23,038
Total Wages & Benefits - Direct Services	\$161,124

Operating Costs

Item	
Program Supplies	\$6,000
Club Technology	\$4,000
Transportation	\$1,000
Total Operating Costs	\$11,000

Indirect Costs

Administrative Costs (15%)	\$25,819
----------------------------	----------

Total Project Cost	\$197,942
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Site Income

Corporate Contributions	\$30,000
Restricted Funding	\$30,000
Unrestricted Funding	\$37,942
City of Rancho Cordova - Measure H Funding	\$100,000
Total Site Income	\$197,942

Navigator Elementary School

CAROLE B. VARGAS, PRINCIPAL
WENDY SOL, ASSISTANT PRINCIPAL



February 25, 2019

To Whom It May Concern,

I am pleased to write this letter in support of the *Boys & Girls Clubs at Navigator Elementary School's* Community Enhancement grant application. The Boys & Girls Club serves 75 students at our school. They offer an after-school program that provides academic support, enrichment and opportunities for social growth for our students.

Students love this program! We have a waiting list of students eager to join but are limited by the availability of appropriate space here. The students enjoy the group leaders and the variety of activities the program provides.

I value the on-going partnership we have with the staff of Boys & Girls Club. They provide a safe, productive after-school program for our students and work closely with us to mirror our behavior expectations for all students. Their program enhances our school, provides a valuable service to our families and benefits the children.

We look forward to continuing our partnership with Boys & Girls Club and giving more children the opportunity to succeed despite the difficulties they face.

If you have any questions, I would be happy to speak to you about the program.

Sincerely,

Carole B. Vargas
Principal



2/27/19

To whom it may concern,

My son and daughter are both in Boys and Girls Club at Navigator Elementary School in Rancho Cordova. This is the first year they have participated in this club. We had them in Student Care a couple years ago, but due to the high cost, we were unable to continue to have them there. We are very appreciative and thankful for Boys and Girls Club which is such a wonderful program.

Prior to being in this club, they would have spent their time after school basically being babysat by TV or some sort of electronic device, rather than playing outside and engaging in activities. We chose to put them in this club to get them away from "screens and electronics" and engage them in activities with other children their age, as well as providing care for our children while we are at work.

My son has been quite resistive to be at Boys and Girls Club because he is always wanting to be on a tablet, watching U-tube or playing video games. My husband and I have not given him the option of not going to Boys and Girls Club because we know it's so much better for him than being at home, idle.

It's been great to come pick him up at Boys and Girls club and see him laughing and playing games such as Dodge Ball, not wanting to leave till the game is completely over. I would much rather him be participating in activities, rather than electronic devices. It's better for his mind, health and social well being.

ATTACHMENT 3

My daughter is a great kid and this club has encouraged her to be even better. She loves going to Boys and Girls Club and participating in the activities. She's made friends and been able to increase her activity, rather than sit on a couch at home.

The teachers have been excellent and a positive influence for my children. I couldn't thank them enough for all their hard work dealing with all sorts of kids. I am hoping that Navigator will have Boys and Girls Club again next year so that the kids will be able to participate in such an awesome program. It keeps them off the couch, engaged in activities, and making new friends. I hope there will be such a program like this in Middle School as well (Mitchell Middle School). Please continue to provide Navigator with Boys and Girls Club next school year.

Thank you,

A handwritten signature in cursive script, reading "Stefanie Ledward". The ink is dark and the signature is fluid, with a large loop at the end of the last name.

Stefanie Ledward

ATTACHMENT 3

William E. Marshall
Mee Fong Leong-Marshall
3767 Edington Dr.
Rancho Cordova, Ca. 95742

City of Rancho Cordova
2729 Prospect Park Drive,
Rancho Cordova, CA 95670

We are in support of the Boy and Girl club after school program at Navigator Elementary School. Our daughter enjoys interacting with the staff and other students at the Boy and Girl club.

Our seven years old daughter engages in activities and social interactions she might not be exposed to without the Boy and Girl Club. The Boy and Girl provides a safe, fun and positive learning environment for the children. It help my daughter foster self-confidence and positive relationship with other.

We request the continuation of funding for the Boy and Girl Club and Navigator Elementary School.

William E. Marshall



Mee Fong Leong-Marshall



ATTACHMENT 3

Med/1659



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Rancho Cordova Boys & Girls Club at Navigator Elementary

Name of Applicant: Jon Rango Applicant's Title: COO

Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐

Applicant's Phone: (916) 392-1350 Applicant's Email: jrango@bgcsac.org

Applicant's Mailing Address: 5212 Lemon Hill Ave. Sacramento, CA 95824

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Kelgarian

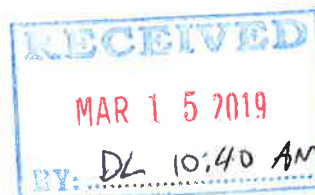
Superintendent's Signature: Sarah Kelgarian

Date: 3/13/19

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☒ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Wednesday, March 6, 2019 11:10 AM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/06/2019 11:09 AM
Response #: 8
Submitter ID: 9702
IP address: 172.24.96.111
Time to complete: 15 min. , 10 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. A.S.I.S.T. Structured Sports and Character Education Classes

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

ASSIST Structured Sports/Character Education Classes provide instruction for character education and sports classes. These classes provide students with the opportunity to have successful access to the common core state standards. Instruction teaches topics including, but not limited to, perseverance (CCSS Math), communication (CCSS Math, ELA), responding to the arguments of others (CCSS ELA), learning how actions contribute to a sequence of events (CCSS ELA), moving through time and space (PE), working cooperatively (PE, CCSS Math and ELA) and manipulating objects (PE). Through STEAM based curriculum, coaches will provide sports activities for PM recesses. PBIS initiatives are created and followed for school site. Monthly calendar of PBIS focus is distributed to the campus. Structured Sports ASSIST Team provides support and engagement with tier two supports for two students per session. This is a mentorship and positive behavior initiative for Navigator Elementary. These students are designated by administration with the goal of corrective decision making in class, and in society.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Jesse Arora @ Structured Sports Development Program LCC 7409 Cordially Way, Elk Grove, CA 95757

Site administration: Principal Carole Vargas, Assistant Principal Wendy Sol

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

Structured Sports ASSIST Team goals are to provide a safe environment for all students to engage in physical movement that reduces the risk of injury. Reduced behavior issues which allows students to be engaged in the classroom. Character education within sports to build teamwork (conflict resolution, communication, respect, problem-solving). Sportsmanship (courtesy, integrity, responsibility, trust, follow rules, proper use of SEL skills) and how to develop leadership skills. The main goal is character education.

The measure of the effect and effort of ASSIST Structured sports is reduced office behavior referrals, suspension rates, and increased positive behavior traits exhibited by students.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$5700

Estimated Breakdown of Project Expenditures:

\$75 per hour, 2 hours per session.

38 Wednesday sessions starting Aug 8, 2019-May 27, 2019.

Matching Funds 0

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

We would like to continue our partnership with Structured Sports each school year if possible.

Total Community \$5700

Enhancement Funds

Requested:

Is this a multi-year no

request? If yes, number of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

August 8, 2019-May 27, 2019

Wednesday lunch recess periods

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: Navigator Elementary School, 10679 Bear Hollow Drive, Rancho Cordova, CA 95670

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

[x] Folsom Cordova Unified School District

ATTACHMENT 3

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name Wendy Sol
Title Assistant Principal
Phone Number (916) 294-2420 ext. 660130
Email Address wsol@fcusd.org
Mailing Address Navigator Elementary School, 10679 Bear Hollow Drive, Rancho Cordova, CA 95670

11. Type of Applicant

(o) Public Agency

12. **Signatory:** If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name Wendy Sol
Title Assistant Principal
Phone Number (916) 294-2420 ext. 660130
Email Address wsol@fcusd.org
Mailing Address wsol@fcusd.org

13. Type of Signatory

(o) Public Agency

14. Additional Supporting Documents

Attach here
 Attach here
 Attach here

Thank you,
 City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

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School District (One supplemental form is required per school district)

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Project/Program Name: **ASSIST Structured Sports**

Name of Applicant: **Wendy Sol** Applicant's Title: **Assist. Principal**

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Applicant's Phone: **916-294-2420** Applicant's Email: **wsol@fcusd.org**

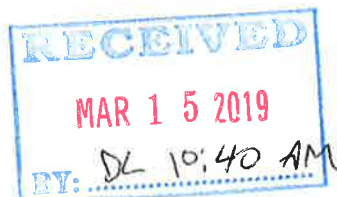
Applicant's Mailing Address: **Navigator Elem. 10679 Bear Hollow Dr. Rancho Cordova, CA 95670**

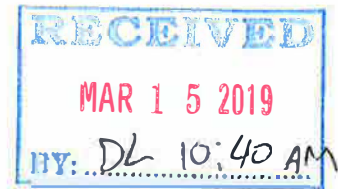
Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent	
Endorsement Given ☒	
Endorsement Withheld ☐	
Superintendent's Printed Name:	Sarah Keligian
Superintendent's Signature:	<i>Sarah Keligian</i>
Date:	3/13/19
School District:	Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐
Comments (Optional):	

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

at many





Fiscal Year 2019/20 Community Enhancement Fund Grant Application

Project Name:

The After School Education and Safety (ASES) Program

Project Description:

Folsom Cordova Unified School District's After School Education & Safety (ASES) Program keeps young people safe and provides extra academic supports to students who most need it. Research shows that the hours after school are the riskiest for children who are more likely to be victimized, injured, or to engage in disruptive or illegal behaviors. So, ASES is designed to provide safe and engaging supervision to students during this high risk period. We also know that students who live in poverty are among those most likely to experience the academic achievement gap. Children who are socioeconomically disadvantaged tend to score lower on tests and other academic indicators than do their middle class or wealthier peers. Therefore, ASES includes academic assistance and enrichment as key components of the after school program. The Expanded Learning Division of the California Department of Education provides core ASES state funding to nine Title I, high poverty campuses in Rancho Cordova: Cordova Gardens, Cordova Meadows, Cordova Villa, Peter J. Shields, Rancho Cordova, White Rock and Williamson Elementary Schools, as well as Mills and Mitchell Middle Schools. However, two schools in Rancho Cordova did not qualify for the state ASES grant because their poverty rates are not high enough: Navigator and the Riverview STEM Academy. The grant requested from the City of Rancho Cordova's Community Enhancement Fund would extend out-of-school time academic enrichment opportunities to students on these two additional campuses. And, the grant from the City would also support an expanding focus on Science, Technology, Engineering and Math (STEM) activities within all eleven ASES sites. Providing STEM experiences to students who live in poverty, helps to close the academic achievement gap, while encouraging students to consider pursuing higher education and careers in these demanding and exciting fields.

By providing Community Enhancement Funds to the school district's ASES initiative, the City of Rancho Cordova is actualizing a priority established by the National League of Cities. That organization encourages municipalities to support city-wide implementation of after school programs such as ASES. And, our proposed ASES project specifically addresses several priorities of Rancho Cordova's Community Enhancement Fund: Public Safety, Children and Youth, and Education.

Project Team

Linda Burkholder is FCUSD's Director of Family Engagement and Support Services. She administers the ASES Program under the direction of Elena Cabrera, FCUSD's Director of Categorical Programs and Grants. School site principals work closely with ASES leadership to ensure strong collaboration between school day and out-of-school time activities. Lisa Skaarup is the ASES Program's Special Project Coordinator, and is primarily responsible for facilitating ASES enrichment program development and professional development activities for ASES employees. ASES is staffed at a twenty-to-one student/staff ratio at all sites. All ASES employees must meet, at a minimum, the qualifications of an instructional assistant in our school district. ASES staff members collaborate closely with school site administrators and school-day teachers in effectively delivering the after school program. Furthermore, ASES works closely with the school district's Lead Teacher for STEM, in developing and delivering the STEAM enrichment and in

facilitating the annual ASES Science Fair. At the Riverview STEM Academy, the funding from the City supports an intensive summer STEM Camp. And, at Navigator Elementary, the school is partnering in 2018-19 with the Boys & Girls Club to integrate the Lego Robotics curriculum funded by the City within the B&GC's own after school program activities, which will expand to serve any students interested in the Legos Robotics activities at Navigator. If this collaboration proves effective, the school may seek an extension of the collaboration with the Boys & Girls Club organization. And, of course, students and parents/guardians are key partners in the operations of the ASES Program, providing input through surveys and on-going communications about the program.

Project Goals

Goal 1. Improve public safety by engaging more children and youth in after school programming.

Measure A. Provide academic and enrichment experiences during out-of-school-time to at least twenty students (each) enrolled at the Riverview STEM Academy and at Navigator Elementary School.

Measure B. Maintain the state-funded ASES Program at seven elementary schools and two middle schools in Rancho Cordova., in order to achieve city-wide coverage of this initiative.

Goal 2. Support the growth and development of children and youth.

Measure A. Provide an expanding array of STE(A)M enrichment thematic materials and activities to students attending all local ASES Programs.

Measure B. Coordinate an annual ASES Science Fair that engages students in grades one through eight in expanded experiences in STE(A)M that include taking part in scientific inquiry and research, making public presentations, and designing effective and artistic project displays.

Measure C. Incorporate coding activities into the ASES Program, including an award recognizing use of coding in an ASES Science Fair Project.

Measure D. Engage local scientists, engineers, technicians, and other community leaders as judges for the ASES Science Fair and as volunteers within the ASES Program, to expand students' interactions with professionals who are role models in their fields.

Goal 3. Enhance the scope of educational experiences for Rancho Cordova students and residents.

Measure A. Expand the skills and experiences of ASES employees in delivering STE(A)M activities, in order to improve the quality of the educational enrichment experience for students in ASES.

Measure B. Encourage parents/guardians of students in ASES to attend the ASES Science Fair and to become qualified volunteers in the ASES Program, as strategies for "building community", while "de-mystifying" science and encouraging people to consider STE(A)M-based careers.

Funding Request

- Total Project Cost: \$ 1,089,174.

ATTACHMENT 3

- Estimated Breakdown of Project Expenditures:

	MSR-H ASES	ASES	ASES CODE	CAT Prgrm	Child Nutrition	TOTAL
Sal	36,000	539,172	4,874			580,046
Ben	18,000	159,888	1,286			179,174
Supply	5,000	23,118	5,214		248,455	281,787
Other ops	1,000	3,691	4,678	500		9,869
icr		27,789	615		9,894	38,298
	60,000	753,658	16,667	500	258,349	1,089,174

- Matching Funds:

\$ 753,658	state ASES funds
\$ 16,667	state grant for ASES Kids Coding project at White Rock Elementary
\$ 500	(Est.) from FCUSD's Categorical Programs - busing to ASES Science Fair
\$ 258,349	federal child nutrition grant to pay for supper

- On-Going Operations and Maintenance Costs, if applicable (Beyond FY 2018/19): Not applicable.
- Total Community Enhancement Funds Requested: \$60,000
- Is this a multi-year request: No

Project Schedule

July 1, 2019 through June 30, 2020

Project Location

- Physical Address: The administrative office for the ASES Program is located at 2460 Cordova Lane, Rancho Cordova, CA 95670. The schools to be served by the Community Enhancement Funds grant are:
Cordova Gardens Elementary (2400 Dawes St., RC); Cordova Meadows Elementary (2550 La Loma Dr., RC); Cordova Villa Elementary (10359 S. White Rock Rd., RC); Navigator Elementary (10679 Bear Hollow Dr., RC); Peter J. Shields Elementary (10434 Georgetown Dr., RC); Rancho Cordova Elementary (2562 Chassella Way, RC); Riverview STEM Academy (10700 Ambassador Dr., RC); White Rock Elementary (10487 White Rock Rd., RC); Williamson Elementary (2275 Benita Dr., RC); Mills Middle (10439 Coloma Rd., RC); and Mitchell Middle (2100 Zinfandel Dr., RC). The project is operating on public K-12 school sites. Attached to this application, please find the endorsement of the Superintendent of the school district.

ATTACHMENT 3

- Supplemental Endorsement Form: Attached.
- School District: Folsom Cordova Unified School District

Application submitted by:

Name: Linda Burkholder Title: Director, Family Engagement & Support Services
Public Agency: Folsom Cordova USD
Telephone: (916) 294-9090, ext. 610155 Email: lburkhol@fcusd.org
Mailing Address: 2460 Cordova Lane, Rancho Cordova, CA 95670

Signatory

Signatory's Name: Dr. Sarah Koligian Title: Superintendent
Public Agency: Folsom Cordova USD
Telephone: (916) 294-9000 Email: skoligia@fcusd.org
Mailing Address: 1965 Birkmont Dr., Rancho Cordova, CA 95742-6407

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

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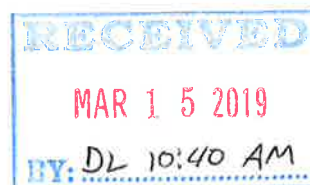
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Project/Program Name: The After School Education + Safety (ASES) Program
 Name of Applicant: LINDA BURKHOLDER Applicant's Title: Director, Family Engagement + Support Services
 Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐
 Applicant's Phone: (916) 294-9090 x 10155 Applicant's Email: lburkhol@fcusd.org
 Applicant's Mailing Address: 2460 Cordova Lane, Rancho Cordova, CA 95670

submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent	
Endorsement Given ☒	
Endorsement Withheld ☐	
Superintendent's Printed Name:	<u>Sarah Holigan</u>
Superintendent's Signature:	<u><i>Sarah Holigan</i></u>
Date:	<u>3/13/19</u>
School District:	Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐
Comments (Optional):	

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Thursday, March 14, 2019 1:40 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/14/2019 1:40 PM
Response #: 30
Submitter ID: 9734
IP address: 172.24.96.111
Time to complete: 19 min. , 53 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. The Language of Money

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Financial literacy is one of the most important skills a person can learn. A majority of the youth don't receive, even basic, foundational financial teaching at school or at home. Kids are behind before they start life.

Nu Art Education will produce a play called, "The Money is a Language" for children in Rancho Cordova, California.

This will be 8 shows performed:

- 1) 2 Shows performed at Robert McGarvey Elementary
 - a. Shows to cover ALL 5th & 6th grade classes
- 2) 2 Shows performed at Sunrise Elementary
 - a. Shows to cover ALL 5th & 6th grade classes
- 3) 4 Shows performed at the Sacramento Children's Museum
 - a. All shows will be open to all kids (target market is 4th - 7th graders)

The show is a 35-minute play that teaches students about the language and impact of money and their relationship to money as a means to provide them the opportunity to be forward thinking in their outlook and usage.

Students will experience:

ATTACHMENT 3

- 1) Pre-show collateral to prepare the kids for what they will see
- 2) An immersive, engaging, theatrical experience that is entertaining as well as educational
- 3) A post-show discussion session with all the kids
- 4) Collateral will be sent home with the kids so their families can experience what they learned

The program supports two categories of the Enhancement fund:

- 1) Children and Youth - The City seeks projects that support the growth and development of children and youth.
- 2) Education - The project should enhance the quality of educational services to Rancho Cordova students or residents.

Why Financial Literacy is Critical:

Forbes: According to Make Lemonade, there are more than 44 million borrowers who collectively owe \$1.5 trillion in student loan debt in the U.S. alone.

Average student in the Class of 2016 has \$37,172 in student loan debt.

11.5% of 2014 college graduates have loans in default (US Dept of Education)

<https://www2.ed.gov/offices/OSFAP/defaultmanagement/cdr.html>

Only 23% of kids surveyed indicated that they talk to their parents frequently about money (Money Confident Kids).

http://www.moneyconfidentkids.com/content/dam/money-confident-kids/PDFs/PKM-Surveys/2017_PKM_Results.pdf

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Nu Art Education, INC (Pending Non-profit) will be solely responsible for the delivery of the content as well as the management of the program (for each of the 8 shows) within the schools and the Sacramento Children's Museum.

The executive director and board president, Martin Noufer, will be responsible for the management of the program. Martin has a Master's in Business Administration, with a concentration in Finance. He spent over 20 years at Intel Corporation, where he was a finance manager at Intel for the bulk of that time. Additionally, Martin has a theater (directing, acting, producing, writing) background (over 40 theater and movie productions), which has enabled him to create a financial literacy live theater show and will allow him to administer the show(s) within schools.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

Language of Money's goal is to leave a lasting impression about the role of money in our kids' futures. It's our sincere desire to spark a change in the trajectory of their financial lives. The goals for each of the 8 shows is to train and offer an introductory understanding of the concepts of money.

Most children don't know how to handle money or any basic concepts of money outside of how to spend it. Emotions are a critical aspect of money. What you witnessed growing up, whether you had money or did not, emotions tied to money, will always play a critical role in your life. Exploring the value of banks and credit unions and how interest can change your life for the better or worse. So, the goal is to introduce multiple concepts of money to 4th through 7th grade students. Below are the basic concepts that will be explored.

The concepts are as follows:

- 1) The basics of money
 - a. Cash
 - b. ATMs
 - c. Checks
 - d. Credit
 - e. Jobs
 - f. Budgeting
 - g. Saving

ATTACHMENT 3

- h. Donating
- i. Habits

2) Emotions tied to the use of money

- a. Fear
- b. Desire
- c. Happiness
- d. Anxiety

3) Important banking concepts (Checking and savings accounts, tracking your money, etc.)

- a. What is a bank and credit union
- b. Checking accounts
- c. Savings accounts
- d. A bank's role in money
- e. Loans

4) The concept of interest

- a. Good interest
- b. Bad interest
- c. Credit card interest

The metrics (efficacy of the show and retention) will be provided by a post-show survey taken by the students, administrators, superintendents, principals, teachers, (for schools) and parents in attendance. Additionally, the discussion session will be used to determine how well the students understood and retained the material. As well as a take home summary of the show.

5. **Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.**

Total Project Cost: \$14,825

Estimated Breakdown of Project Expenditures:

Please see attached for formatted copy...

Category Budget Explanation

Hourly actor (Rehearsal / 8 Shows) \$2,040 2 weeks of rehearsal (60 hours) + 8 shows (8 hours); @ \$30/hour

Hourly actor (Rehearsal / 8 Shows) \$2,040 2 weeks of rehearsal (60 hours) + 8 shows (8 hours); @ \$30/hour

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Hourly actor (Rehearsal / 8 Shows) \$2,040 2 weeks of rehearsal (60 hours) + 8 shows (8 hours); @ \$30/hour

Director (rehearsal) \$1,400 Director of the show

Fingerprinting (actors/stage manager) \$480 Each actor and stage manager will receive finger printing

Travel stipend (for shows only) \$640 \$20 travel stipend for 4 actors (8 shows)

Props (briefcases/signs/bills/etc) \$650 Props for the show

Costumes (hats/coats/scarfs/etc) \$475 Costumes for the show

Management/Marketing/Admin \$800 Management and Marketing of each show

Marketing collateral \$700 Pre and Post Marketing collateral for the shows

Stage Manager (Shows) \$320 Stage Manager (For the shows only)

Rehearsal space \$600 Rehearsal space

Rights for the show \$600 Rights for the show

Total \$14,825

Matching Funds no

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

n/a

ATTACHMENT 3

Total Community \$14,825

Enhancement Funds

Requested:

Is this a multi-year no

request? If yes, number

of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

The program will coincide with the 2019 – 2020 school year:

Sacramento Children's Museum

- Once per quarter starting in Q3'19

- o August - 2019

- o November - 2019

- o February - 2020

- o April - 2020

Sunrise Elementary

- Twice over the school year (for different tracks)

- o September – 2019

- o February – 2020

Robert McGarvey Elementary

- Twice over the school year (for different tracks)

- o October – 2019

- o March - 2020

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: Sacramento Children's Museum - 2701 Prospect Park Dr, Rancho Cordova, CA 95670; Sunrise Elementary - 11821 Cobble Brook Dr, Rancho Cordova, CA 95742; Robert McGarvey Elementary - Sophistry Dr, Rancho Cordova, CA 95742

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

☒ Elk Grove Unified School District

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name martin noufer
Title Executive Director / Board President
Phone Number (916) 955-0318
Email Address martinnoufer@gmail.com

ATTACHMENT 3

Mailing Address 4377 ROSENSTOCK WAY, Rancho Cordova, CA 95742

11. Type of Applicant

(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name martin noufer
Title Executive Director / Board President
Phone Number (916) 955-0318
Email Address martinnoufer@gmail.com
Mailing Address 4377 ROSENSTOCK WAY, Rancho Cordova, CA 95742

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here [Rancho Cordova Enhancement fund March'2019 \(for 2019-2020\).pdf](#)
Attach here
Attach here

Thank you,
City of Rancho Cordova

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ATTACHMENT 3

<u>Category</u>	<u>Budget</u>	<u>Explanation</u>
Hourly actor (Rehearsal / 8 Shows)	\$ 2,040	2 weeks of rehearsal (60 hours) + 8 shows (8 hours); @ \$30/hour
Hourly actor (Rehearsal / 8 Shows)	\$ 2,040	2 weeks of rehearsal (60 hours) + 8 shows (8 hours); @ \$30/hour
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Fingerprinting (actors/stage manager)	\$ 480	Each actor and stage manager will receive finger printing
Travel stipend (for shows only)	\$ 640	\$20 travel stipend for 4 actors (8 shows)
Props (briefcases/signs/bills/etc)	\$ 650	Props for the show
Costumes (hats/coats/scarfs/etc)	\$ 475	Costumes for the show
Management/Marketing/Admin	\$ 800	Management and Marketing of each show
Marketing collateral	\$ 700	Pre and Post Marketing collateral for the shows
Stage Manager (Shows)	\$ 320	Stage Manager (For the shows only)
Rehearsal space	\$ 600	Rehearsal space
Rights for the show	\$ 600	Rights for the show
Total	\$14,825	



Sacramento Children's Museum
2701 Prospect Park Drive #120
Rancho Cordova, CA 95670
916-638-7225

To whom it may concern,

The Sacramento Children's Museum has a Memorandum Of Understanding (MOU), with Nu Art Education (NAE), to bring the play "The Language of Money" to the Sacramento Children's Museum audience.

We will use our venue to put up 4 shows between August 2019 and May 2020.

The shows will be free to the audiences. The target age range will be 3rd through 5th graders (with an opportunity to expand to 6th and 7th graders).

Thank you,

A handwritten signature in dark ink, appearing to read 'Adam A. Ahmed'. The signature is fluid and cursive, with a long horizontal stroke at the end.

Adam A Ahmed

Date: 3/8/19

ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

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Project/Program Name: The Language of Money
 Name of Applicant: Martin Noufer Applicant's Title: Exec. Director
 Individual ☐ Public Agency ☐ Non-Profit ☒ Other ☐ (Pending)
 Applicant's Phone: 916-955-0318 Applicant's Email: Martin.Noufer@gmail.com
 Applicant's Mailing Address: 4377 Rosenstock Way, Rancho Cordova, CA 95742

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: BINDY GREWAL, ASSISTANT SUPERINTENDENT

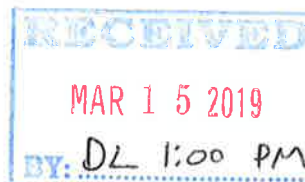
Superintendent's Signature: B. Grewal

Date: 3/16/19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranchocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



*Yes from
Marta & Marty*



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/20 COMMUNITY ENHANCEMENT FUND GRANT APPLICATION

Project Description - Describe the project and how it benefits the community based on the City's Community Enhancement Fund "Measure H" Project Guidelines and Selection Criteria.

Sunrise Elementary School began construction of a school garden beginning in the fall of 2018. The plumbing, electrical, and fencing have all been installed. Our understanding is that community partners are planning to help build our garden beds and install the drip line and irrigation in the spring of 2019, so we are looking to add Phase 2 support stations in our garden- a storage shed, a composter, and a bin for vermiculture. There is a wealth of research regarding the "Nature Deficit Disorder", the condition in which modern human beings have a lack of connection to the earth. Many students do not understand or realize where food sold in markets actually comes from. Our teaching staff wants to help students with this connection to our planet, and they want to leverage a school garden for cross-curricular objectives as well as for the inherent goodness and physical and mental health associated with gardening.

Sunrise Elementary was opened in 2007 as Elk Grove Unified School District's 39th elementary school and was built along south Sunrise Boulevard to serve the housing development currently known as Anatolia. Sunrise Elementary is a place where students are involved and curious, and where character is taught and valued. In addition to strong academic programs, families are attracted to the strong sense of community that prevails on campus. This community spirit has continued to flourish even as the school has grown from 420 students in its first year to over 1,360 students last year, to (with the building of Robert J. McGarvey Elementary) just over 700 students this year served through a year-round calendar.

The Sunrise Elementary parent community takes an active role in the school through elected positions on the Parent Faculty Organization and School Site Council, raising and donating funds and supplies, volunteering in classrooms, chaperoning field trips and facilitating the Active4Me walk/bike-to-school program. The Watch DOGS program (Dads of Great Students) has more than 50 participants. Several parents have reached out in support of the garden project with its ability to support cross-curricular learning goals across our grade levels.

Despite these many assets, Sunrise Elementary does not have adequate resources to build a fully functional school garden. We know that the inclusion of hands on science with extensions in to mathematics, writing and art in a child's educational program inspires and engages them in the learning environment and also elicits the inherent gifting that some children have for talents, like horticulture. Because public school budgets are so constrained, many children are never exposed to the world of growing and tending to plants and vegetable bearing plants. The ability to offer gardening gives them a place in the Sunrise Elementary community to express these interests, and build a culture of urban gardens. While our garden project is in process, we are still needing Phase 2 items like, a storage shed, compost bins and a bin for vermiculture. A school garden also will enrich the larger community of Rancho Cordova as students offer "Sunrise Farmers' Markets" that parents and community members can attend and enjoy.

Project Team - Individuals or organizations responsible for the development and delivery of the project.

Sunrise Elementary will continue to partner with our Parent Faculty Organization to develop our ideas and to provide funding. Direct school site supervision will be provided by Mr. Martin Hock, Sunrise Elementary Principal, Mrs. Robyn Fulgham, Sunrise Vice Principal, and Mrs. Moira Young, overseeing teacher ensuring safety and quality instruction for all students. There will be no fees for this program for all participating classrooms and students. Mr. Martin Hock, Sunrise Elementary Principal, will provide overall administrative oversight to program, ensuring program and fiscal accountability for grant funding.

Project Goals - Goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

Education research clearly documents that hands on science education positively impacts student learning in a wide range of content areas (specifically mathematics and language arts) and also increases social/emotional development among children. Unfortunately, this grant is not a research project and does not afford us the resources to clearly track academic achievement among participating music students. However, we also know that when children are involved in meaningful learning experiences, they are more connected to school which is evidenced through stronger positive feelings about school. We also know that children's attitudes towards learning will be improved when schools provide a climate in which all students have the opportunity to succeed, learn and grow in ways that are unique to their own strengths and talents. For these reasons, we have selected changes in student attitudes towards school among participating students as the measure of the program's positive impact on student learning.

We propose the following measurable goal for the school garden program:

- Participating students' attitudes towards the learning environment and their connectedness to the school will improve, as measured by pre-post surveys of student participants.

Funding Request

Total Project cost: \$10,000 (\$6000- shed, \$350- composter, \$150- vermiculture bin, \$3,500 soil, drip line irrigation, garden box materials, and ancillary needs)

In-kind contributions: Sunrise Elementary will provide all facility space and classroom instruction as well as site supervision and administration from school staff at no cost to the grant.

Matching Funds: \$500 will be provided from the Sunrise Elementary site budget to support the cost of building materials, labor costs, and other materials.

Total Community Enhancement Funds "Measure H" requested: \$9,500

Project Schedule - Project timeline and anticipated start and completion date.

Grant-funded gardening projects will begin the summer of 2019.

Submitted by:

Name: Martin Hock III

Title: Principal

Telephone: 916-985-4350

E-mail: Mhockiii@egusd.net

Mailing Address: 11821 Cobble Brook Drive, Rancho Cordova, CA 95742

School Affiliation: Sunrise Elementary

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

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School District (One supplemental form is required per school district)

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Project/Program Name: Sunrise Elementary Garden Project

Name of Applicant: Martin Hock

Applicant's Title: Principal

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Applicant's Phone: 916-985-4350

Applicant's Email: mhockiii@egusd.net

Applicant's Mailing Address: 11821 Cobble Brook Dr., Rancho Cordova, CA 95742

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☐

Endorsement Withheld ☐

Superintendent's Printed Name: _____

Superintendent's Signature: _____

Date: _____

School District: **Elk Grove Unified** ☐ **Folsom Cordova Unified** ☐ **Sacramento City Unified** ☐ **Other** ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranchocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

ATTACHMENT 3

Stacy Delaney

From: Martin Hock III at Sunrise <MHockiii@egusd.net>
Sent: Friday, March 8, 2019 9:49 AM
To: Bindy Grewal in Elem Ed
Cc: Jenifer Avey in Elem Ed; Dedra Gallegly at Sunrise; Robyn Fulgham at Sunrise; Stacy Delaney; Michael Gulden at McGarvey; Audrey Russek in Grants Office
Subject: Sunrise Elementary Garden Grant- Measure H/Community Enhancement
Attachments: Garden Grant Application_Supplemental Endorsement Form.docx; City of Rancho Cordova - School Garden Program 19-20.docx

This e-mail is from an external source. Please **do not** open attachments or click links from an unknown or suspicious origin.

Hello Bindy,

Attached is our garden grant proposal and supplemental endorsement form. Once approved, please forward this to Stacy Delaney from the City of Rancho Cordova.

Thank you,

Marty Hock

Principal, Sunrise Elementary

(p)916.985.4350

(f)916.985.8927

"Be the person you needed when you were younger." – Ayesha Siddiqi



ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

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Project/Program Name: Sunrise Elementary Garden Project

Name of Applicant: Martin Hock

Applicant's Title: Principal

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Applicant's Phone: 916-985-4350

Applicant's Email: mhockiii@egusd.net

Applicant's Mailing Address: 11821 Cobble Brook Dr., Rancho Cordova, CA 95742

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: BINDY GREWAL, ASSISTANT SUPERINTENDENT

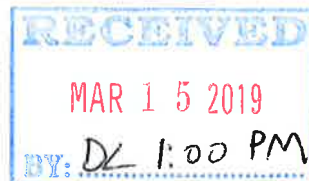
Superintendent's Signature: B. Grewal

Date: 3-8-19

School District: ☒ Elk Grove Unified ☒ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.



Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Friday, March 15, 2019 4:13 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/15/2019 4:13 PM
Response #: 41
Submitter ID: 9746
IP address: 172.24.96.111
Time to complete: 20 min. , 56 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. Get STEAMED in STEM

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Get STEAMED in STEM seeks to improve the growth and development of Rancho Cordova students ages 12 – 18 years and will enhance the quality of educational services of Rancho Cordova students through STEM education services.

Get STEAMED with STEM education program will consist of introductory level STEM/STEAMED courses that align with the California State Standards for ELA and Math, as well Next Generation Science Standards (NGSS).

Each class will provide direct instruction, small and large group work, and innovation lab time in the Maker Space. There will also be a hands-on workshop, allowing students participants to explore a lesson explicitly relating to a designated STEAMED topic area. Also, at the end of each 12-week program, a Get STEAMED project fair and a weekend hackathon for students will be held so that students can display their designs/builds to parents and the Rancho Cordova community at large.

The Get STEAMED in STEM project is a 24-week STEM education program designed to work with all Rancho Cordova students ages 12 – 18 that fit the following criteria:

Live or reside in Rancho Cordova
Ages 12 – 18 years of age

ATTACHMENT 3

Attend a middle or high school in the Folsom - Cordova School District

- o Cordova High School
- o Mills Middle School
- o Folsom High School
- o Folsom Lake High School
- o Kinney High School
- o Folsom Middle School
- o Sutter Middle School
- o Vista Del Lago High School
- o Walnut wood High School
- o W.E. Mitchell Middle School

The 24-week program will run during the after-school hours between 4 pm – 8 pm Monday through Thursday in two separate tracks; Fall 2019 and Spring 2020

Each track will offer the following 90-minute STEM education workshops/maker space lab time:

- Coding in Python and JavaScript
- Robotics, Electronics and Engineering
- Video and App Development
- Cybersecurity

The benefit of this project includes:

Enhances the quality of educational services and supports the growth and development of youth:

Youth will be provided opportunities to explore STEM and STEM Career Pathways and create and make in the onsite Youth Maker Space.

Youth will be offered the chance to explore STEM activities that are not provided during school time.

