

# CONCURRENT MEETING CITY COUNCIL/CRA/RCFC

Monday, February 1, 2010

4:00 p.m. – Closed Session

5:00 p.m. – Closed Session

5:30 p.m. – Regular Meeting

## AGENDA



Ken Cooley, Mayor

Robert J. McGarvey, Vice Mayor

David Sander, Council Member

Linda Budge, Council Member

Dan Skoglund, Council Member

## 2010

NOTE: PROPOSED REGULAR CITY COUNCIL MEETING DATES ARE SCHEDULED ON THE 1<sup>ST</sup> AND 3<sup>RD</sup> MONDAY'S OF EACH MONTH, UNLESS WHEN FALLING ON A HOLIDAY, THE MEETING WILL BE SCHEDULED ON THE FOLLOWING TUESDAY (THESE DATES ARE SHADED PICK AND ARE SUBJECT TO CHANGE). REFER TO HOLIDAY SCHEDULES BELOW.

| S                | M  | T  | W  | T  | F  | S  | S               | M  | T  | W  | T  | F  | S  | S               | M  | T  | W  | T  | F  | S  |
|------------------|----|----|----|----|----|----|-----------------|----|----|----|----|----|----|-----------------|----|----|----|----|----|----|
| <b>JANUARY</b>   |    |    |    |    |    |    | <b>FEBRUARY</b> |    |    |    |    |    |    | <b>MARCH</b>    |    |    |    |    |    |    |
| 3                | 4  | 5  | 6  | 7  | 8  | 9  | 7               | 8  | 9  | 10 | 11 | 12 | 13 | 7               | 8  | 9  | 10 | 11 | 12 | 13 |
| 10               | 11 | 12 | 13 | 14 | 15 | 16 | 14              | 15 | 16 | 17 | 18 | 19 | 20 | 14              | 15 | 16 | 17 | 18 | 19 | 20 |
| 17               | 18 | 19 | 20 | 21 | 22 | 23 | 21              | 22 | 23 | 24 | 25 | 26 | 27 | 21              | 22 | 23 | 24 | 25 | 26 | 27 |
| 24               | 25 | 26 | 27 | 28 | 29 | 30 | 28              |    |    |    |    |    |    | 28              | 29 | 30 | 31 |    |    |    |
| 31               |    |    |    |    |    |    | <b>JUNE</b>     |    |    |    |    |    |    | <b>JULY</b>     |    |    |    |    |    |    |
| <b>MAY</b>       |    |    |    |    |    |    |                 | 1  | 2  | 3  | 4  | 5  |    |                 |    |    | 1  | 2  | 3  |    |
| 2                | 3  | 4  | 5  | 6  | 7  | 8  | 6               | 7  | 8  | 9  | 10 | 11 | 12 | 4               | 5  | 6  | 7  | 8  | 9  | 10 |
| 9                | 10 | 11 | 12 | 13 | 14 | 15 | 13              | 14 | 15 | 16 | 17 | 18 | 19 | 11              | 12 | 13 | 14 | 15 | 16 | 17 |
| 16               | 17 | 18 | 19 | 20 | 21 | 22 | 20              | 21 | 22 | 23 | 24 | 25 | 26 | 18              | 19 | 20 | 21 | 22 | 23 | 24 |
| 23               | 24 | 25 | 26 | 27 | 28 | 29 | 27              | 28 | 29 | 30 |    |    |    | 25              | 26 | 27 | 28 | 29 | 30 | 31 |
| 30               | 31 |    |    |    |    |    | <b>OCTOBER</b>  |    |    |    |    |    |    | <b>NOVEMBER</b> |    |    |    |    |    |    |
| <b>SEPTEMBER</b> |    |    |    |    |    |    | 3               | 4  | 5  | 6  | 7  | 8  | 9  |                 | 1  | 2  | 3  | 4  | 5  | 6  |
|                  |    |    | 1  | 2  | 3  | 4  | 10              | 11 | 12 | 13 | 14 | 15 | 16 | 7               | 8  | 9  | 10 | 11 | 12 | 13 |
| 5                | 6  | 7  | 8  | 9  | 10 | 11 | 17              | 18 | 19 | 20 | 21 | 22 | 23 | 14              | 15 | 16 | 17 | 18 | 19 | 20 |
| 12               | 13 | 14 | 15 | 16 | 17 | 18 | 24              | 25 | 26 | 27 | 28 | 29 | 30 | 21              | 22 | 23 | 24 | 25 | 26 | 27 |
| 19               | 20 | 21 | 22 | 23 | 24 | 25 | 31              |    |    |    |    |    |    | 28              | 29 | 30 |    |    |    |    |
| 26               | 27 | 28 | 29 | 30 |    |    |                 |    |    |    |    |    |    | 31              |    |    |    |    |    |    |