Youth will be offered free time to create, design and make in the maker space materials and equipment

- ♣ 3D Printers
- ♣ Laptops and computers with a variety of design software and tools
- ♣ Laser Cutting machines
- ♣ Sewing lab
- ♣ Electronics lab

Enhance the quality of education services to Rancho Cordova students or residents:

The Get STEAMED in STEM curriculum meets the California State Standards for ELA and Math as well as the Next Generation Science Standards (NGSS) Standards through a 12-week after school program.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

- Alona Jennings – co-founder/program Director of Code for Hood, Inc
- Jody Dahms – Director of Special projects TLCS, Inc.
- Melanie Ensign – Uber, Inc.
- Kendra Lewis – Code for Hood Board Member, Special Projects

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

Metrics:

- To increase awareness of STEM career pathways in youth ages 12 – 18 years of age by 50%
- To enroll 100 youth ages 12 – 18 in Get STEAMED in STEM education program by August 31, 2019

ATTACHMENT 3

- To create community awareness of Rancho Cordova Hacker lab and generate 250 site visits to the Hacker Lab Maker Space and c
- To build 4 STEM feeder partnerships with a minimum of 4 schools in the Rancho Cordova School District by August 31, 2019
 - o Feeder partnerships will allow us to directly recruit and enroll students from these identified partnership school agreements.

Goals:

- To graduate 100 youth ages 12 – 18 years of age from Get STEAMED in STEM education program by June 30, 2020
- To enhance the quality of STEM educational services of 100 Rancho Cordova youth by June 30, 2020.
- To offer 50 Maker Space memberships to youth who complete the program by June 30, 2020

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: 100,000

Estimated Breakdown of Project Expenditures:

PTE Teachers/Instructors \$25,000

Equipment and Supplies \$25,000

PTE Admin Staff \$25,000

Food and snacks \$5000

Insurance \$5000

Marketing and Branding \$5000

Software subscriptions \$2500

Maker Space memberships \$7500

\$50,000 Fall 2019 programming

\$50,000 Spring 2020 programming

Matching Funds 10,000

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

N/A

Total Community 100,000

Enhancement Funds

Requested:

Is this a multi-year no
request? If yes, number
of years:

If you answered yes above, describe your sustainability plan:

N/A

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Start Date: June 30, 2019 - End Date: June 30, 2020

Marketing and Enrollment – June 30, 2019 – December 31, 2019

Fall 2019 program start date September 24, 2019 – December 13, 2019 (12 weeks)

Spring 2020 program start date January 27, 2020 – April 20, 2020 (12 weeks)

Youth Hackathon/ STEM Faire - May 2020

Post-event reporting and lessons learned - June 2020

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 11275 Sunrise Gold Circle Unit A Rancho Cordova, CA

ATTACHMENT 3

(o) Yes, I have received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

- 3. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.**

Not answered

- 9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name	Alona Jennings
Title	Co-founder/Program Director
Phone Number	(916) 889-0088
Email Address	alonajennings@gmail.com
Mailing Address	11275 Sunrise Gold Circle Unit a RC, CA 95742

11. Type of Applicant

(o) Non-Profit

- 12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**

First and Last Name	Alona Jennings
Title	co-founder/program director
Phone Number	(916) 889-0088
Email Address	alonajennings@gmail.com
Mailing Address	11275 sunrise Gold Circle Unit A RC, C 95742

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here

Attach here

Attach here

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Thursday, March 14, 2019 2:30 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/14/2019 2:30 PM
Response #: 32
Submitter ID: 9736
IP address: 172.24.96.111
Time to complete: 53 min. , 16 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. Beyond The Village – Work Force Development / Training to Employment

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Beyond The Village is a 501(c)(3) nonprofit organization, whose sole purpose is to provide job entry / job re-entry and job advancement education programs for Veterans and Adults 55+ who desire to enter or re-enter the job market, advance in their current career or transition from employee to employer by starting their own business.

For the purpose of this grant request, we propose to provide recruitment, job training and job placement to residents of the Rancho Cordova area, with special emphasis on Veterans and Adults 55+ who are unemployed, under employed or looking for ways to improve their current job situation. The benefit of this program to the City of Rancho Cordova is to produce more employable workers among residents by assisting them with the education and training necessary to get back into the work force, or to advance their careers in a positive direction that will provide for higher potential earnings and job satisfaction.

Our work with Rancho Cordova area employers, and employers outside of Rancho Cordova, will help place our program graduates into positions, including FTE, paid or unpaid Fellowships for on-the-job training and internships for job exploration. In addition, our project partner, WorkFlow Lounge, can become an employer of graduates who can then be outsourced for project-based employment services.

ATTACHMENT 3

While overall unemployment rates have seemingly declined in the past years, research shows that the numbers do not take into account people who have simply given up on their job search efforts. Many of those who have given up, are people in our targeted 55+ age range category. We intend to recruit these former job seekers into our program in an effort to assist them with getting back into the workforce.

Reports also show that job dissatisfaction and turnover rates are still very high. Studies show that more than 50% of all employed workers are engaged in searching for other employment even though they are currently considered to have good jobs. This is due, in part, to the fact that many unemployed individuals are accepting any job, simply to be employed, without evaluating their career options in such a way that would allow them to find jobs they can truly be passionate about. Another big factor is job dissatisfaction. Beyond The Village and its partners in this project provide an in-depth program that does more than just fill job openings. It is our goal to recruit, train and place individuals who have evaluated their options and are making informed decisions about their career objectives and job choices. This process will create a much better job fit and will reduce turnover based on job dissatisfaction.

As for adult workers 55+, statistics also show that these employees suffer from unexpected layoffs at a much higher rate than their younger counterparts. Often, that means that these workers, who are not yet ready for official retirement, need to look for new employment. Without proper evaluation and training, many times this means they are taking jobs paying far less than they are worth simply to be employed. When that happens, the newly employed 55+ worker is likely to experience job dissatisfaction and very quickly begins to look for other employment. It's a well-known belief that it's easier to get a new job while you already have one. This process of job hunting while already employed causes unplanned turnovers for employers at a much higher rate than they anticipate, while the cycle of employees taking an undesirable job just to be in the job market in order to get something better is perpetuated.

While we mainly work with job seekers, we also work with employers, who are facing constant staff turnovers, to educate them on how to lessen these turnovers by providing workers the types of job satisfaction that will make them want to stay. By working the issue from both sides, we help to create better employees and as well as better places of employment.

Our Career Path Development program model helps clients, through self-discovery, evaluate their current employment situation and focuses on gaining clarity of their current skillsets, assessing where they are and where they wish to go in their careers. Classes cover skillset evaluations, job search techniques, application processes, resumé and statement of qualification creation, interview preparation, interview follow-up, professional communications, and technology training if their career field requires it. Each client attends group sessions and also has the benefit of one-on-one consultations with the trainer on a weekly basis to make sure that they are on track to achieving their career goals throughout the program.

One of our more popular job tracks, Getting a Job with The State of California, teaches the proper and successful way to apply for posted positions with the State. These classes teach applicants the do's and don'ts of submitting applications to the State. Clients who wish to become State of California employees will follow a similar training track as other Career Path Development program clients, with a specific hands-on focus on landing a job with the State.

While we are aware that existing job programs like SETA also offer job placement services, our in-depth Career Path Development model provides more than simple job placement. Other programs focus their job placement on filling more high-volume, entry-level positions. For higher level employment seekers, our program partner, Deanna Vestal with CPD Group, has been receiving referrals from SETA, covering 3 counties for more than 5 years. In addition, CPD Group is an active referral partner with Project Attain, Goodwill Staffing, OneStop, University of Phoenix, MTI College, National University and others because these groups understand that the Career Path Development model is a valuable layer of training and education that provides a better employee upon program completion. It is with that in mind that we feel our program is a true value to workforce development, employment training and career achievement goals.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Angela Moore, BTV Program Director,
Deanna Vestal with Career Path Development Group,
KAIP Academy and
WorkFlow Lounge

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

This project's goals are to recruit, evaluate, and train Rancho Cordova area residents who are looking to improve their career situation. Our focus will be on training Veterans and Adults 55+. Our program will help develop the client's clarity about their employment goals, train them on job search related skills and, upon successful program completion, place them into a position of their choice that will not only provide a job, but also job satisfaction.

Our target for the 2019/2020 FY is to bring a total of 30 clients, Veterans and Adults 55+ to our program. Each class is 12 weeks long and includes technology training and an option for Small Business Development training. Advertising, collaboration with Veterans agencies and outreach services will assist us in finding the appropriate clients. Beyond The Village has already begun accepting Scholarship Applications in anticipation of classes starting in July 2019. Clients will have access to our exclusive jobs database after the successful completion of the first 8 weeks of the program.

Our program will be measured by:

1. the number of clients who ultimately enroll in the program under this grant's funding (with a goal of 30)
2. The number of clients who successfully complete the entire program (with a goal of 85%) and
3. The percentage of clients who find meaningful employment because of the program (with a goal of 77%).

These percentages are based on the Career Path Development's current success rate of 67%. Program evaluations will be collected on a class-by-class, module-by-module and overall program series basis through the utilization of exit questionnaires and class evaluations. The final program evaluation will be based on all the data received from all clients and compiled by the Program Manager for complete program evaluation and reporting purposes.

Our program graduates can also move on to higher learning opportunities, through our program partner, KAIP Academy, which offers certificate programs (not paid for by this requested funding) in Project Management, Lean Six Sigma, Agile and other programs that can lead to higher paying careers with placement opportunities upon completion of the certification process.

WorkFlow Lounge provides a Small Business Development program for those clients who are interested in making the transition from employee to employer. Classes include setting up business structures, market analysis, business plan writing, setting up your business for business credit, website development, social media marketing, branding and more. These classes are paid for under the grant funding.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$30,000

Estimated Breakdown of Project Expenditures:

The tuition for each client going through the 12-week program is \$1000 for a total of 30 Rancho Cordova residents (ideally Veterans or Adults 55+) who will be able to take advantage of the program with up to 1 year of continuing education in additional 12-week increments.

The program includes 8-weeks of group sessions with weekly one-on-one sessions with the trainer. These sessions address gaining clarity of where the client's strength, weaknesses and skillsets lie. Additional sessions focus on the job search process, resumé writing, statement of qualification creation, interview preparation and learning to speak to the clients resumé during the interview, and professional follow-up after the interview. The final weeks of the program address technology training, specifically basic Microsoft Office 365. Employment opportunities are available to the client through our staffing partners, starting in week 8 of the program and career services continue to be available for up to a year should the client decide to continue their education with us.

The tuition covers facilities overhead, printed classroom materials, computer labs, trainer costs and office supplies as needed.

**Matching Funds
(including any in-kind
contributions):**

We are actively negotiating for laptop donations for each client, to be given to them at the completion of their program. Additional incentives include a provisional membership to WorkFlow Lounge to utilize the facility and its job search resources.

ATTACHMENT 3**Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:**

None

Total Community \$90,000**Enhancement Funds****Requested:****Is this a multi-year** 3 years @ \$30,000/year**request? If yes, number****of years:****If you answered yes above, describe your sustainability plan:**

While the project is viable as a single year plan, it is our belief that bringing on-going workforce development services to the Rancho Cordova area will enhance economic development in the area through more employable workers. Our request for this Measure H grant is specifically designed for Rancho Cordova residents who are unemployed or under employed.

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Year 1 classes will begin on

August 1, 2019, ending in October 2019.

November 1, 2019, ending in mid-February 2020 (taking holidays into consideration).

March 2, 2020 and end May 2020.

Year 2 classes will begin

August 3, 2020, ending in October 2020

November 2, 2020, ending in mid-February 2021 (taking holidays into consideration)

March 1, 2021, ending May 2021

Year 3 classes will begin

August 2, 2021, ending in October 2021

November 1, 2021, ending in mid-February 2022 (taking holidays into consideration)

March 1, 2022, ending May 2022

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.**Project Address:** 9912 Business Park Drive, Ste 170, Sacramento, CA 95827

(o) Yes, I have received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**10. Application Submitted By****First and Last Name** Angela Lofton Moore**Title** President**Phone Number** (916) 750-2881**Email Address** supportus@beyondthevillage.org**Mailing Address** 9912 Business Park Drive, Ste 170, Sacramento, CA 95827

ATTACHMENT 3

11. Type of Applicant

(o) Non-Profit

12. Signatory: If the applicant’s project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	Angela Lofton Moore
Title	President / Executive Director
Phone Number	(916) 750-2881
Email Address	supportus@beyondthevillage.org
Mailing Address	9912 Business Park Drive, Ste 170, Sacramento, CA 95827

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here
Attach here
Attach here

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Wednesday, March 13, 2019 9:46 AM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/13/2019 9:45 AM
Response #: 20
Submitter ID: 9722
IP address: 172.24.96.111
Time to complete: 53 min. , 7 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. Soil Born Farms: Center for Food, Health and the Environment

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

The terminus of Chase Drive in Rancho Cordova offers direct access to a rare combination of community amenities not found anywhere else in the Sacramento Region. The corridor includes the 55 acre historic American River Ranch, the 63.5 acre Hagan Park, Cordova High School including the new Theater Arts center, Mills Middle School, Cordova Gardens Elementary and unprecedented access to the American River Parkway. These combined amenities currently attract a diversity of visitors and have the potential to engage many more through the development of dynamic recreational, educational, entertainment, agricultural, environmental and culinary experiences. Towards this end, Soil Born Farms is working diligently with the City of Rancho Cordova and other regional partners to create a Center for Food, Health and the Environment at the Historic American River Ranch. This legacy project will anchor and tie these community amenities together, helping create a preeminent location for visitors to learn, celebrate and recreate.

The comprehensive new infrastructure vision for the Center includes an improved two-way vehicle entrance, paved parking lot, dedicated bike and pedestrian access road (existing driveway), new Farm Stand and Kitchen building, new interpretive center building, new animal learning barn (developed as a joint use facility with Cordova High Ag Academy), new pedestrian crossing over recently restored Cordova creek and connective ADA pathways with interpretive signage. This new infrastructure complements an existing equipment barn, caretaker house, schoolhouse, farmhouse kitchen, outdoor theatre, office building and outdoor patio.

ATTACHMENT 3

Funding secured from the City of Rancho Cordova and private donors has enabled Soil Born Farms to do pre-construction design work for the entrance road, parking lot and farmstand/kitchen building. This design work will be completed by late June 2019. We are also doing conceptual drawings for a planned animal barn, visitor center building and site landscaping. More recently, we have also begun preparations for construction of the new parking lot. This will be the first new major construction project for the site. Our current dirt parking lot used for daily visitation will be replaced with a new paved lot with lighting, striping, and landscaping. Funding for this project totaling \$866,000 was requested by Sacramento County Parks from the Lower American River Conservancy (LARC). \$499,000 of this total was recommended for funding in fiscal year 2018-19 and the remaining funds will be requested when the LARC's 2019-20 budget is approved (after July 2019).

In order to advance from design to our first construction project (parking lot), critical utility upgrades are required. In order of priority these include:

- Installation of a dedicated water line for fire Protection
- Utility Upgrades for the planned Farmstand/Kitchen Building and Parking Lot

Note: Details for these activities are provided below under "project goals".

Key community benefits associated with the overall project include:

Community Pride:

- The Center for Food, Health and the Environment at the American River Ranch will anchor a combination of amenities that will draw national attention and create improved livability for local residents once fully developed.

Civic Engagement:

- Supports existing and future programmatic activities along the Parkway, at Soil Born Farms, and in Hagan Park that attracts, engages and inspires a diversity of adult and youth visitors.

Quality of Life:

- Uses good design and agency collaboration to encourage reinvestment and renewed interest in a heritage neighborhood of Rancho Cordova.
- Provides better access to healthy food and other low cost services and programs for the community.

Public Safety:

- Creates improved accessibility for residents to a facility that historically was not open to the public.

Arts and Culture:

- With the presence of Soil Born Farms at the American River Ranch, CRPD's historic Rescue Barn, and Cordova High Schools Agriculture and Culinary Academies, this project invests in a community site that celebrates and accentuates Rancho Cordova's rich agricultural history and commitment to playing a leadership role in the regional Farm to Fork movement.

Children and Youth:

- Food, agriculture, environmental stewardship and recreational services are all important career pathways that can be accented at this site with proper investment of infrastructure and programs. With five schools within walking distance to this location and easy access to bus and light rail, area youth will have the opportunity over time to engage in dynamic life and career development activities from early childhood through adulthood during the school day, afterschool and summer periods. Current activities offered from the partners include summer camps, field trips, adult classes, teen center, little league, swimming, gymnastics, yoga, teen center, summer youth employment, cooking education, gardening education and animal husbandry.
- All of the proposed new construction at the site will support learning and career development for our local youth. The Kitchen and Farm Stand building will serve as a dynamic job training center for high school age youth focused on retail, customer service, culinary arts and farm produce development, catering, event management and sustainable food production. The future animal barn will serve as a joint use facility with the Cordova Agriculture Academy accenting classroom instruction with real-world animal and pasture management practice. The future interpretive center building will include a living laboratory for our students to delve deeper into the environmental sciences including biology, ecology, soil management, natural history, water management and overall land stewardship.

ATTACHMENT 3

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Soil Born Farm's Staff: Shawn Harrison, Janet Zeller, Terese Esperas

Soil Born Farm's Board of Directors: Kurt Spartaro from Paragary's Restaurant Group, Kevin Barri from Wells Fargo.

Architect: Jason Ellis from Ellis Architects and associated contractors.

County of Sacramento: Liz Bellas from Sacramento County Regional Parks

City of Rancho Cordova: We will work with City of Rancho Cordova staff to oversee this project.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

The overall goal of this request is to improve public accessibility to the Center for Food, Health and the Environment located at the historic American River Ranch. The planned parking lot is slated as our first new construction project at the site. This will be closely followed by a new farmstand & kitchen pavilion (design slated for completion in June of 2019). Both projects require the installation of underground utilities before construction can occur. The specific components of the utility work include the following:

- Activity #1: Water line for Fire Protection: New construction at the site requires that a dedicated water line be brought into the property for fire protection. Currently no hydrants are located at the site. This 8 inch line will connect at the service point of Octavia Way and Chase Drive and then will be trenched in along our existing driveway and into the site. Addressing this infrastructure need now will help avoid any construction or design conflicts with the parking lot planned for later in 2019.

- Activity #2: Utility Upgrades for planned Farmstand/Kitchen Building: New sewer line, potable water line, upsized service connection & backflow and gas line for the planned farmstand and kitchen building. Stubbed connection points for potable water service and landscaping water to the future Visitor Center, Animal Barn facilities and parking lot will also be accomplished with these upgrades. The planned Farmstand/Kitchen facility will serve as a vital food access, youth job training and public education asset for the community.

- Activity #3: Existing Sewer Line Repair: The sewer line serving the existing buildings on the site (office, equipment barn, schoolhouse and ADA bathroom) and future Visitor Center requires replacement. Making this repair at the same time as the other utility work will be most cost effective. Funding will be used to replace this main service line and update connections to all existing buildings and future Visitor Center building.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$1,060,370

Estimated Breakdown of Project Expenditures:

1. Fire Line Total: \$95,400

2. Utility Upgrades Total: \$81,300

a. Domestic Water (Farmstand/Kitchen Building): \$26,200

b. Sewer Service (All Buildings): \$29,000

c. Irrigation Water (Farmstand/Kitchen and Parking Lot): \$15,900

d. Gas (Farmstand Kitchen): \$10,200

3. Contingency Total (10%): \$17,670

Matching Funds \$866,000

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

This is not an on-going project. For clarification it is important to restate our current funding arrangement. The Lower American River Conservancy (LARC) has recommended approval of \$499,000 for the parking lot in fiscal year 2018-19. The remaining \$367,000 will be requested from the LARC in the next fiscal year beginning July 2019. Utility upgrades required before the parking lot construction are being requested through Measure H. These upgrades concurrently prepare the site for the parking lot construction and other new construction beginning with the farmstand and kitchen pavilion.

Total Community \$194,370

Enhancement Funds

Requested:

ATTACHMENT 3

Is this a multi-year request? If yes, number of years: No
 If you answered yes above, describe your sustainability plan:
 Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)
 August 2019 through May 2020

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 2140 Chase Drive, Rancho Cordova

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name Shawn Harrison
 Title CEO
 Phone Number (916) 718-3563
 Email Address sharrison@soilborn.org
 Mailing Address PO Box 661175, Sacramento CA 95866

11. Type of Applicant

(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name Shawn Harrison
 Title CEO
 Phone Number (916) 718-3563
 Email Address sharrison@soilborn.org
 Mailing Address PO Box 661175, Sacramento CA 95866

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here [Measure H SBF Request 2019 Budget Detail.xlsx](#)
 Attach here
 Attach here

ATTACHMENT 3

Item	Description	Quantity	Unit	Unit Cost	Est Cost
Fire Water Line					
1	Connect to Existing water main	1	EA	\$ 15,000	\$ 15,000
2	8" backflow preventer	1	EA	\$ 16,000	\$ 16,000
3	8" Gate Valve	2	EA	\$ 2,000	\$ 4,000
4	6" Gate Valve	1	EA	\$ 1,800	\$ 1,800
5	8" Water Pipe	670	LF	\$ 80	\$ 53,600
6	Fire Hydrant Assembly	1	EA	\$ 5,000	\$ 5,000
Subtotal					\$ 95,400
Domestic Water Service (Farmstand/Kitchen)					
1	New 4" meter (service to domestice & irrigation)	1	EA	\$ 10,000	\$ 10,000
2	New 2" reduced pressure backflow	1	EA	\$ 4,000	\$ 4,000
3	New 3" water pipe (joint trench)	340	LF	\$ 30	\$ 10,200
4	3" water valve and box	1	EA	\$ 600	\$ 600
5	2" water valve and box	1	EA	\$ 400	\$ 400
6	Connect to Building Service	1	EA	\$ 500	\$ 500
7	Connect to Existing Service	1	EA	\$ 500	\$ 500
Subtotal					\$ 26,200
Sewer Service (Farmstand/Kitchen & Existing Buildings)					
1	6" Sanitary Sewer Pipe (Joint Trench)	340	LF	\$ 40	\$ 13,600
2	4" Sanitary Sewer Pipe (Joint Trench)	10	LF	\$ 40	\$ 400
3	Replace Existing Sewer Line (For Existing Buildings)	160	LF	\$ 50	\$ 8,000
4	Sewer Cleanout	3	EA	\$ 500	\$ 1,500
5	Connect to Existing Manhole	1	EA	\$ 5,000	\$ 5,000
6	Connect to Building	1	EA	\$ 500	\$ 500
Subtotal					\$ 29,000
Irrigation Water (Farmstand/Kitchen & Parking Lot)					
1	New 2" reduced pressure backflow	1	EA	\$ 4,000	\$ 4,000
2	3" water pipe (joint trench)	360	LF	\$ 30	\$ 10,800
3	3" water valve and box	1	EA	\$ 600	\$ 600
4	Connect to Existing Service	1	EA	\$ 500	\$ 500
Subtotal					\$ 15,900
Gas (Farmstand/Kitchen)					
1	Gas Service to Building (Joint Trench)	340	EA	30	\$ 10,200
Subtotal					\$ 10,200
Subtotal					\$ 176,700
Contingency					\$ 17,670
Total Request					\$ 194,370



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 GRANT APPLICATION
COMMUNITY ENHANCEMENT FUND

DATE: March 12, 2019 (Revised May 10, 2019)

FROM: Cordova Community Food Locker (CCFL)

Project Name

Cordova Community Food Locker Facility/Equipment/Operational Upgrades

Project Description

This proposed project consists of four individual elements. One is for facility upgrades and three are for equipment/operational upgrades. The elements are detailed below:

Facility Upgrade Elements

1) Contractor Evaluation/Repair of Leaky Roof Over Main Food Storage Area:

Rain water is entering the west end of the main food storage area through one or more roof leaks between the processing trailer and the adjacent food processing shed. The leak(s) are causing water damage to both the plywood wall paneling and the insulation inside the wall and beneath the roof. To prevent food damage and mold development, the roof leak(s) must be addressed. The existing roof is very old and sun-damaged corrugated fiberglass paneling. It was installed by a donor whose employees connected the fiberglass roof to the processing trailer and the asphalt-shingled roof over the processing shed, causing water leaks in the shed's asphalt-shingle roof. This configuration provides adequate shade, but does not provide sufficient protection from rain due to the various intersecting slopes and the absence of conventional drainage valleys. Moreover, the roof is not designed to be "walkable," making it extremely difficult if not impossible to repair leaks in the fiberglass panels. CCFL plans to hire a contractor to determine a cost effective way to structurally modify or replace the roof, and complete those repairs as the line item budget permits.

Equipment/Operational Upgrade Elements

2) Operations and Maintenance:

The Cordova Community Food Locker, in its 30 year history, has provided over 17 million meals to the needy in the Rancho Cordova area. CCFL's primary workforce is volunteers, including members of the Board of Directors who serve without compensation. Food and sundries are provided through federal sources, food banks, community donations, and purchase. This requires the collection, inspection, sorting, storing, and distribution of those goods. These operations are done primarily by independent contractors with help from volunteers who receive reimbursement for out-of-pocket expenses. The costs of these services exceed \$40,000 annually (\$30,000 for contractors and \$10,000 for expenses). Recently, CCFL's monetary donations have fallen short of its operational expenses, forcing it to use its reserve funds. Also, a recent California Supreme Court ruling on the definition of "independent contractors" placed a new hardship on CCFL. It is no longer able to attract or hire people who do not "need" to meet the new compensation demands by law, but who want to participate at the Food Locker. The Court's ruling directly affects CCFL's ability to remain open and provide vital services. The State Legislature currently has pending legislation to deal with the Court's ruling. However, this legislation may take two years for passage. Therefore, CCFL requests line item funding for operations and maintenance which will allow it to continue providing essential services to the community. Flexibility in the use these funds is requested since expenditures will depend upon the scope of services required due to the unknowns involved in the services needed.

3) Purchase of Large Commercial Freezer:

The old, donated upright commercial freezer has become too small to meet daily distribution needs. CCFL also has an old chest freezer, but it is a residential unit which does not comply with government requirements for food storage. To satisfy those requirements, the residential chest freezer must be replaced by a commercial freezer (either upright or chest), which will then be used in conjunction with the existing upright freezer.

4) Creation of an Independent CCFL Website:

CCFL currently has one page on the Church's website (www.sjvparish.com/serve), but does not have direct access in order to control/update its contents. CCFL must request that changes be made by the parishioner volunteer who handles the Church's other computer systems. This is cumbersome, and changes are normally delayed due to the volunteer's customary very heavy workload. As a result, the web page is frequently not current. In addition, the web page has no provision for charitable cash donations to CCFL. As an IRS-approved 501(c)(3) non-profit charitable organization operating under the Church's EIN #45-3855605, CCFL must compete with other charitable non-profits for cash donations from the public. The websites for most such non-profits have provisions for online cash donations to make the process easy and convenient for potential donors. CCFL's web page does not, which places CCFL at a distinct disadvantage in fund raising. CCFL wishes to use grant funding to pay for an appropriate computer-services contractor to create its own website. The new website would allow CCFL to: a) maintain the currency of its content, b) facilitate cash donations by the public, and c) clearly identify CCFL operations as secular in nature.

A grant to CCFL for the above purpose meets the City's established criteria for award as detailed below:

Community Pride: The City of Rancho Cordova makes a conscientious effort to "take care of its own." The City's active support of CCFL reflects its strong commitment to enhancing the lives of its inhabitants. Feeding the hungry is a very lofty and extremely worthwhile goal which clearly demonstrates great community pride.

Civic Engagement: CCFL has only two paid positions and operates primarily with volunteers from the local community. The need is year-round and the community has responded very generously since our establishment in 1987. This is especially evident during CCFL's annual Thanksgiving and Christmas Giveaways when individuals and local businesses not only donate many turkeys, but also provide an outpouring of volunteers to help with these massively popular events. This is an inspiring example of civic engagement by local community members.

Quality of Life: Distribution of emergency food supplies provides obvious and significant socio-economic benefits which contribute to the well-being of the City's most needy and vulnerable.

Children and Youth: The majority of CCFL's patrons are families with children. Providing emergency food to these families allows the children to focus on other important activities for growth -- such as education.

Project Team

Reverend Deacon Walter Little, CCFL Program Director
 Ms. Linda Condon, CCFL Deputy Director
 Mr. Gregg Huestis, CCFL Operations Manager
 Gary Greeson, Lt Col, USAF (Retired); CCFL Board of Directors (BOD) Member; Grant Coordinator
 Mr. Ross Johnson, CCFL BOD Member

Project Goals

Goal: Complete all project elements by June 30, 2020.

Metric #1: To purchase and install one commercial grade freezer by December 31, 2019.

Metric #2: To contract for and complete the engineering evaluation, and repairs/replacement of the leaky west roof over the main food storage area by May 31, 2020.

Metric #3: To contract for and complete the creation of an independent CCFL website by May 31, 2020.

Metric #4: To expend grant funds for operations and maintenance by June 30, 2020.

ATTACHMENT 3**Funding Request**

Total Project Cost: **\$79,000**

Some costs are unknown and extremely difficult to estimate for a variety of reasons, especially the leaky roof. If actual costs for one or more budget line items shown below are significantly different than the estimated cost(s), CCFL requests advance approval from the City to shift the allocated funding between line items as required to accommodate actual needs. If the total grant funding awarded is less than that actually required to complete all planned projects, CCFL will automatically and promptly notify the City and reallocate the remaining resources among the remaining line items according to their overall priority as reflected below. If total funding is inadequate to complete all the planned projects, the lowest priority project(s) will be cancelled as required to ensure that total expenditures do not exceed the total grant funding awarded by the City.

Note: The line items appearing below are listed according to CCFL's desired priority (highest to lowest) for acquisition/completion. In the event that CCFL is awarded grant funding less than the full amount requested, CCFL asks that the available grant funding reflects CCFL's priorities.

BUDGET

1. Evaluation/repair of leaky roof:	\$30,000
2. Operations and Maintenance:	\$40,000
3. Purchase of commercial freezer:	\$ 6,000
4. Creation of independent CCFL website:	\$ 3,000
Total:	\$79,000

Matching Funds: None.

Ongoing Operations & Maintenance Costs: \$40,000 (for FY 2019/2020 only).

Total Community Enhancement Funds "Measure H" Requested: **\$79,000**

Is this a multi-year request? No.

Project Schedule

July 1 through September 30, 2019:

Accomplish necessary preparatory work for Metrics 1-4.

October 1 through December 31, 2019:

Complete Metric 3. Continue work on Metrics 1, 2, and 4.

January 1 through March 31, 2020:

Complete Metric 4. Continue work on Metrics 1 and 2.

April 1 through June 30, 2020:

Complete Metrics 1 and 2.

ATTACHMENT 3

Grant Award Date through June 30, 2020:

Submit written progress reports to the City of Rancho Cordova as specified in the Grant Agreement.

Project Location

Physical Address: Cordova Community Food Locker
10497 Coloma Road
Rancho Cordova, CA 95670

Have you received a letter of support for the project/program from the property owner?

Yes. The grant application is considered as a letter of support since it was vetted through the Pastor of Saint John Vianney (SJV) Catholic Church. There is a formal letter of understanding on file between CCFL and the Diocese of Sacramento. CCFL operates on the grounds of SJV. SJV was the original founding organization for CCFL and supports the latter's operations by donating the use of Church grounds, the costs of insurance coverage and some utilities, and also providing oversight of CCFL operations by the appointed Program Manager. Although it is an entirely secular operation, CCFL operates as an Internal Revenue Service (IRS) approved non-profit charitable organization under the auspices of SJV's federal EIN #45-3855605. No affiliation with, or attendance at, SJV is required to receive food distributions from CCFL. CCFL's operations are totally secular and independent of SJV's religious activities.

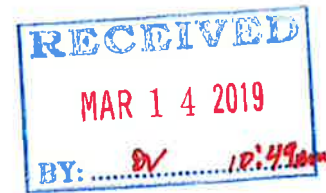
School District: (N/A)

Application Submitted By

Name: Gary L. Greeson, Lt Col, USAF (Retired)
Title: CCFL BOD Member and Grant Coordinator
Applicant Type: IRS Approved 501(c)(3) Non-Profit Charity
Phone: (916) 858-1191 (Home); (916) 340-4885 (Cell)
E-Mail Address: gkgreeson@sbcglobal.net
ccflcharity@gmail.com
Mailing Address: 2061 Roaring Camp Drive
Gold River, CA 95670

Signatory

Name: Reverend Deacon Walter Little
Title: CCFL Program Director, and Chairman, CCFL BOD
Applicant Type: IRS Approved 501(c)(3) Non-Profit Charity
Phone Number: (916) 402-0398 (Cell)
(916) 364-8973 (CCFL)
E-Mail Address: bwal3@sbcglobal.net (primary)
ccflcharity@gmail.com (secondary)
Mailing Address: 11210 Wind River Court
Rancho Cordova, CA 95670



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 GRANT APPLICATION
COMMUNITY ENHANCEMENT FUND

DATE: March 12, 2019

FROM: Cordova Community Food Locker (CCFL)

Project Name

Cordova Community Food Locker Facility/Equipment/Operational Upgrades

Project Description

This proposed project consists of ten individual elements. Six are for facility upgrades and four are for equipment/operational upgrades. The elements are detailed below:

Facility Upgrade Elements

- 1) **Analysis/Evaluation of Current Electrical System Supply and Demands:**
CCFL currently has 200 amp service provided by Sacramento Municipal Utility District (SMUD). Over the years, large-drain equipment has been installed. CCFL now has two walk-in freezers, one walk-in cooler, one upright commercial freezer, one large residential chest freezer, and one high-efficiency air conditioning system for the processing trailer. In addition to the large-drain items, CCFL also has numerous small-drain appliances (many fans, three computers, one printer, one cold-drink dispenser, lights, etc.). During the summertime, total electrical loads appear to approach the maximum supply available. Loss of electrical power could be disastrous because of the loss of food supplies (particularly in the freezers and cooler). Therefore, CCFL needs to have a commercial electrician analyze and evaluate the current status of our electrical system so that we can determine the best option(s) to improve the situation.
- 2) **Safety, Sanitation, and Security**
 - a. **Installation of a Potable-Water Line for Sanitary Purposes:**
CCFL currently has no fixed water supply line for hand-washing. To bring CCFL into closer compliance with food-handling requirements, a temporary "make do" system (using a large

5-gallon water bottle and a small plastic RV sink) was installed to provide volunteers with a more convenient on-site station. There is an existing water line and hose bib on the north end of the Church's Thrift Store just west of CCFL facility. Extension of that water line would provide volunteers with a nearby and more effective washing station.

b. **Replacement of Concrete Pads:**

At least two concrete pads have broken or lifted sufficiently to significantly hamper daily operations. The unlevel surfaces make pallet jack operations extremely difficult. Two specific pads are the most problematic. One concrete pad has broken up and sunken badly. Tree roots have lifted several pads so that they are no longer flush with adjacent concrete pads. CCFL proposes the removal and replacement of the most problematic concrete pads in order to improve safety and facilitate daily operations.

c. **Movement of Two Temporary Food Storage Containers:**

The facility's front parking lot currently has two temporary food storage containers. One is a conventional shipping container (for trans-oceanic voyages) and the other is the cargo box off a commercial truck formerly owned by CCFL. These containers temporarily hold food and other items which cannot be stored in the primary food storage area behind the processing trailer, or in the three other existing shipping containers located behind the CCFL facility. The two temporary food-storage containers in front occupy valuable parking spots. Parking is scarce during the frequent Church activities (e.g., funerals). Moving these two temporary food-storage containers to the rear with the three other shipping containers will consolidate such temporary food storage in a single and more secure area for easier and more efficient handling.

3) **Contractor Evaluation/Repair of Leaky Roof Over Main Food Storage Area:**

Rain water is entering the west end of the main food storage area through one or more roof leaks between the processing trailer and the adjacent food processing shed. The leak(s) are causing water damage to both the plywood wall paneling and the insulation inside the wall. To prevent mold development, the roof leak(s) must be addressed. The existing roof is very old and sun-damaged corrugated fiberglass paneling. It was installed by a donor who connected the fiberglass roof to the processing trailer and the asphalt-shingled roof over the processing shed causing water leaks in the shed's asphalt-shingle roof. This configuration provides adequate shade, but does not provide sufficient protection from rain due to the various intersecting slopes and the absence of conventional drainage "valleys." Moreover, the roof is not designed to be "walkable," making it extremely difficult if not impossible to repair leaks in the fiberglass panels. CCFL plans to hire a contractor to determine a cost effective way to structurally modify or replace the roof, and complete those repairs as the line item budget permits.

Equipment/Operational Upgrade Elements

4) **Operations and Maintenance:**

The Cordova Community Food Locker, in its 30 year history, has provided over 17 million meals to the needy in the Rancho Cordova area. CCFL's primary workforce is volunteers, including members of the Board of Directors who serve without compensation. Food and sundries are provided through federal sources, food banks, community donations, and purchase. This requires the collection, inspection, sorting, storing, and distribution of those goods. These operations are done primarily by independent contractors with help from volunteers who

receive reimbursement for out-of-pocket expenses. The costs of these services exceed \$40,000 annually (\$30,000 for contractors and \$10,000 for expenses). Recently, CCFL's monetary donations have fallen short of its operational expenses, forcing it to use its reserve funds. Also, a recent California Supreme Court ruling on the definition of "independent contractors" placed a new hardship on CCFL. It is no longer able to attract or hire people who do not "need" to meet the new compensation demands by law, but who want to participate at the Food Locker. The Court's ruling directly affects CCFL's ability to remain open and provide vital services. The State Legislature currently has pending legislation to deal with the Court's ruling. However, this legislation may take two years for passage. Therefore, CCFL requests line item funding for operations and maintenance which will allow it to continue providing essential services to the community. Flexibility in the use these funds is requested since expenditures will depend upon the scope of services required due to the unknowns involved in the services needed.

5) Purchase of Large Commercial Freezer:

The old, donated upright commercial freezer has become too small to meet daily distribution needs. CCFL also has an old chest freezer, but it is a residential unit which does not comply with food storage requirements. To satisfy those requirements, it must be replaced by a commercial freezer (either upright or chest), which will then be used in conjunction with the existing upright freezer.

6) Purchase of New Computers:

CCFL currently has three "hand-me-down" computers donated years ago. Contracted repairs by computer technicians are not cost-effective. CCFL currently relies upon a volunteer with computer expertise to keep its computers functional. CCFL would like to use grant funding to replace the computers and also provide for a computer technician to handle the installation and any ancillary issues (e.g., purchase/installation of networking equipment if appropriate, purchase/installation/transfer of software as needed, etc.).

7) Creation of an Independent CCFL Website:

CCFL currently has one page on the Church's website (www.sivparish.com/serve), but does not have direct access in order to control/update its contents. CCFL must request that changes be made by the parishioner volunteer who handles the Church's other computer systems. This is cumbersome, and changes are normally delayed due to the volunteer's customary very heavy workload. As a result, the web page is frequently not current. In addition, the web page has no provision for charitable cash donations to CCFL. As an IRS-approved 501(c)(3) non-profit charitable organization operating under the Church's EIN #45-3855605, CCFL must compete with other charitable non-profits for cash donations from the public. The websites for most such non-profits have provisions for online cash donations to make the process easy and convenient for potential donors. CCFL's web page does not, which places CCFL at a distinct disadvantage in fund raising. CCFL wishes to use grant funding to pay for an appropriate computer-services contractor to create its own website. The new website would allow CCFL to: a) maintain the currency of its content, b) facilitate cash donations by the public, and c) clearly identify CCFL operations as secular in nature.

8) Acquisition of a Department of Motor Vehicles (DMV) Motor Carrier Permit (MCP) and completion of any required Basic Inspection of Terminals (BIT) inspections (if applicable to CCFL truck operations):

CCFL was recently notified by an individual that, due to a law change back around 2016, the "box truck" used to carry food from donors to the CCFL facilities *may* be subject to California DMV regulation of commercial trucks. The DMV website information regarding those who need an MCP and those who do not need an MCP is unclear regarding non-profit charitable operations like CCFL. Thus far, CCFL has been unsuccessful in contacting the DMV office responsible for the MCP program to resolve the issue. Efforts to contact DMV will continue.

Moreover, costs of obtaining the MCP and BIT inspections are uncertain because late fees *may* apply. Therefore, CCFL is requesting adequate funding to cover initial registration fees, late fees, and Carrier Inspection Fees for any BIT inspections which may be required. If MCP regulation does apply to CCFL's box truck, acquisition of the MCP is mandatory for truck operation. CCFL hopes to have this issue resolved well before grants are awarded. If MCP regulation does *not* apply to CCFL's truck, the City will be notified that CCFL's funding request for this line item is rescinded.

A grant to CCFL for the above purpose meets the City's established criteria for award as detailed below:

Community Pride: The City of Rancho Cordova makes a conscientious effort to "take care of its own." The City's active support of CCFL reflects its strong commitment to enhancing the lives of its inhabitants. Feeding the hungry is a very lofty and extremely worthwhile goal which clearly demonstrates great community pride.

Civic Engagement: CCFL has only two paid positions and operates primarily with volunteers from the local community. The need is year-round and the community has responded very generously since our establishment in 1987. This is especially evident during CCFL's annual Thanksgiving and Christmas Giveaways when individuals and local businesses not only donate many turkeys, but also provide an outpouring of volunteers to help with these massively popular events. This is an inspiring example of civic engagement by local community members.

Quality of Life: Distribution of emergency food supplies provides obvious and significant socio-economic benefits which contribute to the well-being of the City's most needy and vulnerable.

Children and Youth: The majority of CCFL's patrons are families with children. Providing emergency food to these families allows the children to focus on other important activities for growth -- such as education.

Project Team

Reverend Deacon Walter Little, CCFL Program Director
 Ms. Linda Condon, CCFL Deputy Director
 Mr. Gregg Huestis, CCFL Operations Manager
 Gary Greeson, Lt Col, USAF (Retired); CCFL Board of Directors (BOD) Member; Grant Coordinator
 Mr. Ross Johnson, CCFL BOD Member

Project Goals

Goal: Complete all project elements by May 31, 2020.

Metric #1: To contract for and complete the electrical system analysis/evaluation by September 30, 2019.

Metric #2: To contract for and replace the selected concrete pads by December 31, 2019.

Metric #3: To contract for and complete the engineering evaluation, and repairs/replacement of the leaky west roof over the main food storage area by May 31, 2020.

Metric #4: To contract for and install a potable-water line by September 30, 2019.

Metric #5: To contract for the movement/reinstallation of both temporary food storage containers in the front parking lot to the rear of the CCFL facility by May 31, 2020.

Metric #6: To purchase and install one commercial grade freezer by December 31, 2019.

Metric #7: To purchase and install 3 computers (and any necessary associated equipment/software) by May 31, 2020.

Metric #8: To contract for and complete the creation of an independent CCFL website by May 31, 2020.

Metric #9: To acquire the MCP and BIT inspections (if applicable to CCFL box truck operations) by December 31, 2019.

Metric #10: To expend grant funds for operations and maintenance by June 30, 2020.

Funding Request

Total Project Cost: **\$96,500**

Some costs are unknown and extremely difficult to estimate for a variety of reasons, especially the leaky roof. If actual costs for one or more budget line items shown below are significantly different than the estimated cost(s), CCFL requests advance approval from the City to shift the allocated funding between line items as required to accommodate actual needs. If the total grant funding awarded is less than that actually required to complete all planned projects, CCFL will automatically and promptly notify the City and reallocate the remaining resources among the remaining line items according to their overall priority as reflected below. If total funding is inadequate to complete all the planned projects, the lowest priority project(s) will be cancelled as required to ensure that total expenditures do not exceed the total grant funding awarded by the City.

Note: The line items appearing below are listed according to CCFL's desired priority (highest to lowest) for acquisition/completion. In the event that CCFL is awarded grant funding less than the full amount requested, CCFL asks that the available grant funding reflects CCFL's priorities. Due to the relative urgency/importance/complexity of "Facility Upgrade" items 1-3 described earlier, CCFL may utilize special Board of Directors member donor funding in order to have these elements started as soon as practical (before grant approval). If those same elements are subsequently approved for grant funding, CCFL would use those budgeted grant funds to reimburse the BOD member donor for their out-of-pocket expenses, and then continue progress on any of those three projects which have not yet been fully completed.

ATTACHMENT 3

BUDGET

1. Evaluation of electrical system supply & loads:	\$ 3,000
2. Safety, Sanitation, and Security	
a. Installation of potable-water line:	\$ 2,000
b. Replacement of selected problematic concrete pads:	\$ 6,000
c. Movement/reinstallation of 2 food storage containers:	\$ 4,000
3. Evaluation/repair of leaky roof:	\$25,000
4. Operations and Maintenance:	\$40,000
5. Purchase of commercial freezer:	\$ 7,000
6. Purchase/installation of 3 computers:	\$ 1,500
7. Creation of independent CCFL website:	\$ 3,000
8. Acquisition of MCP & BIT Inspections	<u>\$ 5,000</u>
Total:	\$96,500

Matching Funds: None.

Ongoing Operations & Maintenance Costs: \$40,000 (for FY 2019/2020 only).

Total Community Enhancement Funds "Measure H" Requested: **\$96,500**

Is this a multi-year request? No.

Project Schedule

March 1 through June 30, 2019:

Use BOD member donor funding, as available and appropriate, to start progress on Facility Upgrade Elements 1-3.

July 1 through September 30, 2019:

Complete Metrics 1 (electrical system analysis) and 2a (potable-water line installation), if not already completed during the March through June period before grant award.

October 1 through December 31, 2019:

Complete Metrics 2b (concrete pads replacement), 5 (commercial freezer installation), and 8 (MCP and BIT inspections).

January 1, 2020, through May 31, 2020:

Complete Metrics 3 (engineering and installation of roof section), 2c (movement and reinstallation of food storage containers), 6 (new computers installed), and 7 (establishment of new website).

ATTACHMENT 3

Grant Award Date through June 30, 2020:

Complete Metric 4 (operations and maintenance expenditures). Submit written progress reports to the City of Rancho Cordova as specified in the Grant Agreement.

Project Location

Physical Address: Cordova Community Food Locker
10497 Coloma Road
Rancho Cordova, CA 95670

Have you received a letter of support for the project/program from the property owner?

Yes. The grant application is considered as a letter of support since it was vetted through the Pastor of Saint John Vianney (SJV) Catholic Church. There is a formal letter of understanding on file between CCFL and the Diocese of Sacramento. CCFL operates on the grounds of SJV. SJV was the original founding organization for CCFL and supports the latter's operations by donating the use of Church grounds, the costs of insurance coverage and some utilities, and also providing oversight of CCFL operations by the appointed Program Manager. Although it is an entirely secular operation, CCFL operates as an Internal Revenue Service (IRS) approved non-profit charitable organization under the auspices of SJV's federal EIN #45-3855605. No affiliation with, or attendance at, SJV is required to receive food distributions from CCFL. CCFL's operations are totally secular and independent of SJV's religious activities.

School District: (N/A)

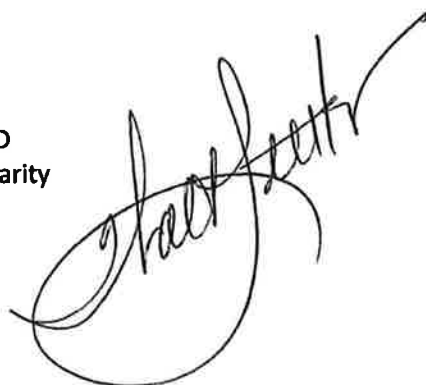
Application Submitted By

Name: Gary L. Greeson, Lt Col, USAF (Retired)
Title: CCFL BOD Member and Grant Coordinator
Applicant Type: IRS Approved 501(c)(3) Non-Profit Charity
Phone: (916) 858-1191 (Home); (916) 340-4885 (Cell)
E-Mail Address: gkgreeson@sbcglobal.net
ccflcharity@gmail.com
Mailing Address: 2061 Roaring Camp Drive
Gold River, CA 95670

Signatory

Name: Reverend Deacon Walter Little
Title: CCFL Program Director, and Chairman, CCFL BOD
Applicant Type: IRS Approved 501(c)(3) Non-Profit Charity
Phone Number: (916) 402-0398 (Cell)
(916) 364-8973 (CCFL)

E-Mail Address: bwal3@sbcglobal.net (primary)
ccflcharity@gmail.com (secondary)
Mailing Address: 11210 Wind River Court
Rancho Cordova, CA 95670



Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Friday, March 8, 2019 1:31 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/08/2019 1:30 PM
Response #: 13
Submitter ID: 9708
IP address: 172.24.96.111
Time to complete: 10 min. , 54 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. Spay/Neuter/Vaccine Program

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Enhance the Quality of Life in Rancho Cordova by offering and promoting spay/neuter services for canines and felines in our community and caring for Community (Homeless) Cats. Education and spay/neuter services are urgently needed to reduce pet overpopulation. Canines, specifically, have had very limited support. A small number of rabbit spay/neuters are covered also. Felines continue to be unaltered and abandoned by residents, especially in rental housing, which increases the need for immediate action by the Project Team below.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Project Team:

Sacramento SPCA

Community Spay & Neuter Clinic

Rancho Cordova Animal Services

Whisker Warriors Animal Defense Fund dba Rancho Cordova Whisker Warriors

Nine Lives Foundation

ATTACHMENT 3**4. Project Goals**

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

Fully support spay/neuter and vaccinations for Rancho Cordova Community Cats (Homeless/Strays).

Fully support a Return to Field Program in Rancho Cordova.

Fully support spay/neuter, vaccinations, microchips and flea prevention for resident dogs and cats.

Support Homeless Individuals residing in Rancho Cordova with free spay/neuter/vaccines for their pets.

Support spay/neuter for domesticated rabbits owned by residents and rabbits fostered for adoption.

Support the costs of caring for Community Cat populations in Rancho Cordova.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: 48834

Estimated Breakdown of Project Expenditures:

Spay/Neuter Voucher Program \$26,295

Other Costs covered under Voucher Program 12,367

Community Cat Care/Maintenance 6,540

Outreach/Volunteer aid & recognition 1,572

Other costs covered by RCWW 2,100

Matching Funds from RCWW (10,212)

Total Request \$38,622

Matching Funds \$10,212

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

none

Total Community \$38,622

Enhancement Funds

Requested:

Is this a multi-year no

request? If yes, number

of years:

If you answered yes above, describe your sustainability plan:

The Rancho Cordova Whisker Warriors believes that the need for our services will continue at this high rate for several more years. We will actively seek more donations. However, we do not envision that the need for support will completely be eliminated.

The Whisker Warriors do provide services to the community above and beyond the services funded through the Community Enhancement Fund grant. Leveraging partnerships is key to fulfilling our mission.

Some of the areas in which we have used donations and partnerships to fulfill our mission:

- Animal Education is a priority. We provide education to families at the numerous events we attend each year in the city.

We are still hoping to put together a plan to go into the schools and provide classroom education.

- Trailer Parks & Apartments We are concentrating efforts on partnering with the managers of these sites to control the population of animals in these locations.

- Senior aid We have been successful in engaging local businesses in our requests for donations for seniors. The end result is that we have been able to provide at-risk seniors with a stable source of cat and dog food through the Meals-On-Wheels program without the use of any grant funds. We also have been able to fully support dry cat food for an increasing number of homeless cat colonies in Rancho Cordova outside of the grant funds. We continue to seek opportunities to help seniors and other residents in need.

- Veterans Village at Mather We have had sufficient donations to provide pet beds, toys, treats and dog and cat food for the companion animals for all the Veterans at the Village. With Phase Two opening shortly, we have gone out to the community to obtain donations to welcome the Veteran's companion animals with fresh dog beds, toys, treats and other needed items. We are hoping that the ongoing donations will be enough to provide food for all the companion animals as they expand operations.

- Adoptions We are sponsoring an adoption center for cats, dogs and rabbits at PetSmart in Rancho Cordova, in conjunction with All Creatures Animal Rescue. Besides that, we will adopt out kittens at Pet Club in Rancho Cordova. We are also

ATTACHMENT 3

partnering with the Sacramento SPCA, Fat Kitty City and Animal Outreach of the Mother Lode to foster kittens and cats for adoption through their programs.

- Care for Community Cats Humane trapping of new colony members and colony maintenance, including building of shelters, is provided by the Whisker Warriors. Animal Services Officers rely on us to help mitigate issues with stray or feral cats for residents. We partner with Sac Ferals to provide services within Sacramento County. Volunteers with Sac Ferals work with apartment managers, businesses and residents to provide solutions.

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Support for Community Cats will occur throughout the year, intensifying around the breeding seasons of Spring and Fall. Trapping will facilitate spay/neuter services to hold populations in check. The number of animals requiring spay/neuter this year will be greater due to a number of factors:

- Participation in more community events, such as Memorial Day and Veterans Day at Mather Hospital, Moonlight Movie Nights in June as well as Kid's Day in the Park, I Fest, Doggie Day in the Park, Trunk or Treat, and the Christmas Tree Lighting. We want to be visible in the community to answer questions and offer support to residents with abandoned cats/feral cats in their neighborhoods.
- Our volunteer base continues to expand. We now have 14 very active volunteers. That means we can do more! Also, several resident feeders of community cat colonies are supported by the Whisker Warriors with pet food and trapping supplies.

The clinics performing low-cost spay/neuter in the Sacramento Region are at capacity. The Northern California Community Cat Alliance, of which we are an active member, is working on solutions to allow more Community Cats to be altered, thus reducing the over-population pressures in shelters.

As in previous years, vouchers will be provided to residents for needed services by Animal Services or RC Whisker Warriors. Animal Services will facilitate voucher use by homeless individuals in the city. A detailed billing will be provided by the Sacramento SPCA and Community Spay & Neuter Clinic to the RC Whisker Warriors monthly for approval, invoices will then be sent to the City of Rancho Cordova for payment. The Sacramento SPCA has received grant funds to be able to alter feral cats at most Sunday clinics for no cost. Community Spay & Neuter Clinic performs free surgeries for Community Cats on a limited basis, as long as their grant funds hold out, but we don't anticipate we can rely on this funding in FY 2019-20. The RC Whisker Warriors take advantage of this program and any other grant funding whenever possible, but the number of slots for feral cats are now booked out for months in advance.

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 3368 Cristom Drive, Rancho cordova, CA 95670

(o) Yes, I have received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name	Therese Kolvenbach
Title	Executive Director

ATTACHMENT 3

Phone Number	(916) 747-7534
Email Address	rcwhiskerwarriors@gmail.com
Mailing Address	PO Box 1415, Rancho Cordova, CA 95741

11. Type of Applicant
(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	Therese Kolvenbach
Title	Executive Director
Phone Number	(916) 747-7534
Email Address	rcwhiskerwarriors@gmail.com
Mailing Address	PO Box 1415, Rancho Cordova, CA 95741

13. Type of Signatory
(o) Non-Profit

14. Additional Supporting Documents

Attach here	<u>Community Enhancement Grant Application FY 2019-2020 new.docx</u>
Attach here	
Attach here	

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Friday, March 15, 2019 2:39 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/15/2019 2:39 PM
Response #: 40
Submitter ID: 9745
IP address: 172.24.96.111
Time to complete: 26 min. , 13 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Paws in Training

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and select the best response. We are starting a new organization called Paws in Training. Our mission is to improve the lives of animals and their humans through education, outreach, and care. We are looking to buy supplies and startup money to help our organization grow. Website: <https://jwmorris1980.wixsite.com/pawsintraining>

We want to offer free local training classes for dogs starting in April. We want to go to community centers, and veterans' organization presentations about how to care for and train animals.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Jaclyn Sutton, Board President
 Elizabeth Layton, Board Vice President
 Andrew Franklin, Board Treasurer
 John Morris, Executive Director

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

ATTACHMENT 3

Once a month free dog training for the community
 One presentation to the community every 3 months
 Acquire not-for-profit status in three months

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: 5,359.69

Estimated Breakdown of Project Expenditures:

Application and Lawyer fees \$3,000.00

Leashes (5) \$30.45

Dog Collars \$5.69

Computer \$849.99

Printer \$99.00

Microsoft Office Office 365 27.99

Accounting and bookkeeping software \$199.95

Website domain and email \$166.97

Dog trainer certification \$310.00

\$500.00 video production for Go Fund Me Fundraiser and advertisement for the organization

Banner \$250.00

Flyers 20.00 (for 120 small flyers)+

Treats 8.16

PO Box \$134.00

Business Cards \$7.49

Fees from the lawyer the total cost is 3,000.00

I set the fee agreement with you personally since there is no entity yet. Once the entity is established, we can change the representation entity.

I lowered my fee to 350/hour.

I set an initial deposit of \$1000 so that I can pay the initial costs (i.e. Secretary of State, Department of Business Oversight).

As for a cap on the services rendered, I can do the following:

\$1500 for the formation of the entity (includes articles of incorporation, bylaws, initial minutes, statement of information, and corp

\$3000 for the formation of the entity and application for 501c(3) status.

Matching Funds 3,500.00

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

There is no ongoing operation or maintenance cost at this time.

Total Community 5,359.69

Enhancement Funds

Requested:

Is this a multi-year No.

request? If yes, number

of years:

If you answered yes above, describe your sustainability plan:

n/a

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Provide 6 free classes by November 2019

Complete application for not-for-profit status December 2019

Provide 1 presentation by January 2020

ATTACHMENT 3

7. **Project Location:** Please note that projects or programs that are proposed on property owned or operated by outside agencies or party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 11769 Village Pond Way Rancho Cordova, Ca

(o) No, I have not received a letter of support for the project/program from the property owner. (This option is for all project address than public K-12 school sites.)

8. **School District (if applicable, check all that apply).** This is for projects/programs that are intended to operate or take place at a public school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement for the project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. **Application Submitted By**

First and Last Name John Morris
Title Executive Director
Phone Number (916) 412-1277
Email Address jwmorris1980@gmail.com
Mailing Address 11769 Village Pond Way Rancho Cordova, Ca 95742

11. **Type of Applicant**

(o) Individual

12. **Signatory:** If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name John Morris
Title Executive Director
Phone Number (916) 412-1277
Email Address jwmorris1980@gmail.com
Mailing Address 11769 Village Pond Way Rancho Cordova, Ca 95742

13. **Type of Signatory**

(o) Individual

14. **Additional Supporting Documents**

Attach here [ACFrOgA4vWu7cXkZoGhRmX_gokEBi6R0-DYmnXetBLd8qclztQc34Fhnihg8o1zoSyXu-rN2X26RLTaJxZ5SF6bbJKZmYcXzl5uhgcgNxxkexG-Kvkm_DQZ9InXuA=.pdf](#)

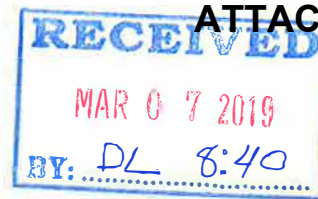
Attach [ACFrOgC_X_TQ9rjc3d-](#)

here [vyiUWUPOnjzAXHECMmoBt5STFLkSxDPLfKrfP9LurwriJ04vXDXSy1MZQPjGz56ES9VAiM5xJHzuCUAji1rVLL1n4IkAScKSZrP5HQ](#)

Attach here

Thank you,
 City of Rancho Cordova

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62

EXPLORE
RANCHO CORDOVA
eat · stay · shop · play

The official
“Welcome to Rancho Cordova Program”

*Extending a warm welcome to new residents,
new hires and visitors to Rancho Cordova!*

*Offering dozens of ways to engage in the many
assets our community offers.*

**LAUNCHED IN 2015 WITH
THE GENEROUS SUPPORT
OF MEASURE H COMMUNITY
ENHANCEMENT FUNDS:**

- ✿ **Explore Rancho Cordova** developed a robust and engaging welcome program from scratch
- ✿ Since our launch, a heartfelt and professional welcome has been provided to over 2,947 new residents. We hand delivered 2,372 welcome bags to new residents, employees and visitors. (as of December 2018)
- ✿ A wide variety of opportunities are presented, encouraging everyone to be involved and take advantage of the assets in their new home town.

TO OUR NEW RESIDENTS . . . WE REACH OUT!



Every quarter:

- ✿ An average of **300 welcome mailings** sent to new residents including:
 - a **welcome letter**
 - an invitation to a **New Resident Reception** (often at City Hall)
 - a **free gift** from Costa Vida Fresh Mexican Grill
 - **Detailed information** about Rancho Cordova
 - **how to get “plugged in”** via online platforms
- ✿ a **reminder invitation postcard** is sent 7-10 days prior the reception

WE WELCOME OUR NEW RESIDENTS . . . TO CITY HALL



At each **New Residents Welcome Reception** we:

- ✿ Share a **heartfelt welcome**
- ✿ **Answer questions**
- ✿ **Provide refreshments** (*provided by a local business*)
- ✿ Offer a **free chair massage**
- ✿ Encourage **tours of City Hall**
- ✿ Invite viewing of the current **art show**

Our new friends leave with a **welcome bag** full of community information as well as special gifts and offers from local businesses. New residents are encouraged to **sign up** for the Explore Rancho Cordova & City of Rancho Cordova e-newsletters.

New residents often remark they've never received this kind of welcome in any other city where they've lived.

WE WELCOME OUR NEW RESIDENTS . . . AT HOME



For new residents unable to join us at the welcome receptions, we individually deliver welcome bags to their doorstep.

New residents **can also request a bag to be delivered** via their welcome letter or connecting with Explore through our **online request form** (ExploreRanchoCA.com), **phone** or **email**.

We make **surprise deliveries** using **strategic routes**. We even included deliveries as part of the "Walk with the Mayor" events.

OUR WELCOME EXTENDS BEYOND . . .



In 2018, we began monthly deliveries to our senior living residents at **Summerset Senior Living** and **Eskaton**.

Additionally, we provide welcome bags to new homeowners who purchase homes from **Lennar** at their **Sommerset** and **Ciara** developments.

RESIDENTIAL RESOURCE FAIRS . . .



In 2017, **Explore** developed a partnership with Folsom Cordova Adult School and Rancho Cordova Rotary Corp. Together we provide outreach to ESL students and have held three well-attended residential resource fairs.

Service providers distribute resource materials, gifts and, through interpretation assistance provided by Rotary Corp, answer questions for over 250 residents and students each at each event.

Participating agencies included RCPD, Metro Fire, the City, Republic Services, SMUD, Golden State Water, and nonprofit organizations that provide emergency and family health services.



Fall in Rancho Cordova is one of our favorite things! Soon the leaves will change to bright and vibrant colors and you'll find it's a real treat to drive around and take them all in!

We've highlighted what's happening for Harvest/Halloween in town just for you, as well as lots of other events to Explore!



DIGITAL OUTREACH. . . ENGAGING RESIDENTS, EMPLOYEES AND VISITORS BY SHOWCASING CITY ASSETS

Our monthly e-newsletter, regularly updated website, and social media accounts engage new residents, employees and visitors. Messaging encourages participation in local events and activities.

Welcome to Explore Rancho Cordova! We're glad you're here.

Getting the most out of this site!

Explore Rancho Cordova is going to be your new favorite website if you are:

- A resident of Rancho Cordova for less than a year or for your whole life
- An employee of a company based in Rancho Cordova
- A visitor to Rancho Cordova
- A person with an adventurous spirit who wants to EXPLORE their community!

There's a lot to be Explored in Rancho Cordova, and we're going to show you! Here's what you can Explore through this site:

Search

Get faster notice of where to
Explore Rancho Cordova by
following us online:



A LITTLE FUN . . .

ENGAGING RESIDENTS, EMPLOYEES AND VISITORS BY SHOWCASING CITY ASSETS



**WHERE are we
{Exploring}
WEDNESDAYS!**

In July 2018, we launched the popular social media contest “Where are We Exploring Wednesdays?”

A photo of a location (*business, public space, outdoor art +*) in Rancho Cordova is posted on Facebook and Instagram. The first person to correctly guess the location wins a free **Quick Quack** car wash.

At this point, there have been 28 winners on both Facebook and Instagram. We believe the fun of this simple game has significantly increased our social media followers.

THE MAP . . .

ENGAGING RESIDENTS, EMPLOYEES AND VISITORS BY SHOWCASING CITY ASSETS



**REQUEST A MAP
OF RANCHO CORDOVA!**

Shopping * Parks
Entertainment * Hotels
Barrel District * City Services
Restaurant Directory

Email Explore Rancho Cordova
Program Manager Bea Lopez
blopez@ranchocordova.org

An original project of the **Explore** program was to develop a practical yet simple map of Rancho Cordova.

Since publication, over 13,000 maps have been distributed. Our focus has been on hotels, welcome bags, office drop-ins, and social media promotion.

The maps have proved quite popular beyond our original outreach. New and established businesses enjoy sharing them with customers. Residents and visitors also pick up maps at special events.

POPULAR COMMUNITY EVENTS . . .



Explore Rancho Cordova has a significant presence in the community, promoting Rancho Cordova assets and the variety of ways residents, employees and visitors can **Explore** our community.

Including:

- ✿ Kids Day in the Park
- ✿ I-Fest
- ✿ Christmas Tree Lighting
- ✿ Sacramento Children's Museum
 - *Inspire Luncheon* (decorating our table in **Explore Rancho Cordova** theme - Winning FIRST place
 - Participated in the "Trick or Treat" event with a message of "Explore our City"

BUSINESS & COMMUNITY VISITS . . .



Explore Rancho Cordova recently added outreach to local businesses.

In 2018, we staffed an information table at Franklin Templeton, twice at CA Northstate University, and at the Sacramento Children's Museum's "Leo's Amazing Race". We offered maps, swag and resources of places to "Explore" in Rancho Cordova.

In 2019, we plan to extend our outreach efforts into the business community.

WE WELCOME NEW HIRES. . .



New hires of Rancho Cordova businesses are also included!

- ✿ Providing welcome bags for each new employee
- ✿ Hosting an informational booth in a lobby or breakroom with swag and local information
- ✿ Offering a presentation about Rancho Cordova at a staff meeting or new hire orientation

We've been able to welcome new employees at:

- ✿ Chick-fil-A
- ✿ RedTail Technology
- ✿ Vitek
- ✿ Blue Shield
- ✿ Graphics & More
- ✿ Menchie's Frozen Yogurt
- ✿ Marketing Evolution

VISITORS DON'T MISS OUT . . .



Visitors receive a warm welcome thanks to our partnership with Rancho Cordova Travel & Tourism (RCTT).

- ✿ Sport tournament coaches receive VIP gift bags to share
- ✿ Hotels contact us when they have VIP or long-term guests to request welcome bags
- ✿ For the past two years, we've provided special holiday themed welcome bags for RCTT's "*Hometown for the Holidays*" promotion
- ✿ We present welcome bags *anytime* we hear of a guest visiting friends or family in Rancho Cordova – just let us know!

THE SWAG . . .

Examples of just SOME of the awesome goodies included in our welcome bags ~



- ✿ A community information packet with:
 - Welcome letters from the Mayor and Explore, Good Neighbor Guides, Community Enhancement Grant Reports, map, community organization materials, a telephone directory, church programs, local attractions and event information.
- ✿ Rancho Cordova swag and ways to get connected to our City.
- ✿ Coupons and discounts from local businesses
- ✿ Gift items from businesses e.g. magnets, pens, keychains, notepads, lens wipes, chip clips, water bottles, gift cards to local restaurants and MORE!

WE CONTINUE TO GROW . . .

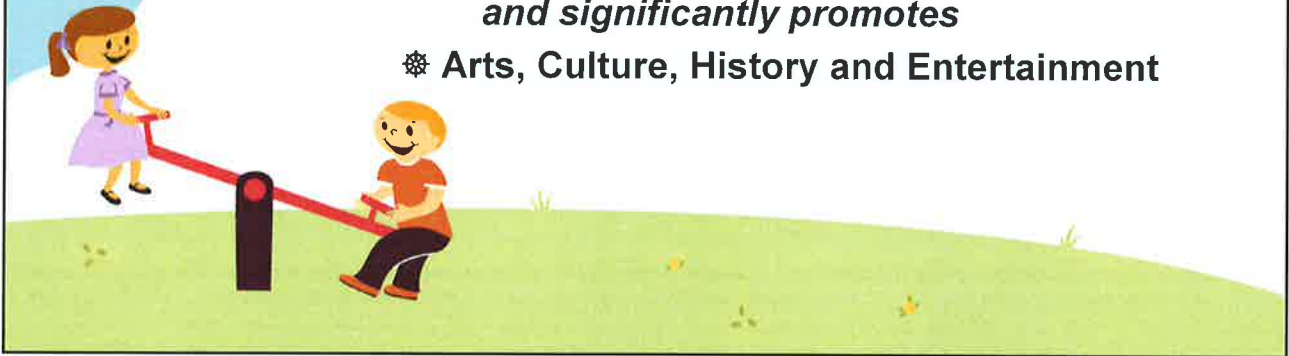
Identifying ways to grow the Explore program is a priority.
Examples of growth in FY 's 2016/17 and 2017/18 include:



- ✿ Map distribution went up 80% (2,000 to over 10,000)
- ✿ Welcome letters mailings remain around 1,000 per year. We also send hundreds of "reminder" postcards
- ✿ Hosted four (4) quarterly *New Resident Receptions*, changing locations to showcase other venues such Soil Born Farms
- ✿ Increased new hire welcomes from 73 to 149 (51%).
- ✿ Our newsletter subscriber list grew by over 80%
- ✿ Sponsorship opportunities and program monetization continue to support program growth

EXPLORE OUTREACH CONTRIBUTES TO . . .

- ✿ Community Pride
- ✿ Civic Engagement
- ✿ Public Safety
- ✿ Quality of Life
- and significantly promotes*
- ✿ Arts, Culture, History and Entertainment



PROJECT TEAM



Bee Lopez, Program Manager
(916) 273-5711
BLopez@RanchoCordova.org
Rancho Cordova Chamber of
Commerce



Diann H. Rogers, President & CEO
(916) 273-5706
DHRogers@RanchoCordova.org
Rancho Cordova Chamber of
Commerce

Rancho Cordova Chamber of Commerce staff are responsible for:

- ✿ Coordination with City staff
- ✿ Collaborate with affinity partners to promote program
- ✿ Managing development of the project and program elements
- ✿ Managing material distribution
- ✿ Record management and project updates

PROJECT GOALS OUTREACH TO NEW RENTERS . . .



We are connecting with apartment complexes and property managers to identify and welcome new rental residents to Rancho Cordova.

PROJECT GOALS ASSISTING BUSINESSES WITH OUTREACH . . .



More than **70 businesses and organizations** *count on us* to distribute their branded gift items and information to new residents. *(Over 1,200 items each year)*

We connect organizations and businesses with residents through a well structured program that provides a intentional means to learn about the assets of our City. As an additional benefit, residents are motivated to support local businesses.

Visitors and new hires experience the value of shopping locally as well.

We care about our business community, and want support their prosperity.

PROJECT GOALS

ADDITIONAL FUNDS TO GROW . . .



In January 2018, we began charging new businesses a small fee to be in the **Explore** welcome bags. Participants also receive extra advertising exposure on our website and via social media.

Businesses and organizations with us prior to 2018 and non-profits are not charged.

We plan to use any additional income to grow our program and further marketing efforts.

PROJECT GOALS

INCREASE ON-LINE PRESENCE . . .



We are boosting our online presence and engagement with residents through our e-newsletter, dedicated website and social media accounts. These accounts continue to grow and serve as a valuable resource to **EXPLORE Rancho Cordova!**

We plan to explore other social media options such as a YouTube channel.

There other programs we are reviewing to identify ways to enhance Explore such as planning and mapping travel routes.

PROJECT GOALS

CONNECT NON-RESIDENTS & ASSETS . . .



We plan to engage with more local businesses and share our **“Explore Rancho Cordova”** presentation. Our objective is to encourage non-resident employees to spend more time and resources (\$) in Rancho Cordova (*before work, on their lunch, after hours, etc.*)

FUNDING REQUEST . . .



Project cost: \$150,000 ~ \$50,000 each year for the next three

Estimated Breakdown of Program Expenditures:

2019/2020 FY - \$50,000

2020/2021 FY - \$50,000

2021/2022 FY - \$50,000



FUNDING DETAILED . . .

\$3,800 per month applied to:

Daily Operations: Continued enhancement of program policies and procedures, on-boarding of groups, organizations, businesses; collection, packaging and distribution of materials, event planning, site visits.

Project Manager: Daily operations and program execution

Chamber CEO: Policy and program oversight

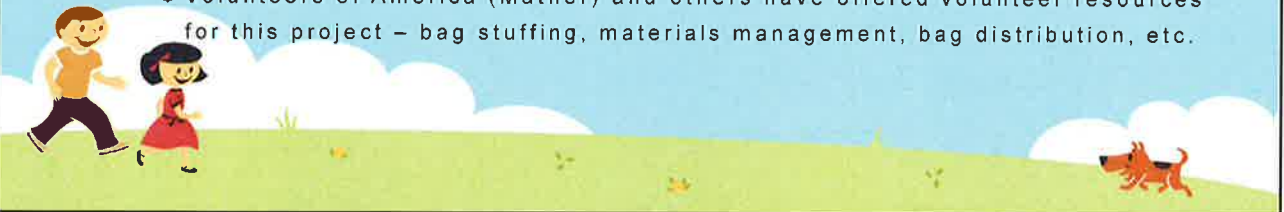
\$4,400 – distributed throughout the year to explore and secure new and engaging technologies to reach Rancho Cordova residents, visitors and employees.

Ongoing (beyond FY 2018/2019) We estimate operations costs to remain the same.



SEEK MATCHING AND IN-KIND SUPPORT . . .

- * Matching support will be time and management provided by chamber staff, volunteers and program partners.
- * Businesses onboarding in 2019 pay a fee each quarter in which they participate.
- * Over the past three and a half years, over 70 businesses and organizations have provide branded gift items and promotional information making up the robust contents of our welcome bags.
- * Affinity partners off-set program costs through donations, staff time, promotion of events and activities, and other collaborative efforts.
- * Volunteers of America (Mather) and others have offered volunteer resources for this project – bag stuffing, materials management, bag distribution, etc.