2010 PROPOSED HOLIDAY SCHEDULE – CITY HALL CLOSED (SHOWN IN BLUE)

|                                          |                                 |                                      |
|------------------------------------------|---------------------------------|--------------------------------------|
| NEW YEAR'S DAY (FRI, JAN 1)              | INDEPENDENCE DAY (SUN, JUL 4)   | DAY AFTER THANKSGIVING (FRI, NOV 26) |
| MARTIN LUTHER KING JR. DAY (MON, JAN 18) | LABOR DAY (MON, SEP 6)          | CHRISTMAS EVE (FRI, DEC 24)          |
| PRESIDENT'S DAY (MON, FEB 15)            | VETERAN'S DAY (THUR, NOV 11)    | CHRISTMAS DAY (SAT, DEC 25)          |
| MEMORIAL DAY (MON, MAY 31)               | THANKSGIVING DAY (THUR, NOV 25) |                                      |

## 2011

| S                | M  | T  | W  | T  | F  | S  | S               | M  | T  | W  | T  | F  | S  | S               | M  | T  | W  | T  | F  | S  |
|------------------|----|----|----|----|----|----|-----------------|----|----|----|----|----|----|-----------------|----|----|----|----|----|----|
| <b>JANUARY</b>   |    |    |    |    |    |    | <b>FEBRUARY</b> |    |    |    |    |    |    | <b>MARCH</b>    |    |    |    |    |    |    |
| 2                | 3  | 4  | 5  | 6  | 7  | 8  |                 | 1  | 2  | 3  | 4  | 5  |    | 6               | 7  | 8  | 9  | 10 | 11 | 12 |
| 9                | 10 | 11 | 12 | 13 | 14 | 15 | 6               | 7  | 8  | 9  | 10 | 11 | 12 | 13              | 14 | 15 | 16 | 17 | 18 | 19 |
| 16               | 17 | 18 | 19 | 20 | 21 | 22 | 13              | 14 | 15 | 16 | 17 | 18 | 19 | 20              | 21 | 22 | 23 | 24 | 25 | 26 |
| 23               | 24 | 25 | 26 | 27 | 28 | 29 | 20              | 21 | 22 | 23 | 24 | 25 | 26 | 27              | 28 | 29 | 30 | 31 |    |    |
| 30               | 31 |    |    |    |    |    | 27              | 28 |    |    |    |    |    | 31              |    |    |    |    |    |    |
| <b>MAY</b>       |    |    |    |    |    |    | <b>JUNE</b>     |    |    |    |    |    |    | <b>JULY</b>     |    |    |    |    |    |    |
| 1                | 2  | 3  | 4  | 5  | 6  | 7  |                 |    | 1  | 2  | 3  | 4  |    | 3               | 4  | 5  | 6  | 7  | 8  | 9  |
| 8                | 9  | 10 | 11 | 12 | 13 | 14 | 5               | 6  | 7  | 8  | 9  | 10 | 11 | 10              | 11 | 12 | 13 | 14 | 15 | 16 |
| 15               | 16 | 17 | 18 | 19 | 20 | 21 | 12              | 13 | 14 | 15 | 16 | 17 | 18 | 17              | 18 | 19 | 20 | 21 | 22 | 23 |
| 22               | 23 | 24 | 25 | 26 | 27 | 28 | 19              | 20 | 21 | 22 | 23 | 24 | 25 | 24              | 25 | 26 | 27 | 28 | 29 | 30 |
| 29               | 30 | 31 |    |    |    |    | 26              | 27 | 28 | 29 | 30 |    |    | 31              |    |    |    |    |    |    |
| <b>SEPTEMBER</b> |    |    |    |    |    |    | <b>OCTOBER</b>  |    |    |    |    |    |    | <b>NOVEMBER</b> |    |    |    |    |    |    |
|                  |    |    |    | 1  | 2  | 3  | 2               | 3  | 4  | 5  | 6  | 7  | 8  |                 | 1  | 2  | 3  | 4  | 5  |    |
| 4                | 5  | 6  | 7  | 8  | 9  | 10 | 9               | 10 | 11 | 12 | 13 | 14 | 15 | 6               | 7  | 8  | 9  | 10 | 11 | 12 |
| 11               | 12 | 13 | 14 | 15 | 16 | 17 | 16              | 17 | 18 | 19 | 20 | 21 | 22 | 13              | 14 | 15 | 16 | 17 | 18 | 19 |
| 18               | 19 | 20 | 21 | 22 | 23 | 24 | 23              | 24 | 25 | 26 | 27 | 28 | 29 | 20              | 21 | 22 | 23 | 24 | 25 | 26 |
| 25               | 26 | 27 | 28 | 29 | 30 |    | 30              | 31 |    |    |    |    |    | 27              | 28 | 29 | 30 |    |    |    |