SUSTAINING EXPLORE RANCHO CORDOVA . . .

- ✿ Rancho Cordova will grow significantly over the next decade. As the fastest growing city in Sacramento County; The **EXPLORE** program already effectively reaches our new and existing residents with all that is wonderful about our City. **We are “in-place”**.
- ✿ Our residents need and deserve this service.
- ✿ We’ve established a sustained level of interest from our business community.
- ✿ We remain on the cutting edge of technology.
- ✿ Our program manager is a resident and committed to the program’s sustainability and success.
- ✿ This is one of the “soft” programs that contributes to economic and community vitality.
- ✿ We have a proven record of success and a strong desire to continue the program.
- ✿ We are so much more than a bag and continue to seek opportunities to serve.

STICKING TO A SCHEDULE . . .



EXPLORE Rancho Cordova began October 1, 2015. As the program is established and running smoothly, we will continue to meet the following project schedule.

- ✿ **Quarterly:** Contact with local real estate entities to identify new Rancho Cordova residents to ensure they are welcomed and receive information about Rancho Cordova.
- ✿ **Bi-monthly:** Companies within city limits are contacted and information regarding new employee counts, welcome bags needed and site visits offered.
- ✿ **Ongoing:** Our partnership with Rancho Cordova Travel & Tourism and the 16 local hotel properties keep us apprised of visitors coming to town. Cordova High School, local sport associations, state and county agencies and associations have also requested program support.

WHAT OTHERS SAY . . .

Thank you Bee! The contents of the bag were great and very much appreciated! -Dawn B, Resident

Thanks for making us feel welcome to our New Community. We are still exploring and with the help from people like you, making our way around. We look forward to many more community events. The Welcome Bag was outrageous! You would have thought Christmas came early to our home the way my family was going through all the goodies. Great idea!

-Dianne P., Resident (moved here from San Jose)

The welcome bags went over REALLY well! The coaches appreciated them and we really appreciate your support.

-Jerry Ahlin, Sac Valley Rugby Foundation

PROJECT LOCATION

2729 Prospect Park Drive,
Suite 117
Rancho Cordova, CA 95670

*We have support for the project/program from the property owner.



Application Submitted by:

Bee Lopez, Program Manager

(916) 273-5711 | BLopez@RanchoCordova.org

2729 Prospect Park Drive, Suite 117, Rancho Cordova, CA 95670

Type of applicant: Non-Profit

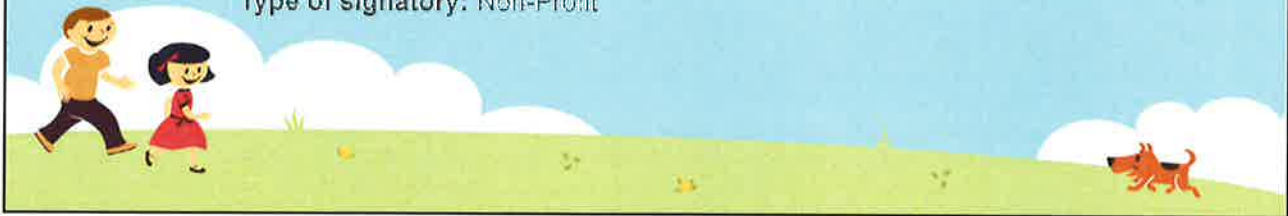
Signatory:

Diann H. Rogers, President & CEO

(916) 273-5706 | DHRogers@RanchoCordova.org

2729 Prospect Park Drive, Suite 117, Rancho Cordova, CA 95670

Type of signatory: Non-Profit



Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Wednesday, March 13, 2019 6:47 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/13/2019 6:47 PM
Response #: 24
Submitter ID: 9727
IP address: 172.24.96.111
Time to complete: 23 min. , 1 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. "My Hometown Coloring Book – Let's Explore!"

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Our existing Explore welcome program identified a gap in our services. Current efforts are robust; however, an element is missing - a way to creatively and warmly welcome children to their new community.

We propose to create and produce an engaging coloring book. The design will be an artistic depiction Rancho Cordova landmarks, resources and amenities to which children can identify (ages 3-10 years).

The project is enhanced with complimentary content. This may include facts and figures, demographic details or local trivia. The back page could list child-friendly resources and child-relevant services such as park locations, kid friendly websites or library hours.

Local artists/photographers will create the book and local professionals ensure content is accurate and appropriate. We have secured the support of child development specialists from the Sacramento Children's Museum and the Folsom Cordova Unified School District.

This book offers a direct connection between a relocating child and their new home. Coloring books are universal and require little more than crayons. As a result, it will be a tool to help ease anxiety around a move – new home, new school,

ATTACHMENT 3

new friends.

“FCUSD would be pleased to participate in the development of this coloring book project. We applaud the desire of the Explore program to reach out and include those of us involved in child education and development.” – Daniel Thigpen, Director of Communication and Community Engagement, Folsom Cordova Unified School District.

The coloring book meets the criteria for the Measure H Community Enhancement Fund, as we will touch on the following in the content of our book: Community Pride, Civic Engagement, Quality of Life, Public Safety, Arts Culture and Entertainment, Sports, Children and Youth, Education, Business and Economic Development.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Bee Lopez, Program Manager, Rancho Cordova Chamber of Commerce
(916) 273-5711 BLOpez@RanchoCordova.org

Diann H. Rogers, President & CEO, Rancho Cordova Chamber of Commerce
(916) 273-5706 DHRogers@RanchoCordova.org

Chamber staff will oversee the project from development to distribution.

Our team will organize a parent/child development committee to provide feedback on appropriate content for children.

Local artists and photographers will be hired to help design the images for the book.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team’s efforts can be focused.

DEVELOP CONTENT: Determine out-line of coloring book, form a parent/child development committee to provide feedback, identify and interview artists and/or photographers for designing images of book. Send book to print.

DISTRIBUTE COLORING BOOK: Distribution of the coloring book to new households, visitors and children of new hires.

ENGAGEMENT: Reach our youngest population with a positive and welcoming message about Rancho Cordova. Engage our children and encourage our families to EXPLORE (move about our City). Host a variety of coloring contests.

These goals will be measured by the quantity of books distributed, number of participants in coloring contests, reaction/response from those who regularly and professionally interact with children, and requests to reprint the coloring book.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$16,020

Estimated Breakdown of Project Expenditures:

- Administration costs: \$2,470
- Operation/Production: Artist \$3,000
- Operation/Production: Photographer \$500
- Printing/Promotion \$1500
- Operation/Production Distribution costs: \$750
- Personnel Volunteer support: \$100 (reviewing proposals, checking for child appropriate content)
- Other Office expenses: \$500
- Printing/Promo Printing: \$7200 for 4,000 copies

Matching Funds (including any in-kind contributions): The existing Explore program will be the primary vehicle for distribution. Rancho Cordova Travel & Tourism will assist in distribution to our hotel and visitor community as will the Sacramento Children’s Museum to their visitors. Basically, the means for delivery are in place. We would

ATTACHMENT 3

consider this support an in-kind contribution. Some labor costs are also covered. Those entities from whom we solicit resources will not charge for this service.

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

Reprints, if needed, would be significantly less than the original print run as the templates will be in place.

Total Community \$16,020

Enhancement Funds

Requested:

Is this a multi-year No

request? If yes, number of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

- September 2019: Launch project: Determine content of the coloring book
- October 2019: Identify artists (preferably local) to provide creative input
- November - December 2019: Work with artist(s), visiting identified locations/settings
- January 2020: Develop and confirm: "facts or trivia" to go with each drawing/page
- February – March 2020: Artist(s) develop drawings
- March – April 2020: Work with artist(s) on edits and content proofing
- May 2020: Submit completed book to print
- Summer 2020: Begin distribution

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 2729 Prospect Park Drive Suite 117 Rancho Cordova, CA 95670

(o) Yes, I have received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name	Bee Lopez
Title	Program Manager
Phone Number	(916) 273-5711
Email Address	blopez@ranchocordova.org
Mailing Address	2729 Prospect Park Drive Suite 117 Rancho Cordova, CA 95670

11. Type of Applicant

(o) Non-Profit

ATTACHMENT 3

12. Signatory: If the applicant’s project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	Diann H. Rogers
Title	President & CEO
Phone Number	(916) 273-5706
Email Address	DHRogers@RanchoCordova.org
Mailing Address	2729 Prospect Park Drive, Suite 117, Rancho Cordova, CA 95670

13. Type of Signatory
(o) Non-Profit

14. Additional Supporting Documents

Attach here	Sac Child Museum Letter.pdf
Attach here	Mayor Budge Letter .pdf
Attach here	

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.



Sacramento County Economic Development Staff
 Sacramento County Transient Occupancy Grant Program
 Grant Proposal for Fiscal Year 2018-2019

Members of the Committee,

Explore Rancho Cordova has been the successful response to a need to share the assets and activities available in our community. The program has first-rate materials, assets and support from the community. Yet, program staff have identified a flaw. With all resources at hand, there is very little, if anything to offer or engage with children.

As the Executive Director for the Sacramento Children's Museum. I would like to offer my support for the Explore Rancho Cordova program grant request. The proposal is to create and produce a coloring book for the children of our residents and employees of the region.

It's fairly well known that coloring improves motor skills, teaches children to identify objects and colors, and is simply a delightful way to engage with kids. So, I am a fan of coloring. However, in this case, a coloring book will do far more. This book will give kids new to the area an opportunity to identify with their new home. The book will include local landmarks, places families visit frequently, show people and things regularly seen about the community. Kids will be able to make a connection between the book and their new surroundings. That can be very reassuring during the stress of a moving, a new home and new school.

The program invite folks to "Explore" – visit, experience, and discover all that is wonderful about the area. Adding this simple component, our children will be given the same opportunity to "Explore" their new hometown.

I urge you to support and fund the request from Explore Rancho Cordova and give our kids this simple gift to welcome them to our community.

Sincerely,

A handwritten signature in black ink, appearing to read "Sharon Stone Smith".

Sharon Stone Smith, Executive Director
 Sacramento Children's Museum

www.sackids.org



Administrative Office: 11300 Sanders Dr., #9, Rancho Cordova, CA 95742

Museum Location: 2701 Prospect Park Dr., #120, Rancho Cordova, CA 95670 email: info@sackids.org P AGENDA ITEM 12.1

The Sacramento Children's Museum is a registered 501(c)(3) tax-exempt organization. Tax ID: 20-2672025



July 10, 2018

Sacramento County Economic Development Staff
Sacramento County Transient Occupancy Grant Program
Grant Proposal for Fiscal Year 2018-2019

Members of the Committee,

As the Mayor of the City of Rancho Cordova, I'm offering this letter of support for the grant request by the Explore Rancho Cordova program. The proposal is to create and produce a coloring book for the children of our newest residents and employees of the region. We offer much in the way of information and resources for our new families and friends but, as of yet, have no "elements" for our children.

Explore Rancho Cordova has been the successful response to a need to share the extraordinary assets and activities available for our families and children. The goal is to invite folks to "Explore" – visit, experience, and discover all that is wonderful about the area. We can all agree early and healthy engagement of our children and youth yields great opportunity for the future. Explore Rancho Cordova will play a part in engaging kids. And, the first step is the production and distribution of a coloring book filled with local and recognizable images.

The benefits of engaging citizens shows up in so many different ways. People speak more highly of their community, they are more likely to respond to challenges, and more willing to take active roles in community development. All this supports and encourages the economic vitality of Rancho Cordova. Engagement transforms perceptions and images and we start with our children.

We also target those who are new employees within the region. Another means to impact economic and community development. Part of the goal is to ensure that visitors and employees, and their children, who don't already call our City home know they are welcome.

ATTACHMENT 3

This small but mighty project is an excellent opportunity for our community. I urge you to support and fund the request from Explore Rancho Cordova.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Budge", enclosed within a large, loopy oval stroke.

Linda Budge, AICP
Mayor, City of Rancho Cordova
An All America City

Daniel Leonardich

From: webmaster@cityofranhocordova.org
Sent: Thursday, March 14, 2019 2:23 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/14/2019 2:23 PM
Response #: 31
Submitter ID: 9735
IP address: 172.24.96.111
Time to complete: 2 min. , 16 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. Building a Community Bicycling Program in Rancho Cordova

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Sacramento Area Bicycling Advocates (SABA), partnering with Bicycle Advocates of Rancho Cordova (BARC) seeks a 2019-2020 Community Enhancement Grant to enable and encourage more people in Rancho Cordova to use a bicycle for everyday travel. With its flat terrain and location along the American River Parkway, Rancho Cordova can be a place where riding a bike is a convenient way to make short trips and enjoy a healthy activity. Enabling more people to choose a bicycle over driving helps reduce traffic congestion, improves air quality and improves access for those who don't own a car and can't rely on public transit.

Over the last three years, SABA has laid groundwork for a bicycle friendly community and seeks to expand on that concept by both strengthening BARC who has a direct relationship to the community and then by deepening the reach of the grant by providing direct services that BARC is currently under-capacity to do. Combined, SABA and BARC will have a greater reach through-out Rancho Cordova. We propose activities in the following areas:

1.) SABA will hold monthly and occasional pop-up bike repair clinics at locations, including Mather Community Campus, Soil Born Farms, and community locations specified through a relationship with the Neighborhood Alliance. SABA estimates 18 events. The absence of a retail bike shop in Rancho Cordova prevents some residents from riding due to basic maintenance needs and leaves others who can't access or afford bike shop services to rely on bikes that don't function safely.

ATTACHMENT 3

2.) Education and skills training to enable and encourage adults to ride bikes confidently and safely. SABA has been providing urban cycling classes in West Sacramento and with JUMP, offering on- and off-bike instruction at locations around Sacramento. With bikeshare launching in Rancho Cordova with electric assist bikes, these classes will be especially useful since these bikes can be intimidating to potential users. SABA believes that a brush-up on the basics of cycling is an important piece of creating safe riders/users of bikeshare programs (and bikes in general!). BARC will assist with these classes staffed by Licensed Certified Instructors (LCI's) who have been trained by the League of American Bicyclists. SABA is ready to hold 8 classes, once monthly with the exception of November, December and January, the rainiest months of the year.

3.) SABA will facilitate a set of capacity-building activities for BARC's Board of Directors that strengthens their ability as a locally based organization to provide bicycling-related activities for residents in Rancho Cordova. We envision a strategic planning process to provide BARC with a clear roadmap and a scope of work that BARC can carry out in Rancho Cordova. This work will help BARC move towards gaining their own 501(c)3 non-profit status.

4.) SABA will also train and mentor BARC staff on implementing a Bike Valet program from start to finish, which will increase BARC's connection in the community and provide them with a service that they can provide in the future. Mentoring BARC over the course of three Bike Valet events will set them up to become the service provider for Rancho residents in the future. SABA and BARC will co-host 10 Bike Valet events during the Summer into the Fall.

5.) SABA will mentor BARC on running community bicycle rides, so that BARC is able to run them alone in the future. This will support BARC's work in building relationships within the community and yields another set of services that BARC can implement on their own.

This scope of work supports several of the Measure H project criteria, in particular: providing educational opportunities for residents about safe bicycle riding skills and maintenance, as well as civic and community pride through building capacity in a local organization to continue providing many of the services that SABA has provided in the past. It also supports healthy citizens of Rancho Cordova. If we are able to encourage more people to use their car less often, then we are supporting healthier choices and working towards a cleaner environment for everyone.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

The project will be led by Sacramento Area Bicycle Advocates (SABA) along with Bicycle Advocates Rancho Cordova (BARC) as they expand their capacity. Key people managing this scope of work are: Debra Banks, Executive Director, SABA and Steve Pas, BARC.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

The Rancho Cordova Community Cycling Program will:

1. Enable more people to rely on their bikes by ensuring that they have access to maintenance and basic repair services, especially low-income residents who can't reach or afford retail bike shop services in neighboring communities.
2. Deepen and expand the capacity of BARC to operate as a local bicycle advocacy organization.
3. Increase the comfort level of residents through basic skills education so they will more likely choose to ride a bike or use bikeshare.
4. Enable participants at community events organized by the Community Council and the Recreation and Park District to choose a bike instead of driving, by making bike parking available, secure and convenient.
5. Provide needed mechanic services to residents of Rancho Cordova who wouldn't otherwise be able to afford them or get to them because of limited transportation options.

We expect to measure the above goals by the following:

- a.) Number of repair events scheduled and the number of bikes repaired per event, including types of repairs
- b.) Number of bikes parked at the community events identified by the Cordova Community Council and the Recreation and Parks District. Documentation will occur through sign-in sheets for each event.
- c.) An set of interviews and a satisfaction survey of the BARC Board of Directors before the strategic planning process and at

ATTACHMENT 3

the end of the grant funding period to assess level of support and successful mentoring.

d.) Post education questionnaires that provide input into the urban cycling classes as well as a gauge to how likely they are to use bikeshare and/or their own bicycles post class participation.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$23,255.28

Estimated Breakdown of Project Expenditures:

1. Capacity- building of BARC through Strategic Planning and organizational mentorship: \$1491.84
2. Implementing a Bike Valet program co-hosted by SABA & BARC with the intention of handing it off to BARC in the future: \$6926.82
3. Urban cycling education classes: \$912.90
4. Bike Mechanic events: \$4330.32
5. SABA ED Management time: \$3836.16
6. RC Project Coordinator: \$5754.24

Matching Funds 50CorridorTMA (in-kind). Bike Valet materials

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

N/A

Total Community \$23,255.28

Enhancement Funds

Requested:

Is this a multi-year request? If yes, number of years: No

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

June: Scheduling & Delivery

- a.) Bike Mechanic events scheduled for the grant period. The first one at Mather Veteran's Village & Soil Born Farms, in June. Scheduling for the Neighborhood Assoc places and dates
- b.) Urban Cycling classes scheduled for entire grant period with expectation of holding one in June
- c.) Strategic planning with BARC Board scheduled
- d.) Begin mentoring BARC on How-to do Bike Valet: materials purchased, mentoring/training begins

July: Delivery

- a.) Strategic planning with BARC Board
- b.) Bike Mechanics at Mather; Soil Born & with a Neighborhood Assoc. (TBD)
- c.) Bike Valet at July 3rd & 4th: SABA and BARC co-host (possible addition of a Bike Mechanic at this event)
- d.) Urban classes held
- e.) Mentor BARC on the How-to of running community bike rides

August: Delivery

- a.) Bike Mechanics at Mather; Soil Born & Neighborhood Assoc. (TBD)
- b.) Bike Valet at all Concerts in the Park (Aug 2-9-16-23-30) & Brushes and Brew (Aug. 24): BARC and SABA co-deliver; Debrief with BARC and ongoing mentoring
- c.) Urban Class held

September: Delivery

- a.) Bike Mechanics at Mather; Soil Born & Neighborhood Assoc. (TBD)
- b.) Bike Valet: Follow-up with BARC (debrief and on-going mentoring)
- c.) BARC Bd meeting: Strategic planning follow -up

ATTACHMENT 3

d.) Urban Class held

October: Delivery

- a.) Bike Valet at Cap Air Show (both days)
- b.) Bike Mechanic at Cap Air Show; Mather & Neighborhood Assoc (TBD)
- c.) Urban Class held

January 2020: Delivery

- a.) Bike Mechanics at Mather

March 2020: Delivery

- a.) Bike Mechanics at Mather
- b.) Urban Cycling Class held

April 2020: Delivery

- a.) Bike Mechanics at Mather
- c.) Urban Cycling Class held

May 2020: Delivery & End of Grant

- a.) Bike Mechanics at Mather
- b.) Urban Cycling class held
- c.) Grant writing and reporting

- 7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.**

Project Address: Throughout Rancho Cordova: Key places are Soil Born Farms/ Mather Veterans Village/Neighborhood Assoc

- 8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.**

Not answered

- 9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name	Debra Banks
Title	Executive Director, Sacramento Area Bicycle Advocates
Phone Number	(916) 444-6600
Email Address	deb@sacbike.org
Mailing Address	909 12th Street, Suite 204

11. Type of Applicant

Not answered

- 12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**

First and Last Name	debra banks
Title	Int. Executive Director
Phone Number	(916) 444-6600

ATTACHMENT 3

Email Address deb@sacbike.org
Mailing Address 909 12th Street, Suite 204

13. Type of Signatory
(o) Non-Profit

14. Additional Supporting Documents

Attach here [DOC031419.pdf](#)
Attach here
Attach here

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

BARC (Bicycle Advocates Rancho Cordova)

March 14, 2019

bikeranchocordova@gmail.com

SUBJECT: Letter of Support for Sacramento Area Bicycle Advocates (SABA) request for Measure H Funds.

Dear City Council Members,

I am writing to express Bicycling Advocates Rancho Cordova's (BARC) support for Sacramento Area Bicycle Advocates (SABA) application for Measure H Community Enhancement Funds.

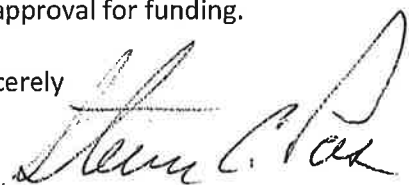
In the early part of 2018, Rebecca Garrison of the TMA, and I met several times to discuss how BARC can grow and be more active in the community. I humbly expressed to her "my way was not working". After further discussions we decided to form a board of directors. Rebecca reached out to her network of bicyclist and interviewed several candidates before she found four eager Rancho Cordova residences wanting to be involved in BARC.

Our first meeting was on September 18th, 2019. We started off strong assigning board positions, working on our Mission Statement and Vision Statement. Unfortunately, after several months, trying to plan our next steps was where we got bogged down. We realized we needed help.

In early March 2019, I met with the new Director of Sacramento Area Bicycle Advocates, (SABA) Deb Banks, and SABA's Board President, Asha Kreiling. We had a very productive meeting discussing our goals, limitations and desires for BARC to be in a position to be more active in Rancho Cordova. Deb got my attention when she stated SABA's goals were to assist smaller advocate groups like BARC to get up and running. Deb explained that SABA could facilitate a strategic planning process for BARC to grow and become independent. SABA will teach BARC staff how-to implement a Bike Valet program from start to finish, and mentoring BARC on running community bicycles rides, from start to finish. SABA would also be available to assist the City and BARC as BARC grows in the future and is able to take on more activities. SABA does not want to take over, they want to help and mentor BARC to grow and become independent. They want BARC to be an ally in the Sacramento Region.

The members of the New BARC Board fully support SABA's request for Measure H funds, and encourage its approval for funding.

Sincerely



Steven Pas

BARC

Senior Analyst

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Wednesday, March 13, 2019 3:57 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/13/2019 3:57 PM
Response #: 21
Submitter ID: 9724
IP address: 172.24.96.111
Time to complete: 26 min. , 8 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. Rebuild Event: Home improvements

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

RTS understands the connection between a healthy home and the occupants' ability to maintain a quality of life. The condition of the homes can impact an entire neighborhood as well. The Rebuild Event leverages the assets of the City of Rancho Cordova, community-based organizations, businesses, residents, volunteers, and staff to improve homes and neighborhoods.

It takes many people and organizations to strengthen a neighborhood and community. RTS's home improvement services supplement the efforts of organizations and government staff and officials who are working hard to improve many aspects of the community.

A \$150,000 grant will allow RTS to host a Rebuild Event for the second year in the Cordova Lanes, Walnut Woods and Aspen Creek neighborhoods. The grant will support the improvements in 12-15 homes during the Rebuild Day event on April 26 & 27, 2019.

The work will vary per home but will include upgrades that improve the health, safety, efficiency and curb appeal of the homes. The type of work will range from installing grab bars in the shower and minor energy efficient upgrades to landscaping, fence removal, roofs and major renovations.

ATTACHMENT 3

This year our staff previewed 55 homes and selected 13 for the 2019 Rebuild event. 18 of the 40 that were not selected are in need of safety and/or energy saving services. Those 18 will be helped on days before or after the Rebuild event. That same practice will occur again for those who are not selected for the 2020 event. They will also receive information about other programs such as SMUD's weatherization and GRID Alternative's services.

The event will result in benefits related to 1) Improving the quality of life for the residents; 2) engaged community members, and 3) pride of ownership.

In addition to the home improvements, the participants will be educated about other City services and programs, and community-based organizations.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

RTS has provided services in Sacramento since 1991. Since the beginning over 6,700 homes benefited from one or more of the home improvement services. A Program Manager and Assistant coordinate the event from start to finish including outreach, home previews and selection, work scope planning, supply management, resource development, volunteer recruitment and training, logistics, partnership development, reporting, and homeowner relations. Trained "House Captains" and "Volunteer Coordinators" will oversee the work on each home.

Typical Participants and Partners

City of Rancho Cordova's wonderful staff who help throughout the planning process

- 25-35 volunteers per home
- Businesses, faith organizations, schools, service clubs
- SMUD Weatherization audits and measures
- Home Energy Conservation Program
- Sacramento Tree Foundation
- Republic Services
- Regional Water Authority – low-flow showerheads, toilets and faucet aerators
- Air Quality Management District
- Sacramento Association of Realtors
- Safe at Home Program- accessibility and safety features
- And more!

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

The event and planning process will be the same as in past years. The desired outcomes are:

1) Improved quality of life by increasing the health, safety, efficiency and curb appeal of 12-15 homes in a geographically concentrated area of Rancho. The homeowners who applied but were not selected will have the opportunity to receive minor safety and energy saving services.

Success factors:

- An area is selected where homes are in disrepair and in need of improvement
- An assessment is performed on each home to identify health and safety hazards, and exterior issues.

The work will vary per home but will address those issues. The type of repairs depends on the findings in the assessment.

2) Engaged community members by providing opportunities for the selected homeowners to interact with their neighbors and learn about services; and residents who volunteer.

Success factors:

- Homeowners attend an orientation to meet their neighbors and learn about the project.
- Homeowners attend a meeting(s) to learn about available community services.

ATTACHMENT 3

- Homeowners attend a final event to celebrate the completion of the project.
- Volunteers and community groups are aware of and participate in the project.

4) Return on the investment

Success factors:

- Resources from other groups are used to increase the impact on the homes.
- 80% of the work is completed by volunteers resulting in significant labor cost savings.

5. **Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.**

Total Project Cost: \$150,000

Estimated Breakdown of Project Expenditures:

\$70,000 – Project Mgmt: (personnel, insurance, rent, mileage, etc.)

\$25,000 – Logistics: (house testing, abatement, volunteer support, permits, equipment rentals, etc.)

\$55,000 – home repair supplies

Total: \$150,000

Volunteer Labor: \$61,885 The value of skilled and unskilled labor.

In-Kind: \$44,750 Supply donations and outside services

TOTAL: \$106,635

Matching Funds \$106,635

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

N/A

Total Community 150,000

Enhancement Funds

Requested:

Is this a multi-year No

request? If yes, number

of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. **Project Schedule**

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

January-February 2019: Home previews and selection, homeowner meetings, volunteer training, and planning.

March - April 2019: Planning, troubleshooting, volunteer recruitment and assignments, supply purchases, and logistics.

April 26 & 27, 2019: A prep day is held on the 26th and the actual day on the 27th. A celebration dinner is held afterward.

May - June 2019: Finish incomplete jobs, recognition, and reporting.

7. **Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.**

Project Address: Walnut Creek, Aspen Woods and Cordova Lanes neighborhoods

8. **School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.**

ATTACHMENT 3

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name	Carrie Grip
Title	Executive Director
Phone Number	(916) 455-1880 ext. 2
Email Address	cgrip@rebuildingtogethersacramento.org
Mailing Address	PO Box 255584, Sacramento, CA 95825

11. Type of Applicant

(o) Non-Profit

12. **Signatory:** If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	Carrie Grip
Title	Executive Director
Phone Number	(916) 455-1880 ext. 2
Email Address	cgrip@rebuildingtogethersacramento.org
Mailing Address	Not answered

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here
Attach here
Attach here

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Friday, March 15, 2019 6:43 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/15/2019 6:42 PM
Response #: 43
Submitter ID: 9749
IP address: 172.24.96.111
Time to complete: 33 min. , 26 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Rancho Cordova Home Repairs

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Our overarching goal is to substantially improve the quality of life of low-income Rancho Cordova homeowners, and in particular veterans and seniors, who are in need of critical home repairs to bring their homes into a safe, habitable condition. Renovations include work to correct life/safety and structural deficiencies as well as other high priority habitability repairs.

Funding will provide for significant capacity expansion of an existing Home Repair program and will allow us to target low-income Rancho Cordova homeowners without adversely impacting our ongoing efforts in Greater Sacramento. We estimate this funding will allow us to make significant critical health and safety related repairs on at least 3-4 qualified low-income owner occupied homes in Rancho Cordova.

Last year Habitat for Humanity of Greater Sacramento (HFHGS) completed 32 home repairs for low-income homeowners. In 2019, HFHGS will complete well over 50 home repairs in the greater Sacramento community. Example renovations include replacing leaking and structurally unsound roofs and porches, corrected leaking windows, substantial accessibility and aging in place upgrades, dry rot remediation, and health and safety related critical exterior repairs.

If we receive an award, planned activities include:

ATTACHMENT 3

- Conducting outreach to increase awareness of the repair program within the City and to identify additional need.
- Screen applicants to establish eligibility, identify greatest need and conduct on-site reviews by a construction supervisor to define project scope and to further assess criticality of needed repairs.
- Utilizing an experienced selection committee, identify the most critical projects among applicants; with priority on projects with the most impact on the health, safety and comfort of the applicant with additional prioritization given to veterans and their surviving family members (all within the limits of fair housing laws). Our CEO will make final selection based on criticality, estimated costs, veteran status and available funding.
- Plan and execute the selected projects under program supervision from a licensed general contractor and with on-site construction professionals as project supervisors. Approximately 90% of the labor on HFHGS projects is provided by volunteers. Where possible we leverage grant funding by actively soliciting in kind donations of materials to reduce project costs.
- Evaluate the effectiveness of this program; report to the City with: a listing of who received assistance, a narrative of their eligibility for funding, description of the work performed, costs of the work charged to the grant, other funding or in kind resources leveraged, and an estimated cost if project had been completed by a commercial entity.

For examples of HFHGS critical home repair projects within the scope of this grant request, please see the "Media Clips and Home Repair Examples" attachment under additional supporting documentation.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

HFHGS's staff of professionals play a huge part ensuring that projects are completed on schedule and on budget and gained valuable experience at our RTB 2018. Our Director of Construction, plans and directs all aspects of our home construction and repair activities. Project Site Superintendents manage the day-to-day details for the project and ensure that the build site is safe, and work is completed on schedule. Our Manager of Homeowner Services is responsible for outreach, recruiting and qualifying prospective families, and guiding them throughout the process. Our Director of Development oversees the overall fundraising, marketing/media/public relations, and volunteer recruitment and scheduling for the organization. Our Finance Manager, is responsible for ensuring donated funds are used efficiently, applied as directed, and that HFHGS complies with the terms of grant funding.

In 2018 our accomplishments included: • Completed 2 new homes including our first ever Veteran Build; • Started construction on 6 new homes; • Repaired 32 homes; • Completed 5 Community projects; • Supported 122 housing solutions in Nicaragua; • Organized a Global Village Trip to Guatemala; • Generated \$1 million in ReStore sales while diverting 950,000 pounds of usable material from landfills; • Engaged over 2200 individuals who contributed 20,088 volunteer hours.

- CEO - Leah Miller, 20+ years of combined non-profit fund raising, real estate, and leadership experience.
- Development Director - Laine Himmelmann, 8+ years' experience working for a nonprofit program and communications. Oversees the affiliate's fundraising and \$1.5-1.7 million annually in donations.
- Homeowner Services Manager - Rochelle Roberts, 10+ years with project management, strategic planning, events, and marketing. Formerly with the Sacramento Metro Chamber, is a Qualified Loan Originator, and is actively involved in community groups such as the South Oak Park Community Association. Masters in Business Administration.
- Finance Manager - Farrah Shields, 10+ years of accounting and finance experience. She is a certified Qualified Loan Originator.
- Director of Construction - Dan Dorkin, 30+ years of applied experience as a builder/developer for both residential and commercial construction. He's worked on the planning and construction of many master-planned communities located in the Sacramento, El Dorado, Placer, and Yolo counties. He has expertise in both on-site and off-site construction management and oversees all trades and working partners from conception to completion.
- Site Supervisors - Terry Hardin and Scott Higgins, have worked for HFHGS for 14 and 9 years and have 42 and 39 years construction experience, respectively. Together they have supervised the construction of over 90 new Habitat homes, over 60 repair projects, and have overseen thousands and thousands of unskilled volunteers on Habitat projects.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

ATTACHMENT 3

Our short term goal is to repair/renovate 3-4 low income owner-occupied homes in Rancho Cordova, transitioning the occupants from substandard living conditions, with serious life/safety and structural deficiencies, to homes with significantly improved habitability and pride of ownership. Our long term goal is to alter the decision-making calculus when seniors need to decide where to live out their lives. These repairs are often the make-or-break deciding factor on whether residents are able to choose

to age in place or are forced to seek other housing. When we are finished they will be able to make that decision on factors other than the habitability of their home.

We will provide an end of grant report to include data on a) who received assistance, b) a narrative of their eligibility for funding, c) description of the work performed, d) costs of the work charged to the grant, e) other funding or in kind resources leveraged including home owner cost share (if any) and homeowner "sweat equity", and e) an estimated cost if project had been completed by a commercial entity.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: 35,000

Estimated Breakdown of Project Expenditures:

The majority of funding for our construction projects is utilized for necessary materials including lumber, siding, paint etc. All of the construction supervisors have a complete set of tools and many of the crew leaders bring their equipment to the job site for use so there is no need to purchase any capital equipment. We will apply for building permits where required. The request for the site supervisor's salary includes time to evaluate each project, order the materials and supervise the repair. Professional fees would cover any plumbing repairs that are beyond the scope of the work we conduct. HFGS has a separate electrical crew supervised by a volunteer electrical contractor. On average, over 90% of the labor involved in our construction and repair projects is provided by volunteers.

We have requested no funds to cover the personnel costs of office staff who are involved in the preparation, review and selection of homeowners for repair services. Similarly, salaries of other administrative personnel are covered by other funding sources. Overhead costs are NOT distributed in this grant request. We did that because our Home Repair program will continue in Greater Sacramento without regard to Rancho Cordova's funding decision so we treated many of our costs as ours alone to bear.

The cost and scope of a single home repair project can vary from project to project, however based on our experience with critical home repairs, here is a breakdown of our funding request budget for a typical critical health and safety related home repair (such as a repaired leaky roof):

- Construction Materials (6,500)
- Fees & Permits (\$450)
- Sub-Contracted Services (\$2,500)
- Site Services (\$750)
- Labor/Site Supervisor (\$1,400)

Based on this budget, we would be able to repair/renovate 3-4 homes in Rancho Cordova with substantial health and safety related critical repairs through a \$35,000 Community Enhancement Fund Investment.

**Matching Funds
(including any in-kind
contributions):**

We currently have grant commitments and applications pending to further expand our Neighborhood Revitalization/Home Repair Program. If any of these applications are approved these funds would work in conjunction with Rancho Cordova funding with the exception that Rancho Cordova Community Enhancement Funds would only be used in Rancho Cordova and other funding would be used as directed by the granter in the Greater Sacramento area. U.S. Bank: \$30,000 (in hand) Bank of America: \$45,000 (in hand) Air Warrior Courage Foundation: \$12,500 (in hand) InterWest Insurance Services: \$3,000 (in hand) Teichert Foundation: \$7500 (pending decision) DPR Construction: \$10,000 (awarded) County District 2 TOT Funds: \$35,000 (awarded) City of Elk Grove CDBG Funds: \$174,000 (awarded) Rancho Cordova applicants have always been eligible for funding through our program and will continue to be so. However our work is prioritized on greatest need; if this request is denied then Rancho Cordova applicants are competing with a much larger pool of applicants and we will always prioritize on the greatest need and veterans when making decisions as to which applicants to serve. Approving our grant

ATTACHMENT 3

request gives Rancho Cordova residents a dedicated source of funding to address their needs without competing with applicants from all of Greater Sacramento. Habitat home build and repair projects are made possible through 90% volunteer labor. Additionally, if awarded this grant, we would look for opportunities for in-kind support and matching funds within the city of Rancho Cordova to stretch the allocated dollars farther and repair homes.

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

There would be no additional or ongoing costs related to the projects that would be covered and made possible through this request.

Total Community Enhancement Funds Requested:

Is this a multi-year request? If yes, number of years:

If you answered yes above, describe your sustainability plan:
Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Upon notification of grant award:

2. Begin outreach activities to local organizations.
3. Open application process specifically to low-income Rancho Cordova residents. July 1, 2019
4. Begin application review and selection process.
5. Begin on-site reviews to define scopes of work and estimated costs.
6. Continue review of new applicants integrating these into project list based upon need and priority.
7. Begin actual repairs. Estimated time to complete each project is 4-6 weeks depending on scope of work, weather, etc
8. Completion of 3-4 repair projects by the end of fiscal year 19/20.

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 3-4 qualified owner-occupied homes, City of Rancho Cordova

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name Laine Himmelmann
Title Development Director
Phone Number (916) 502-3248 ext. 1108
Email Address LHimmelmann@habitatgreatersac.org
Mailing Address 819 North 10th Street Sacramento, CA 95811

11. Type of Applicant

(o) Non-Profit

ATTACHMENT 3**12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**

First and Last Name	Leah Miller
Title	President and CEO
Phone Number	(916) 440-1215 ext. 1131
Email Address	LMiller@habitatgreatersac.org
Mailing Address	819 North 10th Street Sacramento, CA 95811

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here	2018 in review postcard.pdf
Attach here	501c3 Letter 0072-2551 2018.pdf
Attach here	Media Clips and Home Repair Examples.pdf

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

2018

at a glance

This year brought together more hands, hearts, and impact than ever before and it's because of people like you! Thank you for being a part of our Habitat family.

Global Mission

Provided housing solutions to 122 families in Nicaragua through our tithe.



Construction

8 homes built and currently under construction for hardworking, low-income families – including 1 for a local veteran family!

32 homes REPAIRED for low-income homeowners, seniors, and veterans.



Women Build

In 1 month, 300 women helped 11 low-income families and seniors, 3 veterans, and 760 children.



Community Impact

5 Community Projects on parks, schools, and community gardens.

ReStore

\$1 million in sales generated to build Habitat homes. 950,000 lbs. of usable materials diverted from landfills.



Partnerships

Partnered with over 300 local businesses and organizations.

2,000 hours of sweat equity contributed by Habitat homeowners.

Raised \$297,000 at Annual Hard Hats & High Heels Gala at the State Capitol.



Rock the Block

Over 2 days, Leadership Sacramento Class of 2018, 30+ organizations, and 250+ volunteers repaired 14+ homes and helped on 2 community projects!



Volunteers

Engaged 2,200 volunteers who put in 20,088 volunteer hours.

144 homes completed and 39 homes repaired in Sacramento and Yolo Counties in 33 years.
Every Hand Helped Build a Stronger Community





ATTACHMENT 3

This Thanksgiving,

we would like to thank you for your support this past year in helping us build, repair, and revitalize homes and communities for hardworking families, seniors, and veterans. The world could use more people like you.

From all of our families to yours,
Happy Thanksgiving!

To learn more about the impact your support has made, visit HabitatGreaterSac.org

 /habitatgreaterSac
  @sachabitat
  @sachabitat

Habitat for Humanity of Greater Sacramento
819 North 10th Street
Sacramento, CA 95811

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Help build it!

April 13, 2018

HFH of Greater Sacramento
819 N 10th St
Sacramento, CA 95811

RE: 501(c)(3) Letter for HFH of Greater Sacramento, Partner ID# 0072-2551

Dear Affiliate Leader:

This letter will confirm that HFH of Greater Sacramento, with employer identification number 68-0085804, is considered a subordinate under the group tax exemption umbrella of Habitat for Humanity International, Inc. ("HFHI") under Section 501(c)(3) of the Internal Revenue Code.

The group exemption number assigned to HFHI by the IRS is 8545. This number may be provided to prospective donors, foundations and other grant organizations as they request it and is required on certain IRS forms.

Enclosed is a copy of the determination letter dated February 23, 2018, provided by the IRS as evidence of HFHI's tax exempt status as well as its group exemption. The determination letter, together with this letter, confirms HFH of Greater Sacramento's subordinate status and provides evidence of its tax exempt status under Section 501(c)(3) of the Code.

In partnership,

Beverly Huffman

Director, US/Canadian Support Services Center
Habitat for Humanity International 877-434-4435
USSupportCenter@habitat.org · habitat.org | **Habitat. We build.**

Enclosure

ATTACHMENT 3

Internal Revenue Service
P. O. Box 2508
Cincinnati, OH 45201

Department of the Treasury

Date: February 23, 2018

HABITAT FOR HUMANITY INTERNATIONAL INC.
HABITAT FOR HUMANITY INTRNL PARENT
% MICHAEL E CARSCADDON
270 PEACHTREE ST NW STE 1300
ATLANTA, GA 30303

Person to Contact: #0196814
Ms. Benjamin
Employer Identification Number:
91-1914868
Group Exemption Number:
8545

Dear Sir or Madam:

This is in response to your request dated January 10, 2018 for information about your tax-exempt status.

Our records indicate we issued a determination letter to you in January 1987, and that you're currently exempt under Internal Revenue Code (IRC) Section 501(c)(3).

We also recognized the subordinates on the list you submitted as exempt from federal income tax under IRC Section 501(c)(3).

For federal income tax purposes, donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106 and 2522.

Because IRC Section 170(c) describes your subordinate organizations, donors can deduct contributions they make to them.

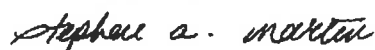
Please refer to www.irs.gov/charities for information about filing requirements. Specifically, IRC Section 6033(j) provides that, if you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked on the filing due date of the third required return or notice.

In addition, each subordinate organization is subject to automatic revocation if it doesn't file a required return or notice for three consecutive years. Subordinate organizations can file required returns or notices individually or as part of a group return.

For tax forms, instructions, and publications, visit www.irs.gov or call 1-800-TAX-FORM (1-800-829-3676).

If you have questions, call 1-877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific Time).

Sincerely yours,



Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

IRS Group Exemption FAQs

The IRS refers to “central” or “parent” organizations, as well as “subordinate” organizations? What does these terms mean?

An organization that has been granted a 501(c)(3) group exemption by the IRS is referred to as the central or parent organization. The central organization generally supervises many affiliates or chapters, called subordinate organizations. The subordinate organizations have similar structures, purposes, missions and activities.

- ❖ In Habitat's case, HFHI is the central organization and each Affiliate is a subordinate organization.

What is the reason for group exemptions vs individual exemptions?

Group exemptions are an administrative convenience for both the IRS and organizations with many affiliated organizations. Subordinates in a group exemption do not have to file, and the IRS does not have to process, separate applications for exemption. Instead, the IRS allows the central organization to include its subordinate organizations under its tax exempt “umbrella.”

- ❖ Group exemptions are more convenient because only one central organization (HFHI) needs to be checked for tax exempt status.

Who determines if a subordinate organization may be included under the central organizations' group exemption?

The central organization, not the IRS, determines who is exempt under its 501(c)(3) umbrella. The IRS does not approve or deny a subordinate's inclusion on HFHI's roster of exempt subordinates. It is solely at the discretion of the central organization holding the 501(c)(3) designation as long as the subordinate is similar in mission, purpose, structure and activities. The IRS leaves it up to the central organization to police its own list of subordinate entities and to report any changes. Failure to monitor the list in accordance with the rules set forth by the IRS may result in the central organization having its 501(c)(3) status revoked.

- ❖ HFHI is the final determiner of whether Affiliates are on its group exempt list. The IRS will not issue a letter with regard to an individual Affiliate.

How does a donor verify that an organization is included as a subordinate in a group exemption ruling?

The central organization which holds the group exemption (rather than the IRS) determines which organizations are included as subordinates under its group exemption umbrella. Therefore, a donor should verify that an organization is a subordinate eligible to receive tax deductible donations by requesting a copy of a letter provided by the central organization to the subordinate confirming the subordinate entity's inclusion on its roster of exempt subordinates. This letter, coupled with a copy of the central organizations 501(c)(3) determination letter provides adequate proof of the entity's tax exempt status.

- ❖ Affiliate should provide donors a copy of the confirmation letter (with the HFHI IRS determination letter attached) that HFHI provides to each Affiliate on an annual basis.
- ❖ Donors should be told that the IRS determination letter will not reference the Affiliate by name.

How do donors verify that contributions are deductible with respect to a subordinate organization in a section 501(c)(3) group exemption ruling?

Many donors are accustomed to consulting the IRS database known as EOS Select Check to confirm that donations to a specific organization are tax deductible. This works well for organizations that have an individual tax exemption; however, it creates a bit of confusion when it comes to organizations with a group tax exemption status.

The EOS Select Check database does NOT list all subordinate entities. It lists the central organization because the central organization is the entity that applied for, and was granted, a 501(c)(3) designation. Many times donors become alarmed when they do not see the individual Affiliate listed in the database. It is important to explain to your donor that providing HFHI's group exemption number (GEN) along with a confirmation letter from HFHI, as the central organization, is sufficient proof of the subordinate entity's tax exempt status. Donors may rely upon central organization verification with respect to deductibility of contributions to subordinates covered in a section 501(c)(3) group exemption ruling.

- ❖ Explain to your donors early the procedure so that they will not be surprised when the Affiliate is not referenced on the EOS database.

Employer Identification Number (EIN) vs Group Exemption Number (GEN)

The Employer Identification Number (EIN) is a nine-digit number that is unique to each business and generally appears in the following format: XX-XXXXXXX. Its role for a business is similar to that of the Social Security number for an individual. The number includes information about which state the corporation is registered in. This unique identification number is assigned to a business entity so that they can easily be identified by the Internal Revenue Service. The EIN is also known as a Federal Identification Number (FIN) or Tax ID.

This number is apart and separate from a company's group exemption number (GEN). The EIN identifies the specific organization. The GEN identifies the entity's further designation as a tax exempt organization.

The GEN number is a number assigned by the IRS which identifies the central organization who was granted the group exemption. The GEN number is a 4 digit number that should be supplied to donors when they make a donation. This number allows the donor to make a tax deduction based on the donation to the tax exempt entity.

- HFHI's GEN is 8545. This should be given to your donors.
- Do not use HFHI's EIN in your Affiliate's tax return and other documents. This will cause the IRS to confuse your Affiliate with HFHI (including accidentally holding you responsible HFHI's payroll taxes, misreporting on Form 990, etc.)

❖ HFHI's GEN is 8545. This should be given to your donors.

❖ Do not use HFHI's EIN in your Affiliate's tax return and other documents. This will cause the IRS to confuse your Affiliate with HFHI (including accidentally holding you responsible HFHI's payroll taxes, misreporting on Form 990, etc.)



Media Clips showcasing Habitat for Humanity of Greater Sacramento Home Repair Projects:

Rock the Block (Neighborhood Revitalization Repair Blitz Build)

- Rock the Block Event – Fox40: <https://fox40.com/2018/10/19/volunteers-rock-the-block-by-repairing-oak-park-homes/>
- Rock the Block Media Reel: <https://www.youtube.com/watch?v=kH8bignuojQ>

Example Repair Projects:

- Claghorn Veteran Repair Project – Fox 40 <https://fox40.com/2018/06/21/on-the-first-day-of-summer-volunteers-help-repair-navy-vets-roof/>
- Low Wahl Veteran Repair Project – KCRA 3 <https://www.kcra.com/article/korean-war-veteran-gets-home-makeover/14399264>
- Della Reed Repair Project – ABC10 <https://www.abc10.com/video/features/habitat-for-humanity-event-helps-local-woman-keep-her-home/103-2804888>
- Santiago Veteran Project – Fox40 <https://fox40.com/2016/09/08/local-veteran-in-need-gets-home-makeover/>
- West Sacramento Home Repair Virginia Valenti – CBS 13 <https://sacramento.cbslocal.com/2015/11/21/habitat-for-humanity-jumps-in-to-help-preschool-teacher-with-home-repairs/>

Habitat Videos

- Rock the Block Event: <https://www.youtube.com/watch?v=knJLx7nl-OQ&t=4s>
- 2018 in Review Annual Report Video <https://www.youtube.com/watch?v=LLFIPm1hcQk&t=18s>
- The Della Reed Story <https://www.youtube.com/watch?v=8Xked8vMJP0>
- 2017 Homeowner Stories including first Vet Repair Project <https://www.youtube.com/watch?v=IGTYsytaTNg&t=1s>

Daniel Leonardich

From: webmaster@cityofranhocordova.org
Sent: Monday, March 11, 2019 5:31 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/11/2019 5:30 PM
Response #: 17
Submitter ID: 9717
IP address: 172.24.96.111
Time to complete: 48 min. , 51 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. Neighborhood Beautification Program

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

For the past four years, the Sierra Service Project has run a volunteer-based community improvement program within the City of Rancho Cordova. The current program is funded with a \$35,650 grant and will wrap up in June of this year. This proposal is to continue this program in the 2019-2020 fiscal year.

The program's objectives are:

- To enhance the quality of life of residents of the City of Rancho Cordova
- To beautify neighborhoods and increase community pride
- To increase civic engagement through the extensive use of volunteers from local churches, schools, businesses, civic organizations and the general public
- To give all volunteers a positive volunteer experience and impression of the City and its residents
- To augment the services of the City's Volunteer Community Engagement Coordinator
- To be a visible manifestation of Community Enhancement funds in action.

The results the program has achieved are summarized in a table in Supporting Document #2. (The table does not format well in this online application.)

ATTACHMENT 3

Currently, we are on track to complete several more “project equivalents” than last year, and we expect these projects to be more labor and material intensive than last year’s mix of work. We are expecting a busy Spring season.

For 2019-2020, we again propose that the program run from September through May. The mix and number of projects to be completed will depend upon project requests and the scope of the projects. We will once again enter into a performance-based contract with the City to ensure that the City obtains the results it seeks.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

The Sierra Service Project will employ a half-time program coordinator who will be supervised by Megan Walsh, SSP’s Executive Director. Our main contact point at the City will continue to be Lorianne Ulm.

We are pleased to have a growing list of local partners who have provided multiple teams of volunteers. Many of these teams are repeat volunteers, having served in past years with the Beautification Program.

- Lutheran Social Services (volunteer once a month, 3rd year)
- Elk Grove High School Key Club (volunteer once a month)
- AmeriCorps (2nd year)
- SSP Staff Alumni (3rd year)
- United Way
- SSP Board of Directors
- Zeta Phi Beta Sacramento State (3rd year)
- Starbucks (twice this year)
- Brentwood Community United Methodist Church (2nd time)
- Westminster Presbyterian Church, (Sacramento, 2nd time)
- Atascadero United Methodist Church (2nd year)
- St. Andrews Episcopal Church (Saratoga, CA, 4th time)
- Turlock United Methodist Church (2nd year)
- Asbury United Methodist Church (Livermore, CA; 2nd year)
- Faith Episcopal Church (El Dorado Hills, CA; 2nd year)
- Lynnewood United Methodist Church (Lafayette, CA; 2nd year)
- First Christian Church of Eugene (Alternative Spring Break group)

As in prior years, Sierra Service Project will work with the City to publicize the availability of these services, solicit project applications from homeowners, and publicize the volunteer opportunities. SSP will be in charge of recruiting and scheduling volunteers, planning work projects, obtaining permits, trash removal, project follow-up, supervising volunteer work days, completing work projects, and assessing homeowner satisfaction, volunteer satisfaction, and project quality.

This year, we propose doing more community-based outreach to publicize and celebrate the volunteer efforts. Our hope is to create a greater sense of connection to the City of Rancho Cordova and commitment among volunteers. Among other things, we propose hosting two community lunches or dinners, one at the beginning of the season and one at the end. We envision these as events that will bring together our volunteers and staff, homeowners, and City of Rancho Cordova leaders. In addition, we plan to host one or two special volunteer days for our Board of Directors (who served for a day in 2018), staff members, and SSP donors to better acquaint them with the program.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team’s efforts can be focused.

Our goal is to complete at least 30 home-based improvement or beautification projects as described above. The exact number of projects will depend upon the mix of requests and the number of volunteers recruited. Other important goals include:

- The work completed must be high quality and a source of pride for both the homeowner and the volunteers.
- The volunteer work experience must be very positive. We want volunteers to enjoy their work, to meet other people, and to gain a positive impression of neighborhoods that may be new to them.

ATTACHMENT 3

5. **Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.**

Total Project Cost: \$74,375

Estimated Breakdown of Project Expenditures:

We propose a \$2,375, or 7%, increase in direct expense funding over last year's program. There are four areas of increase:

- An increase of \$375 to over increases in Workers Compensation Insurance costs
- An increase of \$1,000 in building materials reflecting increased material costs (concrete, lumber, and metal products have all increased in price)
- \$500 more in volunteer support for the community outreach events
- \$500 more for miscellaneous costs

Funding Breakdown

Wages: \$12,500

Taxes and Insurance (25%): \$3,500:

Materials: \$11,000:

Volunteer Support: \$4,275

Transportation: \$1,100

Miscellaneous: \$1,000

Total Direct Expenses: \$33,375

Indirect expenses (15% of direct expenses): \$5,000

Grand Total: \$38,375

(A spreadsheet with this budget is the first additional supporting document.)

Matching Funds \$36,000

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

N/A

Total Community \$38,375

Enhancement Funds

Requested:

Is this a multi-year request? If yes, number of years: No

If you answered yes above, describe your sustainability plan:

Not answered

6. **Project Schedule**

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

August: Coordinator hired. Some program planning and publicity. Contact any requesting homeowners left over from previous year.

September: Program kick off with work request and volunteer publicity. First work days. SSP central staff team building work day.

October: Establish ongoing regular volunteer groups.

November: Host free Community Lunch/Dinner gathering volunteers, volunteer group leaders, homeowners, neighbors, City and SSP staff to share information and build relationships.

December: Host SSP staff alumni for work day. Likely program slow-down due to holidays and weather restrictions.

January: MLK Jr. Weekend of Service with out of town teenage volunteer groups for two work days (25-45 people). Host SSP

ATTACHMENT 3

Board of Directors for work day (25 people).

February: Presidents' Day Weekend of Service with out of town teenage volunteer groups for two work days (25-45 people).

March/April: Likely Alternative Spring Break with out of town volunteer group.

May: Big Day of Giving work day with SSP donors. Last work days. Host end of year free Community BBQ Dinner celebration. Invite all volunteers, homeowners, businesses that contributed, and City and SSP staff to celebrate the success of the 2018 – 2019 program year. Highlight and thank special ongoing volunteers, homeowners, and businesses who stood out over the year. Share initial report of project and volunteer numbers.

- 7. Project Location:** Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: Various throughout Rancho Cordova

- 8. School District (if applicable, check all that apply).** This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

- 9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

- 10. Application Submitted By**

First and Last Name	Rick Eaton
Title	Interim Development Director
Phone Number	(916) 488-6441
Email Address	rickeaton@sierraserviceproject.org
Mailing Address	PO Box 13009

- 11. Type of Applicant**

(o) Non-Profit

- 12. Signatory:** If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name	Megan Walsh
Title	Executive Director
Phone Number	(916) 488-6441
Email Address	megan.walsh@sierraserviceproject.org
Mailing Address	PO Box 13009, Sacramento, CA 95815

- 13. Type of Signatory**

(o) Non-Profit

- 14. Additional Supporting Documents**

Attach here	Budget for 2019 Application.xlsx
Attach here	Results Summary for 2019 Application.xlsx
Attach here	

ATTACHMENT 3

Sierra Service Project
Neighborhood Beautification Program
Budget 2019 - 2020

	2018-2019 Budget	2019-2020 Request	Change
Wages	\$12,500	\$12,500	\$0
Taxes and Insurance (25%	3,125	\$3,500	\$375
Materials	10,000	\$11,000	\$1,000
Volunteer Support	3,775	\$4,275	\$500
Transportation	1,100	\$1,100	\$0
Miscellaneous	500	\$1,000	\$500
Total Direct Expenses	\$31,000	\$33,375	\$2,375
Overhead (15% of direct e	\$4,650	\$5,000	\$350
Grand Total	\$35,650	\$38,375	\$2,725

ATTACHMENT 3

Sierra Service Project
 Neighborhood Beautification Program
 Summary of Program Results

Program Year	Projects Completed	"Project Equivalents"	Project Work Days	Volunteer Days	Program Cost
2015 – 2016	22		23	263	\$ 34,026
2016 – 2017	26	41	76	313	\$ 47,316
2017 – 2018	19	27	31	334	\$ 33,141
2018 – 2019 (to date)	7	13	25	194	
2018 – 2019 (Projected)	17	30	40	350	\$ 35,650
2019 – 2020 (Proposed)	20	30	40	400	\$ 38,375

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Monday, March 11, 2019 3:52 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please **do not** open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/11/2019 3:52 PM
Response #: 16
Submitter ID: 9715
IP address: 172.24.96.111
Time to complete: 44 min. , 39 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Rancho Cordova HART Winter Shelter and Housing Services

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Rancho Cordova Homeless Assistance Team (HART) has hosted and organized a winter shelter for the homeless in Rancho Cordova. This proposed project would fund improving and expanding Rancho Cordova HART's winter shelter and homeless assistance program.

Grant funds will go towards reserving an intake site, providing transportation to host churches, bus passes for homeless guests that need assistance with transportation in order to get documents ready, and housing counseling services for HART clients. The next winter shelter season runs from December 2019 to March 2020. HART is seeking funding to expand the services to guests that are attending the winter shelter or are currently working with HART mentors. They will also work with the City's Navigator to provide wrap around case management services.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

1) Rancho Cordova HART operates the local rotating winter shelter program and will connect homeless individuals and families to the Housing Counselor for housing referrals, education, and services. HART mentors will also work with clients on additional issues such as transportation to the DMV, filling in applications to rent, or other resource directory (in-kind and volunteer).

ATTACHMENT 3

Since 2013, Rancho Cordova HART has been mobilizing the community to come together as volunteers to help individuals and families residing in Rancho Cordova who are experiencing homelessness. Rancho Cordova HART is a local collaboration between the faith-based community, businesses, residents, Folsom Cordova Unified School District, Elica Health, Sacramento Self-Help Housing, and Sacramento Veteran's Stand Down. Rancho Cordova HART's agenda is dedicated to the needs of the city's homeless population. For the past six years, Rancho Cordova HART has hosted a successful and welcoming winter shelter for the homeless in the city. During the off-season, HART acts as a local resource to the homeless population and also assist with Sacramento Veteran's Stand Down.

Sacramento Self-Help Housing will provide the Housing Counselor currently working with Rancho Cordova residents with extended hours so that they can collaborate with Rancho Cordova HART mentors to work with identified clients.

2) Sacramento Self-Help Housing (SSHH) is an organization that serves individuals and families who have insufficient housing resources. Since 1990, they have been helping people who are homeless, in danger of becoming homeless, in crisis, or who have special needs, to find stable and affordable housing. SSHH operates various programs that assist individuals with their housing needs. Some of these programs include temporary and permanent housing, housing counseling, financial education, tenant-landlord services, and community outreach. SSHH participates in Rancho Cordova HART as a supporting guide to ensure that HART has the resources it needs to assist its clients. SSHH helps during the HART winter shelter season, and makes it possible for HARTs to create housing opportunities. The City of Rancho Cordova is one of the 15 SSHH housing counseling locations in Sacramento County.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

Funds will be used towards the following project goals

1) To partially assist in securing an intake site. During the 2016-2017 winter season, we had trouble securing our intake site mid-season, leading to a 2-week loss of the winter shelter program during some of the wettest nights this winter. It is extremely important to be able to have a stable intake site so that we can continue to be a reliable and safe place for our homeless guests. For last year's winter season, we successfully secured an intake site with Measure H funding. The stability of having the same intake sight each night has shown to be essential in creating lasting relationships and providing continuous services to our clients.

2) To provide for bus passes throughout the year. Clients often have trouble obtaining transportation. This hinders their ability to attend important appointments, view prospective housing opportunities, and obtain necessary documentation.

3) To contract with Sacramento Self-Help Housing to work closely with Rancho Cordova HART, and the City of Rancho Cordova's Homeless Outreach Navigator, to provide housing counseling services to identified clients. They will keep a caseload of clients and conduct follow up with clients to assess for success and also provide additional referrals if needed. The Housing Counselor will follow up with Rancho Cordova HART and the Homeless Outreach Navigator about any clients that have been identified by the two entities to ensure wrap-around support for the client while also building effective communication and collaboration.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$74,315

Estimated Breakdown of Project Expenditures:

- 1) Insurance - \$1,200.00
- 2) Rent for Intake Site - \$2,500.00 (Request), \$4,000 (Total)
- 3) Gas and Cost for Vans - \$2,000.00 (Request). Total \$3,500 (Total)
- 4) Replacement of Sleeping Bags/Cots - \$500.00
- 5) Intake Supplies (bags, documents, refreshments and snacks for guests) - \$250.00
- 6) In-Kind Expenses for Host Churches - \$50,000

Matching Funds \$50,000
(including any in-kind contributions):

ATTACHMENT 3**Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:**

- 1) Housing Counseling Services from SSHH Housing Counselor - \$10,000.00 (Request), \$10,000.00 (Total)
- 2) Client Assistance Emergency Fund (phone services, ID cards, applications) - \$1,000.00
- 3) Bus Passes (35.00 per pack x 39 packs) - \$500.00 (Request), \$1,365.00 (Total)
- 4) Food Gift Cards - \$500.00
- 5) Thrift Store Vouchers - \$1,500.00
- 6) Printing - \$500.00

Total Community 15,000

Enhancement Funds**Requested:**

Is this a multi-year no
request? If yes, number
of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

August 2019 – September 2020: Ongoing housing counseling

December 2019 - March 2020: Rancho Cordova HART winter shelter season

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: Rancho Cordova HART is located at 11223 Trinity River Drive, Rancho Cordova, CA 95670. The Rancho Cordova HART Winter Shelter intake site is to be determined.

(o) Yes, I have received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**10. Application Submitted By**

First and Last Name Derek Corea
Title HART Volunteer / Sacramento Self-Help Housing
Phone Number (916) 591-1059
Email Address dcorea@sacselfhelp.org
Mailing Address Not answered

11. Type of Applicant

(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

ATTACHMENT 3

First and Last Name	Ken Bennett
Title	HART Volunteer / Sacramento Self-Help Housing
Phone Number	(916) 508-7616
Email Address	kbennett@sacselfhelp.org
Mailing Address	Not answered

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents**Attach here** [Measure H Budget.docx](#)**Attach here****Attach here**

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Rancho Cordova HART Measure H Project

Projected Budget for 2019-2020
(Budget Year August 1, 2019 - September 30, 2020)

Budget Item	Requested from Measure H	Annual Budget
Winter Shelter Specific Expenses		
Insurance		1,200.00
Rent for Intake Site	2,500.00	4,000.00
Gas and Cost for Vans	2,000.00	3,500.00
Replacement of Sleeping Bags/Cots		500.00
Intake Supplies (bags, documents, refreshers and snacks for guests)		250.00
In-Kind Expenses of Host Churches		50,000.00
Ongoing Expenses (during and off season)		
Housing Counseling Services from SSHH Housing Counselor	10,000.00	10,000.00
Client Assistance Emergency Fund (phone services, ID card, applications)		1,000.00
Bus Passes (\$35.00 per pack of 10 bus passes x 39 packs)	500.00	1,365.00
Food Gift Cards		500.00
Thrift Store Vouchers		1,500.00
Printing		500.00
Total	\$15,000.00	\$74,315.00

Income	
Fundraising/Donations	10,000.00
In-Kind Expenses of Host Churches (Electricity, heat, water, 2-3 meals per night, paper products)	50,000.00
Total	60,000.00



To whom it may concern:

This is to affirm our support for Rancho Cordova HART and the work that they are doing in the community.

Sincerely,

Paul Thome
Interim Lead Pastor

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Wednesday, March 13, 2019 7:59 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/13/2019 7:58 PM
Response #: 25
Submitter ID: 9728
IP address: 172.24.96.111
Time to complete: 58 min. , 31 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Community Hub

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

The Community Hub program, located at 10370 Old Placerville Rd, unit 107, in Rancho Cordova will serve as the location where residents of Rancho Cordova can gather for group activities, social support, and public information. Operated under the 501c3 of The Salvation Army (94-1156347), the Hub is designed to foster cross cultural bonds, along with opportunities for education in music, art, and physical fitness activities through training in the martial arts geared towards youth 7-14 years of age. We also provide activities and social services for seniors in the community, while maintaining services to the general population for food and referrals for other social services. Annually we currently provide services to 528 Individuals (488 youth, 40 seniors) and 130 families, of which 98% are from Rancho Cordova. The program brings cultural awareness and sensitivities through fellowship, friendship and sharing of each diverse culture that exist in the city of Rancho Cordova.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

The Salvation Army Corps Officers of Rancho Cordova, Program Manager (TBH) and volunteers.

4. Project Goals

ATTACHMENT 3

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

The purpose of the Community Hub program is to enhance the physical and mental well-being of the residents of Rancho Cordova by providing cultural and educational opportunities. Our goals are three-fold:

1. Enrich the lives and social opportunities for a total of 100 seniors:
 - a. Provide meeting place for a variety of senior activities such as music, arts and crafts, and book studies for a minimum of 50 seniors.
 - b. Provide assistance and referral services to address the social needs of seniors such as translation services, assistance with questions on social security, medicare, housing and food insecurity for at least 100 seniors.
2. Provide a safe and inviting environment for a minimum of 600 community youth
 - a. Provide education, athletic and cultural opportunities for at least 600 youth such as music lessons and enrichment, training in the martial arts, and homework club.
3. Meet the demand for safety-net services to for a total of 200 Rancho Cordova that present at the Hub.
 - a. Provide food boxes from Salvation Army Social Services and make referrals to the Salvation Army Family Services for 200 Rancho Cordova Residents
 - b. Make referrals to the Salvation Army Family Services Center for those seeking assistance with utility payments, rent and preventing homelessness, Christmas toy drive to 200 Rancho Cordova Residents.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$84,712.00

Estimated Breakdown of Project Expenditures:

1. Salary Total: \$31,200.00

Program Director currently oversees the program and will spend 100% of their time hiring, supervising and training teachers and staff. This position will cover 12 months of the contract.

2. Fringes Total: \$8,736.00

It will include Health Insurance, FICA, WC and SSI: $\$31,200.00 \times 0.28 = \$8,736.00$.

3. Supplies for programs Total: \$10,000.00

Musical instruments, accessories of musical instruments, Taekwondo mats, breaking boards, uniforms, etc.

4. Communication expenses for outreach, marketing, etc. Total: \$1,000.00

It will include flyers, advertisement in printed media and posters.

5. Communication devices Total: \$2,500.00

It will include computers, tablets, telephones, etc.

6. Professional Services including maintenance

Total: \$1,000.00

It will include all musical instrument tuning, such as piano, steel drums, etc.

7. Building & Occupancy (Rent) Total: \$1,000.00

It is intended for rent only.

8. Office Supplies Total: \$1,000.00

It will include printer paper, pens, stapler, etc.

9. Snacks Total: \$2,000.00

The snacks will be provided for all programs, including drinks, food, etc

10. Administrative/ Overhead expenses to be charged to grant Total: \$15,276.00

Final total: \$84,712.00

Matching Funds Applied for several grants (River Cats and Sacramento Regional Foundation), private donations to
(including any in-kind maintain sustainability
contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

This program is designed to continue beyond 2020. Key to the success of the program will be the Program Manager. The position will assume responsibility for daily operations of the project and for ensuring that all other components of the program are in place to successfully sustain the project. The costs to operate the project beyond 2020 are detailed above and barring inflation and cost of living adjustments, we anticipate minor increases.

Total Community \$84,712.00

Enhancement Funds

Requested:

ATTACHMENT 3

Is this a multi-year request? If yes, number of years: Yes, 3 years (no one funds programs beyond the three-year period)

If you answered yes above, describe your sustainability plan:

In the following fiscal years, the Community Hub will raise the funds to continue the program as designed to meet the needs of the community. TSA engages in a robust fundraising plan that includes direct mail appeal, online solicitation, Christmas kettles, foundation & corporate requests, and individual donor support. As the funding needs of the organization change, TSA communicates these to current and potential donors. To maintain a low overhead and program costs, TSA utilizes a core of dedicated volunteers to prepare and serve the food and distribute items to families/individuals in need. The attached budget reflects the existing sources of funding and expenses.

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

TSA of Rancho Cordova is in the initial phase of the Community Hub. With the receipt of additional resources, we plan to expand and build upon existing service offers of the project and propose the following schedule:

1. Within 45 days of grant award, hire a Program Manager for the Community Hub
2. Within 45 days of the Program Manager hire, complete the following:
 - a. Review all program procedures and make necessary refinements.
 - b. Identify local community partners – elementary and middle schools, senior service providers and other social service providers in Rancho Cordova. Formally establish relationships to facilitate community outreach and education.
 - c. Translate all outreach materials into predominate languages within service area
 - d. Begin community outreach and education about youth, senior and safety net services.
3. Within 90 days of Program Manager Hire begin programs for youth and seniors and offer safety net services to community at large.
4. Continue programming on an annual basis
5. Work with TSA Development team to ensure funding is available to sustain program

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 10370 Old Placerville Rd. #107. Sacramento, CA 95827

(o) Yes, I have received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name	Hyun (Harry) Kim
Title	Lieutenant
Phone Number	(408) 781-9079
Email Address	hyun.kim@usw.salvationarmy.org
Mailing Address	10370 Old Placerville Rd #107. Sacramento, CA 95827

11. Type of Applicant

ATTACHMENT 3

(o) Non-Profit

12. Signatory: If the applicant’s project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name

Title

Phone Number

Email Address

Mailing Address

Hyun Kim

Lieutenant

(408) 781-9079

hyun.kim@usw.salvationarmy.org

10370 Old Placerville Rd. #107. Sacramento, CA 95827

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here

Attach here

Attach here

[Copy of Cultural Hub budget.xlsx](#)

[Community Hub action plan for community enhancement fund.docx](#)

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Grant Proposal Budget Worksheet

Organization Name:				Grant Period:		to	
Organization Address:				Start dates must begin on the first of the month. End dates must end on the last date of the month.			
Organization Phone Number:							
501(c)(3) Entity Name:							
GRANT CONTACT PERSON							
Name:	Teri McClanahan			Date submitted:			
Title:	Director, Foundations & Corporate Relations						
Office Address:	3755 N. Freeway Blvd, Sacramento CA						
Email Address:	teri.mcclanahan@usw.salvationarmy.org						
Primary Phone Number:	916-563-3772						
				NARRATIVE: Explanations/Comments			
				For each position, annualized salary, whether FT or PT, % of time charge to the grant, and primary responsibility. Example for Project Position 2 - Project Manager, \$50,000, FT, 100%, coordinate the 100 extra volunteers and oversee the neighborhood building projects.			
Personnel (Salaries & Benefits) add or delete positions as appropriate. Include position titles							
Program Manager	31,200			31,200	1FTE x \$15/hr x 40 hrs/wk x 52		
Project Position 2				-			
Project Position 3				-			
Project Position 4				-			

ATTACHMENT 3

	Proposed Grant Funded Expenses (request for the funder)	Additional Project Expenses which are funded from other sources	Total Project Budget	NARRATIVE: Explanations/Comments
Other staff as applicable			-	
Fringe Benefits	8,736		8,736	Health Insurance, FICA, WC, SSI,
Subtotal Personnel	39,936	-	39,936	
Expenses other than Personnel				
				Transportation to field trip
Supplies	10,000			Guitar, music book, guitar strings, korean books, yarns, needles, taekwondo mats, taekwondo boards, ping pong tables (nets, paddles, balls), steel drum sticks
Communication expenses for outreach, marketing, etc.	1,000			Door hangers, promotional packets, social media , banners, posters, flyers
Equipment (Computers, tablets, telephones, etc.)	2,500			Laptop for project manager, telephone
Professional Services including maintenance	1,000			Piano tuning, steel drum tuning
Building & Occupancy (Rent)	12,000			Lease @ \$1000/month
Office supplies	1,000			printing papers, toner, copy machine rental, pens, stationary
Snacks	2,000			Snacks for all the programs
Subtotal for Expenses Other than Personnel	29,500	-	29,500	

AMERICAN RED CROSS

	Proposed Grant Funded Expenses (request for the funder)	Additional Project Expenses which are funded from other sources	Total Project Budget	NARRATIVE: Explanations/Comments
Subtotal for Personnel	39,936	-	39,936	
Total Direct Expenses	69,436	-	69,436	
Administrative/Overhead Expenses to be charged to grant	15,276	-	15,276	Total indirect costs =22%
TOTAL Project Budget Requested from the Red Cross	\$ 84,712	\$ -	\$ 84,712	

Community Hub

1. Action steps to acquiring the goal
 1. The beginning
 1. Draft SMART goals (goals are stated in chronological order)
 1. Goals (Goals are to be achieved within 2-3 years)
 1. Do proper research regarding census data regarding population variation of city of Rancho Cordova
 2. Do proper research on available resources for people of Rancho Cordova can access (i.e. Social service, senior social service, family services, Children services, etc). This research will give us clear picture of the need that we can provide for the city of Rancho Cordova.
 3. Do detail inventory and resources that require to run programs for the city of Rancho Cordova. (This will help us to bring grants to our programs)
 4. Gather Advisory Council to initiate and bring vision into more clearer picture. (Be diverse in asking people to join the council. It will help us to make accurate picture of our vision)

5. Secure funding (do research on available grants. The grants will include city, corporate, and personal donations). We will need to do research online, advisory council, and DHQ for any assistance in finding and securing grants for the program. Often times, there are well of knowledge with council members and DHQ (development team). Personal donation can be done through creating donation page and pamphlet to request donation.
6. Create One page pamphlet to explain our vision and goals. We can work with Development Department at DHQ.
7. Create a plan to hire and obtaining employees and teachers to complete the vision. Be detail in terms of length and detail description of their job description.
8. Do Not plan anything unless we have secure funding for the plan. Remember, hand up and hand out.