2011 PROPOSED HOLIDAY SCHEDULE (SHOWN IN GREEN)

|                                          |                                 |                                      |
|------------------------------------------|---------------------------------|--------------------------------------|
| NEW YEAR'S DAY (SAT, JAN 1)              | INDEPENDENCE DAY (MON, JUL 4)   | DAY AFTER THANKSGIVING (FRI, NOV 25) |
| MARTIN LUTHER KING JR. DAY (MON, JAN 17) | LABOR DAY (MON, SEP 5)          | CHRISTMAS EVE (SAT, DEC 24)          |
| PRESIDENT'S DAY (MON, FEB 21)            | VETERAN'S DAY (FRI, NOV 11)     | CHRISTMAS DAY (SUN, DEC 25)          |
| MEMORIAL DAY (MON, MAY 30)               | THANKSGIVING DAY (THUR, NOV 24) |                                      |

## 2012

| S                | M  | T  | W  | T  | F  | S  | S               | M  | T  | W  | T  | F  | S  | S               | M  | T  | W  | T  | F  | S  |
|------------------|----|----|----|----|----|----|-----------------|----|----|----|----|----|----|-----------------|----|----|----|----|----|----|
| <b>JANUARY</b>   |    |    |    |    |    |    | <b>FEBRUARY</b> |    |    |    |    |    |    | <b>MARCH</b>    |    |    |    |    |    |    |
| 1                | 2  | 3  | 4  | 5  | 6  | 7  |                 |    | 1  | 2  | 3  | 4  |    | 4               | 5  | 6  | 7  | 8  | 9  | 10 |
| 8                | 9  | 10 | 11 | 12 | 13 | 14 | 5               | 6  | 7  | 8  | 9  | 10 | 11 | 11              | 12 | 13 | 14 | 15 | 16 | 17 |
| 15               | 16 | 17 | 18 | 19 | 20 | 21 | 12              | 13 | 14 | 15 | 16 | 17 | 18 | 18              | 19 | 20 | 21 | 22 | 23 | 24 |
| 22               | 23 | 24 | 25 | 26 | 27 | 28 | 19              | 20 | 21 | 22 | 23 | 24 | 25 | 25              | 26 | 27 | 28 | 29 | 30 | 31 |
| 29               | 30 | 31 |    |    |    |    | 26              | 27 | 28 | 29 |    |    |    | 31              |    |    |    |    |    |    |
| <b>MAY</b>       |    |    |    |    |    |    | <b>JUNE</b>     |    |    |    |    |    |    | <b>JULY</b>     |    |    |    |    |    |    |
|                  |    |    | 1  | 2  | 3  | 4  |                 |    |    |    | 1  | 2  |    | 1               | 2  | 3  | 4  | 5  | 6  | 7  |
| 6                | 7  | 8  | 9  | 10 | 11 | 12 | 3               | 4  | 5  | 6  | 7  | 8  | 9  | 8               | 9  | 10 | 11 | 12 | 13 | 14 |
| 13               | 14 | 15 | 16 | 17 | 18 | 19 | 10              | 11 | 12 | 13 | 14 | 15 | 16 | 15              | 16 | 17 | 18 | 19 | 20 | 21 |
| 20               | 21 | 22 | 23 | 24 | 25 | 26 | 17              | 18 | 19 | 20 | 21 | 22 | 23 | 22              | 23 | 24 | 25 | 26 | 27 | 28 |
| 27               | 28 | 29 | 30 | 31 |    |    | 24              | 25 | 26 | 27 | 28 | 29 | 30 | 29              | 30 | 31 |    |    |    |    |
| <b>SEPTEMBER</b> |    |    |    |    |    |    | <b>OCTOBER</b>  |    |    |    |    |    |    | <b>NOVEMBER</b> |    |    |    |    |    |    |
| 2                | 3  | 4  | 5  | 6  | 7  | 8  |                 | 1  | 2  | 3  | 4  | 5  | 6  |                 | 1  | 2  | 3  |    |    |    |
| 9                | 10 | 11 | 12 | 13 | 14 | 15 | 7               | 8  | 9  | 10 | 11 | 12 | 13 | 4               | 5  | 6  | 7  | 8  | 9  | 10 |
| 16               | 17 | 18 | 19 | 20 | 21 | 22 | 14              | 15 | 16 | 17 | 18 | 19 | 20 | 11              | 12 | 13 | 14 | 15 | 16 | 17 |
| 23               | 24 | 25 | 26 | 27 | 28 | 29 | 21              | 22 | 23 | 24 | 25 | 26 | 27 | 18              | 19 | 20 | 21 | 22 | 23 | 24 |
| 30               |    |    |    |    |    |    | 28              | 29 | 30 | 31 |    |    |    | 25              | 26 | 27 | 28 | 29 | 30 |    |