2. These goals are vital and will require before we can move on ahead. Time dedication and tons of research is required for the vision and action to be achieved.

2. Graphics

1. (see below)

3. Narratives

1. Overall vision for Community Hub

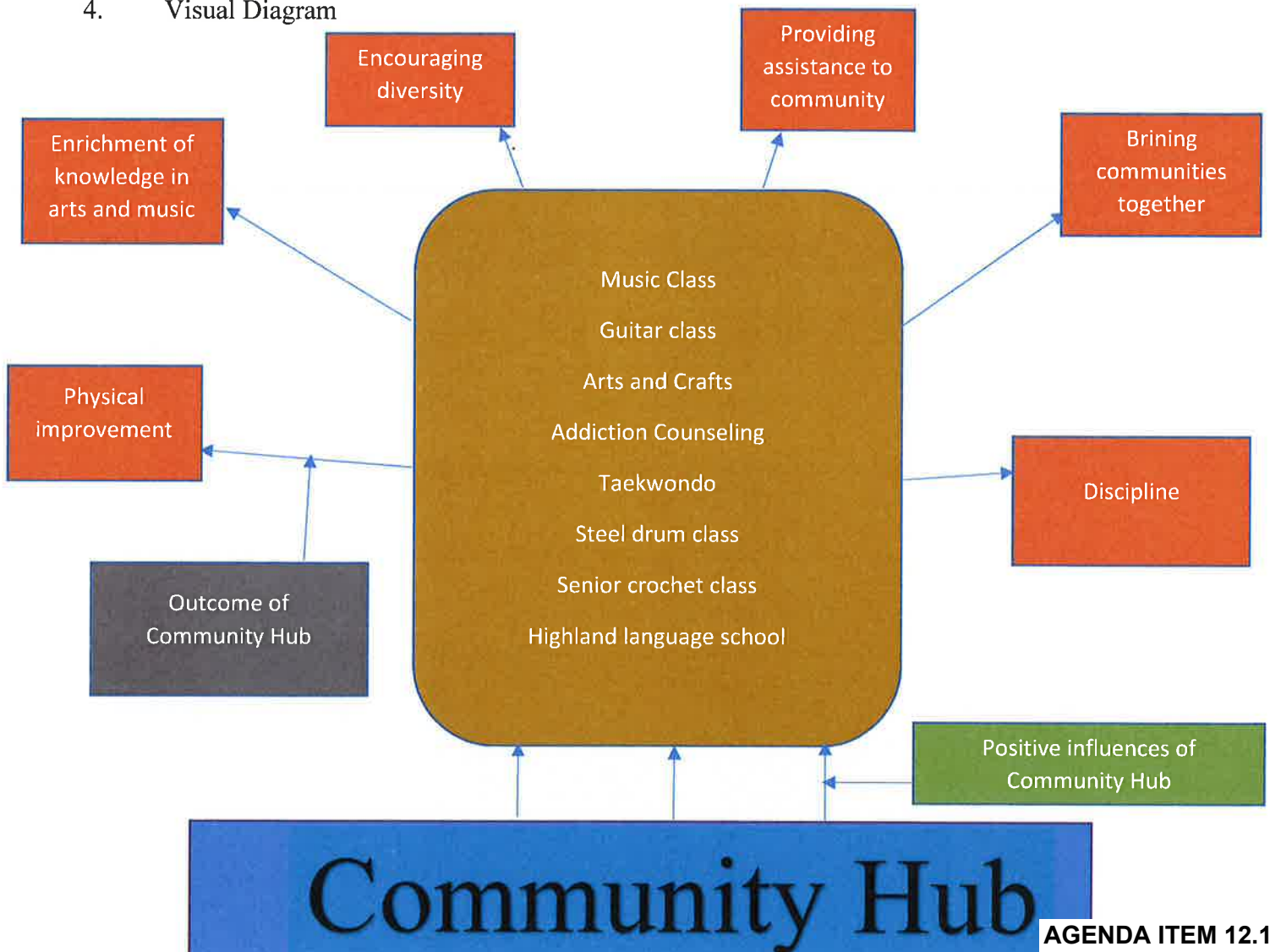
1. Rancho Cordova is one of the most culturally diverse city in California (4th diverse city in Sacramento county and 74th in California. Ranked by NICHE. <https://www.niche.com/places-to-live/rancho-cordova-sacramento-ca/rankings/>). The reality of diverse city is that, many different ethnic groups are isolated. Each group is afraid to go out of their own ethnic group, due to fear and lack of English skills. This leads to each ethnic groups to stay isolated, that will lead many to no way to find help. Community hub can provide a safe environment that is free of judgment and misunderstandings for anyone to come and find help. A safe environment that they can come and freely share and find access to different services and assistance. Our goal is to make sure that Rancho Cordova will be a city that can be vibrant and active. By providing classes and social services along with spiritual guidance (upon request), The Salvation Army (TSA) can be the pivotal and interictal part of revitalization and further development of Rancho Cordova. Where our name and brand can bring security and trust to others. This trust and security can usher people our facility to seek assistance, guidance, and further enrichment in education and social standings.

2. Need for the Community Hub

1. Located in one of the most culturally diverse areas of the country, The Salvation Army's Sacramento Korean Corps is happy to introduce our new Community Hub in Rancho Cordova. The purpose of the Community Hub program is to enhance the physical and mental well-being of the residents of Rancho Cordova by providing cultural and educational opportunities.

We strive to provide a safe and sober environment that is free of judgement and cultural barriers. Our goal is to fulfill our community's needs in a holistic manner.

4. Visual Diagram



5. Budget

1. Estimated breakdown of project expenditures:

Salary Total: \$31,200.00

Program Director currently oversees the program and will spend 100% of their time hiring, supervising and training teachers and staff. This position will cover 12 months of the contract.

2. Fringes Total: \$8,736.00

It will include Health Insurance, FICA, WC and SSI: $\$31,200.00 \times 0.28 = \$8,736.00$.

3. Supplies for programs Total: \$10,000.00

Musical instruments, accessories of musical instruments, Taekwondo mats, breaking boards, uniforms, etc.

4. Communication expenses for outreach, marketing, etc. Total: \$1,000.00

It will include flyers, advertisement in printed media and posters.

5. Communication devices Total: \$2,500.00

ATTACHMENT 3

It will include computers, tablets, telephones, etc.

6. Professional Services including maintenance Total: \$1,000.00

It will include all musical instrument tuning, such as piano, steel drums, etc.

7. Building & Occupancy (Rent) Total: \$1,000.00

It is intended for rent only.

8. Office Supplies Total: \$1,000.00

It will include printer paper, pens, stapler, etc.

9. Snacks Total: \$2,000.00

The snacks will be provided for all programs, including drinks, food, etc

Administrative/ Overhead expenses to be charged to grant Total: \$15,276.00

10. Final total: \$84,712.00

6. Expanding the vision

1. It is important for our corps to continue to build the momentum of interest and participation from community. This means that we will need to continue to expand classes and even expansion of our facility. As we increase influence in the community, it is vital for our corps to encourage participation from community. Our goal is to make sure that our corps will bring positive influence

and improve the local community. Expansion also will include the amount of influences that we can create through Community Hub program.

Playing Steel drum during Kettle Campaign



First learning center performance at Sacramento Korean Corps

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Thursday, March 14, 2019 4:52 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/14/2019 4:52 PM
Response #: 34
Submitter ID: 9738
IP address: 172.24.96.111
Time to complete: 21 min. , 10 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. TRUCKSTOPYOGASHOP

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Truckstopyogashop proposes a community impact project to address the shortage of yoga education and movement arts and health available to the community. The program would bring quick- fast, hard hitting, results-driven yoga and peace practices to everyone for better health. The program will bring much needed movement breaks and a safe space with wifi and computers available for people to enjoy yoga and free movement, guided non-religious meditation, expanded cultural learning and awareness, and a closer community. We will create jobs with security work, and employ yoga teachers from the area. we will draw heavily on the existing yoga community of the area to cultivate awareness of healthy habits, and spread education about the health benefits of yoga. We will feature chefs and authors, and partner with local homeless shelters for service referrals for people in need, and other counselling services beyond our scope. The grant request would cover outreach efforts, informational materials, training and a select amount of yoga materials not already obtained.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

List individuals or organizations responsible for the development and delivery of the project
 .Heather Leah Morrow (of Hacker Lab and Rick's Dessert Diner), Dan Cassas-Murray (Start-up Hustle, The Lean Innovator).
 Kevan Hendrickson, Hacker Lab

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

Our goal is to reduce fatigue and health related incidences in travelers and local residents, end embolden people to make healthy choices every day. We will be able to track this with registration, initial survey, follow up calls, emails, and surveys, and a Phone/computer App Participation for completing tasks pertaining to health and interacting with community.

I also have a design for truck stops as we get bigger to help identify if a trucker has lost his life... an all too common circumstance that we hope to address- trucker deaths at truck stops.

The design is a sticker marked different for each day and a.m. or p.m. shift of the day, and it has a peel off part in the middle. It says "hello from your friendly tsys... if you are ok please remove the middle of the sticker!" If not, it will be left there and we will know that we need to check back on them. This will help reduce trucker deaths being underreported and families not knowing what happens for days after a death.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: 60,0000

Estimated Breakdown of Project Expenditures:

15,000 Procurement and placement of Security system for the area

15,000 Interior upgrades to yoga space (mirrors, bathroom facilities)

15,000 implementation of wifi/ computer lab

8,000 training of staff/volunteers

7,000 outreach

Matching Funds 40,000

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

Rent of space, minimal payments for utilities, staff, and outreach.

Total Community 180000

Enhancement Funds

Requested:

Is this a multi-year 3

request? If yes, number of years:

If you answered yes above, describe your sustainability plan:

Truckstopogashop is one facet of a greater plan for peace and health across the nation. We will apply for a non-profit status with our foundation for ending domestic violence as we see growth, and intend to market to the larger trucking companies, possibly franchising to grow it around pre-existing trucking companies.

The current location is already busy from 4 am til 12 pm and would greatly benefit from such a resource nearby.

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Start date would be as soon as the funding is approved or sooner if I can! Projected completion date of this location's project, June of 2022, or sooner, when we will either take it on the road or take it to a truck stop, or set up permanent residence with a trucking company or truckstop sponsor and see this really take off.

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 1955 ZInfandel Drive

(o) No, I have not received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

ATTACHMENT 3

8. **School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.**

Not answered

9. **By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name	Heather Morrow
Title	Ms.
Phone Number	(916) 862-5589
Email Address	truckstoppyogashop@gmail.com
Mailing Address	10833 Folsom Blvd. #335 Rancho Cordova Ca 95670

11. Type of Applicant

(o) Individual

12. **Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**

First and Last Name	Heather Morrow
Title	Ms.
Phone Number	(916) 862-5589
Email Address	heatherleahmorrow@gmail.com
Mailing Address	10833 Folsom Blvd. #335 Rancho Cordova Ca 95670

13. Type of Signatory

(o) Individual

14. Additional Supporting Documents

Attach here	Supporting Documents TSYS.docx
Attach here	Addiction Recovery Meditation and Yoga for Healing.docx
Attach here	Metta Center for Nonviolence.docx

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

ATTACHMENT 3

Here's some supporting links to what we are trying to do, and a similar company:

Please understand this notion has been on my heart for the last three years, of TRUCKSTOPYOGASHOP, and everyone I tell is just thrilled. I honestly read about this funding opportunity 3 days ago in the Grapevine, and told my youngest daughter that I had to try. I will work tirelessly to see this to fruition. Rancho Cordova has been so welcoming to me and my family as we rebuilt after a domestic violence divorce, and I would love the opportunity to give back, and also put us on the map for one of the most helpful places ever created.

Thank you for your consideration.

<https://www.nonviolentcommunication.com/aboutnvc/aboutnvc.htm>

<https://www.trucks.com/2018/12/19/truckers-dying-record-numbers-job/>

<https://wanderlust.com/journal/yoga-trauma-and-tension-a-conversation-with-seane-corn/>

<https://www.truckersnews.com/trucker-balances-driving-with-yoga-while-over-the-road/>

<https://www.mothertruckeryoga.com/about/>

Addiction Recovery: Meditation and Yoga for Healing

By Nirmala Raniga



Many individuals recovering from addiction feel they've lost touch with how their minds and bodies feel, because addiction serves as a way to numb and disconnect you from your mind and body.

Many studies have observed the effect of yoga and meditation on the fight-or-flight response, which is the body's natural reaction to stressful and life-threatening situations. While this response is a survival mechanism, intended to save you from immediate physical danger (such as being attacked by a wild animal), it can also be experienced when you encounter physical stress, such as toxic relationships, or the hardships of entering recovery.

Chronic stress and consistently elevated cortisol levels (your primary stress hormone) are a major underlying cause of most Western illnesses and diseases if left undealt with. In the short-term, elevated cortisol levels can contribute to panic attacks, difficulty sleeping, and feelings of anxiety and depression.

Now, here's where the benefits of yoga and meditation come in: When you practice these two techniques on a regular basis, your cortisol levels naturally decrease. This gives your body a chance to return to homeostasis, or balance, and you experience a state called *restful awareness*.

Restful awareness allows your body to heal, and the physical impact of the fight-or-flight response—such as elevated blood pressure, suppressed immunity, and an increased heart rate—begin to normalize. In other words, restful awareness is a state where your mind and body can begin to heal.

How to Practice Meditation in Recovery

Let's start with meditation in [recovery](#). There are many forms of meditation you can practice to pull your mind away from thoughts that may distract you, upset you, or cause you anxiety, and help you reach a state of inner peace and calm. All forms of meditation are beneficial for slowing down an overactive mind, but you may find one style in particular that resonates with you best.

Here are a few forms of meditation to choose from:

- 1. Guided meditations.** These are often taught in yoga classes during a period of rest while gazing meditations encourage you to keep your eyes open and focus on a single object, such as a candle flame or image. You can also listen to our [guided meditations](#) for visualizing positive outcomes in your life, or consciously reducing your stress levels and entering a deep state of relaxation.
- 2. Body relaxation scans.** Body relaxation scans help calm your physiology and bring awareness to different parts of your body, which can help improve your self-awareness.
- 3. Nature walks.** Walking silently in nature is a form of meditation.
- 4. Primordial Sound Meditation.** This is the form of meditation we use in our recovery programs at the [Chopra Addiction and Wellness Center](#), which encourages individuals to sit with their eyes closed and focus on a sound or mantra in order to pull their minds away from thoughts and quiet the mind.

The reason why meditation is one of the most useful tools in recovery (and for relapse prevention) is because it can help you detach from thoughts and impulses that may increase cravings for certain substances. In fact, meditation teaches that the desire for an addictive substance or behavior is only a thought, and you are not under any obligation to act or respond to the thoughts that enter your mind. Instead, you can bring awareness to your breath, and simply allow these thoughts to pass rather than react to them. At first, this can seem difficult, but it's called a meditation *practice* because it gets easier as this becomes part of your daily routine.

For many people, in the beginning of recovery, it can seem impossible to sit calmly and still. In this case, it's better to start your meditation practice with movement, such as a walking meditation, or even yoga, which can be considered a moving meditation when you focus on the awareness of your breathe as you move through the poses.

Yoga: The Other Important Tool in Recovery

Yoga poses can also help you deal with stress, and bring a sense of balance into your daily life. The word "Yoga" means to unite, and can strengthen the connection between your mind, body, and spirit. As covered above, this unity is often disconnected when individuals first enter recovery because addiction tends to numb thoughts, feelings, and mind-body awareness.

Now, as a spiritual *and* physical practice, yoga can also help increase strength and improve flexibility. Like meditation, yoga can also help reduce the stress response, which helps lower your heart rate and blood pressure, reduce cortisol levels and feelings of depression and anxiety.

Now, there are yoga practitioners in the media all the time, who are able to twist their bodies into incredible postures and demonstrate remarkable flexibility. It's important to understand that this isn't necessary to receive the benefits of yoga poses, and this kind of flexibility is the result of several years of consistent daily practice.

You can experience the mind-body benefits of yoga immediately, as you practice the postures. Let's take a quick look at the benefits you'll receive from some basic poses (which you can even do in the comfort of your own home):

Benefits of Basic Yoga Poses

1. Child's Pose (*Balasana*)

- Stretches hips, thighs, and ankles
- Reduces stress and fatigue
- Relaxes front-body muscles
- Stretches back muscles

2. Corpse Pose (*Savasana*)

- Calms brain and helps relieve stress and mild depression
- Relaxes the body
- Reduces headache, fatigue, and insomnia
- Helps to lower blood pressure

3. Lying Down Twist (*Natrajasana*)

- Stretches spine
- Stretches quadriceps
- Brings deep relaxation to the body and mind

4. Reclining-Bound Angle Pose (*Supta Baddha Konasana*)

- Stimulates abdominal organs
- Stimulates the heart and improves general circulation

- Stretches the inner thighs, groins, and knees.
- Helps relieve the symptoms of stress and mild depression

5. Cobra (*Bhujangasana*):

- Stretches muscles in shoulders, chest, and abdomen
- Strengthens back
- Increases flexibility
- Elevates mood
- Invigorates the heart

When yoga and meditation are combined, the benefits increase. Daily yoga and meditation can help those recovering from addiction to overcome unpleasant feelings and sensations, release anger and resentment, increase positive thoughts, and become less reactive to destructive thoughts. All of these benefits contribute to establishing a healthy mind and body, which is the foundation of a successful recovery.

Women's March of Sacramento 2019 provided non-violence training through the group that wrote this: The Metta Center for Nonviolence

Here are some of the important findings from:

Altruism

The dictionary defines altruism as, "the belief in or practice of disinterested and selfless concern for the well-being of others."

Some add the criterion "at one's own expense," but this is problematic because altruism always has personal and social benefits: personal, because it helps to expand the "self" concept, and social, because it increases social cohesion. In the Old Story true altruism does not exist in nature or human beings for another reason: all persons, as F.Y. Edgeworth maintains in his famous statement on economics, are motivated purely by self interest. As Scientific American points out, however, "In recent years the tide has swung dramatically against such a bleak view of human nature." For that matter, "Chimps of both sexes also demonstrate a fair amount of reciprocal altruism, as in mutual grooming and coalition formation, and show considerable concern for the plight of other chimps." Over a hundred years ago a scientifically-minded representative of the

Wisdom Tradition, Swami Vivekananda, made this bold statement: “Western civilization has in vain endeavored to find a reason for altruism. Here it is. I am my brother, and his pain is mine. I cannot injure him without injuring myself, or do ill to other beings without bringing that ill upon my own soul.”

Altruism Resources

[Where to start](#)

[More extensive list](#)

Priming

Psychologists use the term “priming” to describe the effect of various experiences to which they subject persons just before conducting a given experiment with them. The effects of priming reveal the malleability of human behavior and suggest strategies for supporting cooperative, empathetic behaviors. For example: infants as young as 18 mos. are observed to be more cooperative and helpful if they are shown wooden dolls facing each other vs. facing apart; students give more optimistic responses after seeing the picture of an inspiring figure like Mother Teresa, etc. Perhaps the most striking example of priming is the Wheeler & Fiske study (2005) showing that ‘fight-or-

fight' responses deep in the brain are not inevitably triggered when a person encounters another of a different racial group. Rather, racially biased responses are suppressed if the subject is asked a humanizing, personalizing question about the person before them, even something trivial like "does this person like coffee or tea." Conversely, priming can encourage negative behaviors, as it regularly does by exposing us to mass media violence.

Priming Resources

[Where to start](#)

[More extensive list](#)

Empathy

Empathy means simply the ability to feel what another is feeling: to share in their mental state. Lack of empathy is clearly an enabling factor in all violence. Beyond that, emerging research confirms—as the wisdom traditions have always maintained—that a lack of empathy is harmful to one's own health. Most of us spontaneously feel empathy for some persons – our own family, people who are like us, people who see things our way. As Einstein says, we can and should learn to expand this circle to include everyone and "the whole

of Nature in its beauty.” A nonviolent actor will often seek to awaken empathy in an unresponsive opponent, e.g. by self-suffering. Offering the other person respect and understanding for their position will facilitate this awakening.

Empathy Resources

[Where to start](#)

[More extensive list](#)

Cooperation

While the prevailing scientific and popular opinion holds that competition is a central operating principle of life and evolution,, a great deal of scientific evidence now shows that cooperation is fundamental to life on this planet. While animals do contend for resources, chiefly food and mates, they also cooperate towards the same ends. Shifts from competition to cooperation marked major breakthroughs in every stage of evolution, beginning with single-celled organisms. The carbon dioxide and oxygen cycle between plants and animals is one example of cooperation that is fundamental to life as we know it, not to mention the roughly 37 trillion cells in the human body – by far the majority of which are not

even human cells but a vast cooperating world of other microorganisms. Archaeology reveals mounting evidence that human groups lived peacefully for millennia in economic equality, and apparently without fortifications or weapons of war. Marija Gimbutas, for example, has shown that from approximately 6500 – 2800 BC there existed in Eastern Europe a remarkably advanced, widespread and cohesive woman-centered culture that was highly creative, with striking art works and a pre-alphabetic language. There is no trace of fortifications and weaponry until the disruptive arrival of other groups from the steppes of Russia, whom she identifies with the Indo-Europeans. In another field, game theory has shown mathematically that cooperation is inherently a more robust strategy than competition.

Cooperation Resources

[Where to start](#)

[More extensive list](#)

Primacy of consciousness or existence of “soul” or spirit

While it is not necessary to hold any particular religious belief to practice nonviolence with some success, and holding such a belief is by no means a guarantee that one will think or behave nonviolently, it does seem to be the case that most of the highly successful nonviolence practitioners, famous or otherwise, have drawn upon the awareness, or at least faith in greater dimensions to the human being than that accounted for in the old paradigm, namely the body. Gandhi called nonviolence or *ahimsā* “soul-force,” after all, and pointed out that if we are called upon to make the final sacrifice some belief in a continued existence after physical death is helpful. More importantly, the ability to “reach” another person non-physically plays a key role in nonviolent change. That we are “body, mind, and spirit” is often axiomatic among the nonviolent (note King’s reference to the well-off who have “material necessities for their bodies, culture and education for their minds, freedom and human dignity for their spirits.” While science, as we understand it, is not particularly well equipped to study spirit or consciousness, it became a topic of crucial interest with the advent of quantum theory. Studies of near-death experiences (NDE’s) and more importantly the Grynberg-Zylberbaum et al. discovery of non-physical communication are two examples of a growing scientific awareness of the untold potential of consciousness in human being and experience.

Primacy of consciousness or existence of “soul” or spirit Resources

[Where to start](#)

[More extensive list](#)

Rehumanization

Biologist Eirene Eibl-Eibesfeld coined the term “pseudo speciation” for the well known phenomenon that under certain circumstances human beings can deny the human status, the humanity, of others. To be violent toward another virtually requires this. Thus the reawakening of that awareness, or rehumanization, is a critical tool for nonviolence. Indeed, Gandhi and many others have found that the capacity for nonviolence □ to offer it and to respond to it when offered □ is the hallmark of being human. Palestinian nonviolent activist Ali Abu Awad has called nonviolence simply “the art of being human,” and therefore being nonviolent toward others can often (or always, to some degree) awaken the recognition of one’s own humanity in one who had lost it. Another mechanism for rehumanization was demonstrated by Wheeler and Fiske, namely the recognition of the other as an individual rather than a stereotyped category.

Rehumanization Resources

[Where to start](#)

[More extensive list](#)

Compassion

While overlapping broadly with the topic of Empathy, compassion, in its literal, or etymological sense means the ability to or state of not just “feeling with” but even “experiencing with” another and has become a separate topic for scientific research. Compassion for opponents is a first requirement of principled (Gandhian) nonviolence and a powerful way to diffuse hostility and tension. Needless to say, compassion makes violence toward another human being (or any creature) impossible. The Center for Compassion And Altruism Research And Education at Stanford University, supported by the Dalai Lama and others, has carried out innumerable studies and kept track of this expanding field. These studies document irrefutably that compassion has a positive impact on the immune system, generates feelings of happiness, and when organized into social programs becomes an extremely cost-effective way to reduce suffering and violence.

Compassion Resources

[Where to start](#)

[More extensive list](#)

New Story (paradigm)

Since the arresting publication by Thomas Kuhn of *The Structure of Scientific Revolutions* (1962) the world has become aware that not only science but culture generally operates on a more-or-less implicit set of fundamental assumptions about the nature of reality, and that this model, or worldview, or “story” periodically goes through a rather sudden “shift” to a more satisfactory replacement. Kuhn explored the dynamics of this process, which he called “paradigm shift,” showing that “counter instances” pile up until they begin to be recognized as “anomalies” that call into question the validity of the prevailing model. The latter cannot be relinquished, however, until a new model is available.

All these rules apply to cultural shift as well, and it is obvious that we are now passing through a rather turbulent phase of “paradigm breakdown.” A network of social thinkers, including Buddhist scholar Joanna Macy, who calls this shift the “Great Turning,” are trying hard to formulate a new story and get it accepted. Briefly, principled nonviolence could not be accounted for by the old or prevailing story, which holds that the world is made of matter and therefore

everything and everyone is separate; it is, however not only at home in but arguably a key feature of the emerging worldview

New Story (paradigm) Resources

[Where to start](#)

[More extensive list](#)

Unity of Life

That all life, indeed all that exists is an interconnected whole was axiomatic in the wisdom traditions of every civilization. Contemporary science, especially where it has seen consciousness rather than inert matter as the underlying substrate of the universe, has begun to see evidences of this interconnectedness, or unity, in many areas. One fundamental example (as far as the outer world is concerned) is the phenomenon of “quantum inseparability” or “quantum entanglement:” in the quantum world when two quantum entities, e.g. photons, interact in any way, e.g. are projected in a beam together, their characteristics are strangely coordinated even though restrictions on the speed of light disallow for any transmission from one to the other of any known signal. On a much higher level, human beings who meditate together have been shown to have coordinated

brain activities even when widely separated in space or even in what's called a "Farraday chamber" through which no electromagnetic radiation can exit.

The unity of life is of course a central tenet of principled nonviolence and begins to furnish some explanation of its effectiveness.

Unity of Life Resources

[Where to start](#)

[More extensive list](#)

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Friday, March 15, 2019 8:05 AM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/15/2019 8:04 AM
Response #: 36
Submitter ID: 9740
IP address: 172.24.96.111
Time to complete: 50 min. , 21 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. Rancho Cordova Community and Neighborhood Healthy Garden (RCCNHG)

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

The proposed project will invoke civic engagement and create new partnerships with the Lincoln Village community, in turn developing community pride and an awareness of healthy living. Community gardens are an opportunity for people from a variety of backgrounds to not only gain access to healthy food, but also grow fresh fruit and vegetables. Fresh fruit and vegetables also have an immense importance in a variety of cultures. This community garden will have an emphasis of growing fresh produce with an opportunity to share and learn about foods from a variety of backgrounds. This also provides an opportunity for the community to appreciate and celebrate multicultural diversity and will provide a socio-economic benefit to the City by promoting and increasing community relations.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Sponsor: Rancho Cordova Seventh Day Adventist Church, 3405 Viking Drive, Rancho Cordova, 95827

Contact(s): John Funderburg, Building Committee Chair, 716-510-5730; Walter Bradley, Head Elder 916-208-1712

4. Project Goals

ATTACHMENT 3

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

Goals: To increase the communities knowledge of healthy gardening and healthy eating. To encourage and improve healthy eating habits among all gardeners and the community at large. To develop leadership skills among program volunteers and gardeners. Create social capital and improve community health through better nutrition and increased physical activity.

Metrics: The RCCNHG has set out to review the project goals on a bi-weekly basis once the project is initiated. The review will include measuring participant activity, community outreach, and review of project supplies, materials, tools, and equipment. The overall implementation of the project is expected to take 2-4 months and will have a lasting impact on the community for several years. RCCNHG will track those who gave, donated materials or time from the community and they will receive special recognition or a certificate.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$7,000-\$8,000 dollars

Estimated Breakdown of Project Expenditures:

Operating and project expenses will include gardening supplies, tools, soil amendments, wood, PVC pipes, seeds, bulbs, fruit trees, fertilizer, trash cans, and perimeter landscaping with drought tolerant shrubs. Raised bed plots, which are more expensive, will be no more than 4 feet wide (to facilitate access to plants from the sides without stepping into the bed), and between 8 and 12 feet long as not to cut wood and create waste. There also will be the need for a tool shed or other structure for storing tools, supplies, and materials. A bench or picnic table with an arbor or covered area where gardeners can sit, relax, and take a break. A sign(s) will be purchased that includes the garden's name, sponsors, and a contact person's phone number . The sign will also be bilingual and written in Spanish and Hmong with the same information. On-going water bill expenses. RCCNHG will also build a new children's play area, which will include special small plots for children, a sand box, and play equipment.

Gardening Supplies 700

Tools 650

Soil Amendments 600

Wood 750

PVC Pipes 350

Seeds 150

Bulbs 175

Fruit Trees 350

Trash Cans 100

Landscaping 400

Tool Shed 500

Bench (2) 100

Picnic Table 125

Arbor 150

Sign 450

Children's play area 450

Fencing 1000

Matching Funds RCSDA Church \$1,000.00
(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

Non applicable. On-going maintenance will be funded by in-kind contributions and donations.

ATTACHMENT 3

Total Community \$7,000.00

Enhancement Funds

Requested:

Is this a multi-year request? If yes, number of years: No

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Implementation will begin in 1 -2 months (May - June 2019) after receiving funds to build garden beds, build fencing, plant fruit trees and vegetable seeds. On-going for the next few months Summer 2019 (June - August) to erect sign(s), implement children's play area which will include special small plots for children, a sand box, and play equipment

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: Rancho Cordova Seventh Day Adventist Church, 3405 Viking Drive, Rancho Cordova, 95827
(o) Yes, I have received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name John Funderburg
Title Rancho Cordova Seventh Day Adventist Church Building Chair
Phone Number (716) 510-5730
Email Address jjohnfun2011@gmail.com
Mailing Address Rancho Cordova Seventh Day Adventist Church, 3405 Viking Drive, Rancho Cordova, 95827

11. Type of Applicant

(o) Non-Profit

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name John Funderburg
Title Rancho Cordova Seventh Day Adventist Church Building Chair
Phone Number (716) 510-5730
Email Address jjohnfun2011@gmail.com
Mailing Address Rancho Cordova Seventh Day Adventist Church, 3405 Viking Drive, Rancho Cordova, 95827

13. Type of Signatory

(o) Non-Profit

ATTACHMENT 3**14. Additional Supporting Documents**

Attach here [RCCNHG Site Plan.pdf](#)
Attach here [2019 RCCNHG Grant Proposal.docx](#)
Attach here

Thank you,
City of Rancho Cordova

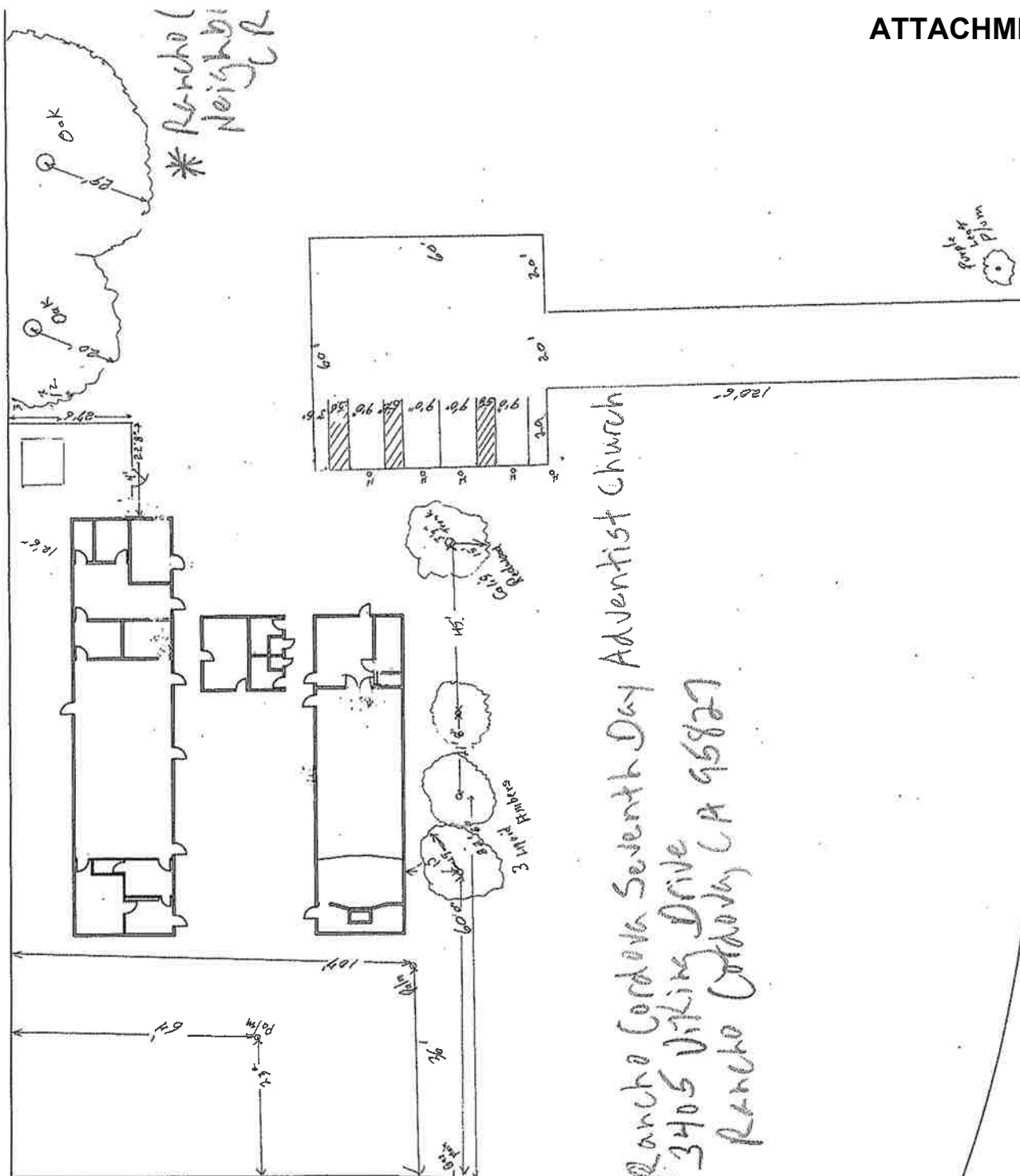
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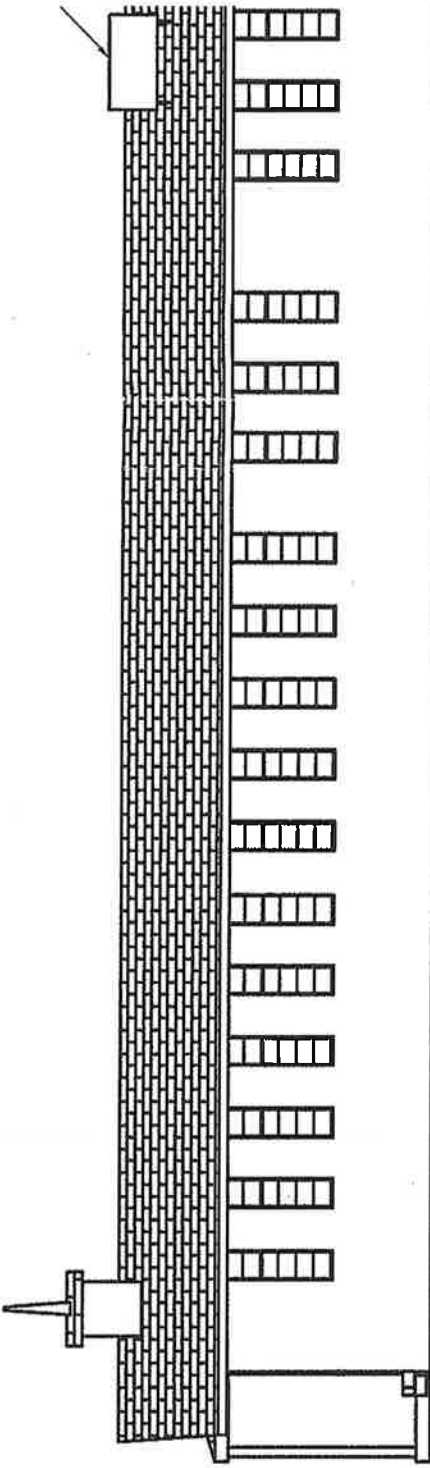
ATTACHMENT 3

MARS WAY

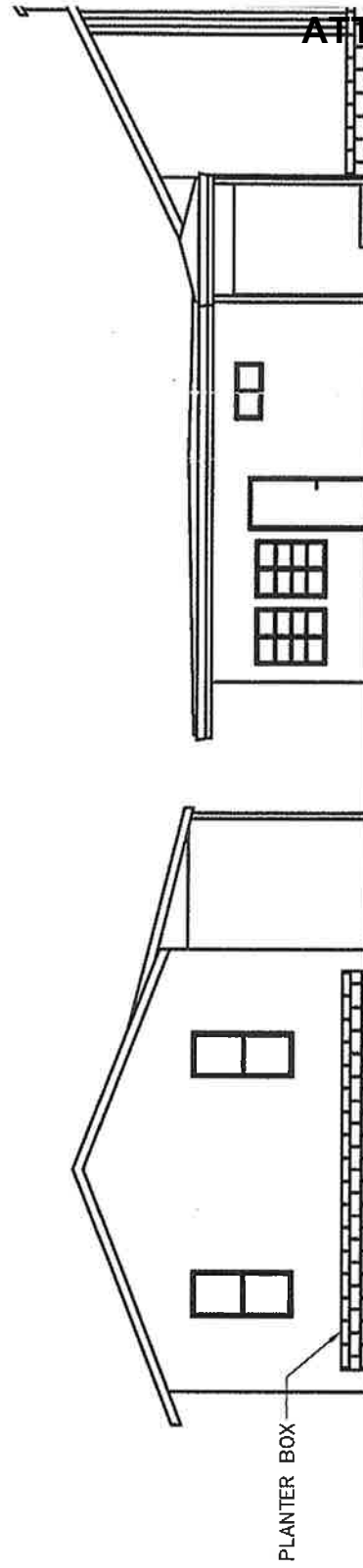
VIKING DRIVE

Rancho Cordova Seventh Day Adventist Church
3405 Viking Drive
Rancho Cordova, CA 95827

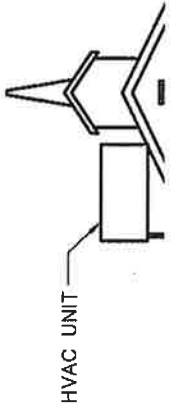




1 SOUTH ELEVATION - FACING MARS W
 $\frac{3}{32}'' = 1'-0''$



2 WEST ELEVATION - FACING VIKING D
 $\frac{3}{32}'' = 1'-0''$



Community Garden and Nutritional Health Small Grant

Sponsor: Rancho Cordova Seventh Day Adventist Church (RCSDA), 3405 Viking Drive, Rancho Cordova, 95827

Sponsor Contact(s): John Funderburg, RCSDA Building Committee Chair, 716-510-5730; Walter Bradley, RCSDA Head Elder 916-208-1712

Group Name: Rancho Cordova Community and Neighborhood Healthy Garden (RCCNHG) - This program (community garden) will be a viable and long-term sustainable method of bringing fresh fruits and vegetables to the local community (Lincoln Village) and to the residents of Ranch Cordova.

The community garden will be maintained by expert gardeners and a family nutritionist within the RCSDA church. Volunteers and members will lead the community engagement and outreach, beginning in the spring of 2019. A health fair kick-off and outreach program is planned in April by the RCSDA to bring attention to the opportunity of a community garden. Door to door, flyers will be distributed, and posters posted in local community stores.

Mission and Objective: The proposed project will invoke civic engagement and create new partnerships with the Lincoln Village community, in turn developing community pride and an awareness of healthy living. Community gardens are an opportunity for people from a variety of backgrounds to not only gain access to healthy food, but also grow fresh fruit and vegetables. Fresh fruit and vegetables also have an immense importance in a variety of cultures. This community garden will have an emphasis of growing fresh produce with an opportunity to share and learn about foods from a variety of backgrounds. This also provides an opportunity for the community to appreciate and celebrate multicultural diversity and will provide a socio-economic benefit to the City by promoting and increasing community relations.

Goals: To increase the communities' knowledge of healthy gardening and healthy eating. To encourage and improve healthy eating habits among all gardeners and the community at large. To develop leadership skills among program volunteers and gardeners. Create social capital and improve community health through better nutrition and increased physical activity.

ATTACHMENT 3

Metrics: Implementation will begin in 1 -2 months (May - June 2019) after receiving funds to build garden beds, build fencing, plant fruit trees and vegetable seeds. On-going for the next few months Summer 2019 (June - August) to erect sign(s), implement children's play area which will include special small plots for children, a sand box, and play equipment.

Garden site location: The community garden site will be located at the Rancho Cordova Seventh Day Adventist Church. No lease is needed as this community garden will be on church owned property. The community garden will contain approximately 10,000 square feet of plants and vegetables in raised beds. An 8-foot fence will surround the perimeter of the garden to prevent acts of vandalism and theft (see attachment).

Project Budget: \$7,000 -\$8,000. Operating and project expenses will include gardening supplies, tools, soil amendments, wood, PVC pipes, seeds, bulbs, fruit trees, fertilizer, trash cans, and perimeter landscaping with drought tolerant shrubs. Raised bed plots, which are more expensive, will be no more than 4 feet wide (to facilitate access to plants from the sides without stepping into the bed), and between 8 and 12 feet long as not to cut wood and create waste. There also will be the need for a tool shed or other structure for storing tools, supplies, and materials. A bench or picnic table with an arbor or covered area where gardeners can sit, relax, and take a break. A sign will be purchased that includes the garden's name, sponsors, and a contact person's phone number. The sign will also be bilingual and written in Spanish with the same information. On-going water bill expenses. RCCNHG will also build a new children's play area, which will include special small plots for children, a sand box, and play equipment.

ATTACHMENT 3

FY19-20 RCCHNG Project Budget

Gardening Supplies	700
Tools	650
Soil Amendments	600
Wood	750
PVC Pipes	350
Seeds	150
Bulbs	175
Fruit Trees	350
Trash Cans	100
Landscaping	400
Tool Shed	500
Bench (2)	100
Picnic Table	125
Arbor	150
Sign(s)	450
Children's play area	450
Fencing	1000
Total	7000

Implementation and Timing: Implementation will begin 1 -2 months (May - June 2019) after receiving funds to build garden beds, build fencing, plant fruit trees and vegetable seeds. On-going for the next few months Summer 2019 (June - August) to erect sign(s), implement children's play area which will include special small plots for children, a sand box, and play equipment.

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Monday, February 25, 2019 1:15 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 02/25/2019 1:15 PM
Response #: 5
Submitter ID: 9688
IP address: 172.24.96.111
Time to complete: 32 min. , 9 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. P.A.R.T.Y. (Prevent Alcohol and Risk-related Trauma in Youth)

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Students are bused from Health Education classes to the nearest hospital for this four- hour injury prevention program. The goal is to promote education, enabling youth to recognize risk and make informed choices about activities and behaviors. This program is designed to impact teenagers through presentations, discussion and hands-on activities. It is the only program that brings in a total of twelve professionals all at one time.

*It increases youth awareness regarding drinking/cell phone usage and driving, along with other driving distractions in a way that will improve and reduce risky behaviors.

*It reduces Emergency Room admissions by teens involved in car crash or other risk related incidents.

*To provide our youth with information that will help them take charge of their own lives in a responsible way.

*To contribute to the reduction in the incidence of risk-related trauma in youth.

*To increase youth's knowledge of the impact of serious injury on quality of life on the individual, family and community.

*Different ways are presented to bridge the gap between students and their parents through better communication and parental involvement.

* As students benefit personally from this real-life education, it also contributes to a better and safer community environment.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

The P.A.R.T.Y. (prevent alcohol and risk-related trauma in youth) program was developed in Canada as a result of too many tragedies among young people and realizing that many of these were preventable.

It is nationwide and has been a part of their educational system for over thirty years. It is now international.

Delivery of the Program:

*An emergency room physician educates students as to the types of injuries he treats at the local hospital where the school is located. He describes the least to most common injuries with high school age youths and how they could have been prevented. He covers everything you could possibly imagine, from drug/alcohol overdoses, all things that distract a driver and could cause a crash, the dangers of riding motorcycles, riding a bicycle, skateboard or snowboarding without a helmet, diving in water where you are unaware of the depth, not wearing a seatbelt, etc.

*Next, the students move outside to the ambulance, paramedics and police presentation involving a crashed car. They are assigned roles to play as if they were a part of the crashed scene. This and all stations involve student hands-on participation for a greater impact. This outside presentation explains the roles and steps taken at the scene of an accident, upon arrival until the ambulance departure. They learn how the site is managed, processing of the scene, preparation for transport, reporting of crash site and how any police and ambulance personnel are required along with the overall costs involved.

Students are then divided into four smaller groups for rotation of hands-on activities.

*A nurse explains the standard protocol performed when a patient enters an emergency room to determine a diagnose and treatment. This is done with a mannequin and the use of medical lifesaving instruments. She also demonstrates CPR.

*Police engage students in a field sobriety test, talk about the main issues happening at their school, along with the consequences of participating in them. He then has open discussion time to talk about anything they choose or ever wanted to ask a policeman.

*A hands-on activity using medical devices to simulate how brain injured individuals approach everyday tasks like dressing themselves, reading and writing.

*Testimonies from real brain injury survivors.

*The keynote speaker gives a real-life testimony on the consequences of drug usage, drinking and speeding while driving and the lifetime impact it leaves on family and friends. He also talks about his own issues on lack of self-esteem, a need to fit in with the crowd and how these attitudes can lead you down the path of destruction.

**In addition, there are no religious activities involved in this program.

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

*That youth will make better choices as it relates to all risky behaviors they may encounter.

*Students will understand the consequences of engaging in risky behaviors and that they are not invincible.

*To increase the use of safe and appropriate equipment.

*To share the information with their parents and have open, honest communication about the choices they are constantly being faced with.

*Not to succumb to peer pressure.

*To increase academic motivation (our keynote speaker is also a motivational speaker).

Feedback from the teachers. Due to overwhelming, positive feedback, Folsom, Vista, Oakridge and Roseville High Schools have been faithful participants for seven years. The program was unavailable last year due to illness.

Pre and post surveys are done along with student follow up letters written one or two months after attending the program. By letting some time pass before writing the letter, we have a better feel for what information was retained and to what degree they were impacted by it. This helps us to know if we are focusing too much or too little on any one topic. One of the

ATTACHMENT 3

most amazing comments we get on a regular basis is students asking their parents not to text or talk on their cell phones while driving!

Canada did a ten-year analysis on driver outcomes of the P.A.R.T.Y. program. It is included in the attachments.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$26,320

Estimated Breakdown of Project Expenditures:

A single program costs approximately \$6,580.00. Approximate cost per student based on 80 participants is \$82.25. Average class size is 80 to 100 students. We break into smaller groups and rotate through stations to make the experience more personal and effective. The principal of Cordova High School stated they need four programs in order to get all of the health classes through.

Directional and program signage/banners \$25

Insurance Rider \$50

Teacher materials, supplies (pens, papers, papers, student ID tags) \$25

Snacks and drinks (required by law) \$80

Dry cleaning for shirts and gloves at brain injury station \$50

Substitute teachers \$250

Buses (from school to hospital) \$400

Printing and duplicating (brochures, surveys, consent and information forms for teachers and parents, papers for brain injury station, follow up letters) \$250

Tow company (crashed car) \$500

Police \$500

Emergency room doctor \$500

Nurses \$500

Brain Injury Survivors (four or five) \$1000

Keynote speaker \$400

Instructor for hands-on station \$150

Ambulance and personnel \$500

Station timer and coordinator \$150

Personnel stations and rooms set up, break down and clean up \$100

Bookkeeping \$150

Program oversight (administrative duties, budget, invoices, progress reports, financial reporting, daily operations, publicity, scheduling, evaluations, statistics, program coordination, communications and oversight of the project. \$1000

Matching Funds Mercy Hospital - \$5,000 in-kind. State Farm - \$5,000 (for salary use, at this time.)

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

N/A

Total Community \$26,320

Enhancement Funds

Requested:

Is this a multi-year request? If yes, number of years: No

If you answered yes above, describe your sustainability plan:

N/A

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Start date: 09/01/2019

Completion date: 05/31/2020

ATTACHMENT 3

- 7. Project Location:** Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.
- Project Address:** Folsom Mercy Hospital's Conference Building, Parking Lot and Hospitals Emergency Room.
(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.
- 8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.**
[x] Folsom Cordova Unified School District
- 9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**
- 10. Application Submitted By**
- | | |
|----------------------------|--------------------------------------|
| First and Last Name | Angela Fitzgerald |
| Title | CEO |
| Phone Number | (916) 792-4890 |
| Email Address | vickfitz@aol.com |
| Mailing Address | 10945 Merrick Way, Rancho Cordova CA |
- 11. Type of Applicant**
(o) Non-Profit
- 12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**
- | | |
|----------------------------|--------------------------------------|
| First and Last Name | Angela Fitzgerald |
| Title | CEO |
| Phone Number | (916) 792-4890 |
| Email Address | vickfitz@aol.com |
| Mailing Address | 10945 Merrick Way, Rancho Cordova CA |
- 13. Type of Signatory**
(o) Non-Profit
- 14. Additional Supporting Documents**
- | | |
|--------------------|----------------------------|
| Attach here | 1Scan5.pdf |
| Attach here | 2Scan3.pdf |
| Attach here | 3Scan3.pdf |

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

PART4 PREVENT

Alcohol and Risk-Related Trauma in Youth
Sacramento-Placer-El Dorado Hills

ATTACHMENT 3



Mission Statement:

To promote injury prevention through reality education, enabling youth to recognize risk and make informed choices about activities and behaviors.

* 90% of teens admit to sending text messages while driving.

* 74% of teens, grade 9-12 have tried alcohol and 26% were under 13 years of age.

* Drowsy driving is on the rise in teens due to homework, school activities, lack of sleep and social life

ONE RISKY CHOICE CAN CHANGE LIVES, FOREVER !

Car Crash / Ambulance Hospital / Patient Interactive Stations
Trauma Speakers Local Police & Fire Departments



Cordova High School

2239 Chase Drive, Rancho Cordova, CA 95670
Phone (916) 294-2450 <http://www.fcusd.org/CHS>

Folsom Cordova Unified School District



Jerad Hyden
Principal

Ann Botsford
Michele Brown
Joel Francisco
Assistant Principals

Heidy Naderi
Admin. Assistant

Deborah Andrus
Academic Coach

Josh Creeger
Activities Director

Mark Beamish
Athletic Director

Kitty White
Head Counselor

Amy Strawn
IB Coordinator

Zandi Llanos
IB Diploma
Programme
Coordinator

Tracey Jacobs
School Resource Officer

December 14th, 2018

Letter of Recommendation: Request for Cordova High to attend the P.A.R.T.Y. program starting fall of 2019.

P.A.R.T.Y. is an acronym for prevent alcohol and risk related trauma in youth. The mission statement is to promote injury prevention through reality education, enabling youth to recognize risk and make informed choices about activities and behaviors. Folsom High, Vista del Lago and Oakridge have attended this program for seven years and witnessed the incredible impact it has had on their students. We feel Cordova High students would benefit greatly from this extremely powerful education. This is a part of the Health class curriculum, which is 10th-grade at Cordova High. It is the perfect age as they are still impressionable, not yet driving and usually haven't established wrong behaviors.

No other program engages as many professionals and speakers that focus on the issues of each individual school. According to the Cordova High 2017-2018 California Healthy Kids Survey, there are many different issues this program would address to help students be better informed when making decisions that could have negative or harmful outcomes. These choices can affect them, their peers, family or others in the community.

The doctors, nurses, police, fire department, brain injury survivors, keynote speaker and others would make it a priority to address these issues first and then the many other risk related activities that they may be faced with. The main issues, according to the survey, are bullying, spreading mean rumors and lies, chronic feelings of sadness/hopelessness, feeling that they are not noticed, and cared about or heard by an adult or teacher. Many also feel that they will not be successful in life, do not make a difference and have considered committing suicide. There is some alcohol/drug abuse and most feel there is no harm in smoking and drinking. The academic motivation is moderate to low and there is definitely a lack of parental involvement.

The P.A.R.T.Y. program would address these issues first by trying to find the cause and presenting solutions. It is amazing how the kids open up, especially when we break up into four small groups and rotate through different stations. The professional speakers will present possible solutions and ways to handle difficult situations. By now, the students feel safe and comfortable enough to speak up and share how they might try to deal with negative issues they are facing.

ATTACHMENT 3

The program tries to deal with almost all risky behaviors teenagers face such as skateboarding/biking without a helmet, texting while driving, sexual diseases and why they should abstain, the dangers of riding motorcycles, etc. Informing them, showing them the consequences, such as the crashed car or testimonies from the brain injury survivors, has a huge impact. The messages are very impactful, but always presented in a caring, loving way.

This takes place on the hospital campus, utilizing conference rooms, parking lot for police/fire department crash car scene and a tour through the emergency room. The students are not lectured. Instead it is very interactive and hands-on which creates a better learning environment. A month after the program, the teachers have the students do a retention letter to see how they were impacted and many of the letters are just amazing. The program definitely changes the way they think, the positive impact they have on their friends, school and community. This "real life" education is what we have needed for a long time.

Respectfully submitted,



Jerad A. Hyden
Principal
Cordova High School
(916) 294-2450
jhyden@fcusd.org



DRIVER OUTCOMES OF AN INJURY PREVENTION PROGRAM – A TEN-YEAR ANALYSIS

Problem under study

Motor vehicle crashes remain the most significant cause of mortality and morbidity for teenagers and young adults in Canada. Despite substantial gains, teenagers and young adults are still over represented in motor vehicle crashes and their involvement occurs primarily as drivers. In an effort to educate young people about risks, the P.A.R.T.Y. (Prevent Alcohol and Risk Related Trauma in Youth) Program was developed in 1986 Sunnybrook Health Sciences Centre in Toronto, Canada's first and largest trauma centre. Each year over 2700 students attend the P.A.R.T.Y. Program from grades 10 - 12.

The P.A.R.T.Y. Program is a one-day, in hospital injury awareness and prevention program led by a multidisciplinary team of health care professionals with active participation from surviving patients.

Almost all authorities emphasize the need for more studies that use a randomized controlled trial design looking at long-term outcomes. Initial planning for the P.A.R.T.Y. Program included the development of a longitudinal study to measure program outcomes.

Objectives

To determine whether students who attended the P.A.R.T.Y. Program have a decreased incidence of driving offences and collisions compared with a control group of students who did not attend the P.A.R.T.Y. Program.

Method

The study group consisted of consenting students aged 16 years and older who attended the P.A.R.T.Y. Program from January 1993 to December 2002. The control group was made up of students who had not attended P.A.R.T.Y. The Ontario Ministry of Transportation provided driving records for both the study and control participants.

Results

Of 6646 driver's license numbers provided by the P.A.R.T.Y. Program, 2847 driving records were identified by the Ministry of Transportation. Of these, 2787 were then paired to a control group of 2787 based on age, gender, and geographic area. Both groups were then tracked over time using driver's license records for traffic offences and collisions (median follow-up = 5 years). We found that participating youths were about 10% less likely to have a speeding offence than control youths (41.6% vs. 47.0%, $p < 0.001$). In addition, participants were about 75% less likely to have an alcohol offence (0.3% vs. 1.0%, $p < 0.001$), 50% less likely to have a seatbelt offence (2.5% vs. 4.6%, $p < 0.001$) and 25% less likely to have any other offence (22.3% vs. 29.6%, $p < 0.001$). Moreover, participants were about 10% less likely to have a subsequent collision (33.2% vs. 37.7, $p < 0.001$).

Conclusion

We suggest that a hospital-based prevention program can lead to a meaningful reduction in mishaps for young drivers, suggesting that vivid clinical reality is more compelling than standard driver improvement education.



FOLSOM FIRE DEPARTMENT

535 Glenn Drive Folsom, CA 95630
Office (916) 984-2280 Fax (916) 984-7081
www.folsom.ca.us



FOLSOM
CALIFORNIA

DATE: September 7, 2016

TO: Whom It May Concern

FROM: Dennis Wycoff, Division Chief, Folsom Fire Department

RE: Prevent Alcohol and Risk Related Trauma in Youth (PARTY) Program

As a thirty-one year veteran of the City of Folsom Fire Department, I have seen too many tragedies involving our teens related to drugs and alcohol and other high risk behavior. It is my hope that I never see or hear about another drug or alcohol related accident involving our youth.

The PARTY program allows teens to see the real life consequences of a poor decision without having to live it out. The student gets to interact with first responders, nurses, doctors, and law enforcement and hear firsthand from survivors the impacts of a wrong choice.

The City of Folsom Fire Department will continue to partner with the PARTY program to provide state of the art training on the potential impacts of using drugs, alcohol, or engaging in other high-risk behaviors.

I am asking for your support of this valued program. Your partnership will without a doubt result in safer community and potentially save a life.

Respectfully,

Dennis Wycoff

ATTACHMENT 3

Jasper Begay
P. O. Box 953
Shingle Springs, CA 95623

Date: September 19, 2016
To: Whom It May Concern
From: Jasper Begay
Re: Prevent Alcohol and Risk Related Trauma in Youth (PARTY)

As a 28 year employee as a Police Officer, I have seen too many tragedies involving our teens related to drugs and alcohol and other high risk behavior. It is my hope that these drug and alcohol related collision involving youth can be reduced.

The PARTY Program allows teens to see the real life consequences of a poor decision without having to live it out. The students have an opportunity to interact with first responders, nurses, doctors, and law enforcement officers and hear firsthand from survivors the impact of a wrong choice.

As an officer, I will continue to support this program.

I am asking for your support of this valued program. Your partnership will without a doubt result in safer community and potentially save a life.

Respectfully,

Jasper Begay

Jasper Begay

ATTACHMENT 3

August, 2016

To whom it may concern:

I am a teacher at Folsom High School and have been teaching for twenty-five years. I am writing this letter in support of the PARTY (Prevent Alcohol and Risk Related Trauma in Youth) program. I have been bringing my students to this program for several years now.

We can talk about the realities of the consequences of risky behavior, but it doesn't have the same impact as experience. The PARTY program creates experiences that my students remember; they are affected by the people and the activities of the program and continue to talk about the program, long after the field trip. They share what they've learned with their peers and their parents. Parents will contact me and thank me for taking their child on this field trip. They (and I) truly believe it changes behavior.

I hope you will support this very valuable program!

Sincerely,

Laurie Theis

Folsom High School



Mission Statement:

- To promote injury prevention through reality education, enabling youth to recognize risk and make informed choices about activities and behaviors.

Comments from Students

Teacher, Laurie Theis of Folsom High School said:

"Every piece of the program was mentioned by someone- every segment was impactful. The rest of my students are excited about going!"

"The brain injury survivors really got to me, because even though they're injured they still have a positive attitude. It made me cry." Krystal Greene

"It made me realize, I would rather save my life, then drink and drive." Alecia Melendez

"It really gave me a different perspective on things I take advantage of in everyday life." Taylor Robinson

"I realize now, we are definitely not invincible." Paige

"I thought it was good that no matter how much trauma the victims had been through, they still had a good attitude." Alicia

"I was tearing up when the speakers were talking." Miranda

"It was life changing; it made us realize that the decisions we make not only effect us, but also effect others around us." Nicole and Lauren

"One click of a seatbelt can make all the difference."

"Some things that seem small - can change your life forever"- (student referring to getting caught with a prescription drug)

"I would never want to put my mom through that kind of pain."

"That was really scary what they have to do to you in the hospital."

Kellie Oosterman – Vista Del Lago graduate 2013. Participated in PARTY program in 2012.

March 2014 – I was involved in an early morning crash with a trailer tractor truck carrying hay. The weather conditions very poor with wind, rain, darkness. The trailer truck top was covered with black tarp, limited lighting. Truck attempted a right turn into a strip mall in the left lane. I did not realize it was a tractor trailer and changed lanes to the right. I was going too fast for weather conditions, lost control and slipped towards truck. Held on to wheel to steady car and attempted not to skid under it, caught small portion of front on truck, airbags deployed. I was uninjured and able to crawl out the passenger window.

The crash scene will always remain clear in my mind. As I was skidding into truck I flashed back to some of the pictures I saw in the Power point presentation during PARTY program and realized I needed to hold wheel and do what I could so as not to skid under truck. I had the PARTY scene in my head, but this time the scene was real, and I was in it. Mostly, there were two things that shook me most. It was the call to my mom at 6:30 am. I knew she would pick up right away and I could feel the fear in her voice. I remembered the highway patrol at PARTY telling us about real life calls they had to make to parents. I needed them to be there and ran to them when they arrived, it was terrible to see Mom and Dad crying when they saw me and the size of truck. The other was the truck driver. He came to hug my mom and apologized for not getting out of truck sooner. Apparently, he was in shock thinking I was very injured. So many memories of the program came back to me and I know my mom was affected because she has assisted with the program over the last 7 years. She mentioned that recently she was involved again and spoke to a group of students about getting my call. I think it helps her and I know it helps the students. I have made a commitment not to be in high risk activities including getting into vehicles with anyone under the influence. I make it a point to watch over my friends and we use Uber as our means of transportation.

I am now almost 22 a student at UNR. I will receive my BS in Public Health in May 2018. There are so many areas that professionals address. High risk behavior, drugs, alcohol are all included. I am especially interested in the legalization of marijuana for recreation use in California and how it will add another layer of concern for all ages. Now legal in Nevada, I see it every day. I feel our medical community; insurance companies and educators will need to make this area a top priority for education and the PARTY program is a perfect venue in which to start. Reaching students early and spreading the message. The PARTY program is necessary, and we are lucky in Folsom and other areas to have such passionate professionals providing lifesaving information.

Thank you.

Kellie Oosterman

ATTACHMENT 3

Cade1

Sam Cade

Ms. McAleer

Health - Period 2

P.A.R.T.Y Reaction Paper

I had the most unforgettable experience when attending this fieldtrip to Mercy Hospital in Folsom. I left that day a changed person and have been deeply affected by everything that we were taught and learned. I cannot believe the harsh realities other classmates and I were encountered with and knowing the devastating outlook for teen agers like myself, scared me. I felt most influenced by the trauma victims we met, for their stories made me realize that prevention of drugs and alcohol is truly important. By the end of that session, I left the room in tears and felt inspired by each and every one of them. I fully understood that these injuries can affect anyone, no matter what social status someone is or what drugs/alcohol they consume. No matter how much trauma and rehabilitation the trauma victims went through, their positive outlook and attitudes made me want to be the person I wish to become. I also was inspired by the interactive station, where we were to use mirrors to answer personal questions and cover our hands with gloves, to try to see how daily life is being immobilized. I did not realize how difficult it was to write a simple word, such as blue nor realized how much effort it took into buttoning up a shirt. Since I am stimulated by interactive-ness and visuals, these two stations gave me a different perspective on things I take advantage of in everyday life.

Thank you for allowing us students to be apart of this program; the impact it had on everyone is truly outstanding. I hope to visit the P.A.R.T.Y program in the near future. I have been forever changed.

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name:

P.A.R.T.Y. (prevent alcohol and risk-related trauma in youth)

Name of Applicant:

Angela Fitzgerald

Applicant's Title:

CEO

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Applicant's Phone:

916-192-4890

Applicant's Email:

vickfitz@aol.com

Applicant's Mailing Address:

10945 Merrick Way Rancho Cordova, CA 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name:

Sarah Keligan

Superintendent's Signature:

Sarah Keligan

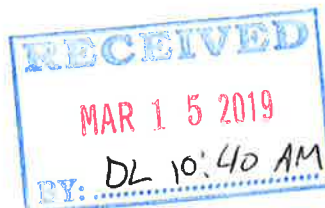
Date:

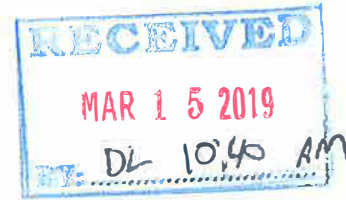
3/13/19

School District: Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐

Comments (Optional):

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.





Community Enhancement Fund
Fiscal Year 2019/2020 Grant Application
FCUSD Automatic External Defibrillators (AEDs) for
Secondary Sites – community shared spaces

Project Name: FCUSD Automatic External Defibrillators

1. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund "Measure H" Project Guidelines and Selection Criteria.

Sudden cardiac arrest affects nearly 10,000 youth nationally per year according to the American Heart Association. While sudden cardiac arrest is largely an adult cardiac issue, the syndrome is also among the leading cause of death for young athletes. California has established new requirements for public and charter schools that offer interscholastic athletic programs. AB 2009 mandates an AED in each school by July 1, 2019. According to the bill's author, Assemblyman Brian Maienschein – San Diego, 42 young athletes in California died while engaged in physical activity between 2009 and 2011, and among those cases where a cause of death was released 68 percent were attributed to sudden cardiac arrest. If AED's were more readily available and in strategic locations, the lives of more student athletes and spectators would be saved.

Folsom Cordova Unified School District would like to purchase additional Automatic External Defibrillators to be placed in strategic locations at Mills Middle School, Mitchell Middle School and Cordova High School. Recent legislation, AB 2009 mandates an AED in each school. FCUSD has purchased an AED for all elementary and secondary sites that were in need of an AED. During our needs analysis, we realized it would create a safer environment if in addition to the minimal AED needs, we had additional AEDs in the gymnasiums of our middle schools and the field house at Cordova High, the counseling office at Cordova High, the newly constructed practice gym as well as the Performing Arts Center at Cordova High. These AED's would be available at sporting events at all three sites and during performances in the Performing Arts Center at Cordova High School.

2. **Project Team**

Individuals or organizations responsible for the development and delivery of the project.

Kathryn Allaman, Assistant Superintendent, Secondary

Kerri Kaye, MSN, RN, Coordinator of Health Services

Jerad Hyden, Principal, Cordova High School

Dan Anklam, Principal, Mitchell Middle School

Dana Carrigan, Principal, Mills Middle School

Peter Maroon, FCUSD Athletic Director

3. **Project Goals**

List goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

Increased cardiac emergency response coverage by strategically placing AED's on the campuses of our Middle and High Schools in Rancho Cordova.

4. **Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.**

Total Project Cost: \$11,764

Estimated Breakdown of Project Expenditures:

\$1395 per Cardiac Science G5 AED unit – total of 6 AED's to be purchased = \$8370

\$229 per AED storage cabinet – total of 6 storage cabinets = \$1374

\$30.00 per AED wall & instruction signage – total of 6 signs = \$120

Sales tax and shipping = \$1600

\$50.00 per AED tech support package – total of 6 packages = \$300

Grant total **\$11,764** for 6 AED's, their storage cabinet, signage, shipping and tech support

ATTACHMENT 3

Matching Funds (including any in-kind contributions): FCUSD has already purchased \$41, 000 in AED's to be in compliance with AB 2009. They are in the process of being installed.

Other in kind supports include district personnel such as Maintenance staff, School Nurse staff, Coaches, Administrators and Clerical support.

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

NONE

Total Community Enhancement Funds "Measure H" Requested: \$11,764

Is this a multi-year request? If yes, No number of years:

If you answered yes above, describe your sustainability plan:

5. Project Schedule

Project Timeline and Anticipated Start and Completion Date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

April 2019, purchase AED's

May thru July 2019, install AED's in locations listed above at Mills, Mitchell and Cordova High

August 2019, continue training and orientation of FCUSD staff on the use of the AED's.

6. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with/approvals from outside agencies, organizations, and/or the private party.

Project Address: 1965 Birkmont Dr. Rancho Cordova, CA 95742

Have you received a letter of support for the project/program No – Endorsement letter, yes.

from the property
owner? (Yes or No)

7. Application Submitted By

First and Last Name Kerri L. Kaye, MSN, RN
Title Coordinator, Health Services
Phone Number (916) 294-9000 ext. 102330
Email Address kkaye@fcusd.org
Mailing Address 1965 Birkmont Dr. Rancho Cordova, CA 95742

8. Type of Applicant

(o) Public Agency

9. Signatory: If the applicant's project or program is selected for funding, who will be the signatory of the funding agreement?

First and Last Name Kerri L. Kaye, MSN, RN
Title Coordinator, Health Services
Phone Number (916) 294-9000, ext. 102330
Email Address kkaye@fcusd.org
Mailing Address 1965 Birkmont Dr. Rancho Cordova, CA 95742

10. Type of Signatory

(o) Public Agency

11. Additional Supporting Documents: None

ATTACHMENT 3

Daniel Leonardich

From: Daniel Thigpen <DThigpen@fcusd.org>
Sent: Friday, March 15, 2019 6:00 PM
To: Daniel Leonardich
Cc: Stacy Delaney; Angela Griffin; Kelly Goldsmith; Shannon Buck
Subject: FW: Last one: Need endorsement
Attachments: defibrillators.pdf

Importance: High

This e-mail is from an external source. Please **do not** open attachments or click links from an unknown or suspicious origin.

Hi Daniel: Here is the signed endorsement for this one, and please see the superintendent's approval for my signature below.

--
 Daniel Thigpen
 Director of Communication and Community Engagement
[Folsom Cordova Unified School District](#)
 916.294.9000 ext. 104530
[facebook](#) . [twitter](#) . [youtube](#) . [e-newsletter](#)

From: Sarah Koligian <skoligian@fcusd.org>
Date: Friday, March 15, 2019 at 5:51 PM
To: Daniel Thigpen <DThigpen@fcusd.org>
Cc: Angela Griffin <agriffin@fcusd.org>
Subject: Re: Last one: Need endorsement

Daniel Thigpen has my permission to sign as my designee for this grant request.

Sarah Koligian

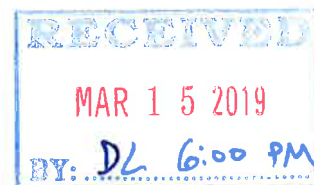
Sent from my iPhone

On Mar 15, 2019, at 5:45 PM, Daniel Thigpen <DThigpen@fcusd.org> wrote:

Here is one more, Sarah. I will need your written reply that I may sign as your designee. Thank you.

--
 Daniel Thigpen
 Director of Communication and Community Engagement

ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

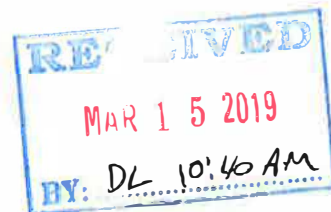
Project/Program Name: FCUSD Automatic External Defibrillators
 Name of Applicant: Kerri Kaye Applicant's Title: RN, Coordinator Health Services
 Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐
 Applicant's Phone: 916-294-9013 Applicant's Email: kkaye@fcusd.org
 Applicant's Mailing Address: 1905 Bickmont Dr. Rancho Cordova

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use B@rewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent	
Endorsement Given ☒	
Endorsement Withheld ☐	
Superintendent's Printed Name:	<u>Daniel Thigpen (on behalf of superintendent)</u>
Superintendent's Signature:	<u>[Signature]</u>
Date:	<u>3/15/19</u>
School District:	☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐
Comments (Optional):	

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranchocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

yes



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 GRANT APPLICATION
COMMUNITY ENHANCEMENT FUND

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community.

If approved, all grantees will be required to sign a funding agreement with the City. The agreement will require grantees to use the funds for the needs represented in their grant applications (with documentation requirements). The agreements will also contain minimum insurance requirements, statements related to the public purpose of the grant, and a provision calling for unused funds to be returned to the City.

Project Name Assign a project name to your project/program.

Purchase of one Passenger Van for extended learning opportunities and improved attendance

Project Description Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

The purchase of a 15 passenger van for Kinney High School and Prospect Community Day school would allow for extended learning opportunities. Our students at both schools are 75% below the poverty level.

In most cases, they have been unsuccessful in other schools and have often felt marginalized. This transportation would allow us to expose them to learning opportunities outside of school, many they would never experience otherwise. It would also allow us to help transport students (especially seniors close to graduating) by picking them up for school. We see a dramatic decrease in attendance when it rains.

Project Team Individuals or organizations responsible for the development and delivery of the project.

Kathryn Allaman, Assistant Superintendent of Secondary Education

Michelle Flowers, Principal of Kinney and Prospect and Allen Sims, Assistant Principal of Kinney and Prospect

Project Goals List goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

1. Increase student engagement and participation in extra-curricular activities.
2. Field trips, basketball games when we join a league next year.
3. Improve attendance by providing a district vehicle for pick ups.

ATTACHMENT 3

Funding Request Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total project cost: \$60,000

Estimated breakdown of project expenditures: Cost would include 15 passenger Wagon, taxes, license and registration

Matching funds (including any in-kind contributions): none

Ongoing (beyond FY 2019/2020) operations and maintenance costs if applicable: none

Total Community Enhancement Funds requested: \$60,000

Is this a multiyear request? Yes ☐ No ☒ If yes, number of years: _____

If you answered yes above, describe your sustainability plan and whether or not the project is viable as a single year request. _____

Project Schedule Project timeline and anticipated start and completion date. (If this is a multiyear request, please indicate that in both the funding request and the project schedule.)