2012 PROPOSED HOLIDAY SCHEDULE (SHOWN IN PURPLE)

|                                          |                                 |                                      |
|------------------------------------------|---------------------------------|--------------------------------------|
| NEW YEAR'S DAY (SUN, JAN 1)              | INDEPENDENCE DAY (WED, JUL 4)   | DAY AFTER THANKSGIVING (FRI, NOV 23) |
| MARTIN LUTHER KING JR. DAY (MON, JAN 16) | LABOR DAY (MON, SEP 3)          | CHRISTMAS EVE (MON, DEC 24)          |
| PRESIDENT'S DAY (MON, FEB 20)            | VETERAN'S DAY (SUN, NOV 11)     | CHRISTMAS DAY (TUE, DEC 25)          |
| MEMORIAL DAY (MON, MAY 28)               | THANKSGIVING DAY (THUR, NOV 22) |                                      |



**CONCURRENT MEETING  
CITY COUNCIL/COMMUNITY REDEVELOPMENT AGENCY (CRA)/  
RANCHO CORDOVA FINANCING CORPORATION (RCFC)**

**City Hall  
2729 Prospect Park Drive, Rancho Cordova**

**Monday, February 1, 2010**

**4:00 P.M. – Closed Session  
Coloma Room**

**5:00 P.M. – Closed Session  
Community Board Room**

**5:30 P.M. – Regular Meeting  
David B. Roberts Council Chambers**

**AGENDA**

**A. CLOSED SESSION – CALL TO ORDER / ROLL CALL**

Council Members Sander, Budge, Skoglund, McGarvey, and Mayor Cooley

**B. PUBLIC COMMENT**

Citizens wishing to address the Council regarding the item on the agenda may do so at this time. Please state your name and community of residence and keep your comments to three minutes or less.

**C. CLOSED SESSION ITEM**

**Council may meet in Closed Session in the Coloma Room to discuss the following item:**

Conference with Legal Counsel – Public Performance Evaluation (City Attorney Review)  
Pursuant to Government Code 54957.

**D. ADJOURNMENT OF CLOSED SESSION**

Mayor Cooley will adjourn the closed session in the Coloma Room to closed session in the Community Board Room.

**E. CLOSED SESSION – CALL TO ORDER / ROLL CALL**

Council Members Sander, Budge, Skoglund, McGarvey, and Mayor Cooley

**F. PUBLIC COMMENT**

Citizens wishing to address the Council regarding the item on the agenda may do so at this time. Please state your name and community of residence and keep your comments to three minutes or less.

**G. CLOSED SESSION ITEM**

**Council may meet in Closed Session in the Community Board Room to discuss the following item:**

Conference with Legal Counsel – Anticipated Litigation Government Code 54956.9(b) (one potential case).

**H. ADJOURNMENT OF CLOSED SESSION**

Mayor Cooley will adjourn the closed session in the Community Board Room to regular meeting in the David B. Roberts Council Chambers.

## **1. REGULAR MEETING – CALL TO ORDER / ROLL CALL**

Council Members Sander, Budge, Skoglund, McGarvey, and Mayor Cooley

## **2. METRO CABLE TV TELEVISION ANNOUNCEMENT**

The City Clerk will announce the meetings video recording and playback schedules.

## **3. PLEDGE OF ALLEGIANCE**

The Mayor will call on someone in attendance to lead the Pledge.

## **4. INVOCATION**

Chaplain Richard Atkinson, Law Enforcement Chaplaincy, will give the invocation.

## **5. OPEN SESSION – REPORT FROM CLOSED SESSIONS**

The City Attorney will report on actions taken in the closed sessions held in the Coloma Room and Community Board Room.

## **6. PRESENTATIONS**

- 6.1 Presentation by Council Member Linda Budge on Contributions Made by Peter A. McCuen to the Rancho Cordova Community.
- 6.2 Presentation by President Craig Osborn on Newly Formed Rancho Cordova Historical Society.
- 6.3 Presentation by Acting Executive Director Robert Sanger of Folsom Cordova Community Partnership on 2009 Year-End Review, Including a Report from the Youth Advisory Council on the REACH Initiative, AmeriCorps Pledge, and Swearing-in of Eleven Members by Mayor Cooley.
- 6.4 Presentation of Proclamation to Community Volunteer Nancy Bui in Support of Earned Income Tax Credit Awareness Day on January 29, 2010.
- 6.5 Presentation of Proclamation to Melody Mayer and Shelly Blanchard in Support of Community Weight Loss Challenge “20 Tons in 2010.”

## **7. PUBLIC COMMENT**

Citizens wishing to address the Council for any matter on the Consent Calendar or not on the agenda may do so at this time by completing and submitting a (blue) Speaker Card to the City Clerk. **For items on the agenda, speakers will be called up to the podium by the Mayor at the point on the agenda when the item will be heard.** Speakers are encouraged to keep comments to three minutes or less and to state name and community of residence.

Note, under the provisions of the California Government Code, the City Council is prohibited from discussing or taking immediate action on any unagendized item unless it can be demonstrated to be of an emergency nature or the need to take immediate action arose after the posting of the agenda.

## 8. COUNCIL REPORTS

## 9. CONSENT CALENDAR ITEMS – ROLL CALL VOTE

- 9.1 **Subject:** Regular Meeting Minutes of January 19, 2010.  
**Recommendation:** Adopt Minutes.
- 9.2 **Subject:** Ordinance Amending Section 4.22.155(a) of the Rancho Cordova Municipal Code to Increase the Number of Card Tables that a Licensed Cardroom May Operate or Maintain Within the City from Nine to Ten  
**Recommendation:** Waive second reading and adopt Ordinance No. 1-2010. **(Roll Call Vote)**  
**Result of Recommended Action:** Adoption of this Ordinance will increase the number of card tables that a licensed cardroom may operate or maintain within the City from nine (9) card tables to a maximum of ten (10) card tables. If table demands meet the operators projections, the card table increase will generate approximately three thousand dollars (\$3,000) in additional revenue for the City annually.  
**Staff Report:** Ted Gaebler, City Manager's Office and Adam U. Lindgren, City Attorney's Office  
**Advances Goals:** 11
- 9.3 **Subject:** Resolution Authorizing the City Manager to Execute a Contract with DesCor Builders for Construction Management Services for the Proposed Police Station Located at 2897 Kilgore Road and 2880 Gold Tailings Drive in an Amount Not to Exceed \$260,000  
**Recommendation:** Adopt Resolution No. 4-2010.  
**Result of Recommended Action:** Adoption of this resolution will allow the City to contract with DesCor Builders for construction management services related to the construction of a police station located at 2897 Kilgore Drive and 2880 Gold Tailings Court.  
**Staff Report:** Cyrus Abhar, Public Works Department and Tom Trimmerger, Special Projects  
**Advances Goal:** 4
- 9.4 **Subject:** Resolution Authorizing the City Manager to Execute a Freeway Management Agreement with Caltrans for Highway 50 Within the City Boundaries  
**Recommendation:** Adopt Resolution No. 6-2010.  
**Result of Recommended Action:** Adoption of this resolution will authorize the City Manager or his designee to execute the California Department of Transportation's Freeway Maintenance Agreement. The agreement clarifies legal maintenance responsibility for infrastructure elements within the footprint of the Highway 50 right of way.  
**Staff Report:** Cyrus Abhar, Public Works Department  
**Advances Goals:** 2, 4, and 6

## 10. CONSENT PUBLIC HEARING ITEMS

NONE

## 11. PUBLIC HEARING ITEMS

NONE

## **12. REGULAR CALENDAR ITEMS**

- 12.1 **Subject:** Report from Sacramento County Regional Parks Director Janet Baker  
**Recommendation:** Receive report on Sacramento County Regional Parks Activities  
**Result of Recommended Action:** This presentation and future presentations to the City Council by County Regional Parks will allow better coordination of County Parks efforts with the City and will inform the Rancho Cordova Community on County Parks activities  
**Staff Report:** Paul Junker, Planning Department  
**Advances Goals:** 1, 4, 8, and 13
- 12.2 **Subject:** Community Redevelopment Agency Resolution Authorizing the Executive Director to Execute an Agreement for the Acquisition of Real Property  
**Recommendation:** Adopt Agency Resolution No. CRA-2-2010.  
**Result of Recommended Action:** Adoption of this Resolution will allow the Executive Director to execute the Option to Purchase Agreement with Gennady Shapiro Revocable Trust, for a one year option agreement in the amount of \$100,000, and the option to purchase the property located at 10259 Folsom Boulevard (APN's: 027-0213-003, 004, 005) in the amount of \$1,550,000.  
**Staff Report:** Micah Runner, Community Redevelopment Agency  
**Advances Goals:** 1 and 9  
**GROWING STRONG NEIGHBORHOODS**  
**COUNCIL ACTING AS COMMUNITY REDEVELOPMENT AGENCY**
- 12.3 **Subject:** Discussion on Teichert Quarry Proposal and Status Update on East County Quarries Processing  
**Recommendation:** Council will receive and file updated information on proposed mining applications currently in process with the County of Sacramento.  
**Result of Recommended Action:** City staff will prepare a detailed response to the County of Sacramento based on comments and direction received from Council.  
**Staff Report:** Cyrus Abhar, Public Works Department  
**Advances Goals:** 2, 4, 6, and 8

## **13. COUNCIL REQUESTS FOR FUTURE AGENDA ITEMS**

## **14. CITY MANAGER'S REPORT**

## **15. ADJOURNMENT**

Mayor Cooley will adjourn the regular meeting in the David B. Roberts Council Chambers to closed session in the Community Board Room.

**16. CLOSED SESSION – CALL TO ORDER / ROLL CALL**

Council Members Sander, Budge, Skoglund, McGarvey, and Mayor Cooley

**17. PUBLIC COMMENT**

Citizens wishing to address the Council regarding the item on the agenda may do so at this time. Please state your name and community of residence and keep your comments to three minutes or less.

**18. CLOSED SESSION ITEM**

**Council may adjourn to Closed Session to discuss the following item(s):**

Conference with Legal Counsel – Anticipated Litigation Government Code 54956.9(b) (one potential case).

**19. OPEN SESSION – REPORT FROM CLOSED SESSION**

The City Attorney will report on action taken in closed session.

**20. ADJOURNMENT**

## ADDITIONAL INFORMATION

**UNLESS THE COUNCIL ADOPTS A MOTION TO EXTEND THE MEETING, ANY ITEM THAT IS NOT INITIATED BEFORE 11 P.M. WILL BE CONTINUED TO THE NEXT DAY AT 5:30 P.M. OR SCHEDULED ON THE NEXT REGULAR MEETING AGENDA OF THE COUNCIL.**

Public documents related to items on the open session portion of this agenda, which are distributed to the City Council less than 72 hours prior to the meeting, shall be available for public inspection at the time the documents are distributed to the Council. Documents are available for inspection at the City Clerk's office located in Rancho Cordova City Hall.

The agenda items are accessible on the City's website at [www.cityofranchocordova.org](http://www.cityofranchocordova.org) on Thursdays or Fridays prior to the Regular City Council Meeting.

| <b>CITYWIDE GOALS - (Adopted March 20, 2006)</b> |                                                                   |
|--------------------------------------------------|-------------------------------------------------------------------|
| 1.                                               | Foster a Positive Image of Rancho Cordova                         |
| 2.                                               | Improve Transportation & Connectivity                             |
| 3.                                               | Champion Employee Development & High Performance Work Environment |
| 4.                                               | Ensure the Availability of the Best Public Services in the Region |
| 5.                                               | Establish a Vibrant Downtown                                      |
| 6.                                               | Ensure a Safe Community                                           |
| 7.                                               | Improve the Quality of Housing In Rancho Cordova                  |
| 8.                                               | Sustain a Livable Community                                       |
| 9.                                               | Drive Diverse Economic Opportunities                              |
| 10.                                              | Foster Responsible Citizenship                                    |
| 11.                                              | Practice Sound Fiscal Management                                  |
| 12.                                              | Establish Logical (City) Boundaries                               |
| 13.                                              | Continue To Provide Regional Leadership                           |

| <b>UPCOMING MEETINGS</b>                                      |                                                                                                                                                 |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Tuesday &amp; Wednesday,<br/>February 9 &amp; 10, 2010</b> | <b>Council and Staff Retreat</b>                                                                                                                |
| <b>Monday, February 15, 2010</b>                              | <b>President's Day – City Hall Closed</b>                                                                                                       |
| <b>Tuesday, February 16, 2010</b>                             | <b>5:30 p.m. Regular Meeting</b>                                                                                                                |
| Tuesday, February 23, 2010                                    | 5:30 p.m. Work Session on Discussion of User Fee Updates and City Website                                                                       |
| Thursday, February 25, 2010                                   | 5:30 p.m. 4 <sup>th</sup> Annual Financial Issues Workshop and Corporation Report                                                               |
| Monday, March 1, 2010                                         | 4:00 p.m. Study Session on Sunridge 530 Project<br>5:30 p.m. Regular Meeting                                                                    |
| <b>Monday, March 15, 2010</b>                                 | <b>REGULAR COUNCIL MEETING<br/>CANCELLED</b>                                                                                                    |
| Tuesday, March 23, 2010                                       | 5:30 p.m. Work Session on Follow Up Discussion from 4 <sup>th</sup> Annual Financial Issues Workshop and Corporate Report -<br><b>TENTATIVE</b> |

If you have any technical questions related to the agenda items, please contact the appropriate department as follows:

| DEPARTMENTAL GENERAL TELEPHONE NUMBERS                  |                |
|---------------------------------------------------------|----------------|
| Building Department                                     | (916) 851-8760 |
| City Attorney's Office                                  | (916) 556-1531 |
| City Clerk's Department                                 | (916) 851-8720 |
| City Manager's Office                                   | (916) 851-8800 |
| Communications Department                               | (916) 851-8791 |
| Economic Development Department                         | (916) 851-8780 |
| Finance Department                                      | (916) 851-8730 |
| Human Resources Department                              | (916) 851-8740 |
| IT Department                                           | (916) 851-8700 |
| Neighborhood Services – Animal Services                 | (916) 851-8770 |
| Parks & Recreation (Cordova Recreation & Park District) | (916) 362-9602 |
| Planning Department                                     | (916) 851-8750 |
| Public Works Department                                 | (916) 851-8710 |
| Rancho Cordova Police Department                        | (916) 875-9673 |
| Redevelopment Department                                | (916) 851-8780 |
| Sac Metro Fire District                                 | (916) 566-4000 |

The Rancho Cordova City Council/CRA/RCFC will be videotaped in its entirety and will be cablecast without interruption on Metro Cable 14, the Government Affairs Channel on the Comcast and SureWest Cable Systems. Closed Captioning will be available on the playback cablecast. Tune to Metro Cable Channel 14, for playback times. A VHS copy is available for check out from any library branch, a DVD copy is available from the City Clerk's Department, and a webcast of this meeting will be available for viewing via video streaming from the City's website within 48 hours of adjournment of this meeting. The City does not control scheduling of this telecast and persons interested in watching the televised meeting should confirm this schedule with Metro Cable TV, Channel 14.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in this meeting, please contact the City Clerk's Office at (916) 851-8720 at least 48 hours prior to the meeting.

#### CERTIFICATION OF POSTING OF AGENDA

I, Mindy Cuppy, City Clerk for the City of Rancho Cordova, declare that the foregoing agenda for the February 1, 2010 Special and Regular Meeting of the Rancho Cordova City Council/CRA/RCFC was posted and available for review on January 28, 2010 at City Hall of the City of Rancho Cordova, 2729 Prospect Park Drive, Rancho Cordova, California, 95670. The agenda is also available on the city web site at [www.cityofranchocordova.org](http://www.cityofranchocordova.org).

Signed this 28<sup>th</sup> day of January, 2010 at Rancho Cordova, California.

  
Mindy Cuppy, City Clerk