Project Location Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address: 2710 Kilgore Road, Rancho Cordova, CA 95670

Have you received a letter of support for the project/program from the property owner? Yes ☐ No ☐
If yes, submit the letter of support with your application.

If your project/program is intended to operate or take place at a public K-12 school site, you must also request the endorsement of the school superintendent of that school district.

School District (if applicable, check all that apply): EGUSD ☐ FCUSD ☒ SCUSD ☐ Other ☐

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

Application Submitted by

Name: Michelle Flowers Title: Principal of Kinney, Prospect

Individual ☒ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: 530-979-7011 Email: mflowerswilson@fcusd.org

Mailing Address: 2710 Kilgore Road, Rancho Cordova, CA 95670

Signatory If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

Signatory's Name: _____ Title: _____

ATTACHMENT 3

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: _____ Email: _____

Mailing Address: _____

Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2019/2020 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. **You are invited to attend any of the public meetings at City Hall.**

At the April 1 Regular City Council meeting, we anticipate that applicants will **not** be asked to present. During this meeting, staff intends to cover the results of the initial review of applications received. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by clicking the link below.

<http://www.cityofranchocordova.org/Index.aspx?page=641>.

We may invite applicants to present their project and we may make selection recommendations to Council during the May Regular City Council meetings and Work Session.

It's possible that all funding decisions for the Fiscal Year 2019/2020 Community Enhancement Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June.

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

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Project/Program Name: Purchase of a Passenger Van for Kinney and Prospect

Name of Applicant: Michelle Flowers Applicant's Title: Principal of Kinney, Prospect

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Applicant's Phone: 530-979-7011 Applicant's Email: mflowerswilson@fcusd.org

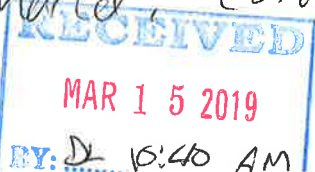
Applicant's Mailing Address: 2710 Kilgore Road, Rancho Cordova, CA 95670

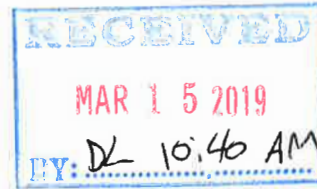
Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent	
Endorsement Given ☒	
Endorsement Withheld ☐	
Superintendent's Printed Name:	<u>Sarah Keligan</u>
Superintendent's Signature:	<u><i>Sarah Keligan</i></u>
Date:	<u>3/13/19</u>
School District:	Elk Grove Unified ☐ Folsom Cordova Unified ☒ Sacramento City Unified ☐ Other ☐
Comments (Optional):	

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranchocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

*parking?, safety 10 passenger only
WW shared, can't be used for pickup/drop off*





CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 GRANT APPLICATION
COMMUNITY ENHANCEMENT FUND

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community.

If approved, all grantees will be required to sign a funding agreement with the City. The agreement will require grantees to use the funds for the needs represented in their grant applications (with documentation requirements). The agreements will also contain minimum insurance requirements, statements related to the public purpose of the grant, and a provision calling for unused funds to be returned to the City.

Project Name Assign a project name to your project/program.

Walnutwood Outdoor Seating

Project Description Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

To place three outdoor tables by our garden. It would give the students that are on campus a safe location to enjoy the fresh air and have a place to eat lunch and take breaks. It would also allow students to have an area to socialize and increase school culture. Currently we have no outdoor seating for the highschool.

Project Team Individuals or organizations responsible for the development and delivery of the project.

FCUSD facilities.

Project Goals List goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

Increase school culture and opportunities for students to interact.

ATTACHMENT 3

Funding Request Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total project cost: 5,965.05

Estimated breakdown of project expenditures: ADA tables 777.88 shipping 831.41 assembly 2,800

Matching funds (including any in-kind contributions): N/A

Ongoing (beyond FY 2019/2020) operations and maintenance costs if applicable: N/A

Total Community Enhancement Funds requested: 5,965.05

Is this a multiyear request? Yes ☐ No ☒ If yes, number of years: _____

If you answered yes above, describe your sustainability plan and whether or not the project is viable as a single year request. N/A

Project Schedule Project timeline and anticipated start and completion date. (If this is a multiyear request, please indicate that in both the funding request and the project schedule.)

Summer 2019

Project Location Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address: Walnutwood High School 10848 Gadsten Way Rancho Cordova, CA 95670

Have you received a letter of support for the project/program from the property owner? Yes ☐ No ☐

If yes, submit the letter of support with your application.

If your project/program is intended to operate or take place at a public K-12 school site, you must also request the endorsement of the school superintendent of that school district.

School District (if applicable, check all that apply): EGUSD ☐ FCUSD ☒ SCUSD ☐ Other ☐

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Application Submitted by

Name: Annie Conover Title: Principal

Individual ☒ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: 916 294-9105 Email: aconover@fcusd.org

Mailing Address: Walnutwood High School 10848 Gadsten Way Rancho Cordova, CA 95670

Signatory If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

Signatory's Name: Annie Conover Title: Principal

2614764.1

ATTACHMENT 3

• Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: 916 294 - 9105 ext 840150 Email: aconover@franchocordova.org

Mailing Address: 10848 Gadston Way Rancho Cordova CA 95670

Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2019/2020 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. **You are invited to attend any of the public meetings at City Hall.**

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We may invite applicants to present their project and we may make selection recommendations to Council during the May Regular City Council meetings and Work Session.

It's possible that all funding decisions for the Fiscal Year 2019/2020 Community Enhancement Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June.

ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

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School District (One supplemental form is required per school district)

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Project/Program Name: Walnutwood Outdoor Seating

Name of Applicant: Annie Conover

Applicant's Title: Principal

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Applicant's Phone: 916 294-9105

Applicant's Email: aconover@fcusd.org

Applicant's Mailing Address: Walnutwood High School 10848 Gadsten Way Rancho Cordova, CA 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Kellegian

Superintendent's Signature: Sarah Kellegian

Date: 3/13/19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

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CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 GRANT APPLICATION
COMMUNITY ENHANCEMENT FUND

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community.

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Project Name Assign a project name to your project/program.

Wall Mounted Water Bottle Refilling Stations Mitchell Middle School

Project Description Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

Replacing old water drinking fountain with a new up graded water station with drinking

fountain and water station to be able to fill up water bottles for our athletes and students. This up grade would be cleaner and fresher water for our students.

Project Team Individuals or organizations responsible for the development and delivery of the project.

Globalindustrial.com Folsom Cordova Unified School District

Elaky EZH2O EZS8WSLK

Project Goals List goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

Replace the old existing water fountains in the locker room areas for both boys and girls. Attach water connection to new system. Mount and attach new water station system to wall.

ATTACHMENT 3

Funding Request Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total project cost: \$2300.00

Estimated breakdown of project expenditures: \$967.00 x 2 = \$1934.00 tax \$149.00 delivery \$217.00

Matching funds (including any in-kind contributions): District cost of installation = \$0

Ongoing (beyond FY 2019/2020) operations and maintenance costs if applicable: _____

Total Community Enhancement Funds requested: \$2300.00

Is this a multiyear request? Yes ☐ No ☒ If yes, number of years: _____

If you answered yes above, describe your sustainability plan and whether or not the project is viable as a single year request. _____

Project Schedule Project timeline and anticipated start and completion date. (If this is a multiyear request, please indicate that in both the funding request and the project schedule.)

May - July 2019

Project Location Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Physical Address: 2201 Zinfandel Drive Rancho Cordova Ca 95670

Have you received a letter of support for the project/program from the property owner? Yes ☐ No ☒

If yes, submit the letter of support with your application.

If your project/program is intended to operate or take place at a public K-12 school site, you must also request the endorsement of the school superintendent of that school district.

School District (if applicable, check all that apply): EGUSD ☐ FCUSD ☒ SCUSD ☐ Other ☐

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

Application Submitted by

Name: Brian Botsford Title: AP

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: 916-294-9050 Email: bbotsfor@fcusd.org

Mailing Address: 2201 Zinfandel Drive Ranch Cordova Ca 95670

Signatory If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

Signatory's Name: Brian Botsford Title: AP

2614764.1

ATTACHMENT 3

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Phone: 916-294-9050

Email: bbotsfor@fcusd.org

Mailing Address: 2201 Zinfandel Drive Rancho Cordova CA 95670

Next Steps Applicants will receive acknowledgement once their application is received. When the application period closes, staff will review each application according to the application criteria and prioritization method listed within the Fiscal Year 2019/2020 Grant Application Process and Criteria document. Should staff have any questions or need clarification on your application, they will contact you. **You are invited to attend any of the public meetings at City Hall.**

At the April 1 Regular City Council meeting, we anticipate that applicants will not be asked to present. During this meeting, staff intends to cover the results of the initial review of applications received. If you have not signed up to receive automatic notifications when council meeting agendas are posted, you can do that by clicking the link below.

<http://www.cityofranchocordova.org/Index.aspx?page=641>.

We may invite applicants to present their project and we may make selection recommendations to Council during the May Regular City Council meetings and Work Session.

It's possible that all funding decisions for the Fiscal Year 2019/2020 Community Enhancement Fund could be made in May and formally adopted by City Council by early June. Staff intends to notify all applicants of the funding decisions made by the end of June.

Elkay® ezH2O® Wall Mounted Water Bottle Refilling Stations

Elkay® ezH2O® Water Refilling Stations Help Create The Ultimate Water Station.

Elkay® ezH2O® bottle filling stations provide drinking water from a traditional fountain bubbler and also allows filling of water bottles with ease. Chose from refrigerated units which provide 8 GPH of chilled water or non-refrigerated units. Wall Mount Stations are used in educational and healthcare facilities including fitness clubs and hospitality applications.

ADA compliant.

Easy-Touch activated units feature front and side pushbars which require less than 5 lbs. of force to activate.

Bottle Filling tops feature a no-touch electronic sensor to provide ease of use. Antimicrobial finish is featured on key areas for extra sanitation. Includes automatic 20-second shut-off timer.

Quick fill rate is 1.1 GPM for refrigerated units and 1.5 GPM for non-refrigerated units.

Water Sentry® Plus 3000 gallon filter included for taste, odor and lead reduction.

Silver ion coating provides anti-microbial protection. Minimal splash and no standing water provided by laminar flow and a real drain.

NSF/ANSI 61 Compliant.

-
-
-
-

Compare up to 4 Items

Elkay EZS8WSLK Water Refilling Station, Non Filtered Single Level, Light Gray

Sold By: globalindustrial.com

Availability: Ships same day.

Item #: WB806156N

(6 Read Reviews)

Price: \$967.00

Qty

Product Specifications

- - REFRIGERATED Yes
 - COOLER/FOUNTAIN ACTIVATION Easy-Touch Push Bars
 - VOLTAGE 115
 - FILTER No
 - GALLONS PER HOUR 8
 - FOR OUTDOOR USE No
 - HERTZ 60
 - ADA CERTIFIED Yes
 - BRAND Elkay
 - GLASS FILLER Included

ATTACHMENT 3



**CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM**

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Wall Mounted Water Bottle Refilling Stations

Name of Applicant: Brian Botsford *Mitchell Middle School* Applicant's Title: AP

Individual ☐ Public Agency ☐ Non-Profit ☐ Other ☐

Applicant's Phone: 916-294-9050 Applicant's Email: bbotsfor@fcusd.org

Applicant's Mailing Address: 2201 Zinfandel Drive Rancho Cordova Ca 95670

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent	
Endorsement Given ☒	<i>see</i>
Endorsement Withheld ☐	
Superintendent's Printed Name:	<i>Sarah Keligian</i>
Superintendent's Signature:	<i>Sarah Keligian</i>
Date:	<i>3-14-19</i>
School District:	Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☒ Other ☐
Comments (Optional):	

The school superintendent or designee will send this form directly to Stacy Delaney at sdelaney@cityofranhocordova.org no later than March 15, 2019. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Daniel Leonardich

by category

From: webmaster@cityofranchocordova.org
Sent: Friday, March 15, 2019 12:08 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/15/2019 12:07 PM
Response #: 37
Submitter ID: 9742
IP address: 172.24.96.111
Time to complete: 11 min. , 8 sec.

Survey Details

Page 1

1. Project Name

Assign a name to your project/program. Cordova Recreation & Park District's HYDE Out Teen After-School Program Enhancements

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

This project includes 1) the purchase of a 10 passenger vehicle and 2) the purchase of 12 Chromebooks for the HYDE Out facility.

What is the HYDE Out?: The HYDE Out is a teen center operated by Cordova Recreation & Park District (CRPD) that provides services for teens in Rancho Cordova year-round. During the school year, the HYDE Out operates as an after-school program, Monday-Friday until 6 p.m. Under HYDE Out staff supervision, teens can socialize with peers, enjoy quiet time while completing homework, engage in structured activities and utilize the space for physical and social-emotional experiences in a safe space. During the summer, the HYDE Out operates a Summer Teen Camp for middle school students to stay engaged with peers and learning during the school break. In addition to structured activities and entertainment, teens participating in Summer Teen Camp attend a field trip once a week to local educational and amusement institutions. In an average year, the HYDE Out receives over 1,300 visits.

How do teens get to the HYDE Out?: Teens walk from Cordova High School and Mills Middle School to the HYDE Out, which is located within the Hagan Community Center. An alternative mode of transportation is available for teens who attend Mitchell Middle School. These teens are transported in a CRPD four-passenger vehicle, often requiring multiple trips back and forth between Mitchell Middle School and the HYDE Out, leaving many teens at school for up to an hour unsupervised.

ATTACHMENT 3

What are we asking for?: The HYDE Out is requesting funds from the Cordova Community Enhancement Fund to purchase a 10 passenger vehicle and a set of 12 Chromebooks for the program. The 10 passenger vehicle will allow staff to transport students in a more environmentally-conscious way from Mitchell Middle School and provide additional transportation services for more teens who need a safe space to spend after-school hours. Currently, with only one CRPD four passenger vehicle, teens may wait up to an hour for transportation to the program as staff shuttle four students at a time. While students wait for a ride, some teens will miss portions of the enrichment programming. Further, staff is currently unable to expand services to additional students due to transportation limitations. A 10 passenger vehicle will allow staff to transport teens in half the time and allow additional students to register and attend the HYDE Out program. The van would also be utilized in the summer to transport teens to the Lincoln Village Community Pool and local field trip venues.

The second enhancement we are requesting funds for is the purchase of 12 Chromebooks that will allow teens to complete homework on a computer. HYDE Out teens state that on average 75% of their homework needs to be done on a computer because they need access to their Google classroom, research and ability to use a word processing program. While technology is very much intertwined in the Folsom Cordova Unified schools, many teens do not have access at home or at the HYDE Out. According to the Pew Research Center, in 2018 nearly half of low-income families did not have internet access at home, nor can many of them afford a device for their child to learn on at home. This research matches our students surveyed, as many HYDE Out teens do not have or have limited access to computers at home. Teens that do not have access must use their time before school, during lunch or after school to complete homework at the school library. Funding Chromebooks for the HYDE Out would allow students to complete more homework assignments at the HYDE Out. By providing Chromebooks, teens will have access to their Google classrooms, giving them back time at home to focus on other priorities.

In addition, the HYDE Out program's purpose is to enrich students' lives through opportunity and exposure. By funding Chromebooks, the STEM programs offered at the HYDE Out school and summer programs will be thoroughly enhanced. For example, UL Xplorlabs offers a free STEM online program that teaches middle schoolers about fire safety. The module provides teens with the understanding of fire, fire dynamics and fire behavior that meets the Next Generation Science Standards for school. Further, Prodigy Math offers free curriculum-aligned math games for students up to 8th grade. By increasing the availability of STEM activities into HYDE Out programs, students can learn to enjoy a subject that can be intimidating.

This project addresses several elements of the Community Enhancement Fund criteria beyond children and youth, including promoting teen's quality of life, enhancing educational opportunities and increasing access for more teens to utilize the HYDE Out. In turn, this will expose teens to a variety of programs in categories ranging from sports, to entertainment, to the arts. A new van will decrease the amount of unsupervised time between trips from the school and the HYDE Out and will increase overall program efficiency. The HYDE Out provides a safe and supervised space for teens which benefits the community by engaging teens through educational and entertaining activities and providing more exposure for teens to learn from mentors (staff).

In addition of expanding transportation, providing Chromebooks to the HYDE Out teens will enhance the enrichment and educational experiences. Staff will lead STEM activities online and will have a greater ability to assist with homework. Providing staff and teens the tools to succeed in their after school time is paramount to a successful program. The overall goal of the HYDE Out is to provide programs that enhance the development and growth of teens.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Cordova Recreation & Park District is the sole provider of the HYDE Out after school and summer programs. Cordova Recreation & Park District was formed in 1958 to provide parks and recreation services to the residents of Sacramento County. The functions of the District are to develop and monitor the budget, carry out the policies of the Board and oversee the daily operations of the District. Cordova Recreation & Park District has qualified staff to administer and manage any funds received through the Cordova Community Enhancement Fund for this program. Over the past 60 years the District has applied for, received and administered a variety of State and Federal funds including Prop 40, Recreational Trails Program, Land Water Conservation Fund, Community Development Block Grants and a variety of grants provided by the Cordova

ATTACHMENT 3

Community Enhancement Fund. In recent years, the Cordova Community Enhancement Fund has provided funding for the fitness course and the ceramics storage shed at the Neil Orchard Senior Activities Center.

1. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

The primary goal of the HYDE Out is to provide safe space for teens to engage in social-emotional, leadership and physical activities during out of school time. One measurable goal by adding appropriate transportation to the HYDE Out and technology into the program is to compare the overall participation numbers at the HYDE Out before and after the requested additions. A second demonstration of measurable success will be to quantify and compare the amount of FCUSD students completing homework in the program by providing internet access.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$41,077.10

Estimated Breakdown of Project Expenditures:

Chromebooks= 12 Chromebooks x \$500 = \$6,000

Chromebook locking cart= \$420

Cost of purchasing vehicle= \$34,657.10

Matching Funds 0

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

CRPD will maintain the vehicle and Chromebooks through District budget

Total Community \$41,077.10

Enhancement Funds

Requested:

Is this a multi-year No

request? If yes, number of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Both the purchasing of a vehicle and purchase of Chromebooks would take place at the time of funding to provide transportation and STEM opportunities during the summer camp program.

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 2197 Chase Dr, Rancho Cordova, CA 95670

(o) Yes, I have received a letter of support for the project/program from the property owner. (This option is for all project addresses, other than public K-12 school sites.)

8. School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school

ATTACHMENT 3

superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.

10. Application Submitted By

First and Last Name Brandi Dionne
Title Recreation Supervisor II
Phone Number (916) 369-9844
Email Address bdionne@crpd.com
Mailing Address 2197 Chase Dr. Rancho Cordova, CA 95670

11. Type of Applicant

(o) Public Agency

12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.

First and Last Name Patrick Larkin
Title District Administrator
Phone Number (916) 842-3300
Email Address plarkin@crpd.com
Mailing Address 2729 Prospect Park Drive, 230, Rancho Cordova, CA 95670

13. Type of Signatory

Not answered

14. Additional Supporting Documents

Attach here
 Attach here
 Attach here

Thank you,
City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Application 78 has been
withdrawn by the
applicant.

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Wednesday, March 13, 2019 10:57 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 03/13/2019 10:57 PM
Response #: 26
Submitter ID: 9729
IP address: 172.24.96.111
Time to complete: 22 min. , 30 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. Children's Museum Promotion Campaign

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

According to research released by the Association of Children's Museums (ACM) in 2018, children's museums contributed \$5.5 billion to U.S. economic activity in 2016. Children's Museums have a ripple effect in the community. Sacramento Children's Museum (SCM) hires staff, trains youth volunteers and brings thousands of people to this community who will eat here, shop here, stay here and learn more about Rancho Cordova.

SCM is seeking funds to both utilize existing promotional tools and implement new digital billboards to build a larger audience for our exhibits and programs. The first phase of the promotional campaign will be to improve and promote the SCM brand. SCM has a well-recognized mascot, Leo. Our current mascot costume has been in use for over 4 years and is in need of cosmetic improvements. He has literally been loved to death and needs to be cleaned and repaired. In addition, accessories and clothes need to be purchased that include the museum name and logo. This will provide branding so that those unfamiliar with Leo will know he comes from our children's museum and his home is Rancho Cordova. A mascot appearance at any event brings a great deal of attention and a plethora of photo opportunities. SCM would also provide branded graphics for banners on light poles in Rancho Cordova. Our current banners are almost three years old and reflect an outdated marketing campaign. These banners help lead people to the museum and remind commuters coming and going from Rancho Cordova that we are located here.

The second phase of this promotional campaign will be to utilize digital billboards to build a much larger audience. SCM is on the road to expansion. We want to build excitement to attract the additional visitors, schools groups and tourists we will

ATTACHMENT 3

need to fill the larger museum. Digital billboards located on freeways have a regional reach. They get impressions from locals, regional commuters and even tourist travelling through our community to get to Tahoe and beyond. Children's museums are places where children learn through play and exploration. Children's museums create playful, interactive learning experiences. Many children's museums are located in travel and tourism destinations and more and more families visit children's museums each year for unique, interactive fun, and shared experiences not found in traditional museums or other popular destinations. SCM needs to develop high quality and effective promotional tools to reach new audiences and help promote Rancho Cordova as a wonderful place to play!

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Sharon Stone Smith, Executive Director

Meghan Toland, Director of Museum Advancement

Molly Mix, Interim Education Director

Allison Armstrong, Marketing and Sales Manager

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

SCM expects to:

- v Clean and repair Leo mascot costume
- v Develop three (3) branded outfits or accessories for Leo to wear at events outside of the museum.
- v Provide high quality graphics for street light banners
- v Run a 6 month campaign on a digital bill board on HWY 50

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: \$42,525

Estimated Breakdown of Project Expenditures:

Mascot Cleaning and Repair \$2,000.00

Design and produce 3 mascot outfits / accessories \$2,500.00

Graphic Design for Banners \$375.00 5 hours at \$75 per hour

Graphic Design for Digital Billboards \$450.00 6 hours at \$75 per hour

6 months rental of digital billboards \$36,000.00 \$6,000 per month

Admin Overhead Costs \$1,200 Program oversight, meetings, grant administration

Matching Funds NA

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

NA

Total Community \$42,525

Enhancement Funds

Requested:

Is this a multi-year NO

request? If yes, number of years:

If you answered yes above, describe your sustainability plan:

Not answered

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

ATTACHMENT 3

SCM will start planning the promotion campaign in June 2019. We will send the mascot out for cleaning and repairs as soon as possible. Leo will be available for events in his new outfits and accessories by September 2019. Graphics for the light pole banners will also be available by September 2019. The digital billboard campaign will be coordinator and delivered with the museum expansion.

- 7. Project Location:** Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: 2701 Prospect Park Drive, 95670

- 8. School District (if applicable, check all that apply).** This is for projects/programs that are intended to operate or take place a public K-12 school site.

Not answered

- 9. By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name Sharon Stone Smith
Title Executive Director
Phone Number (916) 638-7225 ext. 112
Email Address sharon@sackids.org
Mailing Address 11300 Sanders Drive, Unit 9 95742

11. Type of Applicant

(o) Non-Profit

- 12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**

First and Last Name Sharon Stone Stone Smith
Title Executive Director
Phone Number (916) 638-7225 ext. 112
Email Address sharon@sackids.org
Mailing Address 11300 Sanders Drive, Unit 9

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here
 Attach here
 Attach here

Thank you,
 City of Rancho Cordova

This is an automated message generated by the Vision Content Management System™. Please do not reply directly to this email.

Daniel Leonardich

From: webmaster@cityofranchocordova.org
Sent: Friday, February 15, 2019 4:33 PM
To: Stacy Delaney; Daniel Leonardich
Subject: FY 2019/2020 Grant Application Submittal

This e-mail is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.

A new entry to a form/survey has been submitted.

Form Name: Community Enhancement Fund FY 2019/2020 Grant Application
Date & Time: 02/15/2019 4:33 PM
Response #: 2
Submitter ID: 9673
IP address: 172.24.96.111
Time to complete: 26 min. , 48 sec.

Survey Details**Page 1****1. Project Name**

Assign a name to your project/program. Ending Weekend Hunger

2. Project Description

Describe the project and how it benefits the community based on the City's Community Enhancement Fund guidelines and selection criteria.

We send weekend food home to 300 elementary children of the FCUSD every Friday of the school year. These children all receive free breakfast and lunch Monday thru Friday and our goal is to ensure they have food for the weekends.

The food we send home are all single serve items and geared for the children to be able to ready for themselves. We send 5-6 meals and 2 snacks home with each child every Friday of the school year.

Kids should worry about being kids and not where their next meal is coming from.

3. Project Team

List individuals or organizations responsible for the development and delivery of the project.

Blessings in a Backpack - Janice & Rickey Davis

4. Project Goals

List goals, and outline metrics, by which progress in reaching goals can be measured and the project team's efforts can be focused.

ATTACHMENT 3

We have been sending weekend food home for 4 years and have grown from 30 children to sending food home now for 300 kids.

We attempt to keep our cost for food down to under \$3 per child for the entire weekend. We are currently spending \$900 each week and can really use help with funds to allow us to continue buying food.

Our goal would be to add more kids to our program and to keep our program going. It would be very easy to monitor our program to ensure we are still sending food home each week.

5. Funding Request: Funds are generally not intended to be used for deferred maintenance and ongoing operational needs. The funds are intended for community enhancement.

Total Project Cost: 32,400

Estimated Breakdown of Project Expenditures:

We spend \$3 per child per week and for 300 kids = \$900.

We send food home 36 weeks each year = \$32,400.

We host a golf tournament, each June, to help raise funds. I ask for donations from our community partners and several companies help us out with food drives.

We would be thrilled with any and all assistance we can receive from Rancho Cordova. Every single penny we receive goes to help us buy food for the kids.

Matching Funds 0

(including any in-kind contributions):

Ongoing (beyond FY 2019/2020) Operations and Maintenance Costs, if applicable:

We don't have maintenance or operational costs as our help are all volunteers and we store our food for free in a local church.

Our program is ongoing and we incur the same costs week after week. As the cost of food goes up, our costs go up. We are in our 4th year of ensuring our local kids have food for the weekends and I don't see an end date in our future. As long as there is a need and we are funded, we will provide weekend food to the children.

Total Community 15,000

Enhancement Funds

Requested:

Is this a multi-year 3

request? If yes, number of years:

If you answered yes above, describe your sustainability plan:

Our program has grown each year since 2014 when we started it. As long as there are hungry children we will be sending food home on Fridays.

The only cost we incur is the food we buy. We have several community partners we utilize to help with our program. Some donate \$\$, others donate food and some donate their time.

6. Project Schedule

Project timeline and anticipated start and completion date. (If this is a multi-year request, please indicate that in both the funding request and the project schedule.)

Our timeline is quite basic and there is no completion date as our program is ongoing. We've been sending home weekend food for the kids since 2014 and will continue as long as there are kids that need our food.

7. Project Location: Please note that projects or programs that are proposed on property owned or operated by outside agencies or a private party will require the coordination with and potentially approvals from outside agencies, organizations, and/or the private party.

Project Address: FCUSD

ATTACHMENT 3

(o) My project/program is intended to operate or take place at a public K-12 school site. I have requested (or will by March 8, 2019) the endorsement of the school superintendent of that school district.

8. **School District (if applicable, check all that apply). This is for projects/programs that are intended to operate or take place a public K-12 school site.**

☒ Folsom Cordova Unified School District

9. **By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Refer to the FY 2019/2020 Supplemental Endorsement Form for more information and important deadlines.**

10. Application Submitted By

First and Last Name	Janice Davis
Title	Volunteer Program Coordinator
Phone Number	(916) 213-5595
Email Address	JD@BibSac.org
Mailing Address	123 King Sacramento CA 95827

11. Type of Applicant

(o) Non-Profit

- 12. Signatory: If the applicant's project or program is selected for funding, list who will be the signatory of the funding agreement.**

First and Last Name	Janice Davis
Title	Volunteer Program Coordinator
Phone Number	(916) 213-5595
Email Address	jd@bibsac.org
Mailing Address	123 King Sacramento CA 95827

13. Type of Signatory

(o) Non-Profit

14. Additional Supporting Documents

Attach here
Attach here
Attach here

Thank you,
City of Rancho Cordova

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ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Ending Weekend Hunger - Blessings in a Backpack

Name of Applicant: Janice Davis (JD)

Applicant's Title: Volunteer Program Coordinator

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Applicant's Phone: 916-213-5595

Applicant's Email: JD@BibSac.org

Applicant's Mailing Address: 123 King Sacramento CA 95827

Submit a copy of your application with this page to the school superintendent(s). In order for your application packet to be considered complete the signed and dated endorsement form must be received by the City of Rancho Cordova by March 15, 2019. The superintendent will submit the form directly to the City's Community Enhancement Analyst. You must submit this form and a copy of your application to the appropriate superintendent or his or her designee no later than March 8, 2019. For Elk Grove Unified School District use BGrewal@egusd.net. For Folsom Cordova Unified School District use agriffin@fcusd.org. For Sacramento City Unified School District use dianne-brown@scusd.edu.

To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: Sarah Keligian

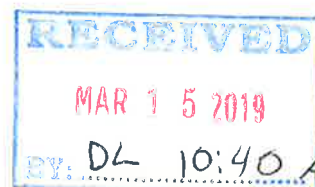
Superintendent's Signature: Sarah Keligian

Date: 3/13/19

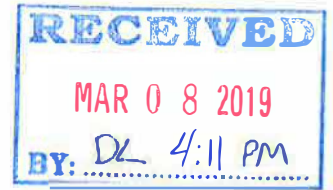
School District: **Elk Grove Unified** ☐ **Folsom Cordova Unified** ☐ **Sacramento City Unified** ☒ Other ☐

Comments (Optional): _____

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ATTACHMENT 3



CITY OF RANCHO CORDOVA
FISCAL YEAR 2019/20 COMMUNITY ENHANCEMENT FUND GRANT APPLICATION

Project Description - Describe the project and how it benefits the community based on the City's Community Enhancement Fund "Measure H" Project Guidelines and Selection Criteria.

Robert J. McGarvey Elementary School is proposing to provide all our students with strategies to reduce social isolation during recess and lunch times at school. There are three essential elements of this project:

1. Adding two buddy benches to the main playground and one to the transitional kindergarten/kindergarten playground
2. Increasing the influence of our existing WatchDOGS (Dads of Great Students) program by increasing the number of active participants from 30 in 2018-19 to 50 in 2019-20
3. Add Peer Praise Notes (PPNs) to our existing Positive Behavior Interventions and Supports system (PBIS) by providing training to all 1st-6th grade students.

Robert J. McGarvey Elementary (RJMES) opened in July 2017 as Elk Grove Unified School District's 41st elementary school. We serve the southern Anatolia and Kavala Ranch housing developments and our opening this past summer eased the crowding at Sunrise Elementary where the student body exceeded 1360 students in the 2016-17 school year. RJMES is a place where our guiding principles for our faculty and our students are Safety, Open-Mindedness, Accountability, and Resilience. Our children are involved and curious, and our school is a place where these learner characteristics are taught and valued. In addition to strong character and academic programs, families are attracted to the strong sense of community that prevails on campus. As a year-round school, we offer activities twice to be inclusive of children on all schedules. The intention is to use these activities as a springboard for generating lasting interest in sciences, particularly among girls.

The McGarvey Elementary parent community takes an active role in the school through elected positions on the Parent Faculty Organization (PFO) and School Site Council, raising and donating funds and supplies, volunteering in classrooms, chaperoning field trips, helping organize student activities like our Yearbook Club, and encouraging environmentally friendly school transportation by organizing the Active4Me walk and bike-to-school program. Our PFO strongly supports our school wide initiatives focusing on PBIS; in particular, those that reduce social isolation which can lead to more serious school withdrawal if not addressed early in the child's education.

A 2017 study by researchers at Brigham Young University suggests that using strategies like the buddy bench in combination with increased adult-led recess activities can encourage and increase peer inclusion through modeling and reinforcement. Additional reinforcement from students themselves, in the form of Peer Praise Notes, can reinforce student behaviors that increase social inclusion and reduce social isolation.

Project Team - Individuals or organizations responsible for the development and delivery of the project.

- RJMES yard supervisors and WatchDOGS will receive professional learning around the Buddy Bench and Peer Praise Notes interventions
- RJMES students will be trained in the purpose and practices involved in the effective use of a Buddy Bench and Peer Praise Notes
- WatchDOGS recruitment and direct school site supervision will be provided by Mrs. Jana Vermette, RJMES Vice Principal, ensuring safety, security and quality instruction for all participants
- Mr. Michael Gulden, RJMES Principal, will provide overall administrative oversight for the program, ensuring program and fiscal accountability for grant funding.

ATTACHMENT 3

Project Goals - Goals, and outline metrics by which progress in reaching goals can be measured and the project team's efforts can be focused.

Education research clearly documents that Positive Behavioral Interventions and Supports (PBIS) is an evidence-based model that provides a schoolwide, systemic approach to preventing and improving problem behaviors along the way to creating a positive school climate. Originally designed for students with special needs, PBIS has evolved to focus on establishing proactive, positive, and instructional policies to create school environments that are safe, respectful, and conducive to learning, while also reducing student misbehavior and fostering student motivation.

We propose the following measurable goals for the STEM project:

- Student and faculty responses to our annual Culture and Climate Staff Survey and our student Social Emotional Learning Student Survey
- Survey of Buddy Bench and Peer Praise Note users and recipients

Funding Request

Total Project cost: \$2,880 to include:

In-kind contributions: McGarvey Elementary will provide all facility space in the multi-purpose room and classrooms for trainings as well as site supervision and administration from school staff at no cost to the grant.

Matching Funds: \$500 will be provided from the McGarvey Elementary site budget to support the costs associated with training yard supervisors and additional WatchDOGS

Grant Funds:

- 3 Buddy Benches @ \$700 each
- Mailbox for PPNs @ \$80
- 20 WatchDOGS shirts @ \$10 each

Total Community Enhancement Funds "Measure H" requested: \$2,380

Project Schedule - Project timeline and anticipated start and completion date.

Grant-funded use of the interventions as well as site funded training will take place in July and August 2019. All activities will be completed by June 15, 2020

Submitted by:

Name: Michael Gulden

Title: Principal

Telephone: 916-793-3400

E-mail: mgulden@egusd.net

Mailing Address: 4350 Sophistry Drive, Rancho Cordova, CA 95742

School Affiliation: Robert J. McGarvey Elementary School, Elk Grove Unified School District



ATTACHMENT 3

CITY OF RANCHO CORDOVA FISCAL YEAR 2019/2020 SUPPLEMENTAL ENDORSEMENT FORM

The Fiscal Year 2019/2020 grant application period is open from February 15, 2019 through March 15, 2019. The City is accepting applications from individuals, organizations, businesses, and community partners who are interested in enhancing our community. If your project/program is intended to operate or take place at a public K-12 school site, you must request the endorsement of the school superintendent of that school district.

School District (One supplemental form is required per school district)

By the application deadline, the City of Rancho Cordova must also receive the supplemental endorsement form that's been signed and dated by the corresponding school superintendent for the application to be considered a complete submittal. It's the applicant's responsibility to ask for the endorsement in the time allotted. Each participating school superintendent reserves the right to withhold their endorsement of a project/program. Incomplete applications are generally not considered for funding, or the nature of the incompleteness may result in an application being ranked at the bottom or recommended to receive no funding.

Project/Program Name: Reducing Social Isolation at Recess – Buddy Benches at Robert J. McGarvey Elementary School

Name of Applicant: Michael Gulden

Applicant's Title: Principal

Individual ☐ Public Agency ☒ Non-Profit ☐ Other ☐

Applicant's Phone: 916-793-3400

Applicant's Email: mgulden@egusd.net

Applicant's Mailing Address: 4350 Sophistry Drive, Rancho Cordova, CA 95742

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To be filled out by School Superintendent

Endorsement Given ☐

Endorsement Withheld ☐

Superintendent's Printed Name: _____

Superintendent's Signature: _____

Date: _____

School District: **Elk Grove Unified** ☐ **Folsom Cordova Unified** ☐ **Sacramento City Unified** ☐ **Other** ☐

Comments (Optional): _____

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Name of Applicant: Michael Gulden

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To be filled out by School Superintendent

Endorsement Given ☒

Endorsement Withheld ☐

Superintendent's Printed Name: BINDY GREWAL, ASSISTANT SUPERINTENDENT

Superintendent's Signature: B. Grewal

Date: 3-8-19

School District: ☒ Elk Grove Unified ☐ Folsom Cordova Unified ☐ Sacramento City Unified ☐ Other ☐

Comments (Optional): _____

